
$\mathbb{T C}$ Clariffimo facre theologie pfeffori Magiftro Guillermo parui pdicatorij infti tutiatđ̣ 3 xpianiffimi fräcorüregis quōdã Ludouci duodecimi/nüc vero frãcifcihu ius nois primilcöfeffori prudētiflimo Frater Petrus de Nouimagio eiufdèiftitu= tiac theologie bacchalarius formatus ac prefentatus Salutem,
 Ofcefane maximis ac fümis honoum laudūq̧ titulis (q fuarum elucubratio: num monuméta in facrofctē matris ecclefie erario deferuere) theofophorūaca= demia optio iure pleqtur Areftotelē fiquidē philofop hor ū facile prícipé perí=
 Ieronimo eū in natura mõftrum appellitēt, Ciceronēa atç̧ Dem oftenērethorū fchola fümo in paio habet| vt horūfcedas ex iouis certbru lcaturiiffe cōmemoret. Ceteros reti céo quorŭgloria idies apud mortales fermétefcere cernitur. In ceteros autē theologorū ( $q$ celebriorifunt attollédi memoria) principes nõ abfre vt fol iū głoric teneat/ annuerā= dus venít noftre padicatoríe religionıs decus dñs Petrus de Palude dũ viueret Solymo=
 canonicis difciplinis pfundiffimus. Meo autẽ non eget teftionio, Verũ illa lup fingulos diaie fcripture libros cõmétaría(vt Parifieñ.ñ̃a bibliotheca pfert)ac illa annaliũ de bel lo dñi volumina aftruũt. Quid de fup fentẽtias editionibus lıleo!'Poftremus liber (quē iäpridē excuffit plū) iter ceteras theolagorū (falua oim pace dixerim) editiones (vt eft Anthonini archịfulis florẽtini fentētia)primatu floret.Admiratione aüthiifce diebus q. plurimú fuffulus fum/ hoim pfpiciēs icuriã: vt cetere fup fentētias elucrubrationes in reilitterarie nõ mediocre itrimentũ carie ferme femefe acoblitterate deliteãt. Plerumqs mecū īpe volutabã quonã pacto excufforie traderentur incudi.Verū(vt verū fatear)ab hocillicio occupationes inumere ac inuife/qbus in litterario certamie \& qdẽ ferme quo= tidiano hacce têp eftate defatigabamur)femouere. Impulit demũ fepenumero abnuētẽ aimac vicitifenfim clatiflimifacre theologie doctorís Iohänis Maioris pceptoris meicū primis prcipui frequës iperiülcui nunq̈ cedere ac fempoppugnare nefas cenfui. Quofa= Coū eftvit tertia nrii dePalude fup tertıüfentẽtiarũeditio hactenus in fquallētibus arculis occulta pdiret in lucē opam nauauerím grādē reuera/cūoriginale hucab almanie parti= bus delatūferrugine ac carie corrofum viciorūq̣ fpinis refertū q̆ plurís veluti caftanea nõdũechínata videbatur vt q̣ fepius vix ínfpectis verborū fucis plenas euellere fnias ef fet facultas. Hāc itạ̧ ñ̄am operulā vr̃e paternitatícui ex inumeris ì me ipēfis fum affa
 ficiet n̄̄í iter $\tilde{p} d i c a t o r i j ~ i n f t i t u t i ~ p c e r e s ~ d n ̃ i ~ P e t r i ~ d e ~ P a l u d e ~ h e c e d i t i o / ~ \tilde{q ~ i f t a r ~ a p i s ~ a r g u ~}$ mêtofe fingulas ferme theologorũ terebrat difciplinas vt tãdẽ digeftũ excultülac quod fapidius eft exugatur. Ac cōtra nĩm durädũ/ vt munita veritateq̧ fuffulta ñ̃i Aqnatis pfeueret do^trina iugē aggredıturmonomaçhiāłHäc ergo elucubratiüculāp exili mũe refol ita oblecrofufcipite pietate:acme cöfueto pleq fauore dignemi expoftulo. Valete noffre p̄dicatorie religiōis decus. Ex gymnico noftro Parifieñ + collegio . Anno virginei partus ${ }_{+} \mathrm{M}_{+} \mathrm{d}_{+} \mathrm{xvij}+$ Septēbris die, $\mathrm{x}_{\mathrm{vij}}$.

## 

CToitulif fupertertium libzum fententiaz oñt 引ettride Balude per oiftinctiones：āttiōestatticu los：opiniones：f cóclufiôes．

iR ima offtinctio de incarnatione ver bi trabet tres queftones．
T jorima quento virit mearnatio fu it pombilis．habet tres articulos． 182imusarticulug：$q$ incarnato $\mathbf{e}$ im poffibilis virture creata． 2 an effe pumanitatis in rpo fit abfolutũ vel relatī．
Secundug articulug：$q$ iticarnatio eft impomibit in fuppofito creato quacungs virtute．
Ternug artical＇：$\Phi$＇ncarnatio eft polibilis vir tute increata in fuppofito increato．h3 tres moa oos oicendi．
 bifferunt exnatura ret per folam negationein．
Secundus modua ourandi．qz non eft repugnan tha er parte opinec creature．
定ertius mo i9．qiaut na ursiz fuppofitio biffert reqdet probatur ibidem，aut non．ze
（I Secunda queftio．verū via perfona poruit fis ne alla incarnar！habet quattuoz opiniones． T I 1 zitina opinio heruel：haber tres articulos．
 z 1 naturam．

Fertus：quomodointelligatur facta pnoverbo innitendo in fupporito．
IT Secida opinio ourãdi bz tres concluftones．
 nature ad naturam．
Srecunda conclufio：$p$ cum vilone cui natura req̇ ritur vilio cuin propatis perfone
Zertia cōclufto：quito oft ponibilis cum propzio vnius pfone fine hoc of fidicî́ pzopzo alterius． © Eertia opino repzobar fecundam／z oftêdite immediatū termana dependentiā eft ppetas perfonalis ponēs plura fubiftere in oininis．
－Wuarta opinto inueft：gat se trib ${ }^{9}$ pztmis opi miōibus per ozdinem．
ITCertia quefto：vtrum plures perfone poffint afumere viam naturam：habet tres articulos．望zimus of gfona oluia pōt fimul r fucceflue afa fumere plures naturas numero a foecie
Secundus articulus：an plures pofint pnazaliu mere naturampabet ouas opiniones．

Secunda opinto $q$ plures pint alfumere näs vnä vittate effentiali nō pronali
Tertius articulus：oep：edicatione qnieft plura＝ litas affunpti．et vitas alfumentis et econuer＝ fo funt tres opintones
TLibzimaopinlo $q$ Dluribus aflumentibus eEnt plures bo mics perfonaliter fed materialit $\mathrm{vn}^{9}$ tin．econuerío adt eft fozmaliter plures boies： red perfonaliter vnug．
TSecunda opinio．$q$ veraos effet impzopzia mi nus tamen illa que fequerecur numerum natu＝ re non perfone．


fubflantiuct forma．
 Eeduda otftinetio be obiecto r medto affumptions babet tres queftiones． （T．\｛bema queftro：virum perfona of uina potuit afumere raturam frati

Tibsima opinio $x$ natura irratinalie nec oe po：
tentia abfoluta nec ordinato fuit affumpt bilis．
$\boldsymbol{S}$ eninda opinio $q$ be potentia abfoluta fuit affi ptibilis．non de ordinata．
Tertia opinio $\varphi$ oe potentio ordinata fola affum pta fuit afumptibilig．fed oc potertia abroluta ois natura fubttitıalıs er accidētalis fuft̄tabis l＇s per fe fuit amumptibilts
 z partes hũanitatis fimul．pabet tres articu！oz设zmus．quomodo partes fe habeăt in oibus ge neraliter：babet ous opinioneg．
q®ima opinio $\varphi$ totuin ocit aliquid abfolutura partibus piltif̂ fuperadditum
Secida opinio pillad qưptes oīt fub indiffere tia vnonis et fepatiōig totum oictt fub actuali vilone．
Gecundus articulus oe mediatione toting et $q=$ tis thalfumptıōe pbi habet buas opintāes．
 nature non fuitin amumptione refpectu totitis et partium fed cöreptio pzeceffit aniationem et －rames viloncin．ozdo vero rânig in boc fuit $Q$ pz：ue fuit allumptā totum $\ddot{\beta}$ partee infe．
Zō̄ prius aima $\overline{\text { ® }}$ Cozpus．et in illa pzius mens俞 pare inferioz
Gecunda opinio $w$ oidine nature gia fuitamit： pla an e cozpus in alid concoidat cumatia．
定ertus articulus oe mediatce gre hz buse opi． Tpaima opinio $q$ facta eft mediante gratia que è gratuita polütas effectuctim．fed oe gratig ha＝
 Şecáda opinto $\%$ gratıa vniês fuit vnita． 2 gras tıa ḩabitualis futt mediū cōgrutratis
Fsay
 ceptione btē virgimghz tres fftroneg很2imaquefto oe rempoze fanctifica＝ tionis btẽ virginig ho Duog articulog १ß uimus articulus：Dtrú beatavirgo fanctificartone indigut．Wabet tres opinioneg． $7{ }^{7}$ zima opinio $q$ beatam virginem fuife concep tamfine oziginali eft polibile cögruci et verum． Gecunda opinio $\varphi$ potuit peeferuaria b oztgina li fed tion oecuit nee factum fuit．
Tertig opinio q potuit côcipi lege cōi rab ozigl nali pzeferuarifed non fuit pieferuata necfeftu conceptionis debet celebzari ratione fui．
Secûdus articulug eft oetpe fanctificatiōis：et habet quattuoz opinioneg．
湢ıma opinio $q$ potuit fimul eẽ in culpar in gra tia．etiam De potentia ozdinata．
．Sccuada op oe potentia abfoluia funt fimul culs pasctualis 2 gratia fed aō oziginalig．fed oe 0 z oinata fola venialis culpa ftat cum gratia．定ertia opinio $q$ nō potuit fare iculos folo iffati Q uarta opinio $q$ oe potētıa abfoluta folo inftan ti potuit fare inculpa．et de faba obusanti lapi＝ oi molarian aliquo tempoze fiftat iprum，
I Secada queftio elt oe effectu fanctificationis et habet tres opiniones

## 3ndextituloq Diftinctionū：qffionũ：articuloz <br> －orma opinto eft $\varphi$ in paima fanctificationc fuit

fomes ligat＇in fora ablatus z cöfirāta p gratia Scunda ide eff fomes／z anpolit ligarivel au＝ Ferriper gratidz gratü facicint velaliud． 2 vtru in ipfa fuit ligatus vel sblasug．
定ertia opinc inueftigat oe $\ddot{G}$ titatc iprius fomfo tis a ligatione zablatione z 2 quid poffit ligari pel auferri．s quid fuit factum in beata virginc． $z$ oe aliis fanctificatis／z oc fefto conceptionis
－ITertia queftio vtrü beata virgoad concepti
ones fuit cooperata：taget ouos articulog．

Ypuma opinio $x$ folî remen virt fe habet actiue：
f3 menitruis mulicris eft materia．
Geda opmionedicout $\mathfrak{y}$ vtrung fe habet actiue z paltue red plus et minug．
Sçg articul9 de beata $\hat{\beta}$ gine $2 z$ duas opintōes．服ima opinio $x$ beata virgo folum minifrauit materiam nictil cooperans actiue．
Secunda opinió $x$ pra fuit cooperata anteceden ter a coniequenter non concomitanter．
 darts oiftinctio de paternitate z ma intate raccītib9rp̄ips tres ąfō̄es II iszia queftio viril pomit otci filis ipiritufancti babet tres articulos．行zimus articul＇$\varphi$ rp̄s futt cōcep． be fpüfctō appzopziate licet ab oibus effectiue． Eccundus articulug $q$ fuit femper virgd mater clzifti dampiang erroiem udeoium philofo． phozum tereticozum．
空ertiug articulus an chziftus fit filis fpas fancti vel trifitatis habet ouge opiniones．
qoitins opinyo octaftus noneft filius fpuffancti nec trinitatlo fimpliciter fed inquantü homo 2 creationem 2 adoptionem．

；nec irtnitgtis：nec finplictet＇：nec p gitationē nec per creationem nec padoptionerm．
I Sça queftio．vtrû beata virgo pofit oici ma ter oci habet ouss opintones．
quima opinto communis zvera $x$ eff propia ct vera locutio virgo eff mater dei．
Secunda opinto witcet ifta fit vera non tamen －omnino p：opuiabens eft homo zecōuerfonec $\mathbb{R}$ confzquens ifta mater bominis elt mater bef．
I Terta queftio ptrum in ppo fosmbumanisa， tez fuerunt accidentia bs tres opiniones falfas M12 ima $q$ accitis fublectie rnum zides，exiftere
Secunda epinio ipzobabilioz o noneft aliacffen tia foimaliter accidentis a fubfantia．
Zertia opinio o tris pitma p̄dicamēta oifferunt abinuicemenfe．cfeatia．feiffeptē vitima non
砬 atitucite actiua z pafliua： $2 a b e t$ tres queftiones．
I 18 zima queftiovtrum effentis aits plerit eēntiam．．abet tres articulos．
 quattuoz opiniones．
g®ema opinio $Q$ humana natura non potuit aflu mi．que eft peretica．
Secunda opinio q eẽ̃a ē gffumés ficuta quo ef fectiue．perfona autemf ficut pincipium qo effis ciens．piopuetag ficut terminus quo．perforsa $f$
cut terminug quod． cut terminus quod．
zertio opinio qperfona eft afumenapt agfana
tura ve ratio agende tfi perfona pincipaliter．
R2uarta opinio of facere affumptônem eft pne．$\ddagger$ rerminare z affumere ppzium filij．
Secundus articulus cui cōueniat afumi：qa fole nature create：$z$ oe oifferentia vnionis $₹$ allums ptionis．$z$ q vito non eft nifi relatio．
Tertius articules ad quid termitretur afuxptio．
babet ouas opiniones． babet ouas opiniones． ißuimaopinio $Q$ affumptiono terminaturad nas turam／nec ad perfonam：fed ad pntone ivtrog． Secunda opinio 9 pimus terminus afumptio， nis eft effe amumptaiz voionig eft effe viftar fea cundug extrema vt viita．tertus tefminub．te latio cõrequeths．
－$\subseteq$ ccunda queflio vtrüxps amumprerit fuppo fitum．repzobat opinioné que pome fuppofitum conftituiper modü realem cörractū creffe．
－Lertiaquefio vtrū vnio incarnatiōis fit ma fima pmionĩ babet quattuoz articulog．
\％ 2 imus articults or oifferentia multiplici inter vhonem $\frac{1}{}$ alfumptionem，
Secundus articulus oe comparatione vnionum pabet ouas opuiones．
q3ima opinio o non eft maxima intrinfece： 3 fo lum quantum ad oignitatem．
Secunda opinio． $\boldsymbol{Q}$ omibus modis ipla potelt of cimaxime puionurs


Exta diftinctio be opinionibus baby quattuoz queftioneg．
 tomo ppter vilonem aie z cospls． babet tres articulog．
ipazmugarticulus an rps fit homoppter vitoes cum oiuino fuppofito habet ouas opintones．
得位ma opinio magiltri 9 ficnon pzopter pilione aic cum cozpoie．
Secunda opinto cötrariaq imo fic piopter pnio nem partium．
Stecundus articulus：an perfona tpifit cópofits qi non eft compofita ex his．neccum his per ins berentiam fed folum per ocpendenfiam
定ertins articulug oe accidentalitate pntonis．qz non fic bumanitas pnitur accidentaliter $p$ ī̈ fitaccing．nec fic $\varphi$ adueniatenti inactuolfticto ruppofito／vel per interentian，fed zobigratia i accidens aduentens enti in actucedens in ides ruppofito per inexifentiam．
© Secunda queftio：vtrum in rpo fit pluralitas fuppofitoz：habet tres articulos．
poimus oe pabitudine nature $z$ fuppofiti habet quattuoz opinioneg．
Tibime opinio $q$ fuppofitus includit ip̄n effeqs viffert ab effentia．
Gecunda opinio qfuppofitum eft fuppofituficus indiuiduum per quantitaterls．
Zertio opinio $x$ fuppofitum conftituitur per mo
dum realem．
（2）uarta upinio ơ fuppofitum nō biffere realiter a natura／z indiuiduatur per fozmam pncipalit

Secundus articulug：an pomit amumi natura pie exiftes ipropzio fuppofito hs ouas opiniones． quima quon poteft afumi fine cozuptione fupz
Secunde opinio \＆poteft aflumifappofto＇cozus

# opinionū： $\mathfrak{a}$ côclufionã tertiilibutfententiate 

pto et manente：fed non occult．
定ertius articulus an pfona oinia pomit fegaria natura amumpta habet ouas opiniones．
lestma opinio $x$ effe exile non fuit allumptum
Secida opinio $x$ eē exile fuit alfumptum et po tuit oepont oe potentia abfolutasinon be poten tta ordinata．
IT Rerta queftio vtrums in ppo fit tin phum effe habet rex opiniones．

Secunds opinto thome： in $^{\text {en }}$ ро eft tifi vnum eẽ rubftantialis cxifentic．
Zertia opinio $q$ in $x \bar{p} 0$ funt plura effe effentie：is vnum exiftentic．
Quarta opinio：$x$ in ryoeft tmpain effe fimpli citer：red plura fedm quid
 onum exifterefubitantiale．fed plura inherere．

－mens Ebome．
（IT）uarta quefto：an rpa fit vnü vel plura：々g＝ bet quing opiniones．
१®ima oputo：$\Phi$ xpselt pnuset pnum，non plu＝ res nec pluta．
Sicunda opinio：$x$ rpseft plura．licet non IIt plu resifedvnug．
Tertia opinto．$x$ non oebet dici vnum nee plura abfolute：fed cum determinarione．
Puarta opinio：$p$ eft effe plura fomaliter et s Ejs noneft plura fomaliter fs materialiter．
Quinta opino：$x \times \bar{p} \bar{s}$ eft altquid $z$ bō vnuoce： cualiis $\tau q$ nó eft plura fozmaliter nec fimplici ter fed materialiter $z$ kin qid et $\varphi$ eft vel vaú vel plura：zeft vinm founaliter a fimpticiter．
 deftiatus babet quattuoz queftōes Tifaima queftio：an deus iir homo izaot ouog articulog．
 eft hō red quomodo：babet quattuoz opiniones Secundug articulus：quomodo hec fit $\downarrow$ cra fpg
 （II．Secundaqueltio．pirus deus fit factus homo pabettrisarticulog．
\％azimus articulus oe intellectu quettionis habs ouag optitionce oe fenfu huius qo eft factus．
Secundus articulus de diftnctiontbus oe terio concreto et $a$ bltracto $\tau$ oe fiert．
定ertiug articulus：quā $0 e^{9}$ fit factus： hz tres op
TLEertia qo be pdeftinatiōe rpit：bs ouos artic．
18zimus articulug oc natura piedeitinationig．
Secundus articulus quomodo ille homo fit pie deftinatus：babet ouzs opinoones．
（1）pel factus queltio：init intellectus yuo xps を bo vel factus bomo fit pura potéria $\langle 3.3$ opiniôes
ibima opinio：$q$ intellectus polibilis eft pura potertiaficut materia pima．
Secunda opinio os eft quidam actus pamiuus $\%$ actluas refpectu oinerfozm．
Tertia opinio：$\Psi$ eft quidāact ：red pure paftus．
 Etaua biftinctio be natiutate $\tau$ filia tione fp̄ l habet ouas queltiones
 plures natuitrates： 23 ouas opint．

ble natug．
Wecunda opinto inquirit be his q peludit $x$ xpo comuenit narcibig：
TSecundaquefto：vtrum intp̄ o fint bue filias trones：haber quig opiniones．
is aimus articulus oe bis que piemittit oe multi tudine fundamentí $\boldsymbol{z}$ fubiecti relastiōib．
 realis．
Secunda optnio：$\Phi$ i $x$ po fūt oue filiatôes restes
 tas perfonalis eft yna．
Quarta opinio $x$ fitit oue relationeg reales：fed vila reg．
Quinta opinio fuftinetpaimà thome，oeclarang tres articulos cum infantifg．
 Bna oiftnctio oclatria et oulia：ha＝ bet ouas queftiones．
－CTraima qo de latria hz tres artic． 18 inmu＇sarticulus quid fit latria．$q^{3}$ elt virtug mozalis anineka iufticie． Secūdus articulus oe qibus fit tigs terialiter qz De bonis aie a coipons nichilomi＝ nus beat tudo eft in actuintellectus．
定ertiug articulus cui ocbeatur latria．habet．j． opiniones．
TGecunda queltio be bulia．lis ouos articulos
Wramus oe oulia z qperdula quid fint $\tau$ quibus erpibende．
Secundusarticulus：anefleappsehenfum fit oe per fe obiccto latrie vel voluntat $\}$ h3．3．opioes pipima opinto qeffe appzelzentus eft per feratio fozmalis obiecti appetibilis
Secunda opinto contraria $s$ non cadit in per re obiecto poluntatis cogmitio．
军ertia opinio media：$x$ cognifio per ferequitit： fed non eft fozmale inobiecto nifin mozalibus Fampint IEcima offictio oe perfonalitate rpil babet vnam queftionem．
CIEftauten pec queftio．otrum fis fmp homo fitperfona．et habet ou＝ as opiniones．
ipsima opinio habet tres articulos oe reduplics tione：adoptione：piedcifinatione
Secunda opinto de reduplicatione et pdertinati one：$z$ oc obiccto voluntatis rintellectus quid fint：ct vtrum bifferant re vel ratione．

aifdecma oiftuctio habet vnam quefi onem tifi．
TETrūfcz chzift ${ }^{\text {a }}$ pofifit oici creatura z babet tres opiniones．
Yoima opiliothome $q$ cipziftus notief fimplici ter creatura cum declaratiōtbus．
 creatúra．
 ra limpliciterilicet fit creatoz Impliciter． Godecima oiffinctio de inceptione $r$ pecabilttate fpt：bz ouas $\mathfrak{q}$ itiones （1）ipaima queftiq：vtria xp ecpitefes habet buos atticutog．
 mere talem naturam，oe tali：$z$ hoc modo．
5ecundus articulus：an $x$ pes cepit eite hs quattu oz opiniones．${ }^{\text {a }}$ erioz $x$ non cepit effe implacte red cepit effe homo．

## Inott titulow offinttionu：qitiontu：atticulow

fI Ecctida qo vtrũ rpps potuit peceare．bs．3．0
 fumpiffet naturam non beatam．
Gcós op．$\varphi$ potuifter peccare in nä creatanō bta Zerta opino qnon potuit peccatum cömittere nec altumere nec ptrabere．

EErtiadecims offinetio de gra rpi 2
$t \quad$ Ignificatione nois hs tres queftöes
 tudo in mpo babet quatuoz articulos．
patmagarticulus de otutione gfe capitig pmio nis habitualis et slia．
Eecuindus articul＇ oe plurificatione gratie cbit ftivrriufos $\tau \varphi$ finita．
Rertugarticulus oe gratia capitis hominaran geloume perfone．
partus articulus oe fintate z infinitate tripl cis gratic in chzilto．
IL Eecunda queftio virum anima fpit polit frut finc bzbitu haber quattuoz opinioneg．
 actue biatificos．
Secunda opinio communis $\boldsymbol{x}$ smina cleift nors poteft frui oeo（tne babitu．
䓕ertia op，fuftinet pumā rindens ad röes fectide Quarts opinio $\varphi$ eguit babitio＇ad merendu oe potētua abfolutagid fruend a oe potētla ordiata


q凶im＂articuluz quomodorps figuificet oug＊ naturas．qia obliquo non in recto．
Фecandus articulus quomõ xpe โignificet côct prus naturaruz haber tres opittōesทtrū nomé figifice cóceptam tantum velré timpel remfub ftantuā cumconceptis 7 q̃d pincipalius．
冚ertius articulugde conceptuz de re cócepta bs 3：0p．De pititaie $z$ oiuerlitare act ${ }^{9}$ recti $\boldsymbol{z}$ refierri PGartadecima offinctio ：be feiétia el omnipotêtua xp̂lḩs tres queftiones． ［1 fouma quefiooe fcientis ¢pi infu G F abet tres articulos．
comet in：inus articulus be cogntione bea tifica peam habuit a pzincipio non comppenf uam res piectifimamion obitante opin：one a
 Escundus articulus an videar oía i verbo opio $Q$ vidct eēntias non exñitias que rep：obatur． zertuss ar．an videt oia que verbum hz 5 ．opint． ＊ima opinio $x$ cognofcit oia querbía in habitu non actu explicito fimul
gecunda opinio 9 nouit omnfa libatualfer $f=$ cut patma opinio red fine b̧abituinhere ente．
定ertia opinio tho．que impugisat et ocfendits
 IT Secunda quefto oefcentia chaifiacquifita babet quattuoz opiniones．
I ter．f oiuina infufa $\tau$ acquifita．
Gecunda opinto $x$ tim ofuina $\frac{2}{}$ infura nō autem expermensalis．
定ertia opinto oe fcia infufa quoad ob̄ $x$ vfum oe acquifta autem concosdat vträps opiniones q2 pno modo eft in eo acquifta alio mônon
Quarta opinióin fpo eft quadruplex fcientia．f． fcia diuia fcia begtifica／fcia ifufa feia aequiftra．


拈zimus articulus de omnipotentia bs．2．opif．
 sia fupnaturalem nill amiftentem．
©e infinite virtus necinfinita operatio．
Sçg articulus oe cōtcabllitate potētie creande Q nō モ pombills que eft infinta，
Fertus articulus de infinitate fcito 2 ax́o vel

 tia vifionig． gineadecting offinctio oe oefectibo aflumptis babet tres queftiones． （1） natură cia oefectio＇${ }^{2} 5$ tres articlos泡zimug articulvoc offectibus coipozig ququor damaflumpitnullü cōtraxit
象cos articulus de befectibus antme $x$ ichtifo fuit paifio ettam intellectualis alit $\overline{\text { B }}$ inobiz．
 maximus vie z quare．
TT Secunda queftio otrum in aiafpifucrint fs mul ooloz 2 gaudia 25 fer opiniones
 gaudiun bmintellectum folum．
Gecunds $q$ tnquãtanatura petiebaf̃ oolozê nor itquantum potentia．
定ertia opinto 9 Doloz fuit in natura \％ $\mathrm{sm}_{\mathrm{m}}$ ratio nem inferiozem nổ fuperkazem．
puarts opimio g ooloz paflo nö minurbar gaua Dium frutionis．
2 uint opinio $\varphi$ i ryo fimul fuerut fine oimi nut̄̄egaudium fruttonis boloznălis non rats pralis fed tanfum gaudlam
Scxte opinio fingularis ox etraria poffunt fims efte in fuis ercellentiz p miraculum que repso bat quo ad ampnatos．
（ITEertia queftio virî in xp̃opotuerit ee gaude re fiue cognofcere babs ouas opiniones．
＊hesima opitio q oe potentia abroluta poteft effe amos incogniti．
Srecida opinto cōmunios $\varphi$ nulla potētís pōt ē affectio fine cognitione coniuncta．
rase extadecia oiftictio oe neceffitate mo riēdı ztranifizuratioite habs ouas queftioneg．
II necefitas mosiendi pabz．4．opin．
整ima opiniog hono fm co：puse co：ruptibis lis fmanimam incozupt：bilis：fed oono fupad dito fit $\varphi$ non cosump：in fatu inocêtie $\tau$ glie Secunds op．fcoti $\varphi$ tribus infantibus pimisf non babut necelitatem mozendifs in quarto． Zertia opimyo oe caufa cozzuptionis in 甲iuêtib＊ $\varphi$ non eft intus pzincipió mí paffuum．
Quarta opio de cãtrecefitat 3 z cuivoluntati fub erat in chifto z an fusfet naturaliter meituug． －Scisa qo de claritatetrāfiguratiōis an fute glonora habet tres articulos．
 Sicbs articls oe vifione tráffigurattōis z intellectius itelligat fantalmata．
 y，wamer pha opinio beruci．


EEciafeptia olftictio y olatate $z$ ofo ne chpunt habet ouas gftiones．


##  <br> 

 secund ${ }^{\text {articls }} \boldsymbol{Q}$ cú iftis ouabs fuit í rpo volãtas fenfitiur．
Zertı9 articulus de cōfoumitate iftay voluntatí adinuicem bs tres opiniones．
 102 Secḱdy．quō aia plücta iteligat ple（audita

3Ecimaoctaua diftuct 10 oe inerito $\mathrm{epi}:$ hg＝ bet ties queftiones．
 potētia vel habitus habet tree articulog．
 ar，an libertas volitatsfit ${ }^{9}{ }^{9}$ refpectuact ${ }^{9}$ eliciti Zettigarti，an potētia pure paffia polit eê libera．





## 2ertiar，oe merito paifiole qidz qib＇g eã meruit

20化cimanona outic．oe merito pafioms hab3
 fpifumus liberatia pctō babet tres afticulos． 1 2 im ${ }^{9}$ articul 9 quō p pafioncm tollat culpaz $\Phi$ Gra no opponif culpe fozmaltr ficut hit＇puatiô Secund ${ }^{9}$ articulo o liberatiōe e pamionè quo ad pena quo ad fufficienttâ，Zertigartiopppthoc xpseft redêptoz et mediatoz кmpumanitatem． ［ $\ddagger$ ecūde queftio virū in xpo fuit idēactsvolũ： tatis meritum z pacmitumbabet tres articulos
 licit＇funt elufué fpexi．Scrs arti．$x$ act＇vie fup： naturalis fedin tres virtutes theologicas non Differt fpecie a naturall．
 U p fatiffactioné bz zrum nä hūana oebuit reparí

 Sco opioaddit $q$ gatitactō oebuit fierıp mozt巨 potult fatiffacere babet oung creatura（xpi．

 homo potut：Cungrue auté purus homo poturs ডecuida opinio cōraria 9 fuppofita gra p pctō fuo quilibet $p$ alíg $x$ pes tū potuit fatiffacere．
CTycefima pma oific．or mozterépi．babz $4, q$ ．
fepargtaga quettoan oinmitas in moztefuit
 Scos arti．oe fepatiot oin oinitat $\langle a b$ hûanitate．定ertius articulatioe oinitatis ab aia os nō fuit x p я pofito Tfsecûda queftio vel anmatus．
LSecuda queftio an humantate verelicta flue retabea fubliftere habet ouas opinioneg．




 trefactī́ red putrefactibile．
Secuidusarticul9 oe caufa incozruptionis，patis CI uarta aftio vouĩ vel ātiquai b3．4．opiones futt idem numero，habet treg orticulos

 trimoztuaficyniuoce orñt bz．in．opi，定erti ${ }^{9}$ ar． a irpohoie йfucrit ples fore r folutōes ad öria
 （1）paiavtz rps itriduo fuit hō habs s．opi．
 secilda opino $q$ fuit homo qz fozma cft tota ef $=$ rentia rei naturalis r materia nichil．
Tertia opinio $q$ fuit bō matertaliter nō fozinalit Quarta ppinio $x$ xpe moituus nō fuit bomolis cet fozte moztuo foztes fit homo．

 （ coferuari fine effe babet tres opiniones．

 Zertia opiq eéna p̄t creart z pfuarí finc eẽitrife
 ［芭ertıa qō oe oefcêfuad iferos b5．2．articulos
芷ertius articul＇de defcēfuaie ed inferna quo ad effectum piefentiamz ad quid．
© Q uarta qō oe refurrectione rpihs tres arti．
\％ 21 mus articul9 ${ }^{\text {De }}$ refurrectione quo ad conue $=$ nicntiamct Diem zoe his qui cul eo furrexerís． Gccūd9artcul9 oe pbatione refurrectionts quo ad côuenientiã a fuficientia e pzobabulitaten．芭ertioarticul9quo rps fit pblq home．
CR Linta すftio oe gicfī̃o zpi pi tres articulos
 turamiet an lup ommes celos fuerit．
Scoंs articuls ain idē accis poffit eff in biuerfis tubis qufilnō $\mathfrak{\text { f }}$ fuccefluc nina fotute nō natura Tertigarti．an ouo accina nuiero o CA Fcenims．3．0if．ochabitibshabz．s．queftiones Q
 eft modus rei anon res．
 Tertia opinio $x$ actus non oiffert reabfoluta ab
 modus refpectiny nec abfolut＇s resabro．oificta Quita opio $q$ bits 1 ôe mod＇rel tmi fores abfolu －Secuida q̃o vtrú bitus factat ad foam（tap fe． act9 aut ad modum tin： 23 quattuoz opiniones．

 © S cóa opio quotẽtia fola eft caufa act 9 quo od $\underset{ }{\delta}$ effentia．babitug vero quoad nodum tin．
正ertia opinio $Q$ modus potentic cit $a b$ babitu．$s_{5}$ modus actus eft a potentia ficut a fubitantia．
（1）uarta opinio $x$ babitus per fe facit ad uteio
 （ITCertia q̃o vira theologice ôtutes pzeter polis ticas fine neceffarte；pabet tres opiniones．
 fint neceffarıs é quō oifinguātur ab acqultis． Sto opio $q$ eft in nobis fides acqifita qua expi murz ifufa：cui 9 obin eft pima veritas reuelata． Zertia optnio Scoti ponẽtıs fidē infufa maliter neceffartam z pzopter aliad．
TWuarta qo vtrif fides fitvirtus：$\%$ hz． 3. articu．

 cia certitudie adhefōts z ifallibilitat $\mathfrak{z}$ fimply

## 


 ［［ loglcat fit idẽ obm bavet tres articulos
 ioiucrfa objaz aftr itellectorféfus la bẽant oidine Secund ${ }^{9}$ ar．Q osdinata inter fe eēntialit hñt idē
 fides caritas opinio fcientia．
Tertus ar．opio $x$ cartias fides opio fcia． 3 tes fciact qg qud nō babent idé fozmale obiectum．
3／3cefint quarta oiftictio be fide hz．z．पृoeg
很zia opio $q$ obiñ oequo é déobiñ qué cōplexú rō aüt fozmalts nó évifum red actualitas oiuia gecada opio：$x$ fides zopio oiftingaũtur penes


 I Scsa qōpt fidei pt fubeffe falfum 23,4 ，art．





 －Eerertia qō verí rō p fide minuat meritūfider

 merti $z$ qd lit act ${ }^{2}$ liber z bon＇．Weda acto $x$ cre
 －côclo qeechiam nō occipi rō funit ex miraculio
 meritoziü fuppofita caritats．Scjsart．vtұ rō

 Li firmitate．Scrapclo $x$ rō oemóftratia p fide collit merituz necelfitaré fidei．Zertia pcio x rö qfuafiua $p$ fide nō tollte nec minuit meritū．©®er

 currere p？es hit9itellectuales mozakes acditi z
 eft inagente fubiectiue．©ertiaroclutio $\Phi$ facha tre fpecte differunt phifica nôn logica．
7 马 celliza．5．oiftinctio oe fidens．4．afioes． －［垎ia qō 3 necefitate fidei ifule bis．2．ar．
 Tbima pclufio $x$ implicitũ zexplicitú biltingeũ tur ouplr．䊈nomodo ficut cognitio inhabitu q actu．思lito mōfut cognitio in vile particulari Scisa prlo og adulto ip neceffe futtcredere aliqid explicite viroobinoi．iactu zi aliq̊，arti，ppeciaif．
 $z$ defédere／medilz oés infimi cōes articulog．
 pclo oc oiffinitionearticll fo ricleardá．Seda pcto qdeft fqubolum z qu pilitas z necefitas iplus，实ertia peto oe ciftic，articulozéfymbolo ouplr． ＊ 5 ça qasan fides infura fuficiat finc acifita bz tres opi． 1 ®uina $x$ fideg infufafufficitad actū finc acdita．©e cza opio ptraria $q$ fides infura fo ia pt efficereactū credédi．Tcrtia opio media hz 3．ectones．1psía aclo oy fides ifula nō pōt efire í actí credēdinif ípm credıbile fbiab aliq̆ ppóa Sc\＆a qp fidê q̄ nō eft ote thzologica pórexire


Logica poteft exire in getum implicitumi．


 cad nô eft for̂a differés a poiéta reabroluta．
 （IL Ruarta qo pry repugnet fidei aliqo oplezus
 opio $x$ bullüpplexf necefarí bz cameffectiuas Scóa opi，hz． ino cäm
 cám nec creata qad poiftbilitate fed a ad actum．
 qivel abfoluta ficurouma vel folin necelfitate pucxiotg $\tau$ ex fuppofitione ficut creata．放uarta coinctusio $\boldsymbol{x}$ fidet repugnar efre creatum neceltariumabiolure noil conditionate． TT 3cefims． $6.01 f$, oe fpe hs treg qfiones．


 कcosartl．q̊ fpesert idt＂targeactpié（ologica． donomê tudine zねt＇s certioz oi arte，Scðaopi．h3．3．2clu．




 ca rquổab aläg oiftiguaf ex fubiecto et obiecto． Gcóa pcl．De ordiextutū theologlcay adiutcé qz fifitspe fonă piio éfideg／fojo ppes／tio caritas
 ad aciũ $\tau$ hita／i oānatis qad neutrail btig fozte Secada opinio 250408 articulos．（qud bitú．
 Scos arti．qúpes no é（alifs a mediaiter illag． a ni：$\{3$ pô ē̃ in oib9alifs quo ad lzabitum，etactu．
 tur feipts finō oltiguénenf obis hj．4，articulos．

 Scoapclu． © regextrifece（eftimplex vel for̃a．
 ficies i fine res oittiguãe extrifece $q$ materiã í

 ftingunit g obiceta intrinfece fed extrinfece． Бcða cōciu．$x$ pöepafie oiftiguñt pachus ficut
 ficut pricipia effect fua z terminog extrinfecos． р cuty motia fua viauit füt ean minificut y fines
 olfigutiz extrifece g oba vel ozdué actualé § $_{5}$ is trifece paptitudiale 5 c 8 a coclu．$q$ poritellect＇ zvolütar Soiftiguīt obis ficut motis effectis fin act？eayppis effect ${ }^{9}$ ，定ertia cōclu．$\Phi$ pōe aie t actue $\dot{\text { Gे }}$ pafiue vilingunt $p$ actug ficut $p$ fineg．
 potétie cogntiue nuit ille qं é finplr funts oim is i
 guãt obã intellect² er volūtaris te3．6．pcluhōeg．
 5c8a pciox obin fozmale ripinipalevolutats

## opinionūtz tôclufionãtertillibsifententiay

 Zertiapctoq eé cogitutu icludif i obóappetitus


 Quinta concluno $q$ obtectum intellectus differt fan rē ab obiecto voluntatıs ficut fupiqab iferio：
 Q 2 zint realif ficut totaz 2 ga qio obin polatatis eft
 coguitionép jona psēfla．凹uart＇articul＇fublas

 tie oifticte remota oiftictore obōq．Wcòa côclu：$Q$


 fublata offtictôe fall obō̆4 mảeret falis oiftictio pötr，Quity arr．De ouobĭs hz nöbiles tres pclu．

 ordo féfus ad itelletmincut itellect ${ }^{9}$ ad volũtates
 stec ficut pfectiofotalis is ficut nouẽs z pficiens effectiue funm mobil：piopzium．

4
年о pryatnoz fir pzicipal pafio 1zz tres art＇．行zim9 art．，ptrifit pamio habet 4．coclufiones．



 quattuoz gauduz zrificta．fpes ztumoz
தecundus ar． $\mathscr{x}$ amfocicia fitvirtus： 23 －2．0piōes
 ab aicabulitarc oe neceifartis ad giatọ 3 aicicie 2．her．ipzobat victa pine opiōis．is ience pclöem．正ertiusar．vitū̃e»pomit iilifund cre caritatem $z$ itēdere hes．2．0p．7®2






 mot 9 extrifecu／ttie ${ }^{\text {q．}}$ neef füt tmini itrifeci nec ex

 Tcaritas nō hzeë nee augeri i fieriput oicit fuc








 actu nōapttudie． $\mathfrak{F c}$ co pcło．q ollectio carita tis creata bz modú icoin oectrcãtatiap loco $z$



 bifcurfupult $\Phi$ itellect9bifcurrēdo iudicat amās

nô coşfect tn fenecoliquia rex ploōnê amat nfico
 fcif icut amaf．D2 4 artaca．oe poobug．vilectio intraeft $z$ cogntiof fots ftat．
实ertis arti．an oilectio meritozia requrat fpâlé no
 elicere actū meritozū̆ fine noua a rpăli ifluẽta ૬̆cba opio $\mathbb{Q}$ ad merédu abfolute nō eft necerfa： © Itcrtia qovty mo（ria：fy ad firmit preverādu dus olligédi veü poifit in via ppleri hz tres arti． \％ 8 um9 art．oe hoc qo pactpalut


 ftatughe inocētier nature corrupte，©ertra oct． qū̄ $0 e^{9}$ pöt totaliteramarinō bic fed in patria

 caritate augeaf ei çapacitas pz． 3 ．cōclufiones．

 ei imutabillfča appiopatio accintalıo．Tertia pclu．$\Phi$ De lege cōi aucta caritate augef capaci： tas fedg．Tertioarti．ptrá caritas eleuet itelic： ctíad fupnālit cognofédiñ hz． 4 ，pelufiones．

 ad zoc $\Phi$ béat actü mertozia．Tertia pct．$x$ ele uat coerigedo fid ī ieo，t2uarta pll．q btitudo $i=$ cludit eenalr actūptufqupōe \｛亏 pincipatritellect T．צgefima．8．0i．De obō cartuatis hz．3．qōnes Cl ibuia qö vtríloia fint ex caritate olligenda





 tuozaug．\｛צ xpi buanitate pl9
 pinobona prite $/$ ço
 neutro mō ex caritate oiligẽd funt：qz cū per ō natos oêgalị fint ex caritate diligédi dānati péa fenfus nullo mö red pamiex amicicta năli， $5 c \neq \mathfrak{s}$
 qitefu z remifü put fitit fuxu ft ead for̂a nuero．
 remimōis ê eadē nūero realiťcí foテ̃a âe i fluru
 motutatenfir reminisunt idē re numerali．

 itefíz＇remifua re differrèt pl alteratiocilet mina tanca in ălibet eifent infinite forme fibi actu fuca cedétes． 5 čda plufio qialteratióe ê ouplex ptí nuitas vna қз ertēfenêfbi cui？ptes fucceffiue al





 caritate debeat oiligere feipm 23 tres atticulos




## Inbettitulow Dfftinttionū：q̃ftionūtatticulow

 fuptanos／nos ifra uxta
Fertia concloo op ppzie funt tifitria veus nos \％p pimus：fed ollectio fui z pzozimicqualiter diui ditur if coppus et animam．
II siecundus articulug an cartas eliciat actus oiligend babet tres conclufiones．
 Sua potéra elicit vel imperat actiuevel pamiue．


 factiter nec quomodolibetaliter
 ue nō ply oiligũt oes nec iñt mass pituofterboc －ITert ${ }^{9}$ articulus virum idem babitus eliciat асtum mertozius r beatıficí hs eres pclufōes
 ritouí qंaligis meref altert vinibialio $\bar{\beta}$ beatis
 $\mathfrak{f i b i}$ meref̃ effentialem beatitudinem．

 IL Iertia $\mathfrak{q}$ ovt施21my万pinna conclufio $p$ cartas nō poteft augeri nec muntex parte obtectozŭ．
Secunda conclufio s saritag ex parte fubiecti． pöt augerıg oeocffectuez ex fe meritozie fy ou buü eft verumpoift dimnuifiniliter．
 oumuerc z 9 p pctin moztale tollit f 5 anpvema le Demeritente manuatur eft oubinum．
 qibza opio q patin veiale meref oinutiōez carita Scua opio qu ventalia cartas manés int（tis．
空erua opinio pabet tres conclufiones．
 ad gradus mefrenta nec an efle．
Escunda conclufio $q$ caritas pōt oiminuiper
 gis vel min＇pinpte refiftere tiptatōi．Terta
 eflctiripatip ourpōem oerelırá crveiali pnus

（1）act ${ }^{\circ}$ oū $\mathfrak{e x}$ teruozé nō ouminuit fed tolıs Jicefimanōa dultictio de ozdie cartitars $z$ gйalitate ipfius baber． $4 . q u e f t o ̄ e s$.

 litito bs grady obiue．末cba pcto oe velle biefide rij̈ rerpectu bōt hīd refpectu creaturay obiue
 ocfideriù q put optat el icreafa honoz z hmoi
 ©
 ticks de obōad mercedem hz quíg？clufiones．
 q̆amef amoze．Ge ad mercedē．q．fit finis ret amate pcupifcentie． Terta acto q nec merces os eé finis amorsfic $\phi$

 ifto mō $\frac{15}{}$ hëre ocim ad mercedem temgalen．

Tertioart，anextranet meltozes fint magis oilige


 gedd funt mellozes ocfiderando equaliter
Tertia cōclufio ox loquendo oe gradu inteñipls oiligendi funt ppinq0ies nobls licet min boni
 oiliga $\mathrm{m}^{9}$ amicos nō tn̄ maioza ele bōa optam ${ }^{9}$



 cōtro cōis oíb＂q oeq ppe amat amose amicicte fed ipzope eft obñ reimotūamozis pcupiccutle
定ertla acto $p$ p cartaté po eleuaf ad ouigendū

 debilitate nature ficut $x$ min ${ }^{\circ} \operatorname{cog}$ ficat．D2unta acto $q$ puerfitas nature eet fialiqualio a oeo oi ૬scraopio côis hz． 3 eclones．（ligeref pt finis．
 git ocin $\mathfrak{B}$ feipm．⿹eclida cōclufio $q$ exeplus dc parte z oc oue magis eft ad ppofitǘp aló dicát
 pla bons scurrit．CEcrta opio lez．4．plones．


Tertia pcio adduci．ఫ̈tuoz róm з pbabuliozesad 2 uartacsclulio refpodet ad oblecta．（ppofitá －L Eerta queftio virum pieter cartatem it aht qua pirt＇appetitiua gilatis hz ouos articulos．



 et $\varphi$ Raberactu pzopzü pecialem zoiftinctum． wartapcto quobitapl＂giarlit oiftictaa palibs
 farama pcto qumicicta acqifita eft vity politica．


 léet ulitcid fit aliqu pirt＇gñalhz fex articulog． १
 fides eft pirt＇gialis et ett amticta licet oebita．

 quentis／et 9 ．non funt ouo peccara．
Q uart’articulus 9 p zudêtua eft virt gencratis． tozuntus aftculus z côrra $1 l$ los qui ponüt thee： logiam affectulua z ofü fublectí im $q$ oilectus． ゆextus articulus oe oubjis circepzedicta pels cit ibivnamappertilua gencralem oare rerpectu －oninum agibilum ficutelt pzudēta．
－TRiceima bif．oe oilectö́ iumici babs． 5 ．qöeg Q If 排zia queftio prrum oligerc unmicus fit magis mertonum babet oues articulos．


 Ḡ̃alınō opoztet aūr in fpăı nnīin necefltate gecunda conclufio $x$ pzopoztionabiliteroiligen dus $\overline{\text { é }} \mathbf{e f f e c s u}$ Iicut in aftectu．

## 

Zertta pcio $\varphi$ noseft neceffe optare bonū nif put

 secūda conclufio qiì oilectio inmei eft phibita， Tertia conclufio quando cadat fub confillo．
Secundus articulus oe cöpsratione olectionus amici rinimici babet ouas opinones．
qoima opinio pabet tres conclufiones．
漓：ims conclu bona a fic cōparario nulla

 necercludat timimet peceellit．
S：cunda opinio babèt tres conclufiones．
TBria pelufio $\dot{Q}$ olectio amici eft magis oebita．


 ＂10：un＂arncul＂oc fideaçifta hzouas opiones．

 Secundaconclufio $\varphi$ fides unfura eit neceilaria， Eertia conclutio $Q$ fides infura elt virtus．
\＄2 uarta concluito $Q$ thab：tus infulus differt fe cle ab a：quifito gractibus elub．
uinta conclufio $q$ medúa fidet gequifite eft ve ritas fallibilis mfutie pero infallibilis．
Sexra conciufio $\Phi$ fideg eft quoddam lumen．
$\mathcal{S e p}$ uma $q$ fide eft habutus non potentia．
क्Tcos opio quö fides açifita fit virtus zquōnō． Scrsarth．0e cartate acqंtita bs ouss opiones．
 ponere cartatéacặita eractio ifuic ficut fidé．
 Eertla cōclufio q nō eft virtus ह̂t fuppolita fide． Quarta conclufio $q$ picter fidé mfufan efl oare piudentis infufam oirtgentem carits：em．

Deria conclufio $\propto$ caritas infufa oiffert uumero e：rpecie ab acquifita ficut fides．
Depruma con tufio o prudentia infufa eft prtus generalis ficut caritas．
Sicunda opinio $\varphi$ caritas acquinta eft virts per fection ommi jlia acquinibilisppertitia
Fertius articulus oe obiecto caritatis ufufe et acquilte babet tres opiniones．
Thina opine $Q$ alud elt obtectum formale cart tatig acquifite z ififure．
Siccund opinio $\$$ idemeft obiectum formale of －lectionis ocinaturalis et fupernaturalis． Tertia opino 2 sbet tres conclufiones．
诲保ina conclufto $\Phi$ aluad eft obiectum caritatis． infufe r amicicie pure ex naturallbus acquifite． Secuida conclufio $\Phi$ idemi eft oblectum cartians infufe et acquifite er uct bus infure．
 IE Eertia queftio prrā aptitudo naturalis ad ca ritaté acquiftā tráfmutef in ea hz． 7 ．opiniones．
 Decîda que ponit ichoatione foume हim effe tucō pletiu ad coagendú viacridat gizatio naturalis
 mam naturalcin non fupernaturalem．
\％uara opinio $\boldsymbol{x}$ fotma pzcerifut mm effe poten tiale $\varepsilon$ in gradu potēthalitatis non actualitatis． ＊uint opinto \＆comporitum it non forma que
preerifitit in fola potentia que eft materis：
Serta opinio medians inter inchostionem a líis titationem $\varphi$ tota efienria preexiftt totalter． Lseptina opinio repzobansiltá multipliciter et tollens modos realeg in deo z in cresturis．
 Ificeliinapzima oiltinctio de euacuatio nei patriahabet tres queftöes
 parra habet tres articulog．
10inimus articul9 $\Phi$ caritas iemel izabita pōtper ding pia r recuperarifmg alıqid olcif octeride hivio vite vel refcribi．
Gecundus artcc！luá q caritas in patria nã eua cuat quogd effentiam fed quo ad umpfectionez．
 quozd hab tum nec quo ad actum．
－I isecuisa queftio oe euacuatone fidef quord lesicum babet ouos articulos．
1pmimerticulusverum fides fet cum fientia in via pabet tres opiniones．
Tp：ia opio $\Psi$ né pit filftare oceode fides er cia， secûds op，nio 9 poflunt imultere fides $z$ opi n：o quo ad bibitug．
Tertia $\varphi$ bavitus funt thcompombiles fuppofis to $s$ actus fint mincomporibiles
Gecundus art：culus q fidé quoad folum habura poife inalere in pita non elt heretica nec falfum fed verui $\bar{\beta}$ uis manere de facto itit falfum．
－©ertua queftio oe euacuat one fidet in patrig quo ad actum habet tres opintones．
 remanere actum fidei．
Scta opio q oubitu elt be ppombilitate habituil

Eertia opmio of eit pereticuluegare fide cuacuas rialter velplus $\dot{\Phi}$ caritatem nongutem negas reactumpel babitum tolli $z$ yuid carea boc pofs fbile $\tau$ qu nō $\boldsymbol{z}$ quia verum z qutd faltum．

 11 1®2：ma quetiontrum oilecte oei eterna dederit eternumi effe effinisa le habis tres opiniones．

 effe effentie ö criftentie．
定ertia opillo ber．repzoba！pinã pifmat reciada． －©caaĝitio perû puectio creature cina bede＝ riteis é p̄ticaméraleeternú be tres articulos． 7 2 imus articulus an plopofitioce of fe fine exer， ne babet quatho opintonce．
70 2 ma opllilu quint pereab eterno pptet eters mitaten effentiarum．
Gecund opinio oicíruams $x$ ifte funt vere ablos oiftinctione abereino．
Rertia opinto ad idein oe aluernta geffentia eft effentig 30 eterne．
Quarta opinto her．qui bifingutt multeplicter．
 fibima opinio $\Phi$ res funt in gencreab eterio pio pter effe effentiale etcrnum．
Geilanda op．aio berues $\varphi$ vinomodo res fueruns lingenere ab eterno． 8 lio modo non．
Certia opinto 1503．$Q$ Simpliciter loquendonoiz fuerunt ing nereab eterno．


#  

－TISertia ătio an bilectio ocieserna oedit eE po rentiale eternum habet tres articulos．
S安2timus grticulus aii creatura habuit effe poter tiale abeterno habet tres opinlones．
is zima opinio Yyacobi beremite $\Phi$ res habet mos dum effendi potentiale ab eterno actualiter es cempoze．
secunda opinto zalexandri heremite $\varphi$ res has bent effe potentiale obiectuum reale eternum extra beum．
芭ertix opinio cōmunfs $q$ nullum effe potentis： le nec modus extra deû eft nifiex tempoze．
Secundus articul＇an deus polit aliquid annis： chilare：ct an oe facto annichiletur aliqua／puts gratiset cayitas．
 creaturam equaliter etiequaliter．
祭 ，TRicefimatertia oiftinctio be virtutt＝ bus mozatibus bs quatuoz ఫftiōes （TL nobis a natura babe tres articulos
I® les infint a natura $z$ quomodo．
Secundus articulus ptrum fint mozales infure．
定ertus usticul9 ptrī virtutes maneāt in patria．
© 5 ecunda queftiovtrumpertutes caufentur in nobie er actib9 babet ouosarriculos．
膍zmus articul9 verum $z$ quemodovirtutes cau rentur exactibus．
＊Secutidus articulugo medio virtutum
Zertia queftio oe fubiecto viriutum mozaliū h．
bet fer eptniones oc hoc quod eft subium
If se ha opinio $Q$ omice tiv voluntate：fed earum impzeflio in appetiturfeniftiuo．
Secundas omnis babtruse et virutes in appe＝ eitu fenfitiuo znichil in soluntate．
Tertia opiog oeg effentialter ivtrog appetitu
D uarta opino $q$ virtus eft in intellectu poltibl
litiv voluntate in appettu fenfituso．
Suinta opinio $q$ virtue queeft ctrca pafiones： eft paincipaliter in fenimalitgie．
$\mathscr{S e}_{\text {exts }}$ opinio $q$ fufticia virtus eft involatate im pieffioeius infenfu：fed fortitudo／temperantia in irafcibiliz concupifipili fine trabitu involü． tate que non eft virtus．
（1）${ }^{2}$ uarta queftio Devirtutibus piincipalibug z cardinalibus babet quatuoz articulos．
 nominate funt cardinales．，
Secundus articulus $q$ pieter futiciam geners： lom eft neceifaria ufficia particularis．
Tertius articulus de oifinctiôe iufticie particus claris ab alifis quo ed obiectum z medium．
quartus articulus de diuifione cufticie particu， laris in commutatiuamz oiftributuam．

等iRticefintaquarta diffincto oe donis ba bet tres queftiones． Thabet tres articulos． Pbifmus articulus oe oifferentia tutum babet quing opiniones．
Secundis articulus oe fufficientia et oiftinctioz ne feptem tonozum fipirtus fanctf．
 TLSecunda queffio de prudentia theologie acdín镍an fit virtusvel vonum habentres articulog．

 Teettug articuls $q$ poteft sici pere et piopzie vir tus diftincta ab infufa．

 ferustig eft bônus fed imperfectus．
Secundus artculus quid fit pfectius facere bo： numi timoze mundano 9 g amoze．
2eertius articulus quid firlaudabilius timere in plofperis annontimerc inaduerfis．
Quartus articulus／an feruans pzecepra timoze vel amoze mundano peccet．

Q，IRicefimaquinta diffíncto o ve vitá actía uaet contemplatiua bs fex queftioneg
 pfectiozan fatus．pzelatozum fit perfe ettpz babet quatuoz articulos
q®im9 articulope diuliōe vite sctiue z ptêplatie Seeūdus articil 9 q ant nobilioz bz tres oplones． Tertius articulus que fit melioz．
Quartusarticulus quis fate fit perfectioz pze， latozum vel religtoforum
TE Secunds queftio virum fatus religiofozum it perfectiozfatu curatozum．

C1 CLD uinta quefto vtrum tatus niçil habentix in cōmuni fit pfectios．
－Sinexta queftio ptrum viuere be elemofnig fis imperfectionis．

TR：cefifirerta oiftinctio oe cōnetio
$t$ ne virtutuip baber quiqs＂qitiōes． 1p2ima ove connerione acquifisarus cum infulis．

 IL uarta queftio pe connexione habituum gra tutiozum ei oe equalitate virtutum
［ID uintağfto de cöncrione viciozum
－Tricelimareptimasifinctio de piee －ceptis habet buas queftiones．
 logi babet quatuozarticulos

secundus articul9an caritaspel modus ctusfit
in pzecspto babet tres opiniones．
Tertius articulus an Decinie funt in precepto es De necefitate falutig．
Quarius articulus que fit maioz obligstio pie＝
（TI Seciūda queft10 de vfurig h3 duos articulos．
cipe atmus articul9in generali qo eff illicita oe pit cipe et accipiente er reftitutione et tranlutione Dominijet huiufnodi．
Secundus articuly in fpecial be arte cãprozia et valoze fozenozumet oe redditibus ad vitames oe alüs qui vendunt carius pzopter otlationem tépozis zoe vfura mentaltz byopi．

TRicefimaoctaua Diffinctio De medm
cio $\hbar$ abet cio habet buos articulos
 remper eft peccatus et qū̃ fit mozs tale zoe viris perfectis．
Seceüdus afticulus ais liceat oividere colpus in
fepultura．

# opinionũ：z cōclufionū tettilituzifententiàz． 

TRicefimanona biftinctio be per iurio habet tres queftioneg． II \}ozima queftio an iuramett incautum fit obligatotius／bg bet tres articulog．㮩 $2 \mathrm{im}^{9}$ articul9 ${ }^{\text {qd }}$ cit iuramé＝ tum／et quid eft licitum fed nō p re appetendum．
Secundus articulus quomodo iuramenta cos＝ ctumf it obligatosium in vtrocs foso
Sertius de uraméto incauto quo ad fubftantas let conditionem inhoneftam．
－Secunda queftio an onne piuriñ ft mozatale． CI Tertia queftio de cafu nourciu pupilli qué ma ter fcoo nubens repettiet qui uraut exire，tzay bet quathor articulos．
 fit irritare iuramentum vel ingreflum velvotus －puppilli ex marito pzemoztuo
Secundus an iurameytum pel ingreflue filí vel pupillipiopinqui pyortati pofitirritari．
Tertius an urametum noutcij oe exeundo ordis nem te neat．
Q2 uartus an flo iurameto non impleto ponit in ozdine rembinere．
 © adragefima diftinctio de difpéfatio mbus preceptop tos tres queftioneg．
 habet ties 日rticulos
ipatmus articulus an difpenfatiofa： ciat licitum quod als cifer thlicitum．
Gecundus an per confuctudinem oerogeturfas tuto rynodigeneralis．
 Tiscoa gitio oe virperatōe pape hz．iu，articlos．
 ablatozum／bsbet quings conclufiones．
漓zima conclufio／quale tus labect papa in bonis cler cosum iecularium．
S：cundaconclutio quate ius babet in bonis fra trunl mino：um．
空ertia côclufio／quale fus babet in banis laicoy Quarta conclufo $q$ poteft papa oifpenfare uis re fitutione facicndasecleife fise necefitate／non gutern laico．
Guinta conclufio op papactiam in tempozalibus laicozu！n imediate pieeft que eft oubla．
Secundus articulus de oifpératione pape in ple ceptis babet quatuoz condufiones．
forima opzecepta oluina iterpzetari impzobabi Itter oubus in fide a in mozibus eff folius pape． Secunda conclufio $Q$ dectaratio femel facta per eccleffam non ocbet retractari．
芷ertia conclufo $o$ papa non poteft difpenfare in pzeceptis Dature velf actio a elzatifo immediate． Quarta conclufio $x$ papa poteft difpeniare in $\bar{p}$ ， ceptisaplou $r$ conciliozum $r$ in biblia feriptis． zertits articulus an in gradibua lege oiuma $p=$ hibitis papa ponit oifpḗare hz tres peluñones很zima cōclufio $\Phi$ papanō pōr oifpenfare in gra＝ dibus conifanguintatis et affinitatis piohibi＝ tis in vetert teftamento．
Secunda pclufio $q$ papa nō põt reuocare gñalit
 Tertio conclufio $x$ in oidinationtbus ecclefie et huiurmodicirca facramenta poselt oifpenfare

Hon autem facere legem contrariamgeneralem Qpiefbyterifint prozati．

toimus artichlus de offenfatione dei inprece： ptis b̨abet tres conclufionies．
१paza conclufio $q$ veus potell difpenfare in om nibus pzeceptis ccrimonialibus．
secunda conclufio 9 veus non poteff strpenfa＝ re in pzimis pzincipijs iuris naturalis．
Fertia conclufio $x$ oeus non potelt piccipere ina lum culpe conaunctim．
secundus articulusan ocus pomit offēfare in pueplis paime tabule habet quing conclufioes 9 prima conclutiog in pieceptis pane tabule nes gatiue fumptie neus non poteft oifpenfare．
secunda conclufio $x$ nec in eia affirmatiue fum
 do non fit obligatus amare Deum／tmere cum／ fperare in eum／eredere et obedire oeo／2abitua＝ Itter obedure oco et buiurmodi．
定ertia conclufio quo ad actum refpectu cuing obligat ad femper $q$ finoneffet temp optermis natừn pio quo obligarent nó propzte órpêfarce Quarta conilufio qeft tempus pue oeternuna： tum implendiet fic Diuspoteft difpenfare．
L2uinta cōclufio o p pepta pzine tabule reducis tursd ollcttonem oel．
Tertius articulus an ocus pomit orpēfare in pze ceptis fecunde tabule／habet tres conclufiones： Tpama conclufio $q$ deus potef offentare in om In precepto offirnatiuo fecunde tabule quod re ducitur ad ollectionem pzoximi
Secuada conclufio gr poteft bupēfare in omnī̄＝ cepto fecunde tabule negatiuo／qo reducturad thud ne oderis fratrem tunim．
Zertaconclufio $x$ ocusinon poteft difpenfare $\Phi$ liceat menturi：

CRepliciunt tituli oiftinctionum／queftionum， articulozum／et conclufionuin／uper tertium len＝ tentiarum oommi quetri de jpalade patrarche quondain bierofolquitani ozcins pzedicatozū．

1

## Mrtraict deg hede Atrespepartement．



Eue parlacourtlareafte aclle baillec parislau： de cheuallonet 引cbangourmont mautire resetimpamenrbenceite ville oe parto．Parla quelle is requerctat mbibutong $a$ oacnfesclire faictes atons libzarce 2 mifeminurbet tous su： tres oe ne impzimer ne faire mpsiner oucxpoler en vonte．
$\uparrow$ Eeftaflauoir icdit Ebeuallon les ocuureséc matire Picire
 maifte of Sentences．战ledit LSommont vis lure par luy impzime intitule Tripartitumpeprtboma in totus otalence paincipia a magutro suillermo mandifon foroeditumer c ${ }^{\text {² }}$

 a ceque ledits theuallon a gourmont fe pulfone cepencimis rembourfer oes fais：mifes： 7 labcurg quil leur a conwentiz： reen mpzintant lefdits Liures．Zlens qulfi plaficurs anch；er ozdonnances oc ladicte court oomejen parcil cas：atcu： fidere．Lad courta sefenduet defend ato ${ }^{\circ}$ l：bance：ipmenrs et tous autres ve ne impamer ne fare mpamor ：ou expofir lefdicts lures en vente：finon oc ceuls quifont nipsimes par lefdits $\mathfrak{g}$ beuallon 7 gourmont ufques a ocut ang p：ccbause ment venane：fur peine de confifcation oefdits hures：zoamé dearbitraire．faict en parlement le bernicr iour je $\mathcal{S c} \mathrm{c}$ tem． bze．Lanzoll cing cêt zoufepr．

## andititigne <br> 超 0 bert

## Yibattertit

q®imuar gumentu．

Gecundut

实ertium．

かximũ in oppolitu．

Sccundu

3

特 imar $^{6}$＝ siculus． 1月ó elt por fictis in＝ carnatio prute cre＝ Eta．
［ T pacelariffini boctozis oomini quetrl of 狢alide ozdinis pedicatozus patriar＝ che 3 ］erofolynitanitertiun feriptia fuper tertiun fententiarum \}ncipit. Yrca painain oiftinctionetu tertai libzi fentētiay querune tria．© litate icarnatıōis．© Secū dum oe oinifibilitate cx pte paincipí．©ltuífoy vna perfo na fine aliapotuerit icarnari －IL Eertiu de pnitate ex pte termuniverifesplures perfo
 pzimum querif vtrum incarnatio fuit polibilis！
 cō uent ei ex mutatioe fui vel creature ：qa nōef nouitas fine mutatione：fed incariatio tēpozalio nō poteft competere oco per rentationem fui pel creature ergo nullomodo abinoz pbatur weim incarnari nō conueniat oco per mutationem fui
 mutoz． 2 Tacobi．i．zipud quem no eft tranfmu＝ tationc．〕autem nô conuenat ei per mutatio nein creature pzobatur fic quia illa mutatio non effet fexm lociu qu talig mutatio eit ad oiftas fm locū qư nô fōt dici de do refpectu creature．nō ei
 fozma ：qz natura hưana fic oerelicta vel afitpta non plis habet vel minus quare． 2 c ．© $\mathbb{E}$ çoqz incarnatio eft pinio oluine nature z glone ad bu manam naturam fed perfectifimum nó eft alteri vnibile．ergo．ze．Eertio quia plus diftat per fona oluinag quacüß̧＇natura creata ö quodeü； q fuppofitū creatum a quacũpitaturg fubitãtia li creata alia a natura $q$ quā conftituif：fed nullúa fuppofitũ crearum poteft affumere in vnitatefup pofiti aliquã naturā crcatã fubitantialẽ aliam ab illa p quã conftituf，ergo necperfona diuina pōt amumere quācūq naturā creatã invnitate fuppo fiti．© ōtranō eft magis iponibile effe plureg naturas i via pfona çecouerfo：fed in ouisfüt plures pfone i vna natura．ergoecôtra pofibule ef $p$ incarnatonie ente pl ures naturasinvia per fona．ifazecreasctus fimplex a pura potētia poffuntic vnirvet fat rnū pfer fed beus＇eftact purus z ois creatura refpectucius pura potétia plufor matcria refpectu forme cum illa cêcinalis ter nō habeat a fonma．ois aūt creatura a oeo hs ף̇equid haber z oefect purũ polfrbile obiectiue q8 eft min 9 ös polibile fubiectiue．ergo fic poteft oniri oco vt fit vnūfuppofitū．IL eiponlo．tria funtvidéda．If incarnatio ficut quidả beretica eá ponunt．fes vir ture creata etiā í fuppofito creato．© Secủdo $Q$ eft impenibilis vt alü fingunt infuppofito creato
 fibilig in fuppofito creato ôtute increateficut fis
 pombilis \％ture creata ficut oixit heretic. cuius
 fctō $\mathfrak{y}$ eo poflum et ego fieri oce fi volo；fieñ crea tura polfet oniri creatozi itute creata illavirtus gut cifevirtus naturalis aflumptiautvirtus fug naturalisenfdé：aut effet virtus alicuig tertína turalis vel fupernaturalis．Dumtamen creata．
 ma．［ dat et trabatadic pfectiones ppaià naturalem ficut giatū feiprā naturali virtute cxtēdit ad fuā
 tif ad pfectioné extraneam fue nature．©inde z $\overline{11}$ GII quofdeaquaex feredit ad frigiditatēzex 1 a turgli virtute：qzilla eft fua naturalis fopietasz perfectio：mon tif fic pöt naturaliter fe calefacere fo refpectu huis pure pafiue fe babs．ztniscaloz non fit naturalis coflderata natura fozme；eft tiz nsturalis confiderata natura materic．multomi nus ergo pötvirtute fun natura trahiad pfectio nem toti nature extraneã，ppter qo abalieno fup pofito maxime icreato a fupnaturall virtute fue nature trahinō pōt，imo ef cōtradictio weffect ${ }^{9}$ fupuaturalis fiat otute naturali：qz fupnaturale Dicif allod mags a pzincipio p̈a a termino ficut re furrectio 7 fufctatio teci illuiatio．© Фecîdí ps fic puta $x$ mullo oono fupnaturaliter collato hüanitati ipfaeft vinta volvnibilis oininitati：uz illud aut fuiffet mediñ fozmale aut effectiunj，n̄̄ fozmale：qz ficut inter materia et formā no cadit medıû．fic nec inter naturāet fuppofitū．Si oicat querū é oe fuppofito $\tau$ natura cōnaturalib9．fec9 oe fupnaturalibus．Ihon valet：qzillud medium fomale cû noll poffet infozmare antumens infoz maretaflumptûet ficeffet pofteris eo：qi fubiectü paius eft pidicato accidentali．tec per pilg eét me diû $\sqrt{5}$ vitimũ． $\mathfrak{i c}$ cut etiā gratia vionis $\boldsymbol{z}$ oia alia bona plequun ad vnioné $\begin{gathered}\text { non mediant ad egm．}\end{gathered}$ Sivicaf q fequitur rem aflumpta ：fed pzecedit affumptionē． 7 Ro valet：q2 accidés fequitifubitan tiã nō folû $\mathfrak{\text { eft }}$ tatura；fed $\mathfrak{q}$ eft fuppofitú：q2 pzia fubitātia fubitat oib＇accidētibs．©nde pais eft in zpoimaginarı fuppofitúà infozmationéalicuig accidētis haturalis vel fupernaturalis．Thec me＝ dium effectunim：qz cui repugnat ratio fuppofits illi repugnat ratio amūptiui．zper ofequēs expar
 infmodiautē eft naturavt aifumpttbilig $\bar{q} g b / t t a$ bita fuppofito．ergo ac．［ Lertio $Q$ nondevirtu tem tertix puatur qz vel Exbziel effectiue piurit naturam nature vel alis angelus otute naturali Fcl fuptaturali fibt inherente：qisad boc $q$ ali： quis fibioniat aliud non requiraf $\Phi$ iplumpnies habeat virtutēfup vtrumq；putafupzafe et fup alterum：fed fufficit $\boldsymbol{q}$ habeat virtute fuper illud rolũ $x$ oebet fibi vniri ficut cibatum $p$ virtutẽ of gcitiuam qua oñatur：non fibi．fed cibo iprum fibe vnittamenad hoc $x$ aliquid vniat ouo a fe oiftit cta adinuicem opoztet 9 oomine $\begin{gathered}\text { verto } \operatorname{cozin}: q z\end{gathered}$ refpectu tertĕं coniunctiui ouo cēiungibilia funt inpotentia pafiua，ficit fol contungif cleméta uli mixt o quibus omnibus oommatur． 3 gif ad hoc $\boldsymbol{x}$ beus vilat fibi carnem non opoiter $\phi$ oomine tur fibüpfi：fed carni．fufficit $\Phi$ oominetur et ipfe fzebet poteftatē omnts carmis．fed ad hoc $\varphi$ creas tura viniatur creat ozintute creature alteriopoz tet virtutem illam vtrics dominariquod creatu＝ reconuente non potelt．

## Znntatia． <br> פolutio．

Sultätia：
Folutio．
 cta obijif fierivirtute creata：cizols relatio caurata eft ixtu te creature ficut accided $i$ virtute fubiecti：$q$ iffa materia cuin fozma funt caufa oinn accidentums sica：fed afumptio nô eft nifi relatio：qzalfuptio non eft aliud re ${ }^{\text {of }}$ exiftere affumpti in amumente ergo zc．maioz pbata eft．minozê susé oupliciter altquipzobant $\Phi$ fubfiftere nature bumane ixpo non fit nifi noua relatio．\％paimo；q3 $\mathfrak{i n}$ natura bua na fepararetur nibil corruperef nee ex parte natu re nee ex parte fuppofiti deli．gif ex vnione nô fit aliquod sbrolutū．Zites fi effet abfolutū：tūc effet aut accidếs aut obitantia：nonaccidés：qzaccîs non eff ratio pronand：non fubftantia；qz nee mas＝ teria nec fozma nee cospofitū．ergo nō eftaliquod
abrolutia．［1 Zdd hoc quté aliquikefpondent $p$ in
SC0．3． $5 i$ 1．9．I．

Z Zōtrarn̄＝ fioné fcoti
eftapfioní minozis sicentes $\Phi$ fubfitere $i$ alio eff abfolutú quod piobant fic． $\mathbf{z}$ Id quodelt per fe effectus actionis neceffario eft abrolutū．boc ptz：
 red fubliftere nature bumane in fuppofito oluino eft effectus actiones toti9 trinitatis． na fubliftere ilaturā bumana in fuppofitoverbi nô eftalud $\mathfrak{\text { of }}$
 tas tota vniuiteñ perbo．ergo fubfilizere eff abfo＝ litificut vilitif effe ad quod fequitur relatio que eft vnio．Item non minus oicit pfectionem fubf
 its in fubiecto et remota p intellectum pfectione ©̈ Dataccidens fublecto fed fubliftere acciden＝ tis Dicti pfectionê：qizexiftentiá accidētis ifubies cto．conftat autz q effentia accidētrs dicit abfolus tum：$q$ q oicli naturäaccidétis：cō cernendo tainen
 nature buinane in $x$ p̄o oicit abfolutû：qzeffentia 3 nature bumane．in concretione autêad fuppofitü oiumin fes concernendo fuppofitum diunū．Ytes affirmatio $\tau$ negatio reducunf ad idê gen9．vt pts per zugu－7．De trinitate fed fubfiftere irez fubfi ftere in alio cit affirmatio er negatio： 9 z fubfiftere inalio eft fubfiltere non in fe．fubfiftere autē in fe non oicit relationē fed abfolutū．ergo fubfittere slio vicit abfolutá：Izad boc fequaf aliqua relas sto nature que eft in alio ruppofito exiftens ferin quod natura innitif alteri fuppofitop quod cus piranentia fiftit．Fié nonvidef verü̆ $\Phi$ vnio et re latro noug contiligat fine nouo abrolute： 92 ly re latto polit aduenire alicui fine fui mutatione：nō sin poteft aduentre fine alteri9mutations．$\frac{1}{}$ ita no ua relatio argut neceflario mutatū：iq pfequēs gbrolutũ cū terminus mutationis non poffit effe elfe ad refpectum extrifeciu：qı mot localis eftad vbi quod eft rerpectus， 7 fieclpocieft contra phim q ponit pbit terminü mot＂：qiplans negat motuy
 noneft relatio fed relpect ${ }^{9}$ extrinfec 9 ，anilad $1 \tilde{m}$ eft motus：et fic cü aflumit bumang natura eff ifte nouls refpectus extrinfec＇．II Sed hoc fare nô potef vi dicunt recídi．Tha fupza poluerunt $x$ fub $=$ fiftere dicit refpectum nō quérị̂：fed relationes realécrgo fi mutatio nõ poteft terminari ad rela tioncm $v$ oficüt tunc vio humane nature ad oi： uinam fubintere nō poterit terminari vel fubfifte re humane naturenō erit fola relatio：z fic oictus

lo refpectuextrinfeco ddueniente funt pnitagecs dentaliter nee pnū dealio pdicaf in concretione quia veftis et veffitus vel locuset locatú nō fact unt vnu pre：nee natura loci 戸dicaf de natura to catt in concreto nececouerfo igif fi natura diuia et bumana funt vnaf folo refpectu extrinfeco：tüc natura humanaz oiuina funt accidêtalitervnita et via non pđicat oe alia incócreto：et fic rips no
 terea vicere pbi refpectum nō autein forma abfo
 fundamentūalicuis relationis nifi abfolutui cus refpectus non fit refpect＇in infinitam：fed voiph ciés mobile efl fundamentū relationis，puta con tinentie locatiad locui：qz moble rm locum：co $q$
 menfuratum ipfi locofurfumet mediãte rbl fur fum locatū $\ddagger$ 戸 continert a loco furfum：$q_{z}$ relatio locatiad locũ pruppontt in mobili ipm vbi pfici＝ cns mobile vt fundamêtū inalio fundaf relatio cournentie locatiad locū cṑtmenté，ergo vbieft abfolutu．IT Seculdo：qz motus no eitpfectios fuo per fe termino．quod pt $3 ; q 2 \mathrm{mot}^{9} \mathrm{cftact}^{\mathrm{c}} \mathrm{mmp}$ fectus refpectu termini．3．phifif．fed mot＇localig eft fozma abfoluta ．tum quia Dfectiozomni alio motu bin caufalitatizz menfuram，fattés．s．phifico． tumpz oicit pfectione mobilis ficut qibeet alius motus cum fitactus exiffentis in potentua．3．phs fico．$\ddagger$ vbi erit fozina abfoluta et nô minozis grte ctions．刃lerūeft cuits quodlibet vbifit formathe et quidditatiucabrolatum．ıpfum nichilominus ex mōdo fuo figmficand ampoztat refpectumad continene pzout babens vbl circuifcribitur a cors tinente． 2 quantumad punc refpectuz oeicribitur sb illo auctoze fex painciploz qui dicit $\$$ vbiécir cûcriptio cozpozts locati ex circüfcriptone loci procedene．I 3 tem rationes pimonú nô valent isaima non：qz quando aliqua abfoluts funt con initcta refultat vis contunctum abrolutum et $p$ reparationem cozpozis tale pnumelfedt cú mate rta et fozma coniunguntur puta anima et cozpg

TRITdetad rōes pime optnionts refultat bomo quielt ynum abrolutum：et licet pg reparationem mhil oeperdatur de natura cozpo ris pofito $x$ manear idem numero fifint oue foz＝ me intomine vel faltem nthil oeperdatur de ma teria nec de anima：tamen deperditur effeconiun ctificut licet per feparationem bumanitatis a oi uino＇fuppofito nib̨il oeperdatur de natura hu＝ mana nec oe diuma：tamen effe talis coniunctioe
 mana per fubfiftere oinimū ion haberet nifi folas relationemicum relatio $\mathfrak{k m}$ iftos non oicat perfe ctionem：tunc natura humana nihil perfectiontぁ haberet ex $\mathcal{c o}$ q fubfiftit in ouino fuppofitor per côfequés nô effet perfectioz operatio humane na
 tum Derogare falutio noftre actoziet merito nfe
 bumanitatis a oinino fuppofito nibil effer oeper： ditum hifi fola relatio termunandı oependëthant et per coniunctionem non acquiritur nifir relatio． tüc oiuinü fuppofitũ nô haberer aliquid quod no thabuititet ab eterno nifif foluad aligd．hocautem falfum eft：ergo g affumptionē hüane natureñō folū elfe ad aliquid acquifitū．igif $p$ feparationey


## Certii <br> Toxime

－Secunda ratio non valet：qz tale abfolutū eft

Eōcosdat opiniones comunctū effe：quodeft vna prona habens ouas
 ouc opiniones poffunt fic concozdari；qz naturas
 tii otffercis abalfumente et allumpto quafi inde refultet quodua tertiugabfolutü quod fit effentia velexiftetta fubfātulisfed refultans ide media te eft relatio minlomin9 no ppter hoclequitur 9 pofit fiert virture creata：ч accing fupernaturale glfolutuvel relatünoncit in otute creature． 7 fiec requit $q$ pofit fieria fuppofito creato：qz nö pöt fimul ouerfas oependentas termmare co $x$ fua indepen tentia eft finita vt patebitinarsiculo $18=$ quétitiī hipzopate locutū eff cũ otcif natura fub filtere inalio ct ridefoppofitū inadiecto：qz fub＝

Eecüdgr tculus，
fiftere eft p fenō in alio exiftere．［C Gecûdus arti cul＇ts oe polibilitate incarnatiots eft $\phi$ ipla icar natio fiue afiumptio in fuppoin to creato nullavir sute ef pombiles：qzaut orute ailumenti naturali aut fuphaturaltiçifētegut fupnaturaltallitête
 in feripruris àgelos allumere cozpoza putat cos fibt vilire ficur amma refumet coupei rcfurrectōe q3 potētıó clt angcl＂aia：qzetia lctioncũt $q$ luct fer afinmet antixpmautomet ficut filt ocialiums plit naturā hãanitatis fecundū quā Dicif xpe．fic lucifer binalitatēquadicaf antups lao otabol＂．fic hic ditpect hō de © Sedituact ipolibule qz
 illud cōtcareextra natırả vei naturalẽ aptutuats
 qua eft fpés ct oe materia cxăaliquomō fumif Gen＇pot creatura effe fū̃ himitatü coocare alteri $\mathfrak{a d}$ integrandū naturâ ful generis z fue fpectifi＝ cut aig côrcat fuũ cilic cosponi er quo fit vila natu＝ ta cöpleta in gencre 2 рресе rcipectu cuius aiaet cospus funt vin generiget fpecicl．Zytē fubiectus colcat clic fū́accidenti tplum fuftētado ad quod bs naturalê apttudine ve fubicctūadgecidespel ex inatur fozme cū cit accīs naturale：vt aquag eife fuü fultentat frigiditate：$q_{2}$ ：ifferunt ipecie $x$ genere quo ad citentiā nō tñ quo gd naturāid eft q̆ad aptuludiēnature vel foamevel exiltētia ina terie：ficarqua ctia juftentat caliditates $\overline{\text { q eft }}$ ita naturalis materic ficut frigiditas：qi illa cit idif fcrens ad oppolita．Ex cöucrio ettā accidêe natu： rale vel violentû côtcat fuûcite fubftantic：quiar el ${ }^{9}$ natura generis $\boldsymbol{z}$ fpecter elt ifosmare tale fub iectū：fed non pofiet fieri $x$ fubflantia copporalis fultentaret accidés fpuale：nec $\boldsymbol{x}$ fubftantia fpua
 quantitas oaret effeangelo velecouerfo：faliciat ppata virtute，cüiglt fuppofitūāgeliad naturas buma nă et econterfo no le pabeat ficut ptes vni us nature fpecifice ficut aia et cosp＂：pec ficut oi：
 fudine lublectict accioctis．rum giv virupgeft fub ftantia z quodrere eft nulli accidit．tume etiain qz fpüale et cozpozale nõ it apta nata pfici abınute acciaéfalit．© naturalimitute boc elt umpofibole － 5 ccundo setiae eltimpolibile virtute fuper：

 cat et fuam fubltantiam altene nature plufö site


## 10xima fio，it．

nö tñ econuerfo oat fubitantie effectum fubitan tialem：qztunc ageret eltra fuam fpeciē．Sigutex elTet fubftantia tunc quereret qquid fubitantifi＝ caret illả fưftantiă fupernaturalē fibi iexiftentē ficut querimus per quid fubitantificaret naiuras cxtraneain et ficut fubitantiâ infufain cadem rōe
 rem ponüt aliquiarriani ：quia negant effe xp̄ oe um facientes eũ pumā dei creaturá nobilitimas in natura fua et glozia donofupernaturali dicüt eum cameéaflupfife．ppterqs dicif non oesfath cos fed magis conlifitangel ${ }^{9}$ qo non folut eft he； reticum in fide fed falfum inphia z mpolibilcot oictueft．Certio $x$ nec virtute afthtentevidet eñ $\boldsymbol{q}$ ficut accidẽs poteft fubfifiere fola amiflëtia oluine virtutig．cul＇tif natura eft incxiftere ficut ecōucrio．fubftantia cuis natura cit fubfiftere fola alfiftentia viume virtutis pofit ineciftere alieno fupf ofito：fed no eft file：qzàd aliquid oe incat ftente fiat fubfitteng velecôucrfo oinina virture gmiftente op $; \underline{x}$ hoc fit ab iliavirfutevel fubtrahe te vel infuentevel ptrobr modo．Suautéaccides inherenshabeat clle p influenth bei et fubicat et influétia oet non oependeat ab influentia fubiecti fed econuerio oe ${ }^{9}$ in oucrfis ifluêtuis ficut caufa fublecter accidentio su；poffit manere fubiectü coaruptoaccidente cû ettaz tota accidentio elfen tia fubftentetura oeo et a fubiecto et uen $p$ ars ab vino poteft oe9 fubtrabere influentia a fubiecto fine hoc $\Phi$ lubtrahar eas ab accidente quo poilto ocficit fubicctū cile z p conlequens accidēs êt fu ftentare fed fublata influentia caufe fecinde rems nct illa pieme caure z yzeit fufficieng fola fine no ua influentia remanet eadem cffentia accidentis fine fubiecio que paius erat in fubiecto．ghinitud n folam fubtractioné fit cumaut natura oicit fus ftentarialieno fuppofito hocnen poteftefie $q$ to lamfubfractioneminflucutie：qucet fififficeret osd pziuationé fubfifentic puiug non tī ad cömus nicationẽ fubfiftentie aliene que eft effect ${ }^{9}$ pofitt $=$ uus necad boc fufficerct influentra fola ppter ef fectū pıuatiuĩ necytrungs finul．puta $q$ oc＇fub ftrabendo nature affumctode pzinaret naturā pzo pia fubfiftntia retrabendo influenêtiğ fuam ne caufaret effe fubfittente fed alterî̀ tantū êt influe do suppofito aflumpto darct civirtuté cōmunica di fuam fubliftentian：qz illavirtus eft imponibi lis vo oict保t in fecunda cöclufiöe bui 9 articuli． TE Zliter p；obait aliqui $q$ nuliuz fuppofinü cres tum poteft naturamaliam fuppofitabile fubitan tificarc：quia nullum fuppofituinfotelt naturam aliquam iubitantificare nifi naturam tlam ex fe． et formaliter habeat aut boc patet．tiam natura humana fortisptanto fub Ifantificatur in fozte：quia fozmaliter zifecti foz te intantum $Q$ non eftalud a fozte．fubifãtia eti； am aliquo modo fubtantificat accidcntia qzali＝ quo modo continētur virtualiter in effe fubftan tie pzo quanto a pzincipuis fubfantie derimant et

 antur nullo modo poteft talis fubfantia lubftan tificare vt patet oe angelo refpectusccidẽtiũ coz
 alia baâ côpleta necvirtute ptınet eã pfecte cá ó fuppofatí creatúlimitatūit z fotū Determinatu $\stackrel{9}{8}$

至lia pba
t10ねน！${ }^{9}$ gr ticuli．

## 早tu2

## Otftinctōts

ad piopziã naturf.ge nullú fuppofitü creatū pōt alıanaturā fuppofitabilenn inte fubftantificare. (TEE malter intumtzet 18 Em hoc nulla giona oiuina polfet naturab alia fubltantificare. 2adq qdicif $\$$

 alia.in dimmıs tí ălibet fic êl infinta $x$ oēm pfe ctooñ z pfonalisaté creatā ptinet fupenineter, z hoc fufititad boc $Q$ polit natură creata fubftan sificare. [L Secuido qz ly pfona putúad relatione nō fit foumalter io finita.elt tñ
 zeffentià. rōne cuil' pronalitas diuia hy ptinêtiā pronalitat ${ }^{\text {create. IL Sed ita pbatio oeficis ou }}$
 ctum fuftentaracciis nō folá paturale er ppzum ficur aqua frigiditatē. oe qualooteft dici $q$ ozit a paincipús fubiecti:fs etiăacclêes violētum ficut aquacalozé fibi ip periū qué ue fozmalit ztinet cū oifferât fpecte necpirtute:fed folü pura potentia paifiua. IT Ite deficit fecundo in minoze: qz vna
 màz fuppofitú: qzafin' gencrās afinū pducite
 tī fibi vnire eã p comefto né p quă materia nutri meti pnif matertc cibati cã gūt facta eft pmioad verbūno cfl pducta materia oe nouo fedvnita. ${ }^{6}$ vnus afin' ptimetalu iftud fufficeret afiny alteri 9 afintaté fubttatifica repolfer. © ecertio ofirmadacll fides $q$ frs pors fit fiertincarnatio mituppofito creato ta:z boc occlaraf triplictra diucrfis. (T) Quidã oeclarãt fupponctes cui ccteris fuppontu clie iaf

 at propzíu fuppolitu: $q$ q tuncelient ouo nō vnur. fupponint sutē̃ oftex naturare. © ipsobano puplr.qua illa $\bar{q}$ fic fe bĩt $\Phi$ vniex natura fus eft amintibule alte= rū nö dfntcx natura rci. ifta funt bmē ergo zc.

 matura rei ifta funt bmó í 3 c. © Secudo tuppo
 tô ruppofitiz nō in rōe nature z hoc pzobsnt ou
 effupribule ocpêdês mnexûactualtralterum non
 qzeũ oifferât cx natura relaut dint paliqónega
 et tuicaut relatīautabfolutú accins vel fubfātiā
 retur ieffe pretationé quod eft ppzü̆ fuppofito
 flantic. Thec tertui: qutbs aut eft fouma: aut mate pia:aut fuppofitu: is oiby ifte pueniñ naturaz
 fitüfic.illa $\mathfrak{q}$ ofit ex naturs reip folà negatônez ponunt feparatificut $x$ vnus finealio pōt tertio vnirifice in tuppofito z natura. हn natura $\tilde{p} t$ alfu mi fuppofito nōaffüpto. Dicūt autê explicando oifferentiā fuppofitict natufe $\boldsymbol{T}$ fuppofitū in rōe fui includit trta. $\mathfrak{Z n}$ nfi pofitiuñ. fcs fubftātiá com pletã quo ad gen" fabitudinis pependentig. Tertio negationem
actuslia oepzdentie. q® zopter.pzimūaia fepara ta nô eft fuppofitū nonef completa fpecies. १popter fecundes nec quantitas in eucharifta: $\bar{q} i s$ fit fpes cópleta: nō tй fubltantia.et ljactu nö ocpēdeat: oependet ta men habitu id eft aptitudine. qszopter tertin hu manitas chatii noneft fuppofitu: ๆ2 accu Depen: det licet ouo pima babear, fed iftapofitio oeficit
 in piobando. TSertio in concludedo. Sup= pofitlo eiñ pama neceltartacf vt olceturi tertia ratione: fed fuppofitio fecunda videtur falfa pzo prer tha. If 18 zimo ys fosmalis ratio $z$ cōpleti uacntis polifiut non ocbet elle negatio. vil cum fuppofitum oicatur ita pofitiue et affirmatiue fi= cut natura ficut dico hō ita hichö raztes a ľutur inodi. fic olco bumamitas vel bec humanitas.ño olco non homo rel non pumanitas ycl nō bule rens. ©llace ergoabluraù $x$ folū oifferat per ne
 alterum. inakime cũ no fit magiene tuppolitum © natura. vinde mel'volcef matura oiftigut a fup pufito per negationé yeft non efleper ie vel no fubfiltere perfe ös econuerio tuppolituzabelep. negationé que eft per fe effenon in allo aur no oe pendere. [D eeterea meidut inid qo pitare us tendunt: qz ncgatio reducif ad genus affimatio nix:ce llegatio ad genue relationis gm zuguiti num qui oicit 9 ingenitū olcitur relatiae ficut es gentum:fed ocpendentia elt relatto. ergo negas sio ocpendentie eft relatio. Silgif conftituif fup poritú completiue per negattonem oependentie pabitualis er actualis crgo per relationes nó po fituda: fed negatiuam aut errat conftituiper ne gationem magis:范per relatione. © llla negatio liclufa un fuppofino non natura: aus confurgitab extrinfecoaliquo polituo ficutcis gnuser albedine babet $\varphi$ fit non miger:aut tots liter ab extrinfeco. ID 2 Imūnon poteft oici 6 ns
 Differunt:fed bec negatio ह̄m cos icluduturif fup: pofito a caula ertrinfeca non sante vel non influ ente ocpendentram. Ineciftud fecudum potcft of ci:qua negationult repugnat mifillt cuicöue: nitaffirmatio oppofita rel non formaliter ve no albuin repugnaralbo vel virtualitervt non albis repugnat cigno rel buiufmodi:fed natura nulla affirmationems quameūqs icludit $\overline{\mathrm{n}} \mathrm{meoo}$ vel fup pontū, ergo nulla negatio repugnat fibi plus q9 fuppofito. ST Secunco ocficitinpzobando. ip is ma enim ratlo pertt clare pzicipu- cü enum relle pzobare naturam elfe allunptiblié luppolito non alfumpto necalfumptibilt aifumit ad hoc $q$ sup politūet naturs oifferunt ep natura ret zad pio bandum autem $\varphi$ differant eq natura rei allimit os vnume eft allumptibute sliud nō quod erat puts cipale quefitus ficut fi querereman fubfätiapof fet conuertt quantitate non conuerfa. zad pzob dum hocallumerem $x$ otfferuni ce natura rci. es hoc pzobarem per boc 9 , vim conuertaturalio non conuerfo. II Đecunda ratio fimiliter que ar fumit $\Phi$ vnum eit oependens: atiud nou. fi velie probare per aflumptibilect nonallüptibile ficue paug pettr pincipius. fi aliter non piobat quod sifumit:immo boc eft quod queritur. ©itrum fes


Zōtralla pzimbial 110 dum secha rands.
 ticulug. 8 $21 \mathrm{~m}^{9} \mathrm{mo}$ dus deila randi.

Conbra y bationem.位 Eeñdo ficut natura fubftantie cōplete eff ppziuz fuppofi sum confituere：ita matura ascidentis cft in alio suppofito exiftere：fed virtute ouina in facrame 80 altaris．fic eft $P$ accidgns ralua lua cffentra et natura quantūadid quodeft non exiftiti alicno suppofito：iz in fe．ergo fic virtute oluing fieripo seft $q$ fubfâtra câpleta pt natura humaina ppziú

## IPrime

 fa autẽ bui ${ }^{9}$ binc fumẽda cit： 92 ois natura actua Lis ct abfoluta．actualis dico pjoter matcriā put mam，abfoluta autẽ pper refpectū relatiōis po teff fine contradictioe exiftere fine oi eo quod no eft intrinfece de ratione fug：fed extrinficer con comitatur：qz ibı nonē rcpugnâtia intellectuns ot in contradictione．effeaute in aito nō eft intrif fece of ratione accidentis：fed extrinfece folū es cocomitatue：q2 fin curlum nature accidêe non effer mifineffet．Suniliter effeper fe nó eft intris fece oe rôtse fubllantie ficut erpiefíc pomit auič̆． fcd realis ppuetas vel modus lubfatie：$q 2$ fub＝ ftantia cöpleta fibi ocrelicta ppzius fuppofitū có ftituit．piopter quod abios contradictione potelt fubltantia pziuari pzopito modo exiftendi per fe； et accidés modo egıftendi inalıo．fic igif patet © ex parte creafure none ft repugnãtia quin ponit thalieno fuppofito iuftentari．QDuod autē nō fis repugnãtia ex parte oci pbatur fic／qicqid puenit creaturis ptinêe ad pfectionê／boctotum puenit creatonited polfe hi：bitàtificate ifealicisa natura abea quppofitū côftituit ptinet ad pfectioné us creaturis vin a boc foll puentr fubfäncin $\bar{q}$ lunt $z$ oe qua Dicunf alla ficur accidentia：äre a boc pot ococcuenite／circūfcriptis tīi ipfectiōlb9 ficut in qlije q̆ oeo et creaturis pucntû́ ipfectōes a oco relegant．ptinet autē adipfectōrē̃ fubēz ad elus potêtualıatć 9 acccidés ítpla exiftésiplam ifos met zfitactusel9：tdeo natura allumpta a pfona buina pfam ne infoimat：equabigifozmatione in ipfa fubftaitificaf／zideo fubitãtificatio nature humane a Diuma nullā unvfectionêargutt in ipa fonat ipfectioné nec potētià pafiluami nec effe in alio per iherēthá：ga rō potêtie paliue reducif̂ sd
 fiuánec potētia palfiuactifififubiecti vt lubles ctū eft．Thichil aft eft fubicctũ mifig pqationê ad illa q fibl inizerēt．氏́ ú lgif natura humans nō po naf criftere in fuppolifo diuino 2 inodú i herētis
 nôarguit upfona oumaalıquã potētıà paffuā
 rōnce nō vident valere．iózina rō／qz fatum oici Föt $q$ fingularitas nō cft poz mfi 611 rōnê ppua ruppolitatioe：q2 qdi eft fingulare ị̆libct genete／ hocef eft fuppofitū ingenere fubitātie．הinde qo additfuppofitû fup fingularenō eft nifi km ratio nem．马in talib＂aût nōelt verū 9 pispofit fepar：
 nem z modumintelligẽdi：ficut inloate pulus eff animal of fostes：tinno potct realis aialitas ifoz te cffe z $\Phi$ nô fit fouteg： 2 km lūc modā ļ fingula ritas fit pioz क cffe infe velefie $p$ fe．loec til pzio rtas qinacithm rem．putg 9 fint oue res．quaru vna fit pion et alia pofterioz：maxime ifubitans täg．rbi idê eft．quodquid eft $r$ hñs ip̂m em phini． 7．metaphıfice．iō nó pōt fegari pai9a pofteriozi． TH Scculdo：q2 fingularitas non folũ eft poz fup pliotattōe：fed ettaeft prior önctre infe velinalio fic cüepziue eff fpeciali et rō entis rōe fubltāticz accidêtis．ergo fi ppt hoc pôt fieri fingulare fine fuppofitatione：q2 rōfingularíg poz eftrēe fuppo fiti．poterit ferithrute oina aliq＊fingulare qón no criftat in fuppofito Apziopelalieno qo éfaliuin． क．15̣．

2ection
 6m intellectūa fue poftriozi.puta foztespōt itel
 poffer effe fine quantitate: $q 2$ ví impoffibile $\$$ tē fit fine carnib ${ }^{9}$ é omib ${ }^{9}$ :qz funt de rône ci ${ }^{9} .7$. me taphifice. Dg autē et caro non pint differre $\overline{\text { Br }}$ foz
 in hoie vel in coppofto fubitātali.z ita bifferūt g fozinā accidentalé:z ita nō pōt effe materia hoig


 frantia. 1Ră ipoofibile eft quatitaté effe infinitam. puta coip"vt nîc fuppcnif a pzobatur fatic etias
 erp 2 йs figuratū: $z$ tífigura ocquarta fpē quas litatis ct quantitas funt accidētua. quou yoû nō eft De inerinfeca rōne alteri ${ }^{\text {. }}$ eo $q$ Sunt accidentıa
 Q pins impermixtectietie. © 3 tes fupponit 9 rō fuppofitifit modus a accins abrolutu actu oiftin


Cötrater tia rōem, Le ertia etiá ratio nö valet. Ilà djcerent phiq fubitãtificare nō pōt feparari a rōne fubiecti, ita Q impolibile eft mm eos $\Phi$ aliquid fubftantifice alienă naturā nifi fit fubiectū perfectubile talu na tura. Zinde zagu. 7 .oe trmitate.ca.31. 7 habuū eft fupza pzinno lib2o.0if, 8 . Sicut sb co qo cft effie appeilatur eê:ita ab co quod eft fubfittere fubftas tiam oicimus. © үəozobant gutē aliqui pofibili taté exparte det anumêtis côfirmando rōnê Llay pzime opinionis fic: qzad boc $\Phi$ alliquid habeat gatumalicua 9 forme non oportet $\Phi$ fit illa forma red iufficit $x r_{\text {tabgat virtuté illi fozme confimile }}$ exemplü de luce $\mathfrak{q}$ pōt calefacere:nectĩ bs fozmā

 ficare naturā humanam non opoztet of fit fuppo fitum humanuin fozmale:fed $\Phi$ babeat virtutem humanil fuppofitı.fed fuppofitum oluinum bz ex cellention modo virtuté perfectionemos ois lup
 re nec opoztet $x$ boc fiat per inberentias. tum $q^{2}$ natura fubitantificata in ppzio fuppofito nō ihe ret:tum qu fubftantificatio in ppofito eft virtute diuina:z fic per illapfumz non per inberentam.
e 2 tra ttía rationem. (1. Sed contra. Z3ti inftant:quia nulla res pōt - bare actūcaufe fozmalis nifi fit illa fozma vt ni= chil potefl oare efteriuă niff itvita:fed effe fuppo fitum nature fuppofitalis eft act ${ }^{9}$ fozmalis pt na tura trūana kin fūieffe: nec feipfa fommaliter fub fiftutergo cî oininū fuppofitum non fit fozmali ter fuppofitum bumanui. is pirtute actiua conti= neat oém perfectionem ruppofiti: nonfuficiēter videtur pbariqex tali continētía pofitinaturā bumanam fabfantificare, Secundo $q$ affum pta ppofitio hz veritates de actuqui eftacaufa agente. pt pts in exemplo tecalefacienteqdeft a caloze, vt a pzincipio actiuo quē continet lux vir= tualiter z effectiue:fed fubftantificare naturā tıu manam noneftactio perbi:qz cum opera trinita tis fint indiuifa et be trini.z in encheri.tunc tota srinitas fubftantificaret nataram bumanã.et fic tota trinitas effet homo quod falfuin eft,ergo ra sio non palet.ad piopofitum. Lemertio quiapzo

## nis

isntonatirarubtantif 1 Queftio
tanto natura fubftantficatur in pzopzio fuppofiz to:quia funt idem renatura et fuppofifū. tt : $\varphi$ ñ alifud eft natura aliud eff fuppofituz. z trerū quia tunc pius non inheret pofteriozi, et finglaritas nature érmiftos licut ploz ppziofuppofito: ideo natura non inberct prepzio fuppofito. noneft au tem fimile oe natura to pziozi fe ficut accidés: q zeft polterius fuppofi= so fubflantie.et in eo fubfiftit neceffario per mbe rentiam: $\mathfrak{q}$ z nonconuenienter pbatur $\mathscr{T}$ natura $\mathfrak{i}$. alieno fuppofito fut fantificata non whereat; 42 natura in pzopzio fubftantificata no inberet Ti uarto quia falfument quod fuppcutur ab iftis: fc3 $Q$ fubfantificatio in ppofitofit rertutio
 eft buna qua faciunt fi dicta fua alibitencât. ICo ccdunt em $\varphi$ fouma alicul ${ }^{9}$ eft pzincipıū actuvin in prum: or grauitas clt paincipiñ qctuñ mcuca ditingraui.ergo bocnoivalet fubftantificatio eff a virtuse actiua. igitur no per mberētuam: quia mouere grauis eft in virtute actiua:ct tamé inhe ref graui.etia motus inkerct hñtiotute actuam (I) $\mathfrak{F u f t u t e}$ do autē opinionè. ad pzimá côtrapzi main oicendú $\varphi$ ifta folutio videf efie fidea mpa gnatio:q2 $\mathfrak{i d}$ xcrum effet q8 alfumunt:mponibute
 manutas fubfiftens ie baberēt ad inuicem ficut fe. babent humanitaset hec hưantas que nô ofnt nifi ficut fuperius at inferig peepta in vnueriali ct particulari. Tücficut de9 nopotfacere huma=
 non fubritat:cuis contraring onit articuly or in: carnaticne. [Dicendinerso qubfiftentraad rubftantiam fingulares addit rem pel modũ rea lem:et non fe babet ficut fuperi9 et inferi\%: nec fi= cut cōcept’ ${ }^{\text {visulerfalis et particularis.cí pterob }}$ fit fingularis. © Z Zd fecundā rationē oicendum $\Phi$ nô fequif: $q$ a invno mplicaf ptradictio: fé effe nec infe nectualio. Inalioauténon. feseē actu inalio et aptitudine nō in alto recourerfo: : ficut patebit in tertia declaratlōe p fite de figura $z$ re $=$
 osz caroct cozp"ozganicūi fuo itellectuicludũe effentialiter accidētıa.crgo nō füt oe qudditatuua Diffimitioe hois. ©inde oicédum $x$ ifta pollunt ac cipi tripliciter. (ano modo put uncludūt etentia Liter foamag accidētales: zilc fine ele putcfideg facere hominem:nec fic funt ofe $\mathfrak{e l}^{9}$ biffulticne.
C. Secundo put includunt non fozmas acciden tales effentialitcr:fed actualtucr refpectuz z coiū ctionéad eas: er nec fic funt De diffutione :ct fic ocus poteft facere boiem finciftis © Sertio mठ put includût aptitudinalē reqpectūad ifta :et fic funt oe diff!ntione bomings :nec poreft pefieri fine illis: q. ficut $^{\text {ne }}$ poteft fieriaccideng fine ap: titudine ad fubftantiam:fic nec natura fubitatia lis completa fine aptitudite ad fubfifterer ad fub ftare accidentipzopzio. (I 3d pzmuz contraie cundam rationem dicendum eft $\Phi$ hoceft impzo bare modum apoftoli qui pnumarticulum ficut refurrectionéntas pbat per refurrectioncon chzi ftiet Bbrego, q pbat 9 veintad offiplog ammp claufis: p hoc $\underline{\text { e exinit ga nos claufo vteropis. }}$
 equeignotum. Estrat enim $x$ scadens a fubies cto oiffert etiä realiter etpdicamentaliter etnam

Linnto.
impugnas auctozob icctōesfa ctascotra olcte ours d 6

Zd pimus coitrap $22=$ mã ralles ourandi. 24d recúd

录d tertia

教 pmus contrate=


## 运ertii

Gm eos：fed fuppofitü no biffert a natura ppzia p̄icamêtal＇r：immo funt eiufdégñis ripeciet．vã multīignotl＇eft quô pōt effe natura fine fuppo： fito ppzio cū quo facit vnum per $\mathfrak{f e} \vec{\phi}$ accidès fine fubiecto cú quo nō facit vuî nifig accidés．maxt me cü fim naturā poffit efle fubiectūfine accidẽte ppzto vt aqua calida：nō gutē natura fine fuppoī so ppuio nec ecouerfo：ied bene verũ eft s ls plus oifferat accidês a fubiecto ön $_{\text {natira }}$ a fuppofito ppter quod repargtio ifta eft maiozilla．tñ ita pa rum differt accidēs a fua inherêtia qu refpicit fub iectū et includit：zidco bene eft fife ：yz fi de9 pōt feparare accıdēs abinberētia．p pñs naturas fub
and fodm．
 p ficut cozp9 nö poteft effe fine figura：fed pōt effe fine figura ocbita fuenature．fic ens non pōt elfe fine alinuo mö cffendi：fed pôt clte fune mô elfendi
 ppzule fubfãtic raccidêtis effendi．fcs efie ialto et nō talto non folú cft cis babitualis：fed etia actualis fim folitū curfum nature：fed $0 e^{9}$ qui po teft feparare ppziî ácidēp vel ppzā̄ patĩoncon a fublecto pōtytrûqjet qua rôe pōt faccre côtra naturāalteri＇ct eađē rōne ct alua，cū nṓ fit ma gis extrancum fubtantic inceiftere $\tilde{Q}_{\mathcal{B}}$ accidenti fubfiftere cia etià vna fubitantia naturaliter meri fler ftere ficutaia rōnalis．© 2 2d tertioioicendum $\phi$ auctozeg illi non intēdüt $x$ fuppofitū differta na tura accidēte abfoluto：nec etiă difteta re： $\mathfrak{f}_{3}$ mō realin reabelfentıa．Stemieng：effētia：zepifere：elient pentus idcur reet modo realh．ficut in cópofito fubt oue cfêtic：ficeãnt ouo criliētia：fed pōt oici Q totī exiftere fit fola fozma：$q$ z exiftitia coporis tleft did conicquc̃s fozmā in materia ficut modg rei：non ficut reanifferés．© Z Ad illud quod oicie cōtra tertuã rōué．oicendù p fubfātificare nonef oc rōe fubiecticū materia fit fubiectû fozne quā non fubfantificat：fed port＇ccōucrio．of $2 d$ pii
 eft $q$ alfumit deftruit fides：$q$ q fif fultitare accidē̃s cr fubfantificare fubfātuă funt effectus foımalies fubicctir fuppofiti fpij ficut cte albüalbedinis ficut ocus nullo modo pôt facere albũ line albe dine fic nec accidès fine fublecto nec naturā fine Tuppofito $\overline{p i z i o}$ ．Doicendū oftergo $Q$ neurtum elt
 fe 23 in tōne infoimati inon informantio non pöt عffecaufa fozmalis：：cd fubicctū refpectu accidé tis et fuppofitū refpectunature ypuce fe tabēt in fōne iformatı nō if combatis：q2 natura eit forma fuppofitt：ct sccidés fublecticrgo nichul qo tribu at fuppofitū nature vel fublectūaccidêti pōt oici
 facere accidés inhercre fine fubiecto nec fubtan siă fubliftere fine ppsio luppofito：qa tüc illa hĭt re formalirad illa ：tñ poteft facere accidens fine subiecto：fed turic non inberebut．et teerū fubftan tiam filis piopilo fuf pofito：fed tunc nō fubfifter． ande illud effequod hzacadḗs in facramēto nö̀ eff inkerere nifi ipturuie．IEt llud effe qo babet humanitas in $x$ p̄o nō eft fubfiftere actu．fed folus aptitudine ct virt＇qua fuftentaf accides in facra mento nō cft cā fozmalis nec fubfiftere quod cōt＝


々ūanitatis fi feparef．onde incutro miraculo fit cffect’ foznalis fine că fozmali．© Zad fecūdum

 malis：et iō vel ops ponere qutā cam：pel ops oice
 vl finalé．Añ qं cquid ibi attribute elientic eft cōe
 pactatiartribuat ex prone vil has rôem finis non cuivquifte eft cōıg triby；f3 quo q pōtcfe ppulug． CZ

 quon eft nō ubbercre pofitit effealia rō ipp pio fup pofito．puta idēptitas $r$ I alieno．puta actualitag pura ănullifubbtat：fed cĩ bec efl cois cā iponibi litaséer pte nature âe fubitātia pfecta．© Zad
 cuns alicuins caufe formalis que fit oeus：fed eft effectiunsvel finalis：quia nec Defeft caufg forma is extrinfeca vnép nte materialis．© TVInde terminatio ad elfentian eft babitudo caure effici cptis $z$ finglıs fimpliciter quê finis．gratia culy ad ppuietaté caure finalis fim qud vt finis quoad
 fozma respectualieri＇in eode fublecto pöt bie rōem $\begin{gathered}\text { tutis } \\ \text { actiue fed refpectufuiprius } x \text { faci }\end{gathered}$ at fe infubiecto nequạ̄ vî cūfubfātificatio vel

 fe háe fozmalt äfif faciat fe fufozmare naturā affa ptāctecou idé fimplex non facit feq fe zimediate fozmâ nub iectinec fubiectum fozme．© Iertia oeclaratio talis eft ：$q$ zaut fuppofitū z hatura oifferūt reafr ficut oincrie res abfolute．ant nō．Si pmo mō ita $T$ alia res fit fubfifterea fubftantia qo addit fup pofitū fupza naturâ，alia iberereabeēna accintis： tüc planuz eft $\Phi$ de9 pōt eategare tllo mō̃ fides

 do ofint realiter ficut et fublectū illi？，ARihilominus tii qi fgura eft res


 terminata．ct fifr fieffet linea ${ }^{\text {q }}$ non effet rectavel curuacêt ptradictio manifefta：q？rectumeft cui mediū nôexit abextrcmis curumim cuius media $\mathfrak{e x t}$ ab extremis．$\phi$ aut 2tradictio．et ideo ve9 nō pōt facere coippfinitus fine figura：nec linca eft qum fit recta vel curus： q2 ellet ptradictioz nôqz nô oifferrãt realt：is pof


 rectāplecōuerfo．qz cx q̊ō̃nt re abfoluta zactua li nulla é ptradictio vnû mutari：altero nō muta


 oeq nō pofiet facere s accidenovel fubitảtia efe rentunec cubdifterent nec inexifterēt．nō quia reali ter non differant fubfiltere et fubdiftens in creas turis gut inferereet inhereng：fed quia contrads


2Hq゚
probabile percalater ortt acct: dicget fug nnberçätia fubtãtiay fua fubli: ficnita.
quila hoceffer nec effe inalio necnort effe in alio: er tamen eftet ideo ocus hoc nō pōt: fed fubfātī̄ cui naturalc eft effe non inalio deus pot-facere in alio:ct cecudês cuis natura eft effe malio oe pôt facere nō in alto fuppofto:q'defe inalto zelle is $\delta$ inalio oifferãt realiter ab ipfo qó eft in alio: vel quod eft in non alio. ITHidet aute pbabile mul tıs grealiter oifferātaccidēs c fua interētia fub fantia 2 fubfiftentia fua:et $p$ pñs fuppofitū et na tura in creatute:qzfubiftere includit fuppofitus fuperinaturà.et boc patct fic:q: effect9oiffert reas litera fua caufa in oib9 in qums caufa et effectus onfferit ppure er realiter : q cauta eft ad culy effe requit alud. nec idé eft cauf fuilpfius:qz oifferüt rclatuc:nec idé refertiad felpiun eab bii oininis vinde vere relatiua funt vere ct realiter differētia cū ergo caufa foumalig fit caura ppacet realiter oucta et elle fit effect'forme ppace realiter oicts ce per plequës eftequodelt inherere ficuteffect ${ }^{9}$ accidẽ̃ qıalis: 92 ficut inberere cöfcquitur accidēs ifub: iecto:fic fubfittere cōfequif effentiā in fuppofito ficut effect9 formalis efientie.ficut ein bō eltalb' albedine formaliter:fic no fubiftot biamitate fos mairetnoecoucrfo.ideotam inherere offertab acciaére $\ddot{\beta}$ fubfiftere a natura fubitantie realiter: nec fequitur. Si oe9 nó pōt facere effectum caufe fozmaiss fine illa:puta albüfine albedine: $q$ ơ tō polit ecunuerfo:q2 caufa elt prioz effectu. autẽ pıus efie fine pofteriozi mag 18 ö ecouerlo: et plus depīdet effect' a cä $\ddot{\beta}$ ecōuerfor oc ${ }^{\text {accidés }}$ facere fine uhberētia a fubftannā fine fubiftentia: F uig non ecouerfo fubfiftebtiā fine fubiftentevelinherētiä fine inlzerere. TI 51 auté elie nó oifferat ab cilentia realr ficut oue res;tunc ptdetur quiburdā $\phi$ biuina virtute nō polfunt fe= pararif fic fes $x$ natura fit fine ppio fupppofito: autaccidés fine fubiecto $\tau$ aliquádo minıvifü eft
 luta et limitacs nó poffunt feolum manere z $\mathrm{CO}_{2}=$ rumpl:fed ă funt vnũ zidẽ funul generant z coz= rumpûtur. 0 dem realiter cozrumplí realiter nō manet: $z$ qó realiter generaf realter eft. Zifirma
 quod tmpolfibile eft oe eadem reabroluta z finita $Q$ realiter mancat $z$ non haneat: $q 2$ tunc effet res manens z nômanég:zfictes z nōres. Lumautẽ fit incarnatto natura huinanitats manet realiter. fuppofitũ $q_{2}$ fi olcerem ${ }^{9} 9$ manent fuppofituiz fubiftentia bin remz non km roncmaut bim nomen aliud cēt fed sici mus 9 lion manet nec eft ibi realiter nifi vиü fuppofitū mcreatũz ynafubliftentiaicreata Et fimiliter in facramẽto altaris: dicim" sacci= $^{\text {and }}$ dës realiter nö interet z $\Phi$ nec inberential nec res inherëtic ibunanent:cum tamen elfentla acciden tıseadé numero remaneat. (ergo differūt fubitan tiar fubfifeitia naturar fuppofitú realiter.z filr accidens zinherentia, als ipombtle effes ifta ouo そificart:nifilia oifferrent: qi nift realiter biffer= rent cũ vtrüg fit abfolutū 2 fintum nô pollent fe parari. © Dico autẽ resuna abfoluta 2 limitata qiz of effenta et relatione oisina verificantur opa pofta:fcs côicabile incōicabile:qzeéna retatione oppo fita: cū quarelatto non poteft effe vnü fz ill eltvel bpter abfolutü ct relafuvel ppt
infintatem 'Requin creuturis eft infatia ve illis que funt vna res abfolutaz limitata: g affirma $=$ tloet negatio verificent oe ipfis. vide cü fublite tia fit qud abfolutū cū oicat pfectione fimpliciterz fimiliter fubltantia dicat ad re fi no oifierút realiz ter p cöfequës funt vra res abfoluta crgo nō pōe efle $q$ vnû mancatalterû̃ nō. ise inhcrentia auté gccidētis abfolutilicet includat relationē ad fub iectum:tī cüaccidétıselfe eît in eđte ops 9 omne
 qu efice ellentia funt vnisgeneris:z idco accades et fuă inelfe finon oifferūt refunt vna reg abfolu= ta $\tau$ finita:ideo vno inanẽte alterū manet. [ Secundo pbatur idê fic:qzquecunç vni z eta dem funt eadē inter fe funt eadéfifut funta $\tau$ ab= foluta et 2 oppofitum quecungs otfferunt inter fe fealiter fifunt fimitactaboluta: bifferuntin quos sumpsalio realiter: fed fublitentia ct exiltētiafub ftante et ace dentig oitierunt inter fe realuter: $\mathfrak{f z}$ funt tranfmutabilta adinucem.ergo fi non oiffe: runt real' ab eēna fubftantie et accudētig funt idé illt. $\boldsymbol{Q}^{\text {auté oifforunt realiter fi feparanf hoc appa }}$ ret:qıilla eft ozin realis $\hat{q}$ conuenit fine oi opera ttone diltellectus ellentie rei.fi autem verū elt q fides pidicat accidens ante cofecrationé inberere polt comiecrationé non mberere et humanitatem ailumptā ieriftere cū fuo fuppofito ie baberialia ter et alter circufferipta operatione inteliectus ergo oifferút realiter inherere accidêtis z eb 9 fub fiftenta: z fubfiftentia lubltantie rens aleriften tta:z p confequens ifta oifferunt realiterabipfis cilcutig quare ipolibulevidef repararmita ab in= uiceneode modoquofides pdicat nifl oifferant realiter, ज5icnim too oiffrāe realiter fubltantiaz fubfifètia accideng z inberentia q p pfequés non olfferrēt fubiftere z inceiftere. Stautēnō oiffers rent realiter tubfiftere z incxiftere crgonô é otfie rētia nec mutatio realis cũ oe tuepitente fit fubli= flens vel econuerfo:fed folũ fin rationé: z fic tion cft inerũ eé reale fed folû rōnis quod eft lpereticū. Sien dicarur $q$ imino seus fit realiter oe nō cre ante creang oe nō fubflantificante fubitantificäss et creare et 1 on creare et fubltantificare et tho fub Gantificare: oifferunt realiter inter fe:nee piopter hoc bifferuta oco et timilter aiam coniunctà in= formare fepargtā nō infozmare oifferunt realiter fine operatione intellect', nectí ppter lzoc diffes runtab ania qz aía feıpfánfozmat z parirōnc $\mathscr{Q}$ videf elfe fetpiaiefiftit velfublitat $\ddot{\text { guts }}$ itsexifte re zfubittere oifferant. If 0 vs:qz oci cperation creatura eit tranfieg nó ntanens. Olnie ficut oifs fert inter fe fieadeo: fed non ponit mutartone in oeo:fed in creaturg. Similiter infozmatioaie oif fert a fua feparationeet finoex gte aie:faltemex parte cozposis in quo poilt potentias 2 allaace dentia: fed inexiftere vel fubfiftere realiter deno: minat intrinfece illud quod inferct vel incxiftit vel fubfiftit z nonalterus: $z$ g plequẽe fi oifferūt inter fc: oifferunt abullo. © zlifg autē videtur $x$ efle zellentianon oifferant licut oue reg abfolutc nec in fubltantia nec uaccidēte.ale rpe non elfet perfect' ${ }^{\text {bófi fubfitcreadderet pfectiones fuper }}$
 lo et contra 1 lud th epiftola damafi. psopter qs babefin tripartita fiftozia interpzetatur nono li


2lia opi que reffe tia no oif ferūt ficut oue reg mb rolute.

Zertit
bate fiue humanitate minus aliquid bixerit，ba＝ buife plen＇fpiritu digboli geheme femetrprum filum demöftrgbit．（inde fubfitterevidef effe mo dus effendi fuoftentic uberentia accidêtis ineri ftentia partiü fubitartic．叉otco modusefiendioif frens realter ficut modug a re non ficutresare fcs faciens ppofitiöes．e．nde qz noneff resvocat
 et fubicctum nullí cadere inediŭ：cĩ tamé immo＝ bllis inferentia aut cōiunctio fit media．Ihec ob： flat quoictume eft $\varphi$ effectur differta caufa ciz ฉoc eft verum：fed nö eft verü $\Phi$ effe qư refultat fiche effect ${ }^{9}$ formalis a fom ficut altqo tertium oe： reendens a fozna et materia et cōpofito pel fub＝ cecto：red eft aggregatũ ex veraç qo realiter off： fertab vino ppter alterĩ．©I OUnde fieiedũ $q$ ficut ocus poteft facerect facit aian fine hoie vt qū fe paratur：qű tne eft effe fomale fine effectu fouma＝ lifmid qseft non fim $Q$ caufa fozmalis eft：ficut poteft facere albedinẽ lineeffe albo fed nonalbe： dinem ifubicto：z fimiliter potell facereaccidës fine interere：fed nonaccidens infubiecto．itam eiñ fm qo caufa elt ponere fine effectu eft cōtradi ctio．Thonautẽ fin id queft fozma aut $\mathfrak{6 m}$ quactu caufa eft．Thde poncre foumà in materiafine hoo Q fequatur effect ${ }^{\text {T }}$ formaliseft ponere caufain vt caufan finc effectu．©um igif in $x$ po fit anima：in cozpoze effectus fommalis non eff fubfiftere：fseit efferoienn $q$ nullavirtute impediri pōt．Wubrite reautè eft modug effendı cōfequens fin curium quem oc ${ }^{9}$ mutare pot．© $\mathfrak{S u p p o f i t o c r g o ~} q$ fub＝

Suppon＝ to $q$ fubli llētra non Differat re abfoluta a fubfantia adbucpint repari oi＝ uinavirtu te． fiftẽta nō differat re abioluta a fubftania nec in berentiaab accidente． 2 djpuc pôt declararıq de us poteft itta feparare ficut factin ouobus mira culis or quibus nū̃ loqumur：az q8 fimul et fes mel cöpctant oppofitacidé fan idére vel eft ipor＝ fibile releft ppañ rci infinite fim côtrer tenẽtes $Q$ efrentia z relatio füt idem re：z tī eẽna cölcaturz relatio non：fed $\varphi$ fuccefiue affirmatio z negatio côpctant eide res fim idenit te：non foluz miraculo： rednaturaeft pofibile．Tharura quidē patet ìma tcria et fubitantia：q̄ vo numero iucceftue fufce ptibiliseft ptrarioz． Q ergo fubltantia accidēs $^{2}$
 inligercat vel inexifar．poit ea fit per fe：z fic fubfi＝ flat nulla cōtradıctocit．IL Zuld rationē pzinā
2drofes pactas cō tra dicta．
oicendū $\varphi$ ifta eadè res $\overline{\text { a filct }}$ luppofítum $\mathfrak{i}$ oere Inquatur ille manet z thon eft fuppofitü fed natu ra obdiu aliunde fuftētatur：et funiliter res $\overline{\text { qu }}$ cub abroluta nata iberere ipa manet fubltracto fuble
 aceidens connotat fubiectum comunctum futten tans qa inherere eft usato effe oepédent fine quo non faluatur ratio inberendi．Supponitû fo iclu dit fubfiftere oppofititivel quodeft inkerere z iex ftere partis fubitantialig．Wicit efle ppzia ririu： teet naturaliter actureiftentem in elfepfecto tha $q$ ruppofitū nō conftituaf p negationē que eft tiō effe in alio．als accidens in altari eflet fuppofitus sed ppotentiā eigqdeft ppzia $\overline{\text { ötu }}$ tute fubfifere vel exiftere ad quă fine oubio feq̆́t negatio hui＇quod cft effe inaho．Et poteft ponieremplã in tlis que contunctione fuerüt vnŭ cōtinuû fine generatiôe noua vt multi bicût et diminone fiüt ouofine coz ruptione es generatione $\mathfrak{\text { m }}$ eos．© uando ergo vna aqua oulditur in ouss fiut ouo fuppofita no

## prima <br> Fo．

ua nullo reali fuperaddito nifi $q$ pars que pzius exifiebatकtute qū̆ totiptinui non ppzia micexi ftet virtute ppas zecontucrfo：qū coniunguntur ocfinit ppiapirtute exiftereita $\frac{2}{}$ in ppofito．
© Ezd recundü dicendū 9 ois oifferentia que cit pzetcr opationēintellect9eft realis：fed realts oif ferentia poteff intelligitriplicter：IT qzeft ouarum rerum：ct hoc non ops．©ifus chim et cecitas oifferūt realiter：qi er natura rei．［Etiā finulluse fer intellect ${ }^{9}$ nec $\mathfrak{f a r e t}$ nec tīfunt oue res fed res a rei puatio ficut ens r no cing．© 5 e cūdo mó differũt aliqua realiter qzonū ह respma． alcerum rei pzuatio znegatio：ficut modoexcins plificatū eft de mozte ct yita et de entect nonente vt patet．CI Iertio modo differít gliqua realiter
 nó includit fed excludut illa realiter： $\boldsymbol{\tau}$ fic oifferūt realiter accudens inherens et fubifitens fubltātia mexitenset fubfitens．Ifon $q$ intrinfece aliquā rem includat pnû quod nonallud：fed extrimfece rnü connotat rem aliquã quă nonaliud：zhoc fuf ficitad realem mutatonem：ot tīlitima fpera mo ueretur etaliter fe baberet nectamenalamzalit rem acquireret faltem que effet vel locus vel vbi． 2FBltomagis autéaccidens in facramento alt ris mutatur realter licet nonacyuirat nous rem
 gebatur realiter，et fimilter fi humanitas amunz pta ountteretur mutaretur realter：$q$ zoefineret elfe realiter conlunctavere rei z ficic haberer ali

 cópettr teo ex têpoze．non ex mutatiôe fui：$\jmath_{3}$ crea ture que ouma inumitur mutatur non fecundũali quam formà abrolutī：fed Dicif mutari illḯtú fu tcipit nouû medū effendi cû puatōe ppzü modi．z fiocatur $q$ ifte modus nonoicit nifi quādā relal tionē ad quà hon poteft cffe actio．Dicendune eft s verū eff oeactione creature que non attigit ad refpectâ nifi p fundainêtū．ppter oeteriationē lu＝ am tninodo agêdi．Deus auté pôt imediate rup modū rel influendo pelfubtrabēde ficut eiplacet

 chil acquirere potef：fed ad cōicandū magis vni ripoteft की aliquod aliud： $\mathfrak{q} \tilde{\text { ®̈to }}$ eft perfectius： tanto mag $S$ pot fe coicare：ficut otues plus potef bare ös pauper．quăto auté plus poten fe coicare tanto plus intunare：ficut ignis plus cōtcat fe rei pzopinque cuiplus fe intimat．Zinde nulla creatu ra ita eft intima aliu ficut ocus per elfentiam：pfers tiam： 7 potentiā．etideo l3 nulla fubftantia pfecta pofitit fepnire alteriin ideptitate fuppofitt $q_{3}$ non pōt fibillabi．veus tane potêg है etic nulla crea： tura poteft alteri fic intumare ficut oens intunaz ei p natura：gratia：pel gloziā．Gel oicendü $q$ pfe ctifimum non cf alterivnibile p fui mutationemb red alteri9 actu vel aptitudine，vnivi autez incar fari eff mutart nō ícarnati：fed carnis：qz ficut ve fiturbē non fui mutatione：red veftis：fichabita inuentus eft pt bōnon fui fed amumpti：mutatiōe faltē materıa pzume âpziofuit non cōtücta otuin tati nûc eft．et ficut gia mellectualig que nata ef per fe exiftere nickilominus pōt fuиséfe coapozi


色d fczm。⿹勹巳） lis tripír $\bar{p}$ titelligi

טiuinitag mutatur：qu fe babet aliter nune r pzius gin forma intrinfecampel am locuin dicenoum $Q$ illa alieras oco nö puenit ticut nce fozm a aut fiz t？aut loccü ea exiferet ipfona filu．er ficut vnio
 hic．ఐ̄ico autéanuptü mutariaptitudine nō actu De potentia abfoluta：quia poffer affumere totam naturam creādo eam de nouo $r$ tûc nichule fifet ibi mutatus actu quia non baberet fealitcr actu nûc et paus：quia nullo modo fuifetpains．II Za tertium sicendíx fuppointū diuisti magis oifat \＆quacunco natura fubitatiali creata क̈ aliq̌ fup pofitū creatus ab aliqua natura fubftatialit créa： ta aliena a fua natura $\tilde{\mathcal{Q}}$ tum ad oiftantia que op＝ ponitur conuenếteque eft ingliquovno pdicabi Дi pniuoce：qz nichil viluocua pdicaf oe deo z crea turis ficut pdicatur de duabus fubflantife crests zamé pzopecr дpoztioné que requiritur iter afu＝ mens $\tau$ shumptū magis puenit จiuinũ fuppofitū cum natura fubitantialicreata ö́aliquod fuppofi tum creatū २uēlat cûaliquá natura extrenea créa
 in aliquo cōi pzus vniuoco poue fubftatie ad int uicem fed ütûad vnitatē in fubiecto magis con＝
 вnuicem．
－Lationo fecunda．
Exando queritur vtrus vna perfona potuertincarnarifine alia．ELt videf Q nō：qzinnacturecipzoco quicq̣deft pncipiù act ${ }^{\text {Pé efiáa tmin＂q？act＇rect }}$ procéab codé incipit etadidér tmina tur séallumerceft actus recipzocus ab codé ince pitet ad idētermiatur．EEf cinafinmerealiud ad fe fumere．cum ergo quelibet pfona fit painciptum talis actus ctnon wha fincalta，videtur $q$ idej fit
 tur ad aliquod effeutase crgo nec actus effentia lis ad atiquod notionale：fed incarnari eft act＇ce ${ }^{\text {e }}$ fentialis：crgo non terminaf ad proná．© $\mathfrak{y}$ ncon trariumarguitur qi fillope derif minoz patre．io bannis．ux．„pater maioz me eft：hoc auté nō effet fif filo affumente naturà bumanai，pater fimulitcr glfumpfit：tuncem patri：filiseffet equalis 反m na turambumana ficut ent fim oiunai：ergo filius fic
 In cöclufiont ore cócozdät：fed in oeclaratione altcut Difcozdant．Gude paimo ponenf tres opi＝ niones．$彳$ 亿 oftes inquiretur de oictis earum．
－I na poterit fine alia incarnari bs tres articulog．
 tam in hunanis eq in ouinis．© $\mathfrak{D e c u n d u s ~ q u o ̄ ~}$ facta eft vilio in perfona a non in natura．© Der＝ tius quā facta，êt vnio in rna perfonaz nō in alia．
 pofiti funt tres conclufiones fm tres oifferētias
 turaz fuppofizum：qi de rōne nature nāeß $\phi$ fub fiftat：fed $g$ fit illud qalidd fivifimpliciter ficut homo fuah humanitate vel fin quid licut hóalbet albeditie ideo etion natura coniuenit tam fubftar tie \＃̈accidenti；fed cTre fuppofitia foli fubftantie conuenit．צnde zratio huanitatis et rature pu＝ mant poteft conuenire ip n nature hãane fiue ha beateife per fe no imilianalterif fubiftentifiue ba
beat effe inalio cui imnitatur．ot fuppofito：f qua alteri imintif：tãe nonci puent ratio fuppofiti hu mani nee fimpliciter ratio ruppofiti．I $\mathfrak{s c i a}$ bifferentiaef $\mathfrak{q}$ folü habet lorú in oinimes $\mathbb{Q}$ fup pofitū ocit quid incōicar abtum adid cuicon uent intentio fuppofiti，puta pater vel fill，f3 na tura vna numero falté i ouiniseft plurib＂fuppo fitis cōicabilis．©énde cadé cfentia oiuina cif pa ter：z filius et fpullanctus．ct poc cff fingulare ioi ninis．Thá mocraturis natura fubfantalis com pleta plurificaf numeraliter fan pluralitatéfup＝ pofitozáct ecōurfo．Dolco sute cópletā：qz ouc nature fubfiatiales icóplete．puta：natcriaz toz：
 tem victū clf fuppcfitū cfie nicōnunteabuc itclli gendū ch $\overline{\mathfrak{G}}$ tumad cötatēalicul＇$\overline{\text { p }}$ dicabilis oc multis fuppofitig．7Aá contradictiones iplicaret
 tis：inituppofita acciperenfequiuoce $\mathfrak{s c d} 10=$ queиdo de cólcationc qua aliquid cótcat hú efie gliquibus que infe bs ficuthó albus us fe pzeter rubftantia babet oiuerfa：ç．quãtutaté：albedmé． zfic ocalus．fto modo fuppofitū magis hz rōes
 modif fignificandi om $q$ natura fignficaf in $a b=$ firs．to rade non figmicaf pt quodeft： 5 pr quo aliqd eft：ficut ouminas eft quo alıquid cft ocus ct $l_{i} u m a n t a s$ quo altquid eft homo．et figmicat quoaliquid habef．fuppofitu gut quofigmficaf e． modü concren fignficat ot queft：aut quod bz． Winde ad boc 9 altquod fit fuppofitíalicmi na＝ ture non requirif $\Phi$ fitilla narura：vel $q$ fit cofti tutur cr eafed fuficit $q$ babeat lita fiblunitelite nee cff ife modus figmficandi vang，7月ā fi natu＝
 plex per fe：et una carā nullà habltudinē habereq adalleramiec pcópofitioné nec paliquāpniones nec $\mathfrak{p}$ caufalitatē，tunc fufficerer babere noia $\mathrm{ft}=$
 nō folú vnaqucbseilentia hz $q$ fit queda efientia kmillud yuod eit：fed baber habitudiné ad aliay： it quä labet：cel pt foumä mberenté：rel pt fubie ctuin：vel ficut fuppofitū bzaliq̣d fibi unuxū ctià rine inberentia，wpontuit hïe noia non folumin＝ gnificantia vnăquăßeflentià inle：fed ctia figni

 modus fignticadicōcretict abfraititichil mu teñt in re．mutant tñ witatê locuttome de re． thãad boc qego loquar oe re fm quod cit ops $\Phi$ ego fignfice cam mōquē ire hs et mô qué habet
 cretū olctituppofitū：éd peretus fubfiftens．non
 bomo：fed illyd lubfiftene quod b3 humanitates
 ę fuppofitum．vel $\mathfrak{q}$ quoddāinmxû：qı videlicer in coluftētaf：pt ite oicā．pūanitas tale ficut ba＝ bens b̌ūantaté eft tō̄．ct ficaliquo mō pspzimus oeclaratú．Couantīgd fecundú quó fir facta vnio in periona：non in natura ponuint rese cons

 cit quandá quidditate allqua bs etre fimpliciter pel effe tale：ideo non poffunt effe vnü in natura nifilla que funtpná ialiqua quidditate pe quidz

## Secuidus

 articulus
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ditas eff．Exasutē quint vuim in quidditate fiue cife opoztet $q$ fic fe babeăt $\Phi$ vnú fitelientialter glud：vel wex ambobus ficut ex partibus reful－ tat et cöllumatur pua quidditas ficutex materia et fozma pfituitur vila natura vel efiam ficuter parrib9 quantitaris refultat ona quantitag．puta

 efl luppofititi：fed habès lubfitées．ideoad hoc $\phi$ aliqua fint pmil fuppofito non requirif $q$ vnī fit realiter alterū vel alıqua natura vel gliqua p re refultet ex illis：fed vel w vin babeat alterum vt
 ade fubiectio $\begin{gathered}\text { fuppofiro rel fubfiftens fiue fuppo }\end{gathered}$ fitum qabeat amod ficutalbedo 2 oulcedo hois tel humantas et albedobois funt pnŭ fuppofi＝ to etptnēt ad fuppofitū．ideoağt סxiximmxũ：$q_{2}$ babere sliqualiter：qz non fufficit ad idēptitatela fuppofiti nter babēe z babitíi：qz fíaliquid babe ret aliud 1 pofferfionē vel te veltimétû，nō дpter koc fic haóeser babitú ficut vnum fuppofito： $\mathfrak{r}_{3}$ opzs wini babeatalud fibi mnixū z uflentatum pipm．uta $\varphi$ llud habutūnon babcat rōncinelus quod eit vel quod opcrat．puta hō vel albuzz hoc fache ef viderc inaccidentibus $\operatorname{ct~partio}$ rerus renfibltum．＂theedo ein bois rel man＂eius ficut habetur ab hoie vt fic el himitantur o cis nō con uenat $Q$ ficut rel operenf ppale ioquédo ：ied hō eis eft albus z manatus et bö els operaf．iEx boc patet $\Phi$ ad boc $\Phi$ narura biuna et omina fint mm te in fuppofito non requiritur $\phi$ pha fitalia effen tishter vel Qexambav ficut cx partibo refultet aliquod vinilitd fuffict $\Phi$ vnaprona fit bavens
 que realter eff eadẽ cū oumno fuppofito．Zatiàvt innixã fuse vt inftentatā p ipfan： tamen noneft
 et tiatura bumana funt viā luppofito ficut fuppo fitum tabecise et id quod lzabef：et fic pts de fecun do quomodo fezallqua dicune vañ naturaz quā visisuppofito．I Secunda conclufio eft videre quö natura ฉuinana potult anumi nv nitate pfo
 $Q$ ficut oictui eft oc rolie fuppofitié $q$ fit fubliftes noi innixum alteri fubfiltents cum quo fit idem fuppofito．izoc cmi implicat cōtradictionē $x$ non ıuırūalŭ factat vnü vel fit vnû fuppofitū́cus eo quia fquerez $q$ vnai fappofitū efent ouo fuppofi ta：$z_{2}$ ex eo q才pomit riul fuppofito：fequit 9 non fit ibinif puí uppofituje et ce eo $x$ ponunt ouo fubfiftcutia quezuivnã non inittitur alteri effent ouo fuppolita，＇ubrōne aût nature nōeft $q$ fit lub fifiens uon imurãalteri：fed oe rōne elug eft tim Qa a iquid fit $p$ eam pel $\Phi$ lit hablta：et deofi km cōnunem curfum humantras effer idēe $\varphi$ fupponiz tum bumanii：tamen lla res nonfonet anumtad viltate alicuiquppofitt $\overline{\mathrm{m}} \mathrm{m}$ rōnes qua fuppofitü Bumana．阽offer tīafum tura bumana：necer boc qo sinumitur etaliua po
 tolleretur ab ea qo eft non virialterı vide ba＝ bet babitudine adaliqid ocnouo qo excludit rō fuppofitl．Zande ficut quăitasas fubfifees in facra meinto altaris polletpirtralicul fublecto retines rônem quantutatis abfolute non rationé fubfifté tis：ita etuā humanitas politt aflumi retinens ra

Brime Fecunda Fo．vi． tionein humanitatis：non autẽ retinteg rationem ruppofiti humani．©五ertia cōclufio eft penio facta eft in perfona suina non natura nuif him qd non aute polfet fieri vnio in pna quin fieret onto inglio．fi in oipinis naturaz fuppofitúficut inter re noll Differunt nec babent oifferentiar realē：itg ettā th habitudine ad tertuí non impoztarent otz ueriam babitudiné realẽ：nunc auté in pluinte：l3 natura et perfona non differăt re nec dicāt oiucr 1as res tinln ozdine ad tertium oicunt fiue impoz tant aliā et alià bqbitudine rei：qzaluud eft remil lam queeft ounintas a perfona diuma efie natu＝ ram humanā z fuppofitū effe hūane nature．ग月ā gd toc $\Phi$ res $1 l$ dicaf vel fit natura hûana opo teret $\varphi$ effer efientaliter humanitas：fed ad hoc
 manitas：fed 9 fit babes humēitate vt fubtātu per iplam． 3 tem aliud cft zex naturaoiuna z bu ma refultare altyuā naturā fiue quidditatēe exp
 humana naturà：¢̣uls ergo in ounis no dufferūt iuppofitū et natura intrinfece：fed tolü in cōpara thone ad terttui．tin hoc fulficitad hoc $q$ polit fics ri vio in fuppolito non natura： $\mathfrak{q z}$ vnio in natu ra requirt vel ¢ ouc nature fiat tna vel ¢ ex oua bus that tertia quod eft unpolibile：fed pmo ifup polito requirt iolū $q$ vañ fuppofitũ ouas natu： ras babeat：quodeft veo poinbile，vĭ ls fint idem fuppofitū et natura：tī alud eft efternūi natura： et anud in fuppofito．et pater fimile： $\mathrm{q}_{2} \mathrm{ls}$ loc 9 fit fuperfictes realiter：tñ aliud eft effe fuperficiē ali culus reife locu elufde．Z3mporfibile entict $x$ eas dem fupe ficies fe habeat ad Idē cozpus realter vt locus et vt fuper ficieg．© PQuantüad tertiuy quod eft occlarare piinctpale pyofitum ponunt tres alias conclufiones．© P反 inna km quem mo
 fuppofito oiluino．lbocautem fufficiéter impo Hz blle eft ab bomie explicari．Jinter tinaliquos mo dos magis videf appzopinquare ad titàniones tili que ef vnio cozpozis ad aiam：non put coip ${ }^{\text {g }}$ répictuaiam ficut pzopztū fubiectú fuà fozmam： red pzout refpicit eam vt inflrumêtú naturafir con unctū per quod cōpofitúalıquo modo operatur to to．©nde opoztet ymaguari tibitalé dependētia humanitatisad fuppoiitū diuinum abrob hoc $\Phi$ vnū fozmaliter inftalteri；rel abfog boc̣ vium habeat piopzie rattoné partis cumalio：vel quãa cump cōpofittoñe propzie oiciā．IT ZAd kanc qu tem tabltudinēexpzumendā magis cöuenēs eft pt Jctũ eft：babutudo inftrumêil ad illud qł per ipfum operatur．maxime quādo ınftruinētu natug raliter eft ontum．ifas no eft ppieq quod operaf： red quo paincipale agēs operatur quādo ettāng turaltere eft cōiunctiu：ficut non eft quod operaf． ita nec ci puenit rō et ${ }^{9}$ qu eft：fed $\ddagger$ allujd elf．hoc è remotū erēplû：q ad plenủ exēplü pó̀ oarlialio quin iftud nō eít fingulare．II $\mathfrak{E} x$ hac auté aclu fione patiff ficinferri ppofitu：qz ficut aia pma í effentiatripir in potentijs viltur coipozi 83 vnie potentia：viputa ozgancá vegetatiua fes pt renfi tiusm：z nã içom aliam．puta abfrractâ ot intelle ctiuâet voltriuã．ficut ouina effentiavna in tribs perfonis vnitur bumane nature in vna perionaz non inalia．（I Secunda conclufio eft 9 cōcresti

## Tertiaca

 clufio．Scisco： clufio．


#### Abstract

Qibai 1 iftinctionis mon fupponit pio formas qua befcetrdtr. fiue pio natura abfracto in recto: fed tint in obliquo. nee  sem fignificat: pel quod falté rounale albicft al: bedo:quia non opoztet 9 fempid quod umpozta sur in recto qualiterciigs fit palucipale in fignifi cato termin: immo quandoqs llud quoder mo do figmficandt unpozaf in obliquo ell pzincipa= le in fignticato termini.cuz 9 ratio eft qz llud oici tur pancipale fignificatū terminiaquo fignifice sio termint hz octermmationẽz fixionē. inūc au: tem ita eft $\Phi$ fignificatio termitu concreti babce fixioné é Determunationéa natura quimpozaf in obliquo et nō ab ipro babête quod ex modo ligni ficadi impoztaf in recto. 1 Aáa qui otco habfe albes điné vel pumanitatē talis olctio hz octerminatio nemer fictionè a natura ipoztate in ctiliquo. 1Rả ex hoc p̄ctfe otcif aliquid albū quod liz albedinẻ quicquid fitillud babés:et tdeoex parte babêtıs mo eff oeterminatio vel fiplo: ed et pte albedinis thoncinidifferẽter aquoc. qe babuto oucif aliq̣d abuū: Fed ufinalbedine: et fither ab bûantate hō red undifferenter quicquid ef babis albedine eft

I Sertus eff q illa pnio eft poffibilts cã ppifo vili prone abrop piopzio alter tus in quo cónifte principalis titul9 queftionis IT q®ızun ptspze mittendo pilino oifferentiă que eft inter luppofi tuin dimandet creatu.que talis eft. 15 ctin vtrump fuppontí fitillud quod rubfiftit cī in creaturis fuppontiā nô folü eftillud quod fi. briftit:fed erife foindits ratio fuf:pofiti eft g fe fubfittere vel fun daturper feet conuertbiliter :n pzopzietate per fe lubfiftend. Zn oumis aūt ly fuppofitù fit qo rubfifitt:tñ ratio foimalig fuppofiti non eft per fe fubfittere nee fundaf us ppzetate per ferubriffen d: fed eft ad alud effe:ee to per aliud éruppofitia  pletue perppactate relatuaf fubfititañt nong  Rulus ratiocit:qa fubliftere dicit effe kim perfe: ctiflimú moduin effendi.quicfteffe in fe peladfe boc autẽ nun conucmitalicui un olumis nifí rōne effentie: qiper alta oia otcuntur fuppofita ouia  fit per eftentuà a nonper ppzietatē relatuuā.


 elbû. fic ergo otctur stbuz fol ith qualtate figni ficare loquendo oe pincipali lignificaroci deter minato quo terminus bz fixioncm fue figmifica tions hing aūt alidd 33 mpozer alto prer albedi neini reitñ certum rel fixum et setcrmenatū uns poitat:et pzopter boc dicif qalbú folá qualutate

 fic non poffer val perfona enc pomo fine alia: $q 2$ -na periona nō poteft efle sliquid abrolutû effen
 fant:fed elfe hoiem eft babere bumanitatem ficus ruppofitum babet rem fuppofith.et lic vna perfo: na poteft effe tromo fine alia ficur yna perfona ha bet vnā rclationē realter quammon habet alia,
-1 Eertia conclufio eft iferre ppofitus ex ouobs pimis articulis ficut qif alique oifferunt inplo: na et conuenume in natura: is pmo que fit in netu ra non point terminariad vnú quin terminef ad alterum llea pmo gititin in periona ls fiat cií na tura.poteft terminari tamen ad vnum fine boc $\Phi$ termine ad aliud: fs prone dine: flecöueniunt in Haturg $Q$ eame differuns in perfonis: vt patee per psimúarticulá. ©inio autē incarnationis is fit fa cta nature cū natura:nô tamé facta eft in natura fed in perfona:vt patet per iecundü articulum.er go potuit terminariad perfonam filig fine hoc $\Phi$ terminaretur ad perfona patris vel ipirituniancti I Gecunde opthio pinci, alis fic peedit ad be claratione eluidem conclufionis.ic3 9 vna perfo uapotuir fine alia icarnari. Et ofelarado pzimo faceren sa funt operat trinitatis:tameh incarnart $\boldsymbol{x}$ it carni oniri poteft vna perfona fine alia. Zad cuig cuide siam pidida funt tria. (I Psimum eft wad vio nem perfonalem humane nature cû diuma perfos ha peeexigiturpnio ciurdem nature humane cum elientia ouina. II Secundum eft $g$ pmo nature cum natura non fuficit ad onions pronalē nature cum perfona: fed viteri requiritur vno cus hй̈ quejuit pzopal perfone inquantum periona.

If lezocexpzefle olcit bcatus Zuguftmug. 7 . De trintate dicens fic. 5 Doey rclanne lubfiftit ficus relatue gignte et relatue Dommatur ham fuont tas non ell moofantra:quia relatiunz elt.ficur ciñ abso quod ef elte appellacur fiftraitta no co qu




 non ppetit oeo,aut q: nobilion mode fubfintit $\ddot{\mathcal{B}}$ creature vt magisppaic oicaf iupexiftere.fiergo aliquis voceteé ad aliqd/fubfitere. abufiuc lod tur/ignozās pim̀ vocabuli:effe cmadaltiqd qo
 ficut flofiltere ipoztat. alıoqualiqu fectio effer
 prapfona qnōeft in alia/qdeft icōuentés. fuba ficte ergo in diuins eft vicũet sbfolutū compe
 inum fic pullud pmo cópetut prone ouic vnitina sure aftumpte per qo cópetite depé énănature allumpte iminare: led prone duine ppetis tima revepédentià ratione fubftantie vel cientic:ergo perfone otuine pino ppetit virinature aliumpte ratiōe cffentie.maioz py/q2 ficut narura aliumpra vnif qz depēdet:tta prona aliumēs rā fibl vur /qz terminat $\mathfrak{e l}$ dependēttâ.minoz apparet ef fuppo fitiōetā declarata : fç $q$ plona duna nō fubilitit
 cöpetit fiblip fe fubfifere ppetit pie a pmo timias re oepedentia natureaniumpte. z boc elt effe vt of
 plicit'pimo qz no opoztet quatuia per quā luppo fitū fublifte fit inedtate ratio vmôts el9ad natu
 eft iuppofitû alterl'generis/rō tĩ pmomis colo= ris a cospls nöeft imediata natura coupıs q quab
 za fili polfetpideri $\varphi$ lics pronasounda iubsittarp
 tī nō opoztet $\Phi$ cifentraft pmaz imneaiata rô ta lis vilots: fed poteritee ppictas relathua/ atad pnionature sfintte ad natura euna elt m.diate
forime
onione cinfdē adppifetater relatua／ficut vnioco 101s ad coipus per fuperficiem．［ Secundo：qz natura bumana non vitur perfone oinine nifi qz ipasamittit pfonalitatéet induit aliā．ergo $\mathfrak{z z h o c}$ vnif paig tin immediati9 km quod magis attendi sut perfonalitas：red perfonalitag in ouinis ma＝
 tiam，ergo natura buinsna pzius z immediatiug vnitur perfone diune per ppzietaté relatıan $\bar{\phi}$ per elfentiā．［乞А fimile oe coloze in cozpoze et de natura aliumpta et perfona alfuntente： $42 s$ coloz fit in cozpoze qo eft luppofitualteris generis boc competic ei g na illud quod cópetıt alicuiperfone rationeeffentie piecife côpetic oibus：fed vnio per elientiā．ve fes in exifterta natureamumpte terminef per fubfiftē tiam perfone alfumentis cöpetit perfone rōe fue effentie pzecife per quã folam competit ei fubfifte ftere．ergo talis rnioeft cois oibus p fonis ficutz cifentie per quāattendiz quare impolibile eft $\$$ fufficiatad perfonalé pnionécum perione oiuine

工ertiai of ctum．
$\cdot$
fuperaddito：fed ratio fozmalis z cöpletiua fup＝ pofiti feu perfone diune non pfiftit in per fe fubf itere nec fundatur in pzopietate per fe fubfiftēdi fed confiftir in propzietate relatiua．ergo admio nem perfonalem nature bumane cū perfona oiuf na non fufficit vnio per elfentiam ：fed requiritur viterioz vilioper ppatctatē relatiuă．Fatem omne

## Gecũda

ffobit．
in perfonalitate oiftinguanf．requiritur ergovite rioz vnio $\overline{\text { бr }}$ tum ad ppzictater relatua fim quam perfonalitas fosmalter cumplef．r fic pry fecüdü II Iertia pts．fcs $Q$ illa vitcrioz vicoct pofibi lis cum ppitetate onius perfone abfos．ppictate alteris．et hoc fic： $\boldsymbol{q}^{2}$ 果 natura hãana nō polfit vni ri perfonaliter on prone fine altera hoc effet vel exbabitudine perfonaruminter fe：vel ex babitu dine earum ad clfentiam non ex babitudue per： fonarum inter fe：qzilla habitudo eft ontinctiôts ct oppofitionis quagis operatur ad hos $x$ ento poltit feri cū pua perfona et no cū \＆ltera z Ad op politû：vt patet oc $\mathfrak{\text { ce，que ciñ funt oiftinctact op；}}$ pofita ponunt alicui tertio pel oiftincte vinivinú fine altero：nec ex habitudme perfonatu ad cmen tiam diuină：qz intumig vul pfona oiuma cfeutle
 fed mio oftumenngs intima perfone oiume cum cēna non facit quod in quocumqs fit effenta oui na fit et perfona perfonaliter．Elioquill cus eéna fit in qualibet perfona quelibet pfona effet un qua libet perfona perionaliter er eftet confufio piona
 econuerfo quantinadeffentiã：nontī quâtum ad effe gfonale：fed femper in eo biftingut．ergo nec naturāallumptā et viltā otuine cifentic ppt quã tancūq vilioné rel babitudiné perfonarum ad eifentab oluinā qeftvita opoatct effe perfonalit in qualibet perfona：fed poteft efle invnafine alte ra．Futta quod eft intelligendū $q$ firelatiōes os uine poc folũ haberent selfent refpect＇fundati eflentia oilitia no videt $\varphi$ illud quod viriref elfe tie non viliretur aibus répectib9necvideo os por fet vairi whirefpectuifine alio ：q2 foate illud qo tnitef effentie oiuine nō vinref refpectib：nififo la vilone fundamenti que eftet cois oibs：fed qs relationes oiunine vltra natura dim refpectuú fa bert $q$ fint cöftrtutiue perfonarum ideo ops di＝ cere $q$ natura aifumpta poffit effevnita vni perfo ne fine altera ficut ipfacifentia oiuina perfonalie poteft effe in viain qua pronaliter nóeft alia per Tona．IT $\operatorname{Tertia}$ opinio he quatsuozarticulos．

${ }^{41}$循zimo repzobat opinionē fecũdam． Sccundo refpondet ad ratiōes elug． I 2 ertio confirmat oppofitum．
（1）Quarto ocfcenditgd pzopofitum． no poteft fare．fcz o in ouinis fit tin onum fuof ftere abfolutū．II 1 simo qz fuppofirū e\＆fubfite tta idē funt．7Rā fuppofitū fupza natura fingulare non oicit nifi ife：er non inalio fubfiftere． idem eff ponere fubliftentia et fuppofitum：fed in oluinis no eft fuppofitum abfolutū．ergo nec fub
 in oininis．Quicalid km fubftantia oicif fingula riter：z non pluraliter oicit ．fecūdo oe trini，cap． oecino．fed oicimus is oiuinis tres fubfitentiag ct tres fubliftentes；et nō vnū．ergo fublifētia nō oicitabfolutín ies fubftanttä accipiendo fubitan trampabfoluto fiue $\ddagger$ effentia．
If Eertio：qz nō minozis fimplicitatis eft fuppo fitūu in ouinis quantū ad rationē fuppofiti pltitus tuam öf fuppofitū creatĩ：fed fuppofitū creatum co $x$ fuppoifum ef quod fubfiftit vt oicūt．crso multofozti9 fuppofitû diuinū eo $x$ eft quod fubf fit：fed fuppofitü oiuinū fozmaliter ef per rela
tertia ppi． Dbícituf ptrg oicta ourandi

整 2 impar： ticulus．

turam，nē natura colozio nö eft per feexiftēs：fed
in aliquo：fc3 cozpoze．eft ein naturalıs qualitas
cospozis：et ideo interentia colozis ad cozp9 non
foluattendensa eft ef el9 oependentia：fed ei9 fpe
ciali natura ad qua confequiE focialiter modus
ocpendentie quat vt ea que naturaliter infunt $\mathrm{CO}_{2}$
pozi insint el quodā ozdine mû mediante alio：et
ob boc coloz meft cozpozi mediante quantitate：
fed fubltantia copleta：ptpote natura bumana． $\bar{q}$
oe fe nata eft conitituere fuppofitum non exiftit i
alio per alıquā oependentiã naturalem yuam de
te baber adilludifed per boc $\varphi$ patuat ppaiafubit
ftentia：ct ió nixil pimo refpondct fibi iperfona
in qua exifit nifi ilud per quod ipfa perfona fub
fiftit：z boc cit narura oluina．© 2 d fecundü oicē
duin $x$ cum perfonalitas bumane nature z cuiur
cunçaltertus nature create confiftat vel faltem
fundetur ul ppactateper fefubfiftēdi vt Declara
tum fuit qin riatura humana amittit hanc ppzie＝
taremet fuā perfonalitatemet puif altiti：viitur
eı pius et unmedıatius हim illud quipfa perfo：
na fupplet vicé perfonalitatis debite nature．hoc


tiotse cllentie et non ratione propzietatis relatiue
$\ddot{\text { Ö }}$
taté rclatiua ：et ideo non opozet $x$ fan llud fiat
prius et immediatius prio kinquod attendif fos
mahus perfonalitag．et fic patet pitmus $x$ fos ad
vriené perfonalé nature humane cú natura oinia
precxigif pnio eurdē nature humane cus natura
oiuins．© Secundū patet．fcs $x$ ad vnionéperfo

Secundia orctum on pandi
nalem pzedicta vino non fufficit：fed requirif vl：
terioz vilu quantü ad illa que funt pzopzia perfo
ne：q3 ybi ratio foimalis ct ppletiua fuppofitifen
perfone non confiftitin per ie fubfifere nee funda
tur in piopzetate per fe fubfiftendi：fed in altque
superaddito ibi per fe fubliftentia non fufficitsd
vnionem perfonalē：fed requiritur vnio inaliquo


Dbatifiga opi．qnée idem fubf fters in $\mathrm{bj}=$ uinispera suridum．

## 在dbes

tonem．ergo fulfiftit per refationem．II 1 ugr to q2 perfona fm tsoentū hbzbas ouab ${ }^{9}$ naturis erian pha piona ppié rōnalis nature iduidua fub ftantia．Zacipiamus crgo oÊe conditiones．Itas confat $\%$ per rationalem feu itellectualē natura nōa grona fuppofitư nec q idıuiduã foãm accıpi endo fubftãtiăp elfētiaet natura：qı natura huma sua tis ppoeft rafionalis nature fingularts fubfta＝ stací fuppofitüanumpretit narurā iathomo kin Zamarce It．3．cā．s．runcefer perfona．ergo acci bitur fipftantia p fubfiftētia．TRatio ergo fozmaz lis quare gions eft fuppofitumeft fubfilterc．et 10 it fubfiftere eflet abfolutu effet fuppofituz abrolus tum et g confequẽg prona co op piona nonaddit fupza fuppofitū nifiquod eft fuppofitū in natura intellectuali．Iquito illudinquocll ratioter minandi natura afumptā zei90pendentram eft vere habês illä naturä fic $\boldsymbol{q}$ in cencretorere dicif illud vt qz in fuppofito verbivébü hs ocpenden＝ tıam terminare nature bumane．putaqzico natu ra bumana fubfiftit，tō verbú eft habeng humani catéret omne tale eft bomo．vide $\overline{6} 3$ analce．li $3 . c a \hat{\varphi} 15$ Sobbicōicant $\begin{gathered}\text { diomata．neceft alıa rō }\end{gathered}$ quare ocus elt homo mifquia ocus bs terminare oependentiā humane nature：fed fubfiftere cit rō terminandi hanc oepēdetam．ergo in quib ${ }^{4}$ cics gidem fubfiftere ierminans hanc ospenditta efles Ifumamtas fic q quelibet glona babens tale ub fiftere cter verebomo：fed fi fubfiflere fit abfolu tumer oicrū fin cifentiay cömune effer neceffario grtbus perfems am regula－zugu．ergo non folia filuse ft boine f d pater et fpüfanctus ． 40 eft cr roneus：quare fubfiftere quod terminat ţüane na
 siam otctum．7hec ralet oicere ol 3 eflenta fit ins đrinfeca rō termuandittñ requirif ppesetag rela tiua et pfonalis：et ide o poterit icarnari ria pro na fine alia hoc inq nonvalct－Iた $\ddagger$ mo quidun qzex quoperfone conluenunt in forma i rōne ter minandils requirat pipuetas relatiuaz pronalis feupfonarum in termunandotale oependentiam
 et filus conlucnuunt in fosmali rationi fpirandi： lsad actum fpirandi requiraf cinanatio filía a pa gre et viriufoz ppsictas．ncceffario tñ fumivnü in fpirands．ergo non obftante $Q$ in tel minảdo dep dentiá requiratur ppzietáa firō terminandi cēt cöis eribus pfonis trcs prone terminarêt oepēdē tian．© Secüdo：qz pranto requrif̈ ppzierss i pdictavmone ct terminatio e：qzipraelt fozmas le in perfona esideo cum vnio facta fit in perfona et perfoia oiftinguitur ab cifentia fm zanfel．oe incarnatione verbi．cap． 7. Fs．2malis rationermi nalidi naturam in pfona eft ppictaset nu ēena

Sexto pzincipalr qiad illud tañē ad rēnem termini vicitur termiariallumptio et vilio qdeft magie perfe ratio tcrinnanditalé ocpendentís q8adilud quod quafi confequenterfe bs ad ter immãdū．hoc patet：qzillud os orci rō vnionis qd terminat eam．fed fim iftos pimm at g fe terming tcrminans oependentia eft ifentiax nopppatas ergo oebet magig oici facta vnio in effelitia z na zura of in fuppofito et pfona que oicit relationein vel faltē relationẽ fozmalis．hocaute eft ptra fan． ctos et expseffe contra zinfl．oe incarnatiōe ôb bi cap̄．7．repzehédettë articulü beretici q̆ ficargue
bat Deus eff fincarnatus quieft Deus filius：fed oeus filtus noin eft aliug ocus a neo patre．imino vu＇et idē numero oe9．ergo oe9parcr eft icarnat9 zad quod zufel． 0 cit．Whidete qi q bee dicit quo claudicat virompede oe incarnatione filú oci． 7月ā qui recte furciplt ei9 incarnatione credur cuin non aflumpfiffe boiem in vnitaté nature：fed is ni tatem perfone．hic autē fopniar bomine a filio oei magis aflumptū in natura $\underset{5}{ }$ in pfone onitarem． Eltima parte pio ar cōig ouctoz tertio feriptoz 2 fitima parte． q 2 ar $2 \mathrm{ct} .3 . \mathrm{p}$ finodog．quinticon cipif p perfona．zdema ef ${ }^{\text {g }}$ ．otcit qún autē ouitas bono generataelt vī humana natura eft．nequa of audium us qmant oluitas vilacit humantartinvnaciqpotbefo otdicim ${ }^{\text {e ergo．jin boce ffentia nō ē rō terminidi }}$ oepēdēria incarnâıoms：fed magi ppietas po ualıs．TQuntũadfccundū vicüt $\varphi$ rōeg alio rum noil valett．Thaima：no quia in oluinis no alud eft lubfiftens et fuppoficū．vnde peodēacci piunt fancti ppothefcontubfiftentiam luppofitús et pronam in olutis．If Secundo：q2 non mulus
 fiftentie：tü qzelfe pfone ptinct ad oigntatem．tū qzotcit exclufioné ois ocpēdentie：faltẽactualis et habirualis．crgofi ppter pfectiosé modü eiters di poneretur fubliftereabfolisū in oco opozteret multofozt＇s ponere elfe pronale abfolutugo fals fumeft er contra cos：et ideo oictif $x$ gfectio oiui na requirit invintare nature．IL Serthofubfifen tias quas greci dicelant tres fubitantiag pt oicit男ugu． 7 oe trini．ca．7．© oluline vibabeat itiù pfecriose modū̃ct tllī pfe criozem modü cliende cum quo modo cffendiftas cfentie mitas et pfonarum pluralıtag．cū modo aute effendi quicit fubfiftentiact fuppofitatio ats foluta quod deodéaccipitur non flat plurshitas pfonaruin cum vitate cffentic：ied fat cuin fubfi ftentia relatlua quare rō nulla．［ Sccūda rō eft ex verbts zugu：nô elf ad ppohtum：quia fin杂ugu．p2o tanto greci oicebant tree fubitattas： q2 apd eos fubititiaaccipif p ppoftafi r perfona latini autẽ nô olcūt tres fubftantias：qz apud cos fubftantia accipif pelfentia．Sinde feom bociub fiftereequiuocatur $\mathfrak{k m}$ ouplicé acieptıonē fubft $\overline{\text { an }}$
 fic of ${ }^{\text {r }}$ elatuc fubliftr ficut relatue fubfiftit etis Qfona z fubfifere ifto modo termināt orpédentis fed fesmacceptionē latınozūz zugn．fub：iftere idēeft quod effe ficur fublantia ide eft $\varphi$ clifitia etifto modo fubfiftere non rerminat ocpendềna sude fecūdû buncuiteilcetü nibilad ppofitū：$q 8$ ficut effect effentia abfolute ct nō rclatuc otcũe in beo：fic fubfiftere quod eft efientale a quo oucis tur fubftantia elle abfolute et won rclatue oucte oro et fic omnie res a fe fubliftr qg non alud eft nifi quia fubftantiact effentia eft abfoiutum z no relatiuñ．3tem ptanto etī̄́ubifferc pōe vocari ad fe et non relatiue：gi ls fubfifere fit relarnumb ficut fuppofitū in oco．otcif tīadie：q2 ce mö fuo厅ignifandinon connotar cozrelatilue er ito mow ipre dicit eodé libzo go piona non nicif ad alud ry ad fe conftat $8 \overline{1}$ q plone funt relatiuevt $\bar{p}$ emee of cit．9．0e trini cap．i．erge p boc nō pabct plue oú


Becildyar ticulus．

cipmino $\varphi$ cus omne quod eft fit eng at omne eng Dicat perfectionem：q2entitatem neceffario ve fie relatio bice perfectionem．［L secudo $Q$ pater： nitas eft perfectio in patre，nä non poffegenerare effet imperfectio in patre 6 m．密ugu．contra maxi． et fic filiatio eft pfectio in filio．Sinde quod eft pa ternitas vel generatio in patre eft in fitio genera riet filiatio．I Tertio：qu fubliftere non oicit $\mathrm{pl}^{9}$ perfectionis in Deo ${ }^{\text {qu }}$ elte perfondigit firfe pfo nam non obftante perfectiôe dei eft relatiuũ non eft caufa：quare fubiftere in Deorōe perfectionis fit abfolutũ z nō relatiuũ ．Thantū ad tertiü bicendú $q$ ratio immedigta terminãdi oependen tiam humane nature eft，ppietas perfonalis qua formatiter eft periona in oiutnis：quod piobo fic 3llud eft ratio terminandi oependenttas nature afmmptequoperfonaeft bec et nô illa：fopzopie tas perfonslig eft bimöi et non effentia．ergo foz＝ malıg ratio terminandieft pzopzietas z nō eẽna．
 perfona rna：fic $x$ nō inalia．ergo facta eft pitmo et per fe in boc $\boldsymbol{x}$ bec perfona eft hec．Iham fi effet facta in eo $\varphi$ beabés côe $\mathfrak{k t i}$ rem magis eflet facta
 cui 9 oppofitũ oicit zaniel．et fupza iductü clt．2Bi noz prz：qz ot fupponiturad pfene perfone oinne cöftıuиntur et biftinguūtur per pzopzietates reg latiuas．vt pbatum elt fufficienter paio li．oi． 26. －Yi 3 ē perfona oining eft illud quod terininat oe pendentixa et non effenfiâ：qiz vito nō eft facta ad effentä：fed ad perfonas．Zn perfona autē non eft nifi effentta aut ppaietas，autigitur eftentia ē rō fonmalis teriminādı oependentiảaut pzopıietas noneffentia：qz pzo tanto perfone terminat ocpë＝ dentiam qzeft fuppofitū，ioocaute eft per ppaita tem incôicabilẹ̃ z nô per cfientiam，crgopzopze： tas ypoftatica eft ratio immediata terminadi de pendentiā narure alfumpte．TZ 3 tēillud eft ratio terminandiquod eft ratio fublitendi ：qz natura non terminat nifi in fubfiltente quaten＇eft fubf＝ ftens cr fub ratiō fubfiftentis：fed ppaetas rela tiug eft unmediata ratio fubfittendiperfonis 0 ： Himig：qi vi victuin cff per idem．qeerfona oluina eft fubfiftēs et fuppofitū．ergo ratio fozmalis ter minandieft ppietas relatua：nec hoceft incoue
 nare ocpendintiá relationis nature affumpte． CT uantum ad quartum paincipale fcilicet $\Phi$ phaperfona potuit fine alia icarnari patet．7Ram illud quod habet fin fe oiftiuctampinterminan di naturãafumptam ab alio fuppofito pōt illam naturã allumere allo bonoafluinete．Ib oc pts：qz gflumere fibialıquā naturā noneft nili bepe nden tham talis nature in fuafubfiftentia terminare．$\$$ quod habet oiftinctamvin terminadi fm fe abfos alto pōr natura aflumere：fed vua prona diuia ps oiftinctás vim terminandi：q2 fubfiftentiā alias ha bet \＆fubfittentia perfonealterig．ergo vna perfo： na poteft naturā affumere fine glia．I $3 t^{〔}$ peifa rã terminãdi eft ratio ruppofitalig vt cöter fe hs ed abfolutil et refpectum rel relatiuum．ita 9 nō minus poreft fuppofitú relatiú termitiare $\frac{\text { B }}{\text { a }}$ b folutum：fed fi filus effet fupporitum abfolutum бmife terminaret naturamp fūa fubiftentiâ：nee aliud cum eo terminaret．neceffario ergo poterit exifis fuppofitu relatiuum terminare fuo cozte
latiuo non terminante．II pzeterea $\phi$ pater $z$ fi lius et fpuffanctus necerfario coniunganf refpea ctualicuius extrinfeci $p$ tanto contingit：q2 caus fa et pinciplums talis extrinfeci eft vnig rônis et ombino idem in eis：et ideo opera trithtatis funt indiuifa：qzeadē eft oino ratio in eis．qñ ergo rō paifa ct immediata alicuis eff alia et alia in patre ct in filio noneft necelfaria $\varphi$ fifil habeat actio nem fua refpectuillius $q$ pater babeat：q2 in hoe noll funt vna：immo diftincti fed vt oictus eft alfa eft ppzietas fuppofitalis in patre et alta iff filio $\overline{9}$ eft ratio rerminandi．ergo nō eft necelfartum $x$ fi pater terminet $\Phi$ flius terminet et ecöucrfo． $\mathbb{E} F$ quo patet male aliquos refpondere afiarguitur ad pbandū $\varphi$ effentia noneft rō terminande unia quod elt cōe tribus nō eft ratio terminand ivna tim．oicitur enim os pôtefferatio terminandi in oi bus：qi quclibet perfona ounna poteft r potuit is carnaritamen poteft in pno termitiare abfog alio quia incarnatio eft actus quida voluntari＇et cē tingés oepẻdés a volūtate oim tritm perfonar et ideo poreft offe volitus fierific in vno fuppofi： to qo non in alio．exéplum oe vno pzicipiocalefa ciendi vel cuiufcüqs alteri9 act＂in ouobus ferro fes et lapide ing̈stum pno potertiactu effe pzincs ptum agendi non epıftēte ipfoin alio．hoc emin om nuoniteil eft．$\overline{\text { G }}$ tumcüge ptions actus fit volutarius et contingens ficut et actug terminandiet quecüqs ad extra ratio ta lem actū agends q̄eft cōis tribus：tamen effentia q̃ē̃．fit cōts nō volûtarie ied naturalt neceftario fit rō agëdi in vno neceitario erit tö agẽdí ialio et infeparabiliter．Zlias em requif $\boldsymbol{x}$ nō eft equg： liter vis in oibus．cuigs oppofituminppofituse ef quo vide ficut elfentia eft ratio cōio creandi－ tribus nō potefton＇fic volütarie creare qinvtergs ouozú creet confozmat̃ qz infeparabilia funt ope ra trinitatis fin zugu．fic ctiă lî efientia abfolu＝ te eft ratio terminandi ocpendentiā in fuppofito non poterit in moterminare quin inalio termio net．Exemplum autemadductum nōeftad ppoa fitum： 42 nec illa ratio eft ona fimpliciter in ferro et lapide nec ferrũ et lapis in eadē effentia cōicat ficut oiuna fuppofita．Et $\mathfrak{f}$ nicaf $\boldsymbol{q}$ firelatioter minat feueft ratio terminandi vel hochsin iftū
 tas culus ratio abftrabit a relatiuo rabfolutove oictū futt in pzimo libzo．vel poffet oici etianits quantus relatio poreft terminare．nam ls relatio fit alíquo modo oependens ad terminū：eft tame independens oftum eftad oependētiā qua termis nat．nec fuffict iftud adhuc．na oependens tall oe pendentia ad fuppofitum fed tricũ hacindepẽde tia additư quod continet virtute ō̄m rōnē terme nandi feu vt melius olcatur oẽm rationem cöfts tuendi fuppofitum q8eft terminatıuu bependen tie nature．EEt fi oicaf $\Phi$ effentia et pfons funt ide realiter．ergo fi perfona poteft terminare poteftr effentia vt cfentia fitid qus terminet．Zaté relatio ce effentia funt idē realiter，ergo fivnum eft ratio terminandi et alterum．Dicendū ad vtrūg $9 / 5$ grona $z$ effentia filiterz relatio fint idem realitei non tamen funt idé adequate et conuertibiliter： et tdeu effentia poteft effe et eft cổcabilis：nontin perfota，tep boc fequitur $\varphi$ e tiam：fed grona pots anumitis 13 efnapolitsfe

## lunt

## Diffinctiôis

## suuctio

ratio terminandiet antultendi funvnã viāpel fa！ cem er eadem fequitur 9 relatio poteft efferatio
 Ii oucā̃ oifferentia rōnis nō impedit effectū reas lem Dicédū $\Phi$ falfumeft zperificando rembe re dicut rōnale et gial funt idē re et effentialiter： $\boldsymbol{\imath}$ tñ． aliquid realc puenit rationali qł nó puenit aiali ficut oiltmguere realiter fpeciem a pecie．Silt q3 cifentia ouina eft cócabulıs tribusct fuppof tumfuc perfona ronelf córcabile．tdeo pöt pro＝ na teriminare ocpendentidealiter quă nō termi atat effentia；fed veneverū eft $x$ ficut vino nature humane in re que eft natura：et ficin perfona que eltarealiter ianura．vitde $\bar{p}$ cipicndoa modo a rö fignificandi concedit er parte rei $q$ realicas fup＝ pofitieft altumpta：q2 realitas fuppofiti eft natu ra．tíve ficfignificat fuppofitú p modü per fe exi： ftentis non occit allumiet idcoina realitas vtro bug expilititur vel oinerfinode expicifa facit fen fus ouct fos，et ideo potefi concedtimpliciter $\Phi$ sifferentia rationis non impedit effectult realê． immo illa non obftante aflumitur illa realitas $v=$ na niture et fuppofiti．unpiedire tamen potattri＝ but：oné que fit in ppofitione cut＇c¢pofitioaltqंd rationts et intelictus eft ot patct．S．metaphifice ［ Quantũad จltimũ pincipaliter inquircido oe piedictis 7 pima opinio pabet tria oubia，
 cuaa bifferètá $x$ fuppofitīeft incôicabile nō na＝ tura tamen fuppofitul fupa naturã nonincludat nifi relationé．Tinteligèdá ê w relatıo fuppo fitt confttutiua non cft coicabilis alterifupporit to ficut ncciplun fuppofitum：fed relatio non co fttutua：iz oftnetiugeft bene côtcabilig alteri fuppofito fed non illi a quo oiftirguit．piopter qo colg fpiratio nullo mōeft pfttutıua＇fuppofit ali cuius que coscaf pluribus fuppolitio nec ipfa ot ftingut patreza filto．al＇s non côcarctur etficut nec ipiritufăcto，ex． 940 etiā apparet opater pa：
 non offingueretura filio fi non piocederet abeo quia ficut piratio actulu non oittinguit patres a
 ctuma filto．I ex boco natusa aliumeretur pel pofitidumadde retur fed pruathū tolleref．Íz 3 non mniti vidce incidere un opinioné repzobatā in pzina．q． $165 \Phi$ fuppofitũ conftituatur per negationemvel patua thonem et cü hoc contradicitei qủ pofteafubiun sunt $x$ baberet habitudine ad aliqud oe nouo．il la eñ babitudo que eft vio eft realig relatio ina tura aifumptazaliq̇d pofituã zimpombilcé au tem naturãalieno fuppofito fuftentari qū̃ nö con fequitur iftid reale pofitiuú quodé relatio znio nig quis vilo que eft materiead fozma kz quof dam non fit realis nec onio fuppofitt ad naturam pzopziam ēt fifuppofitūz natura vifferant reatr． CL 1 uod oicunt in tertio articulo concretín non impostat naturā in recto fed tin in obliquo mani fcfiū én omni concreto non pincipallifed oeno＝ minariuo vt eft effe cōcretū accidentis et quedā fubftantie ficut cozpozeũ materiale fubll tiale et himoi．fed oc concretis tranfendentibus certumb eft $x$ impoztant in recto naturā：ficut ens eft ides $x$ entitas r nō folü habens entitates．rende acci dens in abfracto non folus oicif entitas；ied etia
eng et til noll eft babĕs entitatẽ：fed entitag habi ta．Et fimiliter videf be vno et bono per ideni：q2 accidés olaf vini et bonī $\mathfrak{q}$ uis nou fit habể vili tatem：fed queđā vnitaserbomitas habita．pps＇ quod vidctur in tranfendentibue abitractū pd cari oe concreto et econuerfo．De concretig aute fubftanete pincipalibus ficut cuico bomo gial et bnốieft oub um o nō umpoztarêt naturamin recto rel plas cifentialiter pdicant $\ddot{\text { B ocnoiatima }}$ ficut efic bumanum velaiale vel heōi．Jitcm cul albū lit babens humanitaté ：tra erit q ie bo albs eft hö ficut ifta homo fpect homo；qz ficut fp eft habene humanitatē non folumf fed cuill ouini tate fic homo albe eft homo habens humanitate cumalbedine．Zinde oicendü $\Phi$ concretum pun． cipale fubitātie in hoc bifferta oc noiatifo fubita thall．quod figmicat babēs naturā ficut fubfite $\bar{q}$ in ea vinde non impoztat nifituppolitil fed ocno＝ minatuū ipozatalind abltractivel cōcretı fue vt babcus fue vt habitum et magis vt habitum Ö vt habens．lbomo ciñ tó ét humanus fed par teg hois et accidentia funt quedả bumana．⿻上丨itr cozpozeñ ct aiatū oıcitur non folum habēs cozpo reitatêet aianl que pzopze eft aialct cozp¹3ctã accidcus cospoals cit quid cospozeniz cospus qo eft pars eft aiatuma concretoautemaccidentis Differt $x$ illud ipoztat ǐabens naturā ficut fubie ctum foimam non femper vt iuppofitum．
IT Mde quantitag comuncta rel feparata oicie
 cunda opilionevidet etiann illa oeficere．© mo inhoc quod otcit in punno articulo $Q$ pexigif vnio cum natura ante rillonē cum periona：q2 fit
 ¿fequens paus z pancipalis．nontī ppter bocie quitur $\Phi$ formaliter et immedtate fiat $\mathrm{p} 41^{9} \mathrm{p}$ cilen tiam．Iuscmer ouabus aquis fit via aquaficut es ouobus fuppofitis fit vinu fuppofitum nō ops © pisma vnio fit naturarû fubfantualıū a quibs
 tius cft tot vilo quantitatum vide in pzopofito
 tur quoallumpfit．Dicendī ee quo virtualiter ift cfact fa fi quo tomaliter eft pzopztetag：quas efis villo terminata hz prona abeffertiagqua हzinb＝ fiftentiā ocpendennā rerminanté fed of fittermia tagd banc nonadilla plona bsa ppiceate que eft bec perfona nonilla．Gnde cil ois action p2is termune ad fuppofitū $\bar{B}$ ad naturâvel parté ${ }_{3 i} 9$ fimplr factacft vnto cup pona of cū natura vel $d$ pisetate．Zinde male dictit $x$ ad rmonem cū perfo napieerigit vmo cü natura；quia boceft oicere
 fum．сиия oppofinu olcif． 7 ，metaphifi．fed fuppo fito $x$ pzus termin＇vnionis raliumptionis etp fefit plona iter partes pfone $\bar{q}$ funt cffentia z pio phetas perfone poteft oubataricui pisoicat ficri Hioet quantú ad hocvideft bene olcere $p$ puteft effe inaliqua natura 0 oiftengui in illa．$\ddagger$ \＆iuser Go cōicatur eftètıa hunantati per quä tut homo ocusz poltea côtcatur fibi ppzietas per quam fie homo perfona oiuma oetermanata．I Pbetcrea cum tgnis fe côicat paug cō cat calozêquo imme diate agit et foltea fozinã fubftantialẽ qua pziin cipaliter agit．Si autẽ rẽt aliqua fozma que folas ggeret et paincipaliter z imediate alig ion que no

Fecãde
articuls． 3 nquirit oc fecũda opinione．

## （10ttif

effet fibi p：incipium alicuius actionis thà pltio commumicaret：zita eft i propofito：quia totavir tugagendi et aflumendi eft efentia non relatio． ＊nde piug cömunteaturefentia poftea relatio． ficut bomo paimo communcat pumanitatem et coulequenter rifibilitaté ficut marerta alimẽti pai 68 vitur fomealiti cuius virtute fitpnio ö ma teric cius cü quatamen inagis fitwnum．
－［J 8 qutem bicunt in fecundo articuload vnio nem perfonalem non fuff．cere vnicné cum effen＝ tia verä eft fintelligutrad vinoné cum tetermi nata perfonz：quia cum écntia fit cömunis equa liter omilibus： 1 ino cum ca fola no polfer efix pzo pzin vil magis $\ddot{\beta}$ alterius：ted，ad monem cum omntis perfoits fufficeret．fuppofito $x$ chet poimbilig．fes $\Phi$ via naturasinmeretur a tribus et $q$ vilitetureflentic et non relationi quodvtig videtur poffibule：quia quaratione poteft virief fentie fine boc 9 vinatur ouabug relationibus ea dem ratione fíne hoc $\phi$ vilaturtert ie yue noneft
 in tertio articulo incarnationem polie cife vnus

 ad urearnationem oetermmare pertone non futti cit vnirivui rela：ioni perfoneోabelitis siam nif viatur rtrig．fos confituentiet oiftuguenta nee pitus conftumenti ös oifnguenti：quavectos fo： fumpt oiftiguenti．fiquidemiola eflenta cit ratio fubftantiand．relatio suté diftinguendt nec rela floconftutiua cft mag＇s ratio íubitantificandi $\vec{Q}$ Diftinctiua：quia quod nonelt ratio fubitfendi noneft ratio fubltantificand．Si crgolelatio fa＝ cit meamationem dif uctam per boc qupa ofli ctam perfonam incamet is fact．crgo ab illa fola perfong oftugut inca：nabonemaqua oiftiguit sicarnatuinefed nō minug offinguit firztio nō
 ctaeft vilio ytficab vercop fes patre etipurtulan eco offereta icsinatio．©ilel potef dicine plus fit
 ctum：quia ad cominuncin fprationem faltemiot communis eft non eft tecta ynioted sd lol：mfin＝ liationem et per hoc fuffecienter eft ab rt：eg oi； ftincta：quia licet filuzto non oiftugueretura fpi＝ ritufancto nifieffet cōiuncia fprationiaciue：ta meallafuppofita vereq oiftinguit．I 3nquiré do butcin oe tertia opinione öt articulos videtur verioz fecunda op：nio que po＝ nit vilicum fubfiftere sblolutum in oininis．
（T2 2 dargumenta erge terite optnion： $\mathfrak{s}$ contra bocoicendum．© 曻d pimum o fubfifentia eft cquiuocus fesadillud quod iublifter fic eft ide reet ratione qd fuppofituin ct perconfequens re Iatiuum nonabfolutum eft et adillud quo forma liter fubfiftit quod vocamus fubilitereet fic oif＝ ferta fuppofito in oiuinis ficut quo ab coqseft et ficeftabfolutum．［I zd fecūdum per idem：qz prout fubfiftere acciputur pio fubliftente fic funt treg pzout veropio fubfifterc ficeft rna fubfiten tia．Ti 2 dertium oiccudum $x$ fuppofitū increa tum eft fimplicius omni fuppofito creato pel cre abili realiter： 4 uia omne fuppofitum creatum eft compofitumer componibile vel in fe compofiti ex híe vel aliqua compofitione cumbús eftentia If pelaccidentali：oininü autem fuppofitnm nul
lo modo：fed loquendo oe cōpofitione rarionis： quia in creaturis fuppofitum eft abfolutum ficut ct thatura eadein re et ratione ef fuppofitüz fubs fiftit． 3 n oiuinis aute 5 natura eft abloluta fuppo fitum relatum．Oinde 6 m rationcs aliud fubittit quia fola cifentia alio eft fuppofitū：quia relation ne vitimate．II Zd quartum oiccndũ $w$ ratio fos malis fuppoliticf hoc totum udiuidua fubftan tia．fubfiftentia autem et biftingui complent ras tion in fuppofiti．et fubfiterequidein elt fozma＝ le in fuppolito per comparationcin ad accidens： fed oiftiguieft fozmale in comparatione ad fecins das fubitatias．et in ouinis quidem comparando fuppofitumad natiram non potef oict tomalis tarto fupponiti fubfiftere cuin eque fubiftat efis tie ficuriuppafitum fed nec in comparationcad． fuppofitum creatuin cum fubliftentia fit commu ne orm fuppofito fed folum in comparatione ad naturam allumptan：fed oiftingui et referriē foz mase in perfona duina：quia eff fibipzopizū incō paratione ad cfientiam：et omne aliud fuppofitu： et idco in oiuins magig foimaliter eft fuppointis per relationem öp per fubfiftentiam．TI 录d quia tum dicendumes completa ratio termmandi afa fumptionemeftotrumpetnon alterum．©ude ratio incloantiua eft effentia completiua pzopziea tas quod patet es parte allumentis zaflumparez parte allumentis quiden quia ficut ratio ${ }^{2}$ fituti ua perfona eft effentia．completiuavero elt relatio codẻ oudine ratio terminandi affumptionē，pit ma eft efientio vitimaperiona，I 3 dem patet eE partegluinpti：quid antec̈ß aflungurad vnitate． iuppofiti opozer $\boldsymbol{q}$ tollatur fibiratio fubliftendi vnde illa pat fibi cōcaf：qzergotres prone nō cō ucnunt in totali râne terminàd：l₹ pueniāt i par tialıideo nō ops oēs effe icarnatas ficutaia tepa
 ta rō elientialig．nec obitatuld dis pice fili funt viû inipirando：qu cōucniūt i totalipotētio fpira tua：nó ficañt intolali rōne incarnatiome termi natua：q3 relatio eft fozmgltg ct completiua．
 tha velin rclatione：fed in perfons eff terminata：z pincipalius cū prona of cü eftrntis vel rciatiós fed côparâdo prionẽ cua cffentasd vnionê cü re＝ latione vilio cū cffentia videf piáa z potiffima in
 duatioz vn：o cū cēns：vnio aüt cũ telatiōē apleti ua．－ふin ratio pcludit $x$ fí cēt facta vio in altero
 facta $\mathfrak{f}$ folūin prona．II Zdauctonitatē pculí of cēdü $x$ fubfiftere cōit accipie p prona fubfiftente sut pactucene．खlin iftiolcut ipzio fuo fup finigs 23．0i．q．Untrū pfona fignificet foämvel relatiōem sillo p qd fubliftionina piona écēna oiuna．p ni
 oiltictī zicõicabile hz prona dina prelatōes．hoc
 oiftigult a relatiōenō fit rö fozmalis fic abtolute
 fic abfolutū．Зn oiuinis em os bichil ponipterna


 opleta nö habeat effe qo eft fubfiftere：$\overline{3}$ iexiftera

effenticabfolute eteffe relatum efferclatue ab： furdum eft vel fupia naturamett $\varphi$ effentia relati ua non habeat nifi cffe abfolutumet propter hoc iftimet repzobzät illos qui deant $\Phi$ relatio nō ba bet aliud elfe a fuo fundamento：z fimuliter abfur dum eifet in oininis $q$ efiètia que eft abfoluta nō baberet epiftereabrolutum．IExiftereautēabrolu tum in oininis cum non fit inherere nef inexifte＝ re，per confequẽs elf fubfiftere et ficeltidufubfite reabfolutum nontanisn facit fuppofitum：quia illud non effet ciftuctum ab omm fuppofito ina tura illa：imino eltet idem cum tribus ficur fuums effer fua elientia ：qz nullo relatiuo oiftigueret； nec perabfolutum poteft effe oiftinctio in buis． IL Za auctozitatem Damaf，oicendums ficut elie homogeneratum vel bumanatum eft effe fa： ctumbommem：fic neceffentia nec relatio eft ho： mogenerata nec bumãitata：fed iola perfona que eft ratto et perfecta ratio incarnandi：partesañt eius funt rationes partiales．Si aute elfe buna＝ natum otcat eñ 々umãitait vuitum：fic oico $\varphi$ oi uinitag incarnata magis $\mathfrak{G}$ filiatio：quia totavir tuseit ab ea et cum hoc pilmo rnita：l3 cum rela＝ tione fit vio vitimata．© Solutiones ctiameo rum pollunt inpediri．Do eñ oicunt $x$ perfona ita oicit perfectionem ficut fubfiltere conceden＝ dus eft；fed perfona fupza fubfiftere includit intel lectuale ec relationem in Diuinis ratione ouozus pzioum impoztat perfectioné：z fic Dicit did abro dutū ratione tertij nullā perfectionē oicit．Ifud ta men eft fozmale cōpletiuū in nomine perfone ot＝ uine pzopter quod perfona multıplicaf z nō quo ad alia ouo．ande illud quod folum oicit perfe． ctioné nuilo modo plurificat in oiuinis ficut fub fiftere．3llud vero quod cus perfectione includit aliquid oe fe non tmpostans perfectionem inulti plicatur кin vltumuminon fim pzunü z buiufmo dieft perfona．IZ Z folutionem fecundioicēd s in hoc concedunt intentuf noftrum．nos einin vo lumus efie in oiuinis fubfitereperfonale zpto＝ puumalicutus perfone．er cum hoc volumus effe quoddam fubfiftere effentiale quo tota trimitag fubfiftit：qzactualr exiftit noninalto．© zd folu tionein tertü pzimà．oicēdü $q$ non omneens bicit perfectiones：alioquil！materia paima oiceret gfe ctonê：et fic nöeẽt pzimú perfcctibile nec forma fubfâtıalig eét gfeceio pita añe eêr alia inate＝ riavel ipfa materia q̄pziozeft．©el oicēdī qia re latio oicas pfectione nō tñ in ouinis prout oifti guitur ab effentia：q2 nec ficut babet entitatē rea lem fed rodum rationis et per hoc ad fecundü：$q z$ polfegenerare eft perfectio in patre ratione pote tic que eft effentia：nen rationeactus que cft rela tioet polie gignt eft perfectio in filtognon alia fed nean：quia eades potentia ifte generaturille ge nerat．Ad tertum iam refponfum elt：$q 2$ verü eft $\Phi$ fubfiftere non dicif plug perfectionis in beo Q effe perfona $\kappa$ m ming：fed cum ouplici perfectio ne includit tertuma $q$ oratione fus nō icludut gfe＝ ＊ctionem：et ratio illius foltus aquo abltrahit ips fubiftere perfona elt relatiuũ ficut ihūanis pat non dicit minus perfectionis $\overline{\text { of homo ：} q 2 \text { inclu：}}$ dit bominem cum pater elt relatuin pomo eft ab： folutum．ILZA pimû tertü artıculi piobantis orclatio eft imediata ratio terminandi oepenz dentiam naturealiumprenon ellentia oicêdum
ad minozem $q$ illud quo perfona eft bece et nō 11 a eft ratio terininandıafumptione copletiuate vol： thatâ：fed non opoztet sfit rópiaz inudiata． －ZZd fecundum per idem：qz neutrū eft tota ra： to nec completa：fed cifentia elt paina et ratto ol cimata periona aggregatus ex iftio cft tota ratio et cöpleta．I Zd tertiũ dicendū $\varphi$ elt ad oppofis tum：quia mitoz elt vera：quia paicipalis z pitma ratioauferendialteri fubiftentiacfid quod eft ratiolubliftendi；fed miozeft falfa：quia ratio fub fiftendinon cit relatio fed effentia ot vifumeft． ［ L Uantū ad quartungrsiculū conclufio pıin cipalıs eft ab oib＇catzoltcis pce Trevt oictū eft is ṗneıpio．てRōncs aute quas adducunt ocftrunt in minozi qua atuinut $\varphi$ relatio fit totar pecifara to termunand：velaliumendi vel terminus tamē idé fequitur fi eft ratlo partialis quia ficut pater non eft pater fola paternitate fed effetia materia： liter er paternitate cōpletiue et formaliter，pnde filius non eft pater piopter folum oefectuin non effentic fed paternitatis：fic $\bar{B} u$ ig filiatio non fis tota rationcarnationis fed cũ effentia：q：cū $\hat{p}$ a cif completua zoltina fequitur $x$ non eff incara natus infi in quoent filiatio．१ßomunt tamen hax bere ift fanumintellectum fic fics oseffentia non fit ranto incarnationig in filio plufö̈ in patrez fps ritufancto：quia effentia eft ratio in rribus incar natione faciendı in ratiōe puncipíactiul equatr （IT Joẽ ipfact esimums res cuifactaeft vmio nó ils quoliceñ eft caio rnita deitati patris a fuiria tuffanctificut oluinitati filif cifit vas ofuinitag ofum：fed filiatio eft peceifa et tota ratio terming di incariattonem pzout eff factai perfona filijno alia：et fic poffent concozdari opinioues et ratio： nes vtrufps partis videntur pzocedere fuis vüs （I） 8 fecudo nitunt pzobare $q$ fielientia eft ra tio terininandificut creandinon poteft pnus in＝ Ca rnari folus ficut nec creare．Th on valet：quia ef fentia fic eft ratio creandi $\varphi$ eft tota ratio et pieci fa．nonfleautem eft ratio incarnandi rt sictū eft： fed folum intimatiug non cōpleta nec oltimata． II De alüs que fubiungütipif patet quid verita fig habeat per piedicta．TZdargumenta in op poftrum pio queftione oicẽ̉dum $q$ licet in oi actu recipioco opoiteat $\Phi$ vnumet idemfit pincipiū actus et terminus non opoatet tamen $\varphi$ of illud quod eft pincipium actionis fit terminug．verbi gratia．EO otingerct multod trahere nauẽ ad vnū folumer ipfis：et ille fol＇sicitur trahere nauéad fe：quia folus ipfe eft terminus actus：ly non fols ipfe fir pzillcipius tractus：fed omnes fimul．z 20 dem modo eft in pzopofito：quia omnes perfone fimul quafitraiount naturam affumptamad per fonalitatein folius filư：et ideo folus filus oicie aflumere：quia folus ipfe eft termin9tract ${ }^{9}$ ： 5 ipe non fit folum piincipluin talis tractug．T 2 dd fe cunduin oicendum $\varphi$ actus notionalis elt actus productionis necterminatur nilisa pioductum notionale，et fimiliter actus effentialis quando eft actug pioductiōis nō terminatur niflad peo ductum effentiale．Zncarnatio autes non eftact productionis fed vnionis productozum．et talias actus poteft in beum terminari ad vnionem effets tialig cum eftentiali vel effentialis cum perfona； li：et fic fit per incarnationem pnitur natura buuas na nature Diuine et perfone．

Sccüdus articulug．

2ddpmü
3d rōnes sil oppo．

Sccūda

隹rtio queritur virum plures perfone pofint sfumere vias naturain zet videtur 9 non；qz pna perfonanō potef̂ alTume replures naturas：nec plures perfone vnam naturam．Ron＝ fequentia patet per fimile．Zan recedens pbatur：q2 plura 10＝ lo numero differentia nō por
 lo numero differunt．ergo nô pontunt cile in eodé vno ruppofito diuino e eficnt én in co eim idé cum Sxcind

3n Oppo＝ fitum，

1
strinio．
motm9ar＝ piculus．埌2iacoli＝ clufio．


Buime Certia Fio．x．
repoteft iterari amumptiocit buiufinodi．zzc．
 quccunés pót fuccemuc ıз nâ per motū：qる in fua rônce includtr fuccefioné：fed añumptio quecūq eft fitte inotu nec ona ！pe aliain fupponit．ergo fi＝ mulpollunt fieri．quotquot autes nature coplete affumerēt tot cifit realiter aflumpte pzopter plu ralitatẻ aflumptozín non obftante vnitate affume tis．©L La uantüad fecundü articulū funt oue opi Hiones pbubilces © rouatura nö pór ninula me． 7 pon eff videre pollunt $x$ natuta terminata perfuppofitûvna poffit manete terminatione ta： lis fuppofitl per aliud termiarl．Ginde fimepreiu dicio oluine potetite vidcf $\Phi$ fit mpolibile quod piobatur multis rationib？．IT 102 mofic ． $\mathrm{H}_{\text {an }}$ non minus in rōne fuppofitaliet pionali lecrciu dunt perfone in oiuinis ${ }^{\text {g }}$ perfon？create．＊inde noll ininus eft aliud fuppofitum patris a fuppoŕ to fila in oumis：falua yoitate cifentic ö fuppos fitum generantis creatict genitt．Et oico quatu ad rafiene fuppofitalez fed natura creata exitees in vno fuppofito et fuppofirūeft neceffario sfchs dit altud fuppofituin：qzergo ficut vifus eft ratio terminandioependentic nature eft ppietas pfo nalis．ficut crgo actus coucniens patri rt parer eft：ercludit filum．fic quod cöucnut filio yt pzeci fefilo eft：excludit ab illo patrem et econuerfo．定crminare gut ê naturà creatam in effe perfons li conucnit perione vade ljee perfona eft ergo na turã creatam perfonari actuabaliqua prona ne ceffario exciudif aliả ef fic perionata per tnā nō coteft fimulper aliã pronari．Fipzeterea non tminus natura afumpraelt perfonata in fuppofis to diulno $\overline{6}$ fi effer ptonataí iuppofito pputo vel alieno creato imo periceti9：fca impombile aft $x$ thatura plonata in ppico fuppofiropolfit ab alio finc creato plonarliq2 natura po fonata in piopito
 olcit inaturd in ie efie et nullialteri inmiti．figie
 alto：tunc inniteref alicriet fic efiet fuppofitumz non fuppofitú qoeft umpomibite．II EER quvpts o vene oicunt aliqut $q$ natira via nuero nô pofs fet elle in ppz10 fuppofito cri fuppofito verbt： 4 e phocqdeft in ppzofuppofitodicit natura nöal terninnutiqdeft côtraraticncin narure alteri in＝ mitentis．ergo impolibile ell 9 natura gfonata phofuppofito dumo fimul pioncturabalto． G1 3te no eft mingipolibil＇ptradictio affirmatio nls ancgations irclatuis ö́ iabfolut＇cū dequo libet eével nō e巨 ad oía re extẽdit．vī ficut nō pöt idé abfeluta fegigncre fic necidê relatiuñ．pmo de tri．j．fed fingrura via nüero creata in alienis fuppofitis pliby pronef feqif ptradictio：q2 2 vnis fuppofitū ponata natura cnatura fit zillơ teria

 ppzio fuppofito olcit exclufiones alterius fuppo iiti ettā coarclatiui．fi vero elfet in aliotunc dicea ret exclufionemillug int fieponendo $x^{\text {fic：}}$ iple ribuseft ponere $\Phi$ fit in nullo．Et fiargucret $q$ eadem ratione oicererur $p$ oiuina vatura non po
 q2 rōe ifinitez ilimitate fue pfectö＇s oineneture
 tonumet 9 fit in pluribus perfonig．ergo cus ne

Durą．q． 3
buls ontio

5cts aps
ticulug



## 2ib2it

LDiftinctiõis

## queffio

tura creata fit finita et limitata nō poterit effe in pluribug fuppoatig fue abfolutig fiue retatiuis． ITAndeex boc fic vfarguippentin．7hatura no pt ialieno fuppofito pfarinifinz $x$ fupplefiea ró ppaif fuppociti：q2 rifti volüt illud qzibs vim ois fupporiticreati pôt oêm natură creatā fuppo fitare．Si igit maturg pofit is fe hte ppzinfuppo fitū：fic pōt íalieno fuppofito eig fuppofitatio fup pleri：f3 matura creata rōe linitatiōis fue nô pōt कna numero etiftés ippzia fubiffêtia fuppofitarí nifi vita fuppofitatioe z pfonalitate．g in alieno fuppofito fic fupplebit et ${ }^{9}$ pfonalitas：et babebit
 ¿plurib＂ $\mathfrak{p}$ fonig．${ }^{\text {g }}$ natura creata vna numero nö pot a pronis plurib＂pronari．IT 3 tetpolfibile e q accidētia cturdē rồig fint creata plura i codē vt pts．s．metapht．Sed fi pera matura fit $i$ tribus pfonis oilunis pfonata crũt in eig plura acciden tia elufdes rattonis，ergo zc．20，
 accidẽtib＇abfoluts $\ddagger$ fis multos pîr fieri fine fub tiantüs magis multo oe relatiuis $\bar{q}$ nullo mō pìt fierifine fubiecto：oz oe relatuū ē neceitario alio

 dentī̆ nature aflumpte pfone oiume funt eiufde rölis．Ls eñ paternitas fit rō pfonalis in patre et filiatio in filio．refpectu tamen ei9y ram terminare ficut accidit $x$ fit pater vel filius ficaccidit $\boldsymbol{x}$ rôterminadifit paternutas vel filia tio．per fe igif rô terminandi eft rō pfonandi．on ficut g foma eft ciufdê rônis in ouints：fic eadē ra tione terminaf vna piona et alia．IRatura autem cerminata pei perfonam vitā bs relationẽ reales gded 5 iergoab alta allueret fāte fuppofitatio ne：inalia izaberct neceflarto relationēad aliam，
 q2 fi pater et filius pofient vnas natura aifumere quā nûc fili9 les pofiet pateretiă oe nouo aftume＝ Fenatura vinta manente in pronafiti．Cumigie De nou refertur opoztet dare relationem realej， be nouo no in prona．ergo in natura alfumpra et Sic oue relationes in eacé natura re（pectu ouoza
－垎zeterea natura 3 fimpta nō fuppofitatur in alio nifi q3oependentia nature fibi vnite $p$ illud fuppofitul termiaf．ergo finaturg via nüero crea taluppofitef in trib ${ }^{9}$ pfonis oluitis aut oepēdē tia ralis nature tota et totaliter terminat $p$ visas perfonasaut vua pars $\mathfrak{p}$ vnã et alia $p$ aliam．$\sqrt{L}$ to ta per vnã perfona，ergo fuppofitabiti tinin var z non ingliyg．fipats nature abvna perfona et alia tunc cü oue gfonte poffent affumptã naturana a feparare manente vnione a erat ad tertiā perfo＝ nam tunc pars nature effet fupporita in tertia pfo na et oue partesinonerit fuppofitate in fuppofi to qued eft abfurdum．位立ergo tota natura tota liter et perfecte teriminef $p$ pronalitatẽ vnis pro ne non videf in fui terminattone abaliarū inde＝ pendentia oependere．et ideo perforfata in vnavi detur $w$ non ponlit ab alia perfonari．If Zres ab illis non oependet termmatio nature oependēts in quibus vnita vel non vita eus oependentia eft fufficientifime terminata per illud quod pts： quia ponam 9 effer vinta tribug perfonig roue samafe fepararent noneff oubium quin fufficié
tiffime invina perfona perfonaretur et ideo puna perfonam nature omite oependentia eft fufficicn＝ tilfime terminata，ergo natura alTumptaab vns perfona nō oependet ab alüs quantuin ad termi＝ nationem fue oependentic et per pfequês pfona ta in via non perfonabit in alüg，Gude no valet argumẽtū dicētiū $s$ tres pfone ficut poltunt age re vinā perfonब̄fic poffunt eâ terminare：q？pzo ta to poflint tres perione vnä operari：qui operjdo funt vna res que effelfe：fed qua terminare ptict ad perfong vt eft incömunicabilis et in hoc perfo ne non funt viares fed oiftucte：ideo is fint mus in operando non funt tamen vnúth terminando． TIEx boc iicarguturad ppolitû． 12 uandoali qua plura cöparanturad vinun cffectū largeac＝ cipiendo effectū：nó per candé rationēque fit vna res：immo oiftucte et quodlibet coiñ elt p ic fuff cieng nee viñ coparatur ad aliud ficur panctpa： lead fecūdariuni impombulc eft o ambo illûef ctum fimulterminētatis effe cōfuio．Gnde fino efiet eademb vis fin rem i patre et filio oicte $q$ no fpirarent ambo fptitüfanctū：fed un rib ${ }^{9}$ ptoms bon eft ona rö teriandi km rem ficut naturc vna perfonalitagergo ad pzinā viā̆ naturānō pote runt tres perione concurrcre cum quelibet fuft： ciat．Dicunt ergo w batura perfonara g via pfo nam non poteft perfonariper aliā quod planc vi det zafel．oicere oe incarnatlone verbi，capi 7 ． qui bicit os impolfibile eft fin quamibet perfo： nam boiem，id eft maturã bumanam mearnatum ete．Gecũdo cur orus homo．cap．nono．i®lures enimperfone bequeunt vnum et cundẽpommem alfumere et certum éf $q$ accipit tomincm pions tura humana et non pro fuppofito quia coftat $\mathscr{q}$ uon peffet vna perfona viū fuppofitū allumere． （ILSed oiceretur $\dot{q}$ plureg perfone iton pint vna naturam aflunere $\frac{1}{2}$ vitatim vilus perfone．es hoc otcit zafel．r．fedquiadres perfone non po：＝ fine vnam naturam pluribus perfonalitatiby per ronare boc non oicit ．Sed boc nichil palet qua zafel．vult oftendere $x$ vna perfonaicaritata nos funt alie incarnate contra $11 \square$ qui oicebat $\Phi$ via uncarpata alie funt uncarnate pnde cum ille nō cu raret vtrum vna perfonalitate vel piuribus tres perfone effent incarnate hs zafel，arguere impor fibilitatemabfolute，© TVtes zufl，ゆocreputat neceffariun os natura eit vita in vintafe perfone et in win perfonalistate ynde arguit．1月atura oci；$z$ hominig eft vilita non in natura quia nor eft via oeiet hominis natura．ergoeft vinta i perfona o non nifi in vna oei perfona effe poteft．Ex quo pa tet 9 Znfel．pult pram naturä creata no nifi via perfonalitate perfonari：et per confequẽ s no nifi ab vna perfona polfe aftumi fimul．（IT叉ecimā ra tionem addunt aly fe 3 q ficut accidens naturali ter fuftentatur in fuppofito fubltantie：fic miracts lofenatira hum anad fultētatur in fuppofito oinis noaflumente eam fed vnum accidens non poteft finul effe in pluribus fuppofitis creat 5 ．ergo nec ilatura aliumpta in plurious fuppofitis viuinis． ［C Secũda opinio $\bar{e} x$ natura alfunptibilis po $=$ teft oici oupliciter．vna fes phitate fíngularitatis vel vittate perfonalitatis．wicendume eft ergo $g$ a pluribus perfonis oiuints potef affumi natu＝ ras vna vnitate fingularitatig：non alisern vnitate
erfonalitatis id elt non in vam perfoinalitate．

Dctau！s
r

Thonuirs
pocimu

Secunda opinio． Dura． 9.3 2ul9 0 itti．

## certic

 cecludut cü viftuguanf folis relationb ${ }^{\circ}$ ：fed na tura aliuptaeltaltid dabfolutáergo p bocqō af＝ fumle ab vna pfona 1 ō $\mathfrak{e}$ rcludik qin poffit allumi gb alia．© Secūdū ptzi qz pfona alfumés z natu
 ounine nō pīt cffe viă vitate fuppofitinō prona litatis ergo natura allupta a plurive prone non pót é é vua vuitate plonaluatis： 53 los plures pfo
 pofitū vel prona cü quallbet vo pa pona ita $q$ per fona aflumés et natura alfumpta eficitvnum gm pfonà：fed cadẽ natura cū plurib＂p ponis fimul ha berct plures pionalitates cü quaibet：tin q 「e ba beter mmpà．ब［ Hzec aüt opinio cōfirmat fer rô＝ mbuz．［1 \％ enda ex pditióe afinmetig．co opotêtia aliumêts cil tota rōanīptioms．Lioditio aût aitumẽtig eft
 tis porcrit cife $x$ trib ${ }^{9}$ ploms aliumat pua natu：

 numeraie vel pluralitaté a fuppofito manente ${ }^{9} 9$ vatatepötefe invo vel tu plurib＂fuppofitis：fy
 a fuppodito aitumēte．crgo ıpravna nüero pōt cile

## Sexta

Thindef be soplin．ad ronles fa＝ cius iou rando． in plurib＂yelvno ruppofitis．© 3 行e teitiop rō＝ nem pofitua á probandū pzimí menbzū oifticuo
 tate fingularitatus，cul natura rónc íue ullumitas
 cfic natura ampuptible．T Zyē quarto fic compa rando natura eflumptå piona oumã oiftictio ghauoz \＆с ppofitas relationes magis videf un pedue rutatér rlatiōts in fic diftictis $\tilde{\mathcal{F}}$ vitatē cunulcī́n abroluth icis fed nō ebftāte vifictrone ғ cppolitas relatiö ces via relatio numero pôt eex

 vna matura obfoluta Gedouce $\Phi$ matoz eftrera acciptèsorelationć et bilier putanaturáo ofunā et relationé ounnam

 q2 matura oinma ypter fai infintaté pōt effe iplu ribo fuppofitte：：natura añt creata nō ppter fuam dimitatione gi ged thud uon va qu reatio diuia

 taticonucnut．tclatioaūt nullo mō pōt hãe rône
 Deeffet aliqua relatio alqu $u$ decfict perfectio qz falfuntieft：qz nullū fuppofitū ofuinüeet limplt p fectū thon conuenit ergorclationio oiuine ppter fuā infintatẽ $\mathbb{x}$ fitm pluriw fuppofitis．et eades rōne nōr epugnat nature create ppier ficilunita tooné et finitaté qun polfit effe in plutibs fuppofits －iuinis．© $\mathfrak{2}$ uinto pofteri pôt multiplicari nō multiplicato pziozi：Ped id tuiduari eft p3i9 0 p pro nari ¢̣ idé indiuiduñ pöt pronari in plurib＇pio： nis ct onuerfis．© 3 Itē natura alfumpta a vetbo inciunaf ad alud q aspta eft pronari pronalitate
 pzuna opuluone rindēt ad oẽs iftas rōnes．İAd pzimã ergo vicît $\varphi$ benc tota rō glumptionus $\Phi$ natura fitin oinino fuppofito cftex pte gilumets
cû no repugnantia tainentermino zt．Endequia meludifizoc $x$ ponit natura limitataaflumiad pfonalitates：ideonon os ${ }^{\text {ont }}$ tumad hoc attendi amíptio ex pte aflumẽtis et fim cis condittonem． Zal oicendū $q$ er parte allumêts eft aliqualt ifta ipolibilitas qz rō terminādieft siftincta in oifti＝ ctis fuppofitis．©I Z Z fecâdū Dicēdī̃ qua．ppō eft vera fucceflue ed nō fimul qz bene naturaaf fumpta pōt eife nō folí in boc calluméte：fed ialio etaho $\mathfrak{m a l i z t a t e ́ ~ f u p p o f i t a l e ̂ e t ~ h o c ~ f i ́ d b ~ i l l a ~ n o ̄ ~}$ oimittaf fed fat perfonata per vnann perfonams nompōt q aliā pronart vtpifumeft．T oino nichell raler．© Ip amo qa ficocluderct non folum argueret poilibilitaté fed neceflitatê：$q$ z cû no ouftigulaf ialiquoabroluro tūc refpectu culur cügabiolut fictunt vnüqz nullo mô pint ic ars et ideoficut rna prona nō pōt opari fine alia：q 2 i hoc funt vinu：fic tna prona fine alla ne polict pro nare naturā abfolutā antuprā qo eft hercticum．
© ૬ecuido．qz hoc abrolutūi iquo plone nô oifti $\mathfrak{g u}$ ©nt tale eft qo eis côucnit rōne effentic fo fi fit abfolutum conuenlies pfone rönc ppzietstis pro nalis tale abrolutú puentr viipfone ve eft onfin＝ cta ab alag：et iō ficut funt oultuicte inpppictatib？ pronalibusfic it taliabfoluto．IT ne ficut nó fecxcludút iabroluto fic fillo fevnitit
 c！udît fed vuit fe in creathēe z via relatiōe crea
 rumptact abroluta prone i pionãdo lenō exclus．
 pronali relatoe ac pronalitate pronabif a trib？${ }^{2} 5$ Éipolibile et cōtra cos．IL Luarto qils natura aflumpta fit abfolutû：termīatio tī depedētie eft relatio．II AXd quartũ picc̄dū $\varphi$ maioz ppofitio é rerade aboluto peedēte relationé et qu bs p；o

 effet tnagis vnû ct incoucniés pfonis öß fuî phci piū．vude cūn thatura intermınari bęat „p pincipıo ppaletaté pronalē in qua oiftiguunf necelfariota
 perfons conuenire nec eft fimule ex cómunifpira tione：$q 2$ illa conuenit patri et fito ve funt vnam． ［ ${ }^{2}$ d quintum vicendí $s$ quandopoferi＇con． uertibuliter fe habetad patus ipofibile eft poites rius multípicari nō multuplicando paius vt uns poitibule eft $\Phi$ fint plures ruibiles nifintplures humanitates．7Ratiogutefuppofitalis equat in＝ duiduo diunovel fozte ercedit fingulare creatui
IE Zd fertum dicendum $\Phi$ qatura alfumpta ef aptaperfonari pzopza perfonalitate et hoc po＝ telt fupplereparer：ied non $\ddot{p}$ diueff fub perfonas litate fili．C Suftinendo suten tecundă opinio＝ neinadducunt মliqui feptuman ratoonê．f®robā＝ tes idem comparando fuppofitū bunnuzgd fup pofitum creatum．Suppofitum eñ creatuz cum fit abfolutū eft aliquid in feet ad fe．fuppofitüvea ro oininum cum fit relatum non eft altquid infe necad fe fed dicquideft．inętuz fuppofitü totum ead aliti qz tota qudditas relatiōis éad aliud efle （I Ex boc requitur ouplex alia differentia． © I® 1 zinaa eft $\phi$ fuppofitũ creatũ cum fit aliquid in repervnu et idé oiftinguitur a quolibet fuppo fito eiufdem nature fes per id quod conftituru r： fuppofitum vero diuinum；quia yoneftaliudife b．if．

踩 1 c 8 m ，
zidtertiau


宝d $冖$ ntus
zadettū．

7Durā．vb fupze．
red totí quod eft ad allud eft nō per idẽ offtingui tura quolibet alio fuppofito oiuio: fed per aliud et aliud:qz non per ade referturgd plura fed p oi uerfa. Doiftinguitur autem pillud $p$ quod refert ad plura:fed per biuerfa oiftinguif aut per iliud per quod refertur p;opter quod ficut per oiuerfa referf:fic per oiuctia ouftingutur:q2etiam refer tur quandoqs perillud per quod pamo non cornz flituitur ficut pater et filius referunf gd fptritum fctin p cōmunes fpiratıonẽ que nô eft cöftrutiua patrig et filü:ideo fuppofíaum oiutnū nō femper biltugutur ab alio ruppofto oiutno quocung $a$ illud per quod pzimo conftituiz maxime kin opi nionem ulam que piobata fuit in pzino libzo.fes sipirtulfance nou oiftigute plonaliter a filio fi non procedat ab co. © $\ddagger$ ecuada oifferentia elt
 aquoliber glto:dieo quicquid eft i vno fuppofito creato totu eit oiftictū ab oinn co quod eft $i$ alto ruppofito:qzad piftinctionê fubltantie feyuitur oiftuctio accidentiū gb foluto $\frac{7}{}$ z rifpectıuozum fed fuppofitū ouninú per illud o qupamo eft fup pofitum no oiftingmit a quolibet alto fuppolito: red palud 2 q allud tracúab alıquopittigutur non oiftingutif ab eo kineffe quodelt itprofed fo hum kin hus fim quod ad id refert mediate pel immediate orrecte velindirecte : et ideo filis mili g folam filiationem ad patrê oicié per eam folum a patre oiftingut et nongb omni quod eft in pfe: q2 nonáb ellentia neca cól piratione: $q 2$ ad pifti= ctioné relationũ nonfequif outtinctio abfolutoy nec relatıonü oefperatarū:fed rolü earũ qu babêt

Solu.j. partis
 uiter argul ficut pziug arguebatur. 3 iftuictio re latua non caufat oiftinctioné in aliquo abloluto red pfone ounine oitmguunt folum relatue.ergo iRñdet bo ctozad ro nes.j.opi. zd pinas poliuntiquocüg phogbfoluto puenire. (IF ipie terea pōt ctiam ríderiad rōes alteri9opiniōt..
 fuppolitalt er pionalt intin te excludüt perione ot une $\bar{\beta}$ perlone create a refpectu pluino et refpe ctúcreatozū. 7Refpecru qube olunozuin qz licee pha periona non fit alia net ratio perfonalio ruts fit ratloaltert: tamen relpectu tertij quode vas piona eftala ct quod eft marelatiocitalaq eat dé elienttam numero ë́ vna gfonalttus terminat fuppofitaliteralig termiat. Siniliter refpectu creatozum minus fe excludunt th ratione fup: pofitt:qz luppofitieft agere z induifa lunt opera trinitaris:z fic fe meluaunt confiliter ergo pĩt it volunt plures qfone eufdé nature aliumpte oe peudentia perfonatuter terminare nee natura in vno efcludit alind ficut in creaturis IT gilllid $^{\text {qu }}$ quod poitea fubiunglt $s$ act conuenens piti ot eft pater excludit filum. Si emm pueniat necer farto reria eft: Sec $\mathfrak{j}$ voluntarie: 4 z pater nichil voluntarie vult fibi quod non polit velle filto.
II Sd maioze aute piccudū $q$ terminare oepéde tra, cúucnt perfone pide hec perfona eft volunta rie: 4 ? potuit don terminare abfolute : tamé quia potuir alta perfond ita terminareficut ifta vnde os in hoc vna exclpdat aliāliberū é nō neceffarıũ
 eit $\min ^{9}$ perfonata natura affumpta $\bar{q}$ nō affipta nuno pl9:qzaffumére eft nobilioz perfona hûana $\vec{G}$ fulfet natura fibirelicta.z oftusad bocits po
teft amplis perfonart:qz fiapreaflumeret $z$ pirt tufancto non effent ille eres perfone nobliozes
 ad idēptitatē munus eft perfonata:q2 naturagilu pto no ell pfona ficut effet fibi ocrelicta. IElt aute itupolfibile $q$ pna perfona fit alia: fed no eft ipoliti bile $x$ id quod eft perfonatū abvnofit perfongtū ab alio ficut patet in natura oiuina ô cit in tribus perfonis :et idco natura in ppzio fuppofito quan do ipfamet eft fuppofitū nō tuntés alteri nô pōt gbalio perfonari:qt effet alterı inniteng, Junti autē alteri et nō innitu funt ptradictozia; Ied inni tionobus vel trib? nô eft ptradictiont fic. IT 3 aliud quod in:plicant $q$ bitura afiumpta a lup polito creato alieno nô poffer afumisbalio ciea to vel increaro. Dicendú $x$ fuppofitio eft ipomibi lis vi vifume ef in prima qucftione: fed fuppofito Q natura pollet fuppofitariab vno fuppofito cre ato non pollet cumboc fuppolitariab alio fuppo fito:z tuile non eft finite:qz tria fuppofita oiuma flata funt terminare rnā ocpendentia numero na turalitcr et fuppofitare via naturā nō aūt vinim Yuppofitu crearû cûàlio necincreatû cū creato. vide natura terminata ab vio fuppolito no pos terminariab alıo qo nōef narú terminare cādes oependētiā cus pamo.red bene pōt termınarı ab alio qú natú cit eandē oependētiā terininare cum panolqzex quatura indifferens eft terminari ab voloficut ab aho et pfonc funt indifferêtes ad ter minadû vnā natura rel plures.p añs termmata ab pnopāt cû loctermiariaballo. © Zadernū
 rib ${ }^{9}$ fuppofitıs otuinis ficuteft candé ene in pluri bus creatio altenis nec ficut ea effei.ppiozalie no fuppofito vtvium eft.nec eftverit $\varphi$ naturamb fuppoiltari fit innitivni et nō alteri nili qǘ fuppo firat fuppofito $p$ p2to creato.imo tüc inmatilli.
 etic plura fuppofita et efle in pluribo fuppofitis. nūcaũt ouina cfientia nō folit ct in pluriby fup pofitis:fed etiă plura fuppofita fes fuppofita rela
 nō hēret $x$ cēt infinta: nifl cū bocefict plura fup polita. ©nde s ipfa vina manē fit para fuppof ta puenit ex en infinitate: fed natuia creata lup $=$ ponitur efe in pluribyoininis fuppofitis: nontil vifit efe illa. er ideo opoztet $q$ fi natura creata eft in pluribsfuppofitis otuin:s $q$ fit ifinta: ficut etiā fi plû fuppofitū creatū ľs multas naturas: faltéaccudētales nôppter hoc iequif w fit ifinitü fed ficifuthaliter polfent vertficari de co oia que ectidêtaliter $\varepsilon$. infunt puta fi elfet $q$ elTentiă tufti

 rib ${ }^{9}$ elt usfinta qī̀ illa plurs fuppofita pftituune q eālfcut pellentia oiuinā pftutū̃ oia fuppofita oluinaadiunctes relationibus eo modo quo cō = uent fuppofito ouino p? ituiffed natura $\bar{q}$ eft in plurio' iuppofitis $\mathfrak{q}$ nō pftıtuū̃ q eā nō ops $x$ 反it unfita et íc ponte natura creata pofe effe ipturi
 ca. $0, x$ infintati nature atteftaf $q$ fit in plibofup pofitis verumeft oc natura quitrinfece ptinetad
 pofita pitituūf zoıftiguū̃. z boc ê folacēna diuf

zad tertid

H2cruç.q 2.12u19015.
2) buis difti.

## certti

putå̀ fineco efl̄̈t ruppofita．cōicaf tī ci exiftere effe in talibus fuppofitis non argut aliquă ifint： taté quod psex finill circûferıbédo cinadco fup pofita rclatua et ponēdo viú folü fuppofitũab＝ rolutú ficur ponât iudei ct gêriles tàta infinitas effer in illovno ruppofito $\ddot{\text { Br }}$ tañeft mpluribus relatuig：et taménō ops naturia aftuptā in illo fuppofito effe infinita：：qz nō ptinent intrufecead
 tumbērct in fuppofito infinitozt ficifl ppofito
ftnguēdi ppza．vin fit oiuinis pfonis nō cffet idt fubliftere abfolutū côce：fed tria olftincta folũ im polfibile effet vāa naturà creataili fimul fubfan tificari．【L Z્Ad octauum oicendū $\varphi$ р $p_{2 i n}$ cipalis rô terminādi ópēdētı̄̆ nature aifumpte eft vaitrib？
 alteri．［L फecũdaria rô z côpletus eft pputetag relatua．ppter pzimü poffunt fimul termuare fi volüt．ppter feciddí poflunt non fimal in nolunt．
 tioiqu neceadē res： moet pzincipalitér ad perfonamozbinon cftea＝ des perfona nec perfonaitite per confequens no
 titos：$q 2$ qū̆ totact pzecifa rō termingndi oiffert fpecie et pfa determenan o：qz mot 9 gccipit ¢pēn atermino．relationes aute ouginis iounion oifs ferunt fpecie vide cū $\mathfrak{k m i n}$ ifos relstio fit tota ra＝ tio termuzadi．per confequens diuerfis relatiōi bus elfent biuerfe teriatioess ipecie et fic etiāns elfet vino vinus rationis nec rpecieiad duerfos ficut pater refertur ad filium er ipñfanctum rela tionibus fpecte offerẽtibus per quod patet alia folutioad quintum argumêtû：fediftacf folutio
 bene $x$ Znfel．ntelligit $\varphi$ tres perfone nö ponüt fimulet femelafumere vnum boiem vel vnă na＝ turam humanain fta fc $\bar{x} \Phi$ aftumant eā ad pman perfonalitatem．oicit emm ficut iponibile eft tres perfoniss effe vnam perfonam cum pho eodé bos mine et in ffo fenfu conceflum fuit $\varphi$ tres perfo： ne non poffunt affumere onā naturam．1月ecvaiēt inflantic que funt quia omnes ettam berettici qui confitentur incarnationem loqumit oe $x$ p̄octoe deo incarnato ficut oe pna perfona bumana quia apollolus quen recipunt oucit vium mediatoze beiz zominum：ct boc no nubftante dicebat ille contra quemarguit 太infel，$Q$ via perfona incar＝ nata neceflario funt alie icarnate．et hoc oicit 录n relnus inpofibile fuppofito $\psi$ icarnatio faciat
 orcendū $q$ non eft fimile bincet inde：qz ruppont： ta creata abfoluta funt ：et deo quicquid eft ieig oiftinguif oiftinctione ipfozum：led fuppofita ois： uina funt relata：cr decouon oiftirguif quicqurd eff in eisfed folum relationes．non quecungs：fed oppofite．©Quantumad tertius de pzedicatto ne facienda in fingulari pel in plurali quãdo eft pluralitas affumptiet vnitas affunientis vel ecō
 perfone oinine a inumerent humanitatem loquen do fomaliter aliquo modo poltert dicivnus ho mo：quia effent aliquo modo vnū in habendo ho minēfed sccipiendo terminü oirecte $p$ po $p$ quo fupponit in rectu effent tres homines bion obftan te vnitate bumantatis：nectamen fequif $e$ fint tres dif：$q 2$ oiuna elfentia eft fubfifteng et pôr oici oc9：zideo ves pöt fupponcre poiuina effétia nee fichō pōt fupponcre $p$ hũanitateanīipta．坂one doergo 9 fint tres hoics pör rinderiad id qo fos मf obūci in cppofití 9 vnitas hũantatis nō ob That vt oictũ ef：qz hō non fupponit $p$ hấantate i

 bendolzūanitaté pōr ríderiad id qzī pppofitus

Zdd nonũ． Durãdus vol fupza．
zdocci＝ mum．，

全ertiodr： ticulus．佔zia opí $\overline{\text { à èberuel }}$ 9．2．ad． 2. ท̨u quo ad ertenfioncm ct muttplicatioño perfonablis 㐫 per pnä：fed non perfectus． ©I Zad reptumum oicendum $\varphi$ terminatio nature non ocpendet $̄$ ̈tumad nccefitatē indigentie ab tllig fine qubus eff fufictêtulime termunata：fed ©̄tuin aq pomiblitatē depēdet depēdêtiaqutēil＝ la fuffictelis terminandı radicaliter eft els cōis ficut effentia oiuma fofficientilime fuppofitatai pēeadbucruppofitaf tif filio et fpúfancto ppter क्ञitatēfubfitendicōmunẽ non cbftante rôe of：

## Rutilio

outicitur：qz non poterent oici vn9 homo：qz que libet perfona elfet lle pomoet ficille humo eflet pateret filius：et cũ illud quod piedicatur de bo mine predicetur oe antunete：fequeretur $x$ pater
 ctus pudicaretur de illo homine．hoc autẽ eft ipor fibile：ergo nullo mō pōt boc fieri．EEt oicendü̃ $x$
 la qupertinent ad naturam bumanä pedicarctur of qualibet pfonarū．fcz bomo ufibilis materies lis of fic oe alijs：fed nó opozteret $\varphi$ id quod piedi carctur de illo hoinme ratione alicuiug perfone peedicaretur oe qualibet perfona et ideo nō opoz teret $x$ pater effet filiug nec econuerfo．ficut etta nec modo qü pater et filius funt vnue ous fequi
harrueus דbifupa gai tertuú．

Seta opt nio ouran di． $1 . b 1$ fit． tertú．q．3． tur $\varphi$ pater fit filius pel econuerfo．© Znnpzimo autem cafufi econuerfo ma pericina ஜaberet plu res humanitates poliet ofici perfonaliter fiud po flatice loqucudo $\boldsymbol{q}_{1}$ illa perfona effer vnus hö nee obftaret pluralitas humanitatis：4uia homo no fuppont intecto pio humantare：led pzo fuppo＝ fito babente bumanitatem．fed formaliter luquẽ＝ do polfer allque modo ocl 1 lla perfona plures bo munes：qzaliquo modocliet plura in rabēdo plu res humamitares．© $\sqsubseteq$ edvidef $q$ non poffer dici plures bomines：qi civol non fitmit vaú fuppo ditum habeis vtráqs humaniatcm vnus illo $\frac{\text { ho }}{}$ munume ffie all＇quod eft ucôuemies fis $q$ fint pla res bomules quozû vnus fit alus．© Zud boc si cendum qaccipiendo fic ouos hommes on ${ }^{9}$ ho：

 manitates Stante eñ illa ypoftefi periona oilui nanon poffer ita propite dici buo honimes ficut foztes et plato fed aliquomē icj in pabendo plus res bumamratce otceretur duo homines gfali quid habens ouas humanitates．its $q$ plurifica＝ tionon melligerctur mfuppofito pabente ied in natura habita．Touo autê hoies fic oicti rône fup pofiti babentis funt ris ${ }^{2}$ ocmoct per confequens vnus illozum eft alus．© $\Im$ ecunda opmoeft $q$ nomine tois z confimilibus ptendū cit ficut funt gd fignandum impofita．hoc sūt eff fe̊m ta que videmus in creaturis in quib＂vidcm ${ }^{9}$ naturairz realiter $\phi$ fuppofitumet natura que nata eft fup pofitum conftutere fibicozrefpondcret fmpn ita tem et pluralitatem．ita $q$ non muenitur plurali＝ tas fuppolitouf fine pluralitate nature：necplura Litas nature fine pluralitate fuppofitoz，pzopter quod but inuenuretur contraria mponibile efict inuenire ppaium modú loqueladi ：et ideo $\mathfrak{f i}$ pna perfona allumeret plures naturas vel plares pfo ne vnã naturam non polfet ppate oiciqu ibi efient
 per obfifteret pmetas nature pei fuppofiti $₹$ rmita ti obfifteret pluraltasex parte alterius eozum． CTA Prütiiex quo ops loqui impzopzie cilgendū tilet illud quod paberet minus oe ipzopzetate．
 naturā amuptā．ita $x$ fi vila prona affumeret plu： res humanitates oicerenf plures hoies：zfiplu＝
 q2 fec efl oe noibs fubftantuis et ocadiectiuis： q2 adiectiue pfignificant in totali oependētiagd ruppofitū： 1 deo ⿺̇m pluralitaté fuppofitozã oicū̃ pluraliter，et f fozma ipoztata aca fit pna nücro
ficut oicim＇ 9 pater et filius funt fpirantes fpiris rumfanctü $\ddot{\beta}$ uls virt 9 pirgtiua ct actue pirandi
 ua cü non fiefignifitent oepédenter oicunf fingu lariter vel pluralter fme codition $\overline{\text { f Fozme pel nas }}$ ture pea ipostate：ficut Dicim ${ }^{9} 9$ pr ct filue a fps
 ftantiuí bebet p̂dicari fingularitervel pluraliter oc म̌üs of quib ${ }^{9}$ oicif fmpnitatē relpluralitatem forme impoztate noie pois et non kin vitatēed pluyalitatē fuppofiti．iftud tameño eft fiuealiqua ＊impzopzetate vt bictū eft．© $\tilde{\mathbb{B}}$ ertia opinio re＝ probat pannoillos qui oicunt $\varphi$ fi pra prona af fumpfiffet plures bumanitares vel ecōuerio non oeberet dici vnus homove！plures hoies＝qzens oinidit $p$ immediata invnü $z$ in plara．vnde qĩ $\bar{y}$ aliquod ens puta hõ ops $q$ fitocl nnus homovel plures hoieg．Dicunt ergo $q$ adiectuí non rag Hit vitatéa fozma fed a huppofito：fubfātiño ecôuerfo．vude fi plures aflumplifent vnă huma nitatē oicerent plures humanitates z vi＇homo ecöucrio autéfivnus alfumpfiftet plures hoíesz piceref my humanat＇．ct ratio eft qztermin mas terialis remp eft adiectiuns．a\＆iectiuй autem po nit fū̃ fignificatû circa fū̄ fubftantuũ pt buma natus：ideo ficut fuppofitū pmum oiceref itapn9 bumanatus，quando ${ }^{\text {on o fubftantiuũ termini me }}$ terialiseft hö：q2 fubftantiuй numeraf non foluz numeratione fuppofito fed fime figuficate： $\mathbf{L O}_{0}$ Debet oict ratione pluriûlzumamitatü plures ho $=$ mines et contrariar rase in pamo cafu debedoici modo oppofito．quounodocí Q auté fic falté $\mathrm{i} \mathrm{ca}=$
 plures deberet tantú oici pna prona humana no plures：q2 numb rna pfona potcffeffe plures pfo ne nec invina natura nec in pluribues cû fit ícólca： bilis pfonaliter．Écōuerfo aūt plures aflumētes pnā h̨umanitatē cfent plures prone hưane ficue et plures diline： 92 plures pfone in nulla natura poffut fierivna pfona：maxime oinine inalena in
 lum babêt：fed funt id ipfum：nōficautr id qo afis mint ergozeeters．II Zadarguméta in oppofitī
 fumere vnā naturas ita plures nature phitaitumi


 fozte tamen virtute diuma poffet boc fieriă añt runtit inaliquo nonp intecrentiâ：is babitudinem aliā quocīgs noic ilia babitudo cenfeaf vt huma nitas eft in xpo niclpil pzohibet plura folo nǘero or̃a effe in eadê： 2 z ticc cxpte fuppofitífufcipī̃tig Ē repugnātia cū hêat virtutê terminatuuãocpédē tic pluriü̆ naturarū：necer pte naturarū cã babe＝ ant i fequo diftinguăt：zoiftincte crifāt loco vel
 fi natura creata afuieref a trib ${ }^{9}$ pronisi inn pros nalitatē tūc diftincta in oeo vmir̄́ in creatura qz tres prone oinine ìnāa pronalitatē naturcaliums pte： tes nō que funt fubiectiue exiftêtes i natura aח̄ă pta 2 caufate a pronis aflumentib： 92 tüc nō effet aftumptio：cu3 affumẽs et a fumprum eebeăt effe


## Tertia optaio．

Eniftictio iccunda．
maziniar gumentur．

Secundü

Scrtum．
$p$

Quartin．
c）

3n орро＝ ntums．

Secundin

Pertium．
iRerpöfo．
qpia opl＝ nio．
\％egāda＝ นoğli．13． q． 5.
 Brea fecundā oiftinctione qurun tur ouo．良2imovtrū pfona oiui na polfet allumere narurā irra； tionalem． 5 cro oc modo affum ptonis vtrū fimul oia alfūpfit： vel quodā ordine．TLうиātum ad pimúarguit $\varphi$ oe9 nō potue rit allumere naturárrationalé：qzinfina natura nō eft capar fummi tonl：थ̈pto ciñ natura eft nobi 1102 tato maiozis ooni capar ell：fed fapzemú $00=$ nū nature create cōicatitiz etiă cōtcabile videt af fimptioa pfona ouita ：\＆creatura irrationalis $\overline{\text { q．}}$ eft infina nō eft h̨ui doni capar．［I $\mathfrak{y} t e ̄$ alfûprio terminat ad onitatem prone：fed creatura irratio nalis 1 ō eft capax pfonalitatıs：qz kin boetiū pfo na eft rationalig nature idıundua fubitātia：ergo creatura ırrationalig nó é affumptıbılis．II $\bar{y}$ tē fi creatura irrationalie effet aflumptibilis vilire
 eft falfum：ergoz antecedés．彳ozobatio pfequtie q2 fí lapıs alTumeref／no folū cêt verū oicere $\varphi$ la
 veus．q：fi verũ eft otcere $q$ lapis eft oe $^{9} / \boldsymbol{z}$ älibet pars lapidis elt lapis：pfeãns effet $\varphi$ ălibet pars lapidis effet oe ${ }^{9}$ ． p affumptione autem nature ra tionalis puta humantatis／licet fit verum oicere $q$ homo eft oe9：nontin q älibet pars hois eft des puta pesnel inang：$q$ 2 nec ălibet pars hois eft hō．
 ad qd otiponit gra：ficut qo nō eft capax oifpoft＝ tiōig ad fozinãnō elt capax fozme ad quā é olpo fitio．act＇eiñ actinoañ fuit i patiéte olfpolito：ied viload ouū efinobil！fina ad quã oifpofitio eft $\mathfrak{g r a} q$ eft pfectiflima cifpofitio cuius naturairra tionalis non eft capariergo nec phtonts iā oicte． （TIEtē ipolibile ë aliqud nobile feu pfectionëali＝ quà nobilẽ theffe alicul nō bñti appettū̆ ad illud feu illă pfectioné．hoc patet qz hō nô poffet beati ficari mifi appetitū btītudis phaberet：$\left\{\begin{array}{c}\text { nô videt } \\ \hline\end{array}\right.$ ¢appetio talis fitinatura irrōnall： pofitū zugu．i eplisad volufianuit reb＇mirabilit factig．Lota ratio facti eft potētia faciēt ¿：fed po tétua faciētıe cft ifinita．ergo pōt qंç̃d nō icludit ptradictionem：fed fuppofitū oumnū aflumere ir ratıonalé naturã nō includit ptradictioné cû fup pofitủ oluinū habeat virtutē oig fuppefiti creati
 intellectualis／nec p cörequens pfona ponter antu： mere naturā trrationalé i pnitatê fuppofiti；fed $p$ hoc $\Phi$ eft itellectualis nichil oeptt ei oe pfectiōe potētie zinfinitatis，ergo ficut pofft tücafume
 vera religione dicit $s x \overline{p s}$ nonsflumpfit cosp ${ }^{9} v t$ oltēderet fevifiblē：Ied amumpfituerū coap 9 hois pprer aliū finē：q2 illud fes oftēdere fe vifibilēpo tuiffet facere in compe aereo anfunédo illud．$z$ cõ＝ flat $\Phi$ ger eft creatura irrationalıs quä tñ innuit． gưgultin9pofleaflumi：quarerc．TRefpöfio．be iftagfione funt tres opitiones．१®uma oicẽtit q oeus nô poteft allumere naturā irrationalē̆ad vnitatẽ fuppofiti．2ad quod quidẽ oeclarandum pzemittunt pitino $\Phi$ oe ${ }^{9}$ pabet ouplex effe til crea turis．Onomode cōiter fim modu3 naturalēfue fcơm modü cōgruentem nature rei／put filicet limites fue nature conidderantur a hoceft per il depfum fçquo oicitur effein omnibuspzefengz
intinus geflentian／presentiam／r potētiam，det ifto modo oeus ineft relad ouofcsadactū natu： re pimŭ delt etre ftabilièdū：vt fes piftat．Duo ei funt fin tuguftiní pimo fup geñ．ad que oe9 res amat：ot fint：$z$ ot inaneant z piftint／et ad actum
 iufmodi illaplu nō poteft creatura ineffe pliftere nec pzopziā cperatione elicere oicöte zuguitıno 4．fир geñ．ca．ı4．Rreatozis ルāø potētia z oípo tētisatos oítenétis vittus caufa fubiffēdi eft oi creature $\overline{\text { ® }}$ virtus gb eis $\bar{q}$ creata funt fi aituluan＝ do ceflaret fimul zillozú pecies oifos rarura cō cideret zaliogntẽ modo diciF de9 eff in re modo fuphaturali z fupergredientilimites narure．IE ifto modo eft in natura inaffumpta $p$ incarnatio： né zad ono etiā fc 3 gd fublimandum naturamsa actum pumá qui efteffe fubfiftentie oiumi fuppo fiti z potentiāad actum fecundü qeft operarifos ad actum beasificü intelligendizamandi feu o：－ ligentl：ot ficut oeus in oicreatura re babet pus lapfum naturalē ad ouag actiōes p̄dictas modo congruenti nature：fic fe babet ad naturã allum： ptamp circûinceffionemad ouas actiones piedi ctas fupgredıêtes limites nature：fed nulla crea tura eft fufceptibulis illapfus oei oftüad opatio＝

 Tlla natura nō eit allumptibilio in vnitatē prone oiuine cui＇potētia nōeft eleuabilis ad vifionem er fruitione oinine effentie：fed natura irrationa＝ lis eft buiufmodiergo rc．abinoz oe fe pty：qz na tura irrationalis nō eft elcuabilis fm potentias ad oeifruitionem ：$q$ z nō habet potētiag itellect＊
 Gicut fe babzeffe naturale ad pofte naturale：fic effe fuphauralead poffe fupnaturale faulla vir tute fieri pot $q$ altō creatura habeat effe naturate qu habeat aliquid porfe ppoztionatile naturale． Simulit ergo nullațtute ficri pōt $\Phi$ aliqua natus rababeat effe fupnaturale r no habeat aliqd por refugnaturale：fed palfumptioné fit $q$ natura ar fumpta babet efle ouinú $z$ fupnaturale．tale autē． polfe eftad vifioné $z$ frutionē．ergo $c$ ．Şcónc patet eadem maioz． $\mathfrak{L}$ ui nō pōt cōicarimin＇／nec
 mi in vnitaté fuppofitivełp fone oiuine：vtptys Zugufinûfup iliud 3ionanis pmo Gerbü caro factūeft．vbi oicit $q$ qz euāgelifta $\overline{\text { pr miferat }} \varphi$ oe $=$ dit cis poteftatē filios oci fieri：ne heo miraretur

 ca．2l．סicēs fic，ine ifta boin quā videm 9 gefta mus ífirmitas tantāexcellētiā oéperarct filios fczocifiert illico gnnexí eft／verbû́ caro factũ eft vt a cōtrario fuaderef qo incredibile videbatur：佂x quo videf 9 magis fit naturā elcuari ad oni tatẽ fuppofiti oiuini $\tilde{\text { Qu }}$ potêtiā eleuarigdvnitatē oiuine pfone／cuí potētta nô poteft eleuarigd vi fionemet fruitioné oinure cfientic，定ertio pates． cadé inaioz fic．Soialiqua creatura polfet aftumi／ cuip potētia nö poffer eleuari foztioziratione pof： fet allumicreatura eleuabilis：abfos hoc $x$ actu eleuaref：feă creatura rationalis cui＇potêtia eff cleuabilig ad vifionẽ $z$ fruitione dei nó pāt aifu minifi potēta eifactu eleuet．ergo multo minus poteft anumi creatura irrationalis cui9nullapo $b, \eta$

## Biffinctionts

## quttio

 tiōalis polit aflumi nō eleuatis fuis potêtī̀s cū manég fit peccabilis/fequeref $\varphi$ prona anlumens talem naturā pofier peccare qư cit incöuentens z mults videf ipomibule. © Lit ficat eis $\varphi$ coipt xpit in mozte vitituăfut opi fill :lllud tí cozpyō erat natura mellectualis. Dotitur peos $q$ talis ขnio nó eratad illud cozp" mfi âtcis illud cos $\boldsymbol{p}^{9}$ erat pars nature intellectuahis/z ad talē natur ptinebar ficut altera parsel ${ }^{9}$. II uicqd fit oe côclufione ifta rationes perdētes nōvidenf pale re nec multā efticaciter concludere: $\mathfrak{m}$ alios in cōceffa eiñ munoze phcipalıs rōn!s $\bar{q}$ De fe nota $\overline{\text { é: }}$ dicif ad malozép itctaptionéno eñ opoztet qul la fola natura fit afiumptrbiligad viutace pfone outine cuivallqua porêta eft eleugblis ad vifio
 ficut le habet effe naturale ad folie naturaicac acedaf. ied $\mathfrak{c u}$ oi $\varphi$ natura affinpta $p$ alfumptio nem לabet effe ommum z fupnaturale. Dicendū Q fallum eft natura can afiumpta nullue fic itrin
 licta a baberct fifibu relinq̆ref: fed g alfüptionez fit $\Phi$ fuŭ clie naturale $z$ itrimecû habet in fuppo: fito duio:z codé mecio potétia nature anlumpre
 amumprions fed 1 llas babet in luppofito olulno

 effe lugnaturale cui refpódeat u! potẽta poife fu pernaturale $\mathfrak{l l e}$ ponũt $1 c 3$ vt polit $u$ fruitionē $z$ vifionnē oumuc effentle:pts qúffe a poñe fivi coare
 operationis fuenif natura 乌abeat actu elfe ficut
 müt. nulla eñ res pôt haberc opationē naturalē sifi tabeateē naturale:ficrgo poffe invifionē di= une effentic corerpödeat cife aflumpto iponibi le effet $\Phi$ allā creat:ra videret deú peffentā nufi effer actuafitita a prona oiuina qoeft manifefte
 aflumptione neceffe it potêthameleuariad polie in oiunian opationè nó folū opoztéret $\varphi$ vna potē tia eleuareit qud tale polfe: fed oés potêtie illis na= ture qu nō ponle elcuatio potētue ad tale poffe ni= fippter elcuationemententie ad tale effe vel poffe
 dẫ: $z$ quo ad tale luppofitionem adequane.ergo ca'cleuata of̄s cleugnt: hoc aût falfum eft;qz tūc
 tie funt ctcuablesg ad vifionẽ z fruttionc̄ ounina: fed folū itcllect' $\boldsymbol{z}$ yolūtag eleuant: ergo potétia elcuata effentia ppoztionalitr: q 2 ficut nō eleua tur effentia pt babeat itrinfece zinherêter aliqo
 pofiti.ficelcuat potêtra nō pthabeat aliqus por re qo plignon babebat fed folí it fit altiozis fup politi:ificelcuait potētia nö vthabeat aliqus poffe q8 pityno babevat vel aliquem actüifed qu pipaz zactusel9 fütraltiozis fuppofititan $\ddot{\beta}$ operantis. II Zliter reipönefad oictā ma.facili ${ }^{9}$ bzeui's. eleuata effentua reu natura neceffe ê eleuari potề
 vt ficut in natura hüatia potêtic đ̄da funt cleuabi


glie il'ss nõ clenat.z ficetia nõ ouftāte qu innatı ra irrationali nō pofit aliă potêtua eleuart:p̄t tī
 tia nue pōt clcuari ad opationē fpŭalé:ted nstura ipfapôt clcuarı ge cffe ppoftaticum fupnas urale I Sed aliig nō vidct fic oicendū: $\mathfrak{q} 2$ cī potetra naturalit'fō̆́ pditioné nature iä radicaf ipofl= bulc ênaturâeleuart dinputêtappoztionalit'
 cicuara natura fin aliquê modû plapotêtia cleuetur bma hqué ei modũ. vide etiâ no eft necefz



 gd illud ad qö natura:z hoc cōcedit p pmā folu tioné.elcuatio ciñeflentie feunature pino fun oz diné nature ācita eleugtio potēteqd idé tāé na turalis ppzietas eflentias 2 йs. TL Et ideo oific q qưddà magms $q$ narura hüana pōt ouplr le
 elcuaf. et funt ifte eleuatiōes oluerfarū ronū:elt


 puēre cullbet creature mô qolcef ifra. Secinda


 naturalis rōne tmint moduefit tī p tăto natus

 da añt éningraturāinitaticnê:et bec clictio fu

 etegominte ve zipt nat nobis fint: fos fider cari tate a ficitha duplex cleuatioé $\mathfrak{f m}$ ouplicã vios
 vinonecelario fupponat in ọlibetalıa: 7 abilla necellario icludgt qz finc ifta res oino nó cét z hz
 eft capar cū alic fint ointo defpate: nec rna alıam neceflario fuppont nec incluait: vii qz кin panm vnionénō efticit aliquid inatura afumptap qo
 gratiolas vel glichas vel hmōrad qö reçrif aliă offpofitio fozmalis qa natura omiai cuıluppori to lubfifte nce é fozma nature alfupte/ nec cx rēe vntonis bunōi:alıquid fomaltr pficiés affluit in natura ex boc folí ofedif natura affumpta quile cedem

 fteret:modo funt enī̃ opationes del z iple homo etias opersã opationes duinas à dicif cōicatio pdeomatú fçull qd homo eft reus et oe homo: et Deus vidćt/comedit/et patif: et hā creat et re= fuflitat wioztuas. z bocetia videf Daiñ.velle oi cēs bunô pnionẽeê fçm circuulncellionez natyre
 ram vträbs fit agēs fupnarurale rōe plone agen tis:trite boc no bje lcön natura buana conue mât eiactiones et operationes mifi pure naturas Ies: fes comedere z intelligere/z bmot ficut alüs cōuentût $\mathfrak{e}$ tūgd ipfam ppaiă rationé opattonts

bos.be fon $\mathrm{b}^{9}$ in quolb.
 Sam. Lh.3.ca.15. EEt fic perí eft $q$ put natura ele

 orus iple:ita etiă porêtia cleuaf oftumad opatio nü fic c ille etiā opationes nõ folū funt et oicuné
 creata fin fe fubfitezs/fic eleuabilis eftad tinos bile ée pfonale vel fuppofiti: ficetiă z q̆ibet eius
 fed eleuat of fom eê fpule āfitezim pfectiones fo:males fupnaturales narurá eleuates elt alte= rug rōnis oiño. Ét videz s vnapōt eé fine alia. Glade oc pötviri nature alicuifcom ex pronale
 octali vilione ctiā verū elt $\boldsymbol{Q}$ nō põt eleuart natu rafcơmeé fpūale cui9 potâtla nōeleuaf fin ope= rationé ppoztionalit rindētem:et ideo ©́ polit fibl vnire q âcūg naturã in voitate fuppo
 eleuabilis elt:nō tñ pōt fibi vnire qualibetnatu= rā vulonc initations p gram habitualē: nec etiā potetia culuflibet naturecf elcuabilio p opatio=
 adducut:qz ficutvno pillapfí reqirt oficut res y illa meã naturale fcōmfe pltituif etta ita opa= tiones fibl cöuchiãtes per fuas pctēt tias eliciant itactià vito ifta redrit $\phi$ ficut per eã natura būa tha in eẽfuppofiti oium oltutuf:ita ctiā oferatio
 vilo:et feom bac vnionéetiá i narura rönalita cleuaf fotentia fenfitiua vel vegeratiua ficut ra: tionalis:ita cin 82 oe9 videre vel audire ficur itel
 fi vt oictū eft potentia rônalis nō alit alte: fed qz vniones pdicte funt bueriarū rationū vt ouctū

 em pectimma fit illa vino pfiderãdo natura cui vnita eft natura bũana z ptectū inodű vniõis fes in viltate fimplicifinia plonalitaris :nō opoztet tn̄ quincludat aliā vnonē $\bar{q}$ eft oino alteri’rōnts fes हim cfie fpüale $q$ g frgin cognitioné et amozé lispnaturalê. Guini ei ploue oiuse in rōlue luppofinfuftentatis/z in ra tıone cblect btificãtis/nō funt ciuicē rōnis:īmo
 aliqd tonum fupnaturale pabitualiter anmam perficiés/et nô cificit aliq́a fommalit' natura bu mana. Зpfa natura hūana er binōi vniōe nб pōt in opationé in quá pu9 nō pofict: fs folūh hoc pfeq
 ta rōnalıhoc nó ptungit ppt et' realêabínriam
 fed ci natura rōnalis noul eft olipofita ck natura
 eft nō tī feipm repfentat fub rōne obiectl qo eft talig nature: fed $\mathfrak{f i}$ quit videf.et finō:nō. oicente Zugu. De vidēdo ocū cuius nature é nō videri:z I cut'90 ẑ ea effici altu uá oifpofitioné fupnaturale fm ha butus giez glozie/r $x$ oeus feipm oftedat. zppt耳oc cötr poniz op pter gram vnionis quo eft alts © ipfum efie pfonale gratig cōnunicatí nature gimunptead boces nitura bumana allumpta por
fit in operatiōes fpūales fics gratuitasz btificas indiget habitibus infuris:nec videf peffe oict $x$ pter hinsi hitus ponfit clicere tales actus poten= tia naturalis älticī́s ocus fit ffens vel per illa= pfun ficut nathre no affupre/vel per gFam vntos nis ipfi nature aflumpte. Fed fi qrat̃ inftantie $\varphi$ oc9 poifer peccare z oanari: q2 !ec pos fitto nō alier it vtrū natura humana pofiet aflumi abfactcuatione potētie:tdeo oe illis nihul oicif. Lredo tñ $q$ pollet beus fine hmô hitibus of po tētia abfoluta facere fe pfentē in röe obiectiz cau fare tales opationes btificas/z fozte oe gratuit $\}$ feugratiofiginefciotñ oe illis. IL Zd recundā p

 fint vilus oxdiniz vel ciufdé rônts/vel falté mi=
 ligere: et tñ hō qं pōt itelligerenō pōt volare, ele uatio añt potētread fruitionẽ $z$ vifionê oiuinā/ $\tau$ eleuatio naturead vitarē pfone siuienō fŭt eiuf dē rōnigvr oe fepz: nec mî̃ icludif ialio ficut ps batū fuit. fût ei fegabilia:ఫ̄re zc. (T. rel pōt olei ad minoiē per iterēptionē 42 almumi ad vntatem perione duie nōeft mat'gecipiēdo mat' p melio reet olgntore $\hat{\mathrm{B}}$ videre oenzet frul oco. fleutem meliselt ocũ méte pcifere of carne/f bec abiutce
 meli9eft et oigni ${ }^{9}$ videre octip cflcntigin/ $\overline{\text { B }}$ pniri ocoper fubiftêtia/fi bec abince feparcne. est qo otcit zugu,nō ficeftaccipiedû $\varphi$ nicil9ct olgnis
 fact oftēfa eft in vito of in alio:1deo oatollo $/ 0$ g
 fillī oei fieri in natura ōelit capap vtriufos putat hoic.in hoc ppofito lo qut zugh.tame in crea


 tcrtiá rōnēpatebit répófio Dif 12. qñ $\overline{\text { quet virum }}$ xpe poruerit peccare. II Secûda opinio cft côis
 rattonalē aflumere potuit. © Giço $q$ nō oecuit
 ret aflumere creaturā irrationaiéhoc ellet vel ex ofectul oiune potẽtic nō potêtis tininate oepers dêtiã talis nature/aut ef parte nature nō potēts carere ppiag fubfiftentıa fuiefie. \}2 2 imū non pôt vici ppt infinitate oiuine perfectionis in $\overline{\text { qu }}$ eit rō fubliftētec cutuicûg fuppofiti. TRee fecundū filr: q2 q libet creatura pot carere pp ia lubfitetia ot pbatû étn hoc oe crcatura irrarionali : q3 fica $\overline{\text { g fat pfectio }}$ mis pñt fepari a creatura rōnali q̂e pfectioz: fozs tiosi ratione pnit fepars a creatuta irrationali $\AA$ \&ft imperfectiosifed fubfifere in fe eft pfectionis vt pbatũ fuit fupza/z tamé poteft feparart a crea tura rationali vt patet oe bumanitate alfumpta:
 cto neceflarium effet sexifteret in alieno fuppof to nōgreato/ergo ícreato. II Secūdo paiet tde fic:q2 fi creatura irrationalig effet inalfumptibi lis/túcreparata aifa cozpoze tpt fuiffer fepara ta oluintas ab eoderaz coipus xpifine aia eft na tura irrationalig. pfequés eft falfum/ergo et an tecedeng. $q$ autē ? fequens fit falfum patet/ quis fides ponit filium oci fulfe in fepulcro in tridue

Répótio gaterfa： rionu：ib，

3 мтрияпи tut rinfo．

## autifio

morris：＊boc autẽ nō intelligif fçin biuinitatem fçm qua eft volgs：qz codénodo paiz fpûg fan＝ ctub fuefur miepulcroergo itchiglt fmu naturā
 infernam，ergofedin coip $/$／4d inen effet fi oumis tas elfet feparats a coipe．© zis hoc refpodetur $q$ boc nonelt cotra polirtone piecedentè：qi 0aso
 feparata non ppterboc potef oict ocreatura ir rationalis lit talfumpribilis：qz tale cozpenō erat finpliciter naturg irrationalis fed rationalis ati quoniouto puta 2 participatıoné fes mø̈́tū natus erat aic reumirt fod sedtud novaler qz cozpus xp̄moztuū 9 uterarcosp ${ }^{9}$ palıquã fozmam que non remanfit aia aduentente in reunione：vel que manfit fimul chaia，fi pumo mó ：tūe tale coupug no erat tcumbile aite mill furcozruptione／poceit
 qölibet corpus comunicas cumboie ul materia elf vibule aie velp mita medta 2 opere nature： velp virutcm olunazimediate．ergo ppter hoc
 lefuppolito diumo：gz ful cozruptone poteft vili rizit．rŭ qubliber cozpus generabile er cozrupt： bile cft vinule lup；ohto oillio：ade ct ranonale in porẽtta g participationé quad cft contracog．
 vimur necelt pubilis：led talis fozina eit hinöil ct tamen oe nouo fut unta pure urgtonahs／natura pure irratioalig potef virir verboestallulluquo．Si veio cospus rpi moztumin erar cospus palıqua fozmã qu remante ftc aduententcaia ficut qulda ponut pieter aiam foman cospozeitatis：adpuc iequitur w tale coz puscrat naruraplire traticnalis：qi fcom natu－ ram tale cospus nō cft reunioneaie nifi fut cortu ptioneet $p$ niulta medta；ergoicom natura luam nonctrenons：e q participarionem／qo Ii vimua virturectr reunbuecodemodo polletanme oni ri quodk 1 B coipus 14 quo efíct iola fozma cozpo retatisiputa cosp＊lapidte etfigiatum ad modí cospozis pumam／vel quodcung alud fthme；et tin ralla font nature pentus urationalig／ărezc．


 centé q ouplix eft potenia．enna naturalis：glta obcdtettails．potentia aurē qeft in batura ratıo nalı ad vmone nö cit naturelusi fed rolũ obediéz tialig． 7 n bac autẻ obedientiali conuc niunt oēs creature refiectu creatozis qz ofe cqualiter funt in pleta fubiectionecreatezis：ergo oés creature funt equlter alfunptibules．© Dicüt fedo oxepa ret cocatio idcomaruali alfumerct talis natura： tota ein caula cōicationis adco a atū fceminctōs eft $q$ in mo luppofiro funt oue nature fundate ides cöcretue mutuo fe senoiant．vind ideogra ma tucus eft mufıc＇：qz grāmatıca et mufica fun＝ dant ineodej fublecto． 4 ，inetaphifice．Eū ergo poft allumptione nature trationalis natura os＝ inna ipia funvef in eodẽ fuppofito oinino crit be cellarto cólcatlo ddeomatunl cōcrertue．TEE $\Phi$
 libzo pimo de baptıfmo paruuloц oicenté／p rone hũanitatig et olutntat fulv oct ma：ebat in celo et fillthois un terraifed röne grone fill hoig et fi
ling oei mancbat in celo et in ira．Zugu．pinio oc
 bat boicset boies ocin f Soed nüqd natura irra ttopalis alfumpta effet pfonata／olitingulf：q2 ali
 nalıtatē intianeã vel extrancã．Zid pmo modo of ctā pfonalitatẽ non pōt aflumi natura irrationa lis：qz fic nichu aluımit ad plonalutatē nifiqo ng tū eft pfonari $q$ o folücit rōnalis nature．Sil fero modo fic oealfumptione ad pfonalitaéextranes oiftuguifiqivel itelligit afumptio hec fubftat ficatto in aliq̊ q8eit pfonale vel gfona；prum til nō fubltātıficature modí pfone vt pfona addıt fup fuppofitin：et fic pōt natura irrationalig aifu＝ mil．del $x$ itta fubtatificatio fit forona／et fubfta tıficarū feus fī̃ptū fubltatificaret ad modū pfo： ne／er fic nó pōt．iet hoc $\boldsymbol{3}$ द fub alüg verbis fic ma turã eírratıonalē no cē capacé pfonalitarioupli citer pót intelitgi．©no ms tra $q$ yō politt é pfo na：ct fic eft veru．za to mo to $q$ tho polfit fubláti ficari in plona icreata／er ficcft falfum nec ē pba bile．lic crgo naturam irrationalē affumi a piona ounia eft ipamelle pronabile nō pino mō fo foto IL Fecundũ pincipale patet：$f(3)$ oe potentra oz đınata nō oecuit $Q$ alfumerce nit natura rōnalıs et bũana．et boc ps pino cx fine alfumptionis．iEx fine cinl fumèdacit ro coq qu funt ad fincin．2．phifi couñ．fed finss alluptionts ruit curatto natureaf
 ptibule fut licurabile．正t ad gat．4．2Bifit oc
 altünaturagiluncret mfi quraref vel $\overline{\text { q．}}$ cēt cus rabilis：f3 creaturatrathonalis nōelt curabilig crgo 2c．2Binoz pz qt nō é fulceptua peti dechis curatióe termoct．natura vo iteliecrualiget an gelica ls fuertepcti fufcepriua：pctint tit cig fuit ir temediabue vtill fedo eft babitü．Sola po nat rabuana curatione mdigutt eteam fufcipere po tuitcrgorc．Th Sodo ps ide ex modo curatiố

 fed q̧ça fuerit in natura irrationalifi aflumerce effet iuolürarıū vel magis nōvolûrariũ q3＇volū taténō habct／licet elict volurariū volũtate olui na： $311 l^{\prime \prime} 1 \overline{0}$ eit increft：crgothbul tale cllet meri＝
 tura irrattonalis allumeretur．© $\mathcal{D e r t h a}$ opuio
 7囚ima qfi la natura allumptacratamumprib： lig oeporétha oidunata． 12 inōeftanüpribue qo nō eft curabile fleut nictue ：fed homoz eft natura irrrationalıs quóelt capax mozol nee angel bo nus capax mozbiactulicet aptitudine：necange＝ lus mozbidus cit capar remedu：fed fol？ 20 eft ca par ytriulqs：ergo foll＇hois natura eft affump ${ }^{+}=$ bilis．TL Sccuida cócluflo eft $q$ oe potétia aufo luta ois natura fubltantialig pfecta eft affumpti bilig：$q 2$ ocitiveft iporentioz natura：ois ergons tura que nataeft fubltantificari ppato fuppolitol poreft pars ratione fubftantificari luppofito oui no／quod nó min＂contmer perfectione vnus fup pofitl $\ddot{\beta}$ alterıus：inde cū pzopter boc polit allu mere vnann fubtantiā／parinatione oén．©I IE tia cöclufio eft $\varphi$ ois naturaque oiuma eft pirtu： se fubltentabilis poteftallumi of fouma fubttan： tialts cozpozalts et accidē abfolutū／ice ppter

Gecundia
pincipale huius opi 110118．2．

## Tertis

opinio．
 clufio 3 Ita opio है। ${ }^{\circ}{ }^{9}$ DOC．
sccunda conclufio．

正ertia
conclufo．

## cettii

Secūde

hoc accidis therebitmec format formabit：ficut etiam nunc numanitas nec inberet nec informat nec fubliftit nee iexiftit．© RRatio huius eft quil： lud impedirẽ／vel qzoeus non poffet cõicare illă
 nō：q2 Defactoccomunicat vt in facramento alta＝ ris．ifec fecundū qz illud fubriftitetiam fine fub Itantificatione． $\mathcal{S t i g f f}$ poteft fubrifere per mira culumf ficut fubîãtía per naturam et pōt pziuari द́ubintētia fichtet fubltātia／pōt ergocōicari fibi

（2）uincs
， pucteatig conciufio． （1）34y via． văg．Topimo cóparando naturā irrationaics fic：
 abzuto $\overline{\text { p }}$ рuēire bzuto：ficut vegetari／fentire／et
 guif a bunto：red etiă fim aliud q puenit cī buto．

 tem que eft tmago dei：imo ctiam fernit alas par tes：ergo bzutum potuit aflumi Co inodo quo CO pus etaia pegetariuar fenfitilu bois funt gilum pte．Ett cöfirmaf minot：qz illa que cōpetūt bomi ni $\overline{\text { ptre }}$ 反m qde eft umago dei／puta ocum videreet amare／non côpetunt ci हm cozpus vel potentias inferiozes $/$ nee mediatenecimediate，simulit fir
pbtectio． pare copeteret fibi pniri fm qo inago nó poffet
 fiəicat．સliqua pueniūt cozposi々ŭano vt buma
irerpöto． nü eft que nō pueniūt coipi bzuti／ficut etiá in p＝ pofito．© DDico $q$ per naturā $2 s$ multa cos $p^{9}$ hu： manû vtē niatū aia rationali／qo nō pôt babere co2p9 bzuti：pt meliozē tactü／qmaginationem／ct bุmoi babit 9 mozaluâ virtutũ etiã gcquifitos：fed ōcịd babet fupnaturalief fuppofita idétitate ime diati resepti potert babere corp 5 zutt．（ande 00 tes cozpis glozificatia fluunt in coip）ab aia por fet oeyfacere in cospe bzuti：fed tīille nō fluerêta bote aic．similiter mozales babit ${ }^{\circ}$ porfet ifunde
 nüt ad obediendũ rationi fuppofito $\varphi$ cócupifi bilig z irafcibilis fit eiufdes rations vtrobiof 92 poftö亏 altơd eft rubiectū alicuiq intediatû nō oefi
 pfectū fine oisho oēm fozmāpōt ípzinere i fub：
 celi fifit ciufdé rationis cū fupficie mixtipfpicui
 cū cozpe mixt maxime $\mathfrak{\text { mim }}$ eos q ponût foznam
 cosp ${ }^{9}$ hũanũ inedrate fit vnitū deitati．pari rati＝ onecozpus bzuti potuit el puiri．© Seroepcoz a
 virrivirtute oiuma／©菏 Denouo effricat：ficut ne phif oe nouo forma日ă materie nifi frigide z humide quã cum retinet pōt effe bumidat tiv vtps in aqua calefactavel fri

 pio per fe virespnde cozp9 9 d retmut fibi pnitia fine aia／potuitynire a pheipio fibt fine aiaquod


 nē actu velaptitudine eft tale $n \overline{\text { nof }}$ aflumptibile
 actu ficut cozp ${ }^{9}$ xpiante pantionẽ et poft refurre：
ctioné velaptitudine ptin triduo moztis pimm


 aptitudine：ficut nō p̄̄̂ ē̄ colczatū vel figuratī


 participat rationē $n \overline{\text { ® }}$ hzactu exaie ficut crat in potētia aiatü a nonactu：fic ha bebatpotêtia vires aie z virtutisz nöactu．fier＝
 erat aflumptū actu qū nō participabat rationem actu：fed hoceft falfum．ergoz pmü／fes qeftet af

 ita incaiate ficut poft refurrectioné $/ 2$ tīnon ba bebāt btitudiné participatán necefientales；aut crāt amumptibilia pt btificicbilia sut alter．fino qi btificabilia／ergo nibil phibet buta affumi fi gŭt q2 btifica：ergo licut no erātactubtificata fo tй aptitudine：fic non fuifentactuaflumpta／fed tīn añuptibilia qz caufa refpõdeteffectui．2．phari
 lefáctuĭ quo calidú znonaliter／ptputa fiactu／




 cia coipimediate fit viitũ beitati ab ea faltē p re dūdătiă aie oebuit glia coipis manare；z neceffa rio ficut etiā maia fí cozp ${ }^{9}$ non erat aflumptibile nifi q2 btificabile p redūdātiam manare vifio bei
 uabilead effe alicui＇qostñ̄ $\mathfrak{c}$ eleuabilead ope ratiöes el＇：ficut cozp ${ }^{\text {9ad }}$ efferpugz／q ligit：pt ps in sinatione boigz refumprionc．wnde ficutgia refumés cozp ${ }^{\text {concoicatet fuú }} \mathfrak{e x} \mathfrak{i}$ idêtitate fupponiticuitũ nō cōicataia opationé，ficz hić． （L．Quinto q2 caufa ammptibilitatio aut eft to ta ex parte sfumpti qo nōeft verui：qz tuic natura
 fero．zataflumêt tinh z tuc idifferét polfer qua
 mefe z fola natura hüana aflumi potult：côtra q8，
 care fū̃ effe z illa recipe．inecipe autē effe a oco cōicâte nô eft ppitū creature rōnali：imo eã cōue nit irrationali．ergozc．TI IRe valet fidicat：lics recipe é a deo fit cōe oi creature／tū recipereeffe nobile pōt cồenire nobili creature／nē aût igno
 ［Ceatura cini irrationalis non eft nata ifozmari effe itellectiuo ficut natura angeli： $\mathfrak{F}_{3}$ creatura ir rationalis nata eft rufētaria poontute dei ficuts

 effectiue in $\bar{\beta}$ tü virtute cōtinet pfectionẽ effendı ipiíqnature．Zlinde qa fuppofituí oiutiníotute pti
 pōt ipfum fubitatificare in fe hūantratē：q $z$ pūan tas nûg fuft̂taf nifi i fuppofito humano qo ipfa côftituit vel in fuppofito gtinēte virtutē ill？rup＝ pofitiz potētis fure eo qô pât


## 冠ersid

## via．

quipre babet infe oēm virtuter rubiecti. ©áa ergo equaliter oe ${ }^{9}$ côtineat in fe virtute fuppofiti itra tionatis zrönalis equaliter ôtue eft ex parte fua potef fultētare ptrüq; pidef etiam qex parte af fumpti magis fit fuftetabilis alieno fuppofito na
 videm ${ }^{9}$ q intura z fuppofitī ppletũ pniảz alteri in fuppoito vino plttuto nifíaia cozpozi/ qutī no eff fuppofitū cōpletû:fed in corpalib' videm':nā cibus affumif a cibato in piltatē fuppofiti:et oue aque difincte ficōiungant fir vnum fuppofitum ex ouobs fuppofitis. Etmulitu ramo traco infer to fit vnu fuppofitû ex onob? quom vnã futētat/
 ergo videf natura irrationalis ̣̈stũ eft de fe ma: gisvibilıs alteri in fuppofito क rōnalıs. TITO tra hocarguif quintuplicter. १ß anno fic q冈erro na oiluina nô pōt fieri nō pronal qrego deus anō mutoz/ fed $\sqrt{1}$ fieret atìn ${ }^{9}$ fieret $n z$ pfona cû afnue fit non perfona.ergozc. TiRerponfio. Duina perfona non poteft offinere efle perfona diuina: nec poteff fierialiquid qo non fit perfona faltē oi uina:qzafuinés z a mumptü cömunicår fibı pdeo mata:fed bene potelf fierialiqd qo nōerit perfo: na nifi diuina: nec effet als perfona nifí q2 factus
 neret prona diuina ficut mafit poft aifumptiones humantatis. IL 3 Itemafinus effetp ona ounina ficut bono eft piona viuina nô quidé it afin9:qz necille homo cilt perfona vthōt fed ve bic afinus
 ocus:nec eft perfona afinma fed tantio diuina: fiz cut ille bomonō tini eft perfona suina fed huma na quia afinitatı repugnat ratióe perfouc nō huz manitati. Zinde patet op per hoc. oe9 nó fit nó pro na/cūtle afinus qui fit ocsfit pfona. ©f Sczefic
 modusafumptionis fit pombilis putaad vita tem prone:100 tīalius puta ad vnitaté effentie: ${ }^{2}$ licyuna res poffit affumi/ nō tī ppí hoc oís res. fi solutiof res oifferreta repenes rationéar fumptionis no indifferenter quelibet res efret ar fumptibilis equaliter vt Itatum dicef:fed rônale et irrationale penes aflumptibile de potêtia abfo luta nō differut vt oftèfum eft/qrezc. $\mathfrak{F e d}$ fecect oe modo:licet cinidé fint inveo fuppofitū $z$ natu ra: $z$ pper beccuicung pnif vel cömunicaf fup pofitumillicōicaf a viff efifhtia/ cianō pius por fit cōmunicarif fuppofitī ô natura/nô tñecōuer fo:qz matura eft masis cōmuncabulis ö fuppon tum. Ğude in ouinis pater cōicar filio fuă effen tiam nō perfoná:tamenalud eft viru ponamz sliud natura $z$ aliud in natura: figut vivemus in angelo inguo non offert fuppofitüz natura.nec fozte in hoie: $q 2$ natura z fuppofitū̄ fubftâtic eq̃ $h=$ ser pniunf oibus accidétib'. ©ade natura accis dentalis vnif nature fubfattiali z fuppofito et fit จnio in fuppofito:qz oia funt pnú fuppofitū non
 fintia numero/fpcie/vel gencre:imo eft tāta oif ferentia effentialis inter thas naturas illy'suppo fitiā nō faciūt per fe vnả effentié ficut qū̆ funt in otuerfis fuppofitis: raie materia z foma reducun
 ftantis mea r meũaccidifs/aut quatritas et guali

mea a tuo secidere/z mes qualitas a tua gin robig eñ differüt gencre nee plus nee ming. Ginde occunf non vilritn effentia:fed tif petitas mea z qualitag tua nō fol 1 Differût genere effens tiali/fed Differ ūt fubiectoz fuppofito: nō fic caut® あttras inear qualitas mea funt eides fubiecto vel fuppofito ppter q8 oicunt magis fieri vnŭ in rupponto uinitute virit bunanitati in effenta: fic $q$ cx eig fiat vna tertia natura: ad cuịfpeciē reducañ̃ bec ouo/ppter qo dicit Dañ. win oitolecu xponon eft cômunĕ fpecië gccipcre: Ted polibule eft vinti fuppofitoo vt fesfit puif fuppofitus vertufos ficut
 poflunt biuri in effentig licet vnianf i fuppofito © Eertio $\eta$ ? 11 atura materie et relatōis fuit ma gis alfumptibiliz: 1 q qo elt ninffuftetabile p fer

## certum

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policail．
secunde
ma materie $p$ fe aflumpte fine forma vel ipfanon elfet： 7 fimiliter vel fimilitudo fibi inherer fi fine $\bar{q}$ litatecā anumpfiffet vel nō ellet fimilitudo：fed per poe $\phi$ ipfe anumeret accidētia fine fublectiol que fine illis effe poffunt：non opozteret illa eitho bererecum fubiectu nō fuftertet accidens per hoc Qaccidens el iberet qu fic recipit ab eo：fic em re： cipit ficuteft in potetraad iprum．Dinne autēqd eft ti potātia inquantū hmōi magis habet recipe
 tatimperfectū．et fic oeus non p boc $\varphi$ fubternie fuftentabit illud accidens：fed per $\mathfrak{z o c}$ q fus̄ pfe： ctionēeffendi illicömunicabit．Similiter $\mathfrak{f i}$ for mā naturaléafumeret nonco modo eā reciperct ficut materia：fed eo mō quo opofitü／is qo cōpo fitum nō poteft facere $p$ fez pino fed rattone par tis recipit／et rônc partis rectpif．boc de9 $p$ fe pai＝ mo poteft facere．［zd formã ergo oicendus $Q$ aliud eft fuftẽtarialio p modû quo naturg fuften tatur a fupppofito：aliud g modī q̉accidēs a，fub iectol vel forna a inaterta fine materia a forma． Due ergo ming funt fuftentabilia a fe／et plus ab alio：illa magis pofunt alterimberere pel mate
 inagts polunt ab aliofuftētarip modû fuppoliti et min＇ e modú fubiect．［C uarto पz oc ${ }^{9} 110 \overline{0}$ po tcft facere $x$ homo fit angel velafin＇：ergo mul＝ tomin＇ gocus fit afin $^{9}$ velangel ${ }^{9}$ ：$q^{2}$ plus diftat
 Gencre．©T Solutio Deus nō pôt facere $x$ lzomo fir angelyin fuppofito creato 3 icteato ficallume do boicur ct angelūficut albĩ z muficū：qz cõicãt fibi $\varphi$ dcomata．et fitr $p$ ōt facere $\varphi$ ipfefitafin＇af fumcuio afinū nōalicer．© dito／qzin beo nō olfiert velle ヶ poficifed noluit afinari／ergo nō po tutt．Ti Solutio／fallatia figure victionis：q \＆mu＝ taf quid in aliqid．ciequei cit velle cft pofe in ouni nis：fsnōad quicqud：nā velie é advolitū／polle ad
 quedá z quedā nó rult：et tñ velle a nolle funt idē noco．© Zărgumẽta incêtrariŭ．Dicendum ad pimū 9 infina natura non cit capar lupzemi
 fozma nata clt recipim quacuio liateria：ied no：
 tudinẽ relatuā non phibet ipfuin cōicartmfine ficut fupzeme crearure／et ficeft i ppofito：qzpo； na amumpta nôct in aflumente $\mathfrak{p}$ inhercutance ecōucrfo：fed $p$ babitudiné retanuā non ̣̈́cung fed ocpendentis ad terminũ ocpédēterve in quo exiflit．© Zad fecundū oicendū 9 licet natura ir＝ rationalis non fit pronabilis pfonalitate ppzia： eft tity fonabilis pfonalitate alicna：qz in piona aliena poteftexiftere：pecaliter pfonaf afumptü in antumente／oato etif $x$ non poifet perfonari $p=$ foualitate aliena． 1 poffict tamen fuppoftari fup $=$ pofito alicio：qzifi nö repugrat ratio fuppofiti дрнi velalieni／zhocfufficeret ad alfumprionē． I $\mathcal{A}$ tertimm bicēdū $q \mathfrak{i}$ creatura irrationalis ＊intretur perfone oluine nou vniretur perfectius
 matum fesm toruet partes，Dicenduy whocar＝ guit imperfectionê：qz homogenium et eutroge： Bium non perfecti ${ }^{9}$ eft bonlogenio．EEt iterū cum


tulinifi p fuppofito rub hoc fenfu：fuppofituin ha benes naturam lapidis eft oeus：fed cū oicitur $\overline{\text { quti }}$ bet pars lapidig elf lapisibi fumitur p natura $z$ vartarur inedium．©L zd vitimû oeappetion oi＝ cendum sin co eft potentia obediattalis；et hoc fufficit．

IT uefto fecurda．


This E cundo querif verum verbia aflumpferit naturam huma＝ nam quoad totum et partes fimul／vel undine quodasaiEt arguit paime osallumplit pzt mo totimiq？queft magig ad imagines eft magis aflumpti bile：red veri ${ }^{9}$ elt ad imagmes
 go 2c．28saioz patet：qzideoeft hómagis aimm：
 qz homo imago oet eft eo $q$ capar ei ${ }^{\text {eft } / \text { et parti }}$ cepg effe poteft $\mathfrak{g m z}$ zuguftinu：fed tot＇ 20 moca ： pacioz oeieft of aia： 42 aia feparataretardarur ne ferat in illud fummū celus ppter appetitú ammi niftrādi cozpug fesm 刃lugu．15．rup 距cī．in fine． ergo．rc．TI $3 t \bar{E}$ ozdine nature／pzi9 ineft pfectio toti op partibs．vnde philoroph p pmopbilicozu oicit neceffariü totuefte paig parte：fed aflumi ab vnitate oiluine pfone magne pfectionts eft ：ergo mediante toto apuenitafumipartibe $\tau$ nō ecöner fo． 3 Iez fi pmo partes alfumerenf：tunc ficut to to allumpto fieret pdicatio totic oe silumentep oenoiatione dicedo deus eft homolz econuerfo． fic aialfumptaper fefieret pdicatio oicendo aia eff neus／z ccourerfo．caro eft ocus／z ecōuerfo．q non cōcedif．TI Ztem fi partes pimoz $p$ fe affu： mereuE q̊t effent partes tot cffent afluptiòes／zfic non vnaafumptio．［ 3 3t ${ }^{\text {a }}$ arguit $x$ fimulamuin prit nô ozdine quodas：qz ficfiet ibi aliquis ozdo hoceffet aut qz totû aflumeref medtātib9partib coniunctis aut ouifis，non mediantibus partibs oiuifis：quia partes humane nature nō fuerunt pzincipio dinifimaflumpte．necmediantib9 con＝ tunctis：$q$ partes conuncte funt idem 9 totum． Eiufden autē ad feipfum ncn eft medum：ergo totum nō fuit affumptū mediantibuspartibas．
 naturam quam pzimo verbum allumpfit nü $\dot{f}$ oi mifit：fed couftat $\phi$ naturain humanam in fus to talitate dimift in inozte ：alioquin non fuifet ve re moztuus：non ergo pimogfluinplit totam na＝ turain $\tau$ poltea parteg：fed potius econuerfo．fet iterü fublato medio $p$ quod aliqua vniuntur au fert vino coy：fed in mozte fpivt victut eft ablata fult natura humana quosd totalitate fuam：z ta men non fut fublata vinio pfone oiuine cum par tibus humane nature：eigo totum nō futt mediü Prionis refpectu partuũ．Tiperidempbaf gea to non fuit affumpta mediante anima：q：fublata vilone aie ad carnem／nō fuit fublatavnio perfo＝ ne oiuine ad eandesiergo anima non fuit mediú quo caro vniref verbo，柊er eandé tationēnec ca ro füt mediū quo aía vniref verbo． 4 Zn cōtr rium arguif $\varphi$ partes aliumpte fint mediante to t0：q2 Dofn． 3 ．libzo oicit．Zn oño fefu rpo nö par tes partium intuequr：fed que prime opponunt fcy bumanitatemr oiuinitate loumanitas ante eft quoddam totum quod cöponitur exantinar cotpose；filius oet ergogflumpitpartes mediate

和simas פムแycntū．

## Secunda

实ertium．

Quattuz＊
ルиіниま。

Sul oppofi
toto．$[$ Sed $\Phi$ affumplit totü medidabus par＝ tib9 argutf fic．cū prio： $\mathrm{tb}^{9}$ factaelt inlo：fed par： tes fuit pziozes to：0．2．pbificountergo pzi9 facta
 guftin9 ${ }^{\text {dicere }}$ de agone xp̄iano． 3 nuifibilis z icō municabilis veritas p ¢pmanmàz peranimam
 plit coip9 mediäte aia videf $q$ ztugultinü qं oict ad voluttanú $x$ ipfa magnitudo oinine virtutis siam fibi rationalem／z q candē cozpus humanū totüq hominẽ imeli＇mutādo coaptaut．IDO recte arguendo ad oppofitus．议mmoargilit lic． Stc fe babetialumptio partiugd amumptone to tus／ficut partes ad cóporitû：fed partes peedūt naurtalter ？pofitū．ergo pigallumenf partes $\dot{\text { B }}$

 non cōuertif fubfítend cōfequêtia．fed fequitur verbuinalfumpfit totû／ergo partes z nō ecōucr＝ fo．ergoaliumptıo partıü pzecedit amumptionein totius．II IRñdeo tria vidēdafunt．ißitho quo＝ modo partes fe habeatad totû th oibygeneraltt． Scoolpecialiter oe ozduse partumad totum in cōparatione ad allumptione rerbi．Eercio virus
aftumptro fit facta mediatic gratia．© IS ircap it＝ mum oicuntgliquig totu̇ oscitalsquid polituus abfolutum fupaddria partib9pponetab＂：vrbo fit alio realiter abaia z cozpe．et ad hocadduciit auctozitatē philofopbi．7．metaphifice ca．pltmo quidicit $\Phi$ bocqd eit ba．eftalud $\dot{q}$ b．za．ct vicit
 tesiet caro nö eft gnis o terraz a calldum o frige dum／fed aliquid anud．pbi cōmẽta：02 nicit．Syi laba nōelt littere exquib9ponit：fed entalquis additum litteris．Et fimiliter caro non eft squa etignis er quib＇cōponutur；fed eft alquid aliud addıtum．IEt fignū $q$ boc eft aliquidaddtus eles mentis eit：qũ utaqū̃ Difoluutitur z coarumpunE fyllaba non refoluif in fyllabas：neqs caro in car nes ficut refoluunf res in illaef qubocogregane fes res in quib9 p cōgregationê uō fit alud addi
 Compolitú er intellectur micione no eftaliqo tertiughlio abeis／ficut eft beclite copofir\} ck ma teria z fozma／？pofitú eft tertín zalud a partiby Ext fic côcludif ex oictaguctozitate ac côpolitunn realtía partib ${ }^{9}$ oiffert © Z Za déz Zutcena．3．me： taphifice fue ca．5．Denal ${ }^{\prime}$ eagstegatio ef nouẽ z vno cuaccepra，finul fueizt virago／r puenit ex cis cōunctis aliqd aliud ab＇eig qo eff occē．zppt
 triaet tria：ied funt fomelifes，I 3 te zulc．s．me： taphifice．c．s．abaieria eft qdua qo nō babet effe per fe vilo modo：neceft in iffectu infig to．mam： fomma veroet q8dä ab＂ea q̊\％vnus non eltallud： coniunctū vero neutrum eozum eft．I $\mathrm{Zd}_{\mathrm{g}} \mathrm{d} \mathrm{d} \mathrm{m}$ oarur ratio talis．thulla murgno eft perfe ad re： Iationem；qz in adaliqd nōef motus nee muta＝ tio．ergo ingenerationiealiquod abfolutum pzo： ducitur： $\boldsymbol{z}$ aliquod abfolutū cosrumpitur：ipfesu tein partes non generantur nec cosrumpunf gm philofophuni． 7 ．metaphifice／fed compofitum：er Go copofitum ad quod terminatur tä generatio
rontra
opionem © cozruptio eft altquid abfolutum reatiter otfe： rens apartibus．Ilbec opin：o non placetalüs／ a eft contra philofophos $\%$ fanctog a efficatiojes
第zima opinio． seec opio eft footi Protindi＝ flughifa rus gribe
rationes funt contra eam $\%$ pea．Eftergo oicta opimlo conira phtorophos．íamétatoz en̄1 pino philicou vbi dia philcfophoq terñ nichualud eit $\ddot{\beta}$ congregatio partum／vult s vnaquegs par tium elfealud a toto dicif：fed omnes ifimulió pofluntefe aliuda toto nec oici． 2.4 ．phificozus
 cēna． 4 ．metaplifice．ca．pmo．ləomo ettantmar coppus z neusrusperfe．T Adbucadducif rato talis．faulla naturatoralis alfumpta a verbo eft oepolitain mozte fin Damaf．3．lib．ca．3．pbi oicht Thullā autem nature partuín non coipus non ants manafed cospus z ammam z ratıonaléz intellé ctualem et polumtarnm et operatiuans poltedit： fed fi fozma ppofitielfet realiter afuis partibusi cumillam m triduo non tabuit xpug orpofuifice aliquam naturam quame effumpfit．If Brem ois foima vlimios eft pfectioz：q3 forma pltima cors thot infetn pirturicomnes piscedenteg：ficutine tellicilua contin th virtute fenfition ct vege tatuam：led fi cftit foima compolitialia virs an tellectiugin cffet perfectloz $\ddot{B}$ utellectua．quod eft con＇ra fecundä ppofitionem oucaufig／vbi oi citur in Cömẽto $q$ anima cit in osizōte cicrnitat？ ©̈́rum ad iup：rus．$z$ cōtra cômētatozem． 2 ．phifis

 turazû no locoz vr fupzallamion fithif ocus： ［IT Semfi toiumaliquid addat fup partes acci p．o llam fozmam cinopoliti quam tu oas z mes teriam fuss／lla fozma z fifa materia funt partex alicutus oppolitt．opoitetergoper te e foaman＝ liLs compoliti oifferat rcaliter ab itis partibus Et iterumacciplo illam fosmam compofitizina tcriam fualn cum fint partos babers vnum coms pofituin：opostet e ila forma compofitionfferat realiter ab iftis paribue：zficin ifinitum．EEt hac
 qucrétis ouelfatia compolitio an fit effentia fims plix vel qz compofitum qz aut effitia rei cōpofi teeft fimplex aut copofita fi fimplex habet ppon tum：亿̂ prarıû Dicuilt．Zrgute fic／qz ex illaclien tia ppoftea cû fus partibus aut velultat vna fimb plex vil ppofita：nöfirplif qu fic babif ppolitu ergo ppolita．et tūc arguif ficut piti；ric crit pzo ccilus mifinitū qo cft mcōu：niés，ftandūeftigit in pimis ofentitia ppolitieft fimplex．IEE ideo ס2 $x$ it nullo abfoluto differüt partes z opofitui：
 fub acrualivnione／nec fub actualifepatione．hoc oict cöpofitum fub actuali vnione．代tideo oicit

 rationé p̄ife patet：q3 $\sqrt{1}$ decút actuale pnion $\dot{\text { g pa }}$ cife nō pollunt feparari actualiter．fi Dicāe actuas lem feparationés non poffent vniri：et adeo ita eft imaginandum oe partib＇ficut oicit Zuice．$\Phi$ na turafu qddutas nou eft pnü nec multa：qz fi effet vnū nö poffet etfe in pluribs．fi eflet plures nö por fer elte in vroqs falfum eft oe omni natura crea ta．［TAd argumenta alterna opinionis cumoi citur pipocquodelt ba．eft aliutaba．et b．20t＝ cunt aliqut oce iftonj fequitur q fit aliquid ab＝ folutum：fed fufficit of fit aliquid relatiue of $=$ ctums．Slel ipfe intelligit $\phi$ eft alud a partio busfigillatumacceptis arongusem somunctimo

2alia opt： nio．

Eaus


## certii．

## Syctump．

TE Eliter vicitur $\Phi$ Secundum commêtatozem phi lofoph＂vult inuefigare naturam foume per fimi litudinē ingrtificialibus vbinon folum inueniun tur partes materiales fine materia fed et foma et ideo cum．bet a funt ibi partes materiales fe： cûdũ philofophū ita $q$ necaeft pars fomalis re fpectu．b．нec ecōuerfo in homine añtva parg pu tannima eff fomalis refpectualterius puta coz＝ posis et non vult philofophus aliud vicere nifis ab．ef alizab．a．et ，b．et．a．fonma fus ficut pa： tet per exemplum quia oomus includit tan $\overparen{T}$ par teg materiales ligna et lapideg et tan $\bar{W}$ fommam ipfam compofitionem．licet ergo totum compofi＝ tun geft oomus fit aliud a lignis et lapidibus figillatim accipiendo et a fouma vomus figillatis accepta per fetamemnon eft aliud ab iftis funul omnia accipiendo eodemmodo vicunt in cdmpo： fitoex coipciectanima quodeft aliuda cozpoze per feaccipiendo cospus a ab anima intelextiua precife camaccipiendo non tamen ef aliudptras： os fimul accipiendo．et ideo exemplum non eftad propolitum quia philofophus nō sicit $\varphi$ bafita liudab．a．et．a．b．eta fua foma fimul fed tantums $q$ fitaliud aba．et．b．
TLZA quicē．oicitur $x$ vult ipfe totum effe aliud a partbus figillatim acceptio．$\quad$ 閏d ra＝ tionem oicitur $\varphi$ mutatio $\mathfrak{q e f l}$ generatio termia＝ tur adaliud abfolutum fed ad realēvnonem par timn quädo eñ homo generatur pzoducitur vnü compofitũ naturaie quod ef materiale refpectu anime intellectine rexhifs ougbus partibusvni tig refultat compofitum fundamẽtumaut buius relationfs ad quod terminatur generatio eft cos： puse natura．IT Zdaliud se corruptione oicen＝ dum 9 ficut 思ugufin＇contra felicianum oicit $\phi$ tenebzolitas in aere caufarur ex fola lucis abrent＝ tia ita fola abfentia anime facit moztem et coaru ptionems ¿heceft intentioovonifŭ fecûdoceleftis ierarchie vbi oicit 9 moze in nobis nonefl fubfa tie confumptio fed vnitosin sifcretio onde totum oicitur corrüpiquandopon feparationem non é orio partium piins fim naturam feparatatarus． zoicunt ergo adargumentin $\varphi$ totum comporitü coraupitur vt elt fundamêtū illis refpectus ima＝ ginantif cuir $\Phi$ ficut in pductione hoig priaria con pofitionem generatur ex materia et foma aliqua naturaliter pzoducta a invltimo anima intellecti ua per creationem infunditur tata $\boldsymbol{x}$ fit vinm com pofitum abfís hoc $\varphi$ aliqua pars eius capiat effe per genergtionem codem modo pmaginatur $\Phi$ totum compofitum corrumpitur ablos hoc $\Phi$ ali＝ qua pars eius capiat non effe per cozruptionem． Gimiliter ad illud quod implicatur oe generatio ne bicunt $x$ parteg non getierantur per fenecre： latio fed compoñtum \＆$q$ bicit philo，be relatiōe
 quandoarguetur vitra cōpofitionem non poteft effe fine relatiōe ergo relatio eff fosmalis ipro cō pofiti oicendus $x$ non valet illa püa hoc non po＝ teff effe fine illo ergo illud eff fibi ratio fomalis red fallit in multis．Il $\eta$ poteft autem confot＝
Cófirmaz
『¢ぇ оріо．
mare fecunda opinio fic quia fi tumanitas chzi＝ fit vel alterius oifferret realiter ab omnibus par tibug effentialibus fimul iunctis aut oifferret fe tota autialiquo fuinon fe tota quia fic multifs

## STrcumda．

fo．xyit．
includut oe partibus effentialibus in effentia fua quod eft contradictio aut aliqua parte fuiet tunc gut illa effet effërialis pars z fic oifferret a feipfa aut nō eēntialis $\tau$ tunc cēntia includeret aliō̃ nṑ effentiale quod eft contradictio．Tf pzeterea fiex vinone anime cum coipoze refultaret alia res ali qua quam includeret humanitas cum feumani＝ tas non includat nififubfantigm $z$ omnis fubita tia aut fit foama aut materia aut compofitū opos teret $x$ illud effet alterum illozum trium et fic vel effet ouplex fozma vel ouplex materia vel onplex compofitum et multa huiufmodi inconueniens tia requerētur．eande erconiunctione fonme cum materia nichil aliud fequitur nifi fotte effe actua lís exiff̄tie fi bifferūt aquo abilrabit humanitas TKontra hoc tamen aliqui arguunt fic caufa eff ad cuif effe fequituraliud partes auten fût cau＝ fa compofiti non nifi vt funt coniuncte，ergo com
 cendü $\varphi$ materia a fozma non funt vna caufa com pofiti fed oue etiam finul iuncte zaqualibet etiä prout eft alteri coniuncta siffert compolitum fed nōa fimul iüctis q；effentialrē ille oue．Zalias nō elfet completa siffinitio ex nateria of fouma 1 d d ditas pzeter boc includerer aliquod tertiū ex agē tez patiente bene refultat tertium fed er materia z founa nullit tertiú ficut nec ex figura z cera nifí forte exiftentic effe．If Secundo grguiturfic quia 5．metha．sicitur $q$ bis tria non funt fex a fic oicē $=$ dum $\varphi$ aliud en oe partubus actualibus qumrum per fequelibet importet peciem fuigeneris com pletans oe quibus fimul iunctis non potef oicio funt fomaliter ipfum totum ficut quãdo oico bis tria oico fozmaliter ouos nüerog ternarios quoé rum quilibet eli per fe fecies nueri completa ce talibus autem non fit per fevnum．Ande ot fic nō funt numerus fenarius fed quando oico femel fex onitates omnes numeri inferiozis potentialiter includuntur fola aurem materia nüeriäeft oni＝ tas z oltima fouma actualiter fenar $\mathfrak{u}$ expaimitur vode folum femel fer fommaliter funt fex et fimuli＝ ter fioiceremur vigetatiuum fenfitiunmet intel lectiuum funt bomo non bene oicerem quia quod ltbet illozum per feactu fit natum facere fpeciem completam fed cum vico compofitum de gnimaz coipoze aut fozma etmateria humana sico actū̃ et potentiam que non fant nata feozfum aliquid facere fed iuncta vnum compofitum faciunt ins trinfece et per confequene funt illud vide funt id ipfum $x$ compofitum quod componuet．
TDeztumad fecunduria oemediatione tociug et partis in aflumptione verbi oicunt quidam of fis multas et ordo aliquozum poteft gttendi ouplici ter vel fecundum rein vel fecundum rationem it fecundum rem adbuc supliciter quia vel fecun： dum tempus vel fecundum naturam tantum z in omnibus oeducetur queftio．Giergo queratur oe fimultate vel oxdine temposis in afiumptione bumanitatis etpartium eius fic sicendum eft $x$ nullug fuit ibi oido temporis fed fimulet in eo： dem inflanti fuit caro chiifi concepta et amma： ta anima rationali et natura humana ex hứs perfecta vnita verbo quod patet fic caro non pis us tempoie fiit concepta quam verbo vnita nee econucrfones pius fuit conceptaquam anima：

2．articuls． ourandus oi． $4 . q$ ，й．

## Oufttio

ta．ergo fimul fuit tora carozoncepta et suima： tact matura perfecta verbo vila．$\$$ Confequen＝ tia patet quia quando aliqua funt funul in codes inmanti quiqquideft firmil cum vno eff fimul cums alio．Gitgitur conceptio carmis et ciuspmocums verbo fucrit fimul et non vnem pius altero fi a nimatio carnis faerit fimul coceptione fequitur neceflario $Q$ fuit fimul cil buione ita $\Phi$ triacfent fimul conceptio ammatioct vnio．2atecedēs $p=$
 caro chaiftinon piius fut conceptä̈ verbo pni＝ $\$ 3.2$ 1206 pater fic quia filiue dei oicitur fuife cons ceptusex virgine Luce paimo．ecce concipies in $v$ tero $z$ parics filium zc．et in fimbolo apofolouñ oefilio qui conceptug ef oe fpiritulancto nat9 ex maria virgine．T！bocautem non potell oici raz tione biunse nature quia fan illam non fuiter ma tre conceptus fed a patrecternaliter genitus $\mathrm{cr}=$ go fin naturam affumptam nô ratione anime da illa ell per creationem ：ergo rationig carnis fed ratione carnis non potef oici côceptus nifi in co dem infanti caro elfet verbo vnitaquia vnio fa： cit communicationem picomatunergo zc．反са＝ to non potuit pzius cffeverbo vila $\bar{y}$ effe conce pta z virinicbil potefalteri ante $\bar{\alpha}$ lit fed caro cbuifiincipit effe per couceptionemergo non po： teff effe vnita paus $\bar{Q}$ concepta z fic patet articu： lus piinus intercedentis，Ende Zugufi be fide ad petrum firmilfime tene z nullatenus oubitet： non carncm cbsififine oeitate conceptam in pte＝ rovirginio．fisccund ${ }^{9}$ grticulug eft $\Phi$ caro chais Pi non pails fuit concepta $\bar{\Phi}$ animata r hoc：pats fic agens infinite virtutio fimul zin infantimate riam oifponit $\tau$ vltimam foma inducit nififit fuc ceffio congrua finiqucus intenditquia non poren ibi effe fuccúfio ex reffentia patit ad agensinfini te virtutionififit ibi fucceffoce libera voluntate agentis confiderantig fuccomione congrue finire actionis fed in conceptiōe carnis chafini fpiritus fanctus qui ef mfinite virtutig fuit agens fin il： ludxuce piono．Epiritufanctus fuperuenictin te．Itace congrucbat fini puine actions fucceffio ergo fumbl zin infanti in conceptione carnio ma teria fuit cifpofita etanima retionalis introdu： cta．Tf Ri gute in fint buius actionio non cõgrue ret fuccefio nec ctiam actioni patet quia fi pius fuifictcaroconcepta $\bar{T}$ animata cum non pius fucrit concepta $\ddot{\nabla}$ verbo snita vt fatim piobatü enfequitur $\varphi$ filius oci affumpfifet carnem bq： bentem effe carnis per sliam foumas $\widehat{\underline{Q}}$ fit anima rationalis fed confat ge adueniectesmina illa fo： ina cefliffet ergo frufra aflumpta fuiffet paima quiagd fucm amumptionis nichil fectfet rcilicet adredemptionemrominis． $\mathcal{F}$ atet ergo $q$ fimul fuerunt bectria carnis conceptio eius anima＝ tio et vilio vtriufos cunl perfona verbi．Ethoc eff quod Damafcenug sirit libzo terrio fimul oei verbuin caro fimul animata caro rationalis z in tellectuslig inullus ergo fuit oido tèposis．Thed Dicetaliquis qimuficienter inductum er inpan
 fet creara z verbo vilita $\bar{\Phi}$ caroconcepta eft ani： inata z verbo vnita 2 fic creatio anime et eig vio cum verbo pzeccfiffet tempoze illa tria q fupza oi cta funt．$\sqrt{\square}$ Sed iflud non valet quia fouma nun＂
tempoie piecedit compofitum cuiogt effe ct fpes cicmvt patet．ix．afsetha．cum igitur anima fit foz tha oant effe et fpeciein hominis quod facit per vilonem fut cum materia inconuenicus cf olce re $x$ fuit anma chaifti paius tempoze creata ct 3 verboaflumpta $\boldsymbol{\omega}$ caritunita．©tideo otcit $\varnothing a=$ nielis lib：o．tricefino．THon nunc quidam men： tiunturante eam queef ex virgine conceptionem intellectur eft vilus oce verbo nullus ergo fuit oxdo tempois in predictis．$T \varsigma$ autē loquamur oc oddile nature fic oicendú $p$ conceptio preceffis anmationem 2 gninatio vitonē cum verbo：fed in ipia aflumptiōe nullus fuit ozdo nec totius ad partes nee partiumad totum nee partiumadinui cem．B－autem conceptio pacefferit ondine matu reanimationen patet fic sifpofitio materie qua＝ lifcung fit illa piecedit finnaturam introductio $=$ nem foame：led painum vocatur conceptio in pio： pofto nofto noneni conceptio fuit aliud nifima terie prepofitio fim vocatur animatio：ergo conce
 tem anmatio fimilter paecefferit vionem natu re cumi verbo patet fic paius fecindum naturam $\overline{\mathfrak{e}}$ aliquid actucns in fe $\underset{\sim}{\psi}$ pnitun alteria quo non babet fo：maliter fuam actualitatem quod vico．p pter inateriam $\begin{gathered}\text { nullam actualitaten habet nili }\end{gathered}$ per fomam z ideotionef pitus actueng $\bar{\varphi}$ fozs me viita fed in ceteris infallibiliterverū cflapoz tet enim omne illud qued viltur alteri paius efle aliquid infe vel in potentia quando viltur actui fuo vt sictumu cf oc materia quâdo vnitur fue fos ine fubfantiali vel in actu quando vilur alteri a quo non habet fo：maliter effe actured natura affumpta averbo non habet ab aliquo effe fouma liter fed effectiue folumficut alie reg．ergo natu： ra affumpta fuit pains ens actu $\bar{\Phi}$ verbo vnita $f$ actualitas cius ef per vinonem cum materia $\overline{\$}$ vocainus animationcm．ergo a nimatio pzecefii fecundum naturam vilonem ad verbum rfic ps tet $\Phi$ fecundum naturan conceptio piecefferitas nimationcm ct animatioalfumptioncua averbo． TR：autemin ipiaaftumptione nonfuerit alis quis ordo nature patet quia ille ordo pel effet ex parteaflumptionisvel ex parte allumptozum nō ex parte aflumptionis quia non ponitur fuife mi fi via affumptio vnius autcin ad feipfum non po teffeffe realis ofdo ：ergo ex parte affumptionis non poteft poni aliquis oudo realis．马item nec ce parte affumptosum comparando totum ad par＝ tes et econuerfo quia inter illa non eft realis oz： do nature $\bar{q}$ funt penitus idenure $z$ vnum claudi： tur intrinfece in intellectu alteríus fed totum cōs pofitumet partes cins of vile fic enim aflums pte funt ot flatim probatuml eft funt penitus ides totum enim nonef aliud $\boldsymbol{T}$ partes vnite nec par teg vnite $\bar{\sim}$ tor $\overline{1}$ cōiunctu in vnum ctiă clauditur intrinfece in intellectu alterins quia impofibile en intelligere coniumctum nifier partiows pmitis etecontuerfo impoftibile ef intelligerecöunctio thett patetuth rifi intelligendo sominnatum）ex cia tmmorrobig fommatter videtur eflc ideth cots： ceptus ergo inter ifta non poteft effe realis ozdo． 3 tell vna affumptio efl vnius advnum fed alltm ptio hưane näe fuit vna z advnū q2 ad prōalitatē


## certii.

## Setumot.

bumanaer partibue fuitaffumpta ergotam ipfa $\bar{\varphi}$ partes cing fuerit allumpte vt vnum et ita liõ fuitibi aliquis ordo realiz. 7 peer idē patet $q$ vua pare puta caro non fuit affumpta mediāte alia f. anima quia quando aliquid vnitur ouobus nō vt buo funt fedvinm nentrum eozum eff medium vbieft enim medium ibi neceffaria eft oiftinctio medŭ́ ad ca quoû́ ê niedium fed perfong niuina fuit vnita per fecarm zanime non vt plura funt fed ot vnī̆ fcs iṇ̆tŭ funt partes vnius nature bu= mane ergo vnit hon fuit alluptum mediante alio $z$ fic patet $x$ in affumptione nô fuit aliquis ordo têpo:is nec aliquis realis ondo nature. IT Sísu: tcm loquamur oc ordine rōnis fic oicendum $q$ in amumptione fuit talis oxdo fcs $x$ totum fuit paip alfumptus $\bar{T}$ partes z inter partes piv anims ${ }^{\boldsymbol{\omega}}$ caro $z$ inter partes anime pzius mens que fpiri= tus vocatur $\overline{9}$ pars fenfitiua. $\|$ IDic autem ondo attendi poten $\bar{q}$ tuin ad ouofcsad signitatem na ture aflumptibilisr fic quodésignusé pzuscō fat autem $\varphi$ totū cf oiguiug fua parte $z$ inter $p=$ tes anima oignioz carne ziter parteg anie pars intellectualis à sititur mens feu fpiritus efoiz gnio: parte fenfitiua que abfoluto nomine vocae anima a soctozibus izitur pailus éaflumptum to tum $\vec{W}$ aliqua pars cius fin ordinem oignitatis z inter partes fimiliterē talis ozdo qualis oictus ë Zliomôpôt hic ozdo attēdí fis fructū anupptionis que ē curationature affumpte $z$ fic $Q$ perfectio re
cepit bunc fructum perfectus éaflumptũ côßat auté $q$ fructum perfectius recepit totū $\underset{\sim}{x}$ aliqua pars z perfectillsanima $\bar{Q}$ coipus z fupstio: ps Bí $\begin{gathered}\text { inferiozz } \\ \text { ita fan rōne eft inter ca talig ozdo }\end{gathered}$ - Inquirendo aucent the hựs ptims cōclurio côce ditur ab oibus catholicis qui vicunt fingularem in rpocöceptionem z aiationcm fimul fuiffe tem poze ficut in pimo adam formatio vitimata oe li mo terre z infpirgtio piraculivite z finitr in eus
 founalimi ct colte fuit cortupta anmona rationas lis fuit iifufa qua fomaliter fomstus čhomo mulier qerffectus caufe fomalis fumul tempose
 funul cus anima non intelligitur peedeng fangui nis peeparatio fed erpulfio fo:me fanguinis per fifufionemanime rationaligad quā puimo côfe= cuta ē ozganization figurgtio conpis os bitaque i
 cedit etiā tempore a corrûpitur ätuentente aia $\bar{q}$ fecü aitam vefert ficut effectü fondalem ex quo oi
 ppter quod sirit qui poff me venit fos nafcēdo añ me factuse éperaiatione z in quodä fermóe vicif qñ exultauit in vero nōdü inerat puis vite ziam erat animatus. Tiboc añt nerref puabile q2 xp

緇解 $p=$ bahile $\Phi$ $\boldsymbol{x} \dot{\mathrm{p}}$ fuifer
 giat añ io in xpo. Bu aute sicit quipof me venit aliter ex=
 nam. re ante eû factus eff fecundû hominé oignitate. Tzd aliud nondú incrat fpüs vite z poteftas re= firandi quia nafcendo tüc acquirit homo paimo
 ria qz Dicimus hoiem conceptuma matre fuaqui

## Šcunda, <br> fo. $x$ wini

tamen tempoze conceptiõis nondum erat bemo nec vnuni cum matre ratione cuius zicilur conce ptus fidficutos?mater concipere quando fufip it femen maris quo fomatur fetus ec méfruo fuo $z Q$ mon toromomento fozmatur $z$ coffqucne ani meturef ocfectus virtutis feminis fic cicitur vir go concepiffe quando fufcepit virtututcmi fpitit? fancti fomatiuam z quia nefcit tarda molumina fpirituffanctigratia ideo mor verbum mvtero fa ctumefl caroz fic ocus a bomo conceptus ef de virgine a fpirtulancto et oum conciplebatur coss ceptus fuit fimul z ecue z homocumitamen cere ri homines non fint bomines quando paimo concipiuntur. Zateretur tamen alicui $\varphi$ articulus $\mathfrak{d}$ oicit filum oci effe conceptum oe virgine non coz git ip fum fuiffe bomincm minfanticonceptiots oun tamen fuerit bomo er carme tunc conceptar aning poftea creatar infufa ficut etiam quilibet Filius itcitur conceptus oc patre zmatre cumta= men nullus tempore cöceptionis fit temo fed fo: lum psopter hoc or oe carnecrillis pceptafit pon ea bemo. TSecunda conclufio oc realiondine na 2.cōclufio. ture concedenda funt ommia peeter id quod oicūt Q ibition fitit ado cr parte aftumptarü partiom adimuicem. TContraquod videtur $\boldsymbol{q}$ coipus fit gōtra ous aflumptum mediäte anins quia ficut cospus nō rā. pbat $x$ habet effemifi pzopteranimaniz medtāte anima er pre aftiz fic nec beatificabile nec vnibile nifi pzopter ani= ptarū par: mani a mediante anima nec per conicquens alfiz tiả fut oze ptibile nifimediäte anima, T 1 pieterea illud qo do realig. per fe mullomodo potefitamimi $z$ oc porentia ab= foluta quando aflumitur aiftucte toll affumitur nifinediante illo guodperfeafini poteft 24 oat fibi rationemaflumptibilitatis ficutfigura q per fenon potefafficerc fubltantiam:fed quando af:
 re potef a sat figure rationema afficiendi fed mas teria piima per fe nonefr aflumptibilio foima antemperfecfaffuptibilis ummo at materie $\boldsymbol{x}$ fit affumptibilis ergo quando aftumitur foama cum materia fouma ef ipfimaterie mediumamu mendi. If 1 icterea fim iffos paius cR alidd actu cus in fe 9 vnitum alteri piug autem efinedins refpectu pofteriozs.ergocffeactueft mediǘtins: terie affumende z per confequens illud quocit a= ctu et fouma effmedium quo affumitur materia. Thd rationcm coum vicendum $\Phi$ inaioz eft fal zd rōnem fa quia accidens vilur materie et fomme non ot ourã. ouo funt fed vo vium cum etiam fublantia fub: fit accidentibus et tamen sccidens ineft mate= tiemediante fouma. Ft Etad p:obationesm oicens dum $q$ bic ef viftintio mediu abertrimis realis quia anima viffert a materia ct ocitate. Thel oi cendum 9 matoz ef vera quando aliquid vni= tur suobus vt funt vnum tantum et nullomodo vt funs plura fed tunceninozeff falfa quia perfo: na oiuina eft vita carni ct anime vo funt poum in natura et cum boc ot fune ouo. Tzlias non res manfiffet vito ipforamad perfonäntriduo quăs do illa ouo non erant aliquid vnum. fif preterea voiefimultitudo a nonef ozdo ibi ch confufio is materiaz fo:ma naturaliter funt plurcs quowim quelibet ef onarefpectu ergocuuftuaserit co fulionifinter cafitaliquis ozdo. TGiaurem relatio ct effentia oifferunt realiter in oiuinis fis c. प̈.

Qumi non fitaliudtićc z er parte aflumétio opoz= teret effic osdichature vt effentia olcerctur vai ta mediante propatetate velecoera piopter idem
 quiz o:do rationio cif bificut eicunt fed tätū pai ma pare videf oubia quia qũ otcüt $\phi$ tamene pai us rōne alluptũ $\begin{gathered}\text { parteg aut intelligũt oc parti }\end{gathered}$
 modoclim tim eos fit idcm cöceptus rotlusz ptiũ put fit funitucte no va vini altero otgn" aia bun
 Jualterosignie ct nec roence bnû magie recipit fructū alfupptōis altero ais rō fiañeintelligant
 reate nature ficut rōnis qz totī é oignio älibs fua pte 2 magis pcipit fructūaminptióis 63 res nō fo: lum fun roné, vil fi ppter maiosē aignitatē $\boldsymbol{z}$ fru: ctum ©m rōne efio odo rôis inter totū z pteg ergo z ppter natosé oignitaté $z$ fructūfur re erit ctia oxdo rea! is inafifprioe toti? et partium cui9 con traniü surent fimpliciter a mbiftincte in fora con clulione. TTper ident patet oe parte fectida z ter= tia quia ficut gia eft cianiozcoiper pfectius fer cipit fructumamiptionie fim ratione traz fon rē. Et finilitermens refpectufonfualitalig. Endefi p:opter banc paccommentārenōis ch inter iftor gftumprionć ozdo ratī̄ig.creo ppter cozñ dẽ rif ferentam $\boldsymbol{z}$ peminertiä realemerte etī oido na turc realis ficet ton temposis cuius cortrarum


Rerti" ar ticulus. कurand? q.3.124i" ocmeduatione gratie. sicunt aliqui क gratia $2=$ citurvacmōe egratuitazerrolitate quia 天e ali quid gratis facitnon er necefftate necexmerit. zdio modo te batitu perficiente animam. IT $\underset{\sim}{\boldsymbol{E}}$ militer mediū miṓs tupler eff.quoddā vrionis
 cut reconflians eifco:dātcs eicitur fif medumb
 zvuitü ziftud vocatur medium fo:male ficutco= lo: vnitur cosposimediante fupficie. T Wiys fup= pofittasicendīc cí qe fi gratia accipiatur. pamo modo fos piogratuita ecivolutate fic affumptio fata cfimediante gratia q2 gratula exi rolita= te non cemoritie paccedentitus faction of $q$ nas turabumana vilitetur verbo z ficloquitur Zug. 1r. ec frimitate cicene gin rebue pertífub cros: tis fumma gratia efigoeng in vilate ferfone bomini nullis meritis pecedentibus copulatur fed ifa gratia cfimediñ vniene tantum.i.vnione facicns. $9 f$ giautem gratia accipiatur pio babi= tu perficiente animsm fic aflimptio none fifacta mediāte gratia ita $\varphi$ gratio fuerit mediñ fo:ma
 red folum virtus rimina $z \boldsymbol{q}$ ita fit probatur. fic fil gratia ingfumptione nature Funtane fuiffet me dium aut fuiftet mecini neccilitatio aut congrui= tatig non mediumncceffitetio q2 ficur potuit pai us creatura irretionalis potuitsfinmi non cficapargratie:ergo aratia non efimedium ncceffitatia ad sifumptioncm necmeditim pgrui totig. Tifaumo quatuta amint taperfonguri Xbo ficut pfongt, fulfet in pp:io fippofito vra cm perfonatio fupplet viecin alteriv fifi fuiffet ocrelicta perfonata fuifet in appio fupecfiro no mediante gratia, ergo fine ea perfonatur in x $x$ bo

- Socunco quia illud qued fequitur vioné non cfit medmin tu vione fed gratiababi ualis iccu: ta fut intẽo ozdine naturelicet non téponovino nemmaturale in perfona verbicrgo gratia babi tualis nonfuit mediü vionig. $7 p: 00$ atio mino: ris qua ficut fe pabet é adopare fic gratiavio nis adbabitualê graz. \&uius ratio ef quavino facta eft vt natura humana babeat funme effenon ruppofito vinuino gratianat oatur piopter vene operarifedeffe piccedit opari.ergovilonis gi. vel vnioıpa pecedit gratiō habitualē ct hoc $11=$ muitur. Zo.i.ca.vbioicif vidunus ghascus glo riam quafi vilgentia patre plenĩgratta z oitu tis perquod oatur itclligi $\Phi$ ex boc ino qille hos moeft vilgenitus a parreqo baber p quinoncu plenitudincm gratiect veritatis: ita $\Phi$ gratiach qutam cffectus ping ad huiufuoivuione. Jiqui rendoautem oe hús videtur pima conclilio fal fa in parte verü efiem guio ef facta mediante oel gratuita volūtate cffectue fed $\Phi$ ifla fitmice non vnitüficut pfone parris $a$ fpüfti noncfe ve= rum quia grattita trimatio volütageft dem $\$$ eflenta oci.pude ficutchemaectofivnieg vatit
 tas ect 2 maturalto 2 gratutt. Secüda conclufto


 rueft fedrubiaquia ficur perfectio nature fpàlio


 mumpita bois áeli jpectalis lic in perfectioibug Gratic videtur of fectans fupponat cocs vel inp politionc ncecfitatiequãdo habent concxionem necefitatis ficut caritas quc effapaia bome fup ponit ocnccelltate fidem z fpém que fít cōco bo nis 2 malis qua co:um cōncrio eflneceftarta vab fufpoltione cōgrutstis quando cōnexto eft tan thini congrutatic confor atitc $q$ concrio gratie
 tatis of tamen congruitatig quia cōgruй fuit vt batura vita ocoeffet fomaliter grata oco.ergo cum gratia ononie fit feccialis illi nature gras tia verobsbitualis comunis cmabus farctiovi detur coligrunili $\underline{q}$ piug fucrit illa matura greti ficata fo:maliter $\overline{4}$ oco vata pronaliter. fi Sios catur $Q$ fut cognulm naturam aftimptami gra: tificare fo:maliter cöfogtienter nonantciedenter quia incegrum cflet $q$ fighuramampta nec sn te nec poff effet grata icd pine naturgoebut afo


 gratia babitualie ex smove autom fpcciali inch illigratia vionisergo iffacf pius ratione $\underset{\sim}{\mathscr{F}}$ il la. Etfiquis vellet banc ofintoncm tencreficec̃t intelligenda quia ficut paus codine realinature non tpis animarpibabuit fotentias concrestas vt effet perfecta naturaliter in io $\bar{\Phi}$ virctur ver







## Crtiti．

## Setumbe．

## Sutumian

vĩ p：ia pōt efte fine gra r cöe zc，oc potentia ordi nata $\mathfrak{F c x a}$ ant fis oc̃ nō potuit é fine gra faltem


 TZ


 fpäliz zocitelligēdo de gra $\mathfrak{q}$ êil cēntiasic $\overline{\text { an }}$ nō eftimediatĩ pncipiñ opand．Giañt accipiaEgia p caritafe ã eft intediatu phcipiũ opanditúc gra vniōig fora habitualie fe habēt ficut cé et oparı $\overline{\boldsymbol{T}}$ tī at poc $\underline{q}$ ficut caritas eft pucipiñ opandi fic
 cendi in alicno fuppofitoly añe eé fumplr zeffe in alicno fuppofito pecdit innatura afī̈ptacio opa
 potêta minec cffe i alieno fuppofitonec gravnio
 necuaturale nec fugnaturale immo риє büt aia
 vilircur fuppofito silino ozdine rôns nio this．

 oata ef gran uō ad mêfurā．illi naturevtcêt oigna
 ozintc̄tiōe．eftñ poferió erecutiōe zgñatione． vinin ficriz in via ginatiōs ficut oifpōcs nature pecdit fomaminmateria quiboreddif apta fos me，fic difpōes gric p cefferūt in natura vt effer oi： gna pairicôtraria：t̄̃ opinio cōio ē z fo：te veri： o2．TZArgumēta picipalia pcedutrfuisvüs．pude


 pludit oe ptib？fit．Sy iargumeto iplicaf ouplex




 fimplrangelo．q2 minimú bonũ additū felicitatí
 turali cognitiōe qu vica cognitio angeli natura
lis qua inteligit ocūe pfectioz ouplicicognitiōe turali cognitioe．qu vica cognitio angeli natura
lis qua intelligit oeñ eqfectioz ouplicicognitiōe bianal intellectiua a fenlitiua，fed nö fic oe cogniz tione angeli btifica que in nullo cecedit hūañ．
 ppter aiay ergo tot ${ }^{\circ}$ ho nó el magis ad unaginê

意d tertiū．
 ficut fi hō nö elf crifpus nifi fj caput tot＇hō nō
 cludit tot $\overline{\text { p }}$ pius s － $\boldsymbol{T}$ ambas fimul inictas．qinec pfectio pus re pucis toti $\boldsymbol{Q}$ ptibo filiūctig que no orntreatoto．T Zad

 cRaffūptü pzuno fimpr．hoc autē ef totū z 1 ō alī̄ ci＂pare q2 lsaia fita finpta pue natura ${ }^{2}$ cosp9．
 velafliuptü pdicaz ve alfumẽte $03 \mathrm{~m} q$ ill folû．$\varphi$ fibi oerelictū̃ effet fumptum ơ oiu aîa cēt piñera cozpineutrī crat be9．q2 nec fifibi relicta fuiffene ruppofita foinfegattōesie a cospe potuit oiciaia

 pletālsaiannô．qi Ad quartue pzioaffumerefzpfectut ouc hignertes sifitcte tüc effent totamiptiōes quotafitipta．quc iter fe
 mif preapzor pars indigmozmediate olguioze
 pörefle ozdo fan rē vbinō cfrisultudo han ré ins triufece fodextrinfice ex parte afiüptoy potcé oz do fan ren ficut zmultitudo fmié ficutetiā via
 pticipāt ifīa amuptioné mediâte fulfaitiarē oz do realis．nö inamūptiō cintrinfece fed impartici patiōe ipfuss vel magis in participantib＂ eq fab \＄haôi ficut vna ef infozmatio nō plures fub

 ef vili fomatr eftodo realis citrinfece fan colo
 $\varphi$ pzobāt ptcen tum $q$ rotī fuit afliptūmedigntioppribs loănco de oidic tpisfoleq̃ido fan oadine nature ptees：


 p：ioxubualuipfit 1 ō amifit toral＇r dnvita fuerit velei pel ptib？ $\mathfrak{c i}^{19}$ nec ppter hoc intedit 9 ptes $p=$ mo fucrīt vite $\overline{\text { of }}$ totul nifi de velitsicere $q$ inno



 vnio $z$ foluie cī qeaís put placet viêtiz ogruit fini puiōis z q？pfosx näs pt nog paozếredincertz repargret prefur recrioné ió paius foluta e vilio cîl toto p moztem manc̄te cū ptib＂ppt fururâ refurrectione．IT Zad
 diñnccefitation nō folü quo ad fieri．fs ctiă quoad effe foluit viso totúsūt nó ponit mediñ reipectu vuionis partiul fix re．ne meduñ neciflarifin fieri
 gruitates pugallegatrs ziōn̄̄ os $\Phi$ roluta pnio


 ratigr agrutat＇z volũtat；quofublato fat vnio

 aflüptivilis rīaia fegata finō fucceffifetalia foz
 argumêta alteri ${ }^{\circ}$ ptio ad punu bicît fic ḑā̃．$q$ er





 pzia ibi icipit．fcea：\｛ fofationāc buñnc ifuis prí

 illse Zugg．intendit poncre oxdinē itcr partegafîptas －adinê đ̊ s．iị，




 folutivee bone fur nitiquinafûptiōe ptili plidera


7p aim $^{9}$ mo dusiiç̃di $q$ briffima x． 0110 fu． ft u，onsina licṓcpta．
 Jrca tertrá vifictioné qurunf tria．qpui mo oc tpe cctificatiōis bte $\bar{\chi} g \operatorname{sinis} .58=$ cūdo eceffectuictificatōis．Zertiovtq ad oceptionēfilut fucrit coopata aliqd
 ictificatagnte natiuitate ex prero，videf m nô．q？
 natiuitager vero ef aialis．illa añ que épgras fctificantē ef fūalig．ergo natiuitas cr vterofp


 ne bte Xginig ante natiuitaté in veteri vel nouo teftamēto nicbil babet．ergo illa nó ell ponenda．
末o nafcens feftis laudib＂honozarctur．finō fctā nafceref．ergo fetā fuit nata aliter tecius nariui \＄atenō fefliuarct ecclia．$\|$ Sed verī fult cōcepta ho oiginali．videfe fic．pio aucto．vañ．li．iü．c．i． Gpйョ．f．fupuenit purgane $\bar{p} a n$ ergo aliqu hüit quod purgandü fuit：fed nō eft nif pctin nōactua le crgo oitainalc．Zुte zug．li i．se baprimo puu to：ñ．Tolub epos fune pctō fuit natug．crgo idē qo
 ab ingrcitucelefis patrie quencbis apta épxi
 tua fuilfet añ paftioné intraflet celīi．$z$ fic nō indi： suifict redēptiōe filü fui．nec oibs $p$ filiù apta fuif fet ienua padifi quozū verũq falfūe．z abfurdum

 － indiguit：fōj crupponêdo qfic


 culpāaliquā．Zliomō vt babcaf gra ad tollendu culpā z elcuādū neturā． $7 \underset{\sim}{\text { s．iomodo indiguerunt }}$ frificatioe angeli boni dnū́ peccauerūt $z$ bō $\mathrm{i}_{1}$ fatu inocētic vi oictī fuit in．й．li．boc etiā mó idi
 in oziçingli．qz alia nō tabee nifimediate gra．fis illo ad 彐o．vi．Бfa ocivita cín ziōad bñdā glias ¢eu vitā eternā neceflariûê naturā pfici g gfas．ea to etiā $q p: i^{\circ}$ nō fuiffet infecta paliquã culpam．

 btā Xeotalifot ficstioc indiguit indrendí eft an o：ismale petm cetrarerit．Et adbocé cupler oi：
 o：tanali．fed fimul tpe fuit giata $\tau$ gra ctiä oata． z bui＂rictip：io onidit polibilitas．Gcoo parui tas atertio f barur $\varphi$ ita fuit fim q叉omibilitas
 inga：incarne tí é quedā älitas olinfectio moz＝ bidarêe raícr viñetiōe aie ad carné bundā tales mo：nidā ătraté prrabif petm oniginale ．cū igie ipa q litas mozbida fit aliud ab ipfa carne potuit
xutute oinina cöferuaritalis maffa carnisuc infi ceret $z$ fi ećt infecta potuitmūdari añ infufiones aie zfic $\bar{\varphi}$ tü êer pte gñant；fifucrit caro imūdas mo：bida tīin fe xtute ouma mediante fctâe unz maculata z mûda a fic exvntoc aie ad ipam nó co traberef ingia petñi oaigiale a fic ps pomibilitas TZdbocadducif ouplex créplú．posiollzzug．
 ce nō fuiftet neccfe bre oatguale q2 un code inftä＝ ti fuiffet fetificata quo traducta $a$ fi infecta potuit
 Xegi．c． ヤŭ．cū peccās ab eo ad quē nō ptinet pcutí tur quin z ille os pcutict ab alio nô os cépculfiotũ pcuffio zrecta z 110 rectancgarinō pt．Exbocha bé $\varphi$ eadē res ppter oiucrfas relations pōt oici recta z nōrecta rbons z mala．zexēplificat ibi paffioc xp̄i que fuit bonaetactio iudeozu malas filr in ppofitamafla illa ex pte parentí btē xgis

 ri polibile fuit $q$ bēat mūdiciā z rectitudine $z$ tn̄
 nis filŭ oci．q？fili＇funs pcept9 ${ }^{\text {émind }}$ z oe mída

 tas $\%$ o pts fic．fili＂tenef bono：are mutrê zätli of

 oc pceptu xginali．c．rviú ．vccuit vt illi＂pceftio
 ocomatoznedt intelligi focertū ef effe aliäs crea turasptangelos bonos in do nullūu $\underset{\sim}{x}$ futpec catūergo multemagis boc in btā $\chi_{\text {situc }}$ époncı
 ita fuit ipa gratifima mediarrit． $\mathfrak{\beta}$ boc nō fullet ficulpāaliquā incurrifetq：pucuctu＂pot alids

 tesadducîtur．Ti R antua fartīfut pbat．i．per ancto．zag．li．oe natura 2 g fa beionct $x$ cum de

 car．be fctō picto．in quodá fmōe de pceptiöe．Zar guif prōne qu ecclia oe nullo feflü facit nifi of fctō ${ }_{5}$ multe ccelefic faciüt feftũ se pceptiôe btē Xgis crge ipa fuit pcepta fcta．IT IRec obfar ficutalide bus videtur z fupza inductūef op tûcnō indiguif fet redimi $p$ rāz finullū incurrifer pctī．quia ims pedíre ne aliḍ́s obliget vt oicût nố redimere bo mine verü cf oe illo \＆nun̄̄ fuit obligat＂nec ife nec i fua radice． 5 s de illo ${ }^{\text {d }}$ fuit obligat $\overline{\text { ifua ra }}$ dice impedire ne obligef in fe envere redimerevt fialiqg impetraret 9 ples nafceref exparentibs fuite nô incurreret fuituté vere：siceretredimife plê a fuitufe．cūigitur btā＞ogocffet fuitutipec cati ongialis obnoria in fua radice．f．i parētibof fuit impedita $x$ rute siuiane infe fuiturem hane incurrat vt effet puenientio：far faluatozig bene pōt sici qindiguit būficio redēptiōis．z tātomas gis 2 familiarius fuit redēpta

 siusína fed nō oeruit nec $\bar{p}$ feruata fuit：Ze potue
 folūr reato aut carc̃tia ouigialis iuflicte cü vebito

Gctusmo dus． ฉurä．oc $\overline{\text { D }}$ fenti．q．$i_{0}$

## Certil.

 gu ada. Sed confat 9 ocus gratis poffet nūc ex= cipcre ab ifta obligatiōe reatus fu debiti öcüg $^{2}$ cōcipiendĩ ve nullomodo inputarez ei ad culpā.
 fet $q$ adā peccante illi quati fuifent ab eo nullum pctūt côtraxiffent ficutpatā proximezí parentum nō träfeñt infilios ita a gñalitate illa qua natiab adam côtrahưt oxiginale potuifetzadhus poffes de potentia abfoluta exciperequé veller $\tau$ phans modü potuit beata virgo pctimo ozginale nō con:
 ens dicunt ent poziginale cötrabiz er vione ad carné ppter infrim feu qualitaté mozbidà ia car ne exifenté z quia illa potuit diuia ptute purga
 till beata $\chi_{\text {gine }}$ vt aiaci 9 p pnionē ad carné nō cō


Courrapii múmodã.
 chil penituse é factūcirca natură pumanam nifíx fublata fuitosiginglis iuRitiaz naturg fibi vere licta ppter q8 in natura carnis nithile reale pon pctm.nifí $Q$ fequif pictipianature fin fe.tale aūt nō êfrufticicus ratio côtralzēdi ouginale:z qz in fcoolib. pleni9 oeductū ef. idcoad pīs nichil plo de boc. TREisañt beats virgo potuita pcto Фferuarinō tin decuit $\phi$ pzeferuaré . cuius rô ef q2 fingularis côceptio debuit sotari fingulari $\mathfrak{p}=$ uitlegio fed filius oci fıu hūanitatẽ häbuit fingu: tarê conceptioné'oo $q$ cócéptus eft nō ve viro red - e fpüftcōergo bebuit h hä fingulare paiuilegiū. nô aüt babuiffet nifi fola eiq ${ }^{9}$ сeptio fuiffet abros ôiǵnali pctô:ergo nō pecuit. $\varphi$ conceptio cuiufz süqs alterius etiä matris ootaret piuilegio poc.
 effer carne caroeff.quod natû eflex fpü fpũs.za fimili, quod conceptuicf er carne caroef. z quod
 rit conceptus se fpuffancto. beata autctrvirgoz oés ceteri fuerãt concepti de carne. boc en fincō munẽ viam carnis pecuit pr fola coceptio xp̄i ni= chil haberet côtrariū fū̄i.beata aût virgoz oẽg ceterificut nonfuerūt p:ivitegiati vt cṓiperenz סе rpüfancro fic habuerūt culpā oziginaléque re pugnat fpūi. Tfet per hoc patet riñoad ratiōeg aliozü q2 filiuspei Debuit honozare matrē nō $\overline{9} t \bar{u}$ potuit fed $\bar{\phi}$ tum becuit.non becuit sutē $\varphi$ conces

## Tet quod 8 t Kinfel. qu becuit vrilli' hominis zc.


 mifit actuale. $\Phi$ fit per hoc $\underline{q}$ mater actuale'nṓō
 tam puritageius puritatixpiadequaretur. THRec balet infantia oe angelis bonis quia ieis non potuit effe peccatūp paiginé cōtractum eo $g$ vis ab alio nō otiginsé. fed oés immediate creâ: tur a oco hoc etiä comuenituatri fun wen inedia

 \%gopzeferuarce ab oiginalipeccato. T $\mathfrak{D}$ De factonon fuerit pretuata.ps piimo auctoitas
 liter p paimã hoiem intrauitpctnin mūdū vicit in in ipro oés peccauerūt quiaù oicito


Diftinttiōis
mater ociz ió ipfarecepit ${ }^{\text {Gen tum }}$ creatura potuit recipere zin̄̆tū mater oci vt fic beata virgo ex cellerct onncm creatura aliam ingratia 63 ono gradus potentic obedientalis quia in nulla alia pura creatura rationalifutt repleta potétia obe dientales xpes vero ercellit matré fuam pervnum gradĭ iṇ̣̆tū fuitintpo repleta potentia obediēs talis pecuia pnione ad verbū fed tamen ifo gra= du plus excellit rpa beatā virginē $\overline{\text { on excellat bea }}$ ta virgo alias creaturas fim ouos gradus . plus efii ve gratia potuit recipereaia rpi pfuppofita vione $\bar{\Phi}$ alias potuife z fibeus vinitteret illa naturā non maneret fub tanta gratia creata imo cfet impofibile 9 maneret. Eremplū ad hoc po: nitur pofita $\varphi$ qualitas finbola puta caliditas quādocx acre fitignis manet iffacaleditas ante introductione fome iznis exifens fub certo gra du in aereminoz ef tamen introducta fofa igms fit maioz $\bar{\Phi}$ puing fuerit vel potuerit effe. $z \sqrt{ }$ cos rüpat forma ignis impoffible eft $x$ tãtacaliditas remaneat ficut piug fante forma ignis filrvidee q ifta potentia obedientalis antevnione ad $x b u$
 polita vilōe z $\Phi$ nō pōt manere tã phione. V1auomō autē fit triplex potêtua obediē talis per refpectī̆ ad côfumilē gratiamlicet f̌y ma gis з minus vel pha potentia triptr confiderata. Exemplü cR q: cadē natura nū̃ero fubltantifica= ri pō a tribus perfonis vel fimul vel fucceffiue z habet triplicent potentia obedientiaiem et perfo nalitatẽ siuinả refpectu triū perfonarū.ita ${ }_{x} r$ ra fpectu pnius cfi una perfona obedientialis. 2 re: fpectu alterius alia perfona. fed ficut i vna natu= ra nūero $\bar{p} t$ cffe iripler potc̄tia obedic̄tialıs pre= fpectum ad confife quia ad perfonali tatem. ita in aia poteft efe tripler potentia talis per refpectí ad gram. pude becuiter cicunt obeata maria ha buif tantū oe gratia $\bar{\alpha}$ tum potuit pabere perfōa creata fans in fuppofito ppaio. z hoc antce $\overline{\text { ecte }}$ mater oci.ita y non babuti necelfitaté nec p:oni= tatẽad pctm. feder quo fuit mater oci recepit pls oe gratia per quā fuit confummata fimplr.ita $\Phi$ nö petuit peccare venialiter. nec mostaliter. lice ante faciam fanctificatione potuerat peccare ves nialiter. altimo ${ }^{2}$ a feflum conceptiōis celcbza ri oebef ex quo fuit totamüda. Ende Znfel. otcit ade $\mathfrak{p o s}$ oęs anglie in quadā cpiftola nô credo ve rum effe amatosé virginis.qui re〔puit celcbare fefiü conceptionig. 3 tem onfo 9 fuiffet concepta in oziginali adhuc veffe fenü illud celebzandñ.q\& exmaffa illa erat xpus oiiūdus. v̄̆ pōt illa maffa ouplr confiderari. velinḡtū imnūda vel iṇ̣̆tus erat quoddam p̄ntariû füdamētū refpectu cozpo

Dato of be atifia $\begin{aligned} & \text { gigo } \\ & \text { fuiftet }\end{aligned}$ fuifiet pce $=$
pta mosigi prain adbue pōt feftū cō c:ptōis ci9 celebiarı. deratione qua crat 4 Sodo bis ct fiex illa confis deratione qua crat immuida nō oebeat feffũ illơ celebzari in relatiōe tī ad fanctū fetōū qui de î: la malla infcebatura fumpfit cospus bene poren celebrari feftü illud. Excmplū se fefo quod cele biatur in natalicús filí regià nō habito refpectu ad fragilitarē ${ }_{3}$ babito refpectu ad futurū regnús f. w erit rex in futurü. zd exēplü celebzatur ferin oe cathedra fanctipe. $z$ til tunc potuit effe $\boldsymbol{q}$ büt petm peniale. red boe non fit babito refpectu ad petni. fed babita relatiōe ad hoc $x$ fuif caput ecs clefie $r$ ad ciug fanctitatẻ vel pinté vel futurā nee
ops s ínillo se quo hit feftif fit ptitas fommalier ficut patet in ocdicatioe ecclefie. fed op 3 gifat ad aliquod finí foumaliter, a fic patet ex oictio rifio alterius pofitiōig. 4 boiccudu uit feipfam ficutiplicans cōtradicto pia ponit cin fote opinio Q xp̄i conceptio fuit fingularis quia nõ fuit exfe=

## 118.

 thine viri z hoc quidē eft cōcidendū. ét quia etiã boc fuit eius pitutiestum fingulare z ocinde oi: cunt $x$ nō babutfet fingulare ṕuilegiû. nifi fols eius conceptiofuiffet finc ostginali hoc eñ falfü ell $\tau$ contradicit pioremanet eñ puilegium fpe: ciale $q$ cius cōceptio nō fuifict se viro $\ddot{x}$ tî́cungs fuiflet oatū beate virgint wnô fuit côcepta licct oe viro in oziginali petô. 2 hoc puenicute rā 0 tu te fpūs fotivt ficutpp pimo innanti potuit pabere in fe confiderata iufticiā oniginalö nec illiug care tiam fi adā nō peccaffet. fic fuppofito illius pctō Q futura eratmater noui ade. babuit a finon ozi: ginalé iunticiā fed babitualé gfas equiualentép quā nō fuerit fub illa carentia. $\boldsymbol{z}$ fub ocbito penc puni pcti. TEdcōfirmatione verod $\varphi \times \bar{p} s$ fol riagente ad côceptiōm fuā Xtute ípug. f. ot alg oicebatur. fed cōceptio ðogints pōt sicier fpü da licet ex femine fit conce pratñ rine petô oniginalí Xtute tamen ciufdem fpiritus purgãtes ipfam of ctum autcin cuāge! qu non eff ad ppofitum fedlo: $_{\text {quitur oe gencre }}$ quitur oegencratiōe naturaligquamaccipitur e区 naturale z ve gñatōe fiñali que fit $q$ baptimu
 sictu aple $\searrow$ oc̄e in ada peccaucrüt. nec aliquẽ er cipit nifi rpm osm $q$ loquie fin curnĩcōpz z quia ipa fi nō fuiffet pucnta gr̃a fubiacuiflet illi pctō $z$ illud contrariffet. TEl Eicendũ $\varphi$ ficut excipit xріл.j.z inatrem xpi partus enim pars vifcerum eff. vno sicunt ifific ponentes $s$ vbicūg ponitur fola aia rp̄i nō excipié aia beare бвinis q? fimul
 sum eft fup:a ocZiug. inlibzo oc naturat gFa. Et fic folut̂tillud. fup illó pes. De manucanis vnica meā utcligit rpa aianil fuà que fola fuit fine pec cato. TE Ed illud Enfel. $\delta$ : $q$ illud eft verū ex plos
 nanue fed erditiuc fla qita fit quāuis nō imp obat oifcipulã fic oicente fed ot $\varphi$ fuppofito $q$ beata $x$ go fuerit fic cöcepta adbuc nō fequercf $q$ rpe hйit cozp\% immundū̃e
 qquandoloquîtur oe aliqua materia $\operatorname{tn}$ côi tra: ctāt cōiter fed in fpālitūc Xitatč octermināt zoi cūtqo fentiüs. z fic fecit Sufel. in quodamlibello fuo.qué fpälr se hoc fecit. IT Ed illud ve ferfo con
 fel.in cplagd epos anglic.imo plus. p fuppofito
 det ad rōnes $z$ ad auctozitatcsaliag. $z$ pimo ad suctoxitatedsernardi incpla adeugduneñ. ot \& nō oirit afferēdo hoc ficutps in fue eple fue, voi totū ounittit ad arbitriû pontificis vcl oato qs fic nōè tenĉdus qa fitialú nobtiozes in fia ptrariŭ tenuerunt vel eicūt qillo quod sitit invita retrs ctauit per vifioné apparuit cin beatus JBer.vni monacbo ocfiderantipin videre totus lucidus pleter $\overline{9}$ inpecto:c voi babuit maculam vnā qua bixit fehabere ppter illoqs vixerat oe btāx qille
'4. Tnquit $x$ fuit conceptg in ozigínali pctō. Znquirēdo aũt छ́tlis oua oc hüs opintōib? videe q oepotetia abfoluta $\gamma^{9}$ b9 opinio $=$ dibus.' potucrit beata xgine ab oniginali piefuare fup pofito $x$ fuerat concepta fanleges pmunêq? b2 fi bi in 3ob. ©
 giale nō eff nifi painatio gratio pzopter ade petm $z$ negatio gloric vel obligatio adillo. 氏öftat aüt queus oc potentia abfoluta potuit oare gram z 0 p fuftone potuitaia creari z gratia concreari. z fic

 ¢feruata:qifecundum Ruguftinu xpe nö fuit se cimatus inlübis abiabe:nec cōtraxit ouiginale: q2 non ocfecnditababzahain vel'gdem fecundit feminalè ratione fed folumfo corpulentan (bam q3 oe fcmita cỏecptus nō oe viro fed oe fpū fctô: cum ergo ceffante caufa ceffict effect' igif btā vir goq̃ cócepta ea oc imundo fominc onigunale con= trabere oebuit zcötraxit. Di autes oñt fiboz

 De potentia oadinata: fed oc abfolutaridet falfü: quia in hưs quicune relatiuc bin lqabet alige ille homovel illa femina qo nō pōt habere aliud fup pofitus hulli enis creature vel nature create debe tur adosatio que ocbe $\begin{gathered}\text { nature aflumpte fecundū }\end{gathered}$ $\Phi$ eft vnita ${ }^{\text {b }}$ bo:ne meritum infinitū:aut ratilfa ctio infinta poteff effe in natura növinta. GFitr beata virgo cr boc $x$ ef mater oci vendicat fibi ronosem fpecialem qui nulli creature bebetur: nifi etiam illa fieretmí cei. Ged loqudo se reab folutafecundum pfectioné intrinfecāvidez $⿻$ ¢ tī̆
 poft' qz efle mfem ecinoponit inca nifi relationē ratiôis:ficut fille bomo nō fuiftet quia mfnitas fua terminaf ad ocú vt eft hō non vt eftoci: rela= fo aunt pura nô facit fubicctum magis nec min* alicuí caparabroluti marime relatio $\bar{q} \bar{e}$ cilufdes rationis cumalia relatione nil magis cirponcte TJdē ctiamvidef de naturn aflumpta qi ca oiui nitas non poftet effe saufa materialis nec fo:ma lis nec oifpofitiua:ides receptiumg gfemediatü $\xi$ immediatus efl in natura 1 ó affumpta $z$ aflum pta: vй de potentia abroluta tantū efl capar gre gnte $\bar{\Phi}$ poft $z$ depofita $\bar{\Phi} v n i t a$. Et ideo no valet quod adducüt: $q 3$ fubiectum calozis ef ppofitus ex materia a foma: unde aer nō efl capaktâteca
 fanis:quia eft aliud fubiectum fpecie $\widehat{\boldsymbol{T}} \mathrm{pai}: q \tilde{n}$
 f) gin oe nonimre ocifit mfoci idē eft fubiectū gễe qư puius. et fimilitcr quãdo oce filio deificret nō filius bei idemeffer fubiectum immediatū:licetin idem fuppofitū. T $\mathcal{D}$ : oicüt tertio ve feßo conce ptionis quod oe fe potef celebzari z ratione fui: verū eãt fivt fupponût tota fit munda z cum gra concepta fuiffet ficut zannunciatio cbzifi licet tbi fit suplex ratio feftuitatig. f. fanctitas crea= fa ct increata.fierfim contraxit oxiginale non os
 piariznon ocbs tan ${ }^{2}$ feffum honozari $\bar{z}$ cōceptio f.carnis $\tau$ anime vnio quando ell caufa contratee di oziginale indiget tañ aliquid coinquinatüa
fitmicxpiariergo nō vebet fefiolaudious boro rari:vnde KBernardue in cpifolaad Lugdun.ct piefle oicit eã pceptā in o:fginalíz cumboc eicit wnequafcens feflis laudio' honozarcenififan= ctanafceref:ergomultominus pcepta tonotare tur nifi fancta conciperez:quia conceptio eft cau fa contrahendi nō aüt natiuitas ex vtero: дpser quod plus repugnat feffinitati natiuitas ia ves: ro $\overline{\boldsymbol{T}}$ exvteroficut plus repugnat fanctitati $q$ ? foz te fecundum legē pmunem ante baptifnuma tpe circuncifionis fola natiuitate infantio in fide pa rentum expiebaE oxiginale vel cun hoc oblatioe If fieret quia tempus non cooperabat z fic fomie fancte nafcebanfivel nafci poterāt: f\% nō fic fancte concipiebant neciōcipi poterāt. IT Zdaltud ańt oicendum $\varphi$ nō oebet refpuifeftuj pceptionis ra tione fancificationis quia codē sie facrafiz cre dif put cōceptio accipitur ponione aie a carme TE Zd illo ve inafla oicédū quectefia fcituat:aut ppter gloztã aut piopter gratiam: ficut crso be
 ris teftaméti. ad eternamglosiam quia pio tunc erant fubditi pene 1 ō aüt glozic:fic oe conceptione carris vir= ginis cumpeccatonon folcnmisaret: licet oe ipfa fo:mand" ffet fons gratie q3 p:out tunc erat fub dita culpe $z$ peccato obnoxia. Thdquartum ve oatu filit regis noneft fimile oe felio fpirituali $\boldsymbol{\alpha}$ nonfit oc fpe fed oe regretie vel gloite vt oicsumb efi oe fefo carnali 9 fit oe fpe $\overline{\text { a fepe frufratur. }}$ zedillud te cathedra fanctipetricicendus $x$ lics bea.pe. habuerint tūcventale tainê cathedra que fefliuatur nö fuit per fe caufa peccati.i. tonozes bibitug aliag nó cffet p fe gaudŭ caula fed luct": vnio aut anime ad cariscmifeniliatamab adã fit pre caufa peccati ergo non fefi. T Tad illud oe de dicatione ticendñ gocdicatio perfe bs ozdinem ad fanctitatem fo:maliter non ad peccatuin: fed ad́tollendü peccatum conceptio añt oppofitum
 oe fingularitate phuilegü nō vs.quia concipi จe femina fue viro non cff pinilegius propter boc Self caufa carcndipeccato:nibil eñ oignitatis fuit in adain per bes 9 -oeus formsuit eus finevis roi fomina nec incua propterboc wee vito fine fomina:ficut nec in an imalibus $\dot{q}$ fine f:mine per putrefactionemgencrant: fed intocera pauilea gium woxiginale non ptraxit. Frace os folutio gdillud qe natū fiex rarne caro zc.qz lics fenfug
 ne caro eff oc.fic . $f$. $x$ gnitio carnalio $p$ fo eft can culpe 2 p 2 ñeroneficaula lensic nec capax gra: tic. 1 2 2 a sertui $\varphi$ cicûtixpo crcipi marrcm non vs:q2 pari ratione forfit ici 9 ipla non fuerit re: demptaficut nec iple:nce oetitrix mostier fic fru Ara fueritmo:tua:quia nec porterocbitun: futi nec proptermeritum noftrus. Q, gutemt ticif $\Phi$ partus eff pars viferum verū eft quando cfrive tre:non autem ante nee poll ficut fuct' pēdentes ptes fundi cffe videne nō añt fructus iä cellecti: vel nôdî formati fecundumlegiflag: zletias fic ef pars 9 rictum ec matre intelligafecinde de par
 ptus ocmatre nonerat pars cius. 7 and quartus


ITibzi.
perfona fua lognixidezo be bibzo autē retractionũ nibil certi babee. Thed quintü oc. b. ©icêdü $\boldsymbol{x}$ lics conmittat cosrectioni fümi pōtificis nōtī côttâ Talids fummes pontifex cont:ariū oixerit:imo ecilefia Komana feffum conceptionis non facit:
merueues piñti.q.i. quo auten monachi cadem facilitate contemite qua appzobat. ©z aũt beata virgo ouiginale cō traxit cōfinãt alid oupliciauctoritate: ficut ad ro. $3: 9 \mathrm{q}$ adas pctin itrauit in mundin z ppetm mots ficut pena pctiox hoc fic arguif mozs en pena pro peccato oviginali:fed nullus punif pro peccato quod nonaincurtit quantumcuigs fuerit incurfurus: ergogui non incurrit peccatum ozi=
 vbi non elt aliquod peccatus actuale oignuí pena ficut contingt in beata xgine g a berta virgo nō ocbuitmonifinon habuit oaginale:confatautē x moztua ef ğ pabuit peccatum ouigimale. Gi oi catur $x$ mose beate virgmie nonfuit pena pteri ti peccati fed cautela futurinithil cftoictu:q2 pon moiténon fequitur aliquod peccatum cuicaute= la oeteat adtibenifed ifta ratio plenus fupia oe ducta eff. FItem idezapofolus loquens be ada oicit in quo omnes peccauerūt ergo fecüdus hoc ompes qui fecundumlegetm cōnunem ex viro at 2.articuls. muliercuati funt peccauerût in adam: fed beata
 pinti.a. 2 . cipale.fcs.quo tempoze fäctificata fuerit ef vua certū et ouo oubia. fertá eft $x$ fâctificata furt ant matinitate exptero:quia licet de hoc non loguae aliqua fcriptura canōıa erpsefe tī ficut vicitau
 ve qua fimiliter fcriptura non loquif:ita y nos ra tionabiliter poffumus arguere $\varphi$ fanctificata fu it ante natinitatezerviero quia licet non loquar de bocaliqua fripturasz boc fic rationabile é $\phi$ illud painilegium qo legif quiburdam fuiffe con ceflum non fuerit beate virgini vencgatú que ge nuitonige nitũ a patre plenūgrstie zveritatio: $f$ fanctificatio ante natiuitatcin exvero legif fuif re concefla quibufdam fanctis. f. Zुercmic ficut oi ctuseff ciante $\bar{\Phi}$ exires oe vulua fanctificauite $z$ Toá. baptife re quo vixit angle luce.i. Spiritu: fancto replebiz $\frac{1}{}$ gdhuc exvteromatris fuc:ergo rationabiliter tenef $\phi$ beata sirgotunc etiam. fa
suo oubia i fpäli ôtē= pose fctif: cationis \$. oubium. - pinio be ricid gan= dauo.ălib. 85.q.13. Touo autempoc communiter tenent oming. TDuo autemoubia funt oe tempoze fanctifica= tionis in fpecisli pitinum eftan fanctificara fuit in piimo infanti conceptionis fue. Secundus ou bium an fiatim fanctificata fucrit poff pamus in flans conceptionis fuc or uog piamun vicunt dapa $q$ lg beata virgo concepta fucrit in pctō ozis ginali:tñ in codeni infanti inquo concepta fuit inpeccato oniginali:fuit etiä fanctificata:quiavt bicunt gratia a culpa pollunt effe in codes innäti in quoda intranfitu: a marime fecundum offe ins complet us: $2 \mathrm{fc} \mathrm{Bm}_{\mathrm{m}}$ aliud $z$ aliud fignū: vifinguūt enim iftit infās conceptionis in tria figna in quo rum paimo fuit in culpa quã ícurrit exvnione ad cospus. Fn fecundo fuit in gratia quafi inquoda tranfitu fimul cim culpa. Sn tertio fuitingratia recunduru effe habituale a cxpulfa cft culpa. a a tem fimul poffint effe:z quandeos fint gra z culpa pzobant fic.expellens z expulfum innt fit gratia autemexpellit culpemiergo fimula inco
dem infantif funt gratiaz culpa a ficoicunt fuife in beata virgine in inflanti infufionis gretic.
 gna talia :in quosumvno poteft vnus effe z i alio alindocdarant per exch plumse faba obuianti lapidi molariquia runc incodes infanti faba ac cederet ad terminüad qué z recederct. licet alio $\tau$ alio figno: aliag finon recedēt 2 accedét in codē infätitfed in aliolspig molaris quicferet quod eft impolfbile. $9 / 3$ It in in codem inftanit eff coz ruptio ignis a gcucratio aerig: a tamenin Diter fisfignis:code 3 mōvolunt sicere in p:opefito. - Dbec auté opinio fecunduz aliog tcficit in pofi: Corra opis tlone zin modo ponerdifue pioponendi:mpofíd'voi $\overline{\mathfrak{g}}$ fití tiôe quids quia nihil efimponibilius ${ }^{\boldsymbol{s}}$ ponere tor berue? contradicta fimulitoc cnimi folo p:iuatus cftoc 8 pinti.q. s. fed qui ponit $x$ incodcm infantipoffit effe in aia oc fontibsi gratia a culpa fonitcōtradictoun effe fimlergo quolibetig nibileft imponfibilitis hac pofitione. zilioz pts q2 babitus a pituatiocirca fubiectum aptū natu; habcut vimi contradictionib. $\varphi$ e $\bar{m}$ chaffirmatio z yegatio refpectu oim hoceft hit' z pugtio cir= ca octeiminatum fublectusifed gratia a culpa fe habent circa aiss ficut habit? a piuatio:vel oire cte: velfaltc 3 comitatiuc pzo fatunature lapfe crgo ponerc gratiam z culpas oxiginalé feu no: talcm actuglcm cffe in codem inftantionata e po nere cötradictozia fil erge ponitio eft imponibils IT Hec valet oicere $q$ pro alio $z$ alio fignoqz me' tiplicatio talium fignoumin in codê indiuifiblife cundum rem non foref effe tiifi fecundum ratio: neina nonrealis dnon potuit facere quocōtra dictozia fint fillalias fcqueretur $\boldsymbol{Q}$ rulla cffet co tradictio in mundo q poffet eici 9 vinm contra= dictown verificarctur in codem inflanti p:o vno fignozaliud pzo alio. If 3tcincx hoc arguitur co tra opinioncon fic sicunt ifig angclus malus in piamo infisntinon potef punt in actum malum fabere:quia tunchabuit actum bonum. TSed siceref fibi quocyonefl inconucnī́s quia p:o $\$$ mo figno potult habere fectdifiam opinionem bonuna a pzoaliomalum. Titcm qo vicunt oe gña tione z cosuptione nonvalet. onia funt viucrloz s idcono oppofite. IT Itcm tiuifo iniãtis in tris figna veleftidituerfa fecurciten rem vel fecundus rationemi tantum:fíndiueria fecundum remiced 8ur $x$ indiuifibile fecundum rems fit riuifitile fed rem quodimplícat contraditioncm:omnce cim intelligunt namine inftantis indiuifibile. fecuns dum rem. Eis autcmilla figna fint plurafecund rationcmtanturastunc refat inconucniēs gegras tia a culpa fint inalia fimul fecundime rent etian umplicatcontradictioncm. IT Ftem quande alis qua funtonum r idem fecundum res;quide eftin *no realiter eff in cmnibus a quod nonefin wno non eff inaliquoifed fecundumifog gratia fecurs dus effe habituale permanens efinvitimo figno 2 tunc non en inculpa feden inde erpulfa \& fuis gratia fecund:m cmne babitugle incmnibus fis gnis r culpa in nullo:qued cciam contradicit po fitioni conus:q2 ticunt $\phi$ in pimo fignoeftin cul paz etiam in fecundo chimgratia in quodam tra fitu fed in fecundo eff crpulfa. IF Fí fíifa poftio poffet faluari propter siuifioncm mfantis in oi= uff figne fequerciur 8 non tift ponibile oare

## ©ettui.

gliquam contradictioncm: vt iam tactum ef: $q$ z affirmatiua poncref provno fignoz negatiua pzo alio ticquelsaffirmatio znegantuo oe code zp code inflanti polfet Xificarippter aliud $\tau$ alio iti= gnun quod efl inconucniēs manfefū. Ds etias bicitur $\Phi$ cxpellens r expulfum funt fimut:verum efl se expellente effectiuc. 2 nō De expellēte forma liter qz pĩtia expellētıs foumaliter effabfētia ex pulfiz ccomuerfo:gratia ant expcllit culpam fozs maliter: z noneffectiue:zideo nō poflunt eé fimu! patct $\S \in$ ipolfibile eft $x$ in codē infāti fint culpa:
 gerif fanctificata fuppofito 9 ill $0219 \operatorname{lna}$ futt co cepta. TSi ocat $q$ gratia $\frac{2}{}$ culpa non bnit effe in nutuc tpis continui propzie:fed in nunc tpis oifcre ti:z w ouo nūe tpis oufcreti pint coexifere vninũc tempozis cōtinui $z$ illa gratia z culpa.nō fuerũt incodēnüc pzopzie méfure.f.tēpozis vifcreti.fed fuerit in codenn munc certrance menfure.f.tpis cō tinui per quanda coexifentia. hoceft impolibile quia lics cidem munc fant ipoffunt plura, nunc fibi fuccedētia coexifere: tin nic fluēti mpolibile ef quicuisg ouo nume babétia fuccefioné coexiftere qua vun punui nunc cocxificret nunc fuctioalio nunc espectare in futuro: fed nusc fluens non pt aliudexpectare in futurũ:ipofibile $\mathfrak{c}$ g $x$ vuonuse fibifuccedêtiacocrifunt cidé uйc fluétı: äle é ulic tpıs cōtumi:nunc aut gratic z nūc culpe circa idē rubiectum opoatct clle fuccedêtia filue ponâtur cé rempois cöthuif fue tempotis oifcreti.z ideo imb poffible cft $q$ cocaifât cide mic temponis ethmi.
Fingit bo: $\$ 7$ Bquirendo autem oe bige vicēdum $q$ gratiaz cto: doicts culpaactualis moztalis non opponitur foamali intrinfece ride $\boldsymbol{\varphi}$ tus eff oe fe be potêtia aboluta oei poffent efle fimul:fed $\boldsymbol{\omega}$ tin adeffectumextrinfe cum oppontur:quia gratia fact bignifvitacter na culpa pero moztalio tudtguls. $D$; auté alids fit indtenus aliquo fimpliciter:z oignue fimplr ē contraditio:fed culpa ongmalio a gratia oppo= nuntur etiā fomaliter $r$ intrinfece ficut pziuario z babitug:quia culpa ongialig fonmal'r eft p:iua tio gratic piopter culpäade. \& Ed exemplü of fa ba. oicunt aliquig ouc foame abrolute oppofite in polluat fimul cffe in codem fecundü idem nee pre nec per accidens fed ono mot'fic ficut qui in naui
 vio per tealio gaccides imuluout oicint non eff $p=$ pitc contrarictas:quia falis ouplermotus ef in celoinquo nulia efi contrarictag. Et fecundú boc fimitr poteft oici $\phi$ motus $q$ fer quies per accidés pofunt alicui cidem comenire vel oicut Qefton $^{9}$ motus fecundumrez quic femifues padnixtios
 Imentura nonmouet nifinotideng: fed ilte mot' remittitur exmotu continentis quieft in oziens. et ficut bomo in nallimouct quidémotu pzopo non alio:fed motus quidan p:opsius remittitur ex 1:otu contrario quiē incōrinçte tnīn fubiectiuc $\tau$ fomaliter 10 in in cötento:niil peffecuü remifiio nis.quando aût lapismouet ocosfum obuiat fa= be afcendenti pefcenfus:z afcenfus fabe non eft fib nequiete media g gacidens quia non quiefcit fur fum nift virtute impellêtis:fed virtus impellens vincitur avirtute lapiduj quoad motī contrarifa ergo multo magis quo ad inpediendá quietam:
gratia autem per re pbi efl. 2 fimiliter culpa vite unpoffibile eft fumuleffe culpanz gration. oe exẽ ploautem fabe replicabitur ia articuio fequente TEeftat ergo querere oc fo 30 oubio.f. vtrim im $3 n d r i t$ fm mediate poft infans pctī in quo cōcepta fuit po oubium. tuerit fanctificari: ita $\$$ per folum vnum inftans fuerint in culpa:z scinde femper ingratia. Ee I.modo zis bic eft ouplexmodus oicendi vnus eff $\varphi$ begtavir cēdicirca go potuit per folum vnum infans cffe fub oigi= ifud fy ou mali peccato. 2toto fequc̃ti tpe effe fub gratia:qo bili delloe pzobatur ficquod eft ponibile ficrivirtute nature gâdauo ef poftibile fierivirtute oinina: redvirture nature vbifupza
 li oifpofitione vis ficut fifabe mote turfum in ali quo infanti fuimotus occurreret lapis molaris tunc enim intentio fui motus effet $\mathfrak{p}$ folam iunảs nam fi cẽt ibi p temp ${ }^{9} q u!$ efceret: 7 taceret lapides molares quiefcerequod eff impzobabile ergo foz tioni ratione poteffieri veritate buina $q$ anima beate virginis fuerit per folum infans ingna oif= pofitione.f.in osiginali peccato $r$ toto tpe requen tifubgratia. Zrem $q$ non foluz hoc potuit fieti: is $_{5}$ 2 quod factum fit piobatur quia bcata virgo oc= buit fanctificari quäto citilus potuit fieri. ocbuit enim in hoc filius promatre facere quicquid fuit poffibile: fed non fuiftet fanctificata $\widetilde{\boldsymbol{q}}$ cito potuit fanctificarififut tu onginali culpa plus $\boldsymbol{q}$ p folia
 inftans. pbatur quia fi fuit in oxiginali culpa pl9 T) per inftane ergo per tempus:fed quacunos par te temposio requentio fuerit fanctificata pouit $\bar{p}$ us fanctificari quia ante quêlibet parten tpiself Dare aiam in infinitum gbeara virgo non fuit fa ctificata citiug fanctificaripotuit: $\varphi$ eft inconue niens. rehmquitur crgo $q$ nô fuit in ozigjali cul
 contrarius $\Phi$ imponibile en beatasvirgine fuiffe per folum infans in oziginali culpa. ziftud pbs= tur tripliciter pzimo fic infufio gratic in anima fis fubitoiz in infanti.crgo illud infang vel ell ides cum illo in quoefl culpa vel aliud ron idem qi in codes inftanti nô eff fumul gratia z culpa:vt ps ex articto paecedenti:fi aliudquerovtrum fit imme diatus illi infanti in quo fuit culps gut mediatü: non inmediatum quia inftans non potell immes diate fuccedere inftanti:finediatum cum mediü ouozum inflantium fit tempus fequitur $x$ culpa fuit in anima $p$ inftans et per tcinpus mediusvfos adinfane infufionis gratie : manfit enim culpa i anina quoufos infufa eēt gratia. Et fi oiratur $\$$ कuis inftans temposis continuinon pofitionme diate fuccedere infāti ciurdem temponis: inftan= tia tamen ciufdem temposis sifcreti pitt fibitme: diate fuccedere.talia autem funt infantía menis rantta effe culpe $z$ infufionem gratic nonvalet of sicunt quia nunc temponis oifcreti cum fit indiui fibilez poffit effe fans ratione qua poteft effe fāg poteff coexiffere tempozi nofro ratione vero qua eft indiuifibile corxiftr inflanti tempozis noftri: nec effrunc in tempoze noftro cuiluon cocrifit ta
 otcitur öe inftenti temposis oifcreti idemopoz= tei oicere fecundum coexiftentiam oe infanti tem pozis ifoftri.inftanti igiE infufionis gratie pzimo cocxifit infang tempouis noflri $\frac{\text { infanti nenfu }}{}$

## Libzi.

rantiourstiones culpe.fimiliter coexinit infane temponto nolitizitif for pofibile $\Phi$ in inf furanti ourationem cuipe inmediate ficced dat is Rang menfurans infufionem gratic $\hat{\phi}$ tiis bec fint infâtia temponig victcti.neceffe ef $q p$ quandä coexifentia in tpe nfo fit bare infans immedtate fuccedens sliij tinfâti quodeft ipofibile ot bictum $\mathfrak{e n}$. Tsecindo fi culpa pot efle p folum infans us anima pari ratione z gratiaiz loqumur nunc. ve tuftati quodnon contingitplurics fumere:z cus intenpoze nofronon poteftecfpödere nifitinfäs fedtec pofito clare fequifimhane tc̄pozis ptinui fuccedcre alif infanti quod eft incomucniens $\mathfrak{z} z c$. If velmutatio:fed mutatio aime oe culpa ad gramb sfipariatio fubiecticrgo efmot) vel nintatio fed non potef é nutatio fíaĩa funt in culpa folīn p in fans 2 infanti cffer inediatienecmot pôreê qz ois inotus cfroiuifibilis vel fecudã ptes fubiecti: $v$ c! fecundum latituducn forme ad quâer vel'民z aliqua media inter termuos: Enus no potef sars enpropofito cũ aia fit indiuntilis feठ 3 partes $\tilde{Q}=$ tituluse nec fomm qutg ponibile ef $p$ tata gratia qufundatar in in inati pimo ficat ve $\boldsymbol{T}$ por. necter timmpiculpa z gratia fe pabeati inmediate circa Gubiectimeptum satum ergowillo modo potef effercentisa culpai gratiamificulpa fuerit per foiuln infons. IT zdillud aüt quadducif oe faba - obuantilapidinolari mullipliciter refpondeE: sicent cin quida $x$ illa faba poñow occurrit lapids molarimouctur paccidens admotumlepidis of per fequiefcit:icutnautaicinaui: z quia quicicit p fe T munc. T 53 iftud nonvale moueaf per fe:fed guccidens:tin vertief oicere $g$ Thllo voiti quo occurrit lap:s moler ris nōentit in nunc illiauteni quivolunt probarequeata virgle son fut in oigisali mifim nunc nos curent quas liter boc fitounmo pofint inuenire sliqsin eade sifpolitione tantũ in nüc:quisa fumli poterit ide
 Iovbi ill poicntia:z ideo nener ibinin in nunce $\sqrt{1}$ cut ctiä mobile sum mouct inmedio \{paci no ent nifinn nuic inf patio fibiequali gaillofpatio pxif in potentia. lfoc aitem vifficrilates magnam im plicat:nam philolophus.viu. pleffi, vult p ipofi bile cr motï refecus continuatiqzibi füt voomo tus oppofitiz oppofita nor concentinusnsur: $f=$ cut ipfe sicitibide. pinde ipre oicit $q$ eato $q$ inter ouos motus oppofitos no fit neceffartic effe detez median faltem ops quint siflincti: $z$ confequêter fc habcntes: z ideo onifis multis que oc bac ma teria sicuntur vide cs co:pus poffitefe folo infâtitu aliquo voifue viatur illoin actu fuce in potentia eft quia receffy abillo vbinon ef induinibilia:necert oare paima
 qumorifibi aliqugaguitunt val recedunt ab illó aliter ef in pilicipio motus zinfine quia in pain cipio motus ef earevitimum nunc inquo mobile fuit in toto termino a quo. . illud numc in quo in= cipitmotus:fad né er osre pzimú inqua recedit at illo termino:ncc er vare piimum nünc in quo paimam partem terminia quo quáa verelinquat: quia in qualiber parte vimiffa efl in infinitü brre
partemante parté puta fisimifit vompartezlo ci paius similit partem illius partis a fic in infini tum: fic nonelloare paimà partes quã sumiferak
 termino a quo vel fecundrum sotum vel fecundum parten:fed en bare p:imū num inquo eff fub ter mino ad quē:quia ergo quodls bot variaf z co?rü pif p motī̈ idso in paiciplomotus rō̃ eff ogre phi mán nunc in quo recelitita temino:quia per motil

 nec opoztet oare pimum aunc in quo non fiti itos to illo vbi:fed se culpa et gratra nonen fimile do receflus a culpa opoitet $\phi$ fiat in infantiz acqui fitiogratie fimiliter s ideo opoatet oare numic p:i mus in quo paimo anima bjeffe fub gratia: vel in quo recefitita culpa vel carct culpa:non enum cul: pa ef aliquod $\bar{q}$ tum per accidés vel per fe aquo pofit fieri receflus per motü $z$ in tempoze: z ideo son er imile quod iducitur profimili. Et ideo of cunt $q$ beata virgo fuit in otiginali per aliquam Mnoulam tpis nofri z poflea fuit fanctificara.
 sicuirte fuppofito $q$ beatapirgo habuerit culpa osiginalem inpofiluile fuit cas ita cito fanctiña ri quon potuit citille fancuficari:quia fâte ypo tefir inftanti infufionis game nonpotuit rancti ficarinec ctiam in infantipsopinquifimo: $q$ : no eff oarc inftans propinquifimuialie infāth ibiqū poffit oarialiud p:opinquius patet quia bocent paturam continui cum omme continum fit oictrg bile in infinitum: siccudum ergoad matosem $9 \sqrt{2}$ opoztet $\varphi$ beara virgo fucrit fancuficata $\bar{\varphi}$ citues boc potuit fierificif. g fucrit fctificata qup poruit fanctificaricitub: fcdopotctoare aliquam mos in qua fuit fub peccato oiigthali in culus medio pofuifec citus fanctificari:qugnumautcor fole rit'ibi zquare nōcitius ille nous qui fectsfed fo dum fufficit fire $\varphi$ riuifio ptinum minfilis facit - impolibile fuit cam fanctificarita ato quap non potuiffer fanctificari: zq opotutralıquă no rula cffe in qua fuit in percato oziguali qtacüq3 fuitilla. IT Elit xosicunt qifte non obrantibus paims optho fuit verion. i. $r_{2}$ oce potuit facere $\$$ beata virgo per folin tiftans effat in oiginalicul pa: $z$ toto ctmpose fquenti ingrath: quod ps ve us poteffercere $q$ alide fit per folut infā̃s ing 2 toto tempoie fequetita abfog gratia ergo fimifr poteff faccre $Q$ stide per infans rolus fit inculpa z toto tempore fequctif fitingrafia piobatio cons fequentic poffea patebiegintecedens piobstur lic ggens quod agit per voluntaté znollactione fuc cefius per mum foluni inftans potefagere: 2 to to tempose fiquenmab actione ceffare: $z$ boc pto of requia erquoactio none if fuccoflua potefree in intantiz er queprocedtab agente libere:poit tale gigens cum voluerit ab actione ceflare fed be us infuene gratigmegit per voluntates tlibere tec opostet 9 inf uctitia gratic fir fuccefluaserga Deuspotert per folum minang gratiam infucre 2 conferuare 2 tot otchpose foquctiab infutu cefz fare ve gratia non fit zlic patit ocante. Konfequē tia probatur quia ficut proceffusa culpaingfant. non eff permothm fed per fimplicem mfufioncons gratie fic receflus a gratia inculpan uodo quo
zorradue vbi fupia.

## certui.

## Srambe.

victum effinen eff per notum fed per fimplices in fuentic oclitionent: z ideo nibil obffit vin quod

界小röed. 3. opiniồi non obfifat alteri. $\int_{\text {Thec obfăt rationce alteri? }}$ ? pofitionis:pzima non: qz ficut ibibem refpondea infantia tempozis oifercti poflat fibitutcē fucce dere:äliq funt inflantia que amenfursat cffe culpe zinfufionemgratic. Et cumarguitur vitra 9 dic dd oicitur oe inftantibus tempozis oifcreti osflitia ter intellge per quandam cocrifentiam oc inftan tibus temposis nofrioicendum $q$ non ef neceffa rifi quia finoncffet tempus continūu nibiloming poflet effe tempus vifcreturnz infantia tempozis cifcreti innmediate fibi fuccedentia:fuppoftoant Tit tcmpue comtinuus cocxiftens temposivifcre to.nй opoztet culibet nunc tēpozis sifcretico:= réponderenuncaliqs actuale itpe nro vt illiti= cüt certe nonvidet quia nilc temporig sifcreti nö facit quod nunc tempois contmut fibi correfpon dens babeat aliquam actualstatem $\overline{\boldsymbol{\alpha}}$ non babet er fe.z idso tali nunc coexifit quale nume inuenit intenpose auten fecmednm fe noneffalind nunc actu cum totum tempug fit contunuitf folī in po
 nune actuale fuccedat alteri immediate: 9 ppter hoc in tempose contunuo:onum nume actuale alte ri fuccedat :fed folum quom potētiale fuccedat alteri potentiali:vel potentale actuali quod vti= op bene potelf fiericus nonfitaliqua paretēpo:is ili qua non fit nunc potentiale. Et क $^{110}$ oposteat oare nunc actuale in teppoze noffo प̆uod cocrifit punc temposiz aifereti probatur cos ocducendo ad fimile inconucniens ad quod seducere voluit fulicet $q$ infans fit infantimmediatum qzogto Q inftāe menfuräs clfe culpe polfit cocxiftere tpi noftro ficvt culpalit per tempus noffuz: fecundí cocrifeitiam fequitur $q$ nun $\ddot{\boldsymbol{T}}$ poterit ocleri per gratiamuifitiftane infantifit immediatuz quia vt iftiount inflans temposis sifcrettous cR ne= ceflario cocrifit cullibs mplanti tenpones nofri: zecouerfo quodlibet infang tompoas nofiri sus eff coexiftt infanti téposis offreticrgo qua rös: ne uilans tempozis nofri cocrifit culloct infà= timenfuranticefe culpe bū́ pamo effic aliqualio inflans neceflario cocrifit oumvelnmoelf fi crgo infanti menfuranti infutioncmgatic coexifit in tēpose noftro: alị̆d aliud unfäs fequitur quodi flans temposis nolrieft alif ifanti inediarum fi cut iffã tyis cifcreti ef immediati:m alteri $a$ ita nou po terit culpa pergratiam ocleri quodeff in= conucuichs. etficicatur whô cftare vitumus in fans tempois coenifentis surationi culpe $\bar{y}=$ uis fit oare pitmum infans:temponis cocriferis ourationit gratie:infans enim femper a pofterio=
 fanti immedistuz:fed tempozition valet quia oé finitum qua ratione babet indiuft ale paincipin̄ fuisctam cadcm ratione babit as indimifibule $\mathfrak{p}$ termiluo: fed tempus nicnfuranis vel iocriftene zu rationi culpe zeurstioniceratie:cff fititum ergo qua ratione babet tufans quo pin:o ef culpavel gratia cade ration b bifās q́vltimo cficulpa vel gratia $z$ itcs allego ec cmmbus foanis: vel of foz= Inis $\boldsymbol{z}$ pailuationibus $q$ fucredurt fibion eadé ma teria vel fubiecto. D. qutem ricit arifo. q fimp tnfāselt polteriozs palfiōisitt well oare infiã.

## STcumba, <br> forxitit.

quo forma que aceutitur painocif: fod bū efi as re inflans quo foima vel pituatio que abicitur ol timo fit finctatione dictim fuit ad vitandum illt inconucmens ne infanseñe thiranti mancianã hoc autē non opo:tet Eicerc:qula cocrifentat foz me fubfantialis in materia cftper tempuc:7100 ficut tchipus ef temponimmedntus fic foma à acquiritur mamediate fuccedit fome queaticit: neceft are intempoie notiro aliquodmifans in actu quo vitimo fit fo:ma que abicitur. qua incri fentia foume memateria non cf oare pimum $\tau$ ol
 diu eft: zexifentia cius nagis fit polam infang tempo:is oifcreti: quod clt cile pep:ia sura $=$
 accidentaliter. Siergo unerifictia fo:me fecundū fenonfit oare pamum zoltimum finc paius a po: feriug:fequitur quecintempose fibi coerifente in tempose enim fectudunfenon ch tare aliqe infong in actu:nec ratione fo:me cocrifientic toi quia illa mibilvariat in tempose quare milo no fequitur $q$ fit vare infang in actu quo fo:mapho fiat in materia ficut non ef oare aliquod infrains in actu:quo formia que abicitur vitulio fit manateria 2 hoc fufficiat adperens:quia oc leac mate
 dum saliqua suo funt quancoo pofitilaztus fim phum ficut alind:quoum tamin ncutrume ff pofibile polito alio fa contutajfiat eque por fibilc ef aliques monerificut quicfecre: polito th quaiefat nö en ponibile quoueatur bec ecötra IT Simifr eico qequaliterfoteficfe gratia p fo: lum infangeficut cuipazecotierfo culpa ficutgra tha:fed polito quipa fuit fer foluminifäs quod non contingit plurics funcre i cncfifonbile $\dot{\phi}$ gratia fequens:fit folus per fimile inftās: fed ops $\phi$ fit per infans:quod poterittempoi coexifere ficut in tempose rofto:nonpotiff port numc actu fignatum alud munc lignatiactu:ied folum tem: pus. Fi Ad tertiam rationcu aicendus greccfins a culpaingratiam poteftelle per moturjpter ei uifibilitatem gratic que contmet multoe grad?: ficut aquclibs alia foama q fufcipu magisz inin?
 tationem non fequitur: qunans temposispnum fit alteri inmediatum:quia talis mintatio nonef teiminus biotus ve ficmenfuraturifunc tempozis nofriticd efimutatio que eftactognancus men furgta per nunc tempois sifereticelit non necema rio cozrefpondet actuale:nunc intemfore nofro redgliqua pare tēposis: zidco nō lequiturqumus nunctcmponis noftifit altelimuncimmediatum peridem apparer q tictumeonm nonefoniuer faliter verus.f. qe enfa quare aliddfoteftefeper folum infans invaa cifpgitione eff quia recefus abifa cifpotione ef p notum poc cnim l:on ops: Fed fufficit $x$ fitecl per motum vel peractioncmä cocxifat temposificutinotus per temipus menfu ratur:cum iaitur nihil fitfubtrahendem poičie tiuine:mifills quedclare contradictioncmimpli cat:ponercautem wiceta vireofuit g folum 1 na fans in onginalifeccato $z$ cincipg fometmgra tia nop implicat <critradictions melere in no bs
 ue facere potuit 9 ipfafuit in originalipeccato p

## Tibzi.

 Rlad illaquere ocpedentab cills poluntate non fuat noole plene certanifi ipre reuchacrit.
 ad röes bu nere que confonat cōmuni sicto poffer rindere ad
 opinionc. fed negand tempoiig afferei quod cocrifit tempozi sotinuo clfe potef fed folo inflanti tempozis cōtilui z per socxifentuan effe nō potef qua fíoli nunc flueti coexiferet: sut sefineret effe tinftantilimili aut in tenpoze: z nicoinfiue notet propain menfura fule foluz extranec menfure concomitâtiam getu vel aptitudue. fi minftanti cöfilit aut effet idemz tunc cimul effer a non effet:aut effer aliud a tuichil
 diata aut mediatioz tunc effet medium intereffez non eē eiuldè. Эiautes oefine efle cocrilteret non ifitanti fed folum tempositunc baberet efe plus Win inanti:qua tas oiue ef gratia $\mathfrak{q}$ femel futt quo ufb fumm ofinere effe fit conpletus fiergo fum ocinere effe nonfatiz completur qū́incipit ergo. partim manct plul审 infātiquod ef cōtrapofitū. TEAd piobationcmquando icif $q$ giseus $\mathcal{P a g i t}$ pervoluntatemactione non fuccelfiua poteft per vnum folmat untang agere sicendum $q$ ifaen fal fafi fumagace eft conferuare nö quia neceffe ba beat agere fimpliciter fed quia 1 ô poteft agere cō tradictozia. Eftautem contradictio 9 res folo in fanti conferuef visictü en. Thanifones quas dät ad argumenta non palent:nat cus sicunt $x$ non ent in tempoze continuoaliqo nuncactuale sicendī $Q$ veruicf fed effe poteff oñ inquolynunc potētia it cui coexifit munctemposis oifreti funt infinita nuic in potentia qd auten potenciale efvel pofii bile poref poni inactum ticcuilibetnunc offre to cocrifit nuin fluens actuale fecundum potens thamz Rinon fecundumactum:tunc autem fequif idem quoil pitis quia ita ef incôueniēs ouo nüc flucntia cife immediata oe facto ficutcē immedia tave pofiol li recōuerfo. If Trecpale veductio fe
 p:obatur $q$ fintū̆ qua ratione babetindulifibile pincipium fut cadê ratiōe babet induifíile pzo termino oiccudum $q$ nonefverum quia fi babet indiusibile p:o menfurs paincipü non requif con tradictio que fequeref fibsberet indiuifibile p:o menfurg termini:nec oictum argumētū enfine ra tione:quia mobile in quolibet nume quo mouetur
 bile mouct a nigredine in albedinem babcat p:o pitino nunc a pio pltimo b non poter vici $q$ b.fe tencater parte nigredinis quia tunc re baberet fi cut paius: Red fe tencter parte albedinis pt.f.tote sempoze piecedenti aba. fuerit nigrume etinb. in

 cunt $\$$ propsia mefura foime fublautialis inthas
 2. li.si. 2. 9f Etefonifo quam vant adfecundas ra tionein colltradicit rationi iproius quia ita efoe
us libere agens actiōe fuccerima us libere agens actiö fuccefiua refpectugratie Sequentis culpammomentaninam:ficut ef fequê: tis culpas siuturnam:ergo filla ratio effet bona ita poffet por intå ifufīio gratiecefarelifue in
voo cafu ficut in alio pade concedendumen $\Phi$ us neutro porcf pofinfanz fueng ceflare:quiaec̃́s contradicto vi vifume $\pi$. $\$ 3$ Tré nee valet refpofio gd tertiu;argumentí. necelf enacuata inltanta fiacceflus ad gratiam fit per motum: $\frac{1}{2}$ tu!c gra= sia $\boldsymbol{\varphi}$ tumad pammen gradum in tiftimitinerodu citur: 2 femper er sarc intans foume pofferious a tuic cllud effet iumediatum isfanticulpe v!ti, mo fieflet oare illud zicides quod pius. Tfec vy quod oicunt fieff per mutationeth non fequitur i mediatio inflantius: $q$ z imino fequitur quis $q \bar{q}, p=$ bamus $Q$ culpapel grana non poflute ee folo mita ri intelligimus de infâtit téposis nofriquod actu eff vel effe potef z thicfinullus cum folo tali is: fantic efiet culpa zimmediate poffeffet gratia in: fufioni gratie paimo fant zreatoi angeli cocri= feret infans temposis nofri exiftens astuvel pox tens exinere ficut fialiqù de nouo crearce z fic eés infans alteri immediatumactu vel cffe poffet. ITAd rationces pincipales tamen oicenduntad $p$ mamin oicendump etia in beatavirgme pius'fuit animale $\overline{\text { © }}$ f prituale quia paius fuit fecundá car ritumf fanctificats.tancinante natimitatemervte ro. TZ If fecundam vicendus $q$ wuie fanctificatio beatcvirginis crvtero non legaĩ crp ffe in nouo r veteri teflamento. haberit tame putef er büg que ibileguntur. 51 enm zhercmas piopheta z $\ddagger 0$ an. baptifa q2ctizifus peonuictaucrunt in ptero fäctificati filt fotto:i ratione bcatavirgo que ge nuit chaifum. $y$ Iertium in oppolithm conceden dum ef: a tria fequentia que piobant $\varphi$ fuit con: cepta in ouginali. TIZd pltmum 9 piobat oppo fitumbicendume $Q$ parctes beate virginis fuerüt fancti por conceptonem non tīn concupicbatur. fic beata virgo fult fancta z plug fancta et pitis $\mathcal{T}$ ipfi ante natintates:tamen fenfus literalis au ctoitat', non cfad p:opofitum quiaenad bunc fi bem quia ficut patriarche fuerunt fancti lic pofte riozes one effe rancivel imitando vefigia coaumb quia filius fit de ille non fic $q$ fillus fancto:um cō cipigtur fanctus.aliag goanne zsaptifas z fiiu
 nale

## TT Qucrio fecunda



Ecundo queriturbe effectu ranctifica= quefio. \% tiōis: a pillo refpectu fomitis:vtuz be ata virgoper patmam fanctificationes fuit liberata a fonite: zvodetur $q$ : 10 ñ fictut pena oziginalé fones ita z mozs fed per pis mam fanctificationem fmumo per nullan fuit bea ta virgoliberata a moste ergoncea fomite. 3tes Fomar. oicir. 3. It. $q$ in bearavirgine fugucntrpi ritus fanctus ante conceptioncs dei purgangea fs illa purgationon potuit effe ab oxiginali culpa q: ab illo invtero puigata fuit nec ab actuali : quis illam nun ${ }^{\boldsymbol{T}}$ commifit relinquitur crgo $\boldsymbol{Q}$ a fomi= ъe ergo per primam ranctificatiōem 1 иó fuitlibera ta a fomite red folum per fecunda. T Tn ptrarius arguitur qibeate virginialiqz tribuendum futs vitra communélegem: fed ranctificatio que fit $r=$ cundã legemin comunem guferto oiginalem culpas fomite remane te ergofáctificatio beate virginis fomitemabea ammouit. © alteri'querove alio effictufâtificationis vtrum beata virgo poftptí

## Certui．

## $\mathfrak{S c t u n d}$ ．

imas fäctificatiōem peccare potuit：zvidetur $\varphi$ fic q2 augultinus oicit in queRionbus veteris z no ui tefamēti $\Phi$ maria pquan geflum z mifterius incamationis inmozte domini subitanit non thi oubitatiōe pinanfit：fed oubitatio oe fide potmen $\mathfrak{g}$ ipfa poft painā fanctificationē nō tantü peccare
 ponēsillud．Exce mar̃tuaz fratres tul fozio fât querentes te oicit 9 manifeflus ef $q$ faciebsut ex vana glozia z fuper illud 3oà．3．anum non bunt： vicit idem $\mathfrak{L l}$ biforomus 9 volebat feipfam clari oiẽ facere per filium：z fozte aliqd bumanü pacie bat quemadmodüz fratres oicētes．manifefta te＝ ipfusmundo：confat autē $Q$ talia peccata funt fal té venialia ergo beata virgo poff fecundam fan＝ ctificationem non immunis fuit ab omni peccato TIn cōtrariú eft quod bernardus fcribit íi epla adlugduñ loqués ve pima cius fanctificatiōe oi ccis．Ego puto copiofion gratia fanctificatiōis $\widetilde{\boldsymbol{T}}$ in alife fanctis in vtero fanctificatis in ipfan 8 fcendit．que non folum o：tum cius fanctificauit：fs eam ab ommi pecato ocinceps immuncm cufodi uittergo non folum＇per fecundä fanctificationem fedetiam per pimam beata virgo adepta eft ims：

Refponfio q⿻上丨ia opio berue9́s fith．q．i． mitatera ab omil peccato：zidem oicitallguft nus libzo de naturaz gratia．TRerpófio oevtraq quefione funt tres opiniones．quarî pima eft oi cétiū $⿻$ win pima fanctificatione fuit fomes ligats in fecuinda autem totaliter ablatus a ipfa fīit cö＝ firmatavt ipfa oe cetero non poffer peccare．可军d cuíus euidentiā fciendū pzimo quid impoztet fo： meg．Eff sutem fomes habitualisinclinatio ap： petitus fenfitiui in sliquod oelectabile fecundums fenfum pter imperiü rationisque quidem inclina tio vtinfecundo sictum eft poffet effe i hoies etian in puris naturalibus confituto vt fifieret homo miraculofe oe lapide z nullum vonum fupnatura le＇ci conferetur：z tunceffet talis inclinatio nô cul pa vel pena：fed tantú quidé oefectus naturalis： fedın oefcendentibus ab adam ante baptifmü ha bitum in re vel invoto pertinet ad culpas ozigina lem：fed pof baptifmus eft pena quedam zifta in： clingtio non neceflario addit aliqnam remfuper appetitum fenfitiufi licet inclinatio ponit effe ma 1022 minoz fecundum oifpofitiones coipozis fim quas appetitus oifponit ad appetendum viuerfĭ mode．TFecundo fciendum $\varphi$ aliqua potentiavt inclinatio habitualis ad artumatiques potef ina nere z nonexit vel etiam non poteft exire inactus quia ligata eft：of file alicuius auis effent ligate pofct effe ad buc $\Phi$ babcret potentiam volatiuss $z$ tamen non poffet exire ín actum cius：$z$ fecundü boc potelt oici $x$ licet ín beata virgine remanferit habitualis inclingtio appetitus fenfituitinaliqs oclectabile fecundumbenfun ex qua potult $\bar{\Phi}$ tum fuit ex parte appetit fenlitiui inclinari pzeter if dicium rationis in selectabile fenfus $z$ tamen ifta inclinatio ita fuitligata per copiam gratie reple $=$ tis animam eíus r predominātig fupp̄dictam ins clinationep $z p$ puidêtiam siuinas que impedie＝ bat ne aliquidoccureret quod poffet caufare tno tumillicitumz $\varphi$ talis incliatio non potergt exire in actum red in conceptione filif oei ita fuit fancti ficata $e$ per pifpofitionem virtuofam foumaliter appetitum fenitiuum sifponentē fuit ablata illa

## －Sectumar forxinit．

inclinatio totaliter quantum gd boc $q$ nō eflet na tus aliquis motus infurgere peeter inclinationcs rationis ita wilicet appetitus fenfitiuns $\boldsymbol{T}$ tusad effentiam remanferit quia sppetebat ghtus ratio $^{\text {a }}$ oictabat ea que erant conuenientia fecunduin fés fünon tamen remanfit aptitudo vel inclinatio ad aliquem motum qui effet natus infurfurgere pie ter mperium rationis fecundum $\Phi$ conuenit apz petitui fenfitiuo rō refomitig．a ideo oicie qin fe： cunda fanctificatione fuit fomes extinctusfipe to taliter gblatus qzafi remanferit appetitus fenfiti
 De pinar fanctlicatiōe beate virginis quãdo fuit $z$ quem effectum babuit pzima $z$ fecunda．
TWciēdum viterius $q$ communiter tene $q$ in fe cüda fctificatione fuit pirmata fic $\varphi$ nô potuit ex tunc peccare：$\phi$ ef plas $\widetilde{T}$ fomitem extiguit： foin $^{\text {in }}$ adan it paincipio porf fui creationemañ．f．petn̄ nō fuit fomes nō tamé fuit côfirmatus quô polfs peccare ficut patuit per cffectum fed beata virgo in fecũda fanctificatione ita fuit plena gratia $\Phi$ i clinatio gratie abfulit pombilitstem ad oppoli＝
 opmio ocficit in multis pimo in co spocit in fup nes beruei pofitione $q$ incliatio leabitualis feniuglitatis．an baptifmum pertineatad culpan poli baptifmum xo ad penáquia líntelligunt spertinent ad cul pan oziginalem cōfequenter z cōconitãter verü oicunt qzante baptifmusin re a ivoto fufceptum zante remediuni quod fuit siucrfusoiuerfis tem pozibus cōtra oziginale ineft culpa oxiginglis $\bar{\alpha}$ femper côcomitatur ifta habitualis ocondinatio： z cōfequêter ficut effectus cãm ficut etiam mozta litas：poftoaptifmum autem pertinet ad pensm non gd culpam cōcomitant quia nō remanet culs pa．Đed fi intelligut $q$ pertinetad culpas 0aigina lezeffêtialit er falrus eft qzeflentia culpe ougina＝ lis non conffitt in habitu fed ingetu．i．in actuali pituatione gratie piopter peccatumade $x$ atites fomes oicitureffe peccatum oniginale eft piedica
 nata eft caufare moztem narure nô eft cflentia ozi ginali peccati fed pena：z effectus cius ficut 7 re＝ bellio mozalis que neta eft inducere moztem cul pe noneft effentia culpe oisinalis fed pena $z$ effe ctus eius．TGe vicunt in iccunda pclufioe fomía tem poffeligarific vt remaneat non tamen pofit exireiu actum $\boldsymbol{T}$ tum ad hoc verumeft $\Phi$ in puts Lis viquad vfun ratiois eil fomes quí tamé $\bar{n}$ po teft actu incliare in peccatim licet incliet peter uns perinur ratiōis quia talibus nō babétibus vfum ratiôis iclinarị̂ter unperium rationis nô impu tatur ad culpanifut nec oomiētibus quibs pol luciōes cōtingüt puter culpemi vigilia pedentes \＆fequētem．$T$ 3temverum vicūt $\phi$ viuina puiden tia poterat impedire z impediebat vtaliquid ad peccatus impellẽs nõ occarreret nifi fic．$\varphi$ ipfare pelleret：alioquin impedimêtus $\overline{1}$ fuiffet in eame： ritum is refiftẽdo tēptationibofed 9 hoc fola gra tiagratum faciēs impediret $\mathfrak{f i n t e l l i g u ̃ t m a l e ~ i n s ~}$ telligunt qimagnitudo gratie fat bene cum pctō veniali r ponibile éq？Эo baptifta aliquādo ante snostem tantum habuit de gratia quantus beata virgo antefecundam fanctificationem que tamé inipfonuñ fomitemligauit：behocautem pof

## Tlibzi．


ea plenius inquirctur．oc tertia etiā coaclufione oe exfinctionc poftea plenius inquiref til ad plis vi det inconuchicns：$q$ ita extinctid fit poifpolitides
 eiufdem rationis cū tutib $^{9}$ alion fanctonu mo＝ ralibug infufig appetitu fenfitiuo：quia ciufdem caufe en pducerecúdemeffectumfecundum ma＝ gis vel minus fecundĩ qoef pfection vel minus g fecta：fi ergo in appetitu fenfitiuo virginis noll fuit alia oifpofitio virtucfa $\bar{T}$ in appetitu 3o．ba＝
 ca extinxerit fomitcin s noni in alius fed fi in ea ex： sinxit pfectus in alifs minus pfecte $Q$ nö sicim＂： qren un uficit ctum eff fufficit tibi gratia mea： $\mathfrak{z}$ tame fuit in eo grauis fontes vel fimulus carnis．Fed fintelli＝
 tur xtus $\overline{\text { ă }}$ bntell pficit：z opuseius bonum red＝ dit zopus malum prohibct z impedit nibil prohi bet in appetitu fenfitino virginis alidd ponereco foume iuftitic ouginalí sifponés in ípm in onibs ad expectandūiudiciû rationis．TF $\ddagger$ quarta ctiā cōclufione oeficiunt reducēdo impolibilitaté pec cādi pont fecundam fanctificationem in folam ple nitudinem $z$ in incliationé gratic quia licet culpa osiginalis z mozsalis opponätur gratie fecundū totumanbitum fuus quia cun mintino gradu gra tie neutra fare poreft fecundü legem cömunem： tamen culpa venialia nö fic opponitur gratic：fed bene opponitur gratie fecundum fatum côplehē forum que nullā maculā patiz oe lege cōmunitifed in fatu viatous nõ videf $q$ culpa venialis oppo situr gratic fecundum certum gradum：quia fiefz fet aliús gradus chartatis inviaque excluderet omneveniale $\boldsymbol{Q}$ tomagis charitasplus escederet ad illum gradum tantominus baberct fecuzoeve nialibue：ficut ficalos in gradu propzioigninō cō pa titur aliquä ḩumiditatē ${ }^{\text {wh }}$ to aer citra illũ gra dumerit calidioz tanto minus humidus：fed boc eff falfus qualiqñ qui plus habet oe charitate plo tabet oe venialibus ergo noneft aliqis grad9ra tic in via quibe feconfirmet homine vt non poffit 2．opio 20 venialiter peccare．If Senta eft opinio vicentius ran． $\begin{gathered}\text { ．pniti ad pmam quefliôcm tria pimus eft dd cft fomes }\end{gathered}$ q．3．$\quad$ zan polit ligari vel totaliter auferri． $\mathbb{G} \Phi(8)$ efi vtrum pofitit ligari vel auferri p fola gratias gra tum facientē velviterius requiraf aliqus aliä gra tia gratio oata．Trertia cfotrui paliquas fancti ficationem fuerit in beata virgine fomes ligatus Quidẽ fo：vel totaliter ablatus．© $\mathcal{D}$ tūad pimus fiendü
 randum， appetitus fenfitiut in sliquod delectabile pter ims perium rationis que quidem tnclinatio eflet i po mine in puris naturalibus coftituto： eff incling tiontrios r minoz in homine fecûdum alias raliã oifpofitioné cospozis r caufat in nobis pnitatem ad malum z oifficilitatetn ad bonum：nec talis in＝ clinatio sicitneceflarioaliquan rem fup appetis tum fenfitiuum：licet actug eiug qui eff actualiter incliari pieter imperius rationis pofit effe aliqo additum talis autem fomes recunduin feeft in no bis quidem oefectus nature actus autem eius \｛p peceatum faltemveniale：talis etias inclinatio ba bitualis poteft ligari ne exeat ín actus：multis eñis modis poteft impediri aliqua potentia ne totalis
ter exeat inactumpel talímodo：z fecundum boci beata virgine potuit rematiere appetitus fenfiti＝ uns a habitualis inclinatioad oelectabile fecun＝ dum fenfum pieter imperium rationib．z tameni pédiri ne vnĕ tali modo crirct inactum：qる im＝ pedimentus vel potuit effealide habit9 ipfam foz maliter perficiês vel díuina pzouidētia ciafiftès que impediebat ne aliqu occurreret qe tale motĭ ercitaret．Tousliter autem fomes pofit totali＝ ter auferrinōvideo quia naturalis inclinatio rei gecepta fecundum potentiam vel aptitudine non potearaferri re manente $\widetilde{\varphi} u$ is actualis inclinas tio frequēter impediatur：ficut ab accidēte nô pôt tolli quin fit aptúm natumeffe in fubiectolicet＞ tute outuina in facramẽto altaris fiat $\Phi$ no fit actu íubiecto．Similr ab humanitate nō pōt tolli q̣u
 Thec a graui tolli porefl qnin fit aptuz natum fer： ri beozfuslicet motus eius qñg impediatur：＇z ca eft qutalis aptitudo nō eft aliud a natura rei：cum igitur fomes fit habitualis incitantio appetitus fenfitini：z fe babeat ad appetras fenfitiun ficut naturalig inclinatio acceptafecundum potentiá vellaptitudinem non videt $\varphi$ pofit atferriab ap petitu fenfitiuo natura cius remanente．FEt fioi catur $x$ babitualis inclinatio sppetitus fenfitiui in oelectabile fecundum fenfumabfolute accepta mon poteftauferriab appetitu fenfitiuovt bene p bat ratio．illa tamé quieff pieter imperium rōis suferri potedr：qu in nobis eft ex coaruptione natu re per peccatum：$z$ hoc inpoatatur nomine ferfuas litatis vel fomitio non vi quia eadem habitualig inclingtio appetitus fenfitiuief qua natus eff fer riin obiecturn funm fiue fcomimperium ratiōig： fiue contravel pieter tota enim illa vifferêtia eft i getibus vel in modo actuus：fed potentialis incli＝ natio eft indifferēs nec funt oue inclinatiōes qua rumva eftanatura alia a peccato：fed vis zead que ef a natura per fe：a peccato autē ficut a cā re mouente probibés：qz p peceatus ammota eft oni＝ ginalis iuftitia que piohibebat ne appetitus fen＝ fitiuus farretur in obiectum fuum paeter imperi um rationis ofic impediebat talemactum：fed no tollebat potentiam vel inclinationem pabituales TBuideftergo quod oicunt ooc．$\Phi$ fomes potef totaliter auferri remanente appetitu fenfitiuo： 2 ablatus fuit ab adam 28 chziffo $z$ auferetura re furgentibug：oicendum $q$ oictus cozum poteffal uai i fecundusmentem eounnfic，fontes enim nō nominat appetitum fenfitiuum piecife fed prout eft pronusad malum bec atutem pronitas potef impediri oupliciter ne exeat in actum vnomō per caufamextrinfecsm puta per piouidentiam oius nam z tunc potefligari．边lio modo per qualita＝ tem vel oifpofitionem aliquam intrinfecam olba bitualem ficut fuit foate in fatu innocentic z per＝ fectiuserit refumpto coipoze in refurrectione：g fic oicitur fomes auferrinon folum ligari quialí gamen videtur aliud extrinfecuj vocare．licet nel tromodo ipla habitualis inclinatio fecundum fe collatur．et fic patet piimum．If 员uantus ad fecin dum．f．an per iolam gratiam gratus facientē por fet fomes ligari vel auferri vicendum 9 non vtvi detur quia aut gratia gratum faciēs hoc faceret mediate vel immediate：non immediate quia ipfas

## Tertit

 diate ofponint nifiad actum illius potētie quem perficit．Jhec medtate：quiatlud mediumt nons efs fe trifiactus volítatis perfected gratam：wabi tus autenl non perficitactū imperatum nifi ine $=$ diante elicito：red actus voluntatis $\ddot{\text { g̈tuncungs }}$ perfecte \＆GFan miliplus ponaf no pot imped re quinappetit ${ }^{9}$ fenfitus ${ }^{\text {p }}$ pofit añ exire in actum refpectu obiectl fuipzeter iperiû rationıg．g gfa
 gût act ${ }^{9}$ volûtutis pfecte $\mathfrak{p}$ gram nō pofit appeti tū fenfitiuū ipedure pdicto mópbaf fic，（15 fagra tū faciês videf folü pec ouo facere．fes rolītates iclunareefficactrad bonini：reddereactū merito riû：fer neutroifrop fit $q$ appetit9 fenfitu9 plus
 rolä gratia gratí faciente appetit＇fenfitiu＇pof firligarine ferat in oblectum fū̆ prer ipsilu ra＝ tonis．fiergoliget $p$ aliqué habititiopoztet $q$ fit

 fenfum qơ nō fit côucmégs fçim ritionè：z hoc fuf ficiat netertio：q2 pleni 9 ：cef qūtractabiÉ oe vir
 nó obedtre rōm．© L uantū ad tertū̆／fczan fo＝ meg fuertt in beata pirgice aliquä fet fícatione ligat ${ }^{9} \mathrm{vel}$ totaliter ablat 9 eo mō yuo auferri pōt．
 fed $q$ fecundā fuit $a b l a t^{9}: q$ quty prica rōne fic． Somes 8 ：tgari
 idē fit quabutū mer mecũ：fed polt pınăfetifica＝
 tiuns ne ferref in malũ folii $p$ ciunã puidentia
 pficieutex．etgo phene ictificatront futs fomes it： gatus：fed p fecundā futt ablas＂，aßaioz pateter
 ne nature fuerie factap $x \bar{p} m:$ ficut null ${ }^{2}$ ante $x \mp m$ glificat 9 ft $q$ ：oad giam nee plene liberaré afer uitute corruptionis quo ad cois ${ }^{9}$ ． 3 pfe eñ furre fit pmitie oozmientừ gd ftatup pfecticimoztanlita tis．fic null ${ }^{2}$ ante 1 pm pfecte liberat 9 eft a fomitel quieft iobediêtia viriû ferfitiuarū ad 1 ônē：cum hoc fit $\bar{q} d \bar{a}$ inchoatio btitudurg corfis fin quă
 fuit antea fomite lberatü $\ddot{B}$ conceptū：
 cō ceptiōecucurrtt tecūda rctificatto．Zn pmaer Go rctif catione ligatafuit fomis po ounà puidé


 dă fetificatione b bā $\%$ g ofuifet totalter liberata a fomite：nō tī̆ fuifict pptethoc firmata in bono fta $Q$ nō poifst peccare：q2 peccare cr incl：natiōe fomitis eft peccale ex ifirmitate five cr pafinone
 pafitone：fczex ignozātia vel ex clectlone fiue er mallcia：ergoablatio vel ligatio fomitis non po＝ teft effe caufa totius impeceablitatis．© 3 lem in angelis nō eff fonces nec futt ipmis paretiby ftatu inocentic：vel falten fu．t in cis ligaty：et tif tamangeli öp patmi parantes peccaucrunt．crgo carere fomite non potcft tfie fufficiens cauffa vel ratio quare aliquis nó pofitupeccare，ILReftat
ergo inquirendum prrum beata virgo fueritper aliquam fanctificationem adto confirmata in bo ge $\varphi$ peccare non polfet．EEt oicendumad boc $\varphi$ confirmari in bono poteff cont ngere ouplicter． Gno modoex bono inberente，zallo modo ex ad iutoziofoaftate 徧zimo modo nullus pur9 $\mathfrak{v i a}=$ tozconfirmatur inbonoadeo $q$ peccare no pors fit：fed foli beati，［uius ratio eft：qz ex：ftente por fibilit befectu in rationc／pombule eft rolũtatē pec care in electione volûtzitis：quelectio volatratig fequif iudicia rationis，z boc fatis bene pbatum fuit． 2 lib．oif． 7 ．fed in of viatoie eft aliquis defe＝ ctus pomibilis in ratione vel defect＂errozis vei ignozantie pel luefciẻtie／pel falte meonfideratıo nis． 5011 eñ cöpzełtenfozes hoc babent 9 fellup vident actu in effentia o：uina quicid ad eos ptio nct．Thull $\mathfrak{e n}$ puatoz femp côfderat actu quiçid ptinct ad eū．stgo videf $\boldsymbol{q}$ nullus pur ${ }^{\text {via }}$ oz por fit $p$ sliquod oonû fibi inberene fic confimarnan bono qu nōpolititalıñ peccare peccato commifio nis vel omifionss．Tho emapparet $p$ quale donū polit viatoz babere $x$ femp cōfideret ea $q 9$ ip： fump ptmere poifunt：ppter quod cü veara virgo fuerit puraviartix nôpidee $q$ hoc modo fuertip sliquam ranctificationein confirmata fic ot pec＝ carenon poffet．© $\ddagger$ cto autem modo credibile eft beatam pirginemiconfirmatam in bono ex oi＝ unna plouidentia fibi confiftente／et pzefrruante eius liberum arbitrium ne inclinaretur in malū̃ non cogendo ipfum fed inclinandor wuando ip funad bonuih／quo exiftente ipia nen po：uit pec care．ficut boino curtens non foteft non cintere
oum currit．laoc autem aduut oum currit．ltoc sutem adutozum habut bca＝ ta wirgoper vtranes fancificationem：fig plent＝ us ct perfectius per fecundam．EEt bor per fuade tur oupliciter．ißarmo fic．Quiagloza futozum funt patres cozum／vt Dic $f$ puerbioth． 17 ．zecon uerto． 3 gnc minia parcitum redundat tu filios． is：oprer quod fi mater aliquado actual ter pec；
 dalfer：qued inon occuit．© Ecrio modo quia $\sqrt{\text { II }}$
 ctozūzalios ranctos：itg＇oechit $\Phi$ mediū gradī Fanctificationis teneret：fed filize $1^{9}$ nullum ozis ginale contrapit．Nec actuale commifit．aliu autcs bane ti $z$ oiginale contraxerunt zactuale cōmire runtergo confeques fuit ot mater ozginale has beret fubxpo：fed pieferuariocbuit ab oiactua＝ lifuperaliquos fctis：iurta oictiuz zinfl．in pees dentibsallegatum，Duta vecuit pt illus homat mis．id eft $r \bar{p} i$ conceptio ex putifima matre ficret que ea purtace niteret qua fub oeo nequit maioz intilligi．QQuid autem veritatis 2 falfitatis ba＝ beat bec opino／mquiretur in fequentib9．IT（2）＝ dect tertia opinio habãs îttuozarticulos re
 fomitighigatione $/$ zat latione habếs gttuoz con
 fim ooc．© fomes habet octo nomma．Dicitur fo meg a fouendo：quia ef nutrimenium peccati et radty et oigo in bis qui peccant ex paffione rel infirmuate： ¢uls pzima radix peccatt fuentrvo luntas／non lenfualitag．$\subseteq$ coio orcifiguts q2 pi rat calozē male inflammantē $\tau \mathrm{p}$ accidếs tumozê miale humiliamê： 42 tunoz oe gino e predit：ficut effe calldum per fecalefact：peraccidens autem D．I．

## 4． 4 but

## Difinttionis ，

## Theffio

frigefacit：imoad litteramper concupireentian caro calefcit $\tau$ inflămat．©f Tcrto 32 langoz na＝ ture petég eağfivi fut noxiarfaftidiēs vtilia rtunir in？fla －I Quarto tfrīnus：qzerigit quod nô Debč fibi iob clamozezexactozū nonaudit $z$ vult oniari fpür cōtra ozdinẽ Debitū al uinto lex carnis quis ex carnc cötrabit．© $\subseteq$ © eflentia aie magigtineffety $\mathfrak{e i u s}$ apparet in me $=$ bis et fpecialr gñationis quplus ceterü mouere tur icôtrariü rồnis zotualut qu pactā illūtradu

 inclinatioappette ${ }^{9}$ fenfitiui in oelectabile fim fen fīpter imperiū rôis tñ melius dien bonum fenfi bile vt cöphendatarduă et oelectabile qz etiam irarcibilis inficitur oun funus phiad iram z oin＝
 fomes put oe ipfolequunf ooc．feti effentialiter $\mathfrak{e} \mathfrak{e}$ iclinatio aptitudmalis fenfualitatis in renfibi le $\overline{\text { pter pel ptra iperī̈ rōnis scete oicoañt iclina }}$ tio pofitiue：uR de culpa actuali etiam finull phit9 relinğ̈：fithomo phozad fecūdū petm：qipetī̆ pamuí fuo ponderead aliud trabit illud tī nõ 8 z fones．CSecûdo $\mathrm{d}_{2}$ aptrtudinalis：qzactualıg incl： habētc rfûrôis：nõ aût in carēte co ficut ifatuig zoozmentibus．fomes aît 1 ō eft culpa fed pena． －T Eerto di ifenfualitatenó put fonat iaptitudi
 prout oicit naturam appetit 9 fenfitiut $\mathfrak{a}$ efl fubie ctum fomitis fecundü ratione．Gi Ruarto dicie infenfibile generalitet ad oifferentiá phitatis in malí rtarditatis ad bonū que eft in volütate ex


 vī̆ fenius r cogitatio bưani cozdis un malũ pna ruit／pmittit $\delta$ mcognitionẽ qz cognitio éex pte fé Sus．EEt illo cozp ${ }^{9}$ qo coarūpif agg̃uat aias z trēa inhitatio depzunt fenfu．©［Qumbo $3:$ pter ipiü rönis qd eft deozdiatio innozib＇ficut pōerecur rūante boues in agrbilibus qu licy fentire necefis fario p̄cedat îtligerc：tī appetere fentitū̃ de＝ bet feq̆ appetere itellectiañ．qo facilceltwidere fi
 etiuo．反ed nô pōt mouerinifímediate fenfu $2 a b$ it 10 mquef oe ticcefitate：tūc eft oifficile videre qz rentire peactica putaeriftimare ad prequendum vel fug！endü fratim fequiž appetit？ ．et fie p̄cedit intelligere pacticū：zp＇prequēs appetereitelle ctiun $\mathfrak{s c d}$ oicendã wex fola fantafiatiōe fiue eftimatione pōt intellect＇${ }^{\text {p }}$ pacticare et voluntag appetcre：zfic in parte eftimatiuect ea mediante inperare appctituifenfitiuo：zfic fempeē debet． － 5 exto oicitur conra imperifi：$q$ qnon folum a fomite mourr！potef：fed moueri contra：q2 cas ro concupifat aduerfus fpiritum．Wed iftacon＝ traictas poteft accipi ouplicter．©lno modo $p=$ ut $\mathfrak{c f t}$ in habitu：et ficidēeft peter $z$ cōtra：neceft peccatus．Zlio modo actu：rice eft aliud：zmoue ri pzeter eft peccatum veniale：moueriautécen $=$
 non eft meritū et oemeritū：fed qū contra volun tatem caro mouef homo meref per illamvolitio
nem．ergo non semereẽ per illa：nee per concupí fcere：$q_{3}$ illud quod contins it nobis nolentibus： non eft culpa fed pena．© ©i oicatur $q$ pzius po tuit cohibere ne fequeree preueniēdo：tắ eff culs paomifiome ill piimo／non in ifto．zfic polfet in， telligiauctozitas zagultini．Thonnullie eft pec＝ catuin qñ caro concupifcit aduerfus fpiritumet pzeter voluntaté contra bonú fpāz：vcl qū côtra voluntatē̃ eft peccatû non pzo tunc red ante，जed tameneft cois opimo $Q$ vel pro tunc elt peccati： $\mathfrak{q} 2$ lsaccidit nobis nolentib ${ }^{2}$ etiā fiderata volū tate $p$ tunc：nō tamen confiderata pximusit tem poze qū̃ potuitpzimo ipedire．© Septmo diat rationis recte aptitudinaliter： $\mathbf{q}^{2}$ fomes melunat fcom impernū rationis errautis z puerfe in ma＝ lis magis $\ddot{\text { Bin }}$ inclinet pter vel contra ipdrium ra tionis recte in bonis．ICertia conclufioeft oe
 feappetitus ferm rem loquendo pōt ligarin．ipe dithe excat in actum／ficut bene declarat verags opinio peedēg．EEt $\varphi$ diuina puidentia pofit tiii pedire actum non folû fubtrabzendo incitatiuns： imo etiä īpediēdo ipfum plemtatū ne moueret gp petitū． $\mathfrak{F t c u t e n ̃ o c u s ~ p o ̄ t ~ f u r p e i n d e r e ~ b a t u r a l e s ~}$ actione agentigappzoximatlicut fecitin camt no pucroz．ficpöt umpedireaiale ne fes appzeben fiua moueat appetitiuä：z ne fpeculatua extēda tur ad pıaxim．$z$ fi quide ad paxim nō extendaÉ， celtũ eft $\Phi$ nô erit culpa：fed fifit iudiciū pzacticã fine electione fequête／adbuc pidef effe culpa：qz omne qde eft prra ratione recta $z$ in poteftate nfo eft culpa．lezmōiaût eft non folum electio p：aua／ imo et é̃elufio concliti non recta．ergo in vtro actuz invtrą̧ potētia cōfiftit fozınaliter culpa． incoatiue qdee un intellectu：ppletue involutate： pfecten vtrows et effentialit．Zande varüg opos tet îpedire fi debeat fomes lig ari neereat iactū peccati：fed $q$ folus babit＇pficiens pofit totali $=$ ter ligare z potētiō necefitare／dificile eftvidere et videbif in fecūdo articulo．CQ Quarta cōclu： fioch oc totali ablatione fomitns velextinctione ZOblf fciêdū $\varphi$ manēte potēta fenfitiua nō pō tau
 fomes diftinguif a naturall potentia：fic pór dict et ligarl $p$ ipedithentú extrinfecii $\tau$ auferri $p$ in： trmfeci．ficut licet fint idem remateria zfuapo： centia z fua pinatio：zp confequens क̈diupurat materia ourant ifta fedm id $q$ funt：fcom ramens $\Phi$ ratione diftinguunturab ea tollitur／ea mané， te：quia eñ̃ potentia addit refpectī rationigad fozman siftantem：ideo aduentente forma iā ma teria non eft in potentia ad illam formam：fed in actu：rimiliter iam noneft cumpztuatione illius fed cum pofitione． 3 ta tis propofito： $\mathrm{q}_{2}$ fomes fus： per aptitudinatem inclinationemaddit pziustio nem rationis vel poftionem oppofiti rationtg． alnde qūaliquid additur potentie per quodnez ceffario determuaturad fubicctionem rationis Diciturauferri．Eetphoc patz refponfio adid 95 obăciât ifti de fecūda opinione in fine pzimi arti＝ cult．TL Secundus articulus elt／per quad yoffit fomes ligari vel auferri：vbi funt quattuoz cōclus fiones．恪zimas per oininam pzouidentiam fo $=$ lann non potelt dici fomes piopzie ligari velau＝ ferri．道igari quidem quia non orme impes diri／eftigari．Zmpedirienim per piindtionems

## ©ertit

noneftigari: pt fitzoi amputef pes vel crus:ille smpedif đ̣dē fed nōligate: red pappofitioné ptra rúficut pes côpedif vel crus funeligaf́,liçergo ơs pofitit potētiā ipedif ne exeat iactū p folă fub tractioné fue tafluelutic vel obiecti:nifitñ boc fa ciat pappofittoñ alicui"cöīet totaliter vel in: fozmātion hitualit nō pıpotētia ligari:qz qo ieft formalita glicui vel effentialit lics cū boc icludat relpectūadalud nó pôtoiciauferri p qocūper triffecū etiā क̄tū̆qd illú répectū nifímediāte aliả for̄alif intrinfe' appofito: ficut pōa pel puatio a inä nō tollif quaciup virtute nilí fouma mediā
te. II wecuda cōclufio eft $q$ ifta ligatio velabla tio nō eft p fpecié etiā inherenté.poifet em̃oe9 fa:

 requés tudiciü recte rōnis:fed phoc non diceref
 cut habit" vnt'rciētic qi nō uncluatniifiad actum fuй: :nō ppter boc ligat potētiā nec ipedit ${ }^{\text {¢̆ }}$ tum aft dere nifi fozte paccidès qu ereat iactunalte rius feiētie:fed remotio vel puatio alteri' illai= pedit: fed illud ipedimérü nō eft ligationec abla tio vt dictūeft. TI Xertiacōclufioè $q$ neceft per


 tētia ligart vel el9appeeitudo auferri licet politit iped irt pactí fuá rel fuperiozis ab alio actu fuo Chdef eñ q côtra iperí̄ volûtatıs nō pofit ee in appetitu fenfitiuoaffectio cōtraria:qa fi pofit fenfualitas appetere videre mulierē eō tra plaibi tionẽ voluntatis:tunc hõ aperiret oculos ad vo: dendum mulierē vellet/ nollet:qı pofita cau\{ai: mediata ponif effectus.motus autē méb 204 cete rioy intediate caufat ab appeticu fenfitiuo lisoc
 fit motus otra iperium actuale voluntatis eff nō gpaliquã ptrariā cōcupiaz in fenfuactu:fed ppt cōmotionē vel calefactioné naturalēercitatāan̄̄̆ contradictioné voluntatis $\bar{q} \mathfrak{e r}$ necefitatenatu:

 inberenté: fed hoc Difficile eft videre: z qidè de pa bituacdifto eft ptraexperiētā̄/z fifroe habitu $i=$ fufo eiufdē rồms cūalḍ̂s vt dictû eff ptra paimả opinionê: fed oe lzabitu alteri ${ }^{\dot{c}}$ rationis z pforini oziginalt iufticie nōvidef icredibile qiñ deqoe po tētia abroluta in ceteris:z of ozdinara in btā vir gine p pzimā fctificationē potuit cōferre talē ha butī non ddévnnü numero fed tres:qz fícut liberã
 ctiuã ad cuilppectā habituationé in bono ri ma: 80 in vtraç potétiaponlf habit': fic fonles ppie= hendit eftimatiū̃ $\varepsilon$ appetitiuã vtrāß. '®lnde ad elpppectä ligationē reqrifin quolibet babit'spe: clalisquo veterminaz otnon moueat ab obiecto imediato nifi mouẽte in xtute voluntatis ipfum
 gho p quā nö poftetab igne caleficri nifígnix er ret mot's celo cuiseft hatū effe ozganū: Iicet fine celo aps poffet calefacere. $5 i c e m$ ert in ppofito: qilicet fantafia nata fit mouere eftimatiua; $\boldsymbol{z}$ il lasppetitiuă ppzia virtute vips in bzutis: $t \overline{1}$ in hoie nata funt moueria rône/z ©m banc motio:

meg in btäggine fuerit ligat9 et ablat9: vil funt quattuoz pclufiones: fortina o forics fult in bta
 gatus.pöt oicialiq̌s hfe pedes ligatos qü hz in els ferrá qua ipedif ne libere a pzópte politit ire, licet cin eis poffit aliäliter ire. et fic gnaliter oís pōa pāt oici ligart p babitū oeterminantē ad vná fic Q nō pzōpte z libere ourāte babitu ferf iti opa pofitū. Sed fic nō loqimur oe ligatione potcntie: fed fícut $\delta$ de rō ltgari in fomno:nō q2 nō pofitt exi: re in alique actū: fed q 2 nб pōtexire in actū $\dot{q}$ oc=
 fectevfum rōnis. Gic q2 2 pzumā fitificationē col latũ eft btẻ virgini vt nó ponit peccare moztalit

 tialiter pnitatéad pctín of fulfe ligat' inea per
 nō polfet iclinare gd petm fimplt red fcom iqud.
 qui dei filiū cōcepit fuit fomes inea totaliter ex= tinct ${ }^{9}$ rab ea ablat' quer tunc nö́potuit peccare nec moztalr nec venialr:nec ex inclinatóe fomits qseftad ppofitu/ nec aliter. Winc ponat ofoz ma ipzefla ferro a magnete form 9 inclinat ad ip rumablolute vocent a.ipfa eade feds $q$ iclinat fur fumocterminate qũ etingit magnetē effe furfum voce b. Ulteri' ponat 9 aliqd fibi inpzimatur p quod ipediaf ferrifurfuz etiā magnere bibı por to: fed non ipediaturalibi fequi magneté porerit oici ablatüb.r nōa sic auté eft inppofito quia potētia naturalis oicit aptitudinẽ ferêdi in fenfí bile abfolute: fed fomes oicit betermiate aptitug dinẽ ferédi in fenfibile p̄ter vel cōtra rationẽ. Фi crgo aliqd ponat p quod nullo modo ponit fer= ripzeter vel contra rationé dicetur fomes fcorm s fomes eft auferritotalter.fic autem eft in pro pofito qūin fenfu nulla remanfit pionitas ad ma Lum:ct collata eft pionitas ad bonum : ideo re.

- I Sertia conclufiocft $q$ virungs factum eft per bibituminherentem:nambe fecunda fanctifica= tione fcriptum eft. Spiritufanctus fuperueniet in te:et virtus altiflimi obumbzabit tibi. $\ddagger$ per qo significatur non fola exterioz amftentia ipiritus fancti pleibeng contrarium: fed infufio alicuius Doniformaliter pficientis et refrigerantis: imo extinguentis concupifentiam carnalem. De pai ma autetn fanctificatione patct g fimile : $\mathrm{q}_{2} \mathrm{cum}$
 ming aut 马ohānes baptipla: ficut oicit ber, in cpiftola ad lugduneñ, be liziere.antequexires oe vulua fanctificauite. De Zobãne autem TReple= bitur firitu fancto adhuc ex vtero marrig fue. $\bar{q}$ ambo fonant in formalem or habitualem pfectio nem. 3 deofillt confirmatifunt/ne ef tunc moz= talter pofent peccare; ethoc per babitum inhe= rentein fomitem ligantem/et cum hoc per olui= nam piouidéttā pt videtur pzobabile nultoma= gis virgo. IDuarta concluftioft oe modo por fibilitatis:quia qualis eft vnufuuifos talis fibifi nis videtur.fi ergo habitus gequifitus vel ufus fus communis et confuetus potef fie appetitus ofponere 9 appzebenfiua non poteit nificonfoz miter ad thum iudicare. ficut per naturam cole richis bumoz potaft linguam inficere fic $x$ nicthil poltitamarum, tudicare quantumcung it un fe O. प.


## Libut

sulce，Det multomagis poteft ocus aliquid ren fuimpumere per q8 nichil potef iudicare pre $=$ quendũ vel fugiendiã nifi $\mathfrak{k}$ niudiciũ rónis pimã

R2 uartus articulug．
 clutio．

Secunda conclufio．

C uartus articulus eft ocimunitate peccādil et ipontibilitate fiue pfirmatió btēogule $\tau$ ha＝
 actualiter peceauit nee moztaliter necvenialiter ficut oicüt oẽg fiti／z puiuerfalis ecelia confitef． LEt pater ratione： qu $^{2}$ qibet bon ${ }^{9}$ fill ${ }^{9}$ vebet ferua re matré fuāapctō ö́tūpōt $\tau$ oect：fed $x \bar{p} s$ po tuit zeí decuit inatrez av oi actuali pferuare：qz oppzobziũ ē filio habere matrẽ male vite／maxie qū boc pót ipedire：ergozc．CSecūda cōclufio eft oe caufa buisipeccabilitatio／vbıfcēdūfcóm peedentẽ opinionéq ligatio vel ablatio fomitis nō póuiteffe tota rfufficiēs caufa／cū nō rolū tn carẽtibsfomite puta angelig／imo eciã in babēt：＝ bus fomitē：ficut inobis in fatu nature coarupte
 uins puidẽtia poffet eé fufficiés ca ipeccabilitats
 repofit poni babit＇9lị̆s fuphaturalis bomines côfirmå vel hois ofirmatu＇：et $\varphi$ talis fuit ill beata virgine refpectu motalis in pima fetifica＝ sione：z refpectu ois peti in＇fecũda．कiem fenfus quf nó oecipif̈ circa ppaū obiectū zoetminaf oc
 ri vt oectpiaf z neceflario oeterm：nef ad oppof： tum．ficuregrot ${ }^{9} p$ infirmitatē mdicat oulce anna รū：multomag；liberūarbitriú qo refpectu fin：s eft oetmimatū：refpectu fo alioџ ideterminatū／ pōt $p$ aliquē hitū oerminari refpectu có $\ddagger$ qunt ad finéfic rt nō polit oecipi nec ocficere í udicá do veleligẽdo alig̀d nifico mõ quo eft ppozcio＝ matū finimaxime cũ boc fit nature pfentaneum： 7® zobaf．ita pôt bó habituari in aliqua fciẽtia $\varphi$ fic habet in prôptu oés cōclufiones et pinctpia／q nec fubtronecalter por vṇ̈ crrare in indicãdo rozoc nō folü oe vna fcêtia fo oe plurib 9 ergo cū ocus de oi materia mozsli pomit pfectifimü ba＝ bitüifundere a firmilime radicare poterit．fic 2 рfequés boie in bituare $x$ rō nō poterit errare：et Q pfequēs nec volütag peccare faltè peto cōmif：
 gtrario：q2 q̌libet act9iducit aliquē gradū＇uiba＝ bitus：fupzem＇aute gradus vnighabit＇ptrarĭ 1 ō flat etiã cî infimo alterius．pōt aūt oeus oẽm vir turem in fupeino gradu infundere $r$ in ipro tene re：ergo cí oé petin côtrarief al cui virtuti potult seug $p$ habitū vitutü fic hoies pficere vi $q$ illas fiat ipeccabilis／et no folû petō cōmifionig／ino etiā pctō onifionis：qz pirt ${ }^{\circ}$ açóribilis q naturā renitteret p petm omiftonig． 51 \＆virtus femp fter in fupzeno gradu irremiffibiliter z nō ponit remitti perqucüqs petminergo qeas fic manẽteg homoab oi pctō 戸feruaf：fic ctiam phabit ${ }^{9}$ eius dē rōnts cūaç̛̣tita z infulis cōtbus pōt bō fieri ipeceabilis vt videf／qo fup；a negabaf．Sedve＝ rūef $q$ ratio folub：lis eft：q 2 oicerez $\varphi$ oñe pee catū cômimionig $z$ oinuftionis natū elt remittere virtu $\bar{e}$ opporita $\mathfrak{l}$ cä inuentat fue nature omif fam：fed ve9pōt illā remimionē ípedire：fîcut pof＝ fet ipedire reminionē frıgiditatis gäturtaıgnes Sic igif p infufione z cō feruationté oim virnıtus $\int$ acqiabiliû i fummo gradupbabiliter potuit bea ta fieripeccabilis oino g fecundä fetificationem
iter quagetiā intelligane fides／fpes／zcharitas／ acquifibiles que vigsunc creucrūt inca zer tūc fuerunt inaugmentabileget indiminute Sed in pz！ma fctificatioe boc nō babuit：red p folum ha： bituingratie que vfos ad mozté pfecit inea／fuit ipeccabilis peccato mostali：c 2 oata fuit fibi pzt ma gratia inamiffibilter．$\hat{q}$ diuautes fat gratia nō pôt cū ea peccarimoztaliter．ergo pfpeciales gratie radicationé in ea／facta efí ipeccabilis pec cato moztal：：$z$ boc fonāt $\$ \mathrm{~b}$ a quib oicif cōfirma ri． vt fcs firmitas gīe $z$ virtutū fit fibicaufa itrin feca nō peccādi．TL $\operatorname{siq}$ qu autē in hocvult fuftine re fecundā opinionẽ pōt reßponderead tffas ät tuoz ratiōeg．2ad paimā $\varphi$ licet poffet thfundiha bitus vie $\mathfrak{a}$ nū pimiferat errare in iudicando＇nee peccareex erroicino rī qं faccret oía fimul conf derareet ideocxicōfideratioe fiue errozepōt eē petin：ot in pmopctō hois z angeli！ripictka fine hoc pōteffe pciñ omiliōn．zad fecūdà pidē．Za $\mathfrak{t}$ tuā rindef codē 1100 ．zad ḡrtaficut adtuia $x$ licet ino：tale tollat gratiálibiounifam nō tī fäliter cōtralegẽ cōmunéa oco retentā．［ Tertiacon＝
 banne baptifa oēg tenēt．De Yacob alı̣̊ppter 11 lad ad Tfoñ． 9 ．En＇mund inati fulfent oicrin eft Эacob silexi／licet illud pōt referio ad pdeftims thonéficut $r$ tlud．Tin charitate ppetua oilerite．
 bui．Sed illud no ponitinillo fpecialé malician fed folū eternā repzobarionē．ergo nec econuerfo De beato，iRemigio oicūtremenfes $q$ funt ferff： cat ${ }^{\text {in }}$ in vero：$q$ ：$\tau$ ab beremita pnuncigt $/ \tau \mathrm{p}$ ：cei bus obtent ${ }^{9}$ ：$\tau$ tacte matris ipreidē beremitace．


 fanctificatū quo cū nōeft erroneй poncre bcat Themigiū fanctionē：ncenṓcredere eft contra fide q2 qo fuerit pnũchat＇ab beremita nō pbat ppo： fitum multum．cū Эampron／pfasc／etpfinacl／ab angéo／3ofias a pplet a fuerīt．pzenūciati nō tī fetificath．Thec filt oe lacte：q2 vei merito matr； boc futt：vel fimerito paruuli qu credtbili9 eft $\frac{3}{3}$ fuerat baptisat9：$z$ fie fanctific．at＇ 9 ．ficut beat ${ }^{9}$ 隹i： colaus in fugendo māmas miraculū oftēdit：qué tīnó ppter hoc oicim＇fanctificatū：fed folû bea tain virgute tēpoze gf̈re．Sanctificatos aũt invte to cred unus efle confirmatos：vel fuife contra moztale rel per gratie firmitatem ot oictumef： vel faltem per oiuinam prouidentian．［ 3 dem oicuntaliqui oe apoftolig in die pentbecolteg．$z$ pari ratione oe aligs qui fpiritum fanctum ad ple nitudinen receperūt：rnde poftea moztaliter nō peccauerūt licet nō vemaliter deccaffe eft puile＝ giumbeare virginis iter omnes puros bomies qui vfun liberiarbitrŭ habuerunt：qui veroante moatui funt fine macula funtante th：onü oei ita innocenteg piuatue ficut beata virgo．In oms nubuseft fomes ligatus ving ad vfum rationts： quia vfos tunc non poreft exire in actum peceati： necetia aliterante poteft peccare TQuarta có clufio $s$ poteft fierifelt $\mathfrak{i}$ aceptiôispperfetifica tionē：q2 oies fctificatiō ig incert＇eft．©lim feftü quttuoz cozonatou fiebat fub noib＇alioza martes rum piopter iccrtitudinẽ nomınã cow：fic etiā fit


Tertía co clufio．

## Cettia

## ffo．$x$ rbii

ficut feftũ inêtionig conpis beatiftephani fitalia oie $\ddot{\mathfrak{O}}$ cot：gerit．Sed fim hoc videt factendú． cl ． ote peepteois ficut purficatio fiebat．xl．oie part ${ }^{9}$
 etiā inceriū ct qua die fes peifeaia ifundaf／licet zugufin9ponat in creatione．98．Theceft recipiē dư $Q$ cō uenientius fiat feftī oe conceptione babi to refpectu ad aiationē poft quā cito fuit fetifica： ta $\ddagger$ oe thatuitate co $q$ tūc fuert fanctus colla ta 2 nō nūc：qz folêntas natuitatis eft celeb 2102 vniuerfali ecclefie：illa aute nōrzilla ab iftitutioz ne romana：beca pmufione．Tisseterea 3 oban nis natiultas nō conceptio celebiatur ©̈uts fue rit fanctificatus in vtcro．［I zeterea nichilgd nog oe bis qui fozis funt r noitri nó fuerut．36ea taaute virgo in vtero nō fuerat ocfoso ecclefie noftre／Congaudemus autē natiuitatı cus qz tûc ad nos vent／et alfunpt oni：qua quīd fuerat re munerabatur．Tiflec eft oubium on fpecialiter fuit fanctificata tempozengituitat；ficut alte mu lieres in fide parentum et viri tpe circuctiomis： et famm hoc ponunit tres fanctificationes ély，fed ifta no ponebat eam in fatu pectali．Fult ergo z ipfa fanctificata nafcēdo infide parentû．7ho cin mulier fanctificaf eblationb＇cut tlud mun9 olfe
 redumebatur：fed circicifione．a ficut babef 这e＝ uitici，iz，oblatio illactat ppter purgationẽ ma＝ tris non pueri vel puelle． 1 zdargumenta pnci palia refpondét illi ve fecuda opinione fedon via fuam．Sicad pimus pime queltions $x$ fomes plus oicit ópenã peceati 02ıgatige：et adeo put dicit naturalcm incl：mationétuntü fexin aptitu： dine nung funt fublat＇a bta virgine ：neca fanu inocentie：inecauferf a flaturgloze Fic nec pote， tia remota moziéducia hec leyuif pzinctpla natu＝ re． $\mathcal{S} 2 \mathrm{~d}$ rtrump ram porentia mozend ginatu： ralis inclinato apperitus ligate fuerunt in tatu innocentic／ 7 perfectus ligabuntur soitatuglo＝ ric ne ereat ingetin oefectuoltin．3y vta aut $\%$ gi ne illa iclinatio fomuts fut itgita．pino pombay puidentiā． 5 coop gratha gratis oataui．jpoté
 eft culpabilig ficut actuelis inclinatio fomiag． 7 Rec oebuit ipfa inclinatio porétie ino iédi ploli gart imre ö́ ifilo ppler rattoné cundüăt tertiã opimonẽ oicendū quon eftinu＝ ic oe mozte que eft pram mozte ad glonam $/$ ter munaculpe：et oefomite quinoiat hablitaten ad actum oefectuofum：zideo vt fic Debuit in bea ta virgine ligari／z tandē aufetri：non autẽ mois
purand 9 Tbifupza． preciofa．© Żd fecundā oicunt idē $\phi$ ılıa purga＝
 neca peccatoactualiqdiā effetq2 vt poitea oice tur ipfanun of peccaut motaliter nec venaliter red fuit a peccato veniatiqd ielie poterat．EEt foz te fubeodélenfu loquí zanbzofisfup zuc oicēs Q fpũs fetūs fupuenies invirginẽ mentécius ab
 vocat Doam．aliquâ gratiā gratis oataill q quam pfecte ligabat fomes iea qipay $p$ fola oel puldë
 ptione filii 1 ，totalit a fomite liberata put oicit Puitasëgd malum．Dicif etiā ab amb ofio tunc a fozde vitiozū fanctificata quãtūad radıcê pec＝ Gatique eft fomes／pnde oicit lep peccati．［L Zd
argumentumalterius partig／oicunt $\boldsymbol{q}^{\text {no }}$ opos： tet $x$ illud qo plugeft collatu beate virgun if fus fanctificatione ${ }^{\circ} \mathrm{B}$ ceteris fatis futablatio fomi＝ tıs $\mathbf{p}$ cifenttà：fed futt ablidātioz gratia／zligané
 tıam opintionē cōcedendū eft $x$ ticūda ictificatio
 fetificatop in preco côtulat／ot oeinceps no pecca ret venialiter zalí nō babuerût：vel corulit inus nttatēa moztalid caufam intrinfecä：nō fic quies

 tatio q．$^{\text {fonat in ifirmutrá }}$ fidel peccarueft：nec ta lis oubitatio in beata virgine fuit tpe palitomis： fed remãfit in ea fides firinifitina：fu：t tamê us ea quedā oubitatio admirationis ofi pfldorabar eū quein tam oigne genuerat fic ignommofe pat．
 vervig／ F uls poifint expont vt inteligat ooms＝ num cobibuiffe motū inanis glie：non q fucrit in matre quoad ipfan：fedillud quod ab ipfa pote＝
 tem $x$ inteliceit 0 ealije non oe biara vigine：qz indttinite loquif fṑ vntuerfaliter／oicirqu：facie bant fupple altqut toō oés．© Z Zadaliud oicēdum Q volebit fe clariozéfacere non ppter factantiá： fed ppter aliqué finem טonū ：fleut apl＇s volebat plus $\mathfrak{q}$ preudo pphete reputare bonouficãs mi＝
 tiebatuymō silerit：fed oicit foutalfis；vel fine cul paamoze haternovolebar honozem filüficut ots icipuli bonozent magiftri．（L ue ueftiotertig． EErtio qucrif／vtráa beata virgo fuerit un conceptione filij aliq́d cooperata actiue．［pzobaty non：qz piticipia na．uralıa fune fcom le oiftucis：pater autéeft pinciplum acilumim tantū／non pafiuum：mater sutē nó ef pa＝ teriergo iplaeft puincipium par fiumin tantū．TTé nulla virtus funta poteft co＝ agere virtutitnfilite：1ed fozmatio cozpis chzifti futt facta virtute infinta：virtug aute beate vit：

 femunalem：femen auté fun phioiopbum．2．pbıfi＝ сс $\ddagger /$ reducif ad puticipium actiuĩ．ergo caro $\overline{\mathrm{p}}$ t non futr pducto fcompinciplü acitutú／ad ming ex parte matrjunde oigialitertrabebaE（I） 3 te zugufinsoe verbis dil fermoe．56．DEade aucto ritare fozmatū fuit cosp9ade oe traz cozp9xpi in §guis vieronfed cosp＂タde folū fuit factū vuina
 2.08 aia oiftiguit itcrpotētias aie $q$ qãāfunt pu reactiue vt vcgetatiue．alic pure panue vt poté tue itellectiue．cũ ergo potẽtia ginatua fit potžtia ＊cgetatua eritactua：ergokm hoc oẽg bĩtegil
 cul ${ }^{9}$ pncipiū eit extra nou qferente vim palio ofig beatavirge nichil fuit coopata totú pncipliufut extras of fur iftagñatio futt violëta：zem boc vir go nō fuit mater naturaliter．IT 3 tē potētieactí ue eiufdé fpeciei hйt foumas actusas eiurdē ipe： clel／ex巨plû bealbedine roe potētia sifgregattug plequête albedinē：fed fozmaviri z mulierıs funt ciuld

Ditrend 9
otr．pienti
q．4．84．if

18 imums
$g 1 g u m \bar{e} t u$

Sccundu

Zertium

Quartin：

3 it oppos． itum．

D． $1 \mathrm{H}_{\mathrm{B}}$

## Lib2i

pote̊tiag actiuas eiurdē fpeclei : ©s potētic actiue culdē̃ fpecicl idē faciunt vel idē babĕt facere:qz cüp potêtianctiua viriagat in foumatione fet'pcr
 experimento certū elt $\varphi$ in mulierib'qutuda
 lierib ${ }^{\text {findernitanis }}$ iuenuntif buffones in matrici bus earí. [Expocarguif fic. $5 i$ mulier poteft agere ad pductionée ens qdent inaturale fibivt suea pducaf:multo fostius patasere ad produ ctione filiu cī̃ boc fit naturale. © IRefpōdeo/ tria funt facienda. 1区2imo ponef id quod cft certū be
 inglys matrib9 $\mathfrak{k m}$ oiuerfas opiniones philoro $=$ phoy. इczo applicandoad beatā virginē poneE pha opinio moderna cū fus motulis z ratiōib. zortio ponef alia opinio:z firmabif z refpodebi

 fant $\overline{\text { qu }}$ tuoz inueniri: videls matericadmiftratiol cozpis fozmatio/pzolis educatio/z prolis ex vte
 beata virgo. פlaute loquimur de adminiftratio ne marerıe/boc pōt eē ouplicter:vel $\tilde{\tilde{F} t u ̄ a d ~ f u b=~}$ trantiā materte. $\boldsymbol{z}$ fic fuit cooperatave oicit ocat ${ }^{9}$

 perata:qz boctanitū factū futt virtate fpū̀s fancti quexciraut fangumẽ oeducẽdoad certû locum qo ipha mulicr'p le nô pot faccre nō agête aliquo

\%oxis opi mioquer philofo= phi.
zatia opio
q.égaliéi. mationè coipis: fic sue funt opiniones ăs recitat Zㄱucé. pmo ca. De mébzis de itta materta/quarus
 formatione prolis nichil cooperaf actue: fed tini paitiue re pabet in iftagencratione. ©ota autent fozmat: actua eft cxparte viri. remen eñ viri é

 matiua tranmifa in tali femme/agit in femé nu lieris ad formationez fots: fed femen mulieris fe babet iñ vtpaliuul z cedit in fubitatiā pzolis/et eft tota fubltantia ci9, 7 if on empemen piri intrat fubfītualter natura fet ficut oictū̆ eft:fed puer= tit ill calozêet fpin: qi pirituas poftmodüactione pacta refoluunt mcotnens. Etqzomne pafiuū Determinatā ptrarietaté babet gdagens fuĩ acti aum Determuatū.ıdeo femè mulierig p accidēs agit ad fozmationè cozpis/pt iueniês ptrarieta=

 men mulieris fic patte $q$ reagit. Sed fic non fuit of beata virgue qinoncooperabaf nec preficut
 non fuit ibi femenvirile aliqd yo femen virginis baberet contrartetatem /et per confequens ages ret in ipfumficut eft ingeneratió aliarü muliers
 ppilofppto. 5 .metaphifice ca, $j$, pbisicit pater et mater funt viuerfaliter cāe extrinfece. 2.6 .meta
 tuoz caufas/fubitātiā materalē $\overline{\text { qu }}$ eft fanguis mes fruus: $z$ caufam nouẽtē $\mathfrak{q}$ eff femen viri. © zllă olcust côrariiiz heceft opinio bsalieni ot ta vir Ö mulier cooperant ad iftāactionē fozmationig fed tiiexpartepirief pincipalitas actionis:zefo
parte mulieris min'pzincipalitas:eteconucrfosis oe palfione: quex parte mulieris eft picipaliazs paftionis plas adminitrans de materia: ex parte zo viri eft ininus tribueng oc matecia/ व cedat an fubftatiam cospozis fomandi. Tilzoceñ pio: bant fic os oibus mulieribus bocvidemus qege nuti tantus afimilanf matribus $\dot{\text { ® }}$ tum patribus
 ve pidetur pargumentuz a figno mulieraligu:a
 mattes tantum afficiunf affectōn inatermaliad totamp polem non rolum $\ddot{\beta}$ tīad materiam pio: lis öptum z patres afficiunt affectione paternil q8 non effet wt videtur finatres nich wicoopera rentur ad fozmationē prolig: fed tãtum mimitr. rent materia: qa tuicad nichilaficerentur mifi ad
 applicando ad beata virgmé oicũt quidáqi pa folamanitrauit materiã/znichlomin, coopera= tact prí firitul fetō agenti loco reminis virilia
 videf effecintentione Zufcink inalfumproone beate virginis que inciput en!nenter.. Gui dicit $q$ tätū fecitad filiã fuăficut pater $\tau$ mater faciñe lia pductione ples. Ideo btamaria tiñolerit fis
 gunt: ta $Q$ ainoz beate virginis cquat̆ amo:i ps terno z materno fimuh iunctig. z ecōuerfo rp̄gsix
 filus ad patrē z matrem finul.ctideo anoz mu: thus inter $x \bar{x}$ рnz beatam rirgulin fuit matoz oi annoze maternaii et fillalt : ărefi bec fit ratio ąre beata virgo rantum afficicbaf ad filius fuй:quia fecit tantum quantū pater a mater factuntad $\mathfrak{f}=$ lium funn, patet $\Phi$ beata virgoad ming futco: opataad fozmationem filf futctian form cozp ${ }^{3}$ enam falic mulieres nichil cooperarenf:aliter nol videt $q$ fulfet tātuaffetactrcaeuma! nibis fuiffet cooperata fed folü materiā minitraifet. Ulbeceriamp pidetur intentio Dañ. Vibzo.3.c. 2

 2: iptepzima dicite tota fubfātia plis cit apte amatris. CL3tē.glo.fuper illud. Fion r, nōer fanguinibus olcte 9 ppter boc diciter fanguinibus
 ruper idem verbun zuguftibus oicthocidem.
 ris fic fe babert ficut oicit 战lienus/oftenduns quefit ifta materia ex parte mulieris. In mulse= reelt tria confiderare videls femen zranguis me Gruus quē expelit naturaliter, zeft ranguis pu: rus vbieftettialiqua inpuritas inquătü ercisos: sur etad certum locĩ deducitur aliquoagête er citante. ex qua exciratione per femen viri cōtra= bit aliquam impuritatem. an odo otco gp mate: ria quă miniftratnon eft femen pimú.nec fanguig
 men viri et mulieris quafi cedunt in valam vim fozmatiuam ip (ius cozpozis vel faciunt:et $\phi$ alis qua pars feminis viri cedit tn fubfantiam fetus cum fanguine puro quéadminiftrat mater: ita $\varphi$ illefanguis pur ${ }^{9}$ adminiftrat9a míe cíaliä pos=




Reconatus


## certt

## certie certia

## ffo.xrvitif.

pirgo coopakaf naturaliter p virtutez batural quă ¡abuit:et fupnaturalif $p$ के tutē fupnaturalē fibi collatā quantŭ ad formationề coupis et ©̂tü ad eductionem fozme fubltantialis oe materia. I. Iertio rindent ad oppofita. 2and auctonitates palia opinione oicēdū qiemé mulieris efte tātū paliunulfalfum eft: $\tau$ oimittendus elt bic philofo pleus/ $r$ tenendú eft bic cülctis $r$ cü b́balieno qui fuit mass expt' i ifta matia qfia ${ }^{0} \mathrm{p}$ phls. Si itel ligũt $q$ quodā mō fit actū̃ z pafiuã quodā mō
 3 oppoli 111 қin hà gemioné. verū eft. II Żd pınû pncipale dicendũ qifta p: poatio debetere $\varphi$ boc pincipalitatem habeat in agendo $\tau$ illud in patiēdo cuiurimodi efl in ppo: fitoinee regrit $\varphi$ vnût tin fit getiluũ z aliud tiñ par
 virt9no poffit coopari in inftati eff triplex. 争el fes ppter ocbilitatē agētis:vel ppter oifibilıtat̄̄ mobilis/vel ppter oifíbulitatā fozme h̨abētis plu res gradue, 1pe:ina rō nō potuit habere locŭ in ppoito; $\frac{1}{}$ nos videm 9 virt'creats bil pt indu cere forma in inflati in materia fumme dindofita piius expulfa.oi ptrarietate ficut paitet tigne. q re cü hic clla materia fuerte fame oifpofita tota vir tute fpüs feti/beata ögo hic agere potuit in inftig $^{\text {and }}$ ti. Sumliter nec recûda rō locū baberim ppofito ஜ่̈ nos videm" 9 vitis nutritiua pōt nutrire in infà 8i multas paites: fic pöcefe $q$ virtus fozmatiua fitales partes fint fibi fic obiecte/ $\boldsymbol{\varphi}$ fup ipfas l2a beat ourectū afpectū pōt fo:mare in intātiñō ob ftate Difibilitate partiū in muitas partes: व̄recuil pirtute fpüs fancti tales parteg fuerim fic obie= cte op amerralit fue fomatiuevirtuti/pothit age re minftäti. © Similiter rertia rō locū nō hz in ppofito fi fozma nō habet plures grad?: perūtĩ adbuc illap: teduct in mifätl: qu no eft ne rōe ta lis fo:me $Q$ introducaf fuceefitue:magnus enim ignis põt ītucere calidttatem fuam fimulz femel
 virtus cooperef deo inagēdonō eft de necefita: te:fed cfl qzocus fic ozdinauit ex liberalitate fua cōmunicāa virtutēad agendũ. CTZdaliu, dice
 feminales fintacture/nō tī̀ effe actiū̃ eft rō fetmi
 cludit. ©l crûtamen oici pōt $Q$ nō fuit factū fesm rōneg feminalcs: $q$ z nō $q$ modus rōnis feminalis di modus eft naturalis et Detcrminat' $q$ túceff fit illi octermiata potét:a actiua/z oerminata po têtla pafiua: rqunô fuit octermnatū actuū̃ ad= tunctī oerminato palfius:ideo nō futt factuz mō naturalifed fupnaturali: q2 fes fpüs fctī virtute,

軍erti9ars siculug. Bucimuite dicendũ $\varphi$ factū eft diuina auctozitate phcipaliter. (T) palantīad tertiūeft alia opinio pbabilloz $Q$ beata virgo coopata fuit actiucad cōceptioné filiüactione pparatozia zantccedêtc. 3 צęactione prequêtenon aũt imediate ad ipram
 facta fuit. $\mid$ \& zimū $p 3 / q z$ fiue materia pceptionis fit fennen/fuue fanguis mêfru9/fiue fanguis purs totū̆ tī cralimèto caurat: qzec eifdé nutrimur et

 alitü̆ fe bsactiue refpectu alimêtio On ois ppara

femen viri veniat velin beata virgic anteöß fotios fctūs fupueniret/actiuc eft a mro r fulta btádor gine © Secûdũ ps:qz nō folūeducatio lactisč tra vterũet pcuratio/imo etiâ nutritio in vtero/ pferuatio raugmêtatio fet' pceptuptinēt ad inas trē actiue licerimediata pferuatio r augmētatio fiat $p$ formä fct ${ }^{9} p$ quá eft aiatñ. loc ${ }^{9} \mathrm{etia3}$ \&cture
 patet:qz nö eft cooparta acture ad formationé il=
 plexactio/ pna elt cozruptio oim fo: mard imate ria pexılfêtiī. Zlia eft creatio $z$ itroductio aic et
 pōt ễ nifi
 IEt idē ef oc creatione potêtiarü̆ abfractarū: ge neratio po o accidêtiū cỗī́ctiz corruptio foznayt

 cx pereqz non ex virilifemme.nec fuita matre/az agit onte naturaliaut fupnaturali vel vtrag is
 fozmā nifí inducēdo aliã ptrariē:q a naturanōpo teft facerci iffâti trafmutare fes materiā oc cont trario in cötrarin. 7 Jte nec oftute fuphaturalifibi côicata: $q 2$ oc trũco faccre fubito vitulí $z$ expelle re viñ cōtraríí in infati s inducere aliud regrit virtutē infintâ.ễ to em agês fo:tioct tantocitip agit oe vno ptrario aliud:z $\tilde{\text { Br }}$ to ifirmis tanto tar
 ergo ipzopotionabilit eft virtuofig/z fic virtuts infinte. © S Sicaf $\Phi$ vift' finita naturalis z fu= pernaturalls pôt agere in infâti qúluenit mates riā vitimate oifpofitam/z fic fuit hic:q qexpulfio ois fozme pecedet ffuita fpü fet̄: ztū̃ in materia qñ oe ${ }^{9}$ aiam unfudit virt ${ }^{\prime}$ gencratiua matrs natu ralis $\tau$ fuphaturalis loco pisis indurit aiam cos
 Deoipontibile fed nō fuit puentēs. nee ọ̈tüad vir tutf fipnaturalé quafi parna:qa ficut pr fupnatu ralis ómir aculore generat nichilominus en pf: ita fi beata 0 go pirtute fupnaturali genuiffe eq induxifetaiam cozie etiā fet’cü pucniat in natu тa ipra poffet oici vere pí. © đicíli zoc nō valet q2 pater nō eft nifí qı feminádo generat fatténon

 gute funis ctuis fuit loco auil thec naturale maternä z fupnaturalé fil:qz aut illapır tus effet illla ulaterigex āê gñatio autaltbi $n$ nó
 c'ditib"p fequentibs ipra eft oino infoumig: $\tau$ pu= rapotêtia. vin ipolibile eft $q$ in ea fit virt'g actic naturalis z fucnaturalis: ppter $q$ d iponibile ef $Q$ in fetu pcepto z generato fitaitqua fozma fulb fiatialis vel accidêtalis generata đtute periftén, tef fubicctiua iilla materia de $\overline{\text { ă fetseft generatus }}$ flue fit tota fola mire flue abvtrog parente: fum qı idē nō generat feiprum: tü qi caura eft qí pino effect ${ }^{9}$ effect 9 énulla at fofapzeeriftens manes quande anima paimo introducitur: nec poteft oi ciop sirt' foumatiua fit in femine mulierig:qz tūe nichil phberet mulierē p feipfam cōcıpere:ī aü in femic mulieris e prottactuas ofeficut in femie virt:fed igfectioz: $\boldsymbol{\pi}$ eй hoceft fibi mateeria men


## dueftio

Ine alio generat geöiunctione vtriufo potentie actue fes z paffue．fic femella p fe poterit parere EEt forte ficeft in aliquibus： Q 2 galline fine gallo ouane．quultures femelle fine marib＇pullificant： fea hoc nō eft gencrale．Hec poreft oicl $x$ visfoz matus fitalubiog in lemine；ergo nufö́s．TRe＝ ipondet fcombanc opinione ad omuta contraria LEt pimoad rationeg nsalieni．zad pmu oe fimi hitudure nicédum $q$ nô fequit $q$ faliquid in fờ＝ macozpozis aflimilat matriq ppter boc mater ggatimo argumentum deftruit leipfum／q3altu： mit $Q$ fill 9 tantū fimlaf matrl © patri：argotātii agt inater étü pater．ficutergo filus aliqūaliz＝ midaf parritncoloze／magnitudine／cicatrice／le pza／z claudicatione：nectin ifte figue in quib＇fit glimmatio funt actue：fed femen viriagēs in ina teria mulierts：$\tau$ paccidēs ratione cötrartetatis côtrapalium／aliq̆ mō generatúaflumiaf tā ing z tri $\ddot{B}$ patru．Clel pöt oiciq mulier bī coopaf antecedenter pt dictú eft：non autē in ipfa fozina＝ tione fubitata：ficutetiga fit afimilatio／qui tamen non opar nifigntecedēter．IEAd fecundia olcendū $x$ Lict materafficiat adtotã piolēficut pater：no iequif tamen 9 ad totam agat：ino ine parer agit ad antuã rationalé／ad quam tĭ pl9 af fictur $\mathfrak{G}$ gd antinaglterus．（IJtemfinutrifō non cócepit nec poatautt nee pepertt／afficturas totam pzolé quã lolü nutriuit；muitomagis ima， ter／licer un intozmatióe nōegerit vt otctü eft：qz tamen locus generatious $\%$ conferuationis fuit etmarerig piebuli 2 ante $\bar{p} e g t /$ oib＇iftis modis afficit．Scbo refpondendusad rationes opia ntoms noue／ad auctontaté Enfelmi oicēduins Zufeting nö intēdit fimplicter $q$ beatavirgo tûc ibi fecertt licut pster z inat：qu fpüs fctūg tîc bi nichil fectliet imediate：fed folum ficut auus oat patri virtutē／qui non olcif fosmare cozpus nepo
 mauit coip＂illud：fed vicit beata virgo feciffe fi＝ cut pater $z$ mater fachür：qzilla fola fine patre oe fpiritufancto tta cōcepst z pepertr filiû perfectū ficut pater z mater generant／bō $\underline{\text { ipfa feminaue }}$
 gd filum ©̈tum pater er materat fuum filtū po： teft oict $\varphi$ bonamoze naturali／quo quis oiligis opus fuй：fed amoze fupnaturalı charitatis pre＝ ctifime quā t̨abebat：quo etiā quilibet alı＂pl9e
 cit／qui amat patrex matrem plufß̈ me：nō eft me oignus：qi ule filius pie efi de9 quieft fuper oia bligendus：zqz pto meliozeff filius tātomagis oulgitur aparentibus：ergo illefili？fupbonus rumine bonus viligebat a matre fua z plufö ali9 gb otrogs parente：et nō ideo qzelfet plus ab illa nctue © $\mathfrak{B}$ aliug abvtrog parente：ino oppofitus argumentum concludit： q2 $_{3}$ ppter bac Diligtt $q_{2}$
 pater／quod tamen nullus oicit．IL $\langle$ auté chzi fus pl ${ }^{9}$ ollexit ea guit 9 format＇9 fult ab caactuc；q3 xpe ta amo： recreato＇，̈̈s increato qui eft confozmis magis oi ligit ineliozes／z matrem；nō folum qimater；fed qz fanctifima creaturafumme sileciten poft fe： \｛prum．©zdauctoutatē Dam．olcēdum $x$ oc ${ }^{9}$ bedtt beate pirgini pirtutem non folum fufcepti＝ ugm，fed esiamgeneratıag refpectu cörequen
tiua ad fozmationem i．nutritionis in rtero／rex： tra：qz $\Phi$ virgo concipiat z paffiuc et fetum fulci＝ piat z patiatur oonum céi eft nô nature．er $\varphi$ ipfo agat ficut locus ad a feruattonem locati elus qo non eft nata locare：q ep ipfa tranfimittatalimentia ad fozmationem lactis in manillam／pertinet ad viln generatuam／quod fupernaturaliter glozio fa virgo babuit．［ Ad auctositatell lizugo．s non tota fubitantia pzolis eft a parte matris／ex：－ ponerdü eft／id cí totalit．tota ent eft ab vtroqi： licet ab phoactiue z abalio paltue．正f autēab＝ furdum qo idem fit actium z paniuuin refpectus eiufden：$\tau x$ femen viri quod eft tomogenu par tim fitactuum a partimpaifuum：rfimiliter oe
 multerts oicendū elt quilyeftex fanguine ptrius os pareintig ics viri acture et femine pallue．备s tllud quod vitra oicums de fangume r femme pat＝ mo videf falfum $x$ uli alifs matribus menftruus non fit materia ferus：Q？ex eifdem fumus zuutri mur．onde cū ceffet menftruū celTat impzegnato： qi cedit trinutrimentü／oldef socillo etiamfuis gencratio © Scdofictpbabile $\varphi$ oicunt vtrü： Qs femen les viri z mulierts cederein vià vin foz mattuanzet nun eis poliet tunc mulier concipere nifl feminaret：culus contratum otcunt experti．彐el ecöuerfo ponet oici．mulicr concipere innevi rolicet forte nō eque pfecterer quo lzabet femen actuumficut ille licet iperfectug ficutanteter＝ tium feptenniä virt generant femtago jptci：us perfectionẽ virtutisactiue．ITertiocitabur．
 ram fetus：z parté de femun fenme／cii totum 98 eft ex parte femine lit materiale z paftuй．© $\overline{3}$ ह дpı gramumeft viunquod lqabet fimul potentianac！ uam r paffiuain／z oz feiprogenerat．feinenautes nonelt reg viua：ergoef feipfo nōgenerat／quod tamen ipfi habent ponere qui oicür partem femt－ nis viricedere in matertam／et partē babere vin formatiuã：q2etiāvalde morabile cit $\phi$ femen mu lieris fit totum actuum：feinen autein viri non if pars el9 cōuertatur，IL ex purlfimis fangumio virginis gloziole cöce dendū eft／mifi polét fic imagunarifinzaffertone fcs $q$ in beata vargine mung fuit femen interius nec feminatioerterius fiue pollutio nocturna：qs nec fuperfluitag aliméti／fultamen in ealle fans guis qui in alifs eft menfrumin pprer ozbiltate oigcitue z frigiditatem fiue remiliones calozig feruientis generatiue cōtter in multerib＊：fed fpi ritus fanct＇ocdit virgini virtutes generatuā．i． foztificauit calosé digerétē vt fanguts tile pfecte Digeretur in ea／et none fret fupflus nec fupflue＝
 cticōceptionẽ z fozmationé $\boldsymbol{z}$ nutritioné ficutco Raade fuit neceffaria ppter eua：$\tau$ fic quoad fulb
 imundã ficut cetere．zfic pōt cōcedi $\%$ pl9coopa＝ baẗ naturalē fibi collatā．（L Refpōdef ťtioad rōnes
 vegetatiue funt pure actuue côcedẽdũ eft tā iviro ©̈ in muliere：fed oifferunt：qz generatiua virieft actura nö folut in feparado femen fed etiă in femu ne ocrelinquit virtutēactiuam fozmatiu末．gene？
ratiusautē mulie riseft actiua in feparādo mare
 nonauté minateria illa oelinquitvirtutē actuas
 in opinione phalofoppi giafre mulier femiat fife： mencius neceit materıa nee vis actiua cöcept？： tuncem fruftra natura inuenitillas oclectatione et poteft dict $s$ natura non eft fruftra queagit ot
 do concipiat fine femine：raro tamé nec muliereg vt in pluribug quererêt cōcipere nificelfet delecta too annera．Than eft ergo oelectatio fruftra：$q_{2} I_{3}$ oe re nó fit caufa vel agens nec materateñ p fe na ta eft elfe ca materia；nec materia nata eft effe fine illa．［I Zd fecundú Dicendî $x$ illageneratio non a materia fed ettā fomatls pafiuam ractiuam ficut iftimet otcunt ox cûaqua calefacta redit ad frigiditatē iffa fe bz tin paflue ：et taménō eft ge neratio violcuta．ita cum materia quā mater mi＝ niftrat etiā ex fozma fit octerminatagd talẽ gene
 teria mulierts fieretafin9：fed folũ bomo．inde eft x eft qeneratio naturalis．nō folūa natura mate ric：fedettá foume：ls non nifi pamiue．© Ad terti un quod elt vifficilis Dicendū p：ino $\varphi$ argunîtū elt cōrra illos：quia ipfi oicūt $x$ fanguis pur9quê ponūt cife mao．é partẽ materie fetug ex pte ma tris ef pure paliu ${ }^{\ominus}$ et nō actia＇nifi fozte paceñs tnētum naturalia patiendo contraggunt：$\tau$ tn̄ il le iegregaf a virtute generatiua mulieris．Sig potente generatue viri z inulicrts fils ciufdem fpeciet．de faciūt．ergo ficut generatiuaviriadmi mitrat femen quod eft fm eos actuum z paftuü ergo finulter ert ex parte mulieris tale femen：z no erit ibt nec fanguis menitruus necetiam fano guis ille efl purus quem pomunt．potcit ergooi＝ ci p potenta generatiua in muliere éft eurde fipe ciei cumilla qeit in viro fed iperfection．I 3 tez calozquo vtitur ficut iftruméro elt imperfectifi mus refpectucalozis viri：quia calidulima mult： er eft frigidioz oiviro．vnde femen mulicrion nō ef actumm ficut sec femen puert vel mulíalia vero pars materie fuperfluialımenti min＇oigefta eft et adḅuc minus actua et magıs palfiug et per có fequers magis aptan ab alto formef．ergo ratio oiluerfitatis eft iperfectio potentie generatiue ex parte mulierig：is cumboc fit oifpofitio vafozus ad recipiendī ex parte mulieris．［I zd quartus oicendū $q$ deftruit fetplum：quia fiplus pót muli erageread pzoductionéet ${ }^{9}$ quod eft naturale $\ddot{\text { of }}$ eius quod eft inaturale．crgo ficut poteft genera＝ re buffonem fine boie：ita et hoies：quod eft falfü qude dicēdū $x$ fitmatrice mulieris generaf bufs fo boc eft effectiuc a virture celefti，pallue gb ea：ficut oe carncioominis motui vel＇viui ge＝ neratur vermis tin paffue：alioquin potetta gia： lig generandi non elfet octermiata ad vnā fpecie quod eft abfurdum faltem refpectu ciufdem pati entis．quod oico piopter afinum et equum quief oiuerfis femellis generant oiuerfas fpecies，
［淮tinctio quarm


T3rca quarta offtinctionē que runtur tria．Cl ixp̄s pomit oicifilius fpaficti． II Secundo：vtrus beatavir gooebeat dici mater oei． －Eertio：verum in rpo fue rint accidentia．I［ D uantuz ergo ad pzimū arguitur： $\mathfrak{v i}$ detur 9 Eñ oebeat oicifili9 fpirituTaneti：qi ille de quogetiue eft aliquis con ceptus et genitus oicitur pater eius；fed $x$ ps 6 m bumanitatem fuit oe fanctorpí cöcept＇：vipatct ex fimbolo apoftolozum．fuit etiamabeo genit ${ }^{9}$ ficut oicit glo．21Batth． 3.9 ofus oe fara genuit fi lium et multomagis genuit tp̄m oe maria piri＝ tulfanctus．ergo Spiritulanctug poteft oici pater fpi：et $x \bar{p} s$ filiug puffancti．［ $\mathfrak{y}$ tem kin phin li． 3．0e generatione animalium pater eft pancipius getiuīin generatione：matervero miniftrat mate riā folum：fed begta virgo oicitur fuiffe vere tha ter xp̄i ppter materiam quā miniftrae．ergo fpüf fanctus potelt oici pater eius：qz fuit pzincipium actiuum rue cöceptionig．II Fin contrariü eft qs oicit zugu，in encheridio． 24 ，cap， $\boldsymbol{q} \boldsymbol{x p s}$ natus elt oe fpufancto：nonficut de patre．ficaute oe illa fcy oe beatavirgine ficut oe matre．I $\mathfrak{J}$ téarguit per ratione：qz generatio eft opus thature：fed cons ceptio epinon elt facta a fpufancto per naturam： fed per beneplacitum voluntatis ，ergo xp̂s nons oebuit oici genitus a fpiritufancto：nec per confe quens filtus eig．TIRefponfio．triafunt videgda．
 IE Secundo $x^{2}$ materetus fuit virgo．
 IT 2 antum ad pzinum funt tres conclufōeg． TI tate cffectiue et filio terminathe，eft tī oe fpûfan
 funt opera trinitatis in creptura．Fsecúdüps qza fine denominatur res．Slinde cй folus filus fit incarnatug：ad tpra folu eft vio terminata．
ITLertiū patet：qz illiappzopziať opatio i crea， tura．ad cuisappzopziationeın maiozes filitudine babctatributü：quod magis relucet in opere：fis cut Creatio patri ppterpotentin．B5ubernatio fi lio propter fapientia．تुuftificatio fpaifácto ppé bonitatem．刃indeqz oei bontas z gr̃afunme re lucet in opere incarnationis inde elt $x$ oe fpulan cto actiue dicif appzopuate conceptus et icarna tus et natus：zficei appzopziaf．TI Secunda cols clufio eft $q$ incarnatio non appzopziatur pri vel mifio filio：is miffio filij fit eius incarnatio．
（ITßsimūpts：qzillud in quo minusapparet po tentia et plus bonitas non appzopziat patri ：fed in incarnattone fumme apparuit bontas oei ot oictum elf．ఫbotentia autē latuit $\tau$ velata eft cum inagis unpotentiaet infirmitag affüpta eft \＆ 8 c． T Secundü patet：qz mifio nominat incarnatio nem es parte aflumentis fuper quem folus pater hs auctozitatein．vndeappzopziate oicif paterfis Lium inifffe vel oediffetfed incarnatio ex parte na ture amumpte cuigratis batum eft nomen q8 eft fuper omne nomen．TI Tertium patet per 8 Bego riumet osedáaz filü incarnatio non eft aliud of ipfus mifibilis vifio．（II ecria conclufio $\Phi_{\text {ins }}$ carnatio effectiue non appzonziatur fillo：qiineo

0．$\%$ ：



૬ecidua．

In oppos fitum． 5 сейđus

4Rño． $\boldsymbol{T O}_{2} \mathrm{im}^{9} \mathrm{ar}^{2}$ ticulus

## 愔zimace clufio．

2.2 clufo

3．aclufio

## 2ilut

Ditanctionis
Tapicntia fuit abrcondits of ifang factug eft $\bar{\beta}=$ uts ereculto fibs appzopuatur in eliged obonum id eft naturã：z repzobando malí et refpuedo culs

Geciüdus striculus．
pametigno，aytā．quantû adfecundû．virū incarnario fit facta oevirginesvidef $q$ hon：qz fa
 anat．i．oe qua natus clf xpg qut conficnf oés lo quentes oe iefu fiuc in boní ifue in inalum vt in：
 sud zpoftoli，ifonne pic eft faber filius maniesf maris futc cozrupta ：qi pocatur mulier facta ex muliere eta filio．Requd michir tibieft mulier．et multer．scee filus tu9．mulier autē oicif contupta menumifli．l．Sicollactaneg in fine．vbi caula ma trumonis oino pōt a minoze manamitti／jgo vel mulier glofa．i．cortupta，I 3 tem otuur vroz inaria cum oefpónfata fibi vzose piegnante $x$ won pidetur anö́ fic cognita．unde oe frigidis，c．过audabiem．末inō potcf bẽevt vrozem．fç co： gnofcend o babeat vt fozozem quafi velit on non eft vxoz mifi cognita．g sc．Fontra．ifinbolo apo ftolozun．代oncept ${ }^{9}$ elt de fpifancto ex mariavir gine．zin fimbolo niceno．Ext incarnat＇ eft oe fpû fancto ex mariafgule © Ecendum $x$ circa hoc fuerunt trea errozes． 3 ydei dixcrunt maria non elie pirgine in concepiu quos fecutl funt cermig et elionte oicentes iefun ck vtrogs fexu z femine
 fament！vol oicit ex femine abialeet oauld re．
E I Itein aialia periecta non politunt pzoduci fine femine ficut bos：multomin9 homo．fi bicaf $q$ in mo pirtute oluna．Létra：$q 2$ femen pirief pars． materie Em medicos．ocus ฏutē nō poteft fupple re vicem caufe materialis．Ged cōtra nō minus potelt concipers femma in hoibug virtute fpüfcti \％in butis fatu venticum femina in bominibus non fit infirmioz temina in bzutig：necipüs icrea tus ip ū creato：fed aialia imperfecta conciptunt et partunt flatu vcnti fiue tmoua pt gallina colū be：pdices：anferes：et pauones：fineetia ferumvi मum vi eque in ficia：ls nonviuat vitra triemntus fiuefetum longcum vtvultures $\mathfrak{g m}$ Zimbzoliu multomagis beata virgo：nō obftante $\Phi$ iplé de femine abzabe．et oaud：quia hoc eft röne matris et quod oicit oesaiali pfecto non eft verum vt cf
 92 oč poreft facere materiain cuiuflibet ppuam er quocig．ls non polft facere rem line piopzia mareria pzopinqua．ficut ergo fecif piimas ypo Itafes aialium efectosum fine iemine ficut zरpin et adam et euamials non elfer oare pamus fuppo fitum maialbe9 perfectis finulla virtute polient fine feminepducicü femen pcedat ex airli，互ru befcat ergo indeus ifelix quidixit fom ex ioferh femine elle natum．ergo zc．© Secüdocirca hec crrauerūt plelofopistin partu $\tau$ quidam heretic 9 Zugdunen．archieps fubticêg in ozatione libera nos：fempervirgo．colitra queth in tota dyocefioi cituralie．ifesto cous eft．impofibile eft ouo coz pozaeffe fimule auctozitas：o̊ oē mafculinû ad apericno vuluă fanctus onio vosabitur qá nicht faceret ad xpim nifi aperuiffet．Sontra quia filts noll deburtmatrifuti honozé auferre qué potuit
 lorophi porucrût cosp9matbematicū bñ ent cum sozpoze phifico rimul es quidē moderni ouo phis
fica：ptin ferroignito $\%$ pelie madefacta que finst falfa：fz fi illi credüt quibufdā paralogifmis．unul
 imponibile elt nature nō ipole eft oco．［ Z Z au： ctositaté olcendū $x$ folus $x \bar{p}$ s adaperuitvuluan faiua virginitare．Siem omne adaperiens fitis vocef cit omis natus pzeter eū fuerit non fanct＊ fed vel peccatoz vel fetificarug．ergonull＇pieter
 nö，oicitur．fi quis ergo exeat p portā quāaly ia aperutt fiuc intrando fiue exetindo non oicif ifte eficne sperire postā fed exire per poztāaperram
 fed per apertā epierût．Z pertả Dico z finonab cx cunte：q2 pimi exictunt：faltem ab introcunte：$q 8$ pimi exterunt patre fcs generante：fed xps poits aperuit nō effregit：quex̆́t pzimus：pertlain nus lus exicrat nafendonec introierat cognofeẽdo 7 hocinuitur esechi．4－2．\％osta hes claufa crit vir non trannuit p că：fed ons ext pearac．จt zugu． exponitin fermone．Eertio beliodozus dixit ea polt partum aliũ ex iofeph genuific：cui9 blafph： mia tacta eft in．4．Fuitergo virgo ante partun polt partū： $\operatorname{in}$ in partuet fic oicts incarnatio eft ce harta femper ppetua virglize fin fanctos z fide．

 tur triplicitcr．Qilo modolarge pzo omnifomt na corrupta es icorrupta viri potẽte a nompoters te．ff．oell．3．1．Seruis legatis mulieribus lega＝ tig etia virgines ocbentur．et meliff．oc aur．zar． L．argumento．S．2ßulicbal vefte legatactiā infan tiem pucliarü etvirginum ocberi．nouliereg eñ og̃ orci poniniqquicüg fexus femsmei funt： 2 fic etıā eus olcta elt mulier etiā in paradifo exiftelis ct antepetm a mox creara quetīvirgo fuit öduz quflinuit et in paradifo fuit．Sccundo modo ftri cte pcozruptactincozrupta．oü tamen fit viripo teng，ff，ve verbo．figni．zBulicruappelatiōe eng virgo viri poteng cósmet．©ertio frictulime p cozrupta actu．ff．oe contraben．einpt．l．zalioquin $\$ . \Phi$ fiegome
 exempto．§．fi quis virgine emere putaltei cü mulí er venifet repetitione non effe ：red ex empto ags poffet．És bācoiftinctionē．fç $Q$ imulier pofit ac＝ cipl vtroq imodo innut lex．ff．oecdi ：edicto．I．
 politt fanā non videri conitat vbi pamo accipit pio feru．fecũdo p cognita．（1） 3 altud ocyrose rciendúq comunk et qroz oicipōt etian nondú co gnita．vt patet．4．lib．fellẽ̃tarū̃ oift． $30 . \mathrm{g}$ multas guctozitateg：q3 effenta matrimong non requirt copulā carnalê．vide ct eft argumentūad ḡftione oe facto．curatus audiuit confelione vidue mo＝ rientis：que inter alia fibl recognoutt fe nüa fus iffecermaliter cogntams viro oefuncto：q̈̈us if le fepe tētafet nec geāfetifet：fed per eus $q$ ipo＝ tenseras． Iholuit aunt ipfa agereadviuoztiun vt parcerct fanc virified nictiommus polt mozety senuerat ootaliciil vel bōariú in bonispiri iuxta confuetudine viduarü sicens fe hoc habuiffe oe conflio peritoy．Furat＇ant ls biceret ci $x$ nōpl debat fibi q bona confiētia poftet retnere：tsme
 tur quid fit comulendü ili curaioz bicendü ois

7hotacs：
\｛un．
le curats fuit negligeng in petēdo cöfilium vel rè dcuaduad cam cus probabiliter crederet eā moz ti pzopinquā．babet quidé oe negligentıa confice＝ ri et fatiffacere：ct ©̈ rit illos quibuscrat reftitutio facienda fif facien daeft： $\mathrm{q}_{2}$ fuppofito $\boldsymbol{q}_{\text {muleri imiuriffet reftituti＝}}$ onem factédam fiet piecte dixiffet acceifarie ad Galutê：non tamẽ videtur teneri illis ad reftitutio nenn：qz noluit iniuriart eig．vnde nou tenef actio nequedolū requirte：nec illa ā en ex culpa：qz non cōnifit culpāergs iftos：fed folumerga ifà quia
 trariū：qz qui pôt ipedire dāpnă et tenef $\tau$ nō ípe dit tenef dappopafo filt negocioy geftouz ficut р̄dicatozes gerunt negocia alto ppter qo pinta raptozib＂acctpere：fic confefores．inb añt nō fuit negligens：qz non tenebatur oia iurs babere iferi no pectozig：ideonon wdef tenerinec ad penam nee ad reftitutione onde de pe．z re．ca．offici，non imponitur pentêtia facerdoticx becip̄o quercit confulere．cum etiam peritifum qũq fallane fu＝ bito：immo docce $\Phi$ confulăt peritiozes tacto no mune．TI Sed veriì talis mulier tenearurad refti tutioncim？videf $Q$ non：qz gut fuitverū matrimo num；ytputa qz ilta mpotētia fupuemit matrmo nio contracte：pel nz mulicr pofte vidit impore： tiame fus nuchilominus appzobautet cōtenfit $p$

 vtpzu fermiture：quia ficur hiver iciēter ptrabē̆s cum micilla terũ matrimomū̃ contrahęt：fic côtra bensignozāter fed pfcuerās pofiö fiumt ffirma＝ ut matrimonu：$q z$ unp oiētra fata fz hroologos gion owimit matrioniui pe notaf in fripro． 4 ．li． \＄1．34．q．2．g zc．omnis sutērera vroz mozte mari tifit vera pidua：a per alequene verc oebetur ei ©onariũ fuum：aut tī futverū matrumonū̆ ficut pident oicere iurifte：qa ficut puer nonpoteft con ©raberc matrimonimm nec contentire neccontra ctum aliquo modo cōfirmare $\hat{\text { g d du }}$ puereff ficeti gin eft bic of frigi $\frac{7 \text { male．ca．s．vbi olcitur habe：}}{}$
 poflet dici vtyrozem quoad fine fed bene quo ad
 virĩ z vpoze．c．2．vbiotcitur $\varphi$ matrimonio folu： toek caufa licita fiuefitadultera mulicr pōt pete re non folumb boté：icd etiádiutionêconqueftuus
 cōfummatū ct veria excepta caufa fornicationis． rrgo vidé̃ mulier non fuerit in culpa illws nullitatis ochet babere quicquid vera proz teneturhabere oe cō＝ fuetudinevel or iure：necpoteft oici fulfe iculpa sûeo remanendo poffóp faitt：qz vel fozte no pos
 tentia： qi f $_{2}$ fote $n$ flut virgo per fuiafpectum：nee sllius：qufozte maleficiat ${ }^{\text {fint }}$ fit illam et nonad alian：vel fipotuit tamen conflio canonüゅfa fuit nce lesis auctozitate occipipotuit：$z$ tī nefcio fi


## 青ertio：ar ticulug．

 T10 व̆eft purğ． inpunti＇oi． q．I． fuife veravroz：fed puro g fic：ex quoante mozte non fuit declaratus．T1 Quantuad tertum funt oucopiniones．II 1 prima．Dicentiū $q$ nomē filf non sicitur tñurio modo fed multipliciter．fes oe filio pgen grationê：p creationē：et adoptionē．Zoe his aute nō dicif equiuoce fed analogice；boc eftfimpziug et pofterius：fes fin quid a fimpliciter． g
 nem：pofterius gute et 5 mqud 反m creationemet adoptionem．©I Dicendū ergo $q$ ；$x$ p̆ non poreft Dici filius fpífiancti abfolute．poteft tamenocici fi lius $\mathfrak{e l}^{9}$ cü octerminatione non fimpla fs oupla．
© if zimũ ptzfic qĩaliqz nomen oicitur oe plu： ribus nonex equo：fed kin piius z pofters＇fity re fumatur tetief pillo oe quop paspicitur．er hoc velex．vinomitis：vel falte ex modo loquendif 5 filtatio dicif de filiatione $p$ generanonem et crea tionêe etadoptuonê：ctnon ex equo fed fmpzus\％ pofterius：q2 p pit ${ }^{9} \mathrm{et}$ fimpliciter of fillatone que eft per generationẽ．Deffliatione aūt que elt per creationēet adoptonè ppofterus et 反im quid． qūaliquis abrolute oicif filis intelligif oc filiop generationèfed hocmodonon pōt oicixp̄s fily
 tect fille oetermiatione．TLQ8 aut $x$ xps non pof fit Dicifilius fpûlanctipgenerationê pty 9 z filt peedit a patre modo nature et in limultudinē na ture vt oictíf fut in pzimo lib．red $x \tilde{p} s$ non pcedis a fuiffancto modo nature：nec in fimulitudine na＝
 tio munozis qu in $r \bar{p} o$ non eit nifi oupler nainta：

 naturápedit ab eo ：fed actone nature／nec inö nature：fed actione voluntatis fed nec in filitudi＝

 tione non fimpla fed pupla ita vt vnafit a pte fib iecti：altera a parte predicati：pt oiccrido $Q x$ pss in quantum veladoptioné．（Ét be filio per creationé pater líc creatio crlpzoductio aliculue nullo pienuppofito

 fitperfong fubfifens in natura $\quad$ utna，ergo $x \tilde{\mathrm{p} s}$ fcom $q$ bomo pōt dici filius fpûlfancti pcreato． nem：tionautem nifi ex pte fubtecti ponat illa oc： terminatio Em 9 bomo：qz rpse nôelt Em fetotus productus oe niclatio：fed folũ quo ad pumanams natura．De filio aũt per adopt：oné paret uem：qz adoptio facit oe eo qui nous clt filip p naturā pel per naturalem generationē fillū per sratiā．x pus
 oneill vt probatû ef cupza：red bs fm lzumana na turam gratial a puufancto per quam fitadoptio fie
 ritufianctiperadoptioné．Thōautē magis poteft oici fpüflanctus pater xpipzedictis modie $\mathfrak{\text { ö }}$ pa terin diuilis vel tota trinitas fiad rem tmpiciat quia opus crcationis et infufio gratie funt india ftincte s tota trinitate et a qualibet perfona furs rattonē：tī masis dicitur boc de fpáfancto：qute opus incarnationis piucipaliter ppirituifancto attribuif ficut oonagraticei attribuunt．Juter pona aūt gratte iftudvidetur potifinum．zugis ftilus autem negat rām effe filius tpûflancti per creationenspeladoptonénonquin fanepomit in telligi cum pzedictis oesermiationibus．zifulta em verficantur bealiquo terminogdiácta octer minatione que negantur de eo abfolute．Eqquiuo cationes entm et analogie terminanf $q$ adiūcta． Sed $\mathfrak{q}^{2}$ piedicta perbopzeftabat fimplicibus oc．
eafione errosis arrif z ncllovig quosü pimus fes zartus poluit apm effe purā creaturàzideo no

 bumcic qg gram adoptioig ppter qionolutt zug．

S．Tho． 3
Dift．4．9．I ar． 2.3 gete 9．32：91．3．

 trimitatis ablolute necetia octerminate cus alta

 iltatis inquãtü bó fit creatura：$q$ z creatio refpi＝ cit mdifferêter naturā z fuppofitū．filiatio aût imiz Suppofitū quoad denoiationép．vt natura petri of


 glonalısectgo entā nō poterit oicifiliop fis vcl fpı ritulianctu pdicto mõ，qるer idẽ apparet tercuũ $\psi$
 sitate concili gnalig fub ikarolo magno legatig adriani pape llud tenētiby in quib ${ }^{\text {pdenatifunt }}$ わerefierche ouo epi hefpai：Ics felix ozglleñ．cpi fcopus．EElcphant tholofan ${ }^{9}$ eps q fcripterũt $q$ fpe kin glooerat filis det nō ppas：fed adoptu＂．

 ua requirtselfictionein pfonalé inter adoptante

Zadröncs ourandi．

2ad rones puncipa． patrê zfiliú gdoptiuñ $\bar{q}$ nó elt inter filiũ oei z fili um bois．［îer hoc prs rinto ad argumēta ptra
 vel creatura：qz nullo ffuppofito piduct＇：fed nō Q fit filius p creatione $x$ requirif oiftinctione fup pofitalē．I 1 peridēad fesm：qzis natura hüana
 civé fill pris p naturā nó g gratia：ls ipimfit fup pofitu bature extrance pgram：fed illud luppofi＝ sum no eft fili9 trinitatis nec fpuffeti．nee p natu＝
 niset facit fillogadoptionts：nontin ipm quat fili us bature：fed $\mathfrak{t}$ huinarutas fepararef ．He eät filts adophu＇．Z Z argumêtápzincipalia sicendū ad panü wile odatue de slituo cóciple zgigni tureit filver fific fiat modo nature．hocaüt non eft il conceptiô xp̄t： 4 z illas actiōes nō fect fpi ritulfanct medtate femite ex fe becifo qo ptinet gd oud：né nat uralıs gñatiois：fed quafi artifer opando uexteriozématerià ppter qo nec ppzie
 ex fuafoz pducere aliū．glo，añ̄t illaficerponēda cit genuit．i，fect $q$ nafceref．II zd fecüdū otcen
 naturalé qJ folū ptinetad infem et nat＇eft ex ca us fitudine nature：et idco dz veraciter infeius： fed actso fpūfāctınō fuit actio nature nee modo nature：uec pductus eft in filitudinem nature cus spüfctōficuthō pducitur ex patrefuo：ziō xpus ī̄̄ 03 olat fili 9 fpüffancti abfolute loquendo． （1）
Dō rcas． \＄8．imum

EEundo querif $v$ trūbta $v$ frgo por＝ fit dich mater Dei rpere fuit mar deis et pidet $q$ nō：$q$ z magis oj cōcedi it $=$ Judqueft veq prép llud qdeftprū paccidens：red 1 h hoc noie rps ipoz＝ ratur natura humana quāa mireacce pit：nōaútinpocnoiedeus．ergo magis oeberet Dı

 rōne nô oz dici mater det l3 polfit dicimfllivho
 quod abcagccepit：fed nō accepitabea ouinita tcm nm quā clt oe9：fed brimantaté $\mathfrak{m}$ quā cft hō ergo nō debet oict mater oet：Is poffet oicimater
 fimuleide inclle．fed matcinitag a pigbintas füt oppofitaet côtrar：a．ergo nō cft eadē छirgo $\bar{q} \mathrm{mf}$ nec ccōuerfo cû igif fuerit verevirgo nō tuitvere mater．2baloz pa：et：q？fi ptraria ponint finulier
 dem inefle：fed prequés eft falfum． 4 ．meta． $\mathbb{C}$ on， fequentia pbat．oz vnû cötrarionáncgat altcrüz

 fed mater fehs ad prem ficut paltuan ad actiuum © mutuo funt coarelatiua pater z mf：fed nullus eft pringinatione bac．$\frac{g}{g}$ nulla mír．© 3 tes tuatcr fe 23 actuem ginatioe plis：qz fitín paifue adam ellet mícue：z liut prade：fed btā virgo nó poteft Dufe habereactive in gencratior：qua hec gene ratio fut in inftanti．nulla autes virt＇creata agit
 （1e）ppofitum Eamafce．li．3．c．17．theothocon．I． Zop gentricé vere ヶpancipatr pdicam＇virginê： ct cirill ill caplisappiobatis ifínodo epherina
 et ppterboc oci gentricez fetān virginē．genuit cin carnant carné factúcj oco obbügnathema fit． －IRifio．ria funt racicinda．Equmo ponetur opuno cōts cū fuis motuig．IL Śbo opirio cō＝ traria fingularis cinfuis mothuset rinfonbug， 4T I Pertio fin pimā opinionē rídebiturad rc̄es
 $\varphi$ iftaeft vera z ppata locutio：bcatakgo ê míoci cul＇rō affignaf talig．Q2 viofuppolitoct codépna pdice et dp：ietag vin oe altera cocretue fumpta：ficut otcun ${ }^{9} x$ albūeft muficū $\tau$ muficū eft albũ：$\tau$ albū oifgregat a muficûotgregat p eo $x$ in codē fup
 tur oiumitas rhumantras ifture fuppofitiergo
 cü ergo beata virgo fuit vere milli＇hoig．fals

 oe ${ }^{9}$ noiat fuppofitūqovere bs hũanitatē à ad fup pofitü filü．give zppze pōt orc qocs q8 p2i9．（Lite dp：ietag hũมne nature vere zpio pue pidicat oc oco oicēdo o oc ${ }^{9}$ elt panus mostus ES foztipu tôe iphaüana natura pōt oe oeopzed
 illa $\bar{q}$ oen faceret hoiem $\tau$ hoicm ocū：et ita ficut
 ad fecüdu oe opinione fingulari puitūt $q$ quftio iftano eft oe re fed oe modo loquéds．fupponim9 emin in p 0 vel in vnaxpi．pfona fuiffe ouas natu： ras pfectas．ounnã z bưanam．quo fuppofito $\mathfrak{\text { qus }}$ mus quair eft loquẽ in ihac materia：zq2 fideg ${ }^{\text {en }}$ oe re no oeverbis nifi quaten＇fignificãt res ideo tenem＇veritatē incarnatiōis oato $q$ errarent in
 uis ifta fitwcra hō eft oe roe9 elt hō rtī vino nō


Rertiurs
fil ơd cū nō fit ocnoiatinui: fo hõ no pōt ppuie pro nari oc ocoi íd. pbaf:qzillud nó pdicat oe altquo ppze iqd q8 nóppie rīdet ad iterrogationē factā p qd: $\mathfrak{j}_{3}$ ad

 ocätitatc.eadē aũt nō cēna tinpoztã̈ q bec noia

 cü oinoda ppzietate pdicatıōig. qd:nec ecōucr:


 ocy aluplinet naturà carnis iaiate ifta effet mag;

 -T Fité oiuerfe nature exites i codé fuppofito no pdicat de feiuicēnifivtraguel falté altera fumat

 to aligi no fe bintot ptes totis fubfiftēts. parg at no padicaf be toto ocl oealiqu, pte ocnoiatiue $\mathbb{R} \tilde{\mathfrak{u}}$ lgif natura otuina zbumana in xpo fint aliq̆ mo ptes vil19 fuppofiti fubfiftētig ivpracs natura. vī

 falté alrera oenoiatiue fumatirt offe o ocy nat'velaliqid hinōi. Dicēdo aūt oe ēh oe ${ }^{9}$ neutra oenoiatue fumif $\ddot{\mathrm{G}} \ddot{\mathrm{F}}$ v|rago peretiue

 tug iucuif ofianoim fes abfractuperctŭ ocnoia
 folù ouplex. fçabftractū vt albedo z cōcretū feu ocnoiatuū: qz invnû cōcidüt: vt albũ. z ca eft:qz eft $\bar{q} d \bar{a}$ ecretioaccïtis nature ad vnī ppuiú fup=

 ppeiû fubicctū nō cóftituat: $\bar{j}$ ialicno exiflat fub tectıue: iō inaccintibus nō é cōcretio ad fuppofitū nifl q? peernitiō3 vt fbin mediatevel imedra= $\mathrm{tc}: \underset{\mathrm{z}}{\mathrm{q}}$ cöcretio accidētigad fbiñ ē renoiatiua ct ne cénalis: co qucció cōparaf ad foñ vt fozma aceñtaltg: î́ in accidētrb' of perctū é oenoiatıū̃ foā aût pftituit pp:iū fuppofitī ncc eft pars eiug imo oicit tot peretiō nature ad fuppofitú vt bō:qठ tī noneft oenoiatuñ:qzois oenoiatio eft a pte formali vel materialivel đdditatua vel pdicabilımifit be= noiatio ab aliquo extrifeco:z iō p cōparationem ad tale fuppofitū cui9 totā naturā oicit abfractū non potcft inuenirialtquodabitractuz quod oe:

 nus nó fumit in fenfu oenoiatiuo ad himanã na= turā: fs fumif pmâfueto. Sito talis naturaiue= nlatur imifuppofito $\frac{\text { â paliãnaturā cōftituto ficut }}{}$ naiurs hūgna é in rpop miraculū illis talig fup, pofitı natura haber jeretū oenoiatiuñ. vñ biĭ d $_{2}$ oe9 ef püanat ${ }^{9}$ qir pipect 9 talig íuppofitı natura
 caripenoiatiue folü oc eo z nó eénaliter in quid fit volums oino reruare ppzietatē locutiois pt oicē=
 rū ls foste nifi vfquags: ita ppaī̄ nee fcriptū nee -octo.fp feruāt oimodā ppaietatem íoictis fuis

## muarte

19ima
fro.xxri
(IT Yer boc pōt ríderiad rōeg pitime opmionig
 $\Phi$ qu plurcs nature funt i vno fuppofito p̄dicant be fe inutce oenoiatiue to ecreto:ounmodo cöcre= tio vtriufgs relalteri9fit ocnviatiua ate nō ntic cû aliqua ppzictate. I 120 dz fcoo $o$ bृo oicit fup=
 idifferêt illud qo oicitin qid. oe 9 aũ oino oicit tale fuppo= fitū qơ oino fit ab huantate indifferens ideo re. (1)
 nat 9 :oe pē palfug: z codē mōfufficit 9 natura hu
 zad auctozitaté zugu. rnfum eft $\varphi$ ooc.nō 反uant fempin oictis fuig oimodā ppietaté locutionig Cömunéouad tertī̄ fuftinêdo paimã opinionem cömulie doctous nirl pōtrñderiad oppofita. (1) zd pimum cif oicẽdū $x$ maioz, elt falfa:qz bo $\bar{p} d i c a t$ ppic oe albo oicēdo albut e hö:nectin pdı cat iqd cúfit pdicatio aceñtalis r paccing oino em eft albū hō mifi hó éalb9 vtrag tin p̄dicatio e verar ppiar neutraill qu. ※lelpöt otcl $\varphi$ minoz eft falfa:q2 hō pdicaf oe ocoíqd.et rindet̃ ad que fionē factā p qud nō vt qud qurit oc eēna:fed vt qrit oe fuppofito. Ét eñ oe' fuppofitū nature hûane

 pdicationis ocnotatue fat cúppatetate pdica= tione oe factione iqua alicid fit alio fine int coz ruptione yt bō outif ppitealb9 $\tau$ ppate dealbat ${ }^{9}$ : et fit'r oncif lignüarclea $\tau$ iarchatī. i. fuciü archa red nō qǜ ell talts factio $x$ reş a quo nō manct cū terminoad yuē: fed vnũ excludit alud vin foz, fic

 vйvcréé bō:qz patug: 92 a nō hoie fact ${ }^{\top}$ ẽ hō. © 2 zd tertiū bicen dû $p$ intercmptioné filtudinis qz caro non oicit

 carofs bo oicit fuppofitũ bing naturã.ppt q8 af=
 q2 bumallitati vnit'. © 2ad quarta oicēdá $q$ qu oue nature ipfecte velgitera ipfecta quã eft nata prectūfuppofitū plttucre cōcurrūt icodē fuppo fito: tūc verũef $\mathfrak{F}$ tú pdicaf oc remuicē nifi altera vel ptrags fumat oenoiatuc ficut cit oe materia et fozma. oe fubiecto $z$ accidēte: fed qũ natura eft perfecta nataper fe fuppofitū côftituere z vnitur alteri natureequaliter perfecte tunc fubftantiue
 oenoiatıone:q2 bec eftnatura fubltātic op piedica tur oe fuo fuppofito fubftantialiter: fed qil eft fup pofitũ fuã naturaliter tunce eft pzedicatio natura iis: $q$ ī fuphaturaliter tūc fupernaturalıs. 7 mirū
 catur zi Diffinitū.cusergo oiffiniture nibilaliud fiteffe hoiem $\ddot{\beta}$ hare hãgnitaté ficut fuppofitūhs naturãa fe fubîătificatã:cū boc cōtcat ocoppzie mirum eft fi oe9 nō fit ppicie ho. ©ñ fiponamus sfiliug dei altumpfifet narurá angelicā natura לomtn:s tunc $\ddot{\beta}$ Uis angelitas zhumanitas effēt quodamodopartes alties furpofit nibilominus
 albedinẽ ficutalbŭ eft bุท̃galbedinērục nō colá

TRñctad rōss pime opiniôts.

## Suftinet

Docto: pai māopi.

## 最ib2t

## 露iffinctionis

muficumt cêtalbum：fo muficacãt albedo． $\mathfrak{K} \mathrm{Idem}$ elict vtraç b̄̈́s．nunc aūt nō éfic．iō idêptitas facitonü oe altero pdicarimifi denotathe．fed ip






 effectū formalépducere pōt．nī ficut alvedo vbt＝ eunpe eft vereet ppzie pfecte fiue naturaliter fiue fup naturalit a miraculofe illud iquoe éficut i íbō sllud facir verezppae albui：nड min millud $^{9}$ quo e！naturalit．fichunamitas jeet ppucdicta cinfit nata facere fuü fuppofitū boicmoce at ppic nicta qbicing fit ficut in fuppofito aut tho eff fomaliter


 ad fecūdâ rōem pine opiniōis $x$ hō oicit fuppofi

 eftverû：qe etia illi qui dicunt $\varphi$ natura et fuppofí sū diñ reatif in creaturis：michilomins oicunt $q$ po pdicaf ppzie oe ruppofito．Ite albú ocit boc biss albed ine ficut foñ bs fozmâ accītalé．züuis
 fit ti miraculofe fubtracta rbab remaneat quătitas fuñalbedinis ita pp：le erit $\overline{\text { р．a alba ficut fubă of }}$






 anl pdicatio oenoiatiua bil eft to dd：ficut teo oici
 ztii in dd licet ptialte：nichilominus diaial zcos


quad nō farer cū pdicatôe oenoiatiua．© ZZ argu： menta pıcipalia oiccndū ad pinü $\%$ btavirgo pe
 genitricê：nifi qz hoc nomé inuêtū fuita areftozio



> A A Adquartiosm
 pofiti qo cú natura dina bi bưana quāa mfeace cepit iō rōnceius pāt oici er ea natus reilus filis
 tas nō funt cootraria qozmalit ficutalbū et nigru： änce oinavirtute ftane fit：fed folü feòm curfüna ture funt incopofibilia：qué deus mutare potef． turc funt incoppoffbilla：que ocus mutare pora

[^0] puicipales
antecedent p̈parådo matcriā ：z cōrequenternu： triendo et fouendo．et palmuefe les pparando ina tertamaptà natà vt abagente naturall trāfunte turad fommã ptens till locū ginatōis et coferua

 fram øpault necin fe illagiiatio facta fut nee na furaliter inde formartpoiutr．nec formatā foult． ıdeo eue mater nō fuit．

Queftio．uis．
 on humamitaté fuerintaccía ali qua realte．खid def $\varphi$ no．aut furt $=$ rent ibi reala realitate eñe／vil ee non reahtate ceane ：quens dé oefbäet accinteanalogice：ficut fanus devina：vel medicina：vel aiall．fed mokileft de fantate un vzine fozmalter vel medicuna fed folú maiali． zalia vero oicūturfana non a fantate qua bit in fe．fed quă fignificaut vel caurant inatio．ergofi： millter accīa nō fût entia realia．qzentio zentha： nö ab citteate ppza foumalı red aliena：nec reali tateexithe：q fola foā eft que vereeft $\mathfrak{n u l l t}$ acal
 sbë：fed quod é pzincipa＂r fbē：hoceft participatie gecñtuй．fublato aūt pincipali fubmouet acceflozí

 qz tüc infaç̃o allarıs nō polfèr eē fine fbō．fedrel
 ğeft oe fuacēna：vcinō hént oiltictū é̃：ficut ma teria nô pôteğ fine fozma că qua bspnū efrels fua
 oifficultaté nufip pargumenta facta pp qo：cune
 nec inczua Zertídicüt differre tria panctpalia $\bar{p}=$ dicamenta a fe muicévtrocg mō．fed feptē vituna nô differreab iftg．fed eé rñ mogecfendi et carcian ftantias iftoy．Tb 2 io igit arguef cōtra pina opi＝ nioné oftēdendo $q$ o：ñ̀t re cxiltie accītis et fubé


 tıе quoд vnй exifltalio nō exйte．fea fbй nonexi fte quiacciis nō exiltit fiue loquamur ve accidel te coi．ficut aquactet no eft calida．fiue de ppzia er natural！．veaquaeft znö cff frigida fed calida． ergo nō êt idé éa qquectraquāet frigidam effet
 oppofitos et cörrarios modos eēndi：ficut oiffe＝ runt in elfintia $\bar{q}$ fuit fozmafr contraria：vealbix ct nigrū．red eife accintig efteffe malio．effe rbé eft effenon in alio．ergo impomibile eft $\varphi$ vnü effe fit alıcui．［1p idem effe indifibule：fed in hoie ferm oinerfas $p=$ teg funtaccía cōntrariacefe aür fbăle hois eft in diuinible．ergo impolifile eft $\varphi$ ē foăte pois fit
 feruit in effe oanteria in effentralicet nö requaE ecōuerfo，pt oe materia z forma dictumeft．et de
 १®． $20 b a t u r$ tinaliter．$q$ zillud quod eff alicuipzince plû reale agendivel patiendi offert ab eo realit． red qualitaョ eft reale p：incipiū agendi：quantitai patiendi：imo relemêta ctâagunt zpantūur ad inuicem \＆fuas qualitateg actiuas ct paliuag eq

rö per fuas fomas fubāleg．ergo re．位t acludit



 riouzerteriot ğtū fbäm non pcipiût．qzq quid
 Fecntitates alie afoa．IEt filt ifla rô concludit oc effe exiftentis．qzillud eft quod ppzie fentimus．
 feipo denoiartlue：ficur bó neceft nó bō thec buma nus．fed accilis p̄dcatur de fbō oenoiatiue oicen＝
 grbó fuo ©ertiúps ficillud quod p fe intrinfece ct oiftincte eft tcrmin9mot＇realis vel actiols eft Fra res diftincta．fed voiet fitus funt binoi．eft eñ motus realis ct pzius ad vbi potius öpad qualita



 exterio coon
 verü eft p fepzimo fed pilir zextrinfece nihilpbat Si aût hec tria pdicta sifferūta fubfantis pari

 a fitcozzüpuif vt cne er vnū． 4 ．metha trăfinuta
 q2 materia nanterilla cozzupif．ficaut videm ${ }^{\text {in }}$ oibus iftis $\varphi$ ¢ fā quanta ct qualis qụ̄ agit $\tau \mathrm{pa}$

 lefsctt balneantè．qui ß Cft calida z mihil calef acit ō̃ŋ nec calcfacit：vt qũamotus eft ignis $z$ tame manet idē caloz nûcro ad hozā．nōergo re fūt idé maqua caloz／calefacere et calcfieri．Et filf chtoe
 tione．fit crgo variatio in iftis nonfactavariatofe in illis quoy dicũtur modı．g oifferuntre tertio q：Is intellectug oiftinguat miter maifferentia 5 rem．vnde ofcīturaligua differre fim rōnem ficut
 iufticià，nō fic tī̀ eft oc fenfu．fed furfus fentit $\boldsymbol{z} p=$ cipit quantitatẽ $\tau$ qualitatē fine boc $q$ pacipiat re lationē vel actioné et paifionéaut panōi．aliqū̃er
 uocc oicta ois analogia zanalogia entis in pote tia obiectua／vel fozte etia fubictiua ad eng iac＝ tueftricut fanoy．fed illage eft vius entis adalte
 licet plus oependeatens creatinab increato ien＝
 nus tī cus creatū eft eng alia cntitate fomaliter $\overline{\text { कि }}$ icreatarfed $v 2$ tna nōeft fana nififanitate que 2n anhinali．nichilominue tī $\mathfrak{r z i n a e t ~ f i ́ n o ̄ ~ h a b e a t ~}$ fanitatē fozmaľ／hs tamen alıquā entitatē forma temfup quam fundat illa habitudo qó no poteft
 effent in fealiquid．quia quod nibileft in fe nichil． eft in alio．vel poteft dici $q$ fumenda eft quoad ē cognitum．$q 2$ ficutvzina nô eft fananifí qzignum rantatig．fic accīs nō intelligif hrre entitatem ni $\mathfrak{f i}$ inanalogisad fbäm．ficut nee materia intellee tualis nffimanalogiand fozmã．nectī yp hoc fe quitur quin 々abeataliā elfentiä，Ét indeefty ac

 non fit mendaciá qz mathematicus pfiderat $\ddot{\mathscr{p} t i}$ tatcun fine foj：no $p$ intelligat ficeam effe qitunc effet mendscuñ：fed qz inteligit quanttatē nō co intellecta fbá．z ficaccñe poteft intelligi nen co二 intellectafubftantia．
（TDifinctio．v．
 Graquintam oiftinctionez
 effentia diuina alfumprerit effentia buinana．छecunto verūantumpferit fuppofitũ． Zertio verif fuerit macuma pmonĩ．बI Quantūad pri＝ má videt $\Phi$ effentia duma pofitafiumere eflentrab pūa nam．qi cōicatio eft quedà ip fa aftumptio 定úc lic日rि． Q troaliquid eft magis cöicabile tanto magis pöt fecôicare／et $p$ pĭs alterû affumere．red efien＝ tia oiuna ct cöicabilis／prona diuina nō．ergo te

 tamé vilio póteffe cil prona．ergo re minoz pbaF． q2 pfona eff aliquid oicếs maiozẽ octer iationemb zactualitatē $\tau$ aliqंd magis pfectū／z $\tilde{\text { ön }}$ to aliọde $\bar{E}$ magis pfectū tanto min＇seft alterivnbile q2 ocp deng．© a vicit effe p modũ partis boc diciteffentia p mod totius．［ 3 tem natura oina $\tau$ pfona nō oifferũt nifi fola rône fed qū aliqua nō ozñt tifif fola rône ois opatio realis vuius eft opatio alteri 9 ：\｛s affa ptio qua aflumplit pfona ef vel fuit opatio reat． ergo cōuenit effenticoinc．© ITe pdicatio p or＝ noiationêeft pp afumptionê：qz paulus ocnoiat aplis qzeftaflumptus ad aplatū．tlud ergo poteft
 minatiuă feu concretiuá．fed talig eftefrentia．oici

 inaliquo indiuifibili vniūtur inquocǘs illivni＝ to．ficut ps 9 fì oue linee vinātur in päcto indiut： fibili：q̊equid vnié cū puncto vilif cum lineis，fed tres prone pmū̃ur ineffentia induifibili，fi ergo－ gliqua natura vniref eentic／pniref tribus pronig neceifario．afic via nö ponct ammere altera non
 tia afumeret naturá tunc vna pfong incarnata ni chll afumẽte alia incarnaref zaflumeret．añs eft falfum manifefte，ergo zañg，pinată pbata eit．
－Zुtê effe nô hzaliud effe ̈̈ eēē̄ntic，fed omig sП̈mptio eft ad aliqd ce．fiergo anumeret natu＝

 ficut neeqad ce prone mififiat prona eadem．Tithe
 mere．fçocuiambuitertiogd quid antuptio ter＝ mineF．［CP uantüqd pzimu funt quattuoz opini ones：quarû． 1, et． $5 \cdot q$ ．in idé incidunt．EEftergo p $2 i$ ma optnio oicentiū qhumana natura nō pōtami miabeêntia oinina：qzois amumptio terminatur
 rā bumanã non pōt effe aliqua vnitas：ergo non pōt effeaffumptio vnius ab alia．f｜ 20 obatio mio： ris．qian puitas veleffeter pfectis／vel ex impfe ctis．nōex impfectis： q $_{2}$ ？atura diuia impfectôes nō hz．necex perfectis：Q？peiex pectis mañtios

Ructio．

3 zaimum．

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Iertid

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3 ancppos ๆ官imum

ตecũduั．

TRinifo－
j．articul．行 il ia opi nio．
vel n̄ mañibus nōer ffectis manztibug ficet


 q: veleffent nō mane é pa mixtioné eta fationes
 fione facut to mottiōe rofpectu alimeti;quozne

 ill $\mathcal{q}$ na ur


 illobit exé deductio eftad pbandíg fuppofitá nō pōr aftumere naturā pūana fi decta oinifio fit rufficiés. T Secidda opinio ē qa cōprriouplr, velas pacipiúaquo velad pucipi un ad quod teriatur.fiad ync piñaquo boc pōt effe ouplr.q2 vel nāt compariad pimuqquo qu $\overline{\text { en }}$

 aftumẽ. qı a fumpto eft sctus ad extrs. cut $^{9}$ rō Founal'geft cēna:ficut zoiz gliozactū̄ad extra
 ad pıcipiū cfficiế a quo fic oico qcềntianō pōt Bilumere natură humañ p fe:qzactus füt fuppo firoy ctqju fessiteft prefuppofiticene pfectū effèt a zo non é fuppofití. thecent cã quare eẽn= thap'enô añat.uec creat/nec fpirat:fed fuppofis
 diunduй abalio indiuiduo gīaf 'hő neraf sb boie rli. mullü ciñle ginataut ginaf.fed fortes ginat platone. Siaüt pparciantumptio ad sincipuä ad qe teriatur fic eft ouplr qua aut fuften tene per re:qut ficut rō fozmalig.fiad terim fuftē


 rōem fozmalēhz fuppofitü virtutê fuftētādi natu
 effentia neceft afumẽs ncceffō gflumẽdi feu ter minädi qz nichil côe tribus pōt cē rō terminandt - Eertia copino quafi inidé redit dicent: afuncre de fit $\underline{0}$ sd fofumereanump:ioimpoz= tat actōem p quā aflumprî ynfafumenti'.ziòo





 pfectifimũ in quacūos natura eft fuppofitū vel Tona. g fupporito vel prone eáperitactio rang it li quod agit: $r$ ficin oinis thud cō aflumit ppze grona sina: red rō p quă cöucnteritalio actio eft potêtia ptinezs ad efthián : ginaliter oisactio of Geft adertra ef s potentia eēntialibus.amumptio añtef actiogdextra. $\mathfrak{G}$ rō \$quā competit prone oine talis actio cht poễtia
 ad rolufiant: $q$ in mirabilibus factis ficut eft in carnatio: tota ró factieft potêtia factentig.ficer=

 ture taniór rōnagéd. Er quo fedturq magis p pae cōuent pfone amunere én nature vel effentie
quia infuppofito vel frona $\mathfrak{q}$ agit includif eentis

 hoc $q$ alfumés eft viũ extraneúcui pnitur arfum

 herentia fimilis elt mno nature mumpte cü amu= mente:ficur vnioaccī̃tıs cü fuppofito roé. fa acel dēs vnitur fuppofito fubé zipi nature ergo na:u raalfumptavnif vtrio.f. fuppofito z nature oine ppter guod ficut fill"or incirnarus/tanatura oi
 fithic




 queda nola ipozar folăactioné páajaufolute nō ipleado termunad quéf folunit ipotatat incocui at ribuñt $\varphi$ fitpzinctpiáactuun vionis:ctilta in offerenter conuenumit tot: trimitate zelientie $f=$



 fōt termi" ad qué tcrmuct fifa vilo. Zilud aute ad quod termuraf vmo dupl citerpótaccipi. voo
 fona fily cht tminy vioms tan facte is alie prone polfent cê termuit vnus altert' ${ }^{9}$ portbilis ficri:q3 foliperfone fila conuenit $Q$ ad.pan $z$ inipfo fact fit onio zatio mō or termun viôig illudad ub vnioi quo tīnōelt vmo: zfic natura oina pté in
 re.jad ie no tii ife fumere. vĩ dicitur alfunere:qs afluplit.j.ad iefüplit naturā bumana ip pona filíh
 nit alluicre fs: pteft in prona flä $\varphi$ nō fumitad fe nifi in prona filii ideo nō opoztet $q$ afumere fit es mune tot trimitat ficutaccipi pgeniratione az no pu:mitnafe kinfe zabfolute fyoz in perfouta to
 totitrintath al ch uantuad fcim cuic conurniat aliumifut trescöciufioncs © ips zima qu eft pno
 naturarû in fuppofito diuino vel et ävmo nature humane ad fuppofitum biumáa rilatio quedam anter natura anlumptāexpte vas: znaturī $/$ zpro nã allumẽté er alta itha aut. relatio eft relatio reat lis in natura puita qurcalé dependêtiā bjad fupz pofitum diuinu :ex pte aū fuppofitioiuini ponié relatio rōis/qualit aūt relartio on ad creaturā fit
 clufio en dedifferētia a fuiptiōis $\tau$ vmonix. 彐ut rcielldũ $Q$ affúptio plera phionê icludit terininus ad qué:qzeft pmio altcrius ad fe: ppter $\varphi$ fecüd
 qitotius trinitatis eft pure.fed folio filu affuere

 nitati.fs natura eft pnita creature medtâte ppsie tate foimaliter:ecōuerfo poitetas mediante ef: rentia vitualiter vt oicrü eft rupza. ©lel ficutalif sicuntafūptio zonio offferūt pzincipaft ī̆tuoz \%
natucus cozis:fed aniuptio magis bicitactione aflumertis pbilipia. vel palfionē alfüpti.vilocin дpzie nō oicit actio
 $\Phi$ vilo nō ipontat terminuad qué é vaio vel termunui a quo. fed almumptio hocipostat, nā alfum ptio ideact $q$ fuptro alicuilabalio ad fe. vil inoie
 nó fie ın noicunionig. Eertio:q3 allumptio requi rit alterã extremūfixũz ftabilefçilluc ad quod aliud fumm. Zliud añt requitve mobile z trabibi le adalterũ.fczilló qoamumif. vnio âtnôfic: qz Bd hoc qaliqua oicātuupmiri nō refert vtrũ vnū coutral?atad alterī ficut ad fixũ zfuns velãbo


 ptio refpicitailumeg at illud ad qo alud trab: $z$ affüptü vt qo ad aliud traheit: rcx boc fequif $q$ Is

 ramantumpen nō ctt intelligédū 反m ré:q ipontbi lecfea equipararinaliquo reali: fed fim nomen


 coueniat pfonepuaf fic:q2 qualfumif pexifit af= fumptionit fatic oidine narure. ige fi plona häa na aifumercé pexifereiallumptiō et talis aut in fuakatiptioc ocfineret cffepfona sut maneret is fua pronalitate. fi oefineret effe proua fruftra fuif fot ilta pronalitas z iterī prona no futfer alfum= pta q:altumpta manet i amumãte. flace obltat qo
 pfonathoig.nichil auté pfumit nifi qo fuit qzilla cofumptionó cit itellijéda ppic p oeftructioné pronalitatis fed large pipecumetil pronalitat? $\bar{q}$ doi fullit thfialfumptioc ontial fuilict pzuenta. fivero manerct tō cét aifuptio oe qua loquinur:

 b̧umanarú zmeatnaturealiter, hocaüt noneffet

 tur oefenuicem realiter. ergo noeft poltibile $\boldsymbol{q}$ Ifona mences in fua pronalitaie añunatur. iRe= Linquif crgo $\varphi$ fola batura pofitafum nô natu: ra oluina:q: nō pōt carere fua fubfiftentia:fed na turabumananö in vnacrfali qz $\sqrt{\text { ic }}$ nō bs cë reaz le:fed :n fua fingularitate. Inde zamai. 1ï. lib.
 mo itelligég yaihomūfingularitatē vl'id.uidua
 libzo oe fide ad petrū $q$ oce naturaz boig afupplit tion gfonā. L ontrariù aüt oicerefcs q pfona ma ncus in fua pfonalitatefutt a fumpta eft erroine foria q pofuit in ciztito ouas pfonas vel ouo fup: polita fola vilione affect ${ }^{9}$ colūictaco modo foluns quo qui adheretoco vnus fpüs eft:quicrroz con=
3. articuls

dupra.q.2.
 ternü fcs ad íd terninetur funt oue opiniones: Q uidã ocit $p$ fi ppic volum" lơatīptio no terminaf ad naturã̃ neq ad pfonā: fed ad vnionē nature aliupte cū naturaz pfona alfumetc. ppaie nö terminet afumprio ad naturāvel pfona ptsfic. ©ermin no periftatactioniquā termiat alıoquis fruftra eifet actio cū ozdıneturad acqua
tione termini fi terminus fine actione babeaf. et hoc vult phüs.j. oe generatione vbi sicit $\phi$ babi= tibus $\overline{\mathrm{p}}$ fentib' in materia ceffat mot'. cxquopts $\varphi$ ois actio $\frac{2}{} \operatorname{mot}^{9}$ eft ppter nô babitū: fed tă na tura ouina 蒜 pfona pertiterīt aflumptioni.g nō funt termint afiniptionis. EE fil oicaf olocus que eft termin' ${ }^{9}$ mot ${ }^{9}$ localis pertfit motul localt. ot
 vbivelin loco ad qué mouef: z iftud effe nō peedit motū fc dacquirif pip̄m. Ex readē radice patet os onio nature aftupte cŭ natura z prona afunēte é
 ptionis rel actiōis a actione affumptiōis êtû eft oe natura talis actio uig velafūptiōis:nibulacqurif nifivmo nature af fumpte cī natura z $p$ fona afiumēte. จt $\mathfrak{a ̄}$ natura būana i fe llo fubfiffit fed exiftat í prona alfunēte Zotco aūt $q$ nó eft oe natura alTuptiōis qz $\tau$ fi ali qua oona fupnaturalia fint collata narure bũane aluapte hoc ifin no ef ex pura natura afiüptionig: fed er quodà oono. $\frac{\tilde{S}}{}$ fola vnio nature aflupte cǘ natura z yfona antumēte q quä formatr naturaạ fumpta bseffc cû ngtura z prona oinina e p fo tcr minus amuptiôig, fet ficaf cōtra hoc qud re= Iationé nōelt actio vel mot'. vt di.5.philit. ©alis
 t:onēq̄eft ppzie in pdicamẽto relationis nōe un mediate actio vel mot9; qz illaabintrinfeco ozie
 riturnifi acifitiōe fui fundamētiad qu eft pzima actio:fed rupect ${ }^{9}$ extrulec ${ }^{9}$ aduenienteg qip non fé in pdicamẽto relatiois ppaie sicte pombint termi Bare actionē vel motū: vt patet oe pbi ad qo ter= minatur mot ${ }^{\circ}$ localis z fimilis refpectus eftonio naturealfuptead naturāz pfonāallumẽtẽ. ธalis emi refpect ${ }^{9}$ nō bs in natura alnüpta intrinfecuin r fufficiēs fundanētū:fed aduenit ei extrifeç: $\mathcal{i}$ iō adipupōt terminarianiuptio.ficigif znatura ar fūptaz natura $\tau$ ¥fonaafumés funt $\mathfrak{q} d$ ā extrems viponis: fed nō funt ppzie termin9 amup tiō:s.fed
 aliăcöfueuerãt vici vnî p̆uisno oino ppaie.ms
 modúlequendı pōt dici 9 vino terminata eft ad vnū rel advnitatēi prona:nó aũt advnūi naturg - 3 d cui us intelicetũ aducrtendū eft $q$ natura noiat folu id qd ptinet intrinfecead naturam rei fuppofitü aute rpfona oicūt reminfe zp fe fubla ftentē.ficut eiñ natura vel effentia abroluterefplo cit effe:fic fuppofitū vel plona refpicit in fe cifepl $\ddagger$ fe effe ppter qo al!qua no oicǘ fierivnū in natu th vel effe nif oupliciter, Zno mó qz eftituitvin foām fine fut cozruptiōe ficut materia z forma cō fltuīt effentiā coppofiti fune cū fui cozruptione fis cut elemēta pRituût narurã mifti, zilio mō oicú tur aliqua vnü inatura: qz no funt oiuerfe enētic:
 latio fup füdamētũ ppaie nō olcitaliquā eēnasจl naturāallam:z fircalit abipfosifferat vt oñfum
 cit fcniug quali negatiuus. $\mathfrak{S i m i l i m o}$ gliqua os cunt fieri vel effe vani in perfona vel fubfittentia fup quä fundat ratio fuppofitiviproeoupit, rno unodo:qzex cis fit vnafubfítētia enétalr ficut es bac materia $\frac{2}{}$ fozina fit fubliftētia cōpoliti. 3ilio


## 设ib2i

bs fin inerifentian ficut for zalbedoci9．代x fous

 côtretul terian nec fut compolitione cinteno habe at ve meteriaz foima fiue vt act ${ }^{9}$ q potétia isvira
 naturā terctā cöthtut uce faiconruptone：qz natu
 ruptbolis：nec heunana in ouluinā câ fit tugiabul＇
 naturabiuinaz hūana
 fit natura reliquānon：q？tuic periret veritas in carnationiszfic nullo modo pôtanututio tmmari
 pfona vt exambab＂naturis fit caufata rinafubfi flentia vel pronalitas：quaeffect＇nõ peedtt caura
 natura diuia．ergo alfumptio nō eft terminata ad

 in prona vel fubliftēta $x$ tota pronalitas vel fub fitentiaefla pionaz narura dula bumana vero rolit inexifte et $\ddot{\text { ontumad hoc degenerat in accris }}$ licet fit vna fubftatia．I Sed cōtra iftā pófitione potargui bupliciter．I q®aimo：$q$ 2 fozma non fit in materia vide accidit fozme $q$ fit res fumfefz fe efit $q$ fit res prout eft in materia：fed fic eft in pie dicta vione．ergozc．© 5 ecūdo：qıvioeft ige： nerc relatiốs qz nō eft fubfâtia nec qualitas nec ©̈titas nec vbi，zc．vnde sut methileft aut pura re latio eft．Sed ad relationēno termin：motusul＇
 fundamentīitra qi illud foluz debetur relationi naturali nonaut fupnăli fed éaduentens ab ex＝ trifeco／vil pōt oicio fin veritatem paius forma
 effeactio vel pafio éeffevmtur effe aifuptū ficut motus mutatũ effez actionis effe actū， $\mathfrak{z}$ pafiōis

 ue eft effeficut calefactions effe calefactü：genc＝ rationis effe genitû：alterationis effe altergtum，



 feetabrolute：fed fom $x$ eft tumateria cibi．hoceñ fitp gurritioné et boc cft termin＇factôis quode factū： $\mathfrak{t a}$ cūp p vionẽ et aitumptiones fit factū $Q$
 fiftebat et $\Phi$ natura eft vita cunpz ${ }^{9}$ pnita no crat pfona，eft termin＇ ＇c3 fubfitere in inatura extranea ef natura fim viricextrance narure ct cadē natu＝ ra hüsna pt vnite．［ © Sed tertis terming eft rela tio cōfequés．Ex vnione ciñ naturarūi pfona pai mũ quod refultat re diñs eft relatio creata inna： icens in natura creata：qz 2 fi poftunionê． 1 Dzimu
 ouo effenô funt allquia additû fed paima relatio que licet fit terti9 termin fim rōnē．eft tinpzus 63 rem in quoctam bin octtalia op：nio si $\mathfrak{S e d}$ cō＝ trahoc cidé $q$ bullo mó pofitit oci antuptio ter minata ad pronā diunā neced elientā̆ biuina：qz actio Deiadextra terminaf＇gd creaturā ficut crea


 actionis z factionis eft trió ${ }^{9}$ cols．e．go zc．fiso Lutio illi9 actiois diumead extra p quă prona ot uina vil natura nō icipit effe nono modo altcubi nö elt terming mfial：qd creatui：fed iliy p quā fit pbipzis nô erat ficut eft miflio vifib：lig ziufibi＝


 mis eft nouns r fpecialis modus cfendt：ficetefic рg aliñdé cōcabic ouplictíviquan panuevt＇pon trabafad aliud pel quafiactercet trapat alio at fe．pimiomó cíc cöcabile puenit cientic a rcpa


 terieft ouplicter：pip iberefavel fubitáticanio

 möärtoply oe actualtatc：tāto mag bsaltud íu ftêtare ．pnde actualtag eff cā anumédiefficture ct caufatuec cã mō babēdifcye modú hitusz fup
 oifferût re relatua p refpectū ad iertuíz zdeo $\overline{\text { 甲̈t }}$ pronacótcare fe vel vire naturá bumana alter
 nifianiumeret ad vintatze eltentie fichtamumut ad vnitatemperione：nec dico $q$ aliud fit effitiaet relatio in ouinits fed ad alud： $\mathfrak{z}$ iô bī̃ pôt côpete re prone rōne rciatūig alịid qū nō ppetut fibi rōc
 cationé denoiatiuá oecoqjallunif．Dicéro q na turs p̄dicaf oe natura rōnc fuppofiti mns ficut ac cidés de accidêteróe fubicct vai＇tī cū $\delta_{2}$ ocus

 pofito habẽte naturà．［ $\mathcal{A l}$ pımin moppofitum oicūt đ̊dā $x$ gillumcre put cōucitt nature eft cö̀e
 trinitas fectamumptione p potẽriá eft at ribu
 cui vilf natura afíptact altaptio côis to itrimt tatinectin ppter looc pōt ouciquber wfona icarna ta：q2 in illa vinione no cófumat aniuptio fed move
 ne filif ficut pleny occlaratū fut pay dift．pana．
 eftcōe trimitatı，verü citacciplendoillud cōe ab：
 eft côe tot trimitatı putaccipıf ioctermiata yo na et put ficci cōuent thō ops cife cōe toti trinita
 qeflcitta hze cife pread qo fit aifumptio．
 faccidẽtbus：fed accidêtia fupponūt fuppofitī：qz fupponút pzimã fbama eft hoc aliq̣d $\mathfrak{p}$ p fepzimo et maxume
 in x $\overline{\text { ph }}$ funt aftumēs zafūptū offucta realter：fs affumẽg eff fuppofitü．ergo fialiumptí eft fuppo $=$ fitūin $x$ р̄ effentoua fuppofita qó ef berencum． （IT îñifo．Deilta red propteraliquid iplicitù inquiref̃ oe opmone

2a räncs amoppofi．桀dpuna
zad fcoin
p2urā．e．p． gdfecūdŭ．

1merueus pb：fupza．
－
120 cta
incipontio
$\stackrel{ }{\circ}$
quadā oponit fuppofit a creara ntituipmes ex
 fimfez pzepter hoc negant i natura allumptace драй́ effect per confequés modū fuppofitantes
 netur opinto cum fuis motiuig. Secido arguef contra eam. ©ertlo ridebitur ad tôes opinionis C E. icûtergo qutdā $q$ in omni fuppofito creato - int realit fuppofitum ct nainō realitate rel ficut oue res facientes ppoñz: fed realtiate modt.qui tamée ex natura rel fine opatôe intellect' qu ipfí



 fint idem re/qzit pluge entuaz ö lux. fy de oit n:tas: z faptâtra fût idê realte: $\tau$ cōucrtibllit $\mathfrak{\beta}$ in crestur's fuppofitū ct natura nō côuertaf nee de

 (Tisecunda ratio talise é fuppofitî fupza naturā iclud: $\mathfrak{z}$ ếmzagere pruppontee moraût tí é fup pofitũ pōr agere nốaût na!ura:qu fuppofitī̃age ic nō nature. Imet phi. actióes füt fuppofito

 rcalı reccptôe é plurficabile qiactusexcedit po
 ergoeft plurficabile \& p oppofitī $\varphi$ nōeft recep tülanationec rceeptibue inalio realı receptōe $\overline{\text { Ï }}$

 ģregat.fiergop bocahudè mitiplicable qué re ceptuinalioactu vel potentia velaptitudine of p - apofitü qu noncft malıŏ receptıbie nōē multi= plicabile folo numero, fy oé effe creatíl cf multi plicabile un cadé fpé: quetro: édicere 9 né polínt

 lliud quod nō icludit naturā nō fola fo aliqua alıó o ffeit tealiter a natura rcalister rei.filla rea fit
 tura nunde fit folafine scadétiby ipfatinerclu: ditaccidétia et auftrabitab cie. fuppofitū gutem qued occit riaturā nô eă folam icledit fsertā bitu
 gia. rc. I vaino fic. quinoictesture differunt ggcne: zoo agcidi reali: ics resinate modialiag
 pzobaf. i.phifi. © 5 ageng eft ruppofitũ. is illud qo
 -I Wuito qz fupperitū cōfignificat accadés crgo

 fic:qz naturaz fuppofitũ re habet adiuicéficut ma
 Vtē hec offfét restit.aliag ficut oime ér ramate= rıa fic ettio oim effet hec materia pua'nō aût o.ffe
 cōtra opinione oupír q®aino ptra illud q8 oicūt cōtra modũ $\overline{\text { leffer rè nec differèta modice dram }}$ ret.quadrupir. Iß 2 zuno fic. illud nulla rese peni


 \& ércs pelcne nil pio ptensares oiftingūtur
sta nikil $\tau$ nô fut oifiguanföra modai rei/feft

 no fedif. $\bar{e}$ aliqd rel aliqd cus aut aliọ fei.gres licct fē̈f eft aliquis bṓg eft bōq 2 hō $\hat{e}$ рniuocus
 a res pdicäf analogice oe re z modoreivin qfí per
 vals 92 licet nó fit ens fimplicit'tno ê reale pofitiz eft ene realr.oico añt pofituй дpi puetionezres lationes. Ts q8 eft min ${ }^{\text {ens }}$ relpectualti
 ëaliă resaliaarbā. CSçoficut interfbã zacs


 oé qua e vfé foà vel accís pel modus alterí, onde ettî̀ oiclit. 7 . vitía predicamèta eé medos tantus

 in alio z boc ēaccins ppaie rel nô islio: theceft
 $\tilde{q}$ ipoatăt ofntes röes fic nec realit nifiğ ipoztant offerētes res. TRefpōdent vio mô nic $x$ no eft fis mile qi res é fecildios $\overline{\mathcal{G}}$ fit ratio. vnde apudrêe eft
 ală repzebāt: $q_{2}$ ls vna res ptincat multas rōes $\overline{\mathrm{I}}$ tīos.ecōtrariovna rō ptiet tes ficut rō z bonl: : fic rōē fecudioz tcr pcedêtes minozé rnegates maiozem:qz ficut
 vĩ eadéé oiffinitio ḩois et huịhois.cöftat ergo $Q$ nō differūt rōe ficutoifferêtes rōes fed ofntin mō rationis alio qui puertereff. sed neciftud vs 92 Difinitio hois abu hois oifferit ficut hö: et
 q2 fiaccipiatur hô put oicit hŭsnitutē huı' hoís ficut è idem fip picit hüanitate alteri9 fic oiffert rcaliter fimifr eft oe oiffinitiōib9 © Secido im

 nō luppofitaf p illud az cá ejoseffectu. red crea= turafupponif ee fuppofition effe accins et p añs ante modũ côfcântes ipas ex pifictione ad acc

 fuppofiti:cuty pbatio pt 3 д орpofitū eius qóar= Guêdo tactū eft qi pzi9 natura affūptaa verbo hz accidētla: aut ergoanüptionẽ et pcôfequêe ante fappofitationē/aut poft fuppofitationē. et fic per
 nitas effet imediătū fubiectũ gccidentis. $\subseteq x$ ifta refponfio nonvalet: : 2 ficut materia pzius eft ang
 titate afficif aia/fed im materia.ficut naturanor eft nata fubiriciaccidentinifip pulus exiftat in fup= pofito fuo vel alieno: non tamen opoztet 9 illud ruppofitum afticiaturacadentibus © Secundo fic.qzillud quod confequitur côiunctionêaliquo rã eft palfio compofiti ficut potentie oiganice cō iuncti er aia z cozpoze.nō alterius folum. cimin er go fmillos modos fuppolitu confequitur ex cö: zunctione nature cum accidente. ergo erit mod ${ }^{\text {² }}$ triufos non alterius tantiu. IC Refpondent $\Phi$ verum eft decllo qiamfequitur conianctionem pafiliuoy; ficut exemplificatur in potentiis anime

## 观化i

velficut qualitateg bue fūt in mixto．fecus gute
 cur ocactōe fettpalto reapientis nō atcrius．z fic eft bicaz itte moduc cotcatur ab accite et fu＝ feipiturafbā．©edifud nō valer．qu sceño nō fe babet ctrec ile ad fanm fed tin fozmsliter．vin no contcat nffi cipunvil ficut püs colunctionẽ marie cū fo：ma eft coevtrioficet oño aceñs cî̀ natura

 ftantia ficut ipi etnan ocducūt．qz in oinig fuppo fitürinatura pdicant oc fe inuicē i abftracto．nec tñ funt idé conuertibiliter etadequatc：fed tîn re aliter，包lï dicãt $x$ differunt realiter realitate rei znontmimodi．zlitio oicerent $\varphi$ oifferiñt tiñ nega＝ tue ficut ibuet albedo peffe in．et abftrahere ab
 re：hterab effentia／vel offertficut reg／et nontin ficut modus qzeftactus ettentic q̌ no cft min9 res $\ddot{\boldsymbol{W}}$ fua potētia．nec fequt nôeft plurificabile：qa materiapmaeft multipli＝ cabil：s ât $\mathfrak{1}$ nō cft receptıbilis．EEt filt ıp̄a eẽntia angeli que nö eft receptubulis fed cft receptia．nec valet foatlo：q2 n p hocé aliqd plurificable ieas fpecie 9 receptibile．$q 2$ êtitas cui marnme com＝ petit oituidinfra fpēm eq̃ oulibilis eft feparata ficut reccpta．［I Ed tertiú orm os fuppofitũ non includit al！qoaccñs／fed includit fubfiftere．et $1=$ Iud non bicit tin modú fed rem eandê／vel gliă cua

## 国iftututionis

 diet agene bifferunt re．nô tū modo bm oiftngue

 alios funt idē：nectī ep bocagenset foima coin cidunt modo a phio repzo bato qz logitur oc fora effectus ct effecta nō oc fo：ma agentig āelt rō cf
 cidene ppzie oictü ficutalbú foñ aliàs oclis nö pomet facere fbäm fine accîte．ficut nec aloũ fine fubiccto：quod eftabfurdĩ．Zafcxtū ơ qima teriaet materta bec nō oifferunt te nec mō metn feco put materia pdicat oc bac．yzfic noneft via materia oim ficut nee vnabecemudemaina que

 oevnare pmultig．TLAdargumenta picipalia patet folutio ex oictig．［Wheftoterit．
 thonis fit maximavnionum．fer
 fiderattone：vbiolct put oñ vnitates arcé tenct vintag trmi tatig．et pofteā cft vmo dignifit ina $\bar{q}$ eft in $x$ po：fed vnitas trini tatig effincreata：cuergo polill lamvito incarnationts fit maxima ví $q$ metrös vniones creatas illa fir pcipua．Tly $\bar{y}$ augufting
 fed piret fliug fut vaí vitatc potiflima：crgo oes
 riī a
 na／z nō in natura．fed $p$ vimoné materie cū fozma fit pnum in pona a natura．ve in foste．puntonem aût incarnaticig no fit vnũ in natura／led ；ola in pfona；ч tpjex．i．qune buiug $0_{i}$ ft．crgovn：o mate
 da．pme quid cit vitolz quo olfferatab afininpti one．Icdo ad ppofitī ponce via op nio．lertio po netur alia magig pfona bictig fanctof．IT Lizan tüad pimũoicūtaliq̀ $\Phi$ vnio gñs accipit paciōe




 afumptō nuplr．（3no mó ficut ort fupi9 ab ifert
 cûlfosma fubicctıcúañter cozpoq p рtactū colli gatoes：z bmōi．vbi nulla ē aftuptio put oe amums ptōe loqimur． 5 çomóo oint etiāpbl cócurrūt in
 vniūf cū oetemiatoo vtriutq extremi hoc mō ó
 ptroalicuigad refüptio．pnio रo ipoitat folĩactō

 eft $\Phi$ etiā incadē actiōe puta in uncarnatióe vet évicere $\varphi$ oé allumẽs é viēs rōe actiōig．fed non



 Kfilio．Secüdũ quod fequif ent $q$ anumens it pós oiciamuinptū pnēs；tn̄ poteft oicivnitűficut fa
ad quth。
Eldforif．

Qūtertia

I．articuly． Durands． olti．pith．
9．3．

## Gettíl


 cil：q2afiumptio oifferēter refpicit extrema vno aũt indiffircnter．Si aût pino fumat pzo relatiōe fic oiffertaballumptiae ficut res abactione rpar fionequä terminat ficut sictũ fuit īpedētiqone rqzactio r pafio oifferent refociun ragés apaniii relatio verofinultu noim vteft pmo cqualiter re fpic：totrûg extremí．ideo quodl bet extremouả or vatut fed nō alfumptū．ficut filus or̃ vitona＝ ture bumane fed nonsfump ius．z fie ps pitmum． （TL nig fumaturec termino：vito aüt ve oicitactione tcriaturadvaione vt oicit relationé iō totî indi ciū un bac qone os fumic；pmone que eff relatio． Dicendã cif ergo $q$ vuto incarnatiôis nonẽ ma： дй intrifecã： $\mathfrak{f}$ tị maxima quontñad oignitatem．
 vi useft rō udtufilgitur illa vnocft maxima／ chus cxtremamagis $\boldsymbol{z}$ itmioneffictut．fo extrema mu！ta̧：nonü puta mareric cum fozms magisz iormumg cffictunt vel eff ciunt vuî pextrema in carnatiō a！n nó poteft tepariabalterofifte matcria a fos＝ ma falua confitentia a natura fua q．od eft fignũ magne metmtatis．₹nter cxtremanaut mearnati onle nó $\mathfrak{f}$ talis itmitas rece talis vatas qunócō fleust vina narurā nec vaí eft infenab le ab alto crgo vino matcrie cũ fozma elt maio： $\mathfrak{q}$ tus ad rō
 nationsémanozquo ad olgntaié pp nobulitates ratimoyirep ve litatéfime／ad qué talig vnio osdmañ．Let p boc rỉdent ad argumena dicentes
 vho mearn．tonte polfvinoné trintatis ts arce quoad oign tué nunaut quoga róen vilonig zd illud qo otat b．auguq pocit magis un filo $\vec{B}$ fillus us patreincligendüeft non impliciter zabrolute：fed qua ad putatemp pone．quidemp
 pater et fill．．TL E nemtigd tertiú concozdando bagis oictio fanctopedidef 0 ojs altiet fic：quia vino poraceipiouptr：©lno mō pactioc．aliomó prelatióc．pactṓ fumptapōt cōfiderarı vel re ＇pecturcitad qué fit．aut rōe tcrioъ a qubus mei pit $\overline{\text { qu }}$ viluñ ，cr oibus iftis mod g vágiftavnio
 gliquavmiutur clt magis vnî tanto ématoz：ficut mbino vniol naz in centro qdefl omino induifi bile 安fugficicy in linea vel co：poy inluperficie． red p bmonéafitactio piope olcta illag vniunf： vnū́urmaliquotia vno．fic naturain pfona rpi quc eff fimplicifina ct udufibilimuna．s₹ vilunf foimact materiam natura ocl fuppofito： illed in quo vinuntur cht oiu：fiblesvel naturalit ve！fuphaturaliter．et eft minus vini $\dot{\tilde{F}}$ compofi tiail． 2 qia matericelementow vniunf materia oi

 funtulud riñ．fid tunc accipif onio／non pactio ne fed d natura ipa．Thon ein cit aliqua actio qua trantas viatur cffentie fed cft vilactfentatit nō vula：ted pervina actioné funt vnite na iure er fic
 Secundu p3 qu cto magis olitantionagis paĩ

3．articuld． Sccunda ciatede 410：3
tur／tanto ef magis vniocr parte vnit op ficut oi cere my oz vitio cozpig et aie rōalis／0̈ cospes ct aic butalig．non $\underline{q}$ fiant mag：s viní fed qicr ma gis oiftantibus fult equaliter vnî．vno eñelt ex no vuis facere vnī．©lin poteft cē matoz abotraq ptc：recontrisio fi ocugafunpliffet naturin irta thonalé fícur aiTumpfit rōnalē fuiffet inaiozvi：o，多 oigalia viloab iftagut efterí minus oift anti
 pofiroct elementoy in murto quefinnt plus vnī． fed cx minus non vnis：aut fieft cqualiter oftan＝ tlü non eft cqualiter vnitop：ficut natura petrieq̈ liter offat 9 oco a eft minus vnita in in opando
p beatitudine ocovniturifed nonine p beatitudiné ocovnitur：fed non ineẽndo vifup＝
 tū extreme relarionis nō folū́m fe／fed ctia fces 5 $Q$ fundat relationéeft magis intenfum／ranto zip
 albedo fit mee fimilioz／ianto relario fimilitudis nonaut g̈to fit mféfioz nifi mea equaliter mtēda tur．fed vino quecf rclatio realis in ngtura alfis ptabz visone que eft relato rōns in prona amu＝ mente pextremóa fundaf in prona put ipa fubis ft tin vtrags natura．pfona añt omina non fit inis bus whant minus fimplex p boc $q$ fubifit $\mathfrak{i c e}$ tranea natura．vif fim fe hefit marime vna．ergo
 tur／illud quodeft reale $\bar{e}$ magis tale $\mathfrak{F}$ illud que $\bar{e}$ rōnig．fed no oivione ex qua vnita faciunt viss naturā $\bar{q}$ v $\overline{\text { effe maxma vnonú vilugad alterín．}}$ nonctarclatio realis fed tiñ röns ficut materte ad fozmã／จclmatcrie ad fuppofitū．becañt eft re alts relatio．${ }^{\circ}$ ze．et fin bocelfet maio：puto natu

 gumbntū moppofitum osim qpilo materiecumb tozmacit maiot oftitad hocqu cit ill efintia ana tura．fed munozquoadalis qoictafunt．ouo pina comceduntur．

$\mathbb{T}$ Diftinctio fexta．马rcaicetà oiftinctioné que， rumturquattu02．7ß zio vtrín xp̄soicaf hō per wnioné aĩo cum co：poze．ك̌cdo virīill xpo fucri：pluralitas fuppo： fitosum．©ertio veráa in cle：i flofint plura cfle．促uarto． verúxpefit plura．© \％querif vt 4 rpe oicatur bo pp unionêaie cü coipe an pe vnioné corpis $\tau$ gite cü fuppofito bino．$\tau$ vr $Q$ ғQ vnione sie cü cospe

 exviliôe aic cū cozpe bjzhị̀d cē hoig．ficut ervni

 fíidé ē hō zens hōaquo bscérois ē hō ficut paí
 to facithoics moztu uict Q pins nob boics coy piil ctio filfact boies vin rocur red fopationeainea cozpe fit ho moztus s．zc． 6 I 3 noppofitü．ficut ai bū z muficu re būtadroñ／fic aiazcosp ${ }^{9}$ re bint ad


 ficut entabuy zmificui no faciunt gliquod vní ui


（0）pma

E．iII，＊

## 隹 132

viiur refultet excis nifi punionead fuppofitum － 3 Iē̃ fouma ppēi fine fpecifica nō ocnoiat nifi $p=$ рий penô dicef hō：fed ervntôcadfuppofitū．© IRñ＝ oco：triafût vidâda．琣zis ppter falfam optnione ochocquqrif．Sçin quoad fectidā optnionẽan prona icarnata fitcópofita．定ertifi quo ad tertā opinionèvtru haturaanîpta fitwntafilio oci cēn
 opimots tut $q$ Kpes oicerct ho ppvnione conpis r aie cī̀ oluto huppofito：et nô ppvnionéaic $\tau \operatorname{cospo}$ ris uter fe．iqz talig vilo foftett ad oininû fup；

 peos oict ho．LEt tóes ponuntad hoc，吗uan pai nigeft bec． 3 mpolibile eft $q$ aliqud fe bēat $p$ mod unfozmãtis ralude modû infozmatimifitlo to t $\bar{\square}$ onciel̃ ab infoamante．exm bealbedine exñte infupficte vt albedo b rōes infonmãcig：$z$ fupfici es rofern infozmati：q2 fupficies os alba，fed tunc
 fozmãt $\ddagger$ ：quare totū compofitū oicef hō I $\mathfrak{y}$ tes xpe eft vitate hō cūalije hoibus．qzad boc $\Phi$ re＝ duneret naturä háamā optuit qafumerct naturā vutuoce．oebuit ef̃ p oiaf fibusafimilari rt mife ricoze fieret $f 5$ nūc êfic $\varphi$ alli oicúf hoirg ex côiū ctioe aie cū coapeg．zc．II Ftē pono $\phi$ verbūaf funeret tin aỉas que é vnita alicui conpino allum̆ do cozp9 ita qutalis aia ficeffetvnita coupi quove copofito．Ez hocfic aî．cöpofitūex aĩa cofone oi ceref lqo zuō pepnioné inaliquo vno fuppofito： qz $q$ potentia cozpus raia nó füt invno fuppofito
 is．beci．dei．c． 24 ．oicit $\varphi$ bō nō eft gima folî nec

sit．opinio． cât alit et melius wpps os bici hö nö folú exvnio ne aie cü coapc peifernec folū pp vilione coapis z gie in fuppofito otuino peife：fed ppter vträspni one fitconcufrentē，TRationes puafiue ad boc
 clfetvnita fupficiei niff fupficies illa eētvnita pari eti：paries nung poffet oicialbs．zita requirif ou plex vnio ad boc 9 paries oicat albus．Tna albe dinis cûfupficie／z alia ipius fupficteicūpariete： quare codé mō ad boc o xpe oicat hō rcquiritur vito aie cū cozpe／etvnioate etcoupis cuf fuppors to．vide slias rps no poftet oici hö．et $\sqrt{1}$ ita ēet $\phi$ cöpofitūer sia z cospe ervnionevtriufos adinut $=$ cé pofter oici hō．Ytem nifi albedo vniret fbō：il＝ lud
 tione ad fō̃：quare fi ifta rō fit bona bic codēmo grguā in ppofito．há nğt naturā hüanâ in concte tiōe quare nō pōt oicialiquig hō nō factavnone tuture hauanead fuppofitū．Dico ergo x xps of

 q it ita fit $q$ copponturex aima et conpepofit oici
 ficit qz hon feqtur：fozma infozinas bs oenoinare cópolitú et infozmante z inforato ergo fic oeno minat $\Phi$ polfet oicibo．imo eft fallacia pultig．por
 fitū eēt aiatũ vel aliquid tale．IT Zd fecundưos qillaviluocatio qua of xp̊ vniunce hõ os refer＝


## Dinifinctionis

dific ad argumẽta．qficutin aliig boibugad boc Qobicant hoieg requtur vilo aiéc $\operatorname{cozpe} \tau$ vino \＆nie 2 cospte ad fuppofitupppuũ／liczfozte fit vna vilo．ficixpoad boc $\infty$ bicaf bé regriturvisonie z coupisgdinuice．zvinevtriufo cū oino fuppoli to zed tertin ob $q$ pofito tali cafu：illud copofi

 catur hô cü fignficet büana natura in cōcretione
 tume


 fic eft $\Phi$ exvióo fiue côtunctōe aie cũ coupc fati
 to aüt natura hūana fuphatural＇r virtute fupnatu
 dũ oe cōpône pfone incarnate oicütaliq fic $\varphi$ cu plex eft ppóvna ex big，alia huigad hoc＂priaco po eft ficut hois ex aiaet cozaeex questanç cap tibus cöfiftet intrínfece．Ђecūda cópóe accйй

 eft alteric cōpofitū．i．cū alio pofitū．EZ Zāoncu
 fita pima oponeque eft hutus ex bis．Fuiug ro q：oé tale cōpofitũ oependet cr cōponētib＇tan
 ordie nafe．价 pfonalitas xpino oepédera natu－
 neceft aliqd pofteris pis．imo pexiftefaltē aleeri nature f．hüดne．crgo prona xp̄ $n \hat{\text { êt }}$ ef cópofita ex natura oina et bũan．Si aūt loquanur oc fecurs da cōpōne āeft tui＇ad hocadiцuctal fit oupleci ter．Onc mōp mhercitiã vmodaltcy quale cit
 porita poft incarnatoes 9 qu necipacf in quafube ctiue exitat natura bŭana．ncc bũana natura pōt
 pit aliqd in fe p modũ anflertie fe bzad ip̃o vt po tentia palliua ad actū：rficut perfecibile ad fuas pfectioné．fed pfona oina nō pōt bテ̃ead qócūq $a=$ lud p inodứpfectıbilıs．ergo ipa nó é cóponbıl̆ alicui per modū inherentie．Zalio mó fit talie ppō p folă ocpendētiā babitudinis relatiue．itavt vinu fit thexīg aliz vero fubfifēs terminas refpectūz oependētiā inexñtig．z hoc mô prona oina fuit po incarnatôes ppofita．q2 2 pzius fubfiftebat in fola natura dina poft incarnatióem teriault p fuă fub fiftētia ocpendentiā nature hūanc．z hocé qole： git in．s．fynodofctaoeeccliavnionéverbiadcar＝

 tali môloqudi．© tatevmonis fciēdū 63 qํdã $\varphi$ naturam bumanas vnitigeñ̂talit prōe oine pôt itclligi mínplir．sno
 eat feu cöuertafin naturä gecidēt $\langle:$ a ifte mocuus forte nō eft poftibilis ficut patebit． 4 ．lib．et orco $\Phi$ fieffer poffibilis：tñ 63 eû nō ponet falugriicar
 qı $p$ naturāaccidêtis ifta nō pñt be fllo onci verifi cari．zlio modo pōt itclligi $\varphi$ natura haanaad uenit filio deiaccidētatr：nó $\boldsymbol{q}$ tráfcat inaturāac


5．Qrycts
pntio． 4

## cettle

patentelligitripliciter．elno mō：quaduentali＝ cuita ctu：nō tí coincidut todē̂ fuppofitu：z ficve ftsozzaduenure accidentalr hoi： $\boldsymbol{z}$ hoc mô poluit tertia opinio naturā bügna in prib＂fuis adueni re fillo dzisccidètaír q̆íi qucadā idumentū．vtoi ctumfuit z iftud eft erroneñ：qzexeo qdadvent extrinfece z p modū habit9 nธ fit denolatio quid pel qualis fit ile cul aduenit：ied folü qualiter fe habet ficuthō rōne veftis nō oicif qंe fitvel qua＝
 fuii qo eft fic velatiter fe habere，Si ergo huma＝

 fed folū qualr fe blis．hoc aũt dãnatá cift paleran drū papā extra ve hereti．ca．cü $x \overline{\mathrm{p}} \mathrm{s}$ ，vbioicif fic．


 modo dicif allquld aduenure accidétal＇r alicui：qz aduenit enti in actutêdẽs in idê fin fuppofitū：qz inberet eicui aduenit：zifto modo nonvidef pot＝ fibile $\underline{q}$ aliq̣d aduentat alicui accidētalr míi con uertaf in naturā accidētr $\}$ ： $\mathfrak{a}$ z oé fubftātiale vel eft materia pel fozma rel ppofitū．materia nullipōt

 per mbzerétā：fed materıa cuı aduent nö eft ens i uctu：led folū i potẽtia．foã poo côpleta nô pôt alte „ilizercre：ct fipolict nō tūfic poliet aducnire pro
 reliquif \＆̀ $\boldsymbol{x}$ ficut naturabūana nō trāfit ī natu＝
 plone ouine Sertio mó pót oictaliq̃a aduenire accidētaliter．q？aduenit entı iaciu copletoabras inberêtra cedés id dé $\mathfrak{\text { man ruppofitū cû̀ co cutadue }}$ mit ficutl firam nou sineraf arbo；ip perfecte：z joc mō natura hŭana pöt ociaduentre accidêta liter prone ounne：qz cediti idē 反ु fuppofitū zad



2drōnce añ oppo． articula tenet thit pepzia opimoe illis articuit fic ad pishú gexmioneaie bois．pmino tegrif Marmo：a ficinterinuif minoz ขel vicēdú $q$ gingluer rtiá loquêdo in oib＇hoib？ ex vmone aie cū cospoze alıquis non hz efe hois
 gecipicuo pur efle p fo，malitate nature．namad hoc $\frac{x}{}$ aliq́s habea：ene hois requirit phio natu＝ rea a tuppofitū．© Z Zld iecūdũ olcêdū $x$ malū cô
 ldeo non requif：fed lola lepatio aie a cozpoze fa＝
 muine nä rinita fitq remota fola via pulone non fit hō nö iñ ppter hoc fequif $x$ folē ulla pofita fit hō：$q$ b bí ta eft $\phi$ quñ multa requ：rūf gd vnü $\phi$ fi

 alıquod vnūtertiû $\underline{x}$ ppter hociolấ pofitú iclie fithlud tertiam．


CLE veftio fecunda．
 ralitag fuppofitoyzzpdef 9 fic qz oê qठ eftaluud zalud offert

 sours ethomodiffertale fup：
pofito．21Binoz pbaf $q$ 2ag ienchiriaion rbisis
 pontioulizahud pont hoicm．et ileop apa dicit

 nature min＂cft ie pabie is cffe fuppofition migs
 cöpettr ret cuußhbet gniss：nē añtefe fuppofitü fed foli foè g min ${ }^{9}$ pōt ic pararta abâ ró fuppositi

 tō fuppoftitifs pltat $\phi$ fiat bi fuppofitũ oiumû．马

 oc dul．no．Wintrs nfam fact＇eft naturá．qi natu


 hō nomé è cuppofitif $\overline{\mathrm{fm}}$ zulug．zaliog ictios in plurtb＂locis hó fuita a $\%$ boafiüpt ${ }^{9}$ ．g fuppofitum
 més．$\ddagger$ plura fuppofita vnüanumés zali̊ afinm
 ñotefuxpo suas naturas cognoicıms．vnā autē hepoftariun ís hypoftafis grece idé é $\Phi$ fuppofitus latine．ergo zc．©（ polititafiumere naturā iāexiftêté $i$ ppzo fuppofi＝
 tag luppofitit nature z ecōuerfo $\mathfrak{q}$ fit accitis cus


 fuppofitū．cü ergo p oppofitū nō poffit fuppofitī aniumere ārenec natura exiftêtē ilali fuppofito． IL Stē maiol pí ée depéaétia naturea fuppofito
 ne pöt afium fuppofitū ppau mifa ifumaf natu＝ ra ficut przeq nō $\overline{p t a f l u m ı ~}$
 fuppofitía humane nature nufi afiumaf fuppofitū
 matozs：qz Dir oé pfectū oepèdeta pfecto zecon uerfo．matura añt ga iptectu eft répictu fuppofi＝

 phtone pafiuã ficuife hz natura outna ad aflum ptioné actiā̃：fed nūc fic eft $\Phi$ natura outinanon pôtaniumere actue nufi p，ppzû̂ цuppofitū oiumū qi fuppótit è agere．ergonec bumana natura pōt gitumi pafiue nif p ppitá fuppofuâ：fed ppzum fuppofitū nō pōt anlumi quarezc．IL Zié fifonfe anumere naturas nô aliumẻdo fuppolıū tñc rup＝ pofitū coztûpereft：fd hoc ê 1 mponibile quare $z c$ ． 182 abatio ipofitbultatis eper boc：q2 fuppofitus lupza naturáain addit nifi quêda modá répectuū ergo if ruppofitú cozrûpercf manêtc natura rela＝

 bêret ppaú fuppolitûzp－ins narure relatio fola
 aflumere naturâ í fuppofito currére：l3 pñs ê flim
 ret naturát tuppofite curréte tūc curfus eet fitz femel uplurib： iqz $_{2}$ in fupperito ppzio ipfi9natu： reafumpte et infuppofitoanumête：et ita pnum accidens in ouobus fubiectis，qdeft imporibuls siiu．，

## 2Lertia

Quartia

## Snoppo．

Sc8a uncula
gecuna

立ertiug

Quartan

## quintum

 cto effe illus pö efle fine llo excmplum eft: $q_{2} \sqrt{i}$ homo qñ generafpoteftefie fine albedichō gene ratuez iam in facto elicectifiés pötefí fincalbe

 rine fuppofito ppzio. crgolpain lánfacto êe exi fientē us ppze fuppofito pồ affumere nō anume
 gha diuma politt fepararta naturaallumpta z $\mathrm{vE}=$

 fedeã poft vnioné poffe non vnite eft pofic cā fe=
 reet ad mehtlare in oisreatura:ita ad aiiumerez vnitez feparare icreaf feu nauraniumpta:fed

 if pofitt eă feparare fequeref 9 illa cifer fine lup-

Rrifoad

fopinio. Cótra opi nionê obii citur
 obi pzio videndu De bituex ime nature et fuppofiti infubftantís creatis $\mathbb{I}$ Secüdo ppofitû ppter
 bitur ad eê luppofitale: zp efle îduiduaf, efeğ -iffert a natura reffentia: 2 tra fuppolitus foima Itter ? fitutū $p$ zife $\tau$ tpmicludês realiter oiffert a natura:pec pofitio no pōt ftare oino. (1) q2illud q8i in fuo fozmall figmicato mindut ovo realiter oiftincta'nō eft vere r nū.vt pty.7. r.8. The
 founali itignuficato nō icludit ouss actualitates fed fcsinh bäc opuntonéeffentia eft act ${ }^{9}$ prect ${ }^{9}$ pe ctione $\mathfrak{k m}$ fpeciē.efle poeft all 9 act 9 . gipombile eft $\Phi$ piina fubāpeffentianz effe in eile qpoftati
 q2 vt. 8.0. paimilibzi oftèfum eft. EETE reena lunt realiter idē. द̨ conftitutū fozmaír 2 naturā et enfe
 pofiro puta foutes p fe pdicaf vle:puta homo.tüc
 qutuic fothalr alidid icludet 102.48 nō oiceret foz
 ficut totū realead partè realè. ín nō pdicaref pre

 rcom iftos induiduñ nō elt $p$ fe in pdicamẽto:eo
 ieft ret pere effentia elt accins re:, tinex boc pbant จnitates forme fbătis; 42 fob fupuentes eft acci dēs. 3 gitf multofout 9 ē̃aduentens pplete eēne
 rentia reé nō elfet $p$ fe in gĩe pprer elvo ouplexfiz gnificare hoc eff faifum:quare ut falfum fuppofi tum oifferrea natura a cile quo in efie fuppofita= Ii conftituaf. II zlit Dicūt Q fuppofitū bz elfe foz maliter fuppooitū $\ddagger$ quātitaté: $z$ fic oiffert a natu rap quātrtatê:qzpidēer fubfātra ruppofitump


 quāturaté é fuppofitūr natura. ¢́ faltē milthe non Daf cā
 fa rō fuppofiti:tûc ibieét idiuiduá bā quanta tbi
 eft fbē indiuldua





 pūf: $\tau$ Lita fozme mducide ocbita prequūf. ıra $\varphi$
 ct forma et ex pĩtrad accina tang̈ad pofterioz.

 ratio rermiaf pread fingulare. pii pliano pfunt ad gīationé. 7 metaphi.13 foa $p: 1^{9}$ ozdic nature eft terming giatious $\ddot{\text { Ö }}$ gicing fint cúaceña fequa/


 teo culvēpitas rcã olnilồisa quocūqs alio.eo
 ounta pilló idéa quolivcticū cadé fît rō idıuñ bilis inte z outiō 18 a q̊lıbetaho zecōtrs: red $p$


 oiftigu f abalua fbälr:vt fbâa fbă. et fozmaito
 cife vili roifinctū vt eft boc alicid oe gile foè per p̈titatēvel qou



 rentia numeralts: fic $\varphi$ bec quantras oiffert ab bac quantitate:non palia natur quantitatis fozmartioquendo:ergoun färcperi tur oifferentia numg ralis numcro fuvifantialı 2
 gliquop maiuduoy iailquogenere os accipıpe

 ø̈ttrate $\boldsymbol{z}$ alta accĩa fortco z plato nó funt indt uidua in genere:imo p fuas fubtâtias yñ foztes
 plato que funt indiutdua fubftatic of bet foimaliterac cipi penes fubftantıam et non penes accideritia, [1 3 \} $\mathfrak{e}$ ficut fpecies p̄icamétoy lūt ipmixte: ita

 eft oe formali itellectushterı9 pdicamét: \{5 fi idi uiduй bē̈ pftrtueref meffe mdiuldualı pö́ritatē hác ind eluduale indiuidū lintellectueius:q? conftrués fozmaliter eft oe fozmalh urellectu côftruti: ve materia et forma be intellecturcompofiti. hoc autcon eff falfum: 92 tunc idem elfe olcere pec fubftantia $\varphi$ fubftāta quants et itzeffer nugatio olcere foztes quancus finut toites rönalig.ergo fubftâtia puma nō foz=

 fterius maduiduo fubftantie pt cōmentaroz or cit. 7 . metaphi.ergoaccidens non eft ciafa idiui
 induiduayuo bec aliquid:fed fbã eft boc altad


 caula $x$ tlud fit fubfiftes：qz caufa no prupponte cffectū：fo accidés oẽ p̄fupponit fubfiftētiâ fubita tle cã nö fit ens nifi quentis．$\tau$ pmentatoz．7．ine tapht fice oicit $\varphi$ induiduй fublantio eft paisoi idiuiduo accidétis $\mathfrak{E}$ ü añt 反in raturã fubfantie nō fiat g miraculú indiuiduá fubfātie in fe aq fe fublitar neceflario ficuraccidēa prupponit idiui duationẽ fubfătic：fic p̄fuppōit fubfiftētiā oadie nature：ergo aceldeng no dif ratio fubfiftendifub ftātic：imoecouerfo．［I Rertü ponût $\varphi$ fuppofîtū
 ex vnione calaccidétib＇zppetatib＇reling qidas mod＇realit qं fuppofitū pitituif realit z fozmalit
äotra．z． opinionez TE EncrabocarguiEpino／qzipolibile eftalia bifferre realiter $/ \underset{\text { a no }}{ }$ g rein．q2 ficutnichil biffert gbalio nifi prationealia a ratione alteris．fí ni： chil oiffert realiter ab aliquo nifip rê．［ Za boc tamen oicit a quibuldā／pzimo $x$ nô eft fimie be reet ratione：qu res eft magis fecũda ô ratio：et ideo röne fue fecūditatis pōt res oiftingui realt＝ ter nō p rem／nō autē ratio．© Soço dicifes ali＝ quid differt rōnalıter nō $p$ rationēfed $p$ modum rationis．Sed hoc nibil elt：qz licet fit res inagig fecūda quo ad boc $x$ res eft caufa rationis et nō econuerfo：et $\varphi$ res facit magis oiftinguere ö́s ra tio／til non eft res fecüda nififit res：ergo ad cau＝ fandā oiftinctionē ręale nichil facit reı fecûditas renō exiftēte．fed c̆́ponag modũ nô efferem po nendo modû nō pon is fecûdtatem rei：quaread caufandū olftinctioné reales nonfufficitmod？$\dot{\text { a }}$ nōeft tes．TT 3 tē ficut ad fterilē oiftinctionē $\bar{q}$ eft 6in rationē opoutct oare caulas fterilē queft rō．fic ad fecüdã oiltucttoncin opoztet oare fecundam caufam q̄elt res $̄$ q̄e ftat ratto．［ 3 tē fecûditas no eft figuu impfectionis rei red potigpfectiös： fiergo fterilis rō facit oifferre rōne $z$ nonaliter． falté nō minslit fecüda critres quon minsoiffer＝ re facict ö re plec palet fecundü：qz nichileft ma
 romg ficut olcit cönenfatoz．S．metaphifice：ergo modus töriserit ratio．© 3 Itēens \％res ide funt pndeficutqo nõ eft ens cit nibil／ic qóno eft reg cft mulut：vt oicit（zuguftu＂pino oe ooct．xpiana fedionne qdeft ens vel eft ens in aia vel extra：er go oismodus vel eft res extra aiam vel resta－ tlonis．C 3 té hoc pat亏 p magiftrũ eou quargués cōtra oifferentiā tutêtionis oicit q．oifferêtia fim intētionẽ eft oifferentia fim rationé．patet ergo $x$ oıfferétia realis celt oifferētia fin rem．©o idē $p=$ bati：qzipolibue eft $q$ alicui pueniat oenoiatiun alicuus fomme nifi kin $\varphi$ ei puenit fommagit̄q eft oenoiatiuñ：ot nulli puenit album mifi אm $x$ et couenit albedo：fed realitereft ocnoiatiuū ei 9 q o eftres：igif cui puenit efie realiter codem mo fibi cōuenit effe rem： q re $\bar{q}$ oiftinguût vere realitero ftinguãt vere firs rem zfunt oiftincta．TZyte p＝ bat o modircalig cit res：uā trâfcêdêtia rône fue cötatis funt or p fe 2 foxmalifignifica to cuinfi betita $x$ oe quo pdicanf ocnoiatiue z in côcreto oc eodépdicant in abfracto：vt nitil fit qo eozin fozmale pdicatione exegt．＂Nin philofoph＇．3．me＝ caphifice oftēdit cne nō efre gen9：q2 nulla vifferē tlacé pōt de qua nō p̄dicet foumaliter ens：ita $x$ illud：qo cft eng eft eife ：rentitag et effentia ppt qo biitenet argumentu pmẽtatozio，4，metapbi
fice 2 tra 肎urcē．q̄：cntẽ ppter qid res eft vnū／aut fe／autalio．Stalio queram p qd nō teneret：nifín peillocficrentitas oiccref：fed pfat wres eftita cômune ficut ens：igifoc quo dicif denoiatiue be il 0 23 fozmaliter：vt qo eft reale elt res／ficut q8 eft entitas eft ens：fed mod ${ }^{9}$ miftoseftrealis： eft res．©f Sed ptrahoc inflat：nā puatio eft rea＝ lis／t tī 100 eft res．I 5 tē naturacit trăfcendens


 Lig．onde ficut oenoiatue oz ita di formaliter： 42 ficut s：pituatlo pfectionis realio fic of pziuatio reitimo etra lpos eft．fiem̃ volunt oicerehoc mo moduá realē／ficut puatio dz realis cũ pinatio nō oicat res reng nifi i habitudie：fie nec mod＇oíce turrealts nifi in habitudietin：ergo aliud copetit fibi fozmaliter $\ddot{\text { ® }}$ elfe tale realiter， 2 boc eft cfie fo
 tutiua alicui＇pofitiun．73llud ctia qd folut nôef ətra ppofitū：q2 pcedo rrâfcêdētta pdicari deno minatue／dicotn $x$ oe quo piedicant oenoiatiue De illo pdicant fozmaliter．Gin ficutaliqid biz ng turale ita 82 uatura／accipiēdo naturam vt eft oe trāfcēdêtib $9 / 2$ nō pt folū di de materia et fozma pıcipio mot ${ }^{9}$ in $\phi$ accipif．2，phifi．［ 3 tē vtvifu eft $\overline{5}$ ．accidēta ablos miraculo pfupponit fubrif fentia fubiecti a fubltatic：ergo illud qu cit pofte rius accidente magis pfuppomt：q？fītupponit alị̃d ncceffario poiterivmagis plupponet llud： fed modus ifterealis cū relmquat ex vione na＝ ture cūaccidētub9e polteriozaccidētbo：crgo mo dusifte pfupponet fubfiftentiä fubitōtie：zitanō erit ratio pitituédifuppofitũ．cōftitult em oeitra negratione $r$ quditate fuppofiti：ted cü mods．${ }^{5}=$ fupponat fubfāttā z accidếtia／mod＇zaccidēcia ingrediuñ founalē rōnē pltitutiuāfuppofiticier go de fozmalifignificato luppofiti erit modus r fubfātua zaccidētuaex q̉y vnione derelinquif ta lis mod $9: z$ ita fuppofitū oifferreta natura nō fo lum p modû fed etiā naccidétia realia zita p rēf qoelt ptra eos．I 37 tē cū modus fit accidēs cōfe quēs accidẽtta／ $\mathfrak{z}$ fuppofitû conftıtutũ p inodum crit ens paccidēs：fs fubitātic fuppofitū nōēcns paccidẽs／imo ens p fe puũ．＇unde pins fubfātia oz maxime p feeffe in pdicamétis．imo ulti oucunt Q effe nō eft accidês vt fubitâtia fit $\mathfrak{g}$ accudens：fs reducit ad gen＇fubftatte：ergo fuppofitum qbeit fubfātta pıma nō eft cōftututū q modü prequentē vnior tie：et ideo cū pima fubfātia fit maxime zq fefub fittẽs：vni ponif in tertio modo preitatis pmo po fter：ox qu folitarie fubfiftit z nō p natură alicuis extrinfecicüelt in ppato fuppofito erit fubfiftens
 Tunde tenēt ala $x$ fuppofitū non oiffert realit
 ppter q ${ }^{\text {p }}$ philoloph＇， 7 ，metaphifice oicit $q$ ifub
 fitü．TSed sliq oicūt $\Phi$ verū ē oe fuppofito，vit uerfalifcz hoiez hūgnitate ：nō aūt oe fuppofito particularifesfozte．放ocautēnōelt verū：naifa tim fubdit phtlofophus．Singlariû em nö aliud
 lari fubftātia：obi ementatoz oicit．ztpparet ei g Ingulareniçilaliud eft of qidditas eius rappa
－
opinio．


## Mõ

Pet in ex̊mento.s. Quidditas eff fingularisfub=
 tionaltag. vide peandé pftituif fuppofitüz ra=
 ratio p formá folāqeft tota effentia. ©itec pa: let $\Phi$ arguif oe
 sic eft vnü qơ côuerní cü ente: zita pôt effealịd
 et fic ̣̣̆titas effrō id uıfionte z pincip:us. zalıo modo in oiufione fubftanali: aficeft fubitatas $\mathfrak{p}$
 Ttia pzincipal'9eft fubtãtra $z$ fozmaluas ö quãta 3deo paincipali ${ }^{9} z$ formait ${ }^{9}$ ch iduldua $\tau$ hoc ali
 rationé iduudul fubftatie fozmalut' $z$ itranec non eft nifi materiaz fozma in reb" $\mathfrak{Q}$ : bēn $^{2} b^{9}$ materiă.
 videt aliquib? 9 materia: $q$ ? $\mathrm{ph}^{2}$ iloroph ${ }^{9}$ z cômen \$aff)2.7. metaphificeattr:busre vident piuralta tę̄diuiduop nūerale materte. Sit hoc nô pōt fta

 fdiuiduũ fubtatie pzincıpal!eft actu p fomma:g
 to. 2. De aia ocit $\Phi$ boc idulduñ non eft mifig p foz
 habet effe indiftinctū in fe z oiftimetu 3 a quolibet alio $p$ illud hzefre iduidun: fed reg p fe habete fubfâtialiter idiftinctū/zoiftictia a quolber alıo

 gult:ergopinctpalispabet fubftâtureē bocp foz ind.qö oicit.plane pmêtator. 7 . metaphefice.fub: ftantia bemórrata induidua nō eft vna nufi p na turā $\mathfrak{g}$ eftrozna. [ Sicigif lecziad elie cisduidui fubtraite habētis materia, í fozmā côcurrat tam materia ö́ fozma:painclpalioz tīef fozmaq quã


 Sciêdū tị̄ $\varphi$ ad fubfātiā pducindā regrif agēs
 t:a ad fozmā qia inaduẽtu fo:me corrūpuntet

 pofitue a olfofitiöt ${ }^{9} /$ Lubiective a matcria:foz mahter aūt $z$ cópletiue a feipla. zhec phelofoph"
 fed magis materisi noiat:tü qzefficiēs nō attin. glt bäc formà nfip tráfmutationetn materie: tü fozma vt pic vocat pars materialis: ficut mate=
 metaphifice ruppofitū ficato n̄̂ ouffer a natura, 匈nde fcön cômētato: rè̃ fiolfimaf pana fubftarianō ponet aliud ioif finitiōe ci ${ }^{9}$ glter n̄̈ erūt tbi pmêraioz manifeftū $Q$ p pune fubfãtie tūt idē

 ra fign,ficat effentià abfolute putahūanitas nec
 sucit naturé p modüfozme z partis. $\subseteq$ иupofitū verofignificat z oicit eandē rem nō abrolute $\mathfrak{f}_{3}$ vt zn re fubfíteré znō inalio:zideo fignificat p tho $=$

tū in creaturis alị̆d acermit ralíquā rē cōnotá quă nō côcernit natura ex fuo modo figmficãdi: imo excludit.q2 ei figmificat $q$ modû fozme excla dit ei.erexiraneüabea. Suppofirū po qz fign:fis cat $p$ modú tott ${ }^{9}$ zhabentis nōexcludit:imo cónotat raccidertia $\bar{q}$ inco fundant. ppter qo natus ra de fuppofito no p̄dicaf:er aliqua verificanf oe
 eadé res ittance fit thatura zlufpofina; qz tin iup poritū oicit natura ve in fe no malto fubfitteng.
 qi haturade ienō nicit unfe vel inallo chie no efl
 idco verficat $\varphi$ natura allumpia eff non qutota realitas humgne nasure $\overline{\text { a eft in th fuppofito ppzo }}$ fittor ruppofito pbited p tâto yzex bocs iuppo fitum in ie fubfiftit oiciterclufionealteri'in quo fubfiltt zhatura aūt nō et ideo natura octif anūa
 cunt de fozmal, fign ficato alia ré fea vnaz cade oilferêté fim rōné e oifferūt te coñotata (Libaic
 q.3.art. 3.2 phth. 7 .met phefice. q pmopont $\Phi$ :



 natura. Theceplizoc debero.ca uppoltum conos tatiuũv quida male arguût $\Phi$ cōnotatio non eft ratio cöfturtua fuppolituimo natura vo inic in nitif. Eet deo debet magis oict tuppofiti natula

 pofitū filí fubilites in ouab'naturis otulla fc; et b̧ùana quo paiet lupponendo eag funt fivel z fct pture. Hides emin $^{2}$ icriprura venticat tras ppoli=
 fus.z cofiter. TEx boc ficarguit. Thichupdia tur de altero $z$ iqd zoenoianue denoiatioe foz:
 cla illo:icd vi oictú eft icón fidè z icrıpıura tuag:
 cendo fill" ne fomaliz nō folt̃extrineca oicēdo oe' eff in: caritat'. heumanat'. ergo huinama natura cū fillo oeieft vnü uppofitiaizamoz paty ex varús locig

 fcomquidz denoiathe n.fi Denoiatonecrtrinie ca.ficut oicif bō peftit. ©isemiocnoiatho itrin= reca eft ab aliquo fcom fuppofitū in oftincto. ep: go humana natura mf $\mathfrak{p o n}$ no diltingulf a vervo feion fuppofitū.ergo ipombile eft lat are veruas tē fripture ponẽdo in rāo ouo fuppofita. (zlil: qui tricredıderuntreá polfe faluare ponédoi xpo viltaté pronc cû pluraltate fuppofitoz qo mincis
 tradictionè icludit: $q$ z 4 й allqua ouo fe babent $\sqrt{6}$ cut fuperius 7 ifert 9 arecte/ plurfficato onoplua rificaturaluid: fed fupofitū z ploniz ie trabē 1 icus Yuperi9 ziferius qzillo ide quod Diciriuppofitis ingine fubitatie sécilute otis fona m gcnere ins tellectualis nacure:ergo pohedo plura iuppofita inteilectuan inatura nece e eponere plures pro



2drōeg p:cipuls qinc वृtu 1118.
$\stackrel{ }{\circ}$

2artculo
frcundus
 fteo 18. pura. orf. pite. q .
ir ifitoad fccidã $\overline{\text { a }}=$ Itionem.

Thdrocs
puicipuct pimc व̆เー mig．

IRnfifo ad －
flionem，
pofita：ergo rplureg pfone．rideo vtrüg eoч os parioănatú cftíl cơfilıo cōftantinopo＇itano fub
 ouag fubftantias feu ouzs pronas anatheira fit； fublifétia aūt tbiaccipié p fuppofito vel ppofta：斤．Inctdit etiā ierrozé nettozí qix oxt fuppofitus amumptū viripfone oiuíe 反m oignitatē ponozis iṇ̈̈tus ois bono：q erbibef fllo ociexbtuef illi hoi ppter $\mathfrak{p}$ iunctionẽ ad filiū dei：zideo oixit tm ＊nā yfonain effe in xpo licet effent ouo fuppofita． joocaut eft oannatī appzobãte fynodo eppefina fub bis verbis． $\mathfrak{F i}$ qig in xpo oinidit fubitiētiag padunationç copulās eas fola cōiunctione $\mathfrak{q}$ eft кิm oigintaté vel auctozitsré vel potêtiā z nō ma gis pcurfu foom adunitioné naturalé anathema fit．Sicergo patet 9 pima opinio nō folũ elt fal＝ fa fed $z$ berefis oammata ab ceclefia in concilugs．
 otcendūq ficutalterá zalterūnoiant oifferētia मecidêtalễ：itagliud zaliud oifferentiá fubitātia＝ lẽ．LEt idco ficutieodẽ fuppofito pomunt viciming cile diucrfa accidētia fedim q pöt oici alterû $\tau$ al terum．fic $x$ pe in quo funt otuerfe fubitatie pôtoi ci alud zallud maxunc cũ oeterm：natione natu reolecndo $x$ cit alud fcom natura ouninäaliud fcompumana：hocelt babēg aliud zaliud quoy vtrung pot elfe abfor nulttiplicatione fupporifi．正t fic itelligēde funt auttozitates biizaguti：－
 un epla ad oddimin otecng．Sic altud zailud funt
 © 2 d fecundú oicendū $x$ magis ppzuin nō eft denp inagis feparabile：magis ein ppaiueft hoi
 eoqdeftaial $\begin{gathered}\text { fin co qd bipes：rtin bipes magis }\end{gathered}$ pot feparariab hoie $\$$ aial．Suniliter in ppont＝ to cit cife undiulduã cut fit ide $x$ effe vnũ numero： magis eft ifeparabulc a fubfãta et quacüq alia re $\underset{\mathcal{B}}{ }$ q̃cūg alta ppzetas pofferidsis．cife auten fuppofitú eft ppietag poltegeniz fe biñ paddi tonēad che induiduû：qz tijpofitū ocifindui đuū $p$ fe fufiftēs：z ideo ecōuerfo oeber oict $\varphi$ fup
 magis pōt feparariaiubftātia $\tilde{\mathcal{G}}$ ratio indiuidui C Za tertiû oicêdū $x$ 大p̄s rōne nature eft in fpe cic hüana：z fic cit ypoltafis vel fuppofitū hō qde
 hüanã：$\tau$ hoc fufficit ad boc vt polit oici eē ípē
 et bly fetiocüt poiem afilio ociafumptū eneex
 ctí fuitooc．icti in oicris fuis nō feruāt femp $p=$ pareratē locutiōis．ficergopsspma opinioque ponit hoiem afumptū zpluralitaté fuppofitozü negãdo pluritatē pfonaц．in his oiboctalüs que fequū̃ falfa eft z leretica．［ Z Za recuda gitiones
 funcref natura ita tī $\boldsymbol{x}$ fuppofitũ nō maneretís coziuperet．Zalio mō potitelligific fes watura allumercf fuppofito no aflumptol fed tn ipfo ma nẽte a nō cozrupto：r Q côfequẽg $\varphi$ natura ipfa ef fet in pluribsfuppofit sponata／videls i ppzofup pofito manēte r nōamumpto et in fuppofitoafu mente．et ideo in quftione iftaj oc ordie pcedif $x$
 tem．Sertio $x$ mogis fuit egruu gitumere natu＝
rāā nũã futtippo fuppofto（1）
 tefed cozrupto：ná ficuter parte accidèt ${ }^{\text {s }}$ viden ${ }^{9}$ o oe9nô foluf facere poffet vnī accidés creatí ol
 buifet actualē inberētiā in fubiecto fed etiā pof
 q3 puifuit uberés ficut pzunfacramêtoaltaris． Exparte ifta oico $q$ nô folū pōt facere naturã nune futt fuppofitũ elfe p vioné in oinino fup＝ pofito ficut eft modo oce natura aliumptaa कob ：
 pofitúteft nüc $q$ fe fubfiftes $i z$ facere 9 talis fub Itantificaref in oiuino fuppofito ppzio fuppofito nō manẽte．© Zlia ratio fimilitert ad hoc：qz cx quoalia eft rô ipfis uature vtidiuidua eft $i$ vt faz cit fuppofitũ pot oeginfluere nûc ad naturas $\mathfrak{q}$ eft modo ill fuppofito ppito vt maneatidutdua ip＝ famalfumêdoad fe z nō unfuere ot maneat fup＝ pofitata $p$ ppsiā fuppofitationē ficut fect aluume do natura qrune fuit fuppofitū．T这uantū ad aliā partē $\bar{q}$ fionis oicūt aliq̀ $Q$ non／aliq̣ ${ }^{\circ}{ }^{9}$ moti rationtb＇quarū pitmg eft．ləoc fuppofitü qoe na tura funtidé realiter fineos．cā ergo ex ypotefi ponaf $x$ fupporitú z natura iā hīt talē idettatē： q2 fupponit $Q$ alumat tatura iăgriftẽg ifuppo： fite iponibile eft o affumat natura z 10 affumat fuppofitū ex quo funtidê：r fupponif eayporlefí Q iã talẽ habeāt idātitatē in aciu． natura oiutns no eft nifi in trib9fuppofitis relati uis babentib＇tria effe relatua．ergo iponfbile eft vt videf multo fozti9 w natura aliqua creata fití ousb＇fuppofitig habễtib＇ouo eife abfoluta：fed nunc eft fic $s$ talis natura fiamumeref／manet in fuppofito ppzio ipfo fuppofito n̄̄alfip to in ouo bus fuppoitis habẽtibsouo effe abfoluta：q2 i $p=-$ piolupporito qdef abfolutī et in fuppolito oi＝ uino qo leabet effe aliqd abfolutū aliud ab é fup
 mune trib＇gfonis oluinig．ergo rc．IT 3 tē feğree seade natura cifet fiue elle poffer beata a milera biā in fuppolito ouino．mifera in fuppofito crea to．（1．Zlï wo funt qi oicut $q$ pōt oe9aflumere na＝ turàerılentē iā in ppiofuppofito：nec vidētra＝ tione q̄re nō，lo oc aût fic oeclarāt i oiuinis zhu＝ manis．in ouinis fic／nos videm ${ }^{9} x$ aliä funt rea liter ide puta pfoua：natura：$\tau$ tif actus realis at tribuif p fone ̂̂́ nô cöpetit efientie ipfi．（Ex rēplum generatio eft act＇realis quattribuit prone z nō ef fentie，Wicim＂cñ $x$ p fona generat：to tñ $q$ elien tia generet vel generef，et filr bicun ${ }^{9}$ geffentia $\bar{q}$ cft vian trib fronis et pucipalit in eis afunit －t ita loguar ad pfonalitatēalicui＇prone：znō̃o cimus 9 perfona aftumatur：ficut pats $x$ eflentia qcit in patre antunif ad pronalitate filij：tō tīip＝ fe pater aifumit ad talé ponalitatê．Similitar 95 in būanis actibantētionalib＇．thā nō obftante ${ }^{9}$ albedo zhecalbedo fint idé realiter：tii ítellectio pôt bene ferriad albedine obiectiue abíb boc $\Phi$ feraf į̂ãe albedinē．ergo cocé modo pōt eile n̄̄ obftate $q$ fuppofitī ppzaí r natura fint idé $q$ na turaipia fic exiftes in fuppofito realiter amutnat fuppofito ppzio manẽte zno aflumpto．If zd mă rationẽaiteri9opinionis refpōdét iftioicētcs ： qex eodé pbari poifet $x$ eflentia oinina genera： ret cū elTertia duia fit idē in ị

inter fehabeat tale idêtitate：ideo no valet，©eriu tamenaliter dicuit $Q$ qī in eodé contincne multe pfectiones vilte bene pöt altọ́s viniri câ illofm
 tin $\operatorname{tinct}$ vintue．Đimiliter aute nuncitc eff fup pofitũz natura mduiduata oicūt meadẽ natura pfectionea alian zaltam entete in ipfa cōtcnta． cider beire pōt varialiid ed ipfam naturas vt indiuduacft：q8 tī nô rniref fibi vteft fuppofi＝
 rais non pollet facere vnüaccidēs numero：noi uerfis fubiectioabiolutis：z eodé modo wanaz tutā in oucrits fuppolitis babẽtib9 ouocite ab＝ roluta：imo oicuit 9 credut q pofict．Eủ po bicie $q$ matura o wina elt in frib9 fuppofitis relatilugl zicendú qbocct naturaliter cx natura talio ei： feule．nô th fequif apter hoc gin fupnaturaliter potituté ruphaturaié polít elie vna natura crea ta in ouob＇fuppofites vel trib9babentib ${ }^{9}$ oiuerfa
 turaliterin virtute naturali．\＆思dalud oncer： dí $x$ nonelfet nifera a beata filt ino voios eliet／
 ls ibi btā cēt．Exẽelũ．fi pn ${ }^{\circ}$ ocul ${ }^{9}$ nūc cēt rome ct panify：cha＇cfictinfix9 in oculo exiftere rome $\tau$ parifi ${ }^{\prime \prime}$ ille cla ${ }^{9}$ efler mfix oculo exiteti parifis fed tī nō ttibueffe videls parifí．Zertio oi＝ c：$q$ magts fuit cōguna allamcre naturā in fup：
 fet naturá tá cxiftenté in fuppofito：illud quppofi

Kôtra．2． opionelin．

1d tenng par opi

दीdrences punctpales 2．ĝtucie za pinus babuifer vione tale fuppofitu fals ginaiũad ci uinitaté rcãrce $q$ virgo ghofa nô oicerce mí oci
 cft cōtra わañ．li．3．pbi oicit © nó folû fuit mater hois purt nec oci nudiife：fra oei thois．［103 añt iftı ocuat uaturã fuppofitatā polie anum pu mo fuppofito manēte／eft côtra id q ofoxerūt． oi．ifíz plures pfonas nö polfe affumere rmá na＝
 fuppoitū nō poceft aflumiabalio．［7bêt con
 tonocfal：bd qua $^{3}$ pramolterinō intialiumt non ctalicritutt．onett ptradictionaturafubfifen＝ tematumino cozupta pmafublitãtia．GT 3 $\mathfrak{p}$
 bus cf vaй fubfiftere comune ptas narurava otuma iubiftit pilla plura fuppofita fil vi $\bar{s}$ ．vi＝ fum elt zl．ud oft oe fuppofito creato $z$ increato


 pōt intelligi nō mellectahac banantate vel illa：
 wfigrgunctu habeat totu qdocbeat hicnôplg babebit mificibaflumpfir totā realitate fuppofiti
 nam：q：bafura fabccrio niodo factr fuppofitum
 gis ícparabilia infe：z tn̄ p parat！oné ad tertiū funimages feparabina：z ea qu fe funt magis fe parablta ad tertúfunt mag＇g feparabilia Exe plit．Due äl tates ciurde rōnis puta oue albedi＝
 ef quãtuse．© rant eltenc：alli：z tilp oparatione ad tertif puta

## Difituctionis

ad fubicctü prtitas z qualítas nonfiparant ：fed quàlitas ciufdé rōnis bene feparaf ab alia ciufo rationig． 110 étil pollunt cffe in codē fubiecto due


 idētıtaté ö̉ babeãt accidēs a fubicctûter ferve， rütamé p pparatione ad tertiŭ afiumeng inagis

 faciat pp：tüfuppofitū／litr zaccides．etidconcia repugnat nature $\mathfrak{q}$ eft fubiectī accidētıs：z ipfiac cidēt cũ ambo nō factāt fuppofitationé ppz！ā $\Phi$ afinuaf ad vitatéalicuinpponti．sedexalia parte videls fuppoliti i naturclicet nō repugnet mature fubcerto modo alfumi videls mquantus naturaindtuiduact tepugnat fibifub altero cer
 fuperi9oictieft．Zd fecundü oicendü eft $\varphi$ eft aliqupfectiqu oftruif cx ipfectoripfectum cft

 zlecidesseft aliqo ípfectü refpectufubiectu：fub iectūeft pfectūqo nō cōftituit cxaccidētc．任x $\overline{\mathrm{E}}=$
 tur $\underset{\text { and }}{ }$ pectū qư nô côfltuif cx ipfecto bene pôt cJe fine impfecto magis ón ccoullerfoficut fubie： ctüfineaccidēre：licet nōecōnero：fed pfectüq3 cöftula cxipfecto nō pōraflumi nifatumaiur

 parteg lzois．bene tī pōt alluminia p fe：z cosp＂p fenöaliumédolooiem．Stc eft in ppofit o：qz fup pofitū eft q̀d pfectú refpcctu narurecûfuppofitū babeat töné totis：z batura hz rōné partis．z idco poteft aflum natura nō afumendo fuppontū：fed ccōucrfo nō pöt aflumifuppofitum nō aniuniẽ do
 fumptio ac！iuseft actio elicita：？D $\mathfrak{c}$ fequés non poteft attributalicuitanö cfficientinfi fuppof
 fectionè．zafodoergo ifta gina né ralct．सnum． ptio actiua quicit $£$ fect onem nō pōt efentí pfz cti velipfecticrgo alfumptio pantma quict um＝ £fectionénó pót effe mifi fuppofitũ qo cit qud pfe


 metcria patitur．fad âtú oicif ouplr vuo mo： do fic ponendo $x$ totum non bicat aliquam reali tatem abfolutam vitra realitatem partū：oicin ${ }^{9}$ Qtotū cōpofitūabfolutū contûpif ita tĩ $\varphi$ nichul
 tionẽ captt nö eé．fic polfü vicerc fuppofito qufo na nō dicat aliqua realitatē ab folutâ vitra natu＝
 fituabfolutũfue prona counple ztin bichit reati tatig abrolute fs capiet nó cē pialē coz：uptionez． illec valet vitia arguẽdo $\varphi$ fifuppofitíaddat fo lā relatıonẽ fup naturā ǧ srit fuppofitū rclatuus Q2 fup efientiā fuppofitưaddit fctā rclationê．nă ifta píquétiano valet hec no pót cé fine relatioe发 relatio é caufa foznalıg．7Recé filc oe fuppofito creato a fuppofito diumo：nä de rönc eferstc olui ne é $q$ no fubfiftat ife fos tuat ifuppofita relari＝


29 fcom
or
rert
2at tertid

祘
aunt etentic createct $\mathscr{T}$ fibirelicta fubfifte in fe＝
 nō addit relationē fomodū rclatiuū：zifte modus nō capit uō cē p coiruptionē nec capit effe pgña＝
 modus pactionẽ cosruptiuā fo folus p oefitionē influentic oiuine ā nô infuitad naturã vt faciat fuppofitû．Similit naturaafinptaa Fbofiomit ecref fibi caperct effe nō $p$ generatione aliquamb oe mundo fed folũ ex boc $q$ oimitteretur fibi： $\bar{q} \sqrt{n}$ foluto pbibente fuppofita ifluentiagenerali per fimplicê exitum pzozumpet i effe，exêplū oe aqua calida $\bar{q}$ fi fibi remittatur redit ad frigiditatē $\bar{q} \mathfrak{i}$ foluto phibente $q$ fimplicēeritū frigiditatis in actum ．flec tamen debet oici $\phi$ talis exitug fim plex reducatur gd gencrationē $\overline{\text { qutūc fit qitūcnō }}$ generaturaqua fed oebet reduciad gifationé po rem qingenerata fuit ipra aqua；co ipro eñ ofult talis nature gencrata $\mathfrak{g}$ tum eft ex fe nifi altunde impediaf remp ftaret fub frigiditate $\mathcal{I}$ Z quin tul oicendü bzeuter $x$ qñß idē eft fuppofitūzrub iectumacidētigaliqū̃ aludeft fuppofitū ct aliud cfl fubic ctūimediarui：cremplū albedo eft imme date in fuperficie que fin fe nō eft fuppofitū：mo do autem eft ita qū fubiectū ímediatū manct idē pumero $\alpha$ femp pöt manereidēaceñs numero，$\ddot{\text { Gै }}$ iũcūqs fuppofiiti rarıet zatio exēplū̃ facramēto alt：－rıs $\mathbf{~ b b i ~ m a n e t ~ e a d e ́ ~ a l b e d o ~ q z ~ i b i ~ m a n e t ~ e a d e ́ ~}$ Supficies ita $q$ fitta fupfictes fieret $i$ alio fuppo fito a pamo fuppofito i q fuit adhuc manerer eas gibecto．$z$ qi i propolito curfug babet p fubiecto immediat o naturã cozpo：alē fō fi fía inatura afu matur abolio fuppofito oū mō māeat cadénatu ra cozpozalis manebit idem curfus numero of $p^{9}$

Trifio ad
rertiáque
ftйculam fuit in alio fuppofito．©2d tertiā qucftoné ni＝
 potétiagufolutazalị̆ de pōa ozdiata：oe potētia quidē abfoluta tchef indubic perfoná diunã por fe a potume repararia carne rel aima feparatjab mut．ē imozte rpi v＇ab humana naturacöftituta cx 1 pfis thitigadinuicé un rpo viuẽtccum enim confer banc pmoné nō cé neceflatam neceftita＝ te abscluta fed libercet voluntarica oeo factam Sequinmanifefte $q$ oe potētia abfoluta hecvio tollipoieft $z$ fic perfona o uina fepararipotefta carne raiar natura humanack his oftutata．邓e potentiavere ordinata tenef $x$ nee portuit nec pöt bec vnto toll：fic itcligẽdo op poftogafûpit hãa nã niturā noneam ocpofuit quin efiet frona oi＝ wina rmita rel ipfifiljante moztē z poft refurre＝ choncinvei ${ }^{\text {tibe cius catniet aie imozte nec tī }}$ tunc büanc nature qzipa nō crat ftiby per moztē at iuicẽ feparatis：no poteft aüt bec vilo ficexpo fita toll：$q$ supponif totam trinttatē $\operatorname{sbc}$ cino fta＝ tuife sosdinafe $x$ pfona fitín naturas humanam
 linquerct vel in ie ante moztez $\tau$ polt refurrectio né：vel in partubi in moite．Sed circa boc oifficul tox $\mathfrak{q}$ dā cé pidef．nāex quo no eft abfolute iponi bilc $\boldsymbol{x}$ bumana nä relinquat a $\mathbf{v b o}$ pofito incfle
 tur aut fibiaddef aliqd ppter qo fubfiftarct per reflet／zut niph．乌íqlidid：tücillud fuix añumptü
 وī̄ curabile ef fmitan．li．3．c． 6 ． $\operatorname{Fin}$ nichilitunc

fed in alio Tr Boc quidam bicutt $w$ tripler eft
 efecef idē cü effentia ret $\boldsymbol{z}$ natura rel．secūdū et tertũ bifferūt ab llo：red inter fe cöveniût：qzide bicif cfferexifentic vt oparaf ad acc dētia：qz ac＝ cidētia cxifūt $p$ effe accidētale fubftātie $\mathfrak{a}$ g funt： fid oictfente fubfiferic pur futitãtia piplum ex
 ergo exiffêtie vel fubfî̃ētie efie ēq facit fuppos fitū efteruppofitū／$\tau$ boc nō fuit afumprūa a qificainumpfifet fuppofitũ：fed alfumpfit nature fine ilto efte．et fí relingret naturā opozteret $q$ ad deret et aliqid：fos ta le effe fubfiftetic caufando ip fum oe nouo in ea／al＇s per fe fubfiftere nō paffet． Q 5 autes elie accidếralis exiftētie vel fubrifētie oifferatre abroluta a natura rel cffentia pzobant multiplir． $1 \beta_{2}$ zio fic．IEfentia pticipat cē： 33 partis
 fic．Effentiapcreatione acdriteffe：rpannichila tiones pdit elfe：fed niclplpot feipfum qdere vel gequirere．ergo necelfe eft $q$ cifentia non fit funti efe：al＇s non ponet creari velannichilari．文ertio fic．（Effentiacreature eft in genereifed gen ${ }^{9}$ vicit mediū inter porc̄tiā ct actū：ergo eftentia ipoztat aliquā pombilitatē：red nō nifi refpectu cēactus lis：ergo pparaf ad ipfum vt potêtia ad actū：fed potētia zact ${ }^{9}$ realiter oifferūt．ergo realit orffert． L2 uarto ab alüg addit ad iden ratio talig．EE Iie cieatû oiffert a neceffe effe poc $\boldsymbol{q}$ effecreatū ba bet cntitstē difierentē ab ei ${ }^{9}$ qditate：necente añe efte nō babet qdditatē onffercntēab ci9qdditate： neceffe autēcfe nô babet qudditatê ab el ${ }^{\ominus}$ entitate ergo in oi creato oiffert qdditas $\tau$ id cuis eft．et $\bar{\varepsilon}$ ratio 3luicer，8，metaphi．ca．4．zalias rationes． multas babēt：led ifte fufficiāt．II Zliüs videtur incōueniēs oicere qeetce actualis epiftêtic bĩane nature nō fit amuptú a obo ：qz boce é pfectifimii
 opinionis ptrarie．r fi hoc nó fuit a mumptü rema nct incuratu vel incurabile fm \＃anin．tbi fupza． ergo exiftentia hurnana qeftactualitas pfectiog iter oés actualitateg qad hoies fepectāt：ad qua ctiã 1 pfa foma rbālis ä homini cit hō cōpata hz rationem potentialig ripfecti inafīpta eft et irs curabilis：quod nullomodo videtur conuenieng． TDicunt：ergoiftio qee exñtic nō oiffert ab enë tis i p confequens nec natura a fuppofito qz fup pofitus nô vide干 addere fupza naturānifi effe fą té $\operatorname{kin}$ cpinionē pilus inductā．EEt $q$ tale elfe nore Olfterat pbant fic． 7 Res habet cffeaut padditums aut per fe：fiper fe：habeturppofitum．fi g additü quere be addito $\underline{2}$ quid babet eē． $\mathfrak{i l}$ paddituz erit piocellus in infintum， $\mathfrak{i z}$ pfe：fäd $\overline{\text { un }}$ ef in piumo Si oicatur additum non babet effered eft illud a 140 aliqd eft；non valet：qi fitr poffet oici of vno
 et tī̆ hâc rône mducit cōmẽtatoz．4．metaphifice de vno：que oés repzobant．ergo boc oebet filt oe
 fe viñ． 8 ．metaphi．fed forma fubitantialio elt $p$ ie actug et effc exiftentic filtrergo ex cig nō ht va

 illares fubifteret $p$ accidés：qdeft oppofitum in adircto．Tha gecidés oebét inberere no fublitere －Letio fic．Zllud efe vel ef in pdicameto vel

## libit

non．亿i nô：vel ens paccidens bel berả eng．patet ex．v．metaphi．qs diuifio in potentiä $\tau$ actú redu eif ad ouffioné entis in p̄dicamenta：gz in cig eft aliqd in po： tentif obrectiue fiue fubicctiue．Eed oftat $\underline{\text { e efire }}$ aceldētale nō eft ens paccidēs：q2 illudeft quda cōpontûer fubltātia raccidẽte vel ouob＂accidē
 ens verū：ç2 nō eft eng in aīa red cxtra：ergo eft in p̄dicamêtolfed nō in recta linea q2 nō eft ppofitū
 tü eft inactu．nec a laterciq̌a latere cadūt oiffe： rentie tinl：zille fumif a foamig．illud aût effe nō $\varepsilon$ ． Idem fozme vt oicit opinio．nee vt paincipium rercilb qipincipia ei queft in podicaméto fubita tie funt pafe materia q foma：illo aüt effe necere materia nec fozma．reliquif ergo $q$ fit nichil．Sil oicaf $p$ ptinet ad induiduum ficut id quo indi＝ uiduã eft indiuidunm：qz indiuidua noinat ip̄n fuppofitū．1Rō valet：$q$ 2 tūc fpectes non p̄dicabiた ocindiniduo p fe：qz fecies pfaindit illud effe cil ipecies peife dicat copofitũ ex materia a fozmal otexfeps zilli ocedût．Eocludif ergoce iftio $x$ effenōort abeffentia：nec fuppofitúa natura per aliqid inclurum vel fignificarū invno qo nō incirs dit vel figulficaf in altero：fed $p$ aliqd extrinfec 9 cōnotatū̄nclèl phibet inter hocolferentiā efie． affumplit ergo ôb iu effêt：ã refre lâane nature： $\mathfrak{y}$ \＄p fâto 8 ：nōaliumpliffe fuppofitũ velpfonas：qz bumana natura $\ddagger$ ō in fe fuftētata fuit fed ipfona verbi．Suppofitū cin includit conotatūextrinfe cum／qo nô includit natura：lices intrinfece peni＝ tue idē oicāt，九 ponit erēplū infacramẽto altars oe sccidẽte illo Sicuteñaccidés illud oiuma virtute $p$ fecriltit qo pai9exiftebar in alio paratu gã nullo fibiaddito of fubfractofubiecto cati nas turaliter inbercbat．Sic in ppofito qaf mo cöuer To habita naturafi relinquaf fibipfi naturaliter fubfifit nō $p$ additionéalicui9 oino fed $p$ fubltra ctione pfone oinine in qua miraculofe fuftētabat ［ A A rationes aliout pbätes effe oifferreab ef： fentiarefpondēt fic faciliter．otcêteg ad piimā $\$$ eftentia creature nō participat effe gctugle $\bar{\ddagger} \pi$ ali quid ab eo offerésifed participare ptanto dicie ＊ipfacii toto effe fuo cui ide eft／eft ădā ocfecti＝ ua filltudo z participatio dinmelfe．II Zd recū： da oicũt qeifentia requitereeffe per creationem et pdere $p$ annichilationẽ no eff infi ipfam totali ter oe nouo pduci zex foto definere 2 deftrui et boc inodo meli＂faluat creatio et annichilatio ${ }_{9}{ }^{\circ}$ illo modo：imo illo modo nō vide干 poffe faluari q？fin traginaf totū cōpofitū creffentia zeêex to
 nê nicbllad boc facit ppofitio er céna et effe．nas hoc mō pduci $z$ tollipōteq̃ bene vnü fimplet fi＝ cut poû coppontin／nō rolü ex yuob＂fed etiā ex vi guti．Фi＊o ins．ginef prupponiicreatione：zre＝ manere in annicisilatioe fin effentiă：relidif vero poduci z deftuif．eé boc nullo mōvidef pucniés efle：$q 2$ fin hoc creario nōelt pductio poft nichil： nec annichilatio deftructio totigrei cui ponatibi戶fupponseffentia z rein nere boc．z iterü hocpls －videfinducere gīatio $\ddot{B}$ creatio：$q 2$ ginatioindu cit fozmā zeffe．cratio eo non nifi effe／zplus tol lit colruptio $\bar{\circ}$ snnichilatio：Q2 cosruptio tolitit

tertā oicendü $\underset{\text { g gen＇eft in potẽtia ad oifferêthas }}{ }$ et fumite potētia phifice loquédo oe genere a yo： tẽtia materte．logice abftracto a oluerfis km Q babēr cōfozmế modus effindi ad nichil facit comporitio effentie et ente． （ZAd quartā vicendia $p$ forte zuicá．fuit illiug opinionig：$\{3$ ariftoteleg $z$ cōmétatoz videnf fuis
 tédit inter qudtatē et id cul＇s eft quditas ponere oifferentiā rei fed rōnis tim／aliter rñ $\bar{B}$ in oco：q： bocalicuiscofignificatifcзtpis：vt cú olcim ${ }^{9} \mathrm{cF}$
 biffert ab elfe vel effentia veinifi ratione．zad p̀ma duo arguméta oicendú $x$ pbār ocũ hoc por fe oc potẽtia abfoluta．［列dargumẽtū tn oppo fitū oicūt $x$ illa natura 1 eparata nō exifteret fine fuppofito faltē ppito．ct vifumeft aliqualiter tis co：poie folutionts．LI Sueftio tertia．
 Entio ãrif／verū in xpo fittãta vnü cfe：z arguif ofic．\＆uia
 efle／nullo modo de fe iuice pdt cant pdicatōne oicente bocelt hoc：\｛3 butana natura p̄dicaf de outuna falté cōeretiue／bicendo

 rā ouinā／zaliud кm naturā hūanã：tūc nôement
 cife feuexittere p vnü effe oiuinū．ergo fruftra po nerce．cöfequēt 1 patet． 18 zobatio antecedentig．
 oicif fortes ell．fed cue tertio adiacés pdicat efte effentic 反m naturā tertüadiacēt＇s：vt cü bifozteg eft homo．fed cū pdicaf effe tertio adiacēs／fuff cit ad verificatione ppofitionis opresipoztatep
 Thec opoztet $\boldsymbol{x}$ fint ide $p$ effentiá vel inherentiam naturaru．elerificaf cīn bee／fili9 oci eft hō．ppter folā cōucniétiā ís fuppofito：z nō ppter idêptit» rēpdicaticu fubtecto km effentiā relinberentiã．
 fubfît hé ppolitioppter fuă cōueniêtiā effe viuini cus hügnitat e in ruppofito．nec opozts ad verificatio né el ${ }^{\text {spicere }} \boldsymbol{q}$ effe be hüanitate vcrificarū／fit effe creatū id̄́ cüea vel tuberēsel．et idez pōt oici oe oib＇q̄ fātin rpo．I 3 tēnō min9 rcpugnat fup＝ pofito oinino rupplerevicé effe materialis ápice efle fozmalis：fed fuppofitū oiuinū fupplet vicem fubiecti refpectu nature alimimpte fubfantifican do tpram in re．ergo filt pôt fupplere vieê cffe foz＝ matis refpectureufaé／itavt no hẽat efle p aliud


 effe illa funt ant ouo cife fubfãtualia／aut ouo efie gccidētalia．non ouo effe fubfātialia：qz nullū eē fubftãtiale alicutus fuppofiti pōs tolliremanéte mitare fuppofitt：red fielfe qo oat natura hauana intpo tolleref $q$ oepofitioné illis nature a verbo adhuc maneret fuppolitū oiuinü：व̈re llud eē nō pōt effe fubfōtialciet p prequés non pollunt efle ouv efie fubltātialia．Thec，pöt otcio fint ouocēac cidétala：qz effe gecidērale nō pōt inelfe alicuip


## mimum

 arguméti．
## TCetaic

fubtãtia eff．et nunc loqimur be illo effe az oebet

sextum．
geptimuí
$r$
Snoppo．

Refirma
tho．
ตcculda

Titrum

Ruartus
 relm＇in monol．c 6．queadmodufe pint admuce lur／lucers／$\tau$ lucẽs：fic fe biñt adiuicẽ eñna／effe／r
 fiue entig eft vnū ce．xp̄ gũteft vaniexiftésiǧ zc．



 Differētta．effe vniufcuị́srei êt vnū z idẽ nō reci piés intētionẽ nec reinifione：fed kp̄s ciemaxime
 requãt naturã ouplicant ixpo：＇red mobilinedia tus pfequif naturā TLET Cōfinnat：qzot psexpcedēt：b9／cife rnatu ra funtidé fed oftat $q$ in rpo funt oue nature．\＆$\tau$
 ct opari：fed no obfate $q$ opart pucmat fuppori＝ to in $x$ poponif ouplex opart：$̄$ re filíreit ouplex ef
 $z$ creatura： inltomin $^{9}$ duce aliqid oc cis idēpti
 exifuex in xpo：fed etiā büana natura eft actualit


 neqo ocucret bre／elt effe abloluty．Expoc fie ar

 natura hũanatix $x$ ро 1 ö pōt tzabere illud cfte qo eft effe relatiuti／culufmodelt effe siuini fuppofi ti：cü efle qo ocbet bre fit cite abfolutū．z pfequês fequf $x$ natural；ûana fin re habeat vnûcfe ab： rolutia aliud ab efte fuppofiti oinini qo cit eẽ rela

Sosarő．
tuú G［ Эtéllud babct ppitū elle oc quo pe tre＝ fponderi adinterrogatione factaz de ipfoan eft： fed ad interrogatione factas oe büantate xptan

 ergo plura effe．Tikeiponfio．ləec đifto partim ocpedetab illa qua qrit virume cfer cffentia fint idē／et partion nô．Sicm oce pars affirmatiuas cite relTentra fint tae．ftatum frquif $x$ in xpo funt plura eftc ficut plutes ef：cutic．Si fo oct pars ne gatua：fes $x$ clic reffentianon filt idéadhucre＝ manet fftio oubia．z funt circa eá qnq modioi＝
 e！Tentic／vel ono ciTe exiftētie：fed etiō ouo efle 〔ub filtétue．vinū videlicet $\mathfrak{\kappa}$ n naturā oiumā ：et illud oicié effe fubfiftēte fimplr．alud feom naturā hu mana．ziltud $\delta 2$ ee fubliftètic fin qud．z ita in rē̃o fezimitā opinioné funr ouo cé fuppofiti fluefub＝ fiftētie．pnû fimplr／raliud fỏm qua．IRatiōeg ad
 alta ralta natura：qzoininaz huma icomalıam ct $\operatorname{sliā}$ naturā p
 taté v：fiblis quarc cadë rōne $x \bar{p}$ s fcom oiumas naturā poffrit bẽe effe fubs：ftente fimplr qo effe increatū：$\tau$ form humana natura babrbit cife fub
 fm magiftrū in boc． 3 ．$\overline{\mathrm{p}}$ в $\operatorname{fim} q$ prona büanaco $=$ cedit cite pseftuat ${ }^{\text {s fed }}$ núceft fic $\alpha$ pdeftinatio refpicit fuppofitu a no naturã：q̆re opoztet vt vi＝


## Sette Tertia fiox $x$ ．

būanā naturãq8eme fit çd aliud ab ez̄fuppofiti finplr qo cẽ fcom oiumă naturã．［ Ef pfimat


侯


 fuppofiti creati qo é fis ণ̊d alioquq mozē̃ ropo tuiftet $\ddagger$ dere fiate no babuifiet．Eotra bocar guif fic． 3 flud ouplr pōt itelligi fes $\boldsymbol{q}$ i rpo fit bu plex effe fubfiftētie vel fuppofiti．pôr ei rno mô $\mathrm{z}=$ telligi．bene fi itelligaf $\mathrm{boc} \Phi$ oicoly fuppofiti fit gentilui cafug vel tenetur genittuc beceft rerums Q ipfig ruppofiti é ouplex ce：q？in fuppofito funt plura eé ficut oicin＇${ }^{2}$ ipfistubiecti funt plurase cidētiap tāto q2i vno fubecto fūt plurgaccidé tia：oē qu cft ífuppofito pōt oici ipfius fuppofiti．
 babeat eq́ fuppofitu fiuc fubfiftécie fill $q$ effe fub＝
 if fic oicūt／o：figuñt＇ter cffeactualis exiftetie， entactualis iubiftētie：zficē falfus z mal＇itclle $\mathrm{ct}^{9}$ ．zideofi fic itellgafiarguif ptrahoc fic．©bi
 Яre fi in $x$ pocflet eē fubfiftêtie creatū cēt ibifubfí itēs creatilifed sicere $s$ in xpo fie fubiftēs crea＝ tū／oeftruit $\overline{\text { pumaflumptionē．} \mathfrak{L} \text { ōra rōne emar }}$ fumptionis é $q$ ocbeat terminariad aliquãvinta tem $\boldsymbol{x}$ affumat fuppofitū／ficut fupig oictū eft．et
 do effe fubfittētce fin qu diftigule ptrace aciuap exiffēticita aditio ē z npuctas fuppofiti ficuteē actualiexiftētie editio nature： do eē sctualis cxiftẽtle erût oue nature 1 ta gemi＝ uado cffe fubfifētie gciniabif fuppofitū：zp pй́s fedif $q$ in $x$ po crūt ouo fuppofita vel ipfe eft ouo fuppofita／fi in ipo funt ouo eé fubliftẽtie：fed bīs
 qillud ad allumitaliud gd fe oct afinpto céfub



 erit robable $Q$ gfonaanlumèg oet nafe anitupte ee fubfiftētic． q re rc．EEtq2 argumenta pducta pofi＝


 aūt 厄̄efie fubfiftētie，nō ci cē fubfiftētie feḡt natu：
 na nō facit fuppofitul．Iđco nō ē eर्e fubfiftêtic fin ดūanā natură．feçaūt oe rifibili z nnulíbilī̆ fe＝ quü̃ naturā ife． tpoad pdeftinationēet cifendū hóvt oicaf rpsiĝtū ho pdeftinat＇rqzeft inge

 ¿firmationé oicēd
 politi：\｛ pptfepathoneaiea cozpe oicebaí no ho et fuit moztu9．zita illa cā quā sferit srgumẽtū̃ nö eft cā．©


 ta 9 2patasd natura oiuinā nō é efentia nifi km
 alia finplr／qo nó 3 z：îmo 3 zabfolute noc nō ob：

Eontra
ITham opi．
mopi.

## Libui

 fitũ creatū fit fim ọd refpectuoinioicef finplr e in rpo funt ouo eé fuppofiti finplir queft abrur＝

2．opinio i，ratio．

2．ratio．

3．ratio．
jocrueus pilitiol．g． 8．arti．3．

Wurand 9 bifi．pñti． q． 2 ．

1Qerueus甲bi fupza

 niñ ret fubfittētes：fs irp̄o nō é nuli vnă fubfitēs





 fataficat í fuppofito dino aliã mé ficut gecins in

 ittix oicūt crroneú elíe dicerepta eē ixpo cü ad hoc reät plalitas fuppofitou．©ertia rario g gina $^{\text {g }}$ Lioz．o：cut ciq in eode fuppofito fiue creato fine ícreato iponibile eft cê miti vnú cē fiue vañ actū
 elufdem fuppofitifennted gititate：its oiaentia ciurde fuppofiti fe bītad actūeẽndi：fed oia örta
 foóve fuppoito nō e nifivna gettis $\bar{q}$ oia
 entiaeodēactuexidt／oiuerfimode tīpt oicunt

 fes ötitas／albedo／n：gredo／rfic ocatiog．q：rect
 ©ptitas：f accina fupueiêtas
 bilis／z maric attèdẽdo adxiāifto mápioicūt $q$ effe cf actualifinu qdeft in re z $q$ mullo parti cipat．bocañt tuo pt ftarectīmifis：qz fi bonaer


 ticipabunf ab co：z fic ifm cife／multa parricipat

 vel nâ．fific ăt funt cene realr tot eé．fino：tucc effe


 Em oiuerfitatē potētiap opozts ponete oucrita




 eèndi．multa alia poffent adduci $\mathfrak{z}_{3}$ träfco $\mathbb{Z}$ Z $d$


 fesm bicūt ofda Q illud sictūz $\mathfrak{z i r f o t e l i s . 7 . m e = ~}$ taphi．ficé ite iligédũ $q$ accī̃a nó fût cntramfi q： funt entig：nô quaccing nō haveat aliud efteab e区

 hocfile fii De



 maltiplicari in eodê：mā tcrua oimèfio qu eft cozpg

 dê：ficut necalbedo．fy cê reê na dicūt fozmas ge
 qualia ciufdè fuppofiti innt entia codē éactu eēndi releadê cēnapl＇p omiag q2 eftat $q$ idé fom éol＇ce z calidui ducrfis qlitati













 catafibıattribut： 3 cū̆flud $\overline{\text { ce }}$ fit eé rōnis magis





 fit maxia itcr oés viutates fim ger adeugenius
 gniflma ixpoolzaūt pnio accialis puitat wils

 uerfa $\mathfrak{e ́}: f e d$ folü vuicī ē̄．z ponit̀ cxēplŭ ad boc qia hoi creato fine vna manu fieret poftmodü $p$

 cife compofith Evodej modo diant in p：opofito wcū nä hãana fitynita fuppofito $\dot{e} b i q$ pistione
 tıonéponūf． q


 bihēret nä hūana rōezact＇$z$ fuppofitū rōes pōe

 p Zirifto． 7 ．metaphi．q oicit $\underline{x}$ fi hoc nome pcits muponeref ed figndã hoiez albũ：adhuc fiğretfo



 plex fuppoitū $z$ ouplex erins liue duo fuppofitar
 arguit multiple，fi fuppofitūoinũounitteret na＝



 addito faceret fuppofitua pbaf fic．Si adderef fi

 oillidifif fā́ हm philo．5．metaph． 7.2 deaia fed nō


 cut fuppofitū petrimē exints，1Reg $\overline{\text { Dtolciquilud }}$

## 侘酸it <br> Serte

 waliter figit ifublãdo．q2 folū oe rōe fbé eft $p$ fi＝ gar fozmalit i fubftādo äre illud adduû nō pōt eē

 tio realis $\tau$ pfecta：fcs eterna $\tau$ tpal is in $x$ po erit ouplexelle［ 3 té fm phü3．2．סeaia．viucreviue tib＇cft cife：itaq viuereoicit quoddā eé fupexcel IT̈s：fs inpoeftouplex viuerequare ze EEthocco
 cit $\varphi$ opatio $\bar{p}$ fupponiteé $\tau$ ppziū eé ppziū opari $\bar{\xi}_{3}$ opari creati p̄fupponit ē̃ creatū：$\rho_{5} \mathrm{i} x$ po fuit et eft opari creatü vel create z opari icreate q̈re zc．

 tia cū prée i elfecternaliq̈rer pueniẽtia cû matre crit iez̃ creato rtpali．TiJtēgiatio pzio natura liter terminabaf ad ipam naturàquã ipa natura
 minari ad naturä mifi hẽat effe actuale quare tla natura in illo pzionq naturā hât taliqo eéactua＝

 tozis éphoc $⿻$ prelatlo ḡlibet haturalr pfupponit fuñ finnũ：f3 nücelt fic $x$ natura hũana ex boc 9 e
 itpla natura． $\bar{q}$ re $\ddagger$ ffa natura realis naturalr pee＝ dit relationé rcalê：$\tau \mathrm{p}$ pī̀ fï pecedit ralér relatio $=$

 re narurāangclicã ficut amúpfit püanā．cũ igif na tura angelicanō fit í potētia vt pdat fuũ efie amū piffer tūc ī̄m cifc angelicüanumẽdo naturãan＝ gall ãre no eft côtra rölié afũptiōis $x$ affumés ba rura fiue cflentazû elfe actualis exiftētic ppaio．


 méa pofitiō is ptraric oicêdū．z pimo ad exēplum de mani＇ertiôe $x$ nô ē file：qz natura humana in
 re einie ficut man＇${ }^{\text {eft }}$ fs itegral：s cozpozis：imo
 naturā materie $\ddagger$ é una natura totalis fine fozma z poftmodū cāret ímeterta fozmā q̄ éalia natura totalis：a tũc oiceré 9 pofito tali cafu ppoztiōa＝ bill $n$ ro ppofito $x$ foima fic creata herretalude ex actualisexntieab eñactuali ipfis materie psimo create fine fozma，ct codē mõ dico ī ppofito oe h̨u mana natura in Epovel aliter oicēdü $\varphi$ ficut aug métaref eé i hoie i quo crearef ipa mantific aug＝ mentaref z ipmeffe：quéadmodū eñ ifte hō nune
 fic oice $x$ plus de efte pofitiue béret，© Z d fecū

 bs iadıacēta quadãad fuppofitū ouinũ：z nõ fe hzp il erêtia，Dictü eft emp talis vnio non eftp iformatiōes fiue p nomẽ iformatióis：imo ép ifta zificationẽ feup modüf fubftãtificatiōts accũtiū／
 ue naturâ huีaná fe bz vt acto z non ecōuerfo． －Silt p idé argumin pofet pbario ifuppofito
 fentic côponut via fehz vt acta：ralia vt poten＝ ta fille oue cêne puiñ qu plodũ ifozmatiōis z cŭ

## ©ettia ffo．xlf．

natura būana ixpo fe heãat vt fouma：q：p ipas ho．feq̄ret $q$ natura buีana bēret fevt act ${ }^{\text {fípectu }}$ fuppofiti nini fi viret．Silír pifomationê，ficut
 nēdo $\underline{x}$ ixpo fít eêna b̧ãane nature nec fic feq̃ po nēdo ibi eē hūanũactuale．T Zd ttiũ cū arguiz
 litas repugnat ad $l_{2}$ oc 9 faciat vnũ $p$ fe cũ alio： 5 folī actualitas pfecta ficut oictī fuit i．2．Li．i．q．$\overline{9}$
 pbatũ pexẽpla o entitate gnig q̆ bsaliquãactua litatēfor rônéz nō cũ entitate ofe litatē facit vnū p feifcs ip̄am fpēm．TL Sitr illud
 etiā illud cuiaduent：r tī̄ hoc nō obftâte faciunt
 na hz actualitate pfectá：i petētia refpectu natu re oinie：iड pīti vno fuppofito vniri mō eênalí r nō accī̃tali r fin accñg．［ 多d aliud oicẽdū $x$ ō
 ptili：q2 ptes fīt i cōpofito fiue fuppofito 82 effe

 fuppofiti．tali eñ cēcōgeminato gemiaf ipin fup $\Rightarrow$
 tin vnū cê：zalio mō pluta．© 3 亿 cuig intelligēti amē rciêdūu $\varphi$ ficutens ē cōe cōtrate gnalogiead
 et oe ipfis pdicat：fic nome eēne cōeef ad fbants



 qulitati raceñ qoeipfis paedicaz．EEt ficut fbà ef ens $\tau$ effentia q fe fubfiftës，Quātitas āt r quod libetaliud aceñs nō eft ens nec eẽna p fe fubfiftes



 THzoc vifopts $x$ 在effexintic folü acciptat pzo effe fubfiftetic oe quo fimpliciter zq pis $\delta$ ific in fp̄oríqubet fuppofito nō effe exñtie accipiaf p oico oe qं oz fue q pai9 fiue



 fubfiftētē vcl fin qua fuppofitũ eft pre fubiftens fo tales nature nō pñt plurificari iono fuppofito：
 vno fuppofito nō pint eē plura efie fubiftentie．
 tit nacure hüaneixpo hreppziú ex pter cé fuppos
 accĩs if na irpo hz ppziū eépietcr effe fuppofiti qטzoba＝ tio mitions：q2 fiaccñe í foō nō bễet aliud eéplet effe fbittuic non poffet a fbö feparinec cozrũperet coqamitteret totuee qud pio hēbat ficut fuit oi＝







## 2dtertit．

## Qurata

 opl．āentu． pinticioq，ๆazúmarō

ฐctarō

Tertis rō

## 2ibui

Du：illas rōnesed＝ ductit． Duarta

范 bepēdet coloza quātitate：fs coloz no pofiet re： mancreif gliqt aliud accing poffet remanerevi elfe inatura
 alud． $2 \overline{1}$ igifinarura hüana amoto cēenite in
 ifg fuit ppiû eê qu＇pexigif ad oĩa illa．© 3 tem puataly qttuoz rathb＂．© io ：ima é．$x$ tiltas vel piralitas upfí cé in x aut 反m naturas．fi кm naturas cũ plure fint uatu
 vittas luppofitn iuintargueret vilita：é ē plura Litas fuppofito： pits e filfiga tres pfone outne cû fint tria fuppo Ita nō bīt nif vnicúāe exñte ppter onitate elfe tic． $\mathcal{G}$ mitas rel pluralitag ipoiū cēnō attēdit 63

Quita

5yxta

3
 cūda rō ê：qzagere fupponit cēz é fuppofitulicut $\tau$ effersixpo no obfātevnitate fuppofit pterage：


 ppiifu eé exiticaliudab cé oinio：aut gillud efe qo hebat ifuppofito $\mathfrak{v}$ uio aut aliud．fi idê her ppo
 Coôtra illud qd smitit totū eê fimplicit qo p：is babutr $z$ acqirit totaír nouā cê qo pz nun babuit tale é vire cozruptū rgeneratû：f 5 fi hüana natu rafibireliãrefamiteret fimplıctitotâ eẽ qo p：19
 reret totair nouñ eẻ qo pis nō babuit．g．vere pil cozrûperef z pofteageneraref：z fic no eēt eadem
 tio matozig，q2 ficur ulit cozrûpit fin qu qo amit
 uerfo fic illud corrūpif fimplicit qo amitat totū



 redrif $\varphi$ ficgmitht ē̄ p̄cedể $q$ nullomōrecupe

 nō pôi manerefincalı̣̆ eã．vt otctūe fíg cẽna nó coszūpt nufiamt êdo torũfū̆ cī z nulia recupe rãdo nüq̧poterit cé dozupt ofine antict latone
 rō talis éois gnatto teriaf ad cē rois cozuprō
 motu＂：¿́




 －Rōtra．illud pgñators açitif qó p cour ptos amuttif．fedeé oin $\overline{1}$ vel reigtio ad ifis nō amilfa
 oicūt $x$ ponere pia eé i xpo ē erroneū：qzad hoc ie

 fulfe neq vere natū／neqs $\mathfrak{\text { ore moztuá of Ruinta }}$
 pinä opinioné．fit tho pla eâ inberētre prra fcozas nec nift vnūe

fuppofitũ：qi Is pla fuppofita relatia pñt brfe unu rubfittere abrolutū．tí ecouerio vnĭ fuppofinu ab folutû／vel relatuũ／creatūvel increatū nụ̄̆ $p$ ōt
 bererchta fuppofitüad rubliftcre：fed vnü accils
 tm ge ncevin fuppofinủ uivinu fubfifere ion e
 fedvna cēna nō bz fifpla exiftere．̣̆ necvnü fuppo fitü pla fublifteref fozetca．aut verũqs cêt folus Dimtatis／aut foll＂pưantatis．gut plu oitatis／al




 pofitualio a oino．qz cēr qu oifthctū a oltate．zcū
 fitt：qo é fubliftég oift nctū．§cçadūptz q：xpe e



 ia fozma oucría ee fed foma accilial s oiftiri a
 qo éa foma foall：zaccintale qo ab aceni al：nec



 póreē p fect natural＇r vná eé：fic añt é oe fo：ma ac cidētali $z$ foält iterfe zoe ouerlig fo mis accinta
 terea quodlibet accins actu cxiftt $p$ ailiqberittere
 cü fubliftere foé aut o ucriũ：fi ouerfũ：ťẽo ppoli－

 menrad．fuppofitus prout nifiguitura naturano
 fit nónature，ficut eñe ee quale nō équalt：at $j$ fed fue vicōpufiti ficeē fimplic ter no énature fs fup pofit．g zc．erber videf opinio 正home micripto．
 rónes peedẽtıs opinionis ā pbāt i xpo plura elfe

 relicte．pin tūc bz réqo efublifere．acens too ec̃ qo
 et annote nō fic oebef：fic aūt ē irpo vbi nature nō
 vel alti poi oter $x$ nature nó ocbef bãe ppañ ée oilticiñab entefufuppofit！imonaturali：er $\bar{c}$ ！dē eê iuppofittz nature．ficut ${ }^{g}$ fs natura hērer ppzite
 at vicē fuppolitı nō os è̄ orns fuppofitiznurure．



 creature．aut exiftere hocē periftere creatum qo natura būana cōtcat oluine：zbocé abiurdũ deí

 agere ad potétuá：qz ouarû elfentiarí pfectarũ nō eft vinil elle fed plura：fed ouarũ potēíaruap pé
 рй buisoph

wh tert

Đciūdū
gd

did dintu

TRifio ad
leptẽ rôeg nopi．ou．空 1 p mu

思d fertu
人

2d fepti

3d fctim． eft fubfiftere fi pōt piuari fubfiftẽtiapari rōne et
exitititia．IT Z qntum oicēdum cũ otcif $q$ age rect fuppofitı ficut eé qo tñ eft multiplex．Ebicen








 cozrüplf $\mathfrak{\imath}$ nè retinet cê pitinū．Dico $q$ no requif q2 ficut materia patma pcozruptionê ${ }^{\text {p }}$ dit totū̃ ē
 but：nec tī pprthoceenacius gñaf neccorripit
 folü babuit z acciperet folư eife nouñ qö nü̈̆ ha buit：nec tī ppter boc oe nouo generaref gsfence cozrūperef：fed perū ct $\phi$ nouū efie fieret nouum fuppofitư．TZ zd feptimū oicēdum $q$ ois gīatio

 eänam hūanitatıs：$\tau$ el9 cozruptio ad mozté būa＝ nitatis 2 offructionē illi 9 eēntic nō aūt $Q$ ois ge neratio terminet ad eē nouī pductū：fy folūga eē nouiter cö́catü：nec ox cozruptio terminet ad exi＝ Itere nouit corruptūfs nouiter ablatū pel fcpatū ficut ir refurrectōe erit gñatô z fuifet ìadā liaia

 qư inagis cogit iter oia，oicēdư w maģ oepẽdet accñs aberiftere ö coloz a ôttitate：fed ming fup

 bēte exiftere actu： $\mathfrak{S}_{5}$ nō op $3 \varphi$ illud exiftere fit pzo priũ vel narurale aut affectū illo accidēte ： $\mathfrak{3}$ fuffi cit $\varphi$ eēna $q$ os affici p illud fit actuata ficut mas terta nö pōt recipe ö́titaténifi fít ifozmata q foz

 i cospoze $\tau$ extra．vñ ficut fepatū a cozpe nō eft fu recptiuũ oumẽfōis fie nec cōiûctū：rtñ oat cospo rig fit fufceptuif oftitat？ita ettāippofito buant tas nifí acturexiftet nō pōt cē actu：nec qualis nee

 dıaut fed̉f nuierú nature aut fuppofitt Dicēdĩ $\varphi$ nüer＇${ }^{\text {eriftédi naturalis prequí numerū nature }}$ foalio fibi relicte．vin quot füt nature pfecte tot fí
 lıs nō ops $w$ fequat nûerū cēntie fbălís puẽte fu： fupnaturair s fue nature nō relicte ficut ptz $p$ tite Sicut ciñ diucrfe eêntic nate fiit bře oiucrfa eẽ r via vnü eê：fic oiuerfe fbē nate füt bíre oiuerfa fub filtere：fed fi ouerfe hüanitateg amumerene a k nō bient nifivnicū fubfiftere．©́ alt nee nifi vnū cki ftere：$q 2$ naturale exiftere fbē $\bar{e}$ fubfiftere vin $\mathfrak{I}$ fue nature nō oebef aliqd exiftere magis $\ddot{\mathscr{G}}$ illud qo eft fubfiftere fipot piuari fubfiftẽtiapari rōne et
effe via actio ficut actiue et parfiue ficut itellect 9 agent！apalibilig r fícut pōt ípedirt ē̃a ne cãet effe ficut aceñs fepatū nō oat eē fbōfle z mags po têtia pōt ipedirtab ofatiōe：fs fî potētia nō ipedıa tur opari r cēna ipediaf câre eê：tãc feq̃é agere po
 tetiau rpi fequūf agere ficut füt apte nate．natura itãtiale creatū $q$ oe fe natū éeé fimplicit fiat quoddā ineffe ita $q$ illud effe cū cê bino nō faciāt ouo fuppofita fo 2 currāt ad viû fuppofitũ：ita $q$ vnī̃ coun no fit cē fimplicir：ff incffe． et bec pofitiovimichipbabilioz．Qo $\zeta$ aute bec imediate po
 ar．2．et．3． 1 区atet etiā $\varphi$ er hoc $\varphi$ ipe i．fine oeductionii fuarī
 pte $q$ finaturs hüana aduentret perfone oiutne accidenta liter＇effent tbı plura effe．nücaut qi i vnitatem fuppofitiafa

 to mō inanet nec fez ve eē vel vt ieffe ：qitūceat accidētalo． muito ctiā thin ${ }^{9}$ pot manere vt fubfiftere ficut pset fuptadi cıis．S5 boc olcēteg nō attédūt iter aceñtaltatẽ $\mathfrak{q}$ puenit aceñti fpzte oicto ficut albedo ozaccidere hoizacentalita tē fbē fin $x$ vna fbā do accñtaĺraduenire alteri ficut reftis
 cut i hoie albedo $\tau$ caloz nô funt ouo e fuppofitis q qūvna fbāaduenie accîtaĺr alteri vt veftis boin no foll foiuerfum f，i．


 uine ficut veftig aduenit hoi：tuic effent puo effe fuppofiti in



 fị pûana natur aduentet pfone diune accītaliter cū non pofict aduēreaccintalif nifíicut vna fbã dzaccidere alteriz nō cedcre in vuitatē vī̄idē̃titatêfuppofiticēnt ibi fimplici ter ouoelfe．nō autē intêdit quin facta pniôe in ruppofito है $^{5}$ quā natura hüanap fe oepēdet a fuppoñto vinuo：ita $q$ ñ hz effe vt in fe adhuc mancat effe nature hüanc：\｛ $\overline{\text { nō fub rō }}$ ne fimplicitereffe vel fub rōne ei9qo eff fubfiftere：fy manet fub rōnc ineife：ita tī $p$ incfe accipiaturabrós inlerētia ad
 वftionibs oiputatis oe vilone pbiq in $x$ р̄ funt plura effe



 Otfferūt realiter eẻ accītis a fbê vtoictûeft innono articu
 repartiú fit idē re $q$ fubfiftere fluppofiti．boc eft qñillud exi Ifere cātura ptib9 $z$ eft cōpofiti pfe pzimo ficut el ${ }^{9}$ qjo ext



 fozma exiftit materiaexiffit totī́ cōponitum exifftrvo folo exiftere Quo fuppofitü zz fubfiftere．pars xo inexiftere：fic
 manta nec dinitas et hūanitas faciunt vnā naturāpl＇eāntiá： quare nō pāt efie vnūexiftere quo hãanitas ieriffit zotuini

 DDicēdü $q$ exifferc buê cōplete nature fibi relicte eff fubfifte
 dicte fa giüptenōeft fubfifterefizexftere ficut exiftere accín tis fupnaturall＇fepaticft fubfiftere fínö iberere．© Confir＝ mat etiä pofitio hec：qu multiplicata cafozmali multiplica




 obliācircarbiñ z p̄dicatĩo sucrítatē naturarū rub hoc fen


 rễ fufficitad verificatiouz̀ ppofitionis $\varphi$ res ipoztate per



 frractū or abftracto vtalbedo eft coloz vel concretū oe con




 inberētra fufficit ad vcrificādū ppofitionē oicêtê hoc ê hoc
 oenoiationé inaliquo ve ptzioictis erpofitionibus：$z \mathfrak{Z} 2 \mathrm{C}$ nodo foifican’ iftă fili oci eft hō rōncidâtitatis realis fup
pofiti ipoztatip pom randicatifub boc renfu fill
 et ñō rōne foli9 cōueniêtie in fuppofito：qz tûc ve ruficaıng ittā cêntia Diuina eft hūana natura：qz ft

 chil pmīet idé fit exparte fbi râdicati rōne cuí


 at vicẽ eé materialis vel fubiectiue．wa nichil êfub icctū nifi refpectueoy qfibi inkerêt，natura aute pūana nō iberct pfone amumêt：zideo pfonagifu mēs nō eff fubiectū vel cō materialis nature alfū pre．oato etiä $q$ natura fue prona diuinaalfumés poficteē fubm nature alterı’：tī̆ p boc nō cōpete ret fibiallumere bumanã naturāq̄ nō ē nata cē
 pōt talià natura aflumere nō é q2 ruppleat vicé foi plimateric：fy eft：q：épfectōis ifinite ad termina düalteri 9 ocpēd $\mathfrak{t i}$ āaliquo modo ficut radix ter
 dā wincarnatio a fimilaf infertīi．© Z Zd
 dêtisficeē nature băane é céfoăle pñe modáac： cidêt $̧$ ．©TZZ lucête eēnt oue luces tûc cênt ouo lucere．nûc sẫ
 Эुn $\mathfrak{F}$ çẽibiouo cé．TEZ daf afundaribs fup rōnêentitatio fm ppoztio二 uë pr fi vnitas fimplex fundef fup entitatef fimpli
 ex phaentitas cōporitua fue épofiti：z oue entis sates fimplices：fic in r $\hat{\tilde{p} 0} \mathfrak{e}$ vna vnitas cōpofita
 pler：f̧ vnū cōpofitū：ficut ipre nōefteris fimple fedens cöpofitū：z ita quot funt entitateg tot fūs vnitates ct ecôucrfo．［EAd feptimũ bicêduin $\varphi$
 nōeft nifĭ vuī nô rectpiếs miêfionér remifionê． cum ergoex oppofito in ryo fint due nature erüt onoelte．
© 员ueftic quarto．
 Turto querit vtrux tegre e pfecte é plura fimplicit cû fóa fitens fimplicit：fed in xp̄orunt hmôi： ขt ouninitas zhūanitas \＆$\tau c$ ．© $\mathfrak{G e}=$ cundo ficut $i x p \bar{p} 0$ funt plures nature $i$ vnaprona： fic ccōuerfoídeo fūt plures pfonezuna nä：fy pïz
 erit vna zplurana $\sqrt{\mathfrak{I}}$ oppofitū̆ in oppofito $\tau$ ppo fitū i ppofito．IT Eertio fic ficut febs foă ad fim plecter：itasecilig ad fim qd：fed fom pluriüacceñ
 pofitū pluriū rbäráls nó fit illa：òztñ pla finptr pptillas © TVn oppofitúe E Z thanafig ifimbolo
 xpss．TTRñdeo．quartuoz fût faciēda．Tiquimo ponene oicta al：o：ī̃．TI $\subseteq$ cro odeclarabif intelle：
 nō plura．Il quarto ponef opmio pbabilis． 1［ Q uãtriad piimum eft triplex mod ${ }^{9}$ otcendi．



secuida，


TRifio
楊zimar． ipzia opi： 1 berueus rbi fupza．

## Certit

caturbe pino.xp̄eminon elt bumanitas: fed eft hiseam:ly
 cetur mabitracto pzopter boc cbpultus fom buinanitatē nō






 pas plures naturas pōt oici plura. TT Secundo fic. Enti= tag lbé nō oimuluit de rōne cutitatig. ğ nee pluralitas be rône pluralitatis :fs pfone diuine ppter restatêf ē oicūtur
 - Tertio fic qzonũ ens fimpliciter orcūf pe vnoet ente in





 poniut tē fuă circa fubftātiua, cíl to fine fubtātuo addito RRindeceis.; fubitantuo res po




 tuan radiectuû oebēt igñe côuenire. fíno aliud additur $\mathfrak{I}$ Wdic:so fin coiditionem pdicatio ober octerm natio vuita










 cctur oe xpo ingbitracto de hoctī̄ fuit pienis vifus pzimo

 quo ad naturā fbẽ zaccintis znō quoad foımalé modá pdi condı © Z Zd fecūdā orcēdǘ $q$ plures fbē funt realiter z fiim


 in actu:tīq queurra vel faltéalterans pdicaf oe $x \overline{\mathrm{pO}}$, tdeo
 itcllectu
 plura:fed elice illa. fice eme eliọd vuivel inulta ficut ens: $\mathfrak{F}$ cx hoc dzeffe tale materiglt q8eft ex illo vel in illoficut fta tua ẽ es vellignui materialiter:qzeftex ere vel ligno.fozma liter aint nō efl lignü vel es fed lignea fratua vel erea. 7 .me


 quo lur eft ppoftafis colozū:fic etiā totū nō é fue pres foz maliter:fed ip̄m cöftitutī ex cis: fed tī eftptes materiair:

 bus gradus fozmaru vocaf viû fozmatr znō pluraifs ma= ternhter plura oz ō hins plura ifeabfolute oifferita, i,fi=

## Gerte quarta ffoxtif.

ue fit foma fiue inateria:qz oess partes matertali fe bñtad
 liter: fed pót oici foznalir plura quod eft illa: vel faltē obs plures fozmas eo mó q̊ ppre nate fūt plurificari.vñ phûs oi cit $\Phi$ fenaris no eft bis tria fozma?r.fed remel fer:qz nô ifoz

 fiue $q$ ipfain fe funt ent!a kin quadinuice oiftincta realiter br oue linee:fiue qz verūg eft ens fimpliciter:nō tī funt oi $\Rightarrow$ ftincta nifi in qdivel qz vnui eft ens fimpliciter zalterá fo q̌d:fed plura fimpliciter nō funt nifilla quo quodlibet eft ens finpliciter et vnū n6 eft aliud.q才 pis.illud nô § vnū fim pliciter quno eft ens fimplicit;nec $q$ pñe aliq̈d $\overline{\text { é plura fins }}$ pliciter nufi fit entia fimplir ; et cus pluralitas regrat niftin=
 plura fimpliciter nift effer ipfa oifincta fimplicit. Jin ificut ad boc $q$ aligd fitonum fimplictrer:reqrit $x$ fit eng fimpli= citer $\tau$ qfit indiut fimpliciter requirté winfe babeat talia plutaquoy quodli bet fit ens fimpliciter et oiftinctum fimpliciter abalio.boc autē nō eft pofibile nufi oiftiguane fuppofite reffentia, జbi
 clens albû in fe ppter qó fō̆ carēs aloedine nō pōteffe al= buill:qz oceftillud qo fozinalr faciebar eēalbit et cffect' foz malig no fedat a fua cä. Sillr albedo fine fubiecto nōē alba q2 3 fit factuū̃ albi formatr:non tñ factibile cum tpra nō fit nata facere fe albū: fed aliud a fe. Sic oicendo os ens fimplf
 eêba ad ens. líc hec eénaad hocens.vī fuppontûf fubfiftens ẽ quãe fímplr: fed elfêta eft id quo fuppofitū eft. fictgo fit fuppofitú fitie effentiaipun nô erit eng fimpliciter cuicé fim pliciter fitabeffentia fomalr. โi aūt fiteflentia fine fuppofi to ip fa nō erttens fimpliciter: $q$ i ipa no facit fe eng fed fup $\Rightarrow$ pofitü:et tō ficut ipolibile eft elle slbũ fine albedıne qua eft et fom qó eft albü:ficipoffibile ẽeffe ens fimplictter et pfe= ctü abfos eilentia qua eft et fuppofito qo eft ppter qu vẽ $\alpha$ verbū et hūanitas amapta inö́tū bmō nó funt crıg fimplici


 fimpltciter nō neft et ex hac effentia:fed exalia. IT Secun do requirif $o$ (int oiftincta fupporitū z e巨̄na:qz ficut fuppof tū eft id qo eft nō idquo eftita ē 1 pm oiftinctü nō oiftigueg elfentia
 effet ens fimpliciter pzopter Defectū caufantis effe:tta fi füt aliqua oiftincta fuppofito z non effentia. certe non funt ot fticta fimplicit: nō quē pp oefectū oiftiguibilis $\mathfrak{z}$ oiftigué tis realr. Ít filtr fifit eéna oifticta anō ruppofitü nō erit of: ftictio fimplr, nō pp Defectû diftictiuiff oiftiguibiľqz eēna nō biftiguit ferpas ficut iotuinis nō oiftictio fimplr:qुuis
 magb foluta: fed. folu oiftigueng fim qid fcs forma relatur.
 cit illa nō tũ funt oifticta fínpliciter.alg nō facelēt vnū fím pliciter. EEx q ia apparet nō funt plura entia fimplr. $z$ illa $\overline{\text { qu funt in }}$ eo no funt officta fimplir;qzens fimpir eft fuppolitûfbẽ cū nāfbë:etoiftinctio

 nō funt plura eice fimplr oicta nō é plura fimplr:ficut nō eft

 rig;qz ficut nichit zens fimplr niñ fubfiftat vel fubfitēg:ita nichuī eē đimplr nifi qo facit fubfifēs. Is ergo exifkere non


## 挂 122

raü exifterenō eft fubfiftere ficut nec ipımé fubififès quĩ nō
 iñ̄ta idẽ eftrcy
 fic. 3 llud iqquo nā funt plura fuppofita nô eft plura fimplis
 Ene addito ouco. vnden ors fola accĩ̃ia q̄ nō funt entia nulí
 ma ftegraieg vtcozp ${ }^{9}$ bzachiar eēna et fecũde rbē fécntia

 nō fut piura fimpltaifi plura fuppolita: f̧ ixpo nō fât plura

 aliā fozmā aut nō plurificatipin fozmafr z fin id zpant rôe natura cū fuppofito hĭte alıa naturáā̄ plurificar tpun fim pliciter:aut izalị̊ mosccīs cú fbō faciat vuй maternaliter



 büs elt plura etiā fozmatr $\overline{3}$ tī q2 hz plures fo:mas cum $q 2$

 ēpluralitas $\mathfrak{i z s}$ did fiue fis eennaz fue fuppofitù liue fbas fiue



 \$p illa plura fimplr ficut foz.é ens cozpozeñzozruptibile g ipin eplura fimplr:qi lsfint pluraz oucra:ats nifitionifoz.
 pdicaft ococo vit funt plura:puta iabitracto fed folû ve funt



 Wsplures ptes $\mathfrak{y}$



 ad entitate finglr ops bic iuenire ouo entia qiy qoisziteng



 etplus:q2 naturañō poi Dici olficta fimptrs fuofuppofito

 pofitalis plus oiftigut é centialis: q2 fisat' $\bar{e}$ qieparate










 eēntiā. jp offet etiā oict $q$ fuppofitū

 mo.

 mô.nà ioib alife modis pfeitats zpaccins é pdicatio ho
 ทmōi.nā








 tasts if oztetas chl bũamias.nōlicaūt pdicat ne oco cū ō


 tatēvniluoce octan ficut la qoct albũ p nsturãpmuoce ð?:


 iu:cí $\overline{\text { ®nd }}$
 rbófoalliter ficut iaccîtali ops $q$ fitidéacciǹalr. vñ nō cēr hōalb nifi albedo faccret wnĩ cūeo:fa!te paccing nece et


 fuppofito z plus oe fuppofito cé fimptr. z p ping numer" furs
 De'fuppofito.tī̃ nó é oimoda fimplic ras nec entitat nec oi
 pofito abfolutopiccoucrio no füt vná fimplr necpluta fim
 vinū fimplr: $\mathfrak{q}_{2}$ Deeft vala rō fimplicis fiun'r nec iñt plura fim plicit:q\} fūt oifticta alfo ino limplicitat; siftictors nō viro




 rect.fozma añt finplernull: fbiñ cé pōt. vnde cū opoztcat



 tertiacēna pt ex materia r foima: vel hec cina fierotillavet







 fuppofitū albedis:qz nature accintali in obet fubitãticatio


 t ficaf é fubltatialis. © Titono er cópatôe nâeri fic quecūa Qs fütplura fimpliciter ipfafunt pluré fî funt capacia ma=

 requaf eft vnus ergo eft vnü vi pts in vno hoie bite pluta accidentia non ecōluerfo eft mǘs vn9 vi in yfons du nus:

frone quã ipoztat inafulinủ fine offictioe effitie

 plura fimpliciter：s plures：qz pluralitas finplici ter et nullo möaddito oicta requirit pluralitaté sfietie r fuppolitl：z p pĩs pfone．vñ ppareloqué do $x$ D̄s nōeft plura fimpliciter：fed vili fimplicit qz nec ipfeeft offict ${ }^{9}$ fmeffentiā $\tau$ fuppofitū：fed tin fin eltentisis cū tñ pluralitas fimplicit oicta re quirit vtrîg ficut $\tau$ vitag，nā pluralitas noln $\mathfrak{C}$ nili aggregationitatū：z talis eft pluralitas qua lig fuit $\mathrm{ci}^{9}$ vnitas． 7 Rec etia eft pnü finmplicit；$q$ zls fit vnū çom fuppofitúnon tī ef vnū fezmencn＝ tia cīt I vnitas fimpliciter dicta requirat indiui fioncm invtrog ficut entitas fimpliciter oicta re
 pofitact elt plura fimpliciter feömcēntiã：nō aūt eftplura fimpliciter nce onü fimpliciter fine add taméto qd ppuie eft effe tale finpliciter：qzfimpli citer bico $x$ fine addito Dico 9 tif prone oinie nul lo addito pint oicivnâfimplicuter．pt 3 quizno fint

 oci id quad fbã abfolute ptinet nee oifiguif nifi

 vnitas fimpliciter oicta requirit iduıitoné i fup＝
 oculic．ficut fe hz xps ad pluraitaiēnature a vni
 pluralitate prone：fed $\mathfrak{q}$ uis in deofint plures pro ne：notnjprer hocoe9cft plutes niti addaf plu＝ res qfone：qz effer fanus $q$ fūt piures oú．vīls oi
 gitur pfone ppier fuppofita．z filt otcimy tres fín
 te oicinis $Q$ oce fit tresimo oicmin oce eftotig no
 ©e＇fittrinitas z pluralitas nō tīe tres piplures
 plura fimpl：citcroato etia $p$ effet illa fimpl：citer plura．qziñ verū nō cft：nõ tī ppter boc cēt plu＝ ra fimplicit niti adderef $q$ ē̄r plura talia vrputa plurcs nature nā fi vicercfenteplura fine additio
 Gin fuppofitū ficut $\sqrt{\mathfrak{l}}$ o ${ }^{9}$ oicerct plures fine add tione fequerce weãt plura そ nō folũ gin naturā re ferrcf pluralitas ad effentiā quã oeqiportat．ficut ergo beug toneft pluresfic nec oe9 i ho plura： q2 ficut fe hz pluralitias pfonarizad pluralitatem maf́culine oefignatā fic eifentialıs ad neutraliter

 videf $x$ ove pr vel fpülfanct＇et illeho qi $\$ 2$ iefus to fint plura fimpliciter：ls otftinguã̃ in fuppofi to zeffentia：$q 2$ oiftinctio fuppolitalis eoz noneft abfoluta neceffētialis oiftictio vo etientialis no eft fuppofitalis．fl Elndcémo，coparādo pitica tū oiuinü adfubicctūfic qucuuid eft plura fimpli＝ citer $\tau$ fubftãiair．cíp $p 1^{9}$ tmenct vius fimplr et fubitãtialiter ī̄ 3 eft aliq̧d quod pz：${ }^{9}$ erat：zaliqid eft ipm qu pzi9 nö erat：qz qo eft plura fozmaliter eft aliud er aliud vt aduerrarḯ cocedūt．q8 aût eft tim viñ eft alị̀d zno aliud：qo $\frac{\square}{5}$ incipit ee plura
 cedü illinepiina opinione qiadinuenerüt xpz ce
plura：fed ipoffbileeft ocũ effe fubfātialt qら non femp futaut aliqd oe nouo effe ocí qo nōp fuit
 conueniētia q̃ fint cōtra pzimã opinionê füt tetias
 fubftãtiali ops $q$ vel ti vel fuppofitil fubicctifit fuppofitü pdicati．Z？n pombile aūt eft $x$ alị̃ fit fuppofitus จiuinü vel elfentia oinina qo nō pzius crat：qz tüc effet oc ${ }^{9}$ re cens yel biuinitas recêes îmo nec fubftatia crea＝
 erat．Siem effentia fortis inciperet effeglia eften tia © ${ }^{2}$ pitus cozrüperet． 5 ed accidēta l＇r bene incipit
 ragenerabilis qñ gñat incipit efie qó nô pzi9erat fed poftögñatacft nō vī̀ $\begin{gathered}\text { tuncrccés qñp pzimo }\end{gathered}$ generaf．oe9 auft etern＇ eft $\tau$ incearuptibulig $\tau$ ige nerabilis $z$ ialterabilig，v̄̄ nō accifētaľ nec fub ftantialter potelt pfe incinere effealiqid／nce alt quid oe nouo inciptt effe oe9．lse in oe ceperit efie hō nö tñ ppter boc effentia fua ceptecite nounct＝ fen：ia uec fū̃ fuppofitī noū̆ fuppofitũ：fed fup＝ pcifiñ qo nûc eft büanitatig femp fuit oinintat\}硧 Duodecimo．côparãdo xpm ad 〔eipm ficutin xpofút oue natureita vna pfona z magis natn－ ra oeber trabi ad numerus fuppofiti $\mathfrak{\text { \％}}$ ecouerfo ficut acenis nineraf numero fubiecti：et $q$ z numers
 re：q！ergofuppofitū tīicf vnū fimpliciter ．imo fimplictimũ．nature fo nonfūtplures fimplicit oimō fimplicicitar $\langle: q 2$ nö $\min$ fuppoñtū quo fít ruppofititaȳt nè bzeffe fuppofitale nifi ab altera narura fimplici．Sed nature xp̄ nō funt viū́fin＝ pl：citer ppter vnitatē mafinü nuppofiti iquo ft． ergo nec ecoulucro pfona epictit plura itmpr rpp
 gis viñ ö plura． 2 icẽdū $q$ eft magis vnü $\mathbb{Q}$ plu＝
 íppofitũ hūanitatis zoiuinitztig zoeitat 3 inm eft vnü finmplicir get fitr id quoeft od qo eft reaft red pius bs plura $\underset{f}{ }$ vn büantas lz non fint plura nature pnáf fimplicit＇／ plus rn funt plura $\underset{B}{ }$ vnū；qz maioz elt vnitas cē Ö fuppoliti．© 录dargumétapzincipalia．oicēdĩ
 aligd．illa cin ola eft eng fimpliciter．in rpoaute
 res zpoluit i co plures pfonas．z pma opinioque Dixit xpmplura／pofuit in eo plura fuppefits．
 illa naturg in qua vniune z ila cifit fubfifēs cif qंd vnüfimpliciter：fod $x \overline{p g}$ noneft iffaplura $\cdot \bar{q}$ bs ct fictiā eāt illa： citerideft in feidiufum $q$ ab oi alio oinifu fuppo
 cto $\imath$ plurib＇formis accidētalibo cft vnũ materia liter a ineteria a qua：q2 funt vní fubiecto $\tau$ i vno fubiecto：z ppter boc oicunf vnũ nũeroficut illa quonî elt materis vna：fs folú plura materialiters materia ex qua：q\＆ex plurib9 $\partial$ itat albü z muficī et funt plura fozmaliter：fed fin quid non：not fo＝ lû qi hz plures formas：f3q2liñ plures formas fm $x$ bñs eft plura accidentalit：$q$ zälibet illaq cit ens fin dd：fs xps fic hs plures foas $x$ nonqueli＝ oet carni cit ens finplictrer．itan boéaccideng fit cnskm idino tin oisfubltina eft cns fimpliciter
les．
2admü．

## 2dd fomm

zd tertiū

## queftio

fed folí pzina q̆eft bocaliqd rnō fecüda nec pg integralis vt man ${ }^{\mathfrak{p}}$ nec effentialis vt materia vel fozma partis ptaiavel tot $i^{9} \mathrm{pt}$ humanitas. nee plura fimpliciés 3 eft plura materfaliteret 6 m
 formsititer ppter plura que cōtinet qū qolibet il: lozū piedicaf oeillopre z fecūdũ vnum eftaliq̣d

 res. aliter aūt nô, ficut fo maliter fenari9 nö ē bis
 fozmaliter loquêdo nullĭ totuz côtinēs plura oe
quozum fingulis no pdicaf pôt oici plura fozna: fozmaliter loquedo nulli totus côtinês plura oe
quoum fingulis nō pdicaf pôt oict plura fozma
 ra licet gūt iprefit diufnitas nō taméē humani= tas rife no eft plurs propter plura: q inec eft lla $^{\text {a }}$

 ño ef plura fimplicit: z fozmalit: qiad boc redri tur $\underline{x}$ fint plura entia fimplicirzoifticta fimplicit ly aût oininitas litens fimpliciénon tĩ̃ éditicta ñmpliciter ab humanitate: $q$ z éef cōiñicta a fuppo fito $\tau$ hūannitas ng fitl licet pup Diftiguif ab accidéte qb. éens $\mathfrak{k m}$ dd oicaf ens fimpleciter quomó materia z fozma fut
 ficut 93 in. 1 . pofitiōe z trib ${ }^{9}$ rationibs fequentib $^{9}$
 eñ qu in fe plura cōtinetquou vel位rüqs vialte=

 in ouabs naturis quapis otuia Dicatens fimplicit

5.bictüך̆4 tus opiti.

LLa uantia ad quartu ne pbabili opitione vides
 oftēdêd $\ddagger$ quomō chzifitporit oici pluraz quō nō Tertio qyomodo pofit dict pní $\tau$ quomodo nō (TI)
 reticif ficht Dicit occretalis/ficuten hō



 ruppofituiuicit dem nōaddat nifi folā humanita

 ppofitio pificat nō folũ ratōe fuppofitive fit fers
 nature 9 ? forteitas ē bumanitas. LD Saût oicitur ocus hō ñ verificaf rōne nature quafi oettas fit buman itas fed folū ratione fuppofitiqzoe ${ }^{\text {and }}$ b̨ĭs bumanitstê thichilomingtī oeusêbō viuoce
 cūigne qi habet calozé vnius rationis et hz ficut fubiectūaccidens licet habeat p violētia illud qo
 tē ficut petr' ${ }^{2}$ babet eā ficut fuppofitü naturam licet babcat eāextrifece quā petribs itrifece $\tau$ na turaiter inde eft $q$ eft tromo pniuoce. (II Eirca fecūdū cciēdūē $\varphi$ chziftus nōelt plura fozmaliter neeplura fimplicit' 3 eft plura materfaliter et fim pluraz nô folú opozts $p$ fit vnû́ velnō vnã plura vel nō plura qzetiă be nōenteverāē 5 ops $q$ rp̃s veliherus fîr $\mathfrak{6 m}$, huiumodi fit mū vel plura

auteft pnã vet plura: ficut non optz oé qeft effe cecū velvidēs fy oém oculū q natus efvidere ita
 os effe viñ vel plura $z$ fimilt opoztet $\Phi$ fit vaí foz maliter vel plura fozmaliter © Ytē aut vnū ma= terialiter aut plura materialt nec é dare medius

 materialit neceft pnü fimplicit necpla fimplici ter.fed eft negonnứimplicit neos plura fimplicit:

 alia parte non poseffe plura p feetfimpliciterex gltero tñ ente fimplrfed eno pnum fimpli etnon

 dü $d d$ fs कetiafit vná fozmalitz oicam ${ }^{\text {verbü }}$ vel filị veific nō includitnifífup: pofitum cü natura oiuina de do cōftat $\Phi$ fut tona formalir r fimplicit multomsius of angel9 quiê ens vnum Iimplr/nō obftante $q$ nōexcludit acce

 añt zverbum nō includit niftens fimplrnee cōpo nif ad feciendū ens fız quid et paccidês cü̆ humg nitate quam'no excludit. loo oc aût $\$$ oico chzift includit fuppofitũ in vtrạ̧ natura:q: cī̃ nō ipoz
 babite nō faciãt vnū fimpliciter qz tī hīis ea non eft plura neceft plures in fe $\overline{6}$ piius pot vnumba bere plura fine plurificatione maxime be ${ }^{9}$ iso no
 tat $\zeta$ ficut nec $p$ babere creaturas ppt qd ficut bes


 liter loqued oe è vnũ fimpltci'. materialiter aūt lo
 mōfimplictí frhüantaté cū oiunitate. et fimitr

 nö.e vna fubfantia itegra z pfecta $\bar{q} \bar{E}$ fupporitus $z$ natura вuиna namı būana nō $\mathfrak{\text { p pfecta nō put oif }}$ tinguif côtra accidés z dato $\Phi$ natura huinana e subitãtia pfectañ tin pfecte oiftinctar fieffet xp̄s nō tīe illa fozmalit babeg eả. zad fecūdĩ ofceda Q oey'Equicqd he ppter q8 8 ples: fed 反m relati
 nō è humanitas zoiuinitas ve fic oicaf plura fed


 babenis multa fed fol̄̄̆ materialie z fubā exiftens nö eft ens finpliciter refpectu fuppofitt fs foluad OFamaccidêtis vt pz iptib fber. \#Dirti.7.q.I.

 fitfact ${ }^{2}$ omo. Tertio virum fit pres oeftinat9, Quarto:q? eft bomopitel lectūpofibilem nōagete 2 uenièvtu ille intellect ${ }^{9}$ pquẽ oe9eft bomovel fact ${ }^{9}$ homo fit purapotêtia © GQuantüad paini querif ptrum

 aut pícaf recūdúa fubftantian aut fecundũ rela: tionem fed hemo non poteft pzedicari de oce $\operatorname{sm}$
alia riñio ad ratōes pincipales

## Septime flima ffoxlb．

 a．articul＇，
fubftantian：quia qo pdicatur fin fubitātīaibs cournit pronis fed effe hommen conuenit tātum filio．necetiam pzedicatur fecundum relationem cühomo dicat ens abrolutū：zens abfolutū non
 vnio pronaria in diuina natura ©̧ fit vnio ouarü naturará in fuppofito æbi：fed nuc eft fic $\varphi$ ppter illa unionē $\mathfrak{q}$ maioz eft nō põt dici $\varphi$ pater elt fi＝ lius／nececôuerro：q̆renec ppter illâ vniones que minozelt／poterit diciocus homo．pel ecōuerío． ©ppofitü oicit Zuguri．©e tri．c．16．Talis fuitul

TRefpofio．tria Declaráda funt，很zimumeft $\varphi$ peceft vera rocedēda．ocus eft hō．secundũ êt oeclarare äliter vera fit z cōecdêda．TLertio ofte

 pofito／yna natura pot p̄dicari De alia z denotare aliā in cōcretione．任xeinplü／dicim9 $\Phi$ muficiu eft slbuleo qalbedo z mufica funt in eodé fubiecto Imediato： q．funt in eodé fuppofito．quare cū na：$^{2}$ tura biuina et bumana phiant in fuppofito ver； bi poí poterit pdicari de alio benoiatiue：vt $\mathrm{d}=$

 qpoftafim vnionē．©I Ellteri’autē notandumeft
 fitiôis de difpoîto／ita $q$ oifpofitioz oirpofitum
 oiuinis $z$ in abftractis：$z$ ifta $\overline{\text { 甲．}}$ dicationō pōteffe in ppofito．qzuatura diuina z hưana differût 6 m rem．Zalia eff pdicatio oifpofitionis de orfpofito
 actualiter fed potêtialiter．ct ifte mod ${ }^{\text {p }}$ dicatio $=$ mis eft qū partes effentialesex qंb9fit vnü pre $\overline{\mathrm{D}}=$ dicant／ficut cū di homo eft aiat？：vel hōeftaial． qui inod＇ctiā non pōtcōpetere in ppofito：qzex natura oiuia rhūana nö fitaliqua natura tertia §m Dam．lib．j．ca．z．zalia eft pdicatio oifpofitio：
 liter：ficut cũ Dicit hō eft albs，fubiectũ eff racci＝ Gens funtouo in actu z piñ in potêtia／ $\mathfrak{\text { m}}$ 2men patoze ibidè／z in． 7 －metaphifice．Ex fubiectoem
 tonis eft in ppofito．ta quer natura ominaz bu mana nō fit vnū tertíf p fe qō refultet ex cis．tus qinatura hüana in rpolicet fit fubftantia／habet
 elt homo reducif ad p̄dicationéquent sifpofitio＝ nis de difpofito qũ vifpofitio $z$ vilpofitû oifferūt Gim rem actualiter：zeft filis pdicatoniolli qū̃ac et et declaratio fitpbabilis nó tñ neceffaria：qz ira

々ö fítbe9vel ecōuerfo：ficutalbai eft muficiá nen albedo mufica．ppterqb oicendã $x$ nō fola vnio naturarí hoc facit： $\mathfrak{f}$ cū boc naturalis fignifica． tio terminoy： $\mathbf{q}_{2}$ ficut effe albū eft $\overline{\mathrm{T}}$ ё albedinem pt fubiectū hīs fozmã／z nō eft eé illa fozmã ppt q8 albü eft muficĩz ecōuerfo：qzides eft habens


 imo diuintas eft tō：licet būanitas nô fit De ：$:$ qz
 elt qicqud bznifi relatiue fifr zablbedo effet bulcis fieffet fublectū bīs oulcedinêficut $\tilde{\tilde{G} \text { titas }}$ E co： lozata velfigurata：$q 2$ eft imedıate hño vtrū́o pt
 すliter bec fit vera／De＂eft bo zecōuerfo．funt tres opinioneg coacte argumêto qo folet fierific． 5 i ocus eft hö／authocert preaut paccidêgs，nō p fe： q2aut in jmo mo oicēdip fe／aut in fe 80 ．nō in p；


 etiapaccidés qa tûc bumantas adueniret accis dētaliter prone biuine qo fallü eft． pullo modo pōt perificari．IIDicūtergo pmix 乡ec eft vera q fe／oeqe hō，quoz rō eft hec．of fignificat natu＝ rā ouinā w wōcretione ad fuppofitū oiuinū：z qz fuppofitū diutnû fubftatificat naturã hưanã p ic ideo húana natura is cōcretop fe ̄̄dicaf oe filio oci 2 fuppofito \％blificut qi fupporitum petri ife fubftâtificat naturỉ hūaña：ideo heceff verap pel petrect hō．z bo pa plicaf q fe de petro．z ita qu fup pofiti Dinu fuly
 ₹ fealídd picafoe aliquo pino mō oicēdi p fe： hoceft qa pdicatum eft oe itellectu fubicett：ficuit philofoph ${ }^{9}$ accipit $p$ fe its pofteriozib？$/ \mathrm{p}$ fe infunt． zc．fed humana natura nōeft oe g fe itellecturup politioiuini．gre rc．［JItē qí pdicat pre aliọd pealtquo fubiecto／pdicat p fe oe oibscôtétis fub iilo．EExêplū．طec eft p re／hō eft aial．rideo hec eft pre／petreftaial．\％foz，$z$ oe alís fic， 5 iigit bec eff pre $10 e^{9}$ eft hō．，ideo pdicatum picabitur fiue oicezt pre de oiluppofto duino contento fub beo．


 ctûf fupponit oetermiate $p$ pdicato zincluditip： fum ocininate iet tdeo hec nö eft q feataleft hö． q2 aial nó fupponit bef minate p poíés indetimi
 hõ．Rā igif de9no ruppponat deimiate phoiefs ide minate iṇ̈ttí pot pificari ve illo vel oe illo
 quid fufficit ad facieridũ ppofitionép icex itel： lectu：opoztet $\Phi$ fubiectü pparefad pdicatiI p fe
 fitio precü $\quad 2$／rationale eft aimal．beceft $p$ acci： dēs：licet heefit p fe／hō eft aial．accidit ei hoi fm
 aial．eft eñ hō dial rōne partio materıalig：zêra： tionalig rōne partis fozmalig．et ideo hoifing flat fub rōnaliaccidit $\Phi$ fit aial．Lá ergo in ppo fito nro accidat fuppofito otuino $\Phi$ fubffätificat neturīpüanas：反mes fat fue fumit fub neo／2ze


## 2．cpinio．

 tione maioz z minoz funt vere／nec fequit pciufio Q2 homo z oe ${ }^{9}$ licet fint cōcreta／nō tî́ 孔unt beno： minatiua ped piincipalia．vnde bī̀verū eft $q$ natu re in fuppofito vaite de fe inuicé $\overline{\text { ® dicant in con＝}}$ cretione oenoiatiua nō aût in picipalt ：ficut nec in abltractol ficut co2p9 ${ }^{9}$ et aia： q 2 aia licet fit cozo pozea quodãmō：no trineft cozp ficutne cozpozei tas：nec cozpe eft aia fed aiatíiz fifr vio bene fa cit oeñ effe humanūz zoiem peificũ vel biuinus： Itter nō benoiatiua，et filt be illa tertü̆ mébzi De＝



3．0ріnio $\overline{1}$ cit beruci oi．pñti．q． \＆．quartia Sitr Dou． oi．cab．q． 1 fccuad

 fentiä cü fublecto．EE tidéalī fíc pbāt：qz omis p） pó vera p 伦 $\mathbf{e}$ veracü reduplicatióe termini fup
 $q$ i2o cht rifiblig：qzill qud ipoztat fozmalit per fubtectū eft rô îherētie p̄dicati cû fubiecto：f 3 nō pot olci $q$ de9 fim $x$ ocy／fit bō． $\mathrm{q}_{2}$ qo fo：malit inb poatat noic oeinó eft rô pueninetie pdicaticũ fub iecto：fed fola vnitas fuppofiti－Q ettai is pporitio nib＇g accidés eft tota ca pificatiōis pper q8 ta＝ lis ppofitio magis cit oicta yaccidēs of p fe：no ppter boc $q$ buana naturafit accidés autadue＝ nit inherc̃ter／aut extrinfecuad modũ habits：fed qiaduenit enti in actu．nec formalit ipoztaf noie boisillud go fomalit poztaf noie oci：nececon uerfo．Siergo cōcedgz $x$ fit altouo mô p fe；otce

跑crucus vbi，$\overline{\mathfrak{s}}$ ．
$:$


 Ģ大tūad fuppofitū／pdica fubiecto．$z$ hoc fufficitad boc $q$ aliquo mo fit tbi pzimp nod dicēdi pre ©L Suftinêdo autē $q$ fit fozmaliter loăndo $p$ accidés．oicendū ad illờqo obŭclf in ptrariū／q nō fequif ex boc 9 pnio illa fitaccidêtalis $\mathfrak{z m} 9$ vna fubfrâtia accidêtalit ad uenitalteri．ficut veftis boi：qz ficnec pre necpac cidēg／De9effet hō：ficut nec bö veftig．Ђed bĭ fed tur $\Phi$ natura bumana fe häbeat reipectu deials＝
 3．articul9，li rône huiqtermini qeft be9．Tha uantuad ter＝ ©．Zertĭ mediăt iter iftos oicêtes $q$ figtiendal ad fuppolitūlice ele pfe：q3 fesfuppofitū biñ diui nitaté eft peffeniā raã fuppofitū bĩs humanita


 bēs humanitatēfeĝref goveno poliet nōelfe hō
 fe．Tidct quurda w magis debet bicipaccides
 fit exparte fubiccti fp tin tenef foumatrvtseg bim $\Phi$ beus ftat p binte omuntate ferme cif bins oi＝


 re iter formā fubiectr $\tau$ pdicati： tū prriufs foumenifi ingtue ell his illas．Ethoc miblvidet pbabile，（Olin itta／De\％elt bō，videf mi chimagis accederead naturáppofitionis pacci
 dēs nōaccipif bic $p$ ppofitione bitite pdicatū qo fitaccidēs：ifed $q$ babeat nomẽ accudêtis $\mathfrak{\text { ötuj }}$ ad hoc $q \mathbb{p}$ dicatûfitcetra rōne fublecti．fiue gëtum ad hoc $q$ nṓfit hitudo neceliatia ex nlaturg rei $i=$

## Britinctiots

röehe bebcreteffe $p$ re／effet ppter hoc $\Phi$ fuppo fith oimmin effer prebo：fed boc non fufticit ficut Sketum ch：q：accidit fuppofito diuno fedz $\boldsymbol{q}$ fis mif fiuc fat fub beo $\mathcal{Q}$ fubftatificat naturả huma
 mediâte fiuppoîto oinio cui vt fic accidit fubitas： tificare pumanānaturā．ficuter glta parte rōna＝ le pparaf ad aial paccidēs：q2 mediâte hoie cui accidıt Em q flat fue fupponitp rōnaliq fitaial
flam vnicnem factuln eft $q$ ocugefl homo 2 ho mo ocus．天alio modo ly factus poteft octermina re folmm fubtectum／vel folum piedicatum：ve fit fenfug／beug factugeft bomo．vel bomo fact ${ }^{9}$ eft oeus．et fimitit cx parte piedicati／Deug eft bomo factus．ct homo elf deus factus．et in boc fenlu vtracs ptopofitio eft falfa：quia pont factionem fimplititer circa fuppofitum ofuinũ quod impoz tatur nomine dei vel nomine bominis in fuppori to．Eft autem ibi falfitas non pzopter pzincipg＝ lem compofitionem／fed pzopter falfamimplica＝ tionemex parte fubiectivel peedicati．ficut ifta cfet falfa foztes albug currit．oato of curreret：ta men to ch cfet albus．© Th eutrī autể ifozī vide； tur alyis bene oicturn． 7 月on pzimũ：quialy factug $\mathrm{ct} / \mathrm{no} \mathrm{ct}$ ochis que octermināt compofitionem： fie ut pombile／neceltarium／contingens．Et tideo nonef refolutio propzia iftarum propofitionus／
 banc／factumeft $\phi$ oeug fit bemo．r homo beug． Ġulg zuguftulg ifto modo loquédi vaf．Thec fecundumbalet：q：ia boc tothm／factus eft．renet locumi vimins copule verbalis．eft enim fuppletio pecicati buing verbt fo fis：ct ideo ficut pzo in Itantifncarnationisiquereremus oe ifta／oeus fit bomo．vel bó fit oeus．ita $q$ ly fit eft pura copula verolio cōturgēp pdicathin fubiecto： 2 nōeftet oetermmatio vel jidicati vel fubiecti．ita pzo nûe
 vtedo hoctoto／fact＇eft p fola copula opali；qua nôlicet oin：derefic：of ly fact 9 ／fit octerminatio fubicctivel pzedicati： $\boldsymbol{z}$ ly ē fit copula quéadino： dũ slï oicür fi hoc tot ü fact？eft：eft folū vna co：
 ctus eft ocus poteftere triflex fenfus quoz ouo ertonti zipsop：ü：tertugs ppzus verug eft fmo $Q$ fieri oeterminat totā cöpofitione．，空ecūdus fen＝ fus ef： 5 m phicriabfolute vel 2 aber oetermiare
 ctuef funt impropug． ctug／Oeterminat fubiectū in cöparattone ad pdi catum．zbüc renfum oirecte impozat propofitio oefc．জndeqū̃ olcitur $q$ ocus fact＂eft homo．fen fusef／$q$ ocus factuseft babens hunanitatem． ITE rantum ad fecûdum oe oiftinctionib＇pze： mittunt aliqui $\boldsymbol{z}$ bene quō terminus peecipuecō tretus omerfinodeaccipibabet in fibiecto z $\tilde{p}=$ dicato：mam vtcänuniter oicitur quado eft a par te fubiecti tenetur materialiter：quia fes tenetur d fuppofito habente formam fiue materiam im＝ poitatam per terminum z pecipue loquendo oe termino fibltātiall：ficut eft bomo rel animal vel aliquod tale，fed in pzedicato tenetur pzo fozma． 3 Bud autcin oictum non videtur ipfis fic intelli gendum $q$ quandocs concretum fupponat $p$ na＝ tura abaracta in recto．nuno ${ }^{\circ}$ enm homo fuppo lit p p leumanitate in recto：nifi foute boc eflet gra tia materie：pt fes ipfum fuppofitum hominis fit ıpfa bumanitas．accipiendo autem tantum fos： maliter femp fupponit pzo babente bumanitates ct ideo femper humanitaté impontat is obliquo： ct ideoiffa oiftinctio fic videtur e！g accipieda $x$ termuns concretus $\varphi$ elt idem qobabens natu＝ ram aliquam：puta homo quandog poteftacci＝ pimagis fcom $q$ eftaliquid in fe／$/$ fecundum $x$ en babens ：ifut fílcains album currit．album

## Geptime Getũo fioxlof．

magig accipitur pzo ipfo fupporito babette ferm thlud quod eft in fe／第 fcom illud quod eft habẽs quia ficut llon poffit verificari pzopofitio quad： citur $q$ album currit：nififubrectuf curfus habeat albedinemitamenalbedo fubiecti nicbil facit ad boe $\phi$ pzedicatum infit fubiecto．albed o enim nt chil facitad hoc $\varphi$ aliquis currat：fed quando of citur／bomo eft abusalbum ftat ibipzo pabente vtef habenz，vude effe album fcom $q$ l $p$ album ponitur a parte predicati non conuenft alicui nifi propter boc op babet albedinem lfozmaliter lo： quendo：fed aliquid bene contenit albo in fubie＝ cto pofitonon pzopter hoco habet albedinem： 16 oc fit oictum pe pimo．Tipzimo oifinguen＝ dum eit oe fieri．zd cuiug elidentiam feiendum $\Phi$ aliquid oicitur fieri oupliciter．Wino modofin pliciter etabfos oeterminatione ；pt cum oicitur homo fit．et tunc fierititelligitur oe fuppofito cui attributurfieri．zlio modo ôicitur aliquid fierl cüloeterminatione：vt cum oicitur bomo fit als bus／vel aliquid tale ztale fieri：non opoztet intel ligi oefuppofito cuiatribuitur quafifuppofitus fiat：fed attribuitur fibi in ozdine ad predicatum et fcom tale fieri oficitur aliquid fierinon fimpli＝ citer fed fcom quid．©inde quando oicitur homo fierialbus：non attribuitur ei fieri fimpliciter，fed fcóm quid．nnde fi quis inferat／bomo non fit．ei＝ go non fit albug．noti effet pceflis a fuperiozad inferius negando：inmo effer procefing a fimpli citer ad fesim quid．ot fi oiceretur noneft albus： ergo non eff albus fcom oentem．Olnde fciendus Q quedam funt quozuseffe infert effe fimpliciter licet fint effe fcom quid：ficut effe alouminfert＇ef fe fimpliciter：cosa tamenfieri effe eft fieri fexm quid：nce infert fierı fimpliciter：ficut bomine fie＝ rialbum noninfert hominem fimpliciter fieri．
Fisecundo oiftuguendum eft oe fieri quod ca $\Rightarrow$ cipitur cumadditione：quia quandogs oenomi＝ fitatlud in quo：ficut in fublecto eft ipfum fieri： ficut quando oicitur bomo fierialbug：illud fiert eft in bomine ficut is fubiecto．ñes verofieri ocinominat illud in quo ipfum non efficut in fub iecto：fed babet babitudinem ad illud in quo eft fierificut in fubiecto ：ficut reg que videtur oicia tur fieri vifa：quando aliguis be nouo videt eam non per fieri realiter exiftens in revifa：fed per fie riefiftens in vidente：ita $q$ per ulud res vifa non fit formaliter altquid：nec in ea fcom rem altquas mutatio fit realiter fed in alio．TEertio rcien＝ dum $q$ quandoaliquid vicitur fieri cum additio ne illud oeber effe et oicitur effe res factionis qo eft a parte piedicati：ot cum oicitur op limo fit albug．effealbuinelt teriminus buins factionis． Gllud auten quod eft a parte fubiecti fignifica＝ tyty vt fubiectû factiōts：vel fesin rẽ vt cum oict＝ fur homo fit albus：vel feom rationem：vt cum oi citur／lignum fitvifum．TR uantumad tertium ad propofitum funt oue concluftones ab omnix bus concelfe in fenfupropzio：fed triplef inueni： tur modus neclarandt 中 piendo oictas propofitiones in vitimo renfu qui eft propzi9 ficifta propolitio oeus factus elt po＝ mo：eft fimpliciter vera，zllia autem fcilicet hos mo fact9eft oeus：eft fimpliciter falfa．RRatio pzi mi eft ifta：quia quando vicitur／oeus factus eft homo，fieri gttribuitur oeo in ozdue gd hube

## 2．articuls：

 1fortucus pbifupas？terminũ $q$ eft effe bominé：hocaute eft verum．na licet fierınon fitrealiter／in deo tin potef vere or nominaria fieri exiftente realiterinaliquo o epe déteab eo．fes in natura bumana amumpta ficut lignum oicitur fieri v fum per fieriex ftens in vi oente／ffe etiam bominemeft res buius fieri： q 2


 etione factü eft $Q$ fit habeng humanitgie．ficut au tē Detû eft homo in pzedicamêtopofitug，ftarnō proco $q$ elt habsis fim＇$\varphi$ in feeft quod ofat fup＝ ponitu．fed fim qeft habers bumanitatem fin quã rōem eft terminus factiōs illius et ideo bene et vere nicitur $q$ deus eft factus bomo．© iniifio recundi faciliter patet．q2 deus．f．fupnofirus biis Duinitatem．nec ferm $Q$ in fe eft quoddā fub；ofl tum．nec fodm $q$ eft babens oiuitatem poteft effe terminus illus factiōis：nec alicuius vode fup＝ pofitũ illud buininü quod eft babens bumanitaté per nullam factionem babet oiumitaté．nec palt＝ quam factionem efficitur habcns $\mathbf{o i u i t a}+\mathrm{em}$ ．fed quando oicitur bomo factus eft beus：fignificat gillud fuppofitum duinú quod babet humanita temp per illas factionem fit factus babens oiuini＝ tatem．q．illa factio termmeturad boc $\varphi$ illud fup pofitín babeat diuinitatem．et ideo bec ppofitio bomo factus eft deus ieft fimplic＇ter falfa（II Se cundi declarant ide replicando quedam oe＇ecun do articulo cumadditiōe et Declarattone．尹oicīt ergo $Q$ hecelt vera：ocus eft factushō．z hecē fal
 quod nunceft shiquid quod piiusinon fult poteft orel factumillud：fed filiug Dei nunceft fomolee quandog pitus non fuit．ergo poteft oici $q$ fili 9 oeivel Duss eff factus bomo．IT XAd cni9amplio rein bectarationem notādum eft $q$ fieri vel factū effe qũ̈g gttribuitur vnisbrolute fine oetermina
 oerminatiöe addita：difio caf foz．fact eft alb ${ }^{9} x$ fact ${ }^{2}$ elt mibi ppe．fosimo mö cui ift udattribuis tur fieri pel factum effeeft res／vel intrinfece in： cludit Eerminum factionis： qi $^{2}$ cum factic oirecte refpicit terminum：nullo mơdo effer factio p quā nichil fieret．（ebligutem fieri vel factus effe atri buif glicui abfolute：nichil eft ivi peeter factionê nifi illud cul factioattributf：ideo neceffarus eft qid it factionig terminus／vel intrinfece melu： dat terminum．Fifto modo non proterf fieri vel fa ctumeffeat tribui ipfideo．Ku＇s ratio eft：qzillud cui non potef attribnieffe terminū factionispal Encludere iplum intrinfece：illi in ${ }^{\text {potenta }}$ attribui abfolute fiert vel factū effe：fed ve9eft hmãi．g zc． －21Baios patet ex victis． 2 AB ino 3 pbaf：quia factio terminatur ad aliquod efre p factonem acquifi＝ sum：fed＇p hoc nomen ocus non impoztatur alis quod effe acquifitump factionem：ergo be mō po teft effe terminus factionis．z hec fuit minoz：req： tur ergo cãclufio．彐lio modoattribuitur alicui fiert pel factum erfecum setermmatione addite． qȯ contingit Dupliciter．Zino modo quando illa osterninariocieft fubiecture inhereng：ficut oicie fortes fierialbus．ztūc，illud cui attribuif ficri／fe babet in ratione fubiecti refpectu factionis z ore terminations que eft termingfactions／vt patet \＃il exēplo iä bicto de foz，日lbo．zhoc inodoñ po

## 缐iftretiont

ieff frrt vel factü effe conuenire veo： 92 omne qs fè b sad fact one $\frac{2}{}$ termmú fictionis tā ${ }^{6}$ fub ficim vere mutat p factioné ：red oeveft oino im murais busergo iibinô potelt atrribuifieri velfa cūclic bocmö．zatiomo qī illa o termiatio nō fe baber interencer fed relatiuc：re fi oicat $q$ foz $=$ res cit fac ug metp piope ztunc non opoztet $Q$ omner had cuiattribuif feri vel fictü effe／fitter minis vel fubiectu factionis：fed fuffict ofites tremū relationus q̄ poteff pit aduenirefine mus tarionc fu：ex inutanonealteriv：ficut egofumfa ctug ppite for．ex fola mutattone foz．qi venit gd me．$z$ fic eft inppofito．Lumen dioneus fact ${ }^{9}$ eft bomo．fier：inonateribuit o：o abfolute：nee gttet buttur el cif netermillatione inberente：fed cū oe＝ torminatione repectua qeft realtter in humana narura px co p nō habet pzopzium fubfiftere：fea oependet ad pfonain oinina in pfona autem oini naeft folü relpectus fin rationem．Et ínc patet 9 iftaeft vera／oens fact＇elt bomo．Secundü patet fç $q$ beceft falfa／homo factug eit oe9．qz qūali＝ cuiattribut fiers nonabfolute fed cü oetermina＝ tlone：opostet $\Phi$ illud periltat／vel faltem $\overline{\mathrm{cm}}$ nas turam factiont vel octerin：nation vt pats in am bobus modis imedtate olcits．fed homo no peri ftit nec natura nec tempoze ei oft bommes fieri vel effe ocum：qz licet fuerit bumanitas pito：di＝ ne nature ${ }^{\circ}$ fuit vinita verbo：tamen $n 011$ paisfuit homo qu eit nome fuppofitl \＆fuit homuneme fe oeuin fed fimul．ppter qu ifta falfa eft／toomo fa＝ ctus eft oeug．L Tertia oeclaratio recapitulat tres conclufiones a Declarat Declarationem pits mam latius bicēs：$\varphi$ ifte ppofitiones pofinnt ba bere tres felifug．q反：imus cit inpzopzius：inquo vtrage eft vera qñ́fcs factio ocimiat fola copula fub hoc fenfu／factifelt $q$ oeq ēbō．recōucrfo．hoc em̄ verūeft $x$ p factionénarurefunt vuite．Secū dus eft ipzop $1^{9}$ in q ${ }^{\circ}$ vtraç efl falfa：fe3 quif factio oerminat abrolute fubiectū rel pdicatü fub hoc



 oeierminat fubiectū in oparationead $\bar{p} d i c a t u s:$ tunc eif falfa eft iftaibo eft factsoc．quia factum opoztet $\overline{p e x i f t e r e ~ t p e v e l ~ n a t u r a ~ t e r m i o: f i c u t ~ f u b ~}$ flantia facta clt öfta：q\} pil9 fuit natura nō tēpo

 manēs．${ }^{\circ} e^{9}$ fact 9 eft hóp factionē nō fut nec in fe： fed q factionē nature fibi vinte：$q 8$ fine fui mutaz tione faltē factione relatius fitalıq̊d oe nō relati uotelatiuū p folà inutationé extremi：z lics in re Iatione reali creature fin quordam muteturp ac cidens vuum extremum aitero mutato per fe：ila la tamen mutatio 2 fe eft a paimo generante ficui et generans quantú dat de fouma tantum oat de loco：pzopter quod graue mouetur per accidens quidēa remouẽte pzobibēs：fed per fe a generãte inğstum fozmam oatā fequereł̄ motus fiñ̄ fliet pbibers，ficeo ipfo $q$ aliquid fitalbü aptū natufí efteffe fimile omnabbo． $\mathfrak{f}$ ergo nō eft aliud abbús piobibeł erũpere fimiletudo a fuo fundameto is actum．fi verofitaliud albumian remoto pzo bibente procedit ：ef rurfum illo coirupto COz＝ rumpitur：fleut inueto obftaculo／celfer Defeffes


## certii

fed oei ad creaturam non eft relatio realis piope quod nec per fe:nec peraccidene mutatur,quan=

2adrones ate oppo. 2apmus

Hzeruens pbig. do ve nouo ad creaturam refertur. II zd pzi mumbicunt quidem ficut tacium fuitin fecun= do articulo quon fequitur nells nôeft factug: 色 noneft factus homo: neceí locug a fuperiozigd anferius negando fed potius eft fallacia fecundü quid ad fimpliciter:quia fieri abfolute fumptum accipitur fifieri fimpliciter : fumptum autem cî oeterminatione tenetur poofiert fecundum cons ditionédeterınıatiốs: licet ením bumana natu ra oat fuppofito ppiügenerig effe fimpliciter tin fuppofito oiume tantum oat effe fecundum quid quia aduenit entimactu perfecto: rideo cum in= fertur oeus noneft factus : ergo non eft factus homo :negatur factio fecundum quid ex negatio nefactioms limpliciter, fi autem fieri abfolute fumptū tenctur pho fieri qo é cömune ad fierifin pliciter et fecundum quid tunc ex negatione cius abfoluta porfer inferti negatio cuinfloet fieri fimplicicer et fecūdum quid. Jed modug loquē di pocnon babet locum. TL Zlij répondent $9 \hat{q}=$ damf fiut que fecunduz efte fecunduin quid inclu dunt et infernit elfe fimpliciter: oc eo oe quo di= cuntur a tamen fieri pertinet ad fecundum quid: et eft octerminatio oiminués/ nee ifert fierifins pliciterficut fequiturnfte eft homo alous:ergo e bomofinplicitcr:fed non fequitur homo fit albs ergo fit finipliciter bomo ertillud eft pnuerfalit sermmin ommtaccidente et meoquod pabet in boc modumaccidentis/ qefte eius in quo eft no oependet ab illo: ct fic quantumad hoc natura lumana mperfona oluing babet modin acciden= t1s:q3 fuppofitilinq eft non oepētet ab illa.ideo fientrfectu pfone oinine no eff fiert fimpliciter
 $\sqrt{1}$ o.lls no cft factus/ g nonfit factus homo.nec of tbi pucchus a fuperioziad infer! ${ }^{\text {n }}$ negando: fed eff peeifusa fimpliciterad fin quid negando. $i=$ cutit oiceref/noneft albus: ergo nonelt alb9 fin oentes. Ruidam auté refpondentad illud ar=
 ctus:ergonon cit factur homo. q2 oco non cōue nit $x$ fit factus homo $p$ fieri exifies in ipo. Sed ifto refponfio nulla eft:qz fequeref $p$ oppofitus $s$ aliquid oiceref fierifimpliciter fif fierieffet in eo ot in fubiecto. hocautes eft falfun:nam licet hee fit vera/foites fit bodie alby : p fieri qd eft in ipfo ficut in fubiecto:non tamen eft verũ $q$ foztes bo = die fit. vide nō fequiz/foztes nō eft factus hodie: ergo non eft fact ${ }^{9}$ hodie homo alb ${ }^{9}$ cuatil fieri qu eft ocalbatio ponat i fozte ficur in fubiecto fim re fecundũ oicendum $q$ hec ppofitio/oeus fact 9 eft homo, inon cöucrtit in hanchomo factus eft oe ${ }^{9}$ red in banc/ille qut fact' eft bō eff beus. et pecelt vera. Wizd tertuíioicendũ $q$ cü $82 /$ oeus factus efthomo.ficri nonattribuitur oeo vt fublecto fa ctionis, nee vitermino acquifito $p$ factiones: fed atributien ot cptremo ad qd terming factionis tealem babet habitudinem ratione cuius attri: buitur fibi fierı nó fimpltciter:nec $\ddagger$ inizerentiam red p bebitudines relatuam ficut oeclaratū fuit
 riilli9 in quo fieri eft realiter ficut in fubiecto.no gutem opoztet $\varphi$ fierifit mutari 119 quod beno:

## Septime

## Tettia

## ffoxlutit:

minatura fierí quod eft inalio fe8m rem. et idso noll opoztet $\varphi$ oeng oicatur mutari:licet oicatur fiersaliquid. ©i Eed fiqueratur quare no benos minaturaliquid a mutariexiftere in alio ficut oe nominat a ficriexiftentein alio. Dicendum $\varphi$ fie rifimpliciter côuenit termino factionis $\tau$ nō fub iecto. fubiectoautē factionig nō attribuitur nifb $f(8 \mathrm{~m} q$ babet habitudine ad terminus factionis ficut in oealbatione non oicim' 9 bomo fiat fim= pliciter/fed $q$ fiat albus, et ideoficrtattribuitur omnici quod p factū babet babitudinem/ etiarn rationis ad terminum factionis ficut bictum eft fupia q lignui oicitur factum pifum ppter boc $\varphi$ babet babitudinem adviffonem factam in vider te.mutari autem non impoztat hanc habitudiné ad terminum ad quem. nee conuenit termino ad quem fed fubiecto vide qū bomo vealbatur/ve: rü eft oicere fimpliciter oq homo mutatur. zideo non Dicitur ppie mutari nifi id quod vere z rea: litereft fubiectum mutationis: in quo fuccedunt fibi terminifcs aquoz ad quem.


ILQueftiotertia. E Ertio queritur/ otrabecfit vera.filius dei pzedeftinat' eft effe boino. © tvidetur $q$ nic:quia ifta oebet magisve rificart. filíus dei pzedeltina tus eft effe homo.ê ifta/ho mo predeftinat ${ }^{9}$ eft effe filis oei.fed ifta feठa eft vera: er: go foztioni rōne pina. 21Ba= to? patet :quia ficut magis verificamus iftam/ filius bei factus elt bomo. $\overline{\text { G }}$ iftā/ homo elt fact 9 filiug bei.ata magis debemusverificare iftam/fis liug oei predeftinatus eft elfe bomo. © iftam $/ 20=$ mo predeftinatus eft effe filius nei. Z®Einoz pzo: batur papoftolum tRoma.r.qui loquens oe $x \bar{p}$ o oicit. Qui factus eft ei ex finine oauid fim car: nem. id eft homo qui fcs homo paedeffinatus eft filius aci in virtute.ergo fedm iptum ifta eftvera ifte bomo oemoftrato cbrifto/pzedeftinat ${ }^{9}$ cit ef fe filius vel.quare zc. TI Ytem effe factum in tem poze no per ngturam fed per gratiaz a oco peeut fum rpieozdinatum eft pzedeftinatum: fed factü eft in tempoze $x$ beus eft homo. $z$ homo efl beus. non per naturain red per gratiam vaionis. $\boldsymbol{z}$ hoc fuit a oro preulfum rpecozdinatum; ergo eft pae deftinatumigitur vtrago veraeft. $z$ bec. filius oci predeft tnatuseft effe homo.et hec/ bomo prede= Itinatuseft effefilís oei. ISII contrarium ar= guitur $q$ homo non viciturequiuoce of filio oei/ et altug hominibus puta petro/et iohanne:fed oe nullo alio poteft oici $q$ fit piefeftinatus effe bo $=$ tho. Th on enim benc oiccretur/petrus eft peedefti nat' elte homo. ergo nec illid oebet oici of filio oei. IT irefponito. Nria funt videnda. iß imo oe natura piedefinatiōis. Sc8o quomodo ille ho $=$ mo fit predeftinatus fcom viam opinionē. Ter $=$ tio quomodo fecundum aliain. (T) Luantumad pzimum o:cunt quidam $x$ predeftinatiopoteftac ciptabfolute. vt oicēdo/petr' eftpredeftinat': vel cuin aliqua determinatione, pino modo predeft natio eft pie ordinatio conferendi alicui in tem= poze illa que fufficenter perducunt teun ad bea: titudine ©

## 这ibit

addituraliqua oeterminatio：tune impoztat pre＝ defluationem oiuina in id quper oeterminatio $=$ nemadditur．of fi oicatur perrus fuit pedeftina sus effe pzinceps apoftolozum．T Strobics at̃t oe ratione peedeftinatiois funt tria．位zimum eft $x$ id ad quod aliquid ocitur piedeftinariali＝ quand o et couenit／altoquinpredeftmatión nô ha／ beret certitudinem．Gecindume $\Phi$ conuenat einonexfe／fedexalterius bono gratuito：quia predeftinatio propzie eft conumad quevirtug $p=$ puianonattingit．©ertiúeft $\boldsymbol{q}$ illud ad quodali＝ quid predeftinatur：fequatur predeftinationem $z$ pzedeftinatum．pzedeftinationem quidem：qi pze deftinatio ratione pzepolitiong que eft pze／ipos＝ iat antecefionem ad illud oe quo eft．pedeftuna tum vero：quia illud ad quod aliquis pzedeftina tur cōuent ei per gratia：et ideo fupponitipfum： ficut gratia fupponit naturam．TTßzobant autē aliqui $\varphi$ pedeftinatio non fit voluntarianece titngeng／fed neceffaria：quia nichil eft in potētia ad oppofita finmul er pzo codem tempoze：q2 pof ribili porito in effe／iutilum fequitur impolibile． red impofibile eft contraria fimul inefre．ergo nt： chil eft in potētiagd contraria fimul．fed fipzede ftinato eft libera：ergo poruit non effe pro aliquo tempoze． $\mathfrak{f}$ autem eft eterna vel effe potuit．ergo potuit effe／vel fuit pzo omni têpoze；fed aliquod tempus eft pars totius tempois．ergo pzo codē temposepotuit fimul effer non effe．GEE Dicen dum $x$ contingentia fimpliciter z necefistag abfo luta non fāt filí red cōtingentia fímpliciter z ne： ceffitas conditionata fic．vndealbum poteft effe nigrum abfolute：quia fi pnumb contrariosum eft in natura et reliquum／actu vel potentia：fed non fuppoit to of fit album $\mathfrak{j} d i u$ fic eft．Zita et oico 9 abrolute $z$ fimpliciter loquendo piedentimatto ab ete rno potuit cife vel non effe fub oiftinctione nō cum fimultate：fed fuppofita altera parte contras dicsionig altakffe non poteft fimul．TI Eum ergo oicüt 9 poffibile poteft poniin efle quādo eft pof fibile： $\mathbb{I}$ ergo fubiectumi eft in potentia ad pnum contrarum quando eft actu fub alio．ergo potef pontinactucû eo．Dico $q$ nonfequitur：qzeft in
potentia abfolute：fed non eft in potentia cus ifta
2．articuls
Du．ybis


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 fecundum oicunt quidam $o$ fiefe pzedeftinarus fumitur abfolute／tunc nan conuenit filio oct nifi cum reduplicatiōe expzeffa velfubintellecta hac fcs ing̈tum bomove oicatur vel faltem intelliga tur／filus oeifed in o homo eft paedeftinatus：cuius ratio eft： 0 ped ius ratio eft：qi peedeftinari abfolute eft oeftinari ad beatitudmem peralterius o dnum तbs in tem＝ pozegratis collatum：fed iftud non cöpetebat fi＝ lio oeithatun hmoi：quia non neftinatur ad beati tiudinem cus ipfe fit beatitudo fua．nee rectpit et tempezr altquod oonum per quod ad beatitudi＝ nem tendat：ergo fibinon competit elfe pzedefti＝ natum．onde ibi beficiunt ous conditiones prede ftinations：quia beatitudo quas babet filius oet son couenit ei per gratiam fed per naturam．nee fequitur ipfumtempoze vel natura cum fint via natura＇quaręze．TI Siaût oicat fili t 6 mo pdeftinatus／vera eft：quia beatitudo crea ta comuenit filto oei fcom $q$ elt homo：z conuent ei．er gratuito dono dei／z fequitur ipm faltē ondi ne nature：ppter quod ibicōcurrīt omures côdi＝

Biffínctiōis
tiones piedelfinationis pri9polite：ex quo fequia tur $q$ pzopofitio illa verafit．IT Eigutem fuma tur pzedeftinatio non abfolute fed cum oetermi－ nationc：ficut fumitur in pzopofitione oe quagri tur：fic bicendum eft $q$ nec iftact pzopzie vera／fiz liug vei predeftinat ${ }^{\text {eft }}$ homo：nec ifta／homo pre deftinatus eft cfle filius oei．ipzimatamen eft ma
 It propite verg／filius oei piedeftinat ${ }^{9}$ eft effe bo＝ mo／patet fic．7llud quod conuenit alicui pzopia virtute／ct non erdono gratuito：non conuenit el peraliquam piedeftinationem：fed effe bomi＝ nein filio oei conuenit peralfumptiones bumane nature que farta eft virtute filif／que quidem vir＝ tus cōuenit patriz fpirituifctō／non peraliquod oonum gratuitum collatum filio．ergo z effe ho： minein non competite per aliquả predeltinatio $=$ nem．21Binoz oe fe pats．abaioz fimilit manifefta eft：quia vala de cōditionibus predeftinationis eft $x$ id ad quod ailiquid piedeftinatur／conueniat ci exaliquo dono gratuito $\boldsymbol{z}$ nō ex virtute pzopzia． T 5 alia fimiliter fit falfa／hec fes：bono piede ftinatus effe filius oci．pbatur fic．Zllud quod cJ uesit alicuinec fequitur ipfum natura vel＇tempo re hon conuenit ef predeftinationem：fed effe fi＝ lium oei non fequitur bomine oe quo predicatur nee natura nec tempoze ot oictum fuit in pzecede ti．ergo non conuenit ei per pzedeftinationeni．no poteft ergo vere dici $q$ boino eft piedeftinatus effe filius oei．zininus poteft hoc bici of $\Phi$ fill 90 cl fitpredeftinat ${ }^{9}$ efte homo：quia ibi non obuiat nifi quia effehominem conucnit fillo oei per aliquid factū ppita virtutecius：illud tñ factum eft gra， tie：quia nnto nature bumane cum fuppofito oiui no eft factum mere gratuitum．et ideo poteft aliz quo modo tollerari $Q$ conueniat ei per gratiam． fed in alia ppofitióe obuist totaliter pditio itia predeftinstionis：fes $q$ illud ad quod aliquid pze deftinatur fequitur ipfum faltem oidine nature． obuiat ctiam aliquo modo fecūda conditio：quig cŭ hó fit nomen fuppofiti $\varphi$ nōeft in rpo mifi vnfi tantír illud p naturā babet $\varphi$ fit filisoci／ns pae fibi cōpetere pgratia： $\boldsymbol{\text { fi }}$ cōpcteret ei ing̈ti ho $=$ mop gratiam vnionts q2 tamen illa vnofit vir $=$ tute fuppofiti quod importaf noie bominis non
 conditionem predeftimationis patet ergo $q$ nula la ppofittonum pzedictará eft pzopzia．१ß ropzie tamen oiceretur $q$ bumana natura fult pzedefti nata vnitu filio oev：et quia ex talivnione verifica turpzopofitiones he／ocuseft homo．et homoch ocus．ideo poffet oric 9 piedeftinatum fuit ocus effe hominein．z hominem effe oeñ：rederboc nō fequitur $x$ piozes fint vere：ficut nō fequitur／fa ctum eft $q$ homo effet ocus：ergo bomo fact ${ }^{9}$ eft oeus：q2 factum effe vel precteftinatū effe nō funt oeterminationes ppofitionts vt oictueft u＇pces denti Ø̄ftone．I oici tres cōclufioes．徍：ima $q$ natura hūana fpi fuit pideft nata $\tau$ fimplr ficut cetere refpectug $g$ re rglie in futuro：excepto $q$ put pdeftinatioe $\mathfrak{p} p=$ pofitū m！ferēdi／fi mifererielt a miferia liberari． capi naturaa miferıa culpe nō eftiberata；qzpec： cata nō babuit．7Redēptozeñ omniũ redēptione noneguit ：mueriă autẽ pene pzopzie nō habuit：
quta oiss miferia pene ppzic bicta eft cōtravolun＝
 aut panfug fuit：fed volütaric alfumpfit ideo mi＝ fer non fuit．GcJo narura ciug fuit piedeftinata fingularter．fes vnir：filio oci et oettati in pfona
$r$

3． 6 coclufio oeuget bomo．Rertio nō fut mzedeftinata effe fi：
 cunda conclufio eft on pdeftinatione fuppoftice parte affumpti q2 illapō fuit peedeftinat＇ficut fi lus dei et non aliter cü＇fit idem fuppofitum vtro b＇qs：z ille bomb oicit fuppofitus．zaliud enim eft
 quia fubiectum retmetur materialiter：fed redu＝ plicatiof fo：maliter ad fubiccium fozmaliter：pzo pter quod illa eft falía／ille homoeft piedeftinats fimplicirer：fed eft vera fcom quid illo modo quo illaffliug vei eft piedefinatus．ied alia eft vera or oltia conctu fioct de predeftnatione eusce parte amumẽtig $\boldsymbol{x}$ filiug net efr predeftitatus efle filtus lzominis： cum hoc factum！fit per gratiam．et eft predeftina： tus cfie filius ox per innodelcentam：fed noneft pedeftinatug fimpliciter／cum hocfit pzopzium creature．［ Zdargumenta folunntilli oe pitma opinione．TZZd pimum p intercimptionem mt＝ nozis ：et quadditur ocauctozta：eapli／pōt ou＝ pliciter refpederi．Glno modo püctuãdo ficficut püctua ${ }^{+}$ougenes：fic for qui fact ${ }^{9}$ eft ex femine oa uid firm carnem：dd eft homo qui peedeftmatus． at fitibipunctus／eff filiug decin virture：$a$ fie no oicif a！iqua anteceffio in homine refpectuci9qd eft cife filium oci：fedifteno eft fenfug in quo qri＝ mus de veritatc buius ppofitions homopzae
 confuctudinem feripture aligid bicif feri ant ino＝ t：fut hoc．ergo quod cft cffe filum oei poteltacci pi velicom rei veritatē／fcu fcơm cuidètuäfcu ma nifeffationé．Si pilmo modo／tüc falfa aft ppter rationem que oicta fuit．Solfodo modo，ficelt e ra vt fit fenfus hate：homo predeftinat9 eft ffe fil 9 oe：id cit rt apparere efe filug oeteu dërcr．qo factumf fit p̈puen refurrectione．Ande z ipfe tunc oirit．Data eft michi ois po eftas in celo et in tra．abath．vitumo．Et hecerpolitio videt cõ＝ cosdare textui fequeltit．Sequit cmm poft pdi＝ sta verba．Dui psedeftinat ${ }^{9}$ eff fili9 oe：in virtute fodm fpin fetificatiols ex refurrectiōe mo tuoy． －录d fcom oicêdū $\varphi$ vnio nature bĩ̃ane cū dína pfonaque facta cit in tēpoze $y$ gratiā $\tau$ pordina： ta a oco ab eternoverc pōt olci pozdmata ex qua vinone requte verificatio illarū ppolittonû／ocg eft homoct homo elt ocus．fed nö ppter boc feq tur 9 ille ppofitiones fint vere／Deus piedeftua＝ tus eft efie bomo．ac．nifi fub illo fenfu imp：opio
 deftinatio emeft pozdinatio factoy honverifica tionts ppofitionū：$\ddot{\ddot{\beta}}$ uis cr factis fequat alıqua
＇g roncs
in oppon． rū ppofitionũ verificatio．© $\mathrm{z}_{1}$ rgumentus vero in oppofitum licer fit ad veram conclufionem：tif
 deftinatus eft effe homo．z petrus pzedeft natyeft effe homo：$q 2$ homo et petrus sicuntidem fuppo fito z natura． $\mathfrak{3}$ dê autê non pedeftnse ad feıp̄n． Thomine aute hominis z be 1 non ipoztatur dem fozmaliter quogd fuppofitú z quo ad naturam．z

ఝ̈uis homo nō bicatur equínoce be riño crpetro attendendo ad naturam bumana／ozeft eiufdem rat бis in vtrogs：attēdēdo tn̄ ad fuppofitī 32 ．be els equoct vel falté analogice．T Q veft o．ifä．
 Clarto quertf／：trûille irelte crus $q$ què oruseft bonovel factus bomo fit purapoten＝ tia non meludếg aliqué gctiz EEt videt $\Phi$ fie qi ill thelle： ctug futt vmi rationis cī ō̈ itellectubunano red tlle eft pu ra potẽtia q2 fm ametatoies biliú ficut matería fic fe babetingenere itelligi＝ biliŭ ficut materia prima in genere fenfibiliū．ep＝ doze．finfitiua z nutritiua fod quectua eft nobi lioz of fenfitiua z nitrittua：fed quelibet ifarum includit aliquē actū．ergoze．TRefponito．Fn＝ tellectus per quē oeus eft bomo noneft accidés） red fubltantia．non materia：fed foima．if eft aía intellectiua：que eftactus pzimnicbil babēs oe potētia materie intrinfece．vnde ぞtuad bac que＝ ftio non eft oubia．Sed oe intellectu pofibuliqui puram porention aliquiticunt in accidentib＇ effe tis inactumet potentin fubfitia：q2 oinifio en＝
 plicirerita $\Phi$ nec eft nctus necelt activa nee in fe necialud ficut nec materia pina．ifon rimagit fin fe fuû actū：qū ipfum reciptr．z nichileff p re pimo actluû er receptiuû eiufdem．［J Ytem nec agit in altud puta voluntatē q：nõ agit nifín elligêto． 7月ücaute in ipfo itellig rect ratio agédi／non in ipla potentia：ficut materia pimanôagir fine foz ma．cũ ea autē nō eft ipfa ratio ggēdi fed fola foz＝ ma．vide cî ois act ${ }^{\circ}$ ct fozma fit ratio agēdı ficut potentia et ma teria patiẽdl．Jitrellect 9 qui nuchil penit ${ }^{9}$ agi：inullū penitug actü includit．（T q®ese terea intellectus nichil eft eonä que funt ante itel ligere． 3.0 aia．fed omnis act ${ }^{9} \tau$ fozma eft be nus mero cosum que funt．pura autem potentra nons fed de illis que effe pofiunt．ergo noneft aliquid actu is pura potētia：ficut oe materia oicif． 7 ．mea taphifice op noneft quid nee quate／nec quãtums opo tet ofic recepileñ illid quod recipit：immo opo．ret ome recepiluй effe ocnudatum a netura

 fed intellectus polibulig eft omnia fieri／et locus rpec！erum relpectu omne．vel cū intelligat oém actū／opostct $T$ un fe nullū babeat actum，potc̄tia auté non int ligitur mfipanalogtáad actū vn de potintia eit fed actug no eft．fl $Q$ uarto $q: a p$ petitus potētle peteft effe ad infinttuitl ficut ings terie ad infintas fozmas． $110 n$ ficautē appetitus actus／ficut fuperficies eft ad finitos／nō ad ifui＝ tos colozes．et ficut corpus ad infinitas figuras que non funt fozme a ģttrate oifferétes realiter fed intellectus eft in porentia ad infinitas intels lectlones eitam fpecie oifferenteg：quia reflect $t=$ tur fuper actum fum in mfinirum．e：gitus refle xus oiffert fpccie ab actu recto．poteft ettam ma gls et $\operatorname{mag}$ ！s cognofeere deum in infinitum．ergo cft potêtua ınfi九tita et $\sqrt{\text { inc }}$ nō eft act ${ }^{9}$ cū nō fit ocus． reipecuara eft 9 itellect ${ }^{9}$ eft act ${ }^{9}$ didā reftactiu9 reipectu polatatis：fs poiniu9 rcfpectu fantafinats

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## Uitui

Biffinctioits

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 lit：：q̣z ipfe é pomibilis fieri oia．zagens polibilis facere oia：nuchll ge efficit poffbilis quod recipit fs totu efficititellectus agēs fed refpectu volüta tis hz feitellect＇ pofibilis＇i mouẽdo ficut fantar
 tellect＂appzehêdês mouet volũtatēficut fātar
 gi fantafma nö poteft agcre i intellectū polibile $\dot{q}$ excedit ffi virtute itellect9agentis intellectus reropoflibilis poteftagere in volūtaté ppziavir
 potêtia／patet fic．pura potētia nō pōt eẽ actu finc aliquo actu feifozmàte fim curfī̀ nature：imo nec fine actu fbāli：qup potētia fímpliciťnō eftactu finn plicit．pui ponētes materià rpūalé íangelis ita oi cüt cam no é é fine forma foălı fpūalı ficht fouma＝ li iñe cappozalict plus：qzilla nō trafit oe foz ina，
 gereactu：vt ipueroz oozmiēte zoato g fp hêret

 ctiua veleft idé $q$ effentiagie $z$ ficeft actus p：n9 $z$ fubfatialis／vel eft accidês ci 9 fibladditus／vel naturalig ppzietas in ea ficat i fubiecto potētia gūt pura cu fit paimũ fubiectīnō poteft elfe ifub
 tıuagd siam itellectiuāfic fenfitiua ad fenfituă：
 vifuna é forma $\tau$ pfectio oculi：ffcut êaia fozma $\approx$

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 opinio pcordat cá fcȯas $x$ intellectus poinibilé q̇
 necact ${ }^{9}$ eius fed ta act ${ }^{9}$ itellect ${ }^{9}$ 荷 volütat $\zeta$ funt ab obiectollcet quodam ozdie：quod quidā opoz ter oicere in patria．＇pbi verco act eft fummefu＝ phaturalis et per cōfeques crear＇a oeo et nō cō creat 9 creatura．pp qud ficutvifio éimediate a do ficet finitio：$q 3$ tota merces zeflentialis raccidē talig efta oeo．Wnde cü gra non mutet naturam
 alio：nec a potēta idēvideE ivia．lizocaf̂t relicto fub oubio／re〔pōdendü eftad rationes pzime opi nionig．oI 疋dpzimã oicendü olicet nichil ponit agcrenifi ens actu／neceffe ratto agêdi nifi act？： necaliquid poifitelfe pamuñ：neceng in potētna： nec ratio patiendínifl fómpotêtiale：trî nō ois
 thematicis nö eft motr．Si oicat o ötitas agit actione finaliq qeft fentibile p fe：licet pzimo boc

 fug in infinitum，aut fine notu／zficageret vitra
रpecié．vel
 quiçd fit oe veritate．［Gd fecundâ oicendü $Q$
 natura cot $\frac{9}{p z i m o ~ i t e l l i g i t ~ f i c u t ~ c o s p a l i a ~: ~ f i c u e ~}$ quidam philofophi oice bant ipfam effe compofi tam ex omnib9 ptoia cognofceret．fed a intelli＝
 vnỉ ex cognofcente zcognito $\bar{q}$ funt pnï in gene rādo verbũ ficut pater $z$ mater erūt ouo in carne pna generäda．\＆A Ad tertī̃ oicendũ $Q$ opozs $x$ intellect ${ }^{9}$ fit feparat ${ }^{9}$ rimitis in effentia fua a na tura cozpozea quã pino itelligt：ficut opoztet $\Phi$
pupillaftabicoloz $\Phi$ puno colose videt：red intel lectus poftiblig nō pinoitelligtt fpüalia：et ideo actüfpiritualē habere pōt／alias itellect ${ }^{9}$ non $\mathrm{c} \mathrm{f}_{\mathrm{s}}$ ． fet intellect ${ }^{9}$ q intelligit feipfum／er non recipit gctum fū̄qz intelligit ipfum．potētia ergo cogni tiua refpectu coty ad $\overline{0}$ eft in potentia ficut otrecte cognofeēda minht eft illoz：r fic antellect ${ }^{9}$ nofter
 eft ciuifibile in mfinitū／ic nichu pbibet aliquem finitu actū effe in potētia ad recipiendü ifinita in fieri：ficut ötü eft augmentabile infintus vel fm gradü numeralé ot oictuz cft：oel fin fphericum．

 ficut nec intellect ${ }^{9}$ politiblig nullí actū fecundū． Ged eft fimile：qua vní eit in fe actus pzimus： aliud non．Eleleff fimile：qz ficut materia eft inf nitū in cozpalib ${ }^{9}$ ：fic itellect ${ }^{9}$ pollibilis ifpūalib ${ }^{9}$ Sed in $20 c e f t$ oifimile：qz in fpũalibus nôeft ali qua pura potētia ficut in cozpczalibus：quia funt fosme fimplices．I Diffinctio．viü．LQueftio．f．
 73rca octaun oiftictionê querunt ous． fuitateg． $\mathscr{F}$ coo／vtrūixpolint plures filiatioes．© uantü ergoad pinu

 Itrig fint ouo caneg．fed natiuitas eterna $\boldsymbol{\operatorname { p o z }} \mathrm{p}$ ．$\tau$ tē pozalis nō funt cufdē rationg．ergo non poflunt bici oue natiuitates．IT 7 tem $f i n$ in chifto effent oue natiuitates xps polpet oici bis nat＇fed illud no pōt oici．ergo necaliz．iß zobatio munozis： qz ratione eig quaduenitalicut poft pplerūelfe non pótaliquis oici nat＇：ficut homo no otcif nat ${ }^{9}$ oe nouofiadueniat ei capillug：fed bưanitas adue＝ nit filio oci p oft cōpletū̃ effe．ergo rōne ci ${ }^{9}$ nō pōt oicifcoo nat＇${ }^{\text {I }}$ In cōtrariū ell Dañ．lib．3．qui oicit $\Phi$ cófitemur rpi ouss natiutates／； ex patre cternā：altā qeit in vitimis cēpozib9 ppa
 natug．TTRefpôfio．tria funt vidéda．i̊zimo po nentioita aliop．Gezo inquref dehia，这ertio co cludee qo tenendũ．© Kirea pzimû func pidēda quattuol． 7 pimo qid fit narci．Scto cuipueniat． Tertio $s$ in $x$ po fugtint oue，natiuitateg，wat to／an chziftus pzopteneas pomet oici bis natug． ILPuantũad pzumífobm quofdã fciendũ $x$ cú generari cōmurt fit omnibug que per viā natu＝ re procedunt oe，Honefte ad effe：nafci tamen con＝ uent folig viuentibus：quozum generatio foztiE triplea nomen fcom tria fpecialia que fnuenune in ea．ipsimum eft feciale quod inuenitur in ge nerationeviuentin $x$ altquid offinditur a gene 3 neräte quod eft pamun generationis fos femen／ velaliquid loco feminig．Secundum 9 genera $=$ tio viuentium eft per modü exitus cuinida a ge＝ nerante：z boc fecundü fequitur ad pzimum．Ter tiumeft $\phi$ viuentia quandā colligationē babent ad pzincipium fue generationis：ficut colligatur friuctus arbozi vel embzio matrict．TRatione pis mi oicūtur viuentia gigni vel effegenita．Znani＝ mata enim licet oicantur generari vel effe gene＝ rata：tamen non ppzie gigni Dicuntur vel genita effe． 7 Ratione fecundi oicuntur oziri，r etiam iftud non conuenit inanimatus，nifi fc Bm quādam fimi．

解 9 rtus

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litud nem: ficur fol oicitur oziri ingëtuin esit oe
in matura viuente:crgo in cbafto fuerunt oue na timitates. © Secundo fic, 7hullus dicitur filus alterius mifi rationealicui ${ }^{9}$ natiuitatis: fed chzi, fug ocitur filius oei patrig et virginis matris: crgo vtrumqs eft fccuncum aliquein natiuitates fed fecundum eternsm natiuitatem queeft expa tre rion poteft bicifilug matris.ergo fecundum aliquam aliamiet fic erunt plureg.
TC R uantum ad quartum otcunt quidam pnum reilicet 9 cbziftus non pottif propzie dici bis na= tus:quia bis oicit pzopsie numerationem actus per interruptionem menfure:fed oue natluitates chzifti non mumerantur perinterruptionem men fure: ergo propter ouas natiuitates non potef chzifus propife dici bis nat9.apaioz paret:quis cum actus numeretur tripliciter: falicet ex fub $=$ iecto: quia eft inalio et alfo fubiecto, we $x$ termie nis: quia eft aliud et altud quod agitur.et ex méz fura et interpollitim agitur; fed boc aduerbium big non oicit numerum actus ex fubiecto vel ex terminis: fed folũ illā $\mathfrak{q}$ ftex interruptione men fure Si cnim ouo legant fimul eundem libzum: gut fi ouo libzifimul legantur:non oicitur bis le= ctum: fed folum quando tempus interrumpitur: qu:a legitur ouerfis honig: igitur hoc aduerbiú bis oicit folam numerationem actus que eft per interruptionem menfure. asinoz fimiliter parct: quia oue natiuitates chaifi non numeranturper interruptionem menfure:quianec babuerift nee habere pomunt eandem menfuram.no interrum= pitur autem nifl quod natum efl eficonum:quare opoztet elpziftus per ouplicem natiuitatem nö poteft oici pzopic bis natus: fed qa non feruams femper ominimodam pzopzetatem locutionis) poteft large loquendo vicio ficut chatfus ba= buit ouas natiuitates fic fuit bis natus. et fic lo quitur beatus 氞ugufinus.
(I Znquirendo autem oe his fftum ad paimum articuluvidetur $q$ becifiosectorat natutatisals non effer natiuitas in oiuinis / ybinulla eff occi=
 proles quod non eft per oceifionē alytemvidetur eitant $Q$ gigni competat nen viuenti:qua ot citur celum ingenitum:quod tamẽ eft imamimatá pertinet etiam oziri ad feilay ct fole: $z$ alia fidera quiz oc occulto in manifefâ fed nô propzie: quia
 le.fed localig: $¢$ eft ad aliqu extrifecūfzad ubl $\%$ nafci ad accītra ppia que oqiuñ̃ inquantúa ab intra prozumpunt et funt cognata vel innata 92 naturaliter infeparabilia/fecus autern de accidé tibus alijs. IT tem filiato addit fimittudines perfectā:quia filius fit vo ille: vī oua auiū pifciü eapilli vngues rc.nafcunkur: non in filiog. $\mathfrak{F i m i}$ liter cōceptio oiffert a natinitate fcom effe occuls tum thanifertī. vnde verbern concipitur nō na feitur in nobig.fructif nafcitur thon concipitur. boino concpitur et nalcitur. 3tem cum vermes cx cadauere/plante ex terra fine femine/aliquan do nafcant piuñ oe non viuo.ergo nत̃ eft oe effen tia natinitatis pzocedere viuum a viuo. [Jites noneft be effentia nati $\varphi$ ex modo procedendi $\mathrm{p}_{\mathrm{g}}$ bear $\boldsymbol{x}$ fit viuẽs; quiaverbumin oininis ef natí cui tamen non oebetur plus effeviueng of amozi, elnde oicendum $\Phi$ verbuin ve eft verbü hz $\phi$ fit opatio rei viuẽtig. í? cognitio nō vernifi rei vinêts

## Xibzi

fedamoz non：quia eft amos vel appetitus ctiā in naturalibus：ifut frumentum vefderat nubes： et materia appetit formag．ef autem oe ratione nati vita：et ideo fpiritug fanctus non eft natug： quia amoz vt fic non eft operatio vite．Sed vtrus fpiritus fantus vicatur oztus．videtur $x$ fic quia effentialter procedit．filius autem eft genituget natus et conceptug．IDusntumad fe： cundun oicendū eft $q$ aliquid ocitur nalciqua＝ drupliciter．$\uparrow$ \＆zimo enim 2 pzincipaliternafcitur hoc aldqutd，Fecundopars：vt capillinoncon： comitanter fed cōfequenter qinafitur puer fine capullis：zauis fine plumig．©ertio natura nafci turnon $x$ fie fubiectum matiuitatig：fed res ficut fozmageneraf．Quarto gecidens：vt gíato boie albedogña tur．EEt fic applicãdo ad quartū cul ${ }^{9}$ humanitas eft nata be virgie：quia abea accepta． non autem s inatiuitatis fit fubiectum． 05 enera： tio gutem efl opus nature ot pincipit non pt fup pofiti． 7 finiliter natura eft regvt fozma．fed oini nitas nata nô eft oe matre：ficut nec hüanitas de patre：qi non inde eft accepta．nec ex consequentil nec peraccidens：etiam quia albû́ nafcitur nafcē te bomine albo：non autem albedo．et fic beus na fettur narcente chzifto ：nonautem oiumitas．Si bicatur eft incarnata：ergo nata．non fequitur：q2 effe incarnatum non impoztat nifi carni vnitum： fed effe natum impostat natiuitatis fublectü vel terminum per eam acceptum．© 3 tem nafeente foste nafcitur bomo：quia etiam pumanitas foz＝ tis eft accepta per natuitatem：non ficautem dius nitas．Tronatumautemad tertium oicendum $\Phi$ conclutio eft vera：fed pzima ratio non videtur neceflaria：quia in vno patre ellvnapotentiage ${ }^{-}$ nerandi \％pha natura numero que eft vinm per： fectum painctpinty generattonis：$\tau$ tamen per il＝ Lim multas generatiōes numero bifferetes $p: 0=$ ducunt fedm oiverfos filiog quos gigut：zecon therfo patris＇et matrig eft val generatio actiua ficut et palfiug；q；actio tranfiens eftitn pallo obi non multipligatur folo numeroxet tanen patris zimatris eft ouplexpzincipium fiue potentia fiue natura：ficut eft ouplex fuppofitum．Falfaeft er＝ go matoz ppofitio qua bicunt $q$ generatio 2 ge： neraliter omnis actio fequitur in viitate zplura litase perfectum pincipium quo generang gene： rat：nifin intelligaist oe ontate a pluralitate fect fica：et oicant $q$ in patre et matre fimul nō eft nif vnuin perfectum pzincipium generandi：quiaal terumlper fenon fufficit：onde erunt ouo in car＝ ne pra．※dbuctamen etiam videtar inaioz falía quia perfectum pzincipius vtriufos generationis cbzift actiue eft vnum tantum fes effentia oiuina qua generatur os patre a matre feotm ifos qui oi cunt $\phi$ mater non eft in aliquo cooperata actiue： et tamen confat $q$ generatio eterna et tempoza： lis non funt ma nec aetue nee palfiue．Similiter productio diuine perfoneet creature que a folo oeo producitur eft ab vno perfecto paincipioifes elfentia oíuina queeft potentia generandi／foira $=$ di／zcreandt：et tamen nullug oleeret $\Phi$ effet vna productio nec mumero nec fpecie ：nec actiue nee paffiue perfone diuine et creature．Tl uantum ad quartum videtur $q$ immo pzopie oici potef chziftus bis natug ficut fancti oicunt $x$ pbifuns
propzí ouo funul quozun vnum nō eft aliud：ibi videtur effe propzie bis：red chziftus femel natus eft oe paire z femel oe matre：et femeleternaliter： et femel tempozaliter：fed femel tempozale no eft idem ipfi quod femel eternum．ergoeft bis nat ${ }^{9}$ ． （23dargumentum oicendumper interemptio： nem maiozis qzinterruptio accidit ei $x$ oico bis Slenim codem tépoze ídem libzitegătur a uerfis／oicetur ifte liber eft lectus non tantum fe＝ mel：immo bis lectug a oiuerits eodem tempose Similiter fpiritus dicitur effe bis oatug apofo lis；femel anteafcenfionē：et femel in oie penthe＝ coltes：et tamell pimia oatio inonfuit interrupta fed femper cōttnuata．S̄imiliter big tria funt fer materialiter licet non fozmaliter：nee requiritur iterruptio menfure ternará pumi ：red magis fis multas vtriufos．Similiter oicitur rumphea bis acuta：id eftex rtraps parte／fiue fiat fimul verags pars acuta a ouerfis fiue fuccefiue．（I）uaneit ad tertium videnda funt tria．垎simo videndum eft quomodo chztfo cönenit natiuitas vel nafci． Scio $Q$ in ipfo fuerunt oue natiuitates．定ertio © fuit bis natug．© $\mathbb{C}$ irca pamum fiendum $\boldsymbol{x}$ nafci per fe zpzimoeft fuppofiti．fcjo elt nature P natiuitatem producte：non autem communicate． vnde afinus nafcitur quiperfe z pimo per gene gationem pioducitur ef animacius nata eft：qz pergenerationemp：oducta．nonautem materis eluspsimo eft nata vel genita lics fit per geners： tionêgacepta．Wicergo nalci conuenit chzifto 53 fuppofitum quod elt vere oe patre z matre natü． fed non nature diuine que non eft a patrepzodu： cta：licetper generationem accepta red nō pzodu cta：quia nec oifticta necoe matre nata licy ab ca oiftincta：quianōelt ab ea accepta．fed hüana na tura a matre oiftincta／et ab ip fa pergeneratio： nem traducta ficut in ceteris matribus oicitur in clezifto nata illo modo quo in ceteris hominibus fes ratione oifpofitionuz：quia refpectu anime et materie prim：creata eft g oeo non genita a pare
 terialiter／a pre e effectue in visuerfali．II Scom patet $x$ in chatio fuerunt oue natiuitates．©na a patre． $\mathfrak{z l i a}$ a matre：quialicet pzocellio eterna ettempozalis perfonc oluine non ponat in nume rum：quia in perfona pzocedente tempozaliter ni chil fit necterminatur ad aliquam res in ea tamē quia natiuitas teppozalis ponit veras rem in fup＝ pofitodiuno licet extrinfece：ideo eft alía zalis． d Eonftat en ex fide $q$ natus elt oepatre． 3 ytes Qnatug eft oe inatre：fed nonvna readem nattue tate．ergo alia zalia．fed pzoceffio eterna z tempo ralis funt ab eodem licet non ad idem．Thatuita＝ tes autem er oiueritg z ad oiuerfa fecundum na turam licet ad idemfecüdum fuppoftum．oe hoc plenius pimo libzo viftinc．i4．TE 2 ertium patet \＄chzift ${ }^{9}$ elt bis natus：qzad boc qaliquis act $^{9}$ bicatur teratus vel big fact9fuficiunt tria． 1 ®ic mum $\varphi$ fit aliug eralius realiter．Secunduin $\Phi$ menfureturalia méfura． $\mathcal{D}$ ertum qupus fit alio polterioz：quib＇politis non odoztet addere quar tum feilicet $\varphi$ pous fit iterruptus：pt $\sqrt{1}$ ourante calefactione manus／incipiam calefieri q pede：oi cor bis calefieri：fcilicer vna calefactus puozi／ alia pofteriozi．Sicigttur licet natiuttas eterna
remper ouret．quia tamen tempozalis eft alia alit menfurata a pofteriozerit bisnat9 maxime cum finatus biuc zonde non femel tantum：fed femel henc z inde vo oicitur in littera．ergo nat＇eft plu ries：nonausem ter nec quater aut pluries．ergo bis．© efrum eft tamen $\Phi$ inodo non funt inctiza foo oue natiuitates fed vina tãtum fes eterna／qua Temperibarcitur：quia illa non pieterit：fed tempo ralis tranfijt． 2 quando de matre narcebatur／tac folum ineodue ergnt natiutates：ante sutemet poft tantumpna．© $\#$ dargumenta in oppofitus oicendumad pinum qilla que funt diuerfayus rationum qū funt pure cquiuoca non connume； ratur fub eodem nomine：ficut ponebatur ercin plumb de cane celefti et terreftri．fci quando funt analoga pnumerari poflunt．bene enim oicitur $p$ fapientia oiutna zipumanafunt ouc fapiētic．oue autemn natiuitates chzifti participant rationē na tiultatis analoge：ppter quod poflunt adinuces connumerari．©um oicitur poftea quer illud no poteft dici ahqu：s nat？：quod aducnit eipofiefe completam．dicendum $q$ verum eff filliod nō fit natura vluens：quia nafci noneft nififcom natu＝ rain pluentem pel oato of fit natura viuens fínō permeat ad idem fuppoft ius：ficut fozte eft oc ca pillo refpecru hominis／quife babet ad bomines ficut planta ad terramex qua traicit bumozē／vel finunper turatad totum red ad partem． 7 hatura autem humana adueniens chaifo off natura via ucise a perturet ad idem fuppofitum a fobin totu ipter quod icim eam poteft oict crzuftus natug．


妨zinum LEcido queritur／ptrua th ckzi fto fint ouc filtationes reales． Etarguitur $q$ non：quia non contingit idem bis oici fedim philofophunl． 5 ．metaphifice oicentem $q$ intellectus nō oi： citur relatiue ad ficnteln cū oicatur relatiue ad fibile：$q 2$ tunc acfideret idem bis oicil nuod p2o impombili oerelinquit：fed fit in chzifto effent sue filiationes cum filiatio fit relatiog ${ }^{\text {tin }}$ getet ides bis dici．ergo zc．2ß inoz pbatur：quia per－mam oiceretur ad patrem／et per aliagd mg
 tio eft caufa fili：$\{3$ pbi funt Due albedies $/ \mathrm{b} i$ ouo alba．ergo fi in chzifterefrent oue filiationes chai
 oeecclefiafticis ooginatib9．c．5．chiftum ocume hominem non dicimus ouos filios．quare tnip fo non funt oue filiatipnes．©C Stemouo accidêtia
eiudem fpectei nonponuntefe fimule femelin －edurdem fpectei noñponunteffe fimul et fimel in
 raliü．parte． 3 ．ca． 6. zides dicil． 5 ．metaphtifice．fed oue filiationessfunt relationes eiuddens fpeciei．
12 uartus filiationes intifin ponatur chifo non pomint poni oue pozaliter filius：fed illa pom non poteft．ergo zc．
 virginem nulla eft propoztto／eo op vium eff fini＝ fum／alud infinitum：fed obi nulla eft plopoztio ibi nulla realis relatio：ergo filu ad matrem vir＝
sainutus． ginem nulla eft realis relatio $/$ et per confequense

in triduonon fuerit homolchuflus procodē tri＝ duo nō fuifer fili ${ }^{9}$ ：quod falfun eff．erget ce．İ $\overline{0}=$ fequentia pate：：quia fublato fundamento rela： tionis realis remouetur relatis：fed fundamen土 tum filiationis ad matrem fuit natura bumana． ergo zc．Falitas confequentis pzobaf：quia chzii flus poff refurrectionem fuir homol z perconfe＝ quens filius．Tunc quertf an beata virgo poft re furrectionem fuit eadem mater aut alia．non po＝ telt dici $\phi$ fuit alia mater：tum quia chziftus poft refirrectionem fuit idem bomo numero tuin $q_{2}$ eadem beata virgo fuit eadez mulier．if ec pot ef sici $\phi$ fuit cadem mater：quia ex quo fili 9 fuit $\mathrm{CO}_{3}$ ruptus／relatio filiationis fuitcozrupta／z＇p côfe queng relatio maternitatio fuit coarupta： 92 re－ latiua fimul funt $\tau$ non funt：$r$ quod coaruptīeft ${ }_{\text {fi }}$ fiterum fiat／non erit idem numero．2．De genera tione．quare zc．©L Bppoftum．Sinaturaafum pta a verbo dimitteretur finegliquo abfolutoad uen ienter fatim effet fuppofitume et pfona．hoc pa tet er peecedentibus $/ z$ g confequés perfona illa reubomocifet virginis matrig filus． 1 佂 h 人oc arguif fic．thulla relatio potefalicul：oe nouo ad＝ uenire nifi per aduentuzalicuius abfolutt：quare cum nullum abfolutum pqnatur aduentre nec in natura dimifag bo：nec（haltero fes in btā vir＝ gine nulla relatio poftet de nouo aducnire．quare fin natura bimifiga verbo faciente fuppofitín eft relatio filiatiôis realis／heder pzopofitū．©T $\mathfrak{y}$ tē inchzifto funtplures natidutates／z ad natiuitate requitur filiatio．ergozplures fillatiōes．gI tre fponfio；埌zmoponẽtuf oicta aliozum．Ét fcro inquiretur oe illis．Eertio ponentur quedă inftā ticet foluentur，Eircapzimum facienda funt
 citabunt opiniones．zpmo pitma，fedo fecunda． 7 tertio tertia．©1Quantumad painum pzemit $=$ tunt gliquiquat tho 2 videnda．pazimam eft vide relationes babeant multiplicari，zad quod breui ter oicendum 9 relationes babêt multuplicarič tribus：fcy ex fuppofitis in quibus funt：zex fun＝ damétis：zex terminis．EEx fuppofitis／ficut oue filiationes que funt in ouobus filüg ad eundépa trem．Exx fundamentis／ficut fimilitudo zequali tas＇ciurdem oifferuht penes fundamenta grunt qualitas $z$ qualrtitas．Exterminis／ficut fimilit tudo eiufdem z oiftimilt tudo fcim eādcim qualí： tatemad oiuerfa，ficu taliquod album per eagem albedinem refertur：pt fimile ad illud albus？$z$ ve pifimilead nigrum．Fnhoctamen oiffert inter ifa：quia plúalitas $\mathfrak{q}$ accipitur feठs fuppofita／f accipiatur fedm fuppofita tantum manente rodẽ fundamento r termino formali／eft tantum fcrm numerum：ficut patet oefiliatione ouozum filio： rum． 3 Ifta autem que eft fcom fundamenta tantū manente eodem fubiecto opoztet $\boldsymbol{x}$ fit feom ipea ciem：quia plura abfoluta numero non pofiunt ef re ul eodem fubiecto fup quo poffint fundari oi＝ uerfe telationes folo numero differētes．જ્⿱一𫝀口lla fis militer pluralitas que eft penes terminos opoza tet $\varphi$ fit fcim fpecies：nam $\mathfrak{i}$ accipiantur oiucrfi termini materialiter ratum／relatio qua vaü fub＝ iectum refertur ad oës illos terminose eftona re＝ latio realis tim：fut patervna paternitate refere ad multos filios fuos．Si iutêtmmi differat foz malit／opozts relatióes＇dib aliqd refertadillos

## xibzi

termios fo：mal ter sinerfos bifferre fozmaliter et：er confequent oifferre fejm fpeciem：ficur pa tet oe co quod refertur ad album ot ad rimile：et

Defunda mentore＝ lationig，

Defubie： cto rela＝ tionig．
 batiofi＝ cratinfub： secto．
ineft oe aliud eft effe fundamẽtum relationis．ct alund eft effe coufam al：quo modo ipfius．nam actio er par fio funt aliquo mō caufa paternitatis a fillatiōis quia impolibileeft $w$ aliquis fit pater alicuius nifig genuerit：tin actio z paltio fom $q$ buiufmodi non funt fundamenta paternitatig r filiationis： fed al＇quid oerelictumex actione et paftione vel faltemal＇qu•d tale maneme poftactionem $t$ paf： fionein／als nō efter pater zfilius nifi ourante ge nerqtione：quod falfum eft z ficut gencratio acti ua r pall ua funt caufa filiationis z paternitatis et non fundamentum：ita fozte poitibile eft $\varphi$ ali＝ quid manés in ipforelato fit caufa relationis：nō tanen fundamentum：z oelooc aliquid plug tans getur inquartoarticulo．TCertio vidédum eft befubiecto relationig．ad cuns enidentiath feie dum $q$ fubiectum relationis vel eriam cuiufas ae cidentis oupliciter poteft accipi．Ano modo pzo fuppofito babente ipfumaccidens：ficurf ficam $\varphi$ bome eft fubiectum omnium accidentius que funt in wro．et fic fubiectum relationis oicif fup＝ pofitum qu： 1 refertur per relationem ：ficut bo mo eft fubtectum paternitatig．Zilio modo oici＝ tur fubicctum relationisvel alteriug accidentig mediante quo res ineft iplifubfatic vel fubfite：
 tellectus fubiectum／peciei intetligibilis．et acci piendo fie fubiectum rclations fic fundamentū relationis eft fubiectus．nnde illud in quo funda＝ tur fimilitudo／eft fubiectū fimilitudinis median tequo itneft ipfi fuppofito quod ofeitur fimile．
－L2uarto fpecialiter videndum eit in quo fit fi Iiatio ficut in fubiecto etad hoc oicendum $Q$ fm q8 oicitur fubicctum relationis fuppofitun ba＝ beיg relationem in aliquo fui fundatam fic plas nume ficom omnes quid fit fubiectumfie sictus ipfine fillationis：quia hoc eft fuppofitum babēs filiationem．fed accipiendo fubiectum pro funda mento in quo filiatio fundatur：funt oluerfe opi＝ niones oe fubiecto filiationis．1ham quidam of＝ cunt $\varphi$ fundamentū filtationis eft ipfa natura vi uens per gencrationem acquifita fue per eả fub， fiftat babens naturam iftam ficut côuenit in alÿs จiuentibus a chzifto：fiue non fubfiftat per eain／ ficut contingit in chaifo．Zlá vero oicunt $\varphi$ ng＝ sura noneft fundamentum ipfug filiationis：fed eft caufa ex qua oereliquitur inipo fuppofito fub fiftentequedam fubtectio fiue quedam feruitus filialis cosrefpondens iuri cuidam in patre a ma tre．ita $\varphi$ ficut generatio actius $\tau$ pamiua／lies fint caufa er qua oerelinquitur，illud in quo fundatur paternitas $z$ filiatio／non tamen funt fundamen＝ tum．ita ettam natura acqufita per generatione licet fit caufa ex qua in fuppofito habente acqui＝ ritur aliquid in quo fundatur filfatio ：non tame eft fundamentuin in quo immediate fundetur fis liatio nifi forte ipfa natura effet idem realiter cü fuppofito qu eft fili9，tune faltē effet fundannentū imed：atu：$q$ ？effer fubtectio illa in qua eft funda＝ mentum filiationig：vel que fozte elt ipfa filiatio ve Dicsint habet effe immediate in fuppofito fue
in fubiftente ita $q$ illa fibiectio vel vebitum cu： iufdam filialis fer uitutis：vel eft ipfa filiatio fun dara in ipfo fubfiftente acquirete naturam viuen tem per natiuitatem：vel eft fundamentum filias tionis：quod fund amentum quidem vitert ${ }^{\circ}$ opoz tet fundari in fubfiftente resm q＇s fubfiftens eft： quia b abere iug fiue poffidere aliquid ficut fubte ctum cft fuppofti folius ot primi et imediatifuls iecti red hoc poffet fibi ineffe er aliquo arcidente vel er alfqua naturaacquifita．T Quantumad fecundum oe opiniontus bic in fumma：confue＝ uerunt poni ouo modisicendi／rterti9 additura quiburaすa eticuiuddain magni ooctoztg／$\varphi$ in chztfo eft tan： sum una filiationis relatio realis qua refertur ad patres．TE zliug efter to to ifti oppofitus ponēs ouas relat：ones filiationis reales quarü ona re＝ fertur ad parrem／altera ad matrem virginem．
T Eertius modus videturaliqubusimediare！ pones $q$ relatio p：o fillatione accepta eft ouplex． et realis in chzifto．accepta $v$ ero p perronali pzo pzerate eft vna tantum．TEAd videndum ergo inductiua iftarum opintomum eft permittendum quid fitfiliatio．Filtatiogute non eftallud $\overline{6}$ que dam relatio fundata in fuppofito vode fuppofitu generatum eft in fimilitudinem nature viuentis et ex viuente．价x quo patet $q$ filiatio habet cöpa rationem ad fuppofitum rad naturam ppter q $\delta$ funt oue optniōes pitle zextreme oppofite：qua＝ rum pima $\frac{2}{}$ refpecieng filiationem festm cōpara tionem quă babet ad fuppontui／oicit ipfam vnฐ efe in chzifto ficut fuppofitum eft vnü．［E Zd cu－ tus opimonig oeclarationem tria opoitet oftens： dere．Duoum vium eft $p$ in chzifto eft foliit vas filiatio realis．Secūdu eft $q$ in chzifto eft alia fi＝ latto rationig．Tertium eft $q$ non obitante $q$ fit in chzifto ad matré filiatio fesim ratfoné：nichilo
 pter pumum fiendum $q$ relatio triplicem habet comparationein／unam fes ad terminum：z beecō petitrelationi ferim $\Phi$ relatio eft Secundamad ad fubiectum： $\mathfrak{z e c}$ competit ei inöftum accidés eft．Eertiam verocomparationem babet ad cau；
 quid abilla caufatus．Ansodo fic eft $\varphi$ relatio per comparationem ad terminum nô geminatur fin multiplicationem terminozum fue extremozums als it quoltbet filio effent oue filiationes：via re \｛pectu patris：alia refoectu matr\}. IT inelatio ats tem per comparationem ad caufama qua eff：alt $=$ quando geminatur ad multiplicartonem ette：alf quando non． 2 uādo enimeffegeminatur fice／tunc geminanf rela＋ienes．verbi gratia．Si rnus bomo habens fcientiam grammatice z mu ficeooceat vnum hoininem grāmaticam ralius muficam：ftatim confurgunt in illo homine ooce te／Due relatiōes magifterü．Onde femp ad gemi nationem elfépecifice aeminātur relationes nifí aliud obftet．Gi añe effe non multiplicent fpecif ce：non multıplicenf fpecifice：tunc non multipliz cant relattoneg．verbigra．Ib omod onā genera tionem acquirit onam relattonē paternitatis $p=$ ducendo wum filium．fit iterum generetaliam＇iz？ lium $p$ alian generationem nō aequirce pzopter hoc alia relatto paternitatig．non enim effe fpecis fice plurificatur．Ir uantumautead ppofitus
\＃反itia opi．
eft．f．Tbo mepñioi ftinc．al．s； 3．parteq． 35.8 ar .5 q li be．1．ar．3． 2 q̆（t．9．arth． 4.

2，articul 9
 pp：tita opintone．

Zertiarö．

## Tettil

## Ditaue

Dicet oici poffet $\phi$ relationes feu filiatioes gemis nentur．quia effe geminetur fpecifice：immopluf＝ \％genere pater enim crerius／z mater tempoza＝ l：s plus vifferunt 笑 fesing genus．tamen eft aliud quod obftat：ics quiliatio que eft realis relatio eft pzopzietas fuppofith．fuppofitumautem cuiuf inodieft fuppofitū rpi：nullă pōt brabere relatio＝ né realēad creaturā．mater autẽ virgo eft quedā creatura：quare in chzifto nōef neceffe poteft ad matrem reiatio filiationis realis．［ 5 隹untur aut巨 ex oictis pifta opinionequattuoz rationes ad pbandum in chziftocelfetantuz pnam relatio nem realē filiationis：quarū pzima beceft：ITn chzifto non füt plures pronalitates：${ }^{\text {s }}$ nec plures ppzietates pronales．fed filiatio eft ppzietas pro nalis，ergo in chatfo non funt plures filiationes realeg．EEt confirmat．q2 fezin Dam．lib．3．Enque funt fuppofiti non plurificantur in chzifto：fed fi＝ liatio eft relatio foli fuppofito conueniens．zc，
－Secüda talig eft．plura accidētia eiufdératio nis in eodem fuppofito nom pollunt eife．s．meta： phifice．onde pater carialis ma tantui paternita te refertur ad multos filios fed fuppofitum filias tionts in clasto eft vinum tantum．ergoplureg filiationea in coeffe nous pollunt．L Iertia ta＝ lis eft．Sl in chifto cilent oue filtationes：tune fis cut fesm iftam qua referf ad patrein oictur filis naturalis：fic fcoin iftant qua refertur ad matres biceretur filiug adoptiuns fedm 3inbzo．zinagi Tler adduct in littera．ergo in rpo non debent po niplures filiatioes．© fito etcrno non past aduenireal！ 4 s refpec：ug rea lis ex tempose：fed chzift oicit fuppolitum cter＝ num．ergo non pōtel qduenire aliqua relatio rea lis ex tēpose．$\overline{3}$ filiatio relatio quarefert ad ma＝ trem conuenit ei cx tempoie．ergo non eft realis relatio．TD unta ratio taligelt．Th on efl necef＝ fe ponere filiationem qua cpes refertur admatre effereaie nifi queps eft realiter filius matris：red
 tionis in oeo til ocus eft realiter onig．ergo fimilí
 tū：nichatomin ${ }^{9}$ amen $x \bar{p} s$ realiter pōt ticifilus matrig．TL Sonfumat in hoc fexto：qa geung ge minātur in rpolçueniunt aliquo modo nó fola perfone fed nature：ficutagre z pati／nafctet ge＝ nerari：fed effe filium vel filiam nullo modo com petit nature nullo enim thodo conuenienter bici＝ tur $x$ natura fit filius vel filia．ergo filiatio non
 in cheifto fit relatio filtationis fcom rationes ad inatrem pzobaturbupliciter，恼umofic auctozis tate ESandofililib．3．ca．15．Tin clzifto funt oue fi＝ Liationes：fed vt probatumeft in piecedentiarti＝ culo／in chzifto no elt mifi vna fillatio realis：qua＝ re opoztet $\varphi$ in chzifto fit alia filiatio fedm ratio nem．［I3tem feso oftenditur idem fic．Si pater eternus fuiffet incarnatus oe beata virgine：fuif fet filiug beate virgints：fed non vicoretur filiug beate virginis per filiationem eternaz：quia filia tio eterna elt propzietas filú eterni：quare oicere＝ tur filius per filtationem rempozalem．sed ifta fi＝ Liatio tempozalis nō effet in patre filiatio realis： quia vt iam piobatumeft／in filio non potelt effe realis：quare cum non alio modo fiue medio no＝ biliozinatus fuiffet pater exvirgixe beata of fuit

## Seciũa

filiug natug．pater not gaberet ad matrem nifi fis liationem rattonts per qumm oiceretur eius filis． （TEE tune argutur vitra．Si pater pofito tali cafu videlicet $x$ fuiliet incarnat 9 haberet ad maz trem fuam filiat $10 n e m$ rationtg，ergo eadem ra－ tione et modofilus per refpectumad matrē bas bet filiationem rationis．SI Stem quia in chzifo noneft noua perfomalitas／noll poteft oict oe chat foo $x$ ipfe fit perfong fcom $q$ homosergo fit in chzi fo non effet nifl vila filiatio eterna ad patré：tunc non polfet oici $\varphi$ chziftus fiom $\varphi$ bomo eflet filig virginis，coniequẽg eft falfum．ergo in chaifto re fpectu matris elt vinalia filiatio $r$ ifta non po $=$ teft efferealis：pteft ex pimo articulo pzobatus． quare zc．IStem ad ouo extrema oiuerfa fpe cie agenere imponibile eft $\varphi$ vnum a idem refe＝ ratur per vaam numero relationem．vet bi gratia录d feruum $\boldsymbol{z}$ oifcipulum nó poteft idem homo re ferri per vnam relationem：quare cum in pzopofi to extreina／videlicet patcr eternus zmater tem pozalis oifferant plufég genere：quia pater eter－ nug noneft in genere． $110 n$ potelt filiug referriad ambo per eãdem filiationem：quare opoztet $q$ re feratur pgliam filiationem gd matrem ； $\boldsymbol{z}$ itta nō poteft effe nif rationig．quare rc．TJ Ertium fcs $\Phi$ ©̈ tumcüg relatio filationis ad marrē in chas ftofit rationig tantū．chziftug tī oicerce realiter filius virginig beate．iam exquibufdan rationi bug ad pzimum membzum pofitis fufficienter cō clufum，Sicigiturilliqui ponunt ofundamen tum filtationis non eft natura nifí fubfiteng：fed vel ipfum fuppofitum／，pel aliquod oebiturn fub＝ iectionis immediate in fuppoito fundatum：po： nunt $\underline{x}$ in chzifto no eft nifi via filiatio realig \｛c qua referturad patrem abeterno．filiatio autem qua refertur tempozaliterad matrê non eft fcom eos relatio realis fed rationis tantums：quare it chafto bene ponunt oinerfas filiationes oluer $=$ farum rationum fed pracerüa non elf filiat：ovel relatio realıs．EEt pieter ratiōes oictas pzincipa lis ratio eozus cit fcom cos：quia filiatto eius ad matrem／isec vinuerfaliter aliqua filiatio potefe fundari fuper naturam nifi fublifens vel fupporí tum．natura gutem humana in chzifto noneft fup politum vel fubsiftens：et ideo opoatet filiatone chziftifundarifuper fuppofitum oiuinum velim mediate vel mediante piedicto sebito subiectio nis．fuperautem fuppofitum oiuinum non potef fundari relatio realix ad creaturam／fed tan＝ tuln rationis． 2 ideo in chitifo nonefoliqua re＝ latio realis tempozalits，nec tamé fequitur quin cb2iftug fit realiter filiusvirginis pzopter reales relationē matris ad eū．ficut nō fequif quin oeus fit realiter oomtnus：licet oominium nō oicat re＝ Iationem realem in oeo．TEt cōfirmaf opinio： quiaea que pertinent ad agere z pati vel etiaz ad aliag relationes a paternitate $z$ filiatione aliquo modo：licet impzopzie attribuntur foamis z 1 a turis：pnde z yoinntas oicatur aliquo modo $00=$ mina／z natura ferua vel nata aliquo modo：rfic
 tributur nifi fuppofito．vide nullo modo nec ftie cte nec large oicif natavel filia vel pat vel mater．延 f q videt $\varphi$ pfitas vel filiatio neceffarto fun： dēe fup ipinfuppọitū́ fubfiftēs velaliq̊ fundato inipfo fuppofito；qu fubiectii realefiluationisved

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ybi，${ }^{2}$ ．

## Lib2i

paternifatis no poteft multiplicari nif mult pli cato fuppofiti : vel nififit tale fuppofitum in quo fecundum illudfecundum $Q$ fubfiftit poifint re= cipi d:ucrfascedentia realtain quus filiationes tlle fundentur quozum neutrû poteft effe inchzi= fo:quia fuppofitum ineo non multiplicatur:nee eius fupporito poteft inherere aliquod accidens reale:lice in et 9 fuppofito rationenature gifum. ptepofit effegccidés realiter inherés illi nature.
 pōteffe fusdamêtū filiationis/nec filiatio. Sufti nendo ergo hanc opinionem poteft rerpoderi ad rationes alterius $Q$ allumit falfum: $\subset c s q$ funds $=$ mentum filiationis realis fit natura viua acqui, fita $p$ generationem/nifif fitalis $q$ pea generat 9 fulefitat. fillug autem deinatus de virgine beata non fubfiftt per naturam acceptam oe virgine.z ideo inon poteft effe fundamêtum filiationis: fed folum E:Dpofitum in quo non poteft fundari rela tio realis: ad creaturam. IL פecunda opinio eft buic totaliter contraria: ics $\Phi$ in fipo fint oue fi= liationes realeg. ©na qua refertur ad patrey ab elerno.zlia qua refertur ad matremextempoze
 tate filiationis ill rpo nonpoteftarguere nifi pii tas ruppofiti pel eternitas: bis enim ouabs viis precedunt ouc rationes pzecedétis opinionis.nō vnitas fupperiti: qz hoc effer vel quatin9 filiatio eft relatio:pel quatingeft talis relatio cuis oeno= minatio roli fuppofito conuenit. non quatin9 $\mathrm{re}=$ latio: $q$ in in eodem fuppofito videmus multas re= lationes reales. nec quatin9 denominat folū fup pofitum: Q $_{2}$ ficut effe filiñ conuenit folifuppofito ficetactiones funt fuppofitozu: fed plures actio= nes realeg funt in $x \bar{p} 0$ non obftante vitate fup $=$ pofiti.ergo plures reales relationes poffunt effe in ipfo. 7Receius eternitas obfiltit pluraltati fis liationum realia: $q_{2}$ nos minus repugnat fuppo: fito eterno $Q$ oe nouo eiadueniataccidens reale qbolutum $\frac{2}{3}$ realis refpectus: fed chzifto compe tunt ratione natureaflumpte de nouo multarea= lia accidētta abroluta ex tēpoze.ficut effe âtum/ effealbii/zfic ocialige, ergo poteft ciaduente me diāte illa natura refpectus realis. zin hoc viden tur foluibue rationes optnions alteris: $q$ q qcq̊d attribuitur fuppofito sumno mediăte natura af fumpta $\mathrm{o} u$ uis denominet folum fuppofitā/poteft multiplicari in ip fo fiue fit abrolutum/fiue fit re
 oadine rerum $Q$ caufa nö referatur realiter ad ef fectum/pbieffectus realiter referturad caufas:
 inuenimus $q$ caufa referatur realiter ad effectū: eteffectus referatur ded caufam folü ferm ratio: $^{2}$ nem: fed chziff ferm humanā naturam fe habet ad matrē pt effect9ad caufaj, cui ergo in matre fit realis maternitas per quam referatur ad filium neceffe eft $\Phi$ in filio fit realis filiatio per quam re feraturad matres. EEt per boc foluitiar vas ratio
 ter bominus oato win ipro oominium non fit res lis relatio: quia ocus non oependet ad creatură: red eft terminus realió oependentie creature ad \{pfum.opoztet tamenad poc $\Phi$ aliquis fit realis filius $q$ filiatio realis fit in 1 pio: $q$ iplus depēdes filiugamatre ös econtra, IL Lertio fici plurifiz
cato reali fundamento relationis neceffeeft rela tionem realiter plurificari:fed reale fundamen= tum filiationis eft natiuitas et natura p natiuta tem accepta.cua ergo ifta realir plurificent in chza fo. in ipfo eñ elt ouplex rcalis natiutas vt paty ex peecedenti queftione:et ouplex natura per ous pliceni natiutatem accepte diuina fes 2 humana neceffe eft vt vidctur $x$ in ipfo fit ouplex realis fi liatio. ILAd hoctamen oicunt quidam $Q$ funda mentum filiationis nonef natiultas actiue fiuc paffiue accepta: qz illa tranfeüte remanet filiatio nee natura per natiuitatems accepta: fed quodda oarelictum in fuppofito côfequelıs ad natiuntat ct naturã per camacceptā.z iftud oicunt efle quā dam fubiectionem fiue quandan feruitutesflia= lein coirefpondētem cuidā in parre iuri:ita $q$ g $\varepsilon=$ neratio vel natuitas eff caufa paternitat $\$$ vel ma ternitatis $\tau$ filiationis: hoc nō eft imediatū funs damentum: fed illud eft in patre $z$ matre ins oere lictum ex generatione actiua:et in filio quedam fubiecito feu feruitus verelicta ex natiutate par fiua.et tale ius feu fubiectio fiue fer uitus funds: tur inmediate in fuppofito fubfiftēte fe $\mathrm{m}_{\mathrm{m}} \boldsymbol{\phi}$ fub fiftēs eft:q 2 habere us fiue poridere alud vo $\mathfrak{t}=$ bl fubiectumeft folius fuppofiti ot pzimi et ime= diati lubiecti. 2 fimiliter pomderi fue eē obliga $\Rightarrow$ tum taliferuitute aliquo actu p̄cedēte.et quia tale ius feu feruitus imed iate fundatur in fuppofito non multiplicae mifier muitiplicatione fuppofiti:nec per prequēs filatto: que babet talemferuitutem $p$ insdiato fundamento. Sed ıftud non valet: $q$ q кm! philofo phum. 5 metaphafice.pater otcif pater filit:qizhoc fecir:illesutē pafus eft,ergo finī̄m paternitas er filiat:o fundantur fuper actionem et paffione. - Fitem figeneratio actiua z pafiua funt caufa paternitatis et filiationis cum non fint caufafoz malis:q relatio salem caufam non babet: necfi= nalis:quia pt relatio finem non habet.aut ille fis niseft correlathum fuum: vel faltem illud nō eft actio. necmaterialis: qi illa eft fundamentum re lationis vel ruppofitum mediante fundanento. confat autem $\varphi$ gencratto non eff fuppofitum:et gim eos non elt fundamentus:relinquiturergo $\Phi$ fit caufa efficiens filiationis, hoc autem non po $=$ teft effe imed iate:quia generatto non poteft ines; diate terminariad relationē. ergo opoztet $\Phi$ boc fit mediante fundamento relationig, illudautes vel eft folum natura per generationem commu= micata, quod eft contrı eog, velaliquid cōfequēs ad naturam:et llud eft quedam feruitus et fub: iectio pt pifi dicunt. Ruero vtrum talis feruit fit res vel ratio tanfum. ূi ratio nō poteft efe funs damétum relationis realis/ qualis eft filiatio in creaturis.fi res/aut abfoluta vel refpectus:frea, - rpectus non poterit effe fundamentus relationis quia refpectus non fundatur fuper refpectus:ied fuper abfolutum: als eifet pcentus in infinitum.
 tag/ nec qualitag/necatiquod allozum predics= mentozum: nifl fozte lit relatio que nē potef effe fundamentum relationis pr oictum eft et ites rum vi oictü eff in patreet matrealiquid eft coz refpödens fuper quod fundatur paternitas: fed conftat $\Phi$ generantl michil abrolutum acquis ritur per generationem, ergo illludiusnone ef
${ }^{*}$

## Tertit

allid abfolutū zpariröe nec fertuit 9 qurndet $i$ fiz Ito．oato etiã qutt aliqंd abrolutū $\tau$ pari rōecû nō The fubftantia opoztet $Q$ fit fubiectiue in natura acquifita per generatione fiue cöftetuat fuppofis tum fiue non．nee eft in fuppolito mifi mediăte na tura，ct ita nullo modo videf qui multiplicata na turapgenerationēacifita multuplicct fundamē tū fillatiồs $\tau \mathrm{p}$ ？fequēes ị̆a filiatioi oi fupdolito Thec obitar qo di 9 natura pót oici ginuta／nata／
 $\Phi$ filiatio imediatius infit fuppofito $\ddot{B}$ alta $\overline{\text { na }}: 5$
 ē̃ natīvel $\mathfrak{g e n i t u m}$ que pure denoiatueaccipiă＝ tur：nan fí Denominat tue accepermi ${ }^{\circ}$ filtutum eq̄ ppaie poffet natura orci fillat iofi boc rís babe
 cftad aliam rationé pame opmionis．©I ŻA hoe addunt tliqui guing ra：iontes explicãdo al＇qua ococtis：et refpondent ad rationis contraric po fitionig． 1 亿umaratio eft hec．Eicut multa acci＝， dentia atrribuuntur $k$ р̄o in ratiōe pumgne natu：
 ficut alia accidentra confequintur naturamab： folute：fic fillatio coniequitur naturà pt acceptas gb alio．ergo ficit alia accidentiagenerantur cuit natura／tta $\Phi$ natura nō g：neratur fine infis：fic $\tau$ filiatio：ita $\varphi$ eoipro $q$ natura cō trabif vel per ge nerationé accipitur／neceflarto filiatio coniequie Thonigtural ter factendú ift ocfiliatione in boc $\ddot{\text { ®̈ }}$ De allis accidentib＂que confequй干 pumanå na turamin ipfo．II Seculla ralis eff．Tfith：incg：
 actiones a paffiones ppate fun fuppontozus：fed
 rarū／nonobitante pmitate fuppofitionerir ps et omis concedunt．crgo fillathones plurfican ur
 fuppofiti．© 0 etconfirmatur ratio p hoc：$q 21$ ins
 natura comedit：oozmit．Ss ifta ppeceret filio oci
 tionalia iftis ab eig o fferentia：pitpalıa ab eter nis ei ppeterēt fédm humañă narura ex tempore ct eftirxpo ptraqs comeftio／oozmitio biverfere
 uenientibus．ergo fimulter eft oe filiatione．D $c \bar{B}$ dumergo $q$ pieter reale filiationem cternä opoz tet in ckzinfo ponere regle filiationem ex tye：non obftante fmpzopzictate locutionisullius．©Ter tia ratio talis eft：cteft ipe ditua et exciuriua opi aionis contraricet fui fundamenti．ILotas enim caufa quare fex̀maliā opinionem ponif tha filia
 Q fuppofitī．Tif in ontra hocarguirur fic．ly $6 \mathrm{~m} \Phi$ vel reduplicat fundamentit relationis vel fuppo fitũ．fi fuppofitum：tūceft fenfus．fuppofǐum 6 m © fuppofitum eft id quod refertur／zid quodeft filius．altier ein non conuenit reduplicatio fuppo fito．q2 quecunos oi conuenumt／conueniunte is q8i．non pt quo． $\mathrm{q}_{2}$ zipfum fuppofitum eft q8．nul to mō quo．$\overline{5}$ ed in hoc nā eftalter loquendĩ vel rumenduin de relatione $z$ alĭ́s ppaictatibo／ope $=$
 chzifto：qz ficut fuppofitum eft td quod referf fim quod bilo 1 ita eff quadagit etqo patitur：quod R quale moztale pafibile fentiens zinteligene

2 buiffrmodi．oia enim ifta conueniunt fuppofito ferim $Q$ huiufinodi：ficut ci quode ft tale vel tale －Ex bacergocaufa non poteft poni vna filiaz tio tuntum：fed oportet pomplures ficur plares uncelectioncs／volitiones／et al：as operationce：
 veroly feeim q／reduplicat fundamentum cû oici tur fillatio effe fuppofiti ferm q hmôtrī̃ceft fen fus／$\varphi$ iuppofitum eternum per natu－am oilumis tatig tel piopzie：atcom relatuã cternas fit caufa etratio quare referatur be nouo ad matyen：ab eft oino int outniés oicere．opoztet ergo oc necef fitate inf $x$ ро ponere suas filiationes reales／viñ qua refersturad patré sb eterno：$\tau$ aliā qua refe： raturad marremex tēpoze．CLQuarta ratio ta＝ lis cf．Ip biftus non referf ad matrem vt filiveft fub rat：one oantig：fed fub farione accipiētic：qz omnte mater mö́tumbmō eft dans fillo fes nas turam eo modo quo matriconucnit oare fullo autem modove fic／eft acciprens． $\mathfrak{J c d}$ chziftus pt ocus non referturad crcaturain retatione ratio： nis vtaliquid ab ca accipicne：\｛cd poti ${ }^{9}$ vt oans ct pt conferens： q $_{2}$ it refertur rertio modo rcla＝ tionis．5．metaphifice fex in vnum cetremá fes no
 fertur ad ipfum．ergo noneft meendum $p$ xpe ve fuppolitum refiraf ga matré quadā relatione ro mes vel filiatiōecterina nô it realis：féd cū quodē refpecturationis contellecto pt pofitio cōtraria oicit fed vere filiat：one reall fundate in matura：
 gd matrèè realr relat＇：verū étā，realr depēdēes． I Quita ro talis eft．Eicut fe by pfectio nature acceptepginationẽ ad filiationē naturales：fic fe b3iffectiog gie accepteq tuflificationé ad filtatio neadoptions：crgo mutatmicut he bebet pfe ctio nature ad Ifectoné gís：ma filiatio năl：sad filliatioliz छ̄tle：zadoptionis：fedifta ouo fazr fimp $\boldsymbol{Q}_{\text {aliquis fit filius per creatıonem et adop siane }}$ pari cigo ratione ftabunt in clazto ：$\Phi$ fit filiug oet fecundum naturam dininom et matris pirai nis fecundum bumanan naturam ouas babens filiztiones fecundum oualitatem naturarum． II EEt cōfrimat rō p fimuté deducitoné i дpofito ficut fe babet natura dimina ad filiationejfequêtē ipfam fic natura Rumana ad filiationem que ip： ram confequitur：ergo permutatim ficut natura ad naturam：fic fillatio ad filtarione．जad in chzi for funt oue nature：ergoet filiationeg oud．
1 2d rationes pofitionis altertus refpendetur et primoad id quod be fil：atio eft pzopzetas per fonalis et fuppofiti fecundum 9 talc．Dicend $\Phi$ filianto noneff fuppofitit fecnidum $q$ fuppofitū quialp fecundū $\varphi$ reduplicat caulain et rationes quare pred icatum eft infubiecto pt poteft labe $=$ riex pinno pziozum capitulo tlo reduplicatuın gutè in propolitióibus etpziopofteriozum capi tulo seper ie，er quinto metaphifice cepitulo fe＝
 fit fill virgims：nec aliqus ppzietas vel côditro fuppofitio iunifermy hmot：fed puis ratio eft natura turiana a fupporito diumo afiutupta：xt ef fe pater．et poceft inanifaftar：per poc $\Phi$ chzu！${ }^{9}$
 eft hominis fll us：eftaute fily tois ingetù cf fi＝

iRefpefio． 2. ．pinio zad rones t．opiniōts な口引zimi
sctaug rṓ．

## sueftio


 filus hois eit. ocit potellates iudicí oatam fillo effe:qz fili' pominiz ē j. fecüdū taturā humanam

 illud poum oicit $q$ poteftas indiciaria conuent chifto folum vt erat ocus. vilic exponitpotefta tein oedit ei.i.xpo iudiclū facere.zfiatlic püct ${ }^{9}$ et poftea fub na claufula accipiat boc totum:q2 filtes homenis eft nolite mirari hoc;ac fi Deeret nō mureınur:qz fulus bominis nô poteftatē iudis carian nöaccepit ot filus bominis fo pt fili9 oer quod pater p boc $x$ illud fubditur: qz venit hoia in qua oés oi in monumentis funt audiēt vocem fi
 cto:itatēeuangelilte Zobannis duerfinodece= ponāt in hoc tame puenuint oino. $x$ rpes fecũduz
 filus hominis $j$. beate virginis no eft fuppofiti fecunduirt $x$ fuppofituin ffecundū $x$ boino $r$ ha bens uaturā. Denecelitare igif cōcludí̃ oppō̆́ tūel'q qo ratio cō cludere intédebat. fç $x$ in $x$ po funt oue filiationes reales [ 2 ad rationem ergo pzimá oicendum es perfonalitas nō eft ppuetas confequês naturan.fed ipfumē fuppoficu fub ftens in isatura rationall z intellectuali: pfonali= zas aunt $z$ perfona non oifferūt nifi in modo figni ficandi. berfona autem elt nature rationalig
t:
 ris. i spoaūt noneft nfí vuí luppolitü $\tau$ vna pfo na rq plequēs vna perfonalitas:fecus autem eft oe filtatione que eft relatio $\%$ ppictag cōfequés naturam $z$ conucniens $\mu$ pi nature. Gnde cum in fpo fint oue nature/opoztet $\phi$ in colint oue filia tones. [I Zd fecunaá ratione oickndus $x$ fçin quordā noneft incōueuiens in codéfubiceto effe ouo accidentia eiurdes rationis peipue relatiug. 3 In rno em patre tabete multos filios funt mul te paternitates:quod patet ef joc: q2oeftructa valz oeftructione vius filifi puta per moztem: adbuc remanet alia paterbitas refpectu alteri 9 fi iü:q? adpucpiuit. DQuicqd autē fit oehoc mani= feftü ef: $q 2$ illa ratio non concludit $x$ filiationes

 lung ad optuus, put eff filius beate vitginig: fed oicif eius filius p naturà quam fcs ab ea accepit Diceref autē filius adoptionis $q$ gratiam gratū factenté qua plena fuit aia elus: red nō oicif filio adoptulis licet banc gratia in aia babuit.vel qz nō babuit eã vtalü: fed in ipía viōe. vel forte ad vitandü errozē. Sicut eī nō vicif creatura $\tilde{\mathrm{F}} \mathrm{L} 1 \mathrm{~s}$ aia eius creata fuit $/ \mathrm{vt} \mathrm{excludaf} \mathrm{erroz} \mathrm{arrí:} \dot{1}$ oi fit filum effe creaturā ettā fém pcelionem cis a patre.fic etiam vt crcludat crroz oicentiú eum
 quartā rationem oicendus $x$ matos non eft vera abiolute fc3 $q$ fuppofito biuino non poffit adue= nire aliquis realis refpectus et noups er tepore. vera taine eft fi accipiaf ruppofitu eternuy form naturā eternā oiunnā: fed fiacciptacur fcóm inas teriain creatà z er tempoze acceptam/non eft ins conueniens aliquod.nam talis refpectus funds bitur in ipfo fuppofito non inacdiate fed median se natura ascepta creata, zonde quequid attri=
buitur fuppofito tinino mediate natura accepta guis benominet folum fuppofitū/ pöt multipli: carín ipo fiue fit ablolutŭ fiue fit refpect9realig
 pctunt be nouo vel ex tempose multa realia acci dentia abfoluta ficutenf ©ftum effealbum. zfic oealüg ergoporeft aduenire mediante humana natura refpectus realls © zad quintā oicendum Q nō fufficit fliations relationem effe fecūdum rattonéin cbzifto ad hocopfit pfe realis fillus beate virgints quod pat3: z declaratur fic. B иіів emim in oadme rerii iucniam ${ }^{9} \Phi$ caufanonrefert realiter ad effecium voi tī effect ${ }^{9}$ referatur ad caufan realiter: vi parj oe relaitó del ad creatus
 realtter ad effectum: zeffectus referatur ad cau: fam folum fcom rationē: fed xp̄g fcom bumanas haturam fe habet ad matrem ficut effect" ad cau fam.cus ergo in matre fit realis maternitas per quam referturad filiū: iteceffe eft $q$ in filio fir rea lis filtatio/perquan referaturad matres. g̈ $_{\text {Bia }}$ em̄ deus polit oici realiter oils daro $x$ oominuã in ipfo non fit realis relatio; $q 2$ oeus non oepen: det a creatura:fed érerì realis oepēdentic crea turead ipfum: ot in pino lib;o vifumeft. opoztes tamenad hoc $\Phi$ allquis fit realis filius $Q$ filia= tio realie fit ípo;q2 plus oepédet filius a matre © ecōuerfo. [L Zd fertam rationem oicendum Qelfe filium licet ocnominatiue cōpetat fuppors te:tamen hoc eft ratōe nature:q2 filiatio pt oictúa efthonelt oirecteppatas perfonalig. Jinde fi= liatio nōé pzopetas fuppofiti pecifequta ignis generatus eft fuppofitu: tame non eft flins:1Rec e ppetas perfonepıecife:q? $p$ ina perfona in oius neseft periona perfecta: a tamen non eft filis fed eft ipliug fuppofiti vade generatum eft in fimili= tudmein vaentig nature. IEt quia boc eft vnurn fuppolitum bis generatumi in fimulitudinem ou: plicig nature vluétig:ideo bic eft ouplex filiatio. do dargumētapincipalıa refpondendū oicen do gd pzunl $x$ ponēdo viam fillationem in $x \bar{p} o$ magis fequitur inconueniens ulud: qz tuncides per idem olcereturbls.et ideo olcendum wide imidem ino poteft oici bis vel referri bene tame idem luppofitue poteft aliam relationemad oi
 lectus nō poreit referti ad fcientes zad fabile of fecundum $q$ intellectus comparatur ad fiente fecundum rationem fubiectuam / et ad fcibile ctus otcit in fo pasin menfurandi et pife intelle=
 quando potelt referrı ad fctenten er ad fcibile relationemen vnum zidem $6 m$ altan et aliam tentionem politit ad oluerfa referrition eft oe in
 poteft referriad oucria p fimilitudines z equali tatemgintuad ouerfa relatiua referaturidem pereandem relationem: putas oifcipulus refez ratur ad magiftrum et oominum per relationem - olcipulatus hocnō porelt effe.
imezd fecundü vicendumett $q$ filiuseffet no: menabfolutũ r fubfantuū nomen ficut boc no: тен homo:tūe dicerē $\Phi$ effet ous filí ficut oictus eft fupia $q$ fi aflumeret ou ? $\mathfrak{\text { naturas haianas ués }}$ ouo hoies:nunc aute qa filiatio hs cóparationerı ad fuppofitū zad naturā ficut fuit oictūnt cozpo

2d rōnes phetpales rindet ifta. opinio.

## reftif

re folutionis．hunceft $\boldsymbol{\varphi}$ nō poieft effe geminatio filí nifi fit geminatio nature et fuppofiti：bene ta men poteftefe geminatio filiationis $\mathfrak{f}$ fit folūge minatio nature：$\tau$ qz in pzopofito eft folum gemi： natio nature a non fuppofiti：bic eft gexpe nō po teft oiciouo filü．Tzad tertimmoicendüficut iā etiā folutum elt $\Phi$ ifte oue filiationes in rpo non funt eiufdē rationis nec fpectet：immo oifferunt plug of genere：z ideo bene poffunt cife in eodem．
 cēdum $q$ ipfintellexerunt oc formis abrolutis Q ron funt plures formeciufdê fpeciei abiolute in eodé fubtecto nec effe poffunt et non oe foimis abfolutis relatiuis：quod patet I Suicennam oi＝ centem fexto naturalium．z tertio zasetaphifice． q plures relationes eiurdē fpeciei pofluntemein codenn fimul et femel．wide credunt aliqui $x$ plus． ree forme relatiue eundé fpeciei pofūt effe fimul in codem fubiecto $\mathrm{l}_{5}$ non porint effe fozmeabfo＝ lute plures．IEt huius rô pōt effe q2 ratio relatio nis accipitur per cōparationē ad extra cū effe fuū fitad aliud fe babere ratio vero abfoluti accipif nonper cóparationéad extra．fmmo oteit aliquid entra et vtad utra：z ideo numerus reletiōis po teft accipi：$\tau$ accipitur abextremis fante vno fun damento et pnoextremoeralia parte ficut patet be wno patre habente multos filtos：et p pfequës poflunt effe multe relationes in vho extremo per cōparationé ad oiucrfa cxtrema．numeratio auté accidêtis abroluti accipif ex fubiecto et ab intra nonad extra：zideo fieft tim vnum fubiectū：vnu eft tim accideng gbfolutum．II Zd quartü oicen＝ duin 9 fuppofitû oluinum eft infinitū fin natura ouinam：non auté infimtū fom naturā huvianam et $\mathfrak{6 m}$ banc referf ad matrē ac q boc ad eā pzopoz tionē babet s relationē finitam qo non poftet con tingere fi haberct relationēgd ca fin $q$ fuppofitü qz fuppofitum eft fuppofitüp naturain oiumā et relationē quozum vtrûge finfinitum：$\tau$ of fe ma nifeftum elt boc fin oēs．De relationepoeft oubi um kim $x$ relatio：non tamenclt oublĩ km quáides effentic quin fit infinita：$\tau$ ideof bene oeducatur ratio grgut oppofitum：videlicet $\Phi$ qi $x \bar{p}$ no po teft effe filus beate virginis fub raticne infinta： nec baberead ea ot cft eus filius piopoztionertel habitudine infiniti ideo llon refert adea it fic in quātum fuppofitum babẽg humanā naturã ：et 9
 Gm oiuinã efentiā veliclationc̄ per quă eft fuppo fitum．ficut fi fuppofitum in quoeft albedo refera tur vel bebitudine logbeat ad aliud non $6 m$ g fup pofitumimpliciter：fed fim of fuppofitú habés al bedinem．$p$ albedine oiccretur referri：non g natu ＇rā fubftantic a qua fuppofitū haber $\varphi$ fits fuppof： rum ：vel paltudaquo 25 s fit fuppofitum qcoid fitillud．EEx hocautēfequit quiltatto er qua cit fi lus matris fit realis：q2 reale cöfcquit：$\tau$ tēpoza； lis er finita：qz tēposale $£$ fe confiquitur $z$ finitum ［2d aliud et vitimus $q$ eft fcoa miozispbatio olcitur $\phi x p s$ in triduo ppsie non potuit dici fili ug nec fuit nec beatavirgo potuit oici mater： 2 hu
 iuraspiuentè：ritiem quare cum $\tau \bar{p} s$ in triduo no babuit natura humanā nec fuit ל̧omo nec natura －iusentê：qz fuit vere moztuus：nec naturā fimiles beate virgini qz non habuit natutâ humana fim
quã fuit fimil is matrifuevirgini begtexps in tri duo non potuit oici nec fuit filius：tin paft refurre ctionem fuit filius z beata virgo mri．If et cum queritur vitra an éader aut alta maternitate？$\ddagger \mathrm{D}=$ cunt aliqui $q$ fult eadem inaternitate ppter ide＝ titates abroluti：ça fuit eadé mulier ：nṑ tn̄ fuit ea demppter idétitatê relationis．Eed contra hoc ficarguitur．Sialiquid effer albuin 2 albedinem ct coirüpaf albedo r fiat iterūalbedo alia nume ro in illo fubiecto quod paius fuitalbū illud non poterit oici idē albũ：qz nō eadē albedo ¢̧tũcūq Mnaneat id $\mathfrak{f}$ fubtectūglbedinis：qz eodē modo eF têpose ifta if ponatur corrüpi ipfa maternitas：et poftmodú alia maternitas fiat quātumeṇ̃ ma＝ neas idein abfolutũ non poterit bici eadē mater cī mater fit foimaliter mater q relationē mater nltatis．EEt ideo oicēdū p fuit eadê mater：$I$ B̂tū
 x eft aliquod pits ad accidens at nullo agẽte fie＝ ri potelt $p$ tale accidens poltit effe fille confequē＝ te．femp agés qo facit antecedēs facit pñs co $\bar{p}$ o T facitañ：：z if facit antecedẽs：tdê nûcro facit et prequeng：idē numero p eandē potentiã zactionẽ pductiuñ．Relatio aũteft hmôi prequens ad fun danncitū，politis cm extremis z tpo fundamento nullo agẽte fieri potelt quin ponatur relatio．exé plum．$p$ ofitis ouobus albis ripfaalbedine：im＝ pomibile eft quin ponatur fimilitudo：et fi agens pontt eandē albedinē numero ponet eo ī̂po eandē fimilitudinē nûcro quare cū $x$ pe poft relurrectio nem refurreterit a fucrit idë hö numero 2 poten $=$ tiam oiuinā $p$ candē porentiā factum fuit $\phi$ fuic eadé filiatio numero readé maternitas in inatre จirgie．区Et cū oicif $\varphi$ illud qる eft cozruptū nō po teft redire idé numcro．$\overline{\text { Do }}$ icendū $Q$ verū̃ eft natu＝ raliter：non tin eft verüfugneturaliter z g poten＝ tiam biuina．\＆ te：tunc nō eft verú $\Phi$ fifit idemañg $\Phi$ fit idē pīs价rēplí oe aqua frigida pollmodñ calefacta que fi oimittaf nature fue redibit ad frigiditatê：nō̄ ta men eandé numero：fed altā．Srigıditas cin eft ta le confequés ad aquā $x$ aqua manés aqua pöt é fine ipfa．II Pertia op：nio tellet viam median $z$ ce talis $\Phi$ filiatio oupliciter potelt oict．Ino modo vt relatio tin．zalio modo vt ppaictas pfonalis． acciplat pt relatio folü：fic neceffe eft $\varphi$ in xpopze ter ielationem filiationis qua referf ad patré $\mathfrak{a b}$ cterno fit alta filiatio qua referst ad inatréer te $=$ poie：quc fit eque realis：ficut quelibet relatio fi＝ listionis in creaturis．Si po accipiaf relationo folum filiatio vt relatio：fed pt ppatetas pronalis fic in $x$ po non pot effe nifi vna filiatio． tet fic obicungs pducens i pductum inciduntis cūdem ozdinē：$\tau$ maxime in idẽ $\mathfrak{e m}$ fpēm． $\mathfrak{f}$ fertur realiter a reliquuf：ficut oeclaratū fuit p̣mo libzo．Sed $\uparrow$ pe fus humanā naturã et beata vir $\mathbf{g o}$ incidunt in eúdem ozdinem nature ergo fi ma ternitas eft relatio realis in matre et filiatio eris realis in filio．IT Sectudū patet ficvbicf van pfo na folü fiue vnüfuppofitüibi nonpōt ē̆ nifi vnū fosmale pltitutū fuppofitifiue pfonc：fed in rpo non eft nifi vna pfona fiue vnū fuppoftū．ergo in fpo nen pöt eftenifi vna ppuictas pfonalis $\mathfrak{q}$ eft côtitutiua fuppofiti fiuc plone ergo filiatio put eft pprietas pronalis nó eff nifi phatmin rpo．et iftud tenēdu eftiet $\mathrm{K}_{\mathrm{m}}$ hāc intētionē pma opinio
3.0 pínio ${ }^{\circ}$ eft ourá．q． 2 bulpoff．

## 2 1026

 let nāflationoneft ppictas pronalis abfolure fumpta pt tictilef：ideomaledcif $\$$ poteftac cipi pt reatio r vt ppziet 3 perfonalis．Item no oe quxcung fillatione eft queftio：fed oe filtatioe téposalufed conftat $x$ illa noneft perfonales pro puctas：z tí pharatio cozû concludit of filtatiōe （pema zhasconcedit：$z$ til tpalis elt relatio： $24 \overline{0}$ vertitur iub qfione extrī realis fitt vcl non．
2．articuls
pincipal．
（1）uantúau：e ad fecundū paincipale inquiren do oe iftis que oicta funt videtur polfe imagina＝ rirationabiliter．［ $\quad$ uarta opinio $Q$ ficutin $p$ a

## Dpi．ifta é Docto218

 tre in Jiuins funt ou：relationeg ppter ono pso＝ ducere realia $\mathfrak{q}$ tamé nó funtınco oueres fedpoa et in fe oue relation：s ppter pducere z product： quanul quelibet eft realig：fedióoue res：aut ficut filyad putrem velad matré：pel patrig ad p：oles fillos oicitur relatio：quara quelibet eq realig；fs non oreres．fic：u ppolito：qz rpseft realiter fup pofitum oumu z humanî：fed tiñ vimm vtrobigs ct nde eif $q$ relatio ad patré z ad matré fup fup＝ poltun fundata qeft filtatio non funt oue res：fed til ähbet elt realis ficut fuppofitū zficut extrema躬：opi。 fcli $\boldsymbol{I} h 2$. كI Sed iftis no obftātib＂pima opinio vidif ve rios 9 p fonarã oluinarū adınicé pôt effercalıg relaino vtrobig equaliter zfimiter pronará bu
 nim natura vel pfonā ad creaturā nō potelt fun＝ dari relatto realig． 1 Qiopter quod tria facienda funt II To：mno oltējédo quomodo rpiad matré staltoz hoiez funt multe relationtes reales．
 fe． 1 min ittonig．© Certio fifuifet humanitasear fumpta poft fusfitentia rel fi non oerelinqueree fubliftétia．inam tertua spinio qo rectat batură
 in $x \bar{p} \rho a j$ matrí eTe pplieraté conftıtutiua fuppo
 tursin ullas non fubliftere．Ibercticiautē if ponüt in rē̃ oupler fuppolitū vel ouplicé pronz nō oi Chates vel ipin conftrui relattone ficut g fons oi uinsin：fedaliquo abroluto［ ibumipsile：quia vbi ine jiatū fuadamentũ relatonisz eptremus funceuidérattoilis：equaliter potefteffe relatio realig：fed multe funt relathones reales filiow ad mıiré er allox hoies fundate fup naturan ot ef＝ －fectus ad caufan ötitatis equalitatis：ötttatig
 tuit elTe z fuit in co bin naturà creata ad matrem rilatio rea is ficut eifectus ad caufam z equalt＝ tas ad equales figurd：zfimilitudo ad fimiles co ioze 2 figuia；puta ad iacobum fratrê oñt qui otci tur fuile filmilis faluatozi．TF Secüdo rsō répō＝ dendйeft $x$ filiatio ad matré nō potelt efre i rpo realis：necfimiliter patermitag ad filusfixpsge neraliet：nec maternitas adeū $\sqrt{1}$ inater a fumpta fuites：qu relatio dei hois ad crearura $\sqrt{2}$ elt realis oposters fit fublectue in natura alfunpta fed fi luato et paterntas no funt inca．$\frac{y}{s}$ zc．apasio：pa tet：qi ois relatio creata cūfir aceluēs reale os $\phi$ fitinalıquo fubiecto：zqinon pōtelfein oeo ops $\boldsymbol{q}$ lit in lubiecto criato if ouflat aute quilla fillas ciosa inatré cū itt temposalıs $\sqrt{1}$ elfer realis cifet accidég creatui：s per coniequens in creatura． dstollos puatur ：quiads forma refpectiua polfis

Biffinctiois
sb extrinfeco senolare fllud in quo no eft ficut in fubecto vel fubicctiue ficut actio tranfiens deno minat agens in quo nō elt：fed a quo quod nö fas cit fozina abfoluta：fed folū fubtectū in quoeft thin econuerfo cōe elt onifozthe oenoizre fubtectū et non poteft il altquo fubiceto quin oenomiet ifin ficut einalbedo facitalbã cife fubiectū fuũ：fic re latio relatum ：ficut fimilitudo finititudine facit qualitate in qua eft fublective ct cqualtas $\mathfrak{g}$ tite
 co oerclatione creata in fubiecto creato 5 tergo filiatic creata eflet fublectiue in natura innmedia te noll in fuppoito nō polferinaturā nō oenoiare：
 pate：fic fubecta filiat o ielfet ppic filia：$\{3$ natu ra humana nô pötr effe filta．̧̧ no poteft efie filtaté onl fubiecta．［ifec obitat op ocuntaliqं $x$ natu ranegaf effe filis magis 戶̈в nata vel genita：nō q8 thon fit fub：ecta filiatiol ficut natiuitati rginatois fed queit fubflảiluü filtata．vi pôt oici filiata qd eft adect uũ z oenoiatiū̃．जed iftud non valet． qiois forms oenoiat fubiectû in quo eft：zls foz ma fubltantalis no oenoiet fubitantiue materia oenoiat tī materiäadicctuc：qz maieria hois nō
 fuo modo z nō fubitantiue．qinō eft fubftantia cī etipf dicant $\phi$ concretüaccidētis feinp eft oeno＝

 nesconitttuat fuppofitü ole denoiatio fua eft oes nominatiuact llatura fublātua：ve ficutalbuj et oealbatū olcunt ocnoiatlue z adiectiuc nec porefe oicı dealba： erit naturafiltata mit fit fili．．［ipueterea coftat natura bumanielferubftanta yo eit concretí fub ftantiuū magts quodcũq alud z pumgnitas fub ftantuūasitrac：us．fiergo ith pdicant oenoms： natiue ：non obftanre $\varphi$ piedicantur fubftantue $\bar{\xi} Q$ filia non pilicatur ficut nata z genita nōeft
 fed qi naturd eit fubiectum thatuitatis zgencra $=$ tio＇is inned latu＇r fi non pzucipite ：filiatiôis als
 in anitas fubilitens fulfetamumptanecalfumens necallunptá polfet vicı filius virgunis．zamunés nō：q2 「uppoîtū nō njtum neos conceptū non pōs
 afumpt ${ }^{9}$ du 3 alfumens non fuifer concept ${ }^{9}$ nee
 fuppofitu ： nō fulfer filus．压quo apparet $\Phi$ filtatio nō elt in natura ficut in fublecto imedia： $0: ~ \mathrm{q} 2$ tūerema nerct in ea affumptione facta ficut quatitag．fi ats
 effer vo oictume eit confumpta fublittentia preetis ftens．ergo filiato fui Tet lil fubfitentia confüpts
 Bumantare ocponerct non poteft dici filius illud nouã fuppolitu conifizutūls els natura eltet vere nata et genta oe pirgine：q？illud fuppoftrün níă fuit in virgine nec oe virgine natúnec conceptu： q：nundüerst fuppolitũ：qz nonett illus fuppofis tuin cterná qu oz virgane fuit conc eptü raiacus redaliud zaliud fıppolirü auté ccerní nó poliés oicifilius．fieffe filiü hois includte elfe hoịem：qs


2ad 9 Ttu＝ o：rönç add pllu
moztig nô fuiffer filius ficut nec hō：red fie effefili uin nō eft aliud $\tilde{\beta}$ fuiffe genitū： $\mathfrak{e}$ uis perdidit id quo futt genitus in triduo：$\tau$ magis fiopponeret polfet z potuit dicl filius ex quo femger remanfit idem numero fuppofitā q̧ fì verū eft tūc magis apparct $\Phi$ mod onō bicif filis filiatione inherête vel nature cui alia：cai iftafuiffet cozrupta i mozte et effet feparata humanitate．II Et 63 hocpotelt refponderi ad quattuoz argumenta．TE\＆d pmî oe repugnantia pluralitutıs $Q$ nou cf rōne pmits tis fuppoftifneceternitatis：q2 pluralitas relatio num non repugnat vnitati nec eternitati fuppos
fitioiuini abolute cum in pate fint fiti iouini abfolute cum in patre fint oue relatio： nese et in filio totidé：quarī̄ quelibet eగt realis Is non tint oue res．EEt dicêdü $Q$ boc repugnateter nitati refpecturelationis rempozalis：q2 ois rela tio dei ad creaturam eft rōnis：ctiam fif fuifetab erertio et ois relatio tempozalis dei eft rōnis tm． oütamen fit vei fim ouinitatem non inherens ei 6m nasturam afumptävnde fim naturamafîptä non repugnat babere accidēs abfolut̄̃ vel rela＝ tuin q8 natūfit illi inherere．（nnde xp̄ eff quăt＇ et qualis equalis $\tau$ itmilis realibus fozmis：$q 2$ il Ie nate funt inberere nature：fed non eft filiug ma iris realif filsationc： $\mathbf{Q}_{2}$ ifa nōeft nata inbercrena ture．© Z Zd fecundũ Dicendũ $\Phi$ relatione effect， ad caufam ficut natt et geniti xps refertur ed ma trem：q 2 iffa inberet nature quă oenomiat：ls non paimo：fed non oi relatione effectus ad caurá：pu ta illa que eff folius fuppofiti cuius eft ifta fes fi：
 tio babet aliter fundamétum in oiumis：aliter in creaturig． $\mathbf{3 n}$ diuinig em relario que conftutuit
 prerupponit fuū fundamētü．nichılautes pruppo nit illud quod conftituit：fed côis fpiratio que nō conffituit fuppofitū fed $\overline{\text { pr }}$ fupponut confticutūpōt oici füdarifug fuppofituy patrisz filĭ cōmû̃ter： q2 $\mathbf{v}$ trūps benoiat．© reg alie relationes confitu tuue fundant imediate fup effentiavel fm res quo ad illos qui diftinguunt relationēab effentiavcl relationequoadillos quidifinguūt folì rōne．代t fim pzimã opinionen non apparet quare effètia Oiuma noneffer filia vel natg aut genita cum ipfa afficeref illis relationibus ficut fubiectú fuis ac＝ cidentibus：fed fuppofito $Q^{\text {non }}$ oifferant nifira： tione piopter idētitatem．cfient ia eff filius nō aṹt filia nee genita in duinis．ergo falfa eft maiozvel impzopzia：qz aut nō eft ibi ppzie fundamētū：aut fieft multiplicantur relationes vios ad ternariun non multtplicato fundamêto quod eft cffiritia：z econuerío．non multiplicā́ côis fpiratio nō mul tiplicatis fuppofitis patris $z$ filĭf．Inc creaturis autēvera eft maioz：q2 multiplicato Imediato fun damentorelationis mult：plicaturet ipfa：red mi noz eft falfa：qz imediatū fundamentúfiliationis non eft natiuitas $\mathfrak{q} \mathbf{t r a n f i t}$ nec natura $\mathfrak{q}$ non $\bar{e}$ filua nec feruits fed ipfum fuppofitú．（inde in ouobus fily̆s funt oue filiationes advnū patré：zinvnofis lio vna ad suos parentes nifi fozte vifferant ipē．

 Tpé fin naturāa creatā：non autē quod relatiōeg nature funt prrobiç realeg equa liter nō autē relationes fuppofitozu：fed tantuser parte fuppofiti creati：ppter quod beatapirgo it
fuifet afumpta effet realis mater fine reali ma＝ ternitate ex fola realic conceptione $r$ genetatione Q2 benoiatur realiter，relatluй etiam fo effex fo la reali caufa et origine relatiois fine realitste re lattonis pzopzie dicte ficut ocus eff realiter cau： fa et oing tr cibile realiter fcibile fille fribilitate realique fit relatio．© Q uantï ad terttü ponen tur nouí inftantie：itoluent replicandoaliquag oe factis ppter nouas folutiones．IT i区 aimo er＝ go videtur $p$ in xpo fint oue filiatioes reales fcz ouina qua refert ad patré：a humana qua refere ad matrīnon minus em̄ realiter refertur $p$ zinci＝ piatü ad fū̃ pincippü obftate vilitate fuppofitif funt oue relationeg res les ad ouo pducta ppter bualitaté terminozum et pductionü ex quibs innafcuntur．f．paternitas ex generafe ad filiü：$\tau$ cōis fplratio erfpiraffe ad fpiritûranctumal＇s non effent quattuor relatiōes reales in oininis．ergo multomagts in filio 630 as naturas erunt oue filiatiōes realesad oue $p_{2 i}$ cipigta er ouabus pzoceffionbus vel natiuitati： bus pledētes．© Solutio．bue relatiōes reales que funt fuppofitietià non foliuvt habentis：f）eri am ptrationis babendi：cuiufmodifunt paterni＝ tas filistio z bmōil bene poffunt efre in fuppofito eterno ad fuppofita eterna．ita tī $\phi$ inter fe fint of uerfarū rationí：ficut funt cōis fpiratio paterni＝ taset filiatio： $2 \varphi$ vtrags fit eterna．red in fuppofit to eterno rōne fuppofill ton poliunt effe plares relationes reales．ergo nec aliqua realis tépoza＝ liselt：fcs creatureculicreatoz ad creaturā nōrefe ratur realiter nifi aliquid reale abfolutū vel rela tumadueniat beoex tempoze．（I Secūdo：quia ficut oue fillationes funt eiufdê rönts：fic oue fiti tudines： $\boldsymbol{z}$ marime create：fed in $x \overline{\text { ® }}$ o funt plures fimblitudines reales ppter realitatem q̈ltatícft em̃ fimilis hoibus in coloze：angelis ingloziavel glị̀d bmöi．ergo funt ineo plures filigriöesp 20 pter mulfitudinẽ naturarū pgenerationis o2igi＝ nem acceptarum．© $\ddagger$ olutio．relatio eft fuppofi ti supliciter． $\mathfrak{W}$ no modo vt thabentis relationem
 ti non nature nec fubftantialis nee accidentahs： nulf fozte illius que reciplt piedicationê ulius fui ginis in cōcreto et benolatiue pt ğtitas．©upfo fitum eñ cft ipfum relatuum quod referf pt $\mathrm{ha}=$ bens relatoonem et fubiectú eius．non einalbedo eff fimilis fed album：$l \boldsymbol{z}$ quâtitas pofitit pici equa

 fubtectume equale peam：ficut efregccidentis eft fuppofiti pzopzie pr babentisyt cozpusalbu：mon fuperficies alba． 2 zio modo oicif relatio effe fup pofiti non folums vt habentig vel fubiecti：fed vt rōnis babendiet fundamenti relationis et talig non eft ois relatio．etiā ā nafcif ex actiōe $\tau$ paficio ne：©̈uis agere et patinon fint nifi fuppofitoză im mo fozte vt talis eft omnis relatio oziginis puta caufact caufati generautis et geniti：fed faltē ta： lis eft relatio filiationis et paternitatis que inna rcuntar ex actione et pafiōevt iāterminate funt．任 $\mathfrak{f}$ em quis pater q2genuit et fili $q 2$ genituse T反 2 imus autê terminus generatiōis elt fupoiftif pude relatio eft z caufatt generantis $z$ genti／pel quigignitur：qz innarcūt ex actione et pantiöe $\overline{\text { grt }}$ ргепй

Terti9 ar
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tra $p_{2}$ ima opiniones
fituin inatione fundamẽtir rōnis babendi $\mathfrak{\mathcal { B } u i s}$ requat ipin vt babēs ct fubzectúficut zcetera ac cidétia：fed relatiōes oziginis a funt prnitas z fis liat：o prupponunt actioné p̄teritā veltermiatam ctp pñs fuppofitũ vide refpicuit ipmetiayt fun damentū et róné babẽdi z nontiñ bt bīg．vndeqz relat：o 々abet plurahtatẽ ex fūdamêto a quo ren titatê：nõ aút fic a fbô ficut necaccidễs abfolutī habet naturā ex fubiccto pimo fed ex primo；ot hö vn＇ 23 multag albedines fim oiuerfas partes fue fupficiei：fic $r$ idē bō multas filitudineg eg Di uerfas fpēs $\mathfrak{q}$ litatis $\mathfrak{q}$ funt fundamêta filitudinua ef quafifub：ecta pxumavt filpficies coloz：iō re＝ latıōeg $\mathfrak{q}$ fīt fuppofitiot rōnis babãdiz fundame ti nô multipl！cãt in codé fuppolito：fed ille ã funt fuppofiti pr tabeetis tm multiplicaripint in eodes fuppofito multiplicatis fuig fundamẽtis i róms＝ bus babendi．et bec eft ratio quare inpo füt mul te relationes reales．puta filtudines $\tau$ equtates
 te filiatonites pter vitate fuppofiti．TC Sed cons tra iftā folutionē oirectecft pzimū argumentum： q：relationes ouiginis er parte paincepá nö ming
 vel $q$ eft ex pincipio．thelatioues aût onigitiser parte patne pif bene multiplicanf manente vni＝
tate fuppofiti pt pate in patre．تlade cus relatio multiplicat ef fundamẽo non bene orcif op fup＝ pofitüfit fundamētūaliculus relationis nee pa＝ ternitatis nee relationig cum manifeftevideams
 oicit fupponitū fubfâtic put oiftinguif a natura et actione effe fundamentū relationis alicuigrea


定ertia in ftatia jiatio ppter q3 etiä $+\tilde{p} 8$ non pöt fimpliciter oici creatura：fed rps propter naturā ícreatā acceptā a patre referf ad ipm realif filiatione．fim xo natu ram creatā refertur resli relatione creatiotis pai fue ad cheatozéals noneffet realiter creaturg 63 $Q$ hö：fit funt in fuppofito zpi oue relatioes rea leg etlā refpectuelurdeın pincipí ppter plurali tatēactionú $\tau$ naturarum $\mathfrak{q}$ funt terminu actiont multo g̊ magis refpectu oiuerfozü pincipiozus： puta patris $z$ inatris eruit in $\kappa \bar{p}$ o oue relationes realiter offerētes ppter pluralitatē natiuitatum et naturarū narcẽdo bis acceptarū．（I）Solutio． creatioz natiuitas nō ita füt ppzietateg proales ficut filiatio．thō rolū em̄ fuppoftū oicitur creari vel nafci：fed etiả natura：g̈uis non pzimo z perfe $15 \mathrm{pacc} \mathrm{I}_{\mathrm{g}}$ ．ficut aliquid p creatione rel natiuita＝ tēacceptü：fs natura nullo mō ociff filia．etiā na＝ fci conuenit bzutis：$z$ crearioibus fuppofitis etia nō viuis．cēgutê filiū nō nifi viuẽti rōali．Tlnde filiatioeft ppatas non nature fed fuppofitinon cuufeíq：fed in natura itellectuali．relatio ergo creationis pōt multiplicari i $x \bar{x} 0$ नm $x$ bomo 23 multiplicē naturä q creationē vel concreationem acceptā．puta materià：aiam：gratī̄ rglozas．Et fifiter creatio rōne totius nature affumpte $\bar{q}$ alt quo hodo refpicit naturā vt rationē babendipo nitin numerürealé olpnifiliatione viuina $\overline{\text { quelpi }}$ cit fuppofitu oiutnu．$z$ fimilig ratio eft oe multi $i$ plicatione natiutara in $x \bar{p} o: f e d$ filiatio qu refpi＝ cit imediate ruppofitu non poteft in co multiplis cari，Gel pōt oici $x$ relatio creationis paliue in
xpo fim thatura amimptan non eft realis fed iñ raz tionis：q a relatio creaturi ád deĩ eftad totā triní tatem equaliter．©lide finon eft realig ad pnans pronā necad aiia．fp̄i autẽ ad feıpfum non poteft cife reales relatio ialié cōcernene fuppofitu：ctī̄ fim oinerfas naturaz cī fit udĕ fuppofitini ptraqs
 aliquatin oucrfa：ficut jomo im vná inanū vel oculû ẽ realtter fibı fimilis vtequalts binaliā vel
 cuiufinodi elt creatio actius z palitua pōt tn eo e $\overline{\text { en }}$ realis．［LSed ifta pbatio of pofitio non eft fuffi cieng：quncn opoztet mouelle et motum pducēs et pioductum eife oiftincta fuppofito et fatura：fs altero in：indifferenter tamen．7hà in ointme inz ter pioducens $\tau$ pductum elt oiftinctio fupponti non natura．in bumanis poieft eife ouftictio natu recüldētıtate fuppofiti ilicut patet in aialibe que mouent feipfa．efinde cã inter mouens z motüfit relatio realis patet $\Phi$ ciurdé ad feıpfum fin tiucr ra pôt eife realis retarto enta ougints：non fimpli citet：qzachil generat fetphum or fit fimpliciter： fed fin quid：$q$ ：bomo facit fe calidū g motum et bjuot．Similitr cum fubftantia lyumanain xpo prgat in accidēs xps fim oiulnitatez fecit fe fom mo ita zipfe eft factor fimpletter fedve effet bo creatione palliua rclatue rotue $z$ realif ad feipion que oicit folum relationem rōnig．（ilerûi eft tame
 fim pumanitatem ad oein noncflet realis nicbilo：
 ein relatuum if 5 eile nō polfit elte reatr fine reali relatiōe：tattē̄ altero extremo ficut nōeft aliqs verefilus nifi in tpofitrealis filiatio：vel faltes reale maternitas vel paternitas in fuo oppofíto tii telatuum fosm dici potef effe realiter id qo eft finereali retatione ife ficut fabile eft realf faz
 immoetiajonto $Q$ nonfitinaltero extremo Si eip ipolfib：le abltraberef a fía relatio realigad fcibile et econtra nichilominus effet fciétia reali ter fcientia qz relatio nō efl oe fua qudduate effem tiali．aifs effet effentia coppofita ex qualitate et re Iatione que funt ono pdicaméta ablatoautes of quod noneft oe eifentia rennon ef inconueniens adhucrē remanere ficut fciētia deiab eterno etiñ oenon futurig eratrealiter fciētia ö́buis nec ip̄a realiter referetur ad fibile nec econuerfo ex hog tic．Эimuliter fing forta que complet rōnē fcié tura．oato etiā $\varphi$ non realino dicif realiter crea feratur ad creatoie reali relatione creattōis re natură reall creationis actiöe acce：fed q2 hs reale
 $\bar{G}$ bis in relatuis fim oictad realitatem vnis fuf ficit realitas alterius ficut aliquid eft realiter fof bile pzopter realitaté relationis fcibilitateg nö que eft infelics in gltero exiremo fes unfientia： tamen in relatuis im elfead realitaté vnuse ex＝ treminō fufficit realitas relationis in altero：fed exigitur realitag relationis in feipfo，non enim ad hoc paliquid realiter iit pater poteft fuffice． re $\varphi$ realis filiatio effet in altero nefi etiam in ipo qui oicitur pater effet realis paternitas．z rō hus iug effiq relatiua nim elfe ociominanturgbextri
reco.ficutabfolutap formã interentes z innafcont ex fuo tō ex alueno:vt filıat:o ex generat o effe nō ex generafle . taliarelatua non babent entitatem relatiuam er fuis oppofitis: nec per cōfequês realıtatē: fed ma gis ex feipfis. vnde cū filius fit relatiuux fm efe wonerit tpe realiter filismatris ex reali materni tate illus qua vere'z realiter ipacft mater $x \bar{p} 1$ ni If in ipfofit realis filatio refpectu matris.
2Rinio
(I) 5olutio.maioz non eftvera.faca ctiă relatiua gin efte inuen untur claudicare in realitate: ita $\varphi$ onum fitengex fola realitate relat'ois oppofite ficut beus eit realiter onis nonexreal relatione cominà in fe ceiftete: fed reali relatione fervitu tutig exiftêtis in creatura, 延t fimiliter $\mathfrak{x p s}$ erit realter filus virginis beate.er boc folus 9 ipfa eft realiter mater eis fac endo fez quicquid eft ve re matris: puta miniftrando maroriā znaturāã nata eft facere $q$ fe fucpofitĩ diftnctĩ cus gia curfum naturea deo infundenda. Thec eff fimile vequidã occunt be filio et matre vel patre. 7hon ciñpōt pater fine reali paternitate ere कu:g ere polfit realis fill us fine real: fillatioue. az oe rōne patris ẽ $q$ cölcet actiue naturá: $q$ qua filius fub fat Inde fim eos 3 . reph won fu fer realiterpa

 fifteret- fed fo:te maria fuit vera z real's moter ex miniftratione pafinua matere expi fed $\mathfrak{y}$ ofeph fuiflet verus a realis pater ex oifpofit oe actua
 rentib9acceptā hocace dit nature p côparationē

 realiter filus beate ks n:s: qz ipreaccept abea quicqutd verus fle $u$ ode neceff tate fil at'ōs ac
 vtrag fillatio fitie lis non tilloue realitates fed vna realitas fichtin oco funt plures quoy älbet eft ocus non tū plures oü: 02 ob cií e eft vnū fun damentū reale duarū relationū qó cft reale finda
 diftuctü realiter ibi funt plures relationes of m -a
 realis:nō th̉ bue reales fed ambo vna reapqz pni tas a pluraltas ct real tas relationis eft ex fundamento ficut foz.albus $\tau$ tricubit ${ }^{9}$ pna fimilitu dine et equali refeif realu relationead oia tricu= bita $z$ alba:non ita $q$ fim! litudo vel rqualitas re fpectu vnis fit rönis a refpectualterig realis:fed equaliter व̆l:bet refpectu cuiulibet realis:nontin plureg reales fedvia realitas plures rōne ficut $z$ fuй fundamentū. S'militer filius vna filiatione realı refertur ad ouos parētes: $z$ vnparens pha paternitate vel maternitate ad plures fillog. fed ficut filatio oinina fundatur fup fuppefitû oui= num pel pronā diunā.fic filiatio bumana fup fup
 fup naturā fim re. Ifum igif in ráo nó rolū fit fup
 Tint duo fupponita oiftincta fom idé qu eft realiter būanū: vtpoteq; eft realterbyis bumanitatē: et fimiliter realiter oiuinu: z p วñs in $x \overline{\mathrm{p}}$ о erit reali terfiliatio oiutna ppter fupnofitū oiuinûz realig fillatio humana ad matré ppter reale fuppofitū

 fit reale fuppofitâ fuppofitū eft miniftratūa matre ficut fuppofitus oimmá eft productía patre, vñ fuppofitú buanü pcōparationé ad matrē non ita fundst realê filia tionêficut fuppofitū oiutní pcäparationê ad pa= trem. TE Sed contra hoc argutur : q2 cif filius z mater fint relativa equiparantie non requiritur ad realitaté filiationis $\varphi$ filus accipiat rifi quod requiritur ad realitaté maternitatig ve mater mi niftret. 91 ergo ad realitatē maternitatis mon re Qurruf miniftratio fuppofiti filio: fed fufficit ming ftratio materie ppzie,ergo fimiliter nee requirit ad realitatē filiationis in filio secepto fuppofit́ a marre: $\{3$ fufficit acceptio nature a matre eo ma quo hor requiritur in generatione beminis culs

 tioné refpectu matris ficut ecöuerfo realé mater nitate: ly eñ relatina fin oici ve I relatiua f m effe fuppofinō:s poffunt claudicare: :n realitare rt ps in clentia z Ccibili oño ct feruo: tin relat'upedpa rantie $\boldsymbol{z}$ हm effe fimul cniufmodi funt pater a filis fimilis z equalıs nō poffüt claud care: fed pofita re ponuntut realitate et perempta fe perimunt in abfracto et concretn;etita $\varphi$ vmi oppofitum po
 pon't concretũ et ecōucró ita vt nen fit de reali ter fillus nifí habear realé filationé ee realé pare tem et parernitatēvel maternitatē oppofitã: $z$ nec econuerfo realis parene mili babear tealé parẽti= tatem fibi inizerentẽ arealē plē oppofitam $\tau$ plei taté reatē ei inheremé nec realis filiatio fine rea= lifiliorpase a paternitate opponita nececonuer fo.ly pater zfinug alủs videenf relativa fuppofi tioms ficutoñs et ferung. © fuppofitio in relat:uis nô attendanf fom cöpara= tione relathe yad:nuté: oq fic ois telatiua rifene

 lius fimid nrieft bebet tzonozem parti.ficut fern9 fubiectioní oino rnde ouns et feruus non magis
 rum eft fim logicos:icdaccipiendo relatua equé paramtie a fuplofitionis in theolegos ita fespt relatua que funt vnius czainis vel vm9 gñis oi cantur equiparantie illa a non funt vilusgeners nec uniug ozdinis funt fuppofitions a fuppofis tionis: fic pater a filus femp funt relatiua cqui=
 eteffectus quandogs funt relatiua fuppofitionis
 rāme generatioms vel ozd nis quãdo en cgufan do adequatur:its vt morus caufandiex parte eē non excedat modũ recipiend ex psrte effect ${ }^{9} \mathrm{fi}=$ cuteft icgufit particularibus vnimocig: fozte i caufis naturalibus z equ;uocis: q$_{2}$ क̈tumporeft caufare vel oarc caula caufatumpōt recipere efs fectus. vnde potentia actiua pzimi celi $r$ potētia paifiua materie funt vmus ozdinis z pportona ta ad nuicē: $q$ Ø oēm foumā quā illa potēta potett oare:Ifta petct ree pefe:z ideo referunf ad feiui cem realiter z genersf mouens z motû cā z cạtū maxime yntioca:vt pater a filus: q $_{2}$ qcqurd poe pater baread hoc 9 fiat pater totü poreff fill ${ }^{9}$ re=

ereaturis funt relatiua equiparātie loquēdo the= ologice:qz nó pōt oins feruo imperare nifit in $\underset{\text { q. }}{ }$ tenef onio ovedire:ct eft limitata poteftas coher= eiua ex parte oñificut obedientia rubiectiua er parte ferui:fed relatio caure ad caufarū inter def et creaturā eft fuppofitionis:q2 potent:a det acti ua nô cômẽfuraf potentie pamue que eft in crea turací ifta nōadequet illă vnde nō funt pni9 $02=$ dinis: fed ficut menfura et menfuratū. 5 milr bo nitins et feruus: $q$ imperiú oebem ${ }^{9}$ deo mō infi= sito: $\tau$ cû feruitus cx parte creature nō põt eē nif̃ ferua. জinde qz in relatiuis fuppofitionis vel mé fure fufficitrealitas relationis.inalteroad reale tatem vtriufos: non autẽ in relatiuis equiparan= tie.ideo potelt beus effe oñset creatoz realit fine realf relatione onijet ereationis $\bar{q}$ fit in $\mathfrak{r e}$ fubie: ctiue.nen aute realiter filius vel pater alicur9ine reali filiatôer paternitate ad īm CIE $\begin{gathered}\text { oicendü }\end{gathered}$ ad boc $q$ ficut onto fim nomé eft relatio equiparã tie cû tament inter creaturas z $\times \overline{\operatorname{pra}}$ fit fuppofitio nis exparte ociet fuppofitionisex parte creatu: re: q2alterius ondinis vide ex parte deieft rōnis ct ex parte creatureeft realig: fic filiato rpiet ma ternitas matris eius:ls fm nomé fit relatiua eq parantievel fifint fuppofitooisvidef matcruitas rupponit: t fim rem eft cconuerfo: q2 De ad crea= curam fin $x$ oe efteft feimper relatio tranfcēdēs politi. pt fepe oictü eft pude re. © 5 exto qi ls re= latio reahgad creaturam nō ponit effe fuppofiti etzrni vt oictif eft tñ pt non eterna fed tempozaie forti rcali fimilitudine tamen $x$ ns von bô reali firi
 ctus eft pzopter boc frater onit: zfic oe9 vo bomo eft tempozalis:ita fuppofitū oiuinī ve bumanum 2fer tpe nonabeterno vide fieut relatio nature puta fimilitudo:ddētitag: pel equalitas funt rea: liatio ad matrē̃ eft antumpte tempozalis:ita fi
 Iti bumani pt humanui eft: $z$ p ping vetatio fuppo $=$ rit effe in xpo realis. If cut em bumanitatembsex têpoze fic eft homor fuppofitū humanūer tempo re:quis xpe fit filis virginis fimpliciter et abfo= lute loquendo fine reduplicatione tī nonverifica ture pone itio rōne vtriufos nature: fed rōne crea, ture:nec rōne fuppofiti oinini vt oiufnif eft: fed vt Douns eft filus ifta reduplicatio eft falfa. $x$ pe 6 m ad matrem cũ nô fundetur fup fuppofitua refere poftume cit: 2 ficeffet in bzutiouppofitu vt fups ouinü er: q2 fic effet in batre fine nec vt fupporitu fundaf fupipm ot fuppofitipumatre. reftat $Q$ nichil pzobibet fup boc fund pumanum eft. onde
 vno modo:q? babếg naturā bumgnã per quă oupir fiftit z fup tale fuppofitü hu'nanāā per quã fub= filiatto realig ex tpe qz tale fuppofitū nōr folü potit
 quo ad fubfifentiã qeft rô fupporiti pute fiftiai tur a naturg.et fic in xpo non eft fuppofitū huina num. 录lio modo ofcir'aliqid fuppofitū humanus
 fifteng in ea z non $p$ cāet fuper tale fuppofitũ hu: manü nõ põt funduri illa relatio q̃.füdat fug fup
pofitī vt fuppofitūe rỏe fubfiftētie que bifigua tura natura:qz fubfiftētia qieft ratio fundancnti talivelationinô eft creata: if icreata. Ializaute
 tio vt filiatio eft ${ }_{2} 3$ fundari fup fupponitu queft natura röali vniuoce productu.ita $q$ illa redupli catioexcludat naturā in abftracto connderatamb et non fubfiftētem:fed verum eft $x$ ifta filiatio pu ta ad patrein vel ad matré fundatur fuper fuppo fitum rationale genitū: fed cötractā rōnem fup: pofiti ita $q$ filiatio oiuina ad patrē in $r$ po fundae fop fuppofitum rpivt eft fuppofitu oiuinũ a patre pzoductū. filiatio verohumana ad matré fuper idein fuppofitũ vt eft bumanūa matre generatu km humanitatem. Dico aute fuppofitū bumana noll vt fublifens per humanitutē: fed vo bins buz ma hitatem fubfifteng in ea no per eā. -3й filiatio Ifta inediate fundaf fup dininif fuppofitū 2 buas nurtet rōne eis $\Phi$ eft himanus puta nature acces pre oe virgine et rōne ei quodeft biuinü putara tione fubliftenticet nō rōne alteri9 tin. hon enims $x$ reselfet filius virginis mit in fuo fuppofito dinf fumpta poteft factura oe ea. Thec natura oe ea af taper impofibile $q$ aliquium quino fubfiftit oa fubfifteret in es $q$ aliquis baberet natura z nō et natura eft oe rōne fundamenti filiatiolitiētia cozumifit fozmalius vel paincinalius: zls qqeqids afuinpta tionem tī fubiftentia afumentis cin fit increata non potelt fubfare reali relationiad creaturà vit filiatto noln potell effe realis cī oeficit parseffers tialig fuifundamenti. Ginde patet $Q$ non eft file ne vel equalitanibus a filiatione:puta finilitudi naturā creatăpurg ille totaliter fundätur fuper tate vel bmatputa fup vnī in qualitate vel ǵtis lozem eft finilis berps reali fimilitudine 反m co= matris eft fillits. Tic sel illi. realiauté filiatione ctum eft filistioné et oeptimo contrs id quod oi= dari fup fuppofitū non naturãet êếginig fun= lud non eft fundamétunaturaet tactū eft fuppail q\& manet viñ realiter multiplicata realiter rela tione:qs ficur relatto bs entitates a fundamento:
 Guts in code fubiecto poifint effe plures relatio fes reales pzopter plura fundamêta nō tī fzoná Stidé fuppofítum fimplex eft fubiectí pluriürela tionum oniginis: pt pater et filtus i oilutnis.ergo relationis cuiufeñ oziginis fuppofitum noneft fundamérum: fed tiffubiectum. IS Solutio fup fdem fundamētuin re hene poflunt fundarioiuer re relationes realiter otfferen es non folf nume ro fed fpecieet refpectu oinerfozum terminozums ficut eadé $\bar{f}$ titate et qualitare fum finilis r equas lis vilioditimilis et inequalis alteri: et fimiliter codé fuppofito eft aliquis pater filtü fui et filig po tris fuitu biuerfis fuppofitig. Siliter qzille rels tionce funt ad oiuerfos terminos $\tau$ focie oiffe $=$ rentes: fed bene verüeft $\%$ fup idem fundamét $=$ re nō pollunt functari oiucrfe relationes folo nus mero bifferêtes etnā refpectu diucrfozū́ terminos rum ficut pares in fimilitudinib'vel equalibs pns us ad multanom idé que oég funt vna relatio reas lig exparte illius in quo habent vnū fundamétis ficut etiáater pha pakernitate referé ad plures

Rinlo
filios．TLDetauo fic vbiciip miniftrare aparte marris facit realem maternitaré ibi recipere mi＝ n：fratum ex parte filï facit realem filiationē，nō enim plus opotet recipere filium a maire ad boc $q$ fit filus cius ö opozteat oare matrēad hocs fit inater ciug．ocm generare exquo innafcif ma ternitas vel paternitas oat actue vel muniftrat illud generari fufcipit pafiue exquo innafeif fi： liatio．fi ergo miniftrare fpo matertam cozpozis aftumptl caufat in matre inuiftrate materisitate realé pari ratione fufcepiffe xpma matre talē ma teriamminiftrata conftituit filiationem reales in zpoad matrem．STolutionatoz eft intelitgen da ceteris paribus．hic autem cetera non funt pa ria：q2 fuppoîtū xpiacciptens illud qo matermi niftrat elt tale fup à nô pôt fundari filiatio realig fuppofitum autẽ matris cft tale fup quo pöt fun＝ dari realis inaternitas．Telnde fi pater pzus amia fife naturả liatris virgunget filius poftea anti plifet naturá fuã de matre．oe ea nō cffer in virgie maternitas relatio realig ficut nec in filio filiatio realis ppter idem et tī crfilius effet realıg filius et mater realis efiet mater co modo quo infraex ponerur idximoargumeto．（1）Monolic．non pot cfe oliqù relatuus im cffe realiter fi ocficiat fibi illa relatio realiter．puta pater realis fit prota＝ te：qzficut aliquid eft album fozmaliter ct effentta liter albedine ppter qo impofibule eft aliquid eé album realiter mitinfowatus albedine reali．fie aliquid ef relatutim fin eife foimaliter et eften＝ tialiter relatiōe vt pater paternitate，vide nōelt gliquid realiter paternifinfoimetur reali pater nitate．fecus aute eft oe relattuig fin oici requou effentia non eft ipfa relatio vt fupza dictum eft．
－Solutio．non fic oiftinguinf alia predicamen taper ens rei et rationis ficut relatio，non eminal， bedo rationis tineftaitedo vera fed cius fimili＝ sudo et fic oe alifg accepta relatió pzoprer qo bs minimul oe entitate nee requirit inf habitudmes ct ozdiné vuus ad alterum．poteflautēinicllect ${ }^{9}$ aliquid ozdinare ad aliud et ad quod oe feipro nō crat oidinatuni．EEf igitur oe effentia relatiui fo cife relatio ct oido non quidem rei fed fufficit ra sionis cú tali fundamento qoialio pofit facere relationem realem．pideficut oeus olcitur realit Dominus non qi fit relatione oommilinfoumat 9 ： fed azeft terminug realis relatione feruitutis ad cum：vel q？babet in fe realem potētiā coherciua ruper quam inalio poteft realis relatto oominá fundari．Gimiliter xpe oicitur realitermatris fi lius： $\mathrm{q}_{2}$ realiter eft terminus maternitatis ficut fcibile：qzoe ipfo realiter eff fcientia vicitur reali ter f́cibile．oicitur etiā realiter filisoic：tur matris fimeter fuifet afumpra：qi baberet fe ad cä fic ． illa habitudo in alüs factt realem filtanonẽ a ma ternitatem．［Dccmo filtatio non magis cōcer nit fuppofituin of filiue． 1 mmo minus cuz fit con cretum：et ideo non meg！e requiritur fuppofitus creatum ad hoc ot sliquis habeat filiationes rea
 non obftante $x$ non accepertt fuppofitũa mfeef realitereius filits crgo eff realiter babēs fillatio nein ad eaz．T Solutio．quicquid fufficit ad hoc qaliquis fit filus filtatione realifibi inberente hoc fufficitad hoc $x$ habeat filiationem．plug au tem requirunt gd habere fillatione ${ }^{\circ}$ gad effe filiti
exboc weftermínus maternitatig．© mo． 3 n ouinis quicquid babet pater habet fili ${ }^{9}$ peter relationé：nec tamen poteft oici vere filius ergo öuis habeat quicquid gtmetad fitium re＝ fpectu inatrig．fi tamen careat filiatione non pote rit ofel vere filius z realiter．1hec valet fiotcas $Q$ xpe hs ad matrēad filiationē rōıs quā non hs p in oininis： in $^{2}$ filiatio ration es nichil reale penitg pontt in filio ficut nec slia entia rationg ioblecto © $్$ Olutio．relatio fug fuă fundamétū addit mi nimãentitatẽ：fic autẽ non eft oe entibus abioluts putaalifs sccideıtibug．videpotelt aliquis otci realiter filius non folũa filiatlone reali：fed folus a realitate generationis $z$ natiuitatis $z$ nature $p$ generationē accepie．Thon gutē realıter albumex fola realitate fupficiet fine relitatealbedis öuls autē pater in oumis babeat quicquid bz fil！＂pze ter relatione non tamen hoc babet codem modo fed xpe habet quicquid filus femine peeter rela
 filif．©nde noneft fimile qz non efitiud reatiten effe filum nifi habere reale thatrem z patrē：$\{5$ ha bere realé filiationem eft habere fupporitus ab co ginatu quo ad fuppofitationẽ of pofitue fozte ve $x \bar{p}$ poteft oici realiter filius：q2 hz realems marré non autẽ hr̃e realemfiliattonê ad matrē：qua nō accipitabea fuppofitum etiā olfpofitiue：ct iō efte filtum nỏ eit eê fuppofitü trabens naturã a patre vel matread qu fequif filiatio．onde non eft fimi le oe concretis accidentiüabfolutig vel fbē．tn $q_{i}^{\prime}=$ bus noneft alind effe reale of habere fomas que oat effe tale ficut effe hoiem vel albuz non $\bar{c}$ glud

 caufa：fed nonficin relatuis．iDicif cimpaternon q2 hs paternitatē：fed q2 genu！t．et filius non q2 hz filiationē：fed qzeft genty qui crgo vere genuitē pater： 2 qui genit 9 fil＇ 9 eft：nō qa habet hocvere pa ter，aut filius eft etiā fí realem paternitatē aut fi＝ liattonē nou habeat ficut aliquis eft realiter ides fibupfinine reali relatione idētrtatıs．$\ddot{\text { ¢in }}$ uis ciñ re latiua fin elfe $\mathfrak{\text { Gt }}$ tud ad quod fiblternit relatiōi
 tī́otum ad relatione spiam．©nde ficut in relati ute fim vicialiquideft realter tale ppter folă re＝ lationealterius crtrcmi $>$ trealiterfcibile ：$q 2$ be ipforealiter eft fientia ita etia in relatiula $\operatorname{fm}$ ce sicitur aliquid realiter menfura： 9 saliud eft rea liter menfuratumabipfo $\overline{\text { ¢ }}$ uis non fir menfura realis relatio unenfure ad menfuratú．Duode cimo quia in relatiuis claudicātibus realitag ie tenet ex parte ocpendentis．i．effectus vel caufati． 3 Jiventio gutēpôns ex tye non oependentis vel catife ficut pts in menfurgetmenfurato fibiliet fcientiatfed in generatione filus iğtū pmô be perdetamatre preffectug a cauta：non econuer＝ fo．ergo fir relatio inter xpim filius $\%$ matré oebeat claudicare potius oicetur matemitas ritionis $\tau$ filistio realis of econtra．© Solutio．Eiaudica $=$ tio relationis caufatur ex vilparitate imediato 4 fundamētoun nō remoto nafp̄i oependeata natura bumanavirginie ficut pzincipiatū a piincipior nō ecōँuerio：tй fuppofiz
 a fuppoftio filí fuper quo fundata elict filiatio fin cut creatura a creatoze et non econuerfo．

## 2Duodeci：

TRifio

## R20．pinl

irñio
＊82m ar
！lculug．

1
－
q3 nou poflum iufte．pfectio eft foluo：fed impfe
 $\Phi$ cum latria expibeat oro feruitiū in recognitōe oominif oebet exhiberi pimo zpaicipaliter oe bo

 of bonig cozpois qo sb ifo pricipaliter habem？ et ab ipfofingulariter refufitarifperami：et quia
cospug vn：genti p nobig affurit：fiegcnuferio ctab iprofngulariter refufcitari fperams：et quia nes pitratiōes z hmōi inftar rpt quiboc fectigd quod etian ptinct ozatio vocalis quã fpg oocuit行ater noiter．Rertio oe bonis exterionbus que
 folitioad latriā ptūset．Sed pzunu oictū eft ar $=$ Gumentin contracãcm opinionéque oicit $q$ bea＝ titudo cifutalis cöfftt in actuintellect 9 velvo tutatig：pu：a ridere ven vel onligereaut frui deo Q ${ }^{2}$ bitudo cilif vitimus finis ad qué ois opatio
 tag tudicat fimillud zadozate fabellũpadū cie方 zc． 20 tra．Deñ tuin ado abisz illi foliferuies． TI TRorpondea．Tbimo videndū quid fit latria chentialiter．Fecũdo $5: q u b^{9}$ expibanda ma terialicer．IT crtio qbo$^{9}$ obectiue velmagig $f=$ naliter．$T$ 四 uãtūad pimū ojelf cōiter $q$ latria oicif virt ${ }^{\text {mosalis anneraiufticie．© jpsumũ pts }}$ q：virt＇ eft qhabentê pficit：zop ${ }^{9}$ laudabile z bo
 tusgd beit．vnde cã oco bebeat bonozem ficut et amozemficut $p$ totutz niligit ocūficut ocbet：fic $p$ virtutē bsnozat ocã ficut o bet．这atria ergo que inclingt ad capibendū oco honoze ocbitū eltvirt＇ ficuicaritas inclinans ad amozem oes bebitum．
 cto inediato illa fola eft theologica ：fed illa que babet ocú pfine tinl 3 pximo habés pobiecto ali quid creatū elt mozalis vo penitetia．h̨môiautem eft la ria．non cin actus latrie cht honosare veum ficut fidei credere ocuz／caritatis amare ocũ．（pei foerare in ocü：q2 fic baberet pobiecto oeñ ficut alle：fed obiectü latree eft honoz bei vel oeug hos nesatus．honozqutẽ eft in honozante．Gndeact ${ }^{9}$ a latria elvit＇eft velle aliquid facere ad honozes oei ppter quod pfe honoz eft obiectū qeft aliqu creatus．non ficautem caritatis obicctil eft oens vt oilectus：qz fic creatū efict obiectü fed oeus vt in fe fummû bonû：$n$ ō obicetū fidei elt be ${ }^{9}$ vt crea－ tus：fed fim qoin in eft veritag pamaz fili oe fpe． IT Seriuí patet：qz tuftũ eft fubditū effe oco．rnde latria ${ }^{\text {q }}$ oco ipcndit oebitū feruitiũ ad eanl redu＝ citur：fed noncft pfecta iufticia ferui ad oñosifilíg ad patrē：z multominue creature ad creatozē．nō quinferitug oco impenfa fin $x$ hemoifit vere et perfecte oebita：fed q？non tūicxpibef ficut oebe tur．©nd cie． $\bar{q}$ tus refrat exhbēdū tantū oeficira£fect 10 e

bumana ordínari ocbet nö eft illa ozdinatio ãos ad glta oidinarl：fed hmōieft vifio oè a frumior
 ris pbatio：q2 apoltolus oic．t． 1 in adgloztả oce facite．Elintatoz oés opationeg fugs oebz ozdia read honozéde z oe oib＂oy regratiari oeo z non
 ocifeipfumet multomages oēm opatione fuas $z$ omne oonû dei debet ozdinare ad tonoié et glo； riam oci：fed beatl no funt minug fubditi oco nec min＇obl＇gatiad latria：fed tätomagig tenc̄e re＝ grathari $\overline{\mathrm{B}}$ tomagis funt btificati．vñ oevifione \％ fruitione hãt oeo regrattariet oeñ laudare；et in honoze deir gloziā illud referre ppter qo gratia runactio et vor laudis qeft act ${ }^{9}$ latrie videf beati tudo nö vifio vcl fruitio．ZAd quetiā facuūt mul＝ te auctositates canonts z fancrosu $\bar{q}$ ipatria pci pue laudẽ iceflabulē cōmẽdāt．Sanct＂．Sanctug： कanct ${ }^{9}$ ．zc．GT Contrartū $\operatorname{tin}$ videf：qibtfudo é merces pmuTa anō feruit ${ }^{9}$ Debita．录lud cineft
 libertaté et aliud tribuit et fi ocipfamet merce＝ de feruug o：mittcrefad nounf ferutian：ne fit igra fus llon ppter boc vitimũ llud feruitiû eft pmeū fed pйg ad pzimīficut pzimú leruituũ eft añg．\＆E ghoc polfet rinderiad llud $x$ opatio qozdmatur ad altāp modum meritivt tlli9 meritozia fic nour cft btitudo：fedilla quft alterisp modu ocbitl cats fatiun robligatozia no ypterlooc oefinit effe bea tifica cum oe beatitudine creara oebeat beat 9 oco fublectionē $\boldsymbol{q}$ gratiariagationé．lon pot til ferutre quin plus teneaf．Sn femp bs ferut＇9ronem ocbi
 penenf oicta alioium．Secundo inquiref ocills
 fit larriacxibenda：qz bonoz latrie vel cutufeüq


 honozs fed bzal！qua habitudiné ad lllud i quo

 3 Ille cui honoz eebce eft fuppofitū fubfiftẽz．मpंe eñz f fo honoz ocbef reifubfiftenti z no pti． cin cicing ${ }^{9}$ pes pape vel mang ejpioñ ab altquo orculene boinozenf：is papa ct éps bonozantur in bunfinodi partibue，per quernetiam modū alts quis poreft honozari in aliquo exteriozi ：puta in vefte：रel y̌magine／vel núcto，cāauté honozis eft fllud in quo ille qui honozat h3 aliquăercellētia perfe．GL 1 bus fupppofitie dicendum $q$ honozla trie oebetur per fefoli oco ratione riunitatiop accidens tamen ocbeturalije．१® zimus patet：qz tllip feocbefaliqis honoz in quoeft pre caufa il＝ lius honozis：red in folo veo rōne ocitatio cft p fe caufahonozis latrie．ergo folus oe ${ }^{9}$ ratione detsa tis eft honozelatrie honozādus．2ß ato：patct ez Dictig．यbinoz fimiliter cft manfifta：ga honozia trie osbef vel copetit creatosi in ratione creanio： nis．Erearesutē cōpetit deo ratione o：unitarig： quare zc．Secundü patet fes $\phi$ alüs debef honoz latrie paccidens．©́ed aduertendū pimo $q$ aliq̆́d pōt habere habituduē ad ocū cuip feocbet ho： noz latrie ouplictter．Gno mó qzicidit in idét：m fuppofitū：ficut eft hūantas $x$ pit．ZAlio mē q 2 non trciditinidē fim fuppofitü：fed habet fola habitu

## Pertiara

 ttculus Durãoif． pliti．q．$\alpha$.Duran vbifup
dine exprifecā：pt mr̃／cruf $\mathfrak{c}$ imago．pmo mōado

 to adozat：f3 fil ${ }^{9}$ deiadozaf gdoiatoe latriep fe． \＆hũanitag $x$ pt adozat y aceñe eadẽ＇ardozatione． oicogut paccị 9：qz nec＇ipa é ppaie qo adozaf cū non fit fuppofitum fubfitene：nec etià caufa／nec ratio talis adozationg fos 解uis fit caufa cuiurda
 ticne büane nature oe qua poftea oicez．Zoc illis
 bocgeneraliter tentdueft $q$ fi pilderce finfe／fic cig nō debcf honoz：puta cruci velimagini／zcete ris rebinaiatig．aut fi beben ficut beate virgini： munç tñ oebet bonczlattic illis，IE ulug ratio eft Q2 bonoz Iatrietin ocbef excelleric oule $\mathfrak{r}_{3}$ talia fon fe cosfiderata natura excellöthāantert inaia＝ ta．aut fi habẽt illa／tĩeft ifra crcellétiun oinmã： quare ifto mónó ocbez eis honoz latrie．Si aurē c．sfideretur fim habitudmë quä habentad beum
 deo：qz ficut otelt phüg de ménia z reminifétia． Duplex $\bar{\varepsilon}$ mot ${ }^{9}$ aic in inaginé．Sllus fin q ipfaE
 mus mot9inimagtnécefali ${ }^{9}$ a motu quifert inte．
 cūmotuqeftitrē imaginatā．z filt vt o！cūt reue rêtia qu debet imagini inọ̈tímago／refert reicu ius eft imago：pt fic fit val reucrēt tiā ocbef ina ginizexéplari．© 53 illud nō videf ppac onctü q；̈̈tucuncs fit unusz idē mot ${ }^{9}$ aie quo refertur ad imagine vt imago cit：in réimagnatá nū̄

 so：fed fem peft inter ifta oiftictio nature $/$ zinco $=$ ceptioneaic．habitudoem eot ad inucé eft rela＝ tiua trelatiui autẽ effect ad aliud elfect idco q8 attitbuf excmplari vel fignato nê cit attribush＝ dum imagini vel fignato $\bar{\beta}$ tuncunof confidere Subratione imaginig vel figni：pzopter qo pozie loquendo rcucrentia imaginis vel fignatiocbe＝ sur figno velimagini．Sed q2 loquendum elt vt plureg／ideo cōnlune oictū fic exponit／$\varphi$ p tanto －icitit imago fub ratione imagentg adozari eade 3 adozationecürecuius eft imago：q2p pfentian imagis feu figni fit reinéozatio rei quã reméozas tamadozableadēadozatione aefi plens eflet in feir p tātocōcedi pōt $q$ figna $r$ imagines adozã tur cadey adosatione cum rebofignatig rimagi＝ statis：$q$ z res vt cognte $p$ fignarifnagincs fimili modoadozant actic effent pfentes fim re detqo or stumeft oe figno $\tau$ imagine inteligendum eft be
 Seum ：$\frac{1}{\text { a }}$ rone falis babitudinis reurelationig：$\tau$
 trie． 2 fic patet pumus pincipale／cuifes fit latria

7urand ${ }^{9}$ vbifupza．
 Q vbi mater $r$ fili9includunt pafe candē neturas fpecificã：maiosē bonozẽ $\mathfrak{\text { ®ntü }}$ ad bocoebet filug matrië matcr fitio：qz mf̈fe babet ad filtü pt pin cipiü：ct fic cxeel！ēti9̈̈tuad boc bonozaf mater © filius．Dicoaute çtugd bec：q2ifla ercellëtia pofiet efic in fillo：puta $x$ efiet papa vel ep̄s rōne chiug mater etiā tence ad tantã vel matozen re uerentā̆ echibendā filio ficut ccōuerfo．extranea gutē prona ab otrog nō dlus teneť bonozarema
 do ad ppofitum oe inatre xpi conftat $\varphi$ ipfa non
đinica

## fito．loft．

fuit pzecife ciurdê nature cî chzifto filio／cū fit pu ra creatura：cloziftus aut ipfa fuit mater xpi quo ad hûana naturã．fic ipfa futt filiacius iure creationig ratione oinine nas＝ ture in filio．zqz pfectioz rō pncipí eff in creante：

花 fillsätin＇hō teneaf honozare matrē．z fimfte＝ nct ad hoc：foztiozironez nos．alia \＆ratione de $=$ bemus honozare filiũ quatinus deus fos bonote latrie：z alia matrē $\bar{q}$ eft pura creatura．S3 3 uint creaturas ipfa eft excellátifima ：Ideo fibl Debee fub honoze latrie honoz excellentifimus fcs bo＝ noz hepdulie．i．oulic excellētts：oc qua poftea oi＝ cetur．© Decruceautez xpi oicunt qutludq8 nó poreft elte fubicctū fanctitatis vel fufceptiuū vir tutis non poteft effe fubiectûvel termunus adoza tionig fed lignū crucis in qua clzzifus pependit noneff fubiectū fufceptiuū fanctitatis z virtutis ergo fedm fe tio poteft efferegadozationig．núo ergo crucixpi bebe aliquis honoz nifi ing tuf oin cit in remeonationcs xpi $\Phi$ facit figura figurata 2 nō figurata alie boc folum factunt ratione figus re．TDeimagive oicunt $Q$ imago aut repzefers： tatcim fin $x$ bomo eft：aut eft facta ad repacers tandí patrem aftiritú fanctū fez quo ad buita＝ tē ficutpingunt đ̄dā imagines quaruivna repren tat ocũ patré：$\tau$ alia ap̄n crucifixum：z tettia fpint fanctū quafi colūbā pcedentē a patre in chinfus．
 fcomintellectūtñ piig pofitū．Gecũdo modoals tem fatuū eft imagines facere／vel eas venerari． Ginde Dantiovit li． 4 ． 9 summe eft ipietatis fi＝
 in colubba apparmit：z pritn veteriteftamento fub al： qu $^{9}$ co：palib＇figuris fozmis． $\boldsymbol{z}$ fic pnit $p$ imagi nes replentari．Dicendus $x$ ille forme coupaless nô fueruit a patre vel fpü fitō allumpte：zideo re prefentatio earâ p imagines nō cit nature oiutne repfentatio：fed eft repfentatio illoforme febin fe ppter qu nō oebct̆ eig al：qua reuerétia：ficut nec
 I pter qo nō bebet cis aliqua reuerentia ficut nee illig fozmig＇infe．et dicatur $x$ ille fozme finfe nōerāt a pfonis oiuinis affunpteierà tī rep̄en tatiucoiuinarü pfonaría．et eodē vt videf modo pomunt nūe fier imagines pfonas oiuinas repse fentảtcs．Dicendū quilc foume inquibsoicuntur gfolie biuine apparuife no fuerīt formatead re prefontandū ouas pronag fed repzefentādü cffe $=$ ctus quos prone Jiuine faciebant in rebus ficut

 ctufue mũdifime carnis cōtulit aquis baptifmi et ideo nicbil facum $p$ modum magints gd fep； fentandus pfonas oinas nō incarnatas eft ado：ā
 mo be imagitibus ralŭs que oicūtur latria ado rari pzopter ocum non deberi latria infe：fed oco in eis．videtur peobabile pio tanto．qua fi peeefa ratio latrie eff creatio：ficut beug creationem nut li cōmunicat nec pincipaliter nec inflrumentas liter：ficnec latrie ocbitum．จt ficut fola fantag animalis eft verer ppaie oicts que querif in mes dicina ficut cã／tn vina ficut in figno．cfit aftrea litet fozmaliter $\mathfrak{i}$ aial folimō fic latria foli crea tozidebet et cxiztoef

## Zib2t

- C Cörratnef qzlics fic ponuth biligere ocũ re odio habita ppter oeû:puta odiēdo petm ppter oen. fic etia poftum oeí colere r honozare in pdo to ocfpecto pprer eũ: z tūc!nullo mó otcoz adoza reqdolī:fed ocü in eqdolo. ficut nee oiligere pee catuffed ocum in petō: $\mathfrak{I I}$ tn̄ boceft pprie oictū. tn
 viligo ocũ in pximo pmo rpncipaltter:fo cū hoc viligo pximũ ppter oeũ fs fçario eadécaritate et codéactu silectionig. ficut etiāin oi co q8 ap petif̃ ppter finé cft idë velle refpectu vtriufog. cī añt flectim'genua ante imaginé vel ante crucem nô pōt oici $\varphi$ adozem ${ }^{9}$ crucifixû̀ roefpician ${ }^{9}$ cru cē ficut quolü.nec pōt oict $\varphi$ adozem ${ }^{\text {chuclfixus }}$ in cruce ipfamautê crucẽ nullo mō adozem' vel honozem: ${ }^{9}$ ipfam crucé ife orculamur veneră, do/ guro/argentolapidibspupiofig oznantes eã honozam': fed ppter crucifixū, $\tau$ fíc eodē bonoze numero ficut crucifixu Get phoc pater refon flo ad rationem fuã: qz licet inago vel ve imago Differat ab exēplari:nt p hoc non fitadozāda ppi ce ficutexeplaricodé tñactu intelligit readé oe= wotlone inutiero. oe ${ }^{9}$ quidē ppter fe: zinago dei ppteroeñ venerg. ficut eades caritate or ${ }^{9}$ ppter
 fit ion tefectentia/ prentia/z potentian oire oe mŭdo pötadozarizvencrari. vnde phibemur iu
 go vel vel crur nō adozat fed ocus t̄̄in in ea:ergo non plusadozaf imago vel crux rpi ${ }^{\text {on }}$ lapis vel vermis cũ tū reputarez qdolatra di lapıdé vellt= gnū non bitia fpi imaginem ita honosaret ficut imazinē crucifixt lapideā vel ligneã: vel qzita ho nozaret aurū zargentū ficut crucẽauream vel ar genteā. TT 3 tē creatura rationalis eft imago oei in qua modo realieft oeus et in feto p g $\mathfrak{\text { fam }}$ am= plug Ö fit in imagine: vbi nō eft nifí ficut ifigno fiergo nō adozat unago: $\mathfrak{f}_{3}$ oeg in ea exifēg ficut infigno:crgo ois hö fetūgelt magis ó ficut inf gno:q̧ tī nō facit ecclefia.vide ergo $x$ imagini bus latriaadhibeat in re/licet nö ppter fe. [De adozatiox autē imaginü vt oicit figibert $\varphi^{9}$ ã10 $k v$. 2 conis iperatozis tertü 16 regozi9papa fino dum. 903 ероұ rome cögregauit: $\tau$ venerationes fctärû ingaginũ cōfirmat : earü violatozes gene rali fentêtia anatbematizat. If 193 oicunt fe 80 matri bei etian iñ $\bar{\beta}$ ū mater vei do oeberi/ latrias cōfonat comumi oictop tāto qa rōne fui ocbet fi= bifpcians veneratio ppter qo etiă creature ra= tionali:cui ex bocipro in fe oebef fpectalis honoz
 crux imago bumanitatig. aI.Sed contraboc eft qu cūfittripler bonū/vtilc/Delectabile/z boneftu ex boc $q$ aliqid eft vtile adaliud vel ordiabile ad orliderabili9 $r$ honozabili $m$ no tollif qin in fe por fitelfe appetibile rhonozabile z oelectabule/ (G) $\overline{\mathrm{G}} \mathrm{B}$ tis beata virgo ratiōe fui fit bonozabilig ficut fanctifima nibilomin'tn inốnt ef mater veinō minus bicif relatiue ad ocū xi oci.fi ergo ppter folā humanitatē ad beū ima 50 oci adozat latriá:cĩ beataggo in $\overline{6}$ tus mater babeat babitudine nó phibee filt adozariqz ali tereft adozabilis. fiei medicinaamara Diligitur ppter fantates medicina oulcis que eft eque fa= tatiua non refpuitur ppter bulcediné: fed eligie inagis ppter fanitatē. $z$ idē videref oeaia que $f$
imago bei marime fi verũ eft $q$ nôimago fed oe ${ }^{9}$ in magineadoiaf. © posetcreanin cômune oi= ctum vera crux xpilicet in feadozef hepdulia p pter fpicdrnẽ:nichilomin ${ }^{9}$ nêtū magocruciff= xi quieft oe9adozaf latria erzo fitr beata virgo TR; oicũttertio g crutepivera in fe nō debct adozarialiquavencratione:qz no eft fubiectû fart ctitatig.videE abfurduifud pucipiñ: qz licet nt chil irrationale fit ab boie bonozandus ppter fe: nichittin phibetipfum honozandumppteraliud nō folūfieft fuppofito cōlunctū: of pes vel mans aut ficft actualiter cólunctū: vt opadema in capi te/veftig in coupe/fandalta in pede : ficut ofenla mur pape pedes.ficut eñadozamus fpectes in fa cramẽto altaris mötum fub ris latet oce.z.nō ro
 et veftes $a$ bmōith feipfis veneramur.nec eft ins pietas talia ponere inaurozargēto/z ficetāfru
 ta figurã crucis nō folū veneramur crucifixū in eis fed ipfa in feipfis ppter crucifixūtho uado ergo dicí $x$ nô eft cxhibẽdus honoz ret inaiate. verum eft pzopter fefed ppter gliud. z filt vene,
 fanctitatis fubiecta: q2 funt ei9 caufatiua. © $\mathfrak{N} 3\}$ oicūt quatto $q$ oeberēt fieri imagines patriz ipi rituifctō:fed opibus coū $\bar{q}$ tī nō funt ado ande TDe pimo videt pbabile; qi $\sqrt{1}$ in veterilege $p h i=$ bebat effigiari ois pfona oiuia:iqz nulla anuple: rat creatura cozpozea, poftö folus filic ca afum= prit:ipreallignari pōt cetere prone non in qu $^{9}$ ad $=$ hucremanet ratio phibitionis.vnimagines pa= tris a fpü fetiatteftsñ 110 folum herefi antiopoz moiphitarū qui oicebāt oeū cospozeñ:verūetias erroz fabellij qui oicit parrez z fpiritum fanctum incarnatü inq̈̈ptum nou oiftinguit perfonas. 5 ed $Q$ colüba repzefentās fecunditatelnvel aduentis fpus fanctinon oebet gdozari : ficut crur velima $\mathfrak{g o c r u c i f i t i t v e r u m ~ e f t i n f e . ~}$ non repzefentat pronam fpirit ${ }^{9}$ fancti fed operas tionem cius tranfeunēquenō eft fpirit' fanctus ideo no oebet adozari in fe latria. ficut imago cru cifixi:q2 prona crucifixt eft prona oei:ideo cü tp fa oebet eañé latria adozari. fed fí imago xpibapti= zatino adozaf in fe:fed filio oei in eaficrepfenta= tus:pari ratıone in colūba fup cū picta pōt ado $=$ tari fpūs: $q$ ziteet fpûs fctūg non fuerit colūba fi= cut oeus fuit crucifix ${ }^{9}$ : tn ita rep̄fentaf fpiritue fanct'in fua opaciōe ficut $x$ pg in fua cruce. fieff itelligo colübã fignificantẽ nó fpū fetm fed opa tione eius ex bocipfo intelligo eum elfe: vel ficut in figno vel aliter ibi pollum eu adozare: ficut in cruce inaginoz crucifixum qeft oes. zfic opatio ffiritus fanctinoneft firitus fanctug. ficut nee caro oeieft beus: fed ficut caro xpr connotat oeū fic operatio bei connotat oelim. fed hoc habet ea ro chififi $q$ eft vium fuppofito cum oeo quod nō habet operatio bel: fed non piopter hoc adoza= tur in inagine folum: fed piopter repzefentatios nem que eft bine $r$ inde: nifl $q$ immediati repies fentatur filius in cruce $\tilde{B}$ f firitus fanctus inco: lumbe fpecie. Stcut enimalidid videt in fpeculo cut pimo obitcitur : fic crufixus in cruce in quo fuppofitum non mediante slio fuppofito pepens dit. Sed ficut id quod relucet in vno fpecu= lo apparet in alio :fic fpiritus fanctus relucens


## Tertt

in fua operatione 5 eso relucet in repitante fua opatōnē：qo eft mediātenō folinalicna natura：is
 batertius be gada no gitio， 9．6． ctia medtante alieno fuppofito fe3 illi9opationig fubiecto：z g bocps folutio ad obiccta．Latn tüad ttiū hic pmo pmittif olfferētia itcrifta qin＝ os／qúfuntreuereri honozare／laudare／glificare／z adozare．Escoo oftẽdit quô rpe oebeat adozaril

 br̃e in aiohitū incinãtēad aliū：fic vt bona q̃i ip fofunt reputet magna：z bong fua $p$ pfationé ad bona quit in alio paruipēdat vel paruarcpute bonozareautēalị̆d addit fup ị̆m reuereri．tíc
 pit exteris alti̊ idicio feu figno compali expmimit．
 virtutig．I．4．子．9．etpicou a pmo ret hozice．ibos nozē biffactue opionis fignī．z hec viffintio ea

 faciẻtig illî z occẽtis bonū feu ǐruofum cū ฟtus bonuif facit ot ps． 2 etbicou．Ule honoreft fignus o feftunoniũ opionis bñfactuc．i．reputatiōis et

 pati vt ${ }_{2}$ ． 4 ．ethico：ū．fm quē exponédi modum fubdit phüs ad ouctā afignatione oicens．lzono rant aût tufte đide maxic qu bñficta pftiterūt：$₹$ nô folü fed bonozanf etiā of pint būfic：are．lizoc aute fignū crimultis oftēdif z attēdif：qz ex multis ct sucrfis ptibspono：is 98 phuas in oicto pmocnts therat cū oicitfubdẽg ad ifta q̄dā fît．partes aût boy funt facrificia／recondationce in meritis $\tau$ fi ne nert stēplū．antiō pinozditos fedig／monumé
 nozareaddit cōmédationẽ cūalıovel ad aliti：nó siñ tūc qg laudat aliquẽ qn̄ folum mente pepit
 ipm cūalio pmẽdat．v $\bar{n}$ laudareaddit fup bono＝ barc：quin oatic ezalicul ${ }^{9}$ cualio／vt laudare fit bo nozatüahqué cömédare．tī fmphū loq̃odolho
 eft refpectucoy in dog Ifta pfiltūt．Secundarero refpectulillounquib 1 pfa ocbentur．siffcrunt qidé ifta ex parte bous i qib？piftit．nāhonozvt pz cx eis
 fieri pōt q qucüg figna exterioza nó foluz vocalia 83 etiā realia．pptqo oictū̄ $q$ pteg ei 9 funt recuz

 ct Emomb attedif．EEIt cilaug fmo elucidăs ma gnitudine fotut $18 . z$ fic honozeft ofioz laude $/ \mathrm{et} p$ pins faina r glia．Sha \％o addt fup laudẽqlitate lociz tpis：vt tūcaliqं gly ficare ocaf oeñ vel bo mine qūips fprobig pmêdat．vin z 32 gla freq̆is bealiq fama cit laude 反in zabzo．oe officijs／vel potug vt credo glozia addtt fup laudẽ otffufionẽ cömendationg： 92 nō eff qung laug fed longe lategbiffufa．互ften glozia fcos 定ullium in ph cipio tertă oe queftiōbus tufculanis：folida que damres rexpzeffa non obūbzata eags efi confen tiens laus bonotz a inco：rupta vox indicantium ocercellente vittute： 22 que ratione fanct ot ple $=$ rumps comes eft bonus viris reputanda nô eft．$r$ ficoicif glozia quafi claria．TI Aliquietiam vo＝ sunt oiftinguere inter fama agloziain；quia po di

## Datima fitulbitt．

cunt ex laude a bonoze ozitur gloza．ex glozia ve rofama．Znter famain z gloziam no oiftinguunt
 tium．vbiexpreffe peodemaccipit glouam et fa＝ mam．lizonoz autem s laus oiftinguuntur iterus exparte illozum quib9 ocbētur：nam licet vtrūqs ercellentibono oebeatur． 1 bonoztamen bebetur bono excellenti quod tantum propter fe $\tau$ nunç propter aliud queritur：ficut elf oeng er felicitas quibus bebetur hano： 2 beatificatio non autem laus vtpats prino ethicoy．ca．pc．欮aus veroali cui bono excellenti tn oudine tamen ad excellen＝ tiug．Debetur enimvirtuti in oidine ad operatio nem optimas ad quam oidinatur virtus ficut ad finem oicente philofopho obi paius in fine pzimi etpicozum．Zuftum z vniuerfale et vniuerfaliter bonum z viriutem laudamug ppter opera $\tau$ acts propterquod bidem concluait $\varphi$ optimozum nō eft laus fed aliqd laude melis／ficut bonoz．玉̨do＝ rareautemeft fe totum illi fubücere pzopter emi nentiann virtutts of fanctitatis，nichilenimaliud eft $\ddot{O}$ totam fuam fiduciam in tales qui ado arat ponere：et ideo dicitur cultus a feruitug cumentis colturaliquid／fiducia in eo tota intent＇one po $=$ nitur：a perieruitutem feipfum fuble tet fubmit：
 dêduin autenn fecundû quomodo chzift＇ocbeat adozarieft aductendum $q$ aliquid adozatur trí pliciter vel per fe et paimo：vel per fez non pzimo fed rathonealterius cui eft adiunctum：vel per ac cidens． 7 亿er feet pitno adosarur illud in quof $f=$ cut in fine tota fpes $\tau$ fiducia adozantis poritur： ficut trinitas benedicta o cheiftus ratione oiuine ficadozaturadozatione lat ric．fiper fez non pai＝ mo fed pzopter aliud cui eft coniunctumadozas turbumanitag etain pzopterfingularem vitone nd oluinum fuppoftums heperdulia．et fim！liter gnims 2 coipus／ino：s $\tau$ pafio／refurrectio／afceit fio．coppus autem et anima fetí raccidenta ado rantur fimplici oulia piopter vnionemad oeum per gratiain zratum facientem：ratione cui9quā： dain excelichtiain foztiuntur pt eis reuerētia oe＝ beatur：et quia cospus fexim í nullo modo habet habitudinemad talem gratiam nifi medtate ani ma．ideoctians fimaneat fouma cozpozis non eft adozanda nifin ozdine ad anmā．ņer accidens gutell eft aliquid adozandum piopter ozdinem ad illud quod eft adozandum per fe． 2 boc quings modis：lcs fignificattone／imitatione／continētiaf contractione／et oefcenfione fiue betingtione．Si gnificatione $\operatorname{gitur}$ adozantur elementa fenfibis lia in facramentis finpplici oulia：quia funt figna
 ba facte fcripture：quiafunt figna eozum que cir＝ ca cleziftum ct ocum funt per feadozands：ita ta＝ men $\varphi$ illud／quod adosatur per accidens／fem？ per adozatur eadein adozatione qua illud ad qo reducitur．马imitatione fecūdoadozantur imagi： nes non ing̈́stum res nature fed inø̣̈tum inagi－ lies vel effigieg／r hoc oulia vel hepdulia ficutal la quozum funt：non autem latria／quia oeo nö po teft fierimago fesm Zam．libzo．s．ca． 4 ，Ronti＝ nentia verotertio：quia continent adozanda per fe．et fic oebuit adozari columba its qua rpiritus fanctus apparuit latria．et fpecies racramẽt eu： chariftie quia continẽt verum cospug chzifti／oe＝

# $+$ 3 <br> 7itfinctiois 

bĕtajozari hpperdulia．Contractione quarto ve
 furrectione／oul＇agdozanf．IL rut autētotanp̄iz repulcrā $\tau$ ăcuncs aliaab ipro cōtrectata habene hepdul：a adozant．Dercenfione quto qz fes defé d tabillo qo eftadozadiap re：z defcendty $q$ quă $=$ dain réoluttonê．$z$ boc nō habet locū in rppo：cu： ius cozpue refolutum nō futt．qinō oabis fanctū̆ tuú viderecozruptione ૬ed ito mō reliq̣e alio： rum fctồ funt adozande：qz defcédunt oceis qut effent gdozand $p$ pe etia fifins in cineres refolute
 ondo aliqualtter manet ${ }^{\text {W }}$ diu eft bi Dercentio km 02diné naturalis relationis：qz non fit qölibeter quolibet：fed oetermingtü ex oeterminato：corp gutē hois fi ptinue natú eft refolui donce venal edelemēta．pin fi exitur ab ozdie dercēfiotis：ita $\varphi$ inde generef alid́d viuñ：puta vermis velaliquid
 mutaf in alium ordine．pndenō eft ampli9 adoza duin nifl fozte $\underline{D}$ Îtellectü referēdo ad animam rō nalè：cuii refurrectione cadē materiavniē，$\tau$ boe ettă fic côtaret tale generatū elfe de materiaq̄oe＝ feéd it oe coupe fetilal＇s nullo mó effet adozandĩ． zande qz in formá cinerū nō ponit elte tale oubiū ideo illi funt firmiteradozandi，［I Aliq veroad＝ dunt fextû̀ modīadozādip accidês：quo fes ali＝ qdadozal pnaturatitate quo mosadozant et pof funt adozari mébza cozpis alicui9fancti puta bza chia vel man＇vel materta pma fuit pars ipils cozpis naturalig．©nde cōcedūk $\Phi$ materis coz＝ pozis alicuis fcti cxiftés fub iozmavermis potelt
 ta terminatiōe actuali：z fic nô debet adozarialis Quo mō．జliomé confiderari pôt p relatione ad Gliqué fct角 fub cui＂）forma fuit．Ged tunc oiftin：
 serioz：：aut interwai folû．Si pmomōnc oicit $\varphi$ $q$ nödebetadozarinevideat $q$ adozet vermé $\mathbf{~ v e l ~}$ aliqualiud aial in quo eft talis materia ab oibs circūftatib．Si fízo mórcs De adozatione itcrio rifolü fic bico $q$ poteff adozaritalis materiaexi fês in verme nō tā inễtūeff informatar termi nara actualiter rali＇fozma fed p relationead fan： eth culue talis mă pars fuitz eriti refurrectione Siauté flet fub fozma defcēflonis fic pör adozarí adozatione interiozi $r$ exteriozi．Dicult igitur ad
 per bebet adozari：qz lemp fuit pmita siuinitatir nunë reparata．Trueftio recunda． P2

 fecti eftote oi hūane creature．L̄ōtra －vide ne feceris cōteruus tu＇ego fī． IT Juxtahoc qrif piter de buliaet latria．Zatrū eife appzebéfumf fidé icludaf in ra $=$
 habet ratio naturalis ad volütate：fic fides ad la
 p rōnē icludif̈ in obiecto volūtatis．ergo zc．ZA a
 obiecto volütatis quo oiftinguit obiectû volun tatis ab obiectis p $\mathfrak{f e}$ gliarū potêtiarū：fed kmōi
 guif appetibile aie a natura：q effe fo fenfaturaz

erarto abito p pe obiecto potetic quietak potetia： fed appzechenfo bono non quiefeit：fed peruefci magis volütas．ergo app̄hēfio nō ह p fe obiectus
volüratis：nec $\frac{1}{2}$ añ applenfio fidei oe p fe obie cto dulte vel latrie．TL Zad paimas qiftione oicēda rût tria．ppsimo vidêda qid oulia／z qd hepdulia． Fcio cuich bibeda fit hepdulia．tertio cai oulia etcuing．If Eepaimo oicult ooc．q ouliaell vir $t$ us oifferes a latria $\frac{2}{}$ prpdutia／a etios a reipfa ft
 tus $\dot{q}$ inclinat ad boc $q$ Rō re habeat ad alíúficus oebereft virtst：is hō oebet alteri honoze．ergo ou lia q̆ facit hoies honozatiuû es＇quẽ ocbet put oes
 ergo Dicat habutú quo alido reddit honozí oebi＝

 nozem foli deo Debitū mdiftincte：ficadhuc nö oi figuif a latria recab bypdulia yno modo victa． Sit po tertio mō fumaf p honoze deb to culeṽ́c． creature rōne cuturg ficoittinguif a latria nōab
 os crearure deo no vnite．fic oittingulfa latria ct heperdulas et in multag fpecies fub fe fe 8 s $q$ ois $\mathfrak{n}$ Ifa rō honozandt eft in oiuerfis puta onií／ma＝ gifteri／paterntat $/$／platiōis／anc oealés．（IDe fcro videt $q$ füt tres fpecics hypdulic．©ina qua buinanitzs $x$ pi infe $z$ ppter fe adozaf $\boldsymbol{q}$ ppteres $Q$ babet habitudine ad ipfum in $\mathfrak{F}$ tī hmôi：vt ma
 vna rö phcipalis veneradi：ics vnio ad verbüer qua dedit ei nomen dơr refup ố nomé：vt in noie iefur．zc．Siauté oicaf $q$ būanitatixpi debef vns

 fecüda rönc qua nos redemit $/ z$ eff onis nofter $/$ és nos ferul ci9．tertia rōne fetītatis incōparsbilis

Mrinford pmā nem 1．articuls，
za rổnc pio pma queftion

> 男d fos gftione tiog opio

戠ça： pōt bici $q$ q2 ad gratias vnionis fequunt oia illa
 honosia：Is refpectuboim fitaliqua rō bonoiade द̆ noneft refpectu angelow ficut redzptio：th rōne Dominü habẽt cū honozare etiãangeli qz of g eft onuuerfou etag em bumanitate．＇TI Secundafpe cieg eft qedulie fin $x$ accipif honoz beb to matri
 chozos exaltata in aia r coipenulit cqualis：nuls liiferioz nift oeo．ITertia fpecies ppdulie vide sur honoz oebit ${ }^{\text {fotis }}$ q funt in patria．fōftates $\Phi$ aliter honozat fetufs ipatria／zaliter in via：cŭ etiā eccliappibeat aliqué coli nifi canontsatum． Ged ciulde＇runtis videf effe honoz in oib＇beaties
 oicat $\Phi$ nล̄ expibef fpecialis bonoz paruulis bas
 etalige canonisatis fetis fpeciale honoze ecclefta expibet：qz $q$ mino eff in regno celozuli／maios ef toleanc bap．viaroze．Sy tñ qin oifferât a bulia ve bita puro viatozi nullinnegat．IT ertio eft te ous Lia Dicēdū $\varphi$ pōt q oebs expiberioī creature rōna linifi oảnatis／l3 反m magig r ming．隹ctaturz e而 irrōnalinō ppi fe fs ppírōnale nichtl phiberé
 lbefter fümitatē gge hono： bebemus talia aliqua creature bänate：$q 2$ ciĭ foo nozpzimo oebeatur rebovininis：zp hocalus mi nime oebetur illis qui oino a oco funtelongatio
 plo pima equeltione

思d fotas gthone $p=$ mopopio．
［eter弓aũt oibo ocbet：qzfuptozi oebet hō̉ honose r\} bo oebet oẽzaltū reputare fupiozē 反millo. Su periozes iuicéarbitrâtegr oes honozate．ideoze． cetiā petōes：q2aptitudie funt \％̂tuofi honozari pñt．Siāt nec actunec aptitudie nullomō vt oà nati．［定d argumetui in oppolitũ bicendũ $\varphi$ ve
 no bānationis extremo．TL zidalud in oppofitū oicendû $q$ angel ${ }^{\text {r }}$ renuit honozari／nō qziō male fecerat：f3 920 is hõ ocbet alteri honoze／fic oebet abalio refugerehonozari：vel vt oftēdetaliques b̌oiem ab oiangelo honozādû．vñ oixit côeruus
 funt tres opiniones：nue côtrarie／a tertia media．

 qó p fe icludifín rône motuip feef oe rône obie ati：qzobicctú potẽtic paftue cft motuñipligp fe et nō paccins：q2 пatura é pucipiü mot＇p re znō paccins inco in q̊eft．obiectúgüt naturaliter ino uet potētā：fed cē app̄hēfum icludí̄ qfe in obie＝ cto volütatio vt eft motiuũ z fi not vt ētermiats uй：q2lz nō terminef nifí ad bonū abfolute：tī nō mouet abono nifi vteft apphēfum：q2 aliter non mouet naturalr nifi mediáreapp̄ē̃ione．ergoqp

 ©IScso ad idé，©icutilud qué fume oefidera＝ tum afüme volitū amose cōcupifcētie z pfe／lics fcöario ocfideratüvel amatúamoze amicitic q fe nō $p$ accîs eff obiectû volūtatio $\mathfrak{q} p$ fe nō fertur nifitn id gotp fecf obiectuz：fed vifio itellect ${ }^{9}$ eft beatitudo fubicctiue：ficut oeyobiectitue：r p pins eft pre z pino amatüamoze cōcuplfč̂tie．p feañt licet fcodario poit ocū／qeā finig cuisamozeamicio tie ficul finisquo．qz btitudo pino z pre volitūe cūfit vitim＂fins：q p ping p fe obiectū volĩtatig
 quif vartutioactuã volūtatis effentalis 7 fpeci＝
 actus itcllect 9 funt bmot：q3 in via $z$ in patria oif ferūt cifcntialit z fpecificeact 9 volütatis：nō＇aüt ex parte potētce＇babit ${ }^{9} v{ }^{\text {l }}$ obiecti：cū illa trta funt egdé：\｛ fup rariationē actū itellect ${ }^{9}$ q 2 bifferüt zet＇fidci $z$ rifio．ergo ze：T．© uarto fic．Fillud
 reaft ab obiecto itellect ${ }^{9}$ ：$q 2$ cī realr oiftinguñe itellect9a volūtas nec nifi p obiccta：opozts inul＝ tomagis oblecta vifingut：fed nifi efre＇apphẽ fus includaf in obiecto voluntatis no offerret reab obiccto intellect ${ }^{9}$ cum ens vera $z$ bonúfola rōne bifferāt．©ed cns rbonû nonapphenfum ex vna parte z；b ní app̄ēfum cxalia parte funt oifferē tia re：cūapp̄béfo rei fitalia reg a reapppēfa．er＝ goic．ID Ditofic q®otētia abitracta oebet bĩe
 iecto $\mathrm{cl}^{9}$ ： 13 rolūtas eft potētia abitracta ad cul 9 obiectiabftractione nō fuficitabitractio $\bar{q}$ eft $p$ ifellectúagentē：nif pcurrat illa qeft pactū itct＝
 reobiecto el ${ }^{9}$ ．II Sed ptra！fá opioné ê：qz nichil cft rō formalisalicu！${ }^{\text {effect }}{ }^{9}$ nec foimalis necef： fectur nec alteris illi queft feparatî ab co effers tialiter 2 ubiecto ppter qoi． 7 ．metaphi．pbat $~ Q$ そ̧dea feparata nō pōt effe rō fozmall＇s effendi vel agēdientib9 materialib；isappheflo eft feparata正
ab＇obiecto volütatis effentialit qubiecto：fic qü


 mii cou oicendū $\varphi$ obiectū elt motiuü pot eft terminatiunt： 3 ad motioné cöcurrit itellectio extrinfece：ficut fic coloz nō mouet oculī ad vifios nē nifi mediāte fpecie colozis：nō ppter hoc tamē fpecies icludif in rōne formaliobiectivifibilig： filr bonû eobiectû fozmale appetit ${ }^{\text {totalis ls nō }}$ moueatnifitellectiōe mediăte．T马ad fecûdum
 lect＇$/$ fummũ bonã ingite cōcupifcibiliũ eft ob tectū qudã pticulare ipfis volūtatis nó vt cogni tio boni amatinifi cognita ficut ${ }^{\text {fitio }}$ qurit：fed fio
 tatis act’puta fruitio efte p fe cbiectū volūtatus q2p fe prequif btitudine of fe r jino amatā．sed
 currit ad amandï ：imo q̊ amat formafi fit obic＝ ctû fuimet．自t filt etias cognitto boniamatinōe oe rōne amati vt amâũ ê：uno qũ vilio ociappes tif in rōne vifionis oefiderate nṓ tncludit cogni
 dida $q$ acts volütatis in via zin patria effic eiufdê rōnis fpecifice：nee tī viua cit fides r fpes nra：qz ficut caritas put oicit babitú ef aygmentabilis in infinitu．vī̃fincftimabilr excedit caritas pa trie caritaté vie in pfectiōe／ $\mathfrak{B}$ uig nó bifferãt fpe＝ cie nee numero，ita etiá oilectio et oelectatio vie


 nitū in facto cē fitmin in fieri．vî ficut oicum’ange log creabileg in ifinitú zoib9 rīdet eadē cartas fpë：maivz tī $\tau$ mioz $\mathfrak{f m}$ capacitatē näliñ．ficacti bus itellectofpe otfferetib9 prit rñdere fufficiente act ${ }^{9}$ volutatis fpenō orītes．IT Sed ifts folutio
 sugcri inifinitũ：til pari rōne fides zifugact ${ }^{9}$ ．fiec
 gnitio oen fig ppi oci ifintatelller gradudaps
 necer pte itcllect9．Sço／q2boc iб3 vípbare 9 nulla fpēg creatarel creabilts fitaug mẽtabilitifi nitū qz ipofibileé $\varphi$ wna creaturabifferatab alio


 bedis épfect：02 oib $^{9}$ gracib＂nigredis poniblibs



 itrinfecä rōné obiecti：f3q recōcurritreriptépaint＝ bilitatis ad ci9 actiones bene pōt fequ variatio ef rentialis effect？ficut operatio oculinō eft de raz tione obiecti vifus：fed quia p ferequirif exparte oculiideocius variatio vartat effentaliter actu vifionis be effe ad non effe．Si quis autemvellet fuftinete $x$ eiufdem feciei effet actug volunta＝ tis invia $x$ in parria pomet répōdere ad bocq cō tra hocaliqut oicunt g illud gaudtum eft inerco $^{\text {g }}$ gitabile：quia hoc eft verum：non fecüdum quid＝ ditatem fuam abfoluram：fed fecũdumgradum 7p toceft auctozitas zagu，oicēt 3 ．7Recreas me
b．iị，
zad pmu pime opi，

年d fobitio

2dartia

## nibit

one aliqui gaudio tui：q\％fi pficiar ime nefcio qd


2ad 8 ntuis
 mulnze $y$ fineloc $q$ cognitio icludaf in obiecto volütatig realiter offferit ipfoy obiecta：afinon fimfetí in pparatione＇ad potētias：q 2 pna r eade res eng z bona fufficit ex fua entitate ad mouen＝ dü itellectū realiť／nō aūt er fua bonitatead mo： uendū polītatè：qzell bona in fe rno á bonabuic
 obiectũ potentie abitracte opoztet effe abftractil vel in fe vel in fua fimilitudine：fed nō opozet $\Phi$ abftractio llla fit be rōe obiecti．cî abftractıonō fit illud in q8 pino fert potêtia：fo res ipra abftra $=$ In
 uerfalitats fares īas fubiccta plitati．© 5 ecūda opinio＇ r totaliter cōtraria Q nullo modo caditip rei obiecto volūtat\} cognitio. IEt filr pbaf quog
 ctü potētie $q$ fe pmovel fexario eft id in qö termi natur ncťpotêtié in＇oi actu fuo etiã pmo．ficut oz̃ qd videf $r$ in oi vifione fempeft colos vel lur qo
 pimo vifibilis：fed multa amanf quycognitio non amaf：quia non cogitaf：q2 tognitionon cogitat nifipactü reflexil：actus añt rect nō nifip refle： tio eft in volütate：obiectūa ertra effentialiter loco et fubiecto．© rc．© 1 qze： terea ficut iuira poflum9 oiligerel icognita neq̃
 eff riot 9 fact 9 a renfu fim aciū nec $\sinh$ oudine natu

 tem fantainata fpeculari．Sed no ppter poc ois cim9 actū fenfus exteriozis $e$ é ne rồne obicctifan tafmaris：$q$ 2 talia nō appiehēdunt a potettia nift



 accidit obiecto vt obiectü eft：quaceidit obiecto effe motiañ．cū nibilmin＇fit obicetū $\mathfrak{f}$ nō moues ficut fímouet：ficut eğbī coğ́cifif creatura cogni tione infurar meli ${ }^{\circ}$ acqifita：cū fola acqifta fit ex mottone oblecti：fed cognitioaccidit obiecto ve terminat licet nonpt mouet：q2 fiudicoaliọd appetendí beocaufante in me tlud iudiciī non obiecto：ita appeto açí ipfuy appetibile moueret ergo re．© ICertio fic．Sicut re babet sppetitus naturalis ad cognitionē reparatâ：et fenfitiu＇ad fenfitiuă fic resligad realé： $\mathfrak{y}_{3}$ cognitio feparata qquă op9nature $\boldsymbol{\delta}_{2}$ op $^{9}$ intelligẽtie effe nō inclus ouf iobrecto appetit 9 naturalis．ne crenfatio iap $=$ petitu fenfualitatis： q $_{2}$ fenfibile pofitú fup renfu nô facit fenfuz．fenfatiogát poftrai fenfu of no dif fert fubiectog fuo appetitu：mouet tin 1pfus appe titui．ergo necinfellectio eftoe $q$ re oblecto volun tatis．［Q Quarto fic $z$ tactū eff argued ocōrra $\hat{p}=$ mā opinionē．Zllud qu eff feparatüeffentialiterz fubiecto z locoabaliquo fubiecto non pōteierfe fozmalis ratio obiecti：$q$ r ratio formalis effendi／ pel operandi vel caurandig modí finis en alidd intrinfecuificut q dee reparate quas plato＇pofuit non poffunt effe ratio effendivel operandicozpo rbus a gibg funt feparate． 7 ．metaphi．red cognt


TSTed cötraith opinione eft：q2 natura eft pincis pia moty eo in q̊． $\bar{e}$ prez nō paccins：fy maturale $x$ volútes nō mouef abalig nifi moto intellectu piūcto．ergo motio itellect ${ }^{6} \mathrm{P}$ re $\tau$ nō paceĩ＇s cō $=$ curritad motione volütadig．© Zqd pimū pōtoi ci $\Phi$ cognutiocōcurrit $p$ féadvolitionê nō ficut fe tenesex pte obiectiitrinfece：qz tale ${ }^{\text {ofd }}$ eft ipmo actuc cognitṻ pramatūfy ficutp fe exigitū ex pte
 effect＇ $\mathfrak{e r}$ pte patiêtis ragētis：ficut oicelem＇$w$ fol illuminãdo calefacit／calefaciz̄do calefacit et

 glio ozdie agere：nec cer alio oodic pati：fs lue ipr fa vel caloz no ppr boc funt ipi foli ratio agéd．
 iecto qa puenit fibi p taturā $\bar{q} \tilde{e} p$ pocipiū mot ${ }^{9} p$ fe Onde ficut calefacere calefactibite $p$ fe ppetitca Itdo：l3 De9ponitalit calefacere vel calefactiones ipedire ficetiäapnetbile $p$ fe mouetapdetitū：ly be ${ }^{9}$ fnc hoc polfit mouere z bāe motioné ipedire －Z 彐d tertiũ sicēdū $\varphi$ tácognitio extrinfeca ad appererenaturate of fenfitiua ad appetere fenfiti uй redrunf pfe 2 nō paccño lo nō ptinēf in obie： cto．\＆et fill iftos appetit＇：q2 cognitio reparata etiá paccīg nô pōt eē obiectū nec pars obiectı appetity natu ralis đ đ nô fieri alị̊ mō i rẽ puta fpāles．EEt filfeft oe appetitu renfituo in brutie $\mathfrak{q}$ nōe nifi ppine：
 ferfiobiectiue：zimaginari veleftimare $\overline{\text { frunt }} \mathbf{\text { fo }}$ gnitiofes imediate greqf：$q_{2} i$ bzutis no femp ifte potētie fup fe reftectãt：$\tau$ p pī̀s co $\ddagger$ act ${ }^{9}$ nō funt renfibiles：nec pari töeappetibileg．Sy $i$ hoie $v i=$ dēf ifte potêticer ptūctiōe ad itellectīpuerfuue fup re ls nō reditiōe pleta．pin fenfatiōes fenfibi leg funt tiä appetbiles zhoc multo magiselt i appetitu itellectito：cui9 $\mathfrak{r c s}$ obiectípōt ē zact 9

 aũt Zugu．ponit necentario funt．zls nö funt foz＝ malis rō effendi necagēdinecrealt necitētionas
 neciterit：imop feficut virt＇agêtis pmi reqrune
 tīad boc ê fike：qı argumẽtünö plag acludit nifiq
 t̄̄̄̄ter hoc $p$ fereqriad boc $\varphi$ volütaz itllo itéz dat vel ab alto mouegf．II Zd intū̄ filr：q2 ficue actus fenfis pticularis nōē obiectū fantañe nee actillisitellect9：tin prrags p fe nō paceñs cōcur ritad prrügs ita i ppofito ve oictífef．TEertia opin o
 petere aiale．itellectus đ̣đẽ ad îtellectiuấ，renfiti ua ad fēfituú：ficutengnitlo ertrifeca ad appete re nale：zifta aclufio pbat fic．Filud q3 fp zoz ne cefitate reqrifad aliọd vip fereqirl adills：fed cognitio coniuncta femp et de necemitate requis riturad appetere antmale．ergo z z．zß aioz patet non folū deillis ă femp cōcurrüt eriă oe neceffta te abfoluta Dei r creature：ìmo etiă oe cócurrente
 ter．quod autzaccidit／cafuale ef fecundaríue eft． II Si dicaf qumutatio localte actiui rpafiui oe nou femp req̧rif nō tí p fefed paccideg，icfa

翟d prima buis fecun deopīis．

2adfrom．
zad tertiif

2ีd． 9 rtus．

2dlàntus
Ectis
opinio．
 сluifo．

## rettif

dū $w$ ad meuendū be flouo req̧rif mutatio actiut velpafiui．Sed ad mouédū abfolute noll req̧iE mutationis appesximatıo：fed req̣rif peefentia $\tau$ primitas p fe ficut femp．21Binoig pbatio örus fufficit： 9 fes naturaliter femp zoe necellitate fic elt vt oég oicunt． 12 uod auteim alị femp addunt q Hec oiuina virtute aliter effe poteft puta $x$ fit volitio znō cognitio：ficut nec appetere naturale fiue cognofcere reparato：$q 2$ volitio eft effect ${ }^{9}$ foz nisalis intellectionis ques ocus non poteft facere fine caufa foumali．Dicif vero cffectoformalig：q2 refultat ex illa fine noua efficientla．IEt qa ite！ lectio non cft folū caufa efficiene：fed jpecificans
 pimún nō ef fimile：q？cognitio feparata fine qua nullavirtutepoteft cfe naturale appetere non eft cognitıo itelligētie create fine qua oe9 poteft ino uere oém appetitū naturalē：fed eft ipfa cognitio oci que oia oirıgit in fuũ fine oim pima totalis iz fufictass caufa fine qua nulla．Fifto autem modo
nonfe babe cognitio côiuteta ad＇appetere pun
 ctum．Se cundü etán no palet：queffectus fozina＝ fectus foumaits elt $p$ infozmare fuecfe．Zinde $\mathfrak{t}$亿lla nō infozmat nō h冖aber effectū fozmalē z p cō＝ requens illifublecto quod nō informat nō oabit effectū fozmalē © 3 tḕ nō poteft oc9 facerecau： fam fozmalē in fuo fubiecto naturali qñ cōfequī eá ficut effect ${ }^{9}$ formalis：ficut $\sqrt{\text { fi faciat }} 0 e^{9}$ albedi né fine fubiecto quả nō prequit cffe albũ：qs cēeft albedine infonmatū：tī nō pōr facere albedini in fubiccto vt videt $\varphi$ no fitiliud albus：ita nec pōt facere cognitione in itellectu fine volitione in vo Iuftate．fí effet effect＇ formalis lics fozteitellectio né feparata no cöfērč volitio ：fed illud elt fat＝
 pōt effe aia in coup：qin cōrequat ppziŭ critteres fift eftect ${ }^{9}$ formalis：ficut $z$ oēs concedunt．ఫxer häc etiā rōñ apparer $q$ ipzopaie $\$ 2$ defécus ocoz fum elfe effect ${ }^{9}$ fo：malis grauitatis：$q$ ？giautas
 câte et mēfurăte nô valet：qzficut ocus cft piimū ggẽs：ita r pzimñ méfurās et fpecificās．fed p boc qeft pimita asēs ipfe pöt fupplere vicem ois effe agetis $\tau$ ois fpecificantig 2 mefurantis：qz oia co fituitin unēfura z fpecic：z ipe eft pama menfura oim．oēln etiā cauralitatẽ quā habct obiectū z co gnitto fup vol tionẽ cū fit cxtrinfeca differés ef fentialiter a fubiecto／fue fit agẽs／fiue finis／fitue exēplar be ${ }^{\text {pōt fupplere．vndeividef pombile oe }}$ potēta，oci $\mathfrak{y}$ nō nature：zilló fufficit ad preitatē． IISi oicaE atra minoié $\boldsymbol{q}$ volutas trabit́ ab ap petitu fenfítino nō exiftēte iudic！o intellectusvel cōtrario．$\tau$ fic no o o necefitate z femp requiritur． TDicendū q qũ ca ro cócupifitaduerfug fpiñi nichilominus opoztet illā cognitionē quā imme diate fequif volitio effe in intellectu licet illa pa＝ tief fcorni iudiciñ fenfus frequẽter．（I Scoa con clufio eft $\varphi$ cognitto poteftaccipi ve quodda bo＝ nump fecogntum $\begin{gathered}\text { amatü et fic ipfa poteft eme }\end{gathered}$ per feobiectum：fed tunceft obiectum non vo en cogntio fed vt eft aliqid coguita zamatūficus oi etū eft in folutione gd fecunduargumentut pzime opinionis．IEt fic beatitudo fubiectiue eft p fe fe： cadario vefideratū．fed beatitudo obiectiue eitp
他pzimo ficut pbat fecundíargunitin pime opt －fepzimo ficut pbat fecundia argunieftup pme opt

## Unica ffolt．

nionis．Thertia coclufio eft $\Phi$ cognitio pust co $=3$. cōcluflo fiderari ot ratio bonitatis alicuificut eft in mo＝ ralıb＇．que babēt bonitatẽ ep conformitate ad ra tione rectã．$z$ fic cognitio eft of $p$ fe obiectovolü tatis．Zppetereem bonivirtutis eft appetere ali quid confozme rationi recte．azt fic rectitudora tionis cadit in ratione formali cbiecti．［ L uar ta cōclufio eft magis ad intellectû đ̂thonis． q co $^{\text {co }}$ gnitlo bont amati qu babet bonitatê ex fe nôí of dinead rathonē nō eft dee fe obiccto voluntatig． et ifta cöclufio otrecte pbaĩ q oēs rationes recun de opinionis zifte／ad cuius pbationé fufficiant． －IL 2 d rationê pz！ncipalē in oppofitù o：cendū̆ $x$ appetibilia nō oiftaguunt $q$ illudententiziter et fozmaliter：fed phoc 9 fozmaliter febabent ficue maius $a \mathrm{~min}{ }^{9}$ cōtractum：$q$ z obiectũ appetty fers fitiut nỏ eit nifi bonuifenibile．rolütatis vero in＝ telligibile appetitus too naturalis nature falus＝ to tantum／vel aliquid hmiôi．

Diffincrio．x．
 Zarca decimã oiftuctione $\bar{q}$ ：i tur vinu tantí fcs：ptrum cbal fus form $x$ hō fit efona，zít
 mo eft adeprat＇：fid adopta： to eft prone nó nature．crgo zc．TVontra，xpefmp bo eft pecdeftinat9：fed $\overline{\mathrm{F}}$ deftina tio eft nature ns qione．$\underset{Z}{2}$ zc．

 dus be adoptatioe．Tertisoe pdefinatione． $7 / 2 i$
 plicationis fin w，lace iplicatio fm of ippute fus maf ipoztat cauram iberētuc pdicatisd fubiecrî qó pōt effe ouplr：q；qî̃cugs ocnciar folũ caufam remotāad quă nö ex necelfitate feqं effect＂pexi git tí necellario ad effectū．vt foicaf／ 9 NFg fm
 fa vel rō वैrceē pdeftinara ppetit rȳo：alioqn ois

 caufm pximáadquā neceliarto fegit effect ${ }^{\text {a fed }}$
 $\chi_{2}$ rpe fm $q$ hō．hec iplicatio fippzefumaz oebs onioiare caturas iberētio p̄dicatlad fubiectûiczu fam oicoprimã ríremota． 7 qz noie hois ipoztaf fuppofitüb cuiq fufficiēter iposte g iplicationé caufa iheré tie pdicati cū fubiecto rōne cuйcüge еұ：fes raz tione fuppofiti vel nature．3deo cōfiderandueft
 circa fubiectū tenef fozmalit p natura 2 nō maa
 ponat fozmalic p natura in recto ex qucfos parte ponaf：qu tíc talis ppó cêt falfa：ir fio oicaf for，e
 hūana natura：vel fǫ，¢m $\varphi$ hûana natura ē rōns lis：fedp täto 3 teneri fozmatr erptcēdicati vel iplicatiōis inagis $\ddot{\beta}$ ex pte fubiectı ：qí qñ tmin＇ cöcretyponifex ptefublect magis accipif fim id
 pt $\mathfrak{f i}$ Dicaf albü currit album fat．ibu magiepeo

 fit verificari ppofitio nificutrēt infitalbedo；ta mebalbed o ทó eft catra qarecurfus infit fublecto

Queftio pilica．

Turputi Dific，q．i．

4 acluilo
，

## Diltinctiōis

Fnde z nonalbumpoteft currere：fed qū pomfex parte p̄dicati vel cuil iplicatione：pt oicēdo homo eftalbug．rel foates fism walbo oifgregat．et fic predicatūnon cōucnit fublecto nuti vt habens ta lem naturã：ita $q$ qū eft implicatio natura eft cau faquare podicatū cilt in fubiecto．I［ Gecũda pclu

2．peluito．

1
3．cöcluflo
$+$ fio eft applicaread ppofitũ：qz ifta eft finpliciter falfa／fpes fil $q$ homo eft prong．qziplicatio ipoz tat caufas pdıcati ịerēdi cû fubiecto． $\mathfrak{q}$ tuia ad na
 clita 9 natura ipostata p hoc nomen homonfo eft eaufa remota vel ppinqua quare rjo cōpecit effe pionā．ergo ifta eft falfa／$x$ pe $\mathrm{fm} \varphi$ homoeft prona．ZBaioz patet ex his q funt veclarata．ZAB $i=$ noz oe fe manifefta eft：et peandí rationes ifta cit falfa／xps $\mathrm{km} q$ homocfocus．IT
 hic tomo eft oe9 vel pictia．q2 pnomen non oemō fitrat fuppofitü bois nifi put impoztat noie hois vnde addito pnoie nó iplicaE nifi qo puig iplica＝ bať：fed oemôftra？umplicatu qư pit non semon Itrabat． 3 mplicatūqSpzius ppter qóficico xps $6 \mathrm{~m} ⿻ 日 木$ homocit boc velillud：nōimplicat nifihu

 caf $x$ aliqंd cōpetit aialinôtū ef hocaial：puta rationale qó nō cópetit fibiiṇ̈tū eftaial abfolu te／puta cērifibule．ST Dicēdû querî eft：nō q2 re＝ duplicatio ad inferi ${ }^{9}$ ipozadrfuppofitum：$z$ facta ad fuperigipoztat natura：fed qi facta ad fuperis ipoztat natura in cōi．facta ad iferīpoztat eā in particulari．fpecies autẽ abűdat a genere in oıffe rēs g indiuiduă a fpecie．onde alfod cournit g fe inferiozi qo accidit fuperioni，vade zaliqid con＝ uentt bumsntatichzifti fin $\varphi$ bec fibi nō conue nit $\bar{m} m$ humanitas：fed hocno eft $q$ humanitag s bec நumanitas vifferāt quafi vnî̉ oicat natur $z$ alterū fuppoftum； habent ficut fuperi9x inferi9．हumanitas aules z bec bumanitas nō oifferūt nifificut fuperi＇r ife rius．Et fimilic homo zhic homo：vade ficuthic nicit fuppofitū ita homo：nifl $\Phi$ homoeft fuperis ficut indiuiduũ vagũ：bıc homo inferi9 ficut indi uiduū fignatü．Siergo fm $q$ bō reduplicat fup＝ pofitü gra nature tifi．ergo fim $q$ bichomo redu＝ plicat gr̃a nature nō fuppofiti：fed reduplicat gr̄a nature íngularis：illud aūt gra nature vniuerfa＝ lis．© Quantū ad fecundü oe adoptione ponūt altas tres cōclufiones．炶zima talis eft qu fit oc ratione adoptionte in hưants，Zibi fciédü $\varphi$ ado ptio eft extrance prone in filiūaut nepotē aut bez inceps legitima aflumptio．Etfin hec／tria funt in adopttone humana，zlnūex partegdoptantis fes $\boldsymbol{x}$ ef g fa alfumat vel adoptet．zliud er parte
 parte effect 9 z finig：$q 2$ nō babēti ius in fucceffiôe he reditatsoaf ius padoptione © Gûtetiā alia tria iadoptione buana．qiezimú eft $x$ adoptās nō eft principiū effendi adoptato．Secūdū ell $x$ ado pratus ante adoptioné non erat in poteftateado prātis：ppter qoi oicif 9 adoptato eft amumptio extranee pfone．Eertiúeft 9 sdoperat9nonfucce $=$ dit in herediratēadoptantis nifi oifcedente ado ptante．T Stecunda cōclufio eft cuius fitadopta re in biutnige vbi oicunt $q$ totitrinitaticonuenit sdoptare．fimi rem quo ad，pimas tres conditio
nes：fingulis autē ponis quo ad aliquamappion
 paimum patet：q2 gratuita affumptio ad partici pationẽ hereditatis pfone nō habentis ius in he reditate eft adoptatio．fed talig amumptio creatu re fit a deoct a tota trinitate．g trinitas adoptat creaturā． 2 Ba atoz patet ex oictig．2］binoz oeclara tur：qz hereditas oiuina eft q quã ocug p feipfum eft oiues et beat＇：ficut hereditas culuflibet eft p quā ipfe 0 itaf．ǐec autē hereditas oiuina eft frui＝ tio qua feip fo frut videndo reipfum et amando． ad bäc autē nulla creatura poteft ptingere ex na： turalibus：nec babet ius ad hoe ptingendiex cō＝ ditione fue creationis accipit autẽ hic iug p gra tias qua ne ${ }^{9}$ ei oat vt habeat beatitudinf et mere af $r$ ad eā atringat fmillud quod oicif 7Roñ． 6 ． Bratia oei vita eterna．quare zc．EEt qz indiuifa funt opera trinitatis：ideo to 4 trinitati indifferess ter copetit adoptare creatu $\overline{\text { a．thichilomin }}{ }^{9}$ coms petit quiburda pronis fingl lariter fim appzopziof tioné．patri quide vt actozi：nlio vt ctẽplarizali＝ quo modo vt agenti influmētali：fed fpiritui farl cto pt impuimẽtiformalé pfectionê q quam ado＝ ptanur in filios oei．引ßatri quidē vt actozi：qz in humanis folius patris eft adoptare．filto \＄o vt exemplart： 92 cuius filiatio naturalis fim oininh naturam：zadoptto km humana elt exemplar no freadoptionis．et ztiā quoad humana naturam caura inftrumẽialis media：q2 p cum beus pater multos filfos in gloziāaddurit．$\ddagger$ ®er fpíritūaũe fanctum appiopate oatur nobisgratiap quan fommaliter efficimur filíadoptiui．Et fic patet $x$ ©̈tum ad tres puimas cōditiones adoptionis cö́ petit toti trinitatiadoptare creaturam ferm rems fingulis autem perfonis fçm aliquā appzopzia＝ tionem．TI Quantiu ad alias tres ppzietates nö competitoeo adoptare creaturã：q2 oís creatura a deo eft contra pzimā conditionê．elt etiā fubpos teltate oci contra fecundā．nosarticipat etiam he＝ reditaté oiuinã oeo nō oerelinquente．TTR atio pzimi eft：q2 in humanis efeo $x$ aliqis ex alio nas reitur habet us inhereditate：et ideo non poteft adoptari nifi extranes prona：fed ex quo aliqe ha bet elfe sioro p creationé nō cōpetit fibi ius in he reditate celefti：fed opoztet $\varphi$ ad ea $q$ gratia ados ptetur．Tifatio fecundi：quia vniuerfalitaté poa teftatis otuine nicbil fubterfugit：z ideo fimilitus do inter adoptationem oininas r pumanam nors attenditur in prima poteltate fed in paterna fuc＝ ceffione：I IRasio tertí eft：qz bona têpozalia ad que quis adoptatur adoptatōne humananō̃ por funt fimu la pluribus poflideri：ideo null poteft eapercipere nifl fuccedens vecedenti：hereditat ${ }^{\text {E }}$ autē beatā polfunt fimul omis ex integro pcipere fine betrimento patris femper viuentig．et ficpas tet fes cuius fit adoptare．IL Tertia conclufio eft cuius fes fit adoptari quiafolus creature intel＝ lectualfg：cufus ratio ell．qz fola illa creatura pōt adoptaria deo queeft caparg greet ghe．©5 liacifin eft hereditas ad qu末 adoptamur ggratiz： 9 fola creatura itellectualis bō fes vel angel ${ }^{9}$ eft capar gratic et glozie eo $q$ folaad ymagines oci creat eft．igitur fola creatura intellectualís poteff ados ptarinec tī ois adoptatur fed folã ille oe quibus Dicit apoftolus 7Roma，8． finguit confozmes fieripmaginis filf fuiberpo

## certif

Dercima
autem ptrí poffit bicu filiug adoptiuus ofctū fuit

2ura．vol rupza olfictione．4．（TQuantûad tertius ponãt idenn que $p_{2}$ tus alias tres conclufiones．I $1 \nabla_{2 i}=$ ma eft de differentia pzedeftinationum $\boldsymbol{x \overline { p }}$ ano frra：q2ixp̄o fuit ouplex pzedeftinatio．©ીna qua Edeftinata fult natura humana vniri perfone ois
 sloziam кm pimã predeftinationē：verum eff ois cere filiug beiff tomoer homo eft fill dei ：rfic bomodicitur filus oei naturalig．૬ecund in aute fecundā peedeftinationem filius vei in $\ddot{\text { g̈t }}$ tühomo factus eft filus adoptiuus pt oictü fuit fupza dis fictione． 4 ． $\mathcal{Z}$ nnobis autem elt fola prap piedefti
 piedeftinatione epí et noftra ouo funt attendēda Elnumeft actus oci pzedeftinantis．Zaliud eft ef： fectus a res §̄deritinutionis．© Secūda cōclufio eft oecaufalitate pdeftimatiōis：quoad actü： $\mathfrak{q} \mathfrak{f i}$ cōfideref $\mathfrak{p} p$ oftinatio $x \bar{p} i$ et noftra $\overline{\text { ötum ad actū }}$戸̄deftināts ficut vna non eft caufalterius：qz tdē nōeft caufa fuiīius：$f 5$ eodē actus oiuino pdeftina tus eft $\mathfrak{p g s}$ znos：ergo pdefitiatio noneft caufa noftre 戸definationis，Tᄌertia conclufio eft oe caurahitate ipfius quo ad terminĭ et effectum：$q_{2}$ fi ptraqs pzedeftinatto cöfideretur quo ad termi＝ num et quo ad effectum cum effectus a terminus noftre piedeftinationis fint gratta et glozia zado ptio filiozum：fic oicendū eft $Q$ vtraq $\overline{\text { prentrinatio }}$ xpiefl caufa noftre piedeftinationis et efficiés ct
 gratiaj prionig oe quareft pima $\times \bar{p} i$ ṕdeftinatio et in 0 trum eff plenus gratia et pfect in glozia．oe quo eft recunda elus piedeft inatio eft caura effici Rne et erēplaris nofre pzedeftinationiz．PQ ofic pts oe caufa efficiente caufa meritozualiquo mō לз rōnem caufe efficientis refpectu pimüq qu ocbe
 fuit cā meritozia noftre falutis．ergo fult caufaef fictens fim hunc modũ．Guit ctra eréplar：q2 ficut ipreper paina fuă piedeltinationezeft filus natu ralis：ita nos per piedeftinationem efficimur filio adoptiui：$\tau$ fic pledeftinatio xpieft exemplar alte serius rationis et excedense p̄deftinstionem nüas ficut et $x \bar{p} s$ per recundā piedeftinationée eft plen ${ }^{9}$ gratia et perfectus ingloz：a ficut nos p pdeffina tione noftrā oe plenitudise cuus perciplam9gra tiam etglosiã er fic rēperemplar eft noftre pde＝ flnatiōis：crcedēs qide fed nonalterius rattonis Km fpeciem： a $_{2}$ habitus graticer glosic in ipfo et． an nobis funtyni9 pectei．T Secunda opinio ${ }^{2} ;$ tres articulos．TI frimus oe implicatione illa． CEEcundus de pedeftnatione．Teerti9 ocob tecto pzedeftinationis．©Quantūad pimū funt
 noneft ocus．$\ddot{\beta}$ uis emin hö fit fuppofitum tī̀ redu plicat fuppofitü no materialiter：fed fozmaliter id eft non gratia fuppofiti fed nature finir ing̈tii alba Dirgreget no eff fenfus $q$ hocfit grag fubjecti fed gratia fozme．pzopter quod quandocung na＝ tura impozata per nomen reduplicatum non eft caura per re ratio tuberētie piedicatı ad rubiectū
 Erifibilis falfa： 13 bō $p$ fefitrifibilis：qzaccidital bo vt album eft：q igitur effe oñi nō conuenit pre humanitatil：l3p fe comineniat habenti humanita＝ femideo eft falfa ifa fīs kme homo eft peus．
 eff ratio diuintatis：ita nulli prone non eff rō pro nalitatis $\mathrm{km} \varphi$ bō non eff prona ls fit prona oiuia ethumana：nō tamẽ ab humanitgte trahitaliqua
 Whō ing̈rtum humanitas ceteris hoibus eft cas faetratio fubfiftendiquod non eff in hoie $x \overline{\mathrm{p}}$ ．
 diuiduü：$q 2$ I 3 humanitas fit quodd̄a induriduus
 temideonm $x$ homo non eft idiuiduū fed babēs indiuiduū．UEt fi oicaf $\mathfrak{x}$ fm $q$ hō eft aliquid non vniuerfale．ergo particulare $₹$ fingulare．necē fal
 tas yel fingularitas： qi $_{3}$ fimiliter accidit animali fanū et egrû．qicquid tamen eft animal opoztet $\phi$ fitfaniz vel egrum ：et ita quicquid eft aliq̣d ops $\Phi$ fit vinuerfale vel particulare fiue paccing．延
 quid ficut agens fimg agees eftaliquid：qz eft has bens pafium：et effe patreme êfe alıquid que effe tabens filium．EEt fitr $x \overline{p s}$ fin $q$ homo eft $\mathfrak{z a b e ̄ s ~}$ humanitatem：et $p$ pings eft pabens indiutduüfed non piopter hoce cetiduid uü：qz nee ift hưanitas COuarta conclufio $q$ xps fim $q$ hic ho vel ifte bomo eft ous prona et tidiuiduum：qzad verita tē reduplicationis fufficit altreñ reduplicatoy eē


 turam êf fuppofitū．$\dot{\text { ®ut }}$ ratioeffendi ita fuppofitum tin eff ratio illozum z ideo hocrufficit．EEt Ed illud qoं fuit inductī cons tra m tertia conciufione paniarticulialteri＇opi
 cü oico ilte hō vel hic homo dnomence fe habet
 fiti inde eft $x$ pnomé bemō fratuun ex fe refpicit fuppofitílfed ex noie bs $q$ vemonftret fuppofitü
 komo vel ifte bomo reduplicaf fuppofitusgratia nature humane nó sinine ex rinomis：fed gratia fuppofitier vi phomis：zer bac pte fufficiêterve rificaf preitas．खí qū Dcif $\mathcal{Q}$ pnomen nō oemō ftrat mili q8impoztaf noichoisp，verīeft quosd naturas：fed quo ad fuppofitū non opoztet $\tilde{\text { êu }}$ iffa folutio fit bebilis a argumentú fit oifficile． IQ uantugd fecundü oe p̄eftinatiōe funt tres
 Itinatus：qi humanitas eft ratio pzedeft inatiōs nonquidem pcifa âcoulnit oi et folificut hō fim \＄h 2 eff rifibilis：q2 fic nis hö effet pdeftinatuset null9 angel 9 quieft non bō ：fed qz puamanitas e fibi tatio necelfarta：q non eft capax pdeftinatio nis $\mathrm{km} q$ Deus：fed folia fm pumantates ficut eft albus $\mathfrak{k m} q$ g tus：qzeff furceptiuus albedis nifi
 T Secunda conclufio eft 9 tpre eff pdeftinat 9 Thichomo rel ifte homo：qz finonfit reduplica＝ tiomit vt pius．adfuc magis conuenit pdefting
 Gbfolute．fíautē reduplicat fuppefitū fïmul $r$ na $=$ turâ：tūcgratia naturic eft vera：$q_{2}$ fufficit $q$ fit $q$ Te ra tione alterius plurin in reduphcatione rons


## xib2

eft confoumis noftre refpectugratic habitualis et glozte：fed fingularis ratione gratie vilionis z caufa noftre cetremitatio finaliter meritozialig

Pertia oi ctū ъuius opi， proictúct．©L z uantūad tertû De obiceto pde＝ Itimationis ptrūfítidécum obiecto fozmali ele＝ ctionis：zqz pzedeftmatioeft actus intellectuset electio voluntats 16 bocelt quererevtrū itellect ${ }^{9}$ volūrat $\overline{i z} \tau$ voluntas fit vnū et idẽ obiectū fozma le．© Eirca quod tria fur videnda．T1 1 \＆zimode obiecto intellectus．©．Seclido ocobiecto rolif tatis．I定ertio de differentia et puenicntia ifto： rum ad tnuice．Tl Quantüad pzinū̃ecint ddam

1
Bbăcitur etra opi．
$+$ Q
 rerüadaiain q boc lç $\varphi$ fūu oblectū fit in anima tentie pafiue znon pactum ci9 contitutur．Z15 non bene orcif $q$ genus et fpecies fiue fecilde inte tiones que funt quedā conflitutap intellectū fiue per actū̀ intellectus fint obiecta itellectus nee 9 elis vifum fit obiectum vifus cumper vifonē fi－ at ens vifum．et ita cusverum fitadequatio reiz intelleit ${ }^{\prime} z$ conformitas confequens intellectio nem per confequēs nô pō teffe formalis et pzima tatro fui obiecti．©Solutio：q2 puima a formalis ratio obiecti debet effe paiuerfalifima ficut obie ctum vifus non eft albui vel nigrum fed coloz vel lux．Andeç ratio entis fit plioz $\ddot{\text { ö }}$ ratio verinō Debet sici perü pzima ratio fonmalis intellect ${ }^{9}$ fi
 quate etabrolute acceptū：qz illud fub rōe cui ${ }^{9}$ oin nia alia obüciunt potētic eft pzima ratio z fozma lis illius potentie．fic aute eft bic $\varphi$ pzimá $\varphi$ be re occurrateft entitas et confufa paus of offincta peimo phificozû．ergo re．IL Ľ ontrabocautēar＝ guitur fic：$q$ ：fmo $x$ gliquid cadit fub rōne obiccti fica potentia appzehendif．©inde fi obiectum $v i=$ fug eft coloz vel lux que equatur participant hãe． naturã equaliter funt vifiblla：q qinequaliter $\kappa$ m plus ct ininus． $\mathcal{L}$ um ergo bicuint $q$ ens indeters minatü eft obiectū mtellect？：aut intelignit oe in， ecrminatoz indeterminabili ficuteft ous ：zfic conftat $Q$ ocus non eft pumu oblectüf ficut nee $p$ zi mum cognitü．Zat oc co quod eft cōe oceēpredi
camentes zficequaturvel pai＇cognofcerem9 fub ftantas feparatas que non minus funt in genere entis et fubflantie öp materiales fubftantie：aut prout eft cōe enti inanima etextra：$z$ ficidein qs pziug．nec cognorcerein9 ${ }^{9}$ ens in anima per ens ex $=$ tranec immateriale per materialc：ficut nee albũ intellectus coniudeo eft tertia opinio $\varphi$ obicectus tellectus vere reparaticing fin oens itralis in tet par zrifotelcm． 3 ．oe anima．vbidicit $\varphi$ dedd eft babentiun fpcieln in materia eft pzopziưob iectum intellect ${ }^{9}$ noftri．© $\mathbb{Z}$ tē intellect ${ }^{9}$ cöiüct ${ }^{9}$ nichil intellexit mifi g fantalmata reperentatum pelinde deductui pnde inceiligenté necefe eff fan tafmata fpeculart：ped per illud nō repiefentatur brrectentíaligd materiale．ergo zc．II जecūdü̃ pes： Q f fubftantia feparata feipfa mouef intellectü altcri9：ficut fbā fenfibil mediäte älitate fenfibili． IE Ü autè intellexit fe mouefia creante ficut graue agenerante zricens 反ith ens eft eius obicctum

rōnts zg piis obiecti．picid potentie fed nec babito nictdú ọ nō ops nō fola obiect：q2nöef vis rentusefie pham rationes pbifica necens in meationis motus fubiectü in rable offferêtic netaplifica：z fic oicen＇ 9 qigu tractum：qz folū ills ast pā̃ fisuratim magiscō：
 ctum latig ficut in ppoturibus figurari hzobie＝ nour fe ertendit in ppofito．Sidicat 9 potentio
 Dicendíy non ops inf dario cognoraf pobictiñ pins obiectū pel recía
 inaterialis
 Sidicat q obicctū ねabit’ nōercellit obiectápa

 tentie offurfiue pōt effe abflractiu＇piio obiecto potētie q̄ex vno oifcurrit iallud z puia oifcurfī̄e pōt formare fímpliciozē cōceptum ${ }_{\text {® }}$ a pzucipio． Ged ift opinio nōvidef vera pimo op oicit fub＝ ftantia feparata feipfan mouere ad itelligere fa ciendû alia ficut materialia mouêt ad cognofere
 alio nec tranfimutatur Tipietereaangelus infe fioz non moueret fupiozénifip quoddà aliud nee fantafma intellectūpofibile nifi de virtute intel lect ${ }^{9}$ agentig．of $\mathfrak{y}$ tê $\varphi$ oicūt intelligere fieripnū̀ quēq intellectü leparatũ refpectu fuipfiusa ere ante ficut graue moucf a gencrante thon videf qz tuncangel ${ }^{\text {n }}$ non fuiffer cauramozis quo fe ino：$=$ dinate amauit nifi pafiua：z tterūapparet qū̃ iti tellextt materialia：qznec illa ponunt mouerein＝ tellectum cius qieft nobilio：：nec de9 mouet refpe
 fatẽ materialē folū fuām cōpofitas ex materia $\mathfrak{c t}$ fomma．RĒ tra：$q$ z quidḍitas celeftis cognoreitur polteri＇fuo accidēte quod eft motuser generalir operatio fecit fcire fomma．ppter qu videf acciñ fenfibile effe pzimĩ obiectū tntellect＇ficut ctians fantafie：qz fenfibile nō eft natü fantaharium nif in fingulari：fed intelligipzius in priuerfali． $5 i=$
 pōtimpugnarificut phius：qzfieft quod citreg tllud p：t9＇cognofcerēt ö亏 feipfos．Si autē ens dez
 fiens．cōe ad aiam zextratû̃eq̆ pzicognorcerēt
 opinio q obiectú volütatis eft bonū conueniens
 num amels etia fímbil boni debeat nobis euene re verum eft aliud $\tilde{\text { ö illud：fed illud repugnamus }}$ bonū nofrü：$q$ zoiligim＇a reputam9gmicos ficus nofipfog．TlQ uantū ad teriū oicendü $Q$ ensef
 rationé ad diuerfadint re：qzaliq̣d eft michi ens Q8 nô eft michi bonum ficur caloz febzlis of facit meeffe actu caltdū fed facit me effe infirmá puắs fanitaté $z$ bonĩ cius $\sqrt{3}$ nō funt oviecta potentign rum vi ofa rōne：fed yt dia re．qo pts tripliciter． （1）jbzimo fic：qz pizus appzeberndif ens a bonus
 Gidicai $q$ ifta dīanô peedat aptitudine nō fuffí cit：qzad moucndūactu req̧irif rồ obiectiactu． tíseromōqıqð nō oluerfificat babit＇nec potē tias red cis z perüz zari rōne boní polluit gcie．
nere ad vna fcientiam fcy metaphifice．ergo ze． IDertio qzifut ad mouëdü realiter requiritur oblectū reale：fic ratto realis．Sed ratio entig vt offtinguif a bono non elt realig cia fint via reg．er go nom inanet vt dilticta a rōne boni：$z$ bec oia fi＝ ne affertionerecitatiue oicta fint．Za argumenta patet folutio ef oictig．ID iftin．xi．
\＄1．4．9．f．


Secundū

Gettium
\％noppo＝ ham

RSifio
 etione dita quacungs oeterminatione vel ipli：
 cōmunio：$q$ epg non pofit dici fimpleiter crea： tura：ad quā ponū̃ tres ratōes．© ua乡 piima eft qi creat： 0 in hoc olffert ab aluts mutationib＇ 9 pip̄am acquiritur totũ effe et non pars ipfus effe ergo effe creatura nō potef alicui ppetere nifi to it tū̃ep creatione scquirat：fed xpe nō acq itt totū fuus effeq creatione．g．zc ©i．Ytẻ efíe no conuenit ipfis partib9 unmo effe eft ipriug fuppo $=$ fitiet conuent fuppofito． 3 giturfi poffet oici $\Phi$ xp̄ entet creatug cū ibi ly effe oicat effe fuppofiti eterni．quodquidẽ effe eft cternû：et fpecificetur $p$ creatura fequeretur $\boldsymbol{x}$ effe eternû fit creatuy qo ē oino falfum． $\Phi$ fit ex nichilo $\tau$ babeat effe poft nō effe： $\mathfrak{f}_{3}$ hoc

－libzo oe trini．v．cap．vá．pbat $x \times \bar{p} 8$ non eft crea： sura：q2 creatura elt fubicctavanitati．TRo．vi．xps auté noneft bmoi $\frac{q}{q}$ ．TE 3 tem se incarnatioe ver bitlud idem oict zimbzo．quid pficig quia $x$ pg creatura．Tijtem zugu．oe agone rpiano．IR on cos gudiuimus qui bicunt rpm effe creaturgm．

## Unfa ffo．ltfí．

［ 3tem hplarius in libio ve fīnodig berefim oi centem fp̄m creaturā oãnamus．Tistem ficfet creaturaeffer fili9adoptiu＇．cöfequens eft falfum
 phoc：q2 oe rōne fllí adoptiui cf que fir extraneug et $\boldsymbol{q}^{\text {aliqū fitnō filius vel fî filiug ire：fed bocnō }}$
 fet creaturaeflet creatura rōnalis． $\operatorname{big}$ autē crea tura rationalis $\mathfrak{q}$ gratiā acceptata a oco eft filius adoptiuug quarezc．II liecetia pofitio eeclara tur tripliciterabalís．©isuina oeclaratio pze mittit quardã dectarationes ex quibus poftea ar guit ad piopofitū． 1 \＆uitno oiftinguit oe creatura $\varphi$ fes creatura oupliciter accipif．©lno modo cō cretine fes p20 eo queft creatum．zalio modopzo abftracto fes pzo quidditare creata ficut bumani＝ tas sicitur creatura．IT Secundo eft feiendū $w$ ficut fupza oictueft $q$ illud qo oenoiat aliod fim
 citer $f \mathrm{~m}$ fieriet $\boldsymbol{\varphi}$ fim elfe infozmat ipfum fimplici ter non opoztet фinferat ip̄m km fieri fimpliciter lsfequatur $\alpha \sqrt{1}$ bomo eft alb＇s l $2 \bar{o}$ fimpliciter fit non tamē requif of fí hō fiat albus $\boldsymbol{e}$ hō fimplic＇t fiat．Inde boiem fieri albüad boiem fimeliciter fierife ${ }^{2} 5$ ficut 向m quid ad fimpliciter．IT Olteri： us fciendú $x$ fieri kin quid conuenit alicuifmil．
 oicif fierialbug：fed fierifimpliciter conuent alte
 fituin $z$ effe fuppofiti．Fieri eñ fimpliciter eft fub fiftentū．vude non olsi ur bō fimpliciter fierinifi臽tum ad fuppofirū batēe naturā babitam fiat．
 ef fimpliciter de incipere effe z oe fieri： 02 nê olcif aliquid fimpliciter incipere efie nifi grtim ad fup pofitum fiue $\tilde{\beta}$ tü ad effe fuppofitiffed incipereqe boc vel illud bene pert cōicare alicut fim aliud of Emefe fuppofiti ficut ocimus op bōncipiteffe al bus vel muficug．Ti $D 3$ uarto fciendü $x$ qing fin $Q$ z talia funt nota peitaris ficut 9 ñocitur $q$ bō ofm $x$ bomocft rifibilis ly fin $\varphi$ notat $\phi$ pdicatil infit fubecto $f$ fe ita $\varphi$ in fubiccto fit cāpdicati A2 ñ veroly fm $q$ noneft nota preitatig：$\sqrt{3}$ eft expofitiuñ glicuis medï etiā pfecti quo pedica＝ tum ineft fubiecto ot fialiọs folū in pede fit albs et dicaf alby fim pedem vel fin $q$ eft habês pedes

 cerct $q$ ns ent fimpliciter slb9：fed fmp eft babēg pedē．TL Lä́s pmifis pzimo dicẽdâ eft ad âftio： nem qua querit ytrū $x \overline{\text { pes }}$ fit creatura $\varphi$ fi creatu raaccipiatur ibi inabfracto fç p ğdditate cāta videlicet $p$ hūanitate $w$ fimpliciter falfa $\bar{e}$ ppofiz

 bumanitas eff falfa：q2 nullo ms bumanitas pdi caf oe xpo．Siqutē le creaturā teneatur concre tue vt fit idē $q$ creatūita $q$ graf ptrum ifta rera fit xpseft creatus f bicēdū fimpliciter 9 nō̃ imo elt falfa fimplr：qz ficut fieri ita z creari fimplr in

 ad efte fuppofiti no cit fact＇nec creatug．ziç bec fipg eft creatura vel creat9 vel ifte bō oemôtras to rpoeft creat＇vel fact＇elt falfa：q2 ille hō deemó flrat fuppofitũ， 53 iffex $x$ pe cit creat ${ }^{\circ}$ bo vel fact ${ }^{*}$
berue9oi， pñtl．q．
homo oft vera：qa in boc ocnotatur crearivel fieri nofinpuc ter attribul fuppofito $x$ pi：fed in ozdie ad natura minotatà inpecdicato．Ande fenfus Ex fuppofitu xpi factum ent bīs humanitate pfe
 sura vel creatus eit vera：qzaliǫd conuenitalicui 1－Emqdisfimpliciter zple platumnō verificetur oc illo ficut hō tabens albedine folus in pede nō poteft vere oict fimplralbus nifi quädo attribuit cū côditıone explicâte medua quo cōucnit fan ơd tunc poielt verificari oe illo videvere poffer oici
 benspede efialbus，fancautez lsabrolute creari

 ra $Q$ fuppofitū duinũ eff factū hĩs humanitates EEt ideo pdit：One appofita p quam fim quid fieri vel ereari cōuenit fuppolito oiuino fiue rpo pōt
 sictif creatus vel factus a ftat tô hō nố p natura iab＝ fracto nee p fuppofito im fe：red pruppofito fum qeft hing naturgs fiue phatura in concreto put bictume fupza pterming peretus in pdicamato vcl cü reduplicatiōe pofitstenef fozmgliter：nō $\varphi$ rupponat p inturg abifracta i recto：fed q2 fuppo nut $q$ babente naturā $\mathfrak{b m q e f t}$ babens naturain． EEOdè modo dicund incepit effe vel ille incepitelfi denoftrato xpocf falfà z．ppter candê caufam ppter quam eft falia $\boldsymbol{x} \overline{\mathrm{p}}$ eft faetus velcreatus： Q z nheipere effe fimplis citer non conuenit nififuppofito：fed ifta $x \overline{\mathrm{~F} s}$ nice
 ter vereficut 0 ：ctü eft oecreari $\tau$ fieri ：$q$ z idemelt
 da declaratiotalis eff．Zllique funt ppzectates $\bar{q}$ nō funt naie conuenire totımíi p partem ficut cri fitudo nö conuent hoí nifi rōne capillozus：nee fimitas nifiratione nafi：z tales ppictas；oenoiat totü abrolute：nec ops reduplicare parté rōne cu tus conentat totificut po abrolute oictecrifpus vel fim？${ }^{2}$ IRecs ops addere $q$ fitcrifpus bin capil＝ los aut fimus fim nafus．Alie 解 funt ppatictates $\bar{q}$ indifferenter conacniunt totiz partificut efeal bump pöt puenire hoi हin totus $\tau$ кm quălibet par temz taleg ppeictateg non venotat totūficôucs niat ci ratione partis nificū explicatione partis： otctipe ops deft albus fm dentes non poteft oici albus abrolure nifiaddatur $q$ fit albus fim nent tes． $\mathfrak{S i m i l i t e r}$ in ppofito．Эn xpo bumana natu rä̈ßuis non fit ppzie pars fuppofiti．hz tamēali quo modo rationé partig，wnde et pronarpioicie
 funt connenirefuppofito z mature fi conueniat fo li nature non pofinut at tribui fuppofito abrolute nific ē̆ expzefione nature．（Lreariautē pst çueni
 ture：q̌eiteqó eft termin creatiōis nagig cöues nitci $x$ ingif crearins côucniat xpo nifi ratione foli，humanenture：igif ratione elus non potes rit oicirimpliciter zabfolute ofpsfitereat ${ }^{\text {vel }}$ cpratura 1 ificio determinatiōe inğtū albedine $\mathfrak{k}$ in dentes non dicif boo fimpliciter $z$ ab rolutealbus：Ped cum Determinatione．$\quad$［Jertio modo oeclaraf eadé eóclufio fic．｜® zopiietag na＝

poteft bexposbrolute piedicari．fed effe creatum et creaturāefl talig ppzietas pr ocelarabif of non
 $x$ xpo funt oue nature dinina z humana iuncte zaf fociate in vnitatem fuppofitiŏ cuncs ppzietas es


 rus deus：qzexcludita ajo humanā natura．zai noz pbaf qu creariè p：oduci nullo fuppofito zī̄ culatribuiturabiolute effe creatuiu illo fm fe too tum eff pductū：$q$ z nullo pfuppofitoet fic ab tpro excluditureffe non pducī̃ iLum igif plumanaz tura in $x$ p̄onon fit oe nouo $\mathfrak{f}$ ductaifed 戶fupponf tur in prona duma creationt nature bumane $z$ aí fumptioni ciurdé patet $\varphi$ effi creatū fiabrolute od
 quod fialiquo modo wificef opoztet $Q$ boc fitcus
 tus rel crcatura：ita 9 creatio nó refcrat ad fupa pofitus nifi rōne fol us bumane nature que fo fe totem cfta te ad eam：z pic modus videtur rationabilioz，po teft tamen oci $\varphi$ tife cit creatura fub zoc fenfu． xp̄s eft habēs naturā creatā qupredicatur oe co in quid：lz ill concreto：zem hunc fenfum fancti qügs orcunt xpmeffeceaturam．©inde Brego．fupu： lud ephe．Ip fius en：m facturafim9 oicit q $^{2} \mathrm{nos}$

 pcrerat creatura ficret．W2 ？ailtem fanctinegaue runt quandoqe xpin effe creaturī．hoc fuited ep＝

 putas côtra cũ acceptitx oppofito $x \bar{x} m$ non effe
 bat ziris，zpeandé pofitoné alique pp：ctates biuine nature nō funt fimpl：citer $x$ poatrribū̃de fed folü cũ octerminatione ne fquerevideamur $\varepsilon$ r rozi．ficut non eft otcendumn fine oetermiatione $Q$ x币́ eft impamizil zinco：pozeq ad excludendãer rozem manichci q2 pofu＇$x$ рыm nō babuife pmus cozpus nec funfic vere paifum．© Secũda opinio cft qups pōt dici fimpliciter creatura：z pipravi detur elfe talis ratio．恼zimo．7honplus meludit
 red non coftâtc $\varphi$ creatozocitentitatē ex fe：non ab alio xpe diaf fimpliciter creatoz tone duine nature．ergo fimiliter non obftante $\Phi$ creatura of cit non entitatē exfe zentitutesacquifita abalio хр̄ョ poteritoič creatura rône humane uature． IT Btem qin aliquid eft fuperigad aluud：zfic fupe ris 9 fon dicit rementia ebroluiapofitiuã oe qua戸dicafiferi9 pdicat fuperitnecemaro：red creatu ra fic fe hz ad hoiem queft fupi $\uparrow \underline{q}$ nō dicit alıă rem pofituã abfolutī ab hoîe quare cû conceda？
 hec vidc effe intentio leoms pape oicētis in fino ne de circũcifione $\varphi$ parü periculi eft $\varphi$ in rpo no ftre nature negat veritas $2 \varphi$ parerne gloze neges tur equalitiss quare ficut debein 9 ocere ce $x \bar{p} 0$ ．il
 negari non poflunt fine periculo fidci．fic oebeme ofcere be rapo illa ā infunt fibi rāne hã̆ane nature cuiug eff craturam effe qS negare videf efte peri culum．©E 3 tẻ Dictū fuit fuperius $Q$ in $x$ foefteffe

Sctacpi
i．ratio．

2．ratio，

3．ratio，

## certif

sceatia z bocficarguitur, fibiciug eft effe ercatu abrolute illud pôt oici fimplr creatui vel creatura quare cürin $\times$ ролit effe exilfentie creatü $x$ рия pбt fimpliciter dici creatura (ITYtes ficreatura re hz ad nō entitatē antecedete fic fe bz moziad nôen= titatē p $̄$ tem fuue ex parte pofteriozi: fed nō obft̄̄= te nö entitate ex parte poiteriozi ${ }^{1} 1$ ita bene repu= giat oeo ficut nô entitas exparte anteriozi côce, ditur $q$ faps eft moztuug abfolute. fifiter pōtab
 mo tunc $\mathfrak{q r i f}$ an creatus an increat ${ }^{9}$,non increat, \% creatus, fi creat 9 creatura. Et ideo ficut ma giffer oicit in boc tertio $q$ quicquid paifus eft ho paflus eft 0 e9: $\tau q$ Seus fuit moztuus znō moztu9 et $x$ vetū fuit erucifixū z non fuit cructixīi:fic in ppofito $02 q x$ pis fuit crcaturaz non creatura.ve rütamē ficut pius dictū eft ppter rciōs qi oicunt $\varphi x \bar{p} \mathfrak{n}$ ñe eft creatura fciendū $\varphi$ cú fanctioifputa ucrate cötra hereticos verba eopy geciptenda funt infenfu pquo, fiunt $z$ nō $p$ fenfuquē faciūt. EEt iō cū Zuguftin9 $\mathfrak{1}$ putaucrit contra zarriũ qioice: bst $x \bar{p} m$ effe purā creaturā. Diciter oppofito $Q$ xpen noneft creatura.q8 vtigs intelligendū eft ${ }^{p}$ renfe pquo fit:videlicet $q$ pps nö eft pure creatu ra z non $\downarrow$ fenfu quē factr $\cos q$ fimpir nō fit crea=
 eft creaturaficut no valet $x$ Fs non eft par9homo ఫ̧ ra: $\mathfrak{q}$ creatura non oiltrabit hoiem nee diminuif effe hois. IT Ztè q8 repugnat alicuifis fe zfimpli citer non pot fibl cōpetere aliqua condttione ad dita exēplū repugnatboi quit afinus id conō po: teff fibi cōpetere inğ́tū muficy velabbus quarus fieffe creatū repugnet fimpir xponō poterūt oici
 II TRerponder sute sdarguméta côtraric opinio nis. TI Ad paimū $q$ creatio eft mutatioacquifita totius effe refpectu illis partis cuius eft creatio z
 pzebendit vtrāq naturá fç oiumã z humanâ: iō bdtoc $q$ dicaf creatura non opoztet $\varphi$ creatio ea dat fup tofū cōporitul: fed fufitit $\varphi$ fup naturā ca dat $z$ km banceft ereaturs. ZiAd recüdû biceduy Q qī̆ pzedicatureft tertioadiacens non piedicat efferuppofiti fed ē̄ pidicamãtialiter bec ē̄t falra
 Icooadiacens fic bī pzedicat eé fuppoítioini qo

 creatura.vel alit pôt oici q nôeft fik qz creatura oicit pofitiuüzafirmationem hoc aint qo eft ni=
 firmatio nō ponit totu3/ ifed negatio totũ deftruit $z$ ideono pôt ocili $q$ rps fiter nichilo vel $q$ babe atefie poft nō effe: licet pomit vici/q
 nō elfe r poftea effe qo tñ falfû elt. Exexpluin in alto



 cendum w loquãtur oe rāo fos natură ouninà:vel oicif $q$ loquunf contragduerfarios ficutoictū
 aliquos non eff fite:qifitatio refpicit fupporitus creatioautērefpicti zpōtrefpicerenaturāin fupa

Drimia
poftio ideo hec conceditur q $x$ p̄s eft creatura:nō tī 9 fit filiusadoptuus. Tilelsicendü $q$ ex natu ra reipōtcōcedi $\phi$ f $x \overline{\mathrm{~s}}$ elf fili9 adoptiuus ex ple nitudine gratie $\overline{\text { ğ facitadoptione filioy. fed cau }}$
 qo ctaliqui hic pcedūt ex baccā mott.7Râ poft filiug eft naturalis prii fmo eitatéz fin humaniz tatēfolū filius beate $\%$ ginis naturalis z nō pfis eterni: $\tau$ in nis eft accept ${ }^{9}$ Deos grat $^{9}$; fequitur neceffario $Q$
 elte filiū adoptiuiu videlicet non eife naturale zeē gratū Deo zacceptū.quare rc. IEt $\Phi$ dicif $Q$ filia $=$ $\mathfrak{t c}$ teficicit fuppofitum. Dicendum $Q$ vcuus eft $Q$ refpictt fupporitum generatum in rali ngrura. Ext $Q$ di opoztet $\Phi$ fili 9 adoptiu 9 Iit extrane picéda Q iftrextraneitas os ficintelligl tnëtuil hoc ein̄ competitex natura fua imo eff fibi extraneum:z
 ekilla naturag fit fili naturalis. 任t q'adducie qu idê nō pōt effe tale $\mathfrak{p}$ elfentiá et pticipationem $\int_{3}$ filiatio nālisē filiatio peẽnasadoptôis ppti=

 fas. [E Gonera oeclarationes ettifarguüt et fol: uubt. ©I ende contrapzmũ modã argunnt foc. Generarieft fieri:z $\mathfrak{g n a r i}$ impliciter cit fieri fim plicter qz terminaf ad effe fimpliciter: z rñ rone humane nature conucnit fuppofito viuino.effe ge nitumabrolute $z$ finc alĩ̃ oeterminatione $:$ et ita fimplir vo nunc loquinur, lorecemaccipit tă
 gddere in
 oncatur $Q$ ufta nô verificat rips eft gemitus ocmre nificĩh hac cōditione inōtuth bō expzeffa vel fubin tellecta parı rōne poteft dici $\Phi$ illa fcs $x$ р̂s $\overline{\text { écrea }}=$ tura pōt verificart fub eade neterminatione no exp:efa: 「ed tīintellecta, EEt adeoza rōes oiç̄ā̃ qefle impliciter nō eft folū cife fuppofitale fed eE fubftantiale:q2 ois fubliătra cōpleta eft ens fima pliciter et ideo ficut in tpoo eft oupler fubltatia.oi uina fcs et hâana: ficer oupler effe हm quoq quod libet pōt oicigenit z nat' fimpliciter z pari rōne Esaltcrul pōt oicicreatus nifialió obiftat. © $\mathbb{E} 0$
 creari natī eft cöurnire fuppofto et nature fic na fciet gencrariz magis pzope fuppofito $\tilde{8}$ nature vtpatuit fupza. oift, 8. Fed puc non obltante filius oei pel $x$ pss olcif abfolute genit vel nat se virge
 poteff sici creatus abfolute fine aliqua setermia tione ppter humanā naturā: qz in pzincipís fuis
 generationé r natiuitaté. fL Secundo: $\mathbf{q}$ z huma=
 fint alie partes be qubs exēpla trahăturquia ille partes oe quibus erépla trahuntur non pzedican tur oe toto fubftantialiter zi quid. 7hon embene oicitur Dey eft homo pel capillus. RRefpiciû̀ etia
 fempsenoiat fimpliciter rabfolute fuì totî: fed humana natura in 1 р̄o pzedicaf ge fuppofito aliz
 liug ocieft homo refpicite effe totum fuppofitui ina


## 異ibzi

## Bitutitioig

## Muelfio

pominnt oenoiare fuppofitü abfolute ppter quod ctiam nö videt fufficienter bictū tlud qo vicunt paimin infer fue pofitionis fex $q$ bec octermidtio Gin $\varphi$ bomo nonct notapretatig:fed deteriatio explicắs modũ inpfectü. hocem non videf quia natura humana eff cà $z$ ratio quare fuppofito ois uino pofite ineffe creatio nec iqfecte conuenumi

 albedo homini ratione oentig. TE Lontra tertius modũ ocunt $q$ occlaratio parum valet namaliu
[Lontra modū b : tandi ,
i mit falfum $\operatorname{ces} q$ effe creatû in $x \bar{p} o$ excludat natu ram oumã:lsem creatüe efreatributīalicuifups pofito tiñ in oiuma natura ercluderet deñeffe: qz Hatura oiuina creata noneff $z$ tali fuppofito $\mathrm{vni}^{9}$ nature nô pōtattribui aliud fm naturā cuius $\mathfrak{f t}$ fuppofitī:tй qzeps non eft nomen cuiufcūq fup pofiti:fed fuppofiti in ouabe naturis:qz oe9 ${ }^{9}$ et ho vnus eft $x \overline{\operatorname{p} s}$.non eft verũ $\underline{q}$ oí creatü attributus $\boldsymbol{x} \overline{\mathrm{p}} \mathrm{o}$ abfolute fine oeterminatione ercludat nath ram oiuina oeterminate: qa tunc cã atrributiôis que pofiit habere duplicê fenfū fin ouplicē natu= ram non eft beterminate fumēda $\mathfrak{p}$ altera in qua enf falfa.g fi facta grtributione fimvià naturā $p=$ pofito verificari poffit erte oicendavera fimplici citer. Ket pbaf. qcquid ftat cī añicedête fat cĩ cō requente:red cui ifo añcedente hö ftat gefs ce9 et adeffe hoiem fequif effe creatī.ficut $\frac{1}{5}$ iftavers
 qus:qzoexpoperificat añsitua eft homo: aicde

 qoze nō obī̃ãe $\varphi$ é cozruptible excluditaias tã gine additione verificat ifta bo eft corruptibilig 15 vera fit $p$ altera pte tiñ:fic $z$ in ppofito vi vide tureffesicendum. TX Adargumétapzicipalia ti= cunt $\mathfrak{q}$ fueriat in opporitui $q$ anctositates zagu. ret lepplarii negantes xpm effe creaturā intelligen
 putabăt oicebant xp̄mefle creaturã. boc eiñ oice



 et in quid:et boc fufficit vt rôe cui 9 attribuit $\mathfrak{x} \bar{p} \boldsymbol{o}$ effe creaturä ficht videm' $q$ binōa attribuitur bir
 cto neciquid fed folī benoiatiue. ©I Eertia opi mioconfirmat $z$ declarat patmā. vbifciendía $q$ oi cere $x$ р̄n effe creaturā fom oêm fui naturāê erroz 27rri. Thegare autex pan creature fshumanitate eft erroz manichel:qं oixit cín nô aflumplife verū
 nain natura vel creatā et eft creatoz fim naturåo uinam fiueicreatam:fed eft oubiū vtrī fimplicit etabfolute vituūq de ipio aicat ppter yträq na: turā. ppter qü oftendif pimno xpm nō creari nec cffe creatuni fimpliciter nec fcso nō effe creaturā zertio effecreatozē finapliciter, 脑imī pbatur
 pliciter nee crearifimpaciter. кро $\frac{10}{}$ риente fieri fimpliciter ppter fieri hoiez:qzaduenut ei poft ē̄
 cōucnit generari fimplicit couenit fieri fimplicit: fed rips eft hmôilazorcif bis nat? pptcr ouas na stimitates quas hzfinpliciter. $\%$ \%. © 5 crona=
fci fimpliciter nö eff fierifimpliciter:qu uatuitas magis ppzic dicta:qua tanen nō acquirif eé fims plicter. Oinde pfar $q$ illud nafe noneft fierifim pliciter. © $\mathfrak{y t}$ tēgencrarı fimpliciter pus oiftingue tur côtra generarıaccidētaliter nō femp eft fieri fimplıciter: $q$ ? fozma fubftảtıalis cü fit act 9 fiunpli citer in cöparatonead accidētalĕ dicif gĭari fim pliciter.cui tin non conuent fierı fimpliciter a ab Tolute:fed folū cōpolito viteri' qu eft ad ppofituī generati fimpliciter: put cf fubfātic pplete non eff remp fieri fimpliciter nift em cöem curã nats requo illud qo generaf fimplicter erat pziu $\times$ nō
 le vnde qo fit fimplicter crat nonens fimpliciter

 chzifug eft gente ex inatre pre fact 9 eft hō ex ino hoie fed nöelt factus fimpliciter ens fimpliciter er nonente fimpliciter, imo oato $q$ fieri homines effet effe fimpliciter.pzius tĩ crat ens fimpliciter $\mathrm{q}:$ oe9 $^{9}$. TOlterisetiā im ponentes gradus ifoz= mis qü forme mirti fupucnit fozma aiata eft glia tio fimpleciter $z$ factio fimpliciter: $q_{2}$ lo paus cêt ens fimpliciter refpectugctdentis:tinerat quasi ens km dd refdectu foulue.fiigif pfectionis fup $=$ pofitum bumanũ manens fuppofitif fuifetaflum ptumf ficut ponebat pzimzorinio. tife ghoc $q$ bō fact 9 fuiffer beus potuiffer sici fimpliciter: az effe bumanū̆ refpectudiuini efteffe fim ìd: fcd ecēuer
 pta pe veritas hz five fuppofitū nö poteft o'ci oes factus fimpliciter: $q$ z noneff fact ${ }^{9} \mathfrak{e x}$ non ente fimb pliciter ruec abrolute loquendo nee cop paratiue: 15 ergofit generatus fimpliciter ppteracquifitū ee fubftantic côpletc nō tō factus fmpliciter: q 2 nō pabuit pius none effe fimpliciter.vel quì xp̈g biç tur effogenitus fimpliciter. verum eff put genc= rarieft nafci:fed illud non off fieri fimplicter.

 effe fubftantiale: $\mathfrak{f s}$ put generaric if acquirereno: uums efic fubfiftentic:fic non eft in xpo ruplex ge: neratio.quiçud auté fit oe generatiōe ppate di= cta ct fimpliciter $q$ pofit terminariad cffe efētie vel exiftêtic nó fubfiftentic tī factio fimplicir'oi= $c^{\text {ta }}$ nequạ̈ pliciter fact? non folü ppter ocfectü terminia a
 oefectun termint qeef fimpliciter nōeffe effentie q2 $q$ ponüt cffentias cternas nō ponât eas factag qi factio fimpliciter ${ }^{0}$ cta requirit effe exiftentice. (T) Eliteri' ficut in genere effentie nulla effentia fimpliciter dicta nec fubftātia côpleta ficut unge nere exiftentie nullü effe elf fimpliciter bictá nifi fubriftentievel fubfiftere. ©elnde effe fimplici er ob ctum noneft mil effe fuppofitale quod eft fubrifte re znonad effe fubltantic nó fubrifentis qñ oiciz Q fublātia côpleta eftens fimpliciter zy piñ hs effe fimpliciter sictū.v rūeff fieff derelicta. fec ${ }^{4}$ gutē eff fieff fubfifītia paiasta. (-lel pōt biciq, hus mana natura in $x \bar{p}$ off fubfătia cōpleta z pfecta

 ctioffé nature fuppofiti ä repugnat vnioni vñ fub frantia côpleta non eft cui deent vltimũ cōplemers tuminibi piinineqtumfubtantia cft qx cif fubf

## 守ettf

ftere．［3item fubftantia pfecta non eft cui been illa prectio fubftantie $\ddagger$ eft fimpliciter pfectio，cu iufmodieft fubfiftere creatūz increatū．© Seca do gbat fic．行：opietas indiffercnter natacõue＝ nire tot et parti fpter prem nô oenoiat totum：fs crearteft bmói ergo creatio humanitat is foliono oenoiat fuppofitíi icreatũ cul ${ }^{9}$ bumanitas eft $\ddagger$ g Eontra hoctī arguit fic ficut creari ell nature et fuppofitific generati et nafci：fed boc no obitāte generatio folis bumanitat $\zeta$ oenoiat abfolute．fup pofitum $\frac{g}{\mathrm{~g} z e}$ ．I Secundo verí eft $\varphi$ in biutis ge sergtio thumanitas indifferenter refpiciunt fup
 nerationē：$q$ zaia bzuto $\frac{4}{}$ eft genita $\tau$ inde eft $q \sqrt{i}$ xps affumpfifiet naturá butti non poffer oici gent tus abfolute nec natus oe biuto：fed folum fin na turā illam：qz ficut albedo oifferens $\bar{q}$ non eft ma gis ppzia parti $\tilde{\%}$ toti non denoiat totum：fic na＝ tiutas s generatio bzuti $\mathfrak{q}$ indifferenter foler efle naturez fuppofiti．fi fit foli9nature non oenoiabit fuppofitú abfolute：fed gingtio z natuitas ī boib ${ }^{9}$ seterminat fibi ita ptē certā ficut crifpitudo vel fimietas．Thatura ễ bois ex pte cospozis eft na＝ tagenerart $\tau$ nafci：fy fubfiftentia bois que eft ab gia non eft nata effe p generationé：fed $p$ folä crea tionē ppter quod fixps pzimoamump iffetz poft ea cospozi fimul viuifferoinintatē et aiam i cōei piendo vel nafcendo ratione folius cosposis viui concepti 2 nati biceref conceptug et natug ficut ergoer fola crifpt tudine capits oicitur hō crifp ${ }^{9}$ q2 fim ntchil alind natus eft crifparificer fola ge neratione cozpozis dicitur totus boino nafiet generaríficautē non eft be creatiōe．1月on em this nus fuppofitum hois cft ercabile $\underset{\substack{*}}{ }$ natura：imo fim legem cōcm qo eft formale in fupporito bois fcs fubliftere non pēt effe nifi q creationé ppie di ctam．Which：lominus tī tamnatura $\ddot{6}$ fuppofitü babés funt creabilta：z ídeo cx fola creatione na＝ ture non poteft oici fuppofitū creatū sbfolute $\Phi$ autem oictus eft generatio bois setermiat fibi partē．perū eft lspzimo et perfe oicatur homo ge； nitus z natus：tion autê pars nec fecundarto ficut etiam erifpitudo r p fe a pi imo oenominat hoiem Quis non nifi ppter partem：qua tul non pimo：ís fecundario benoiat．IT Secīdo infaE côtra hoc q2 non fequitur fialbedo oentio non benoiat oE＝ tem fimpliciter op spter boc creatio humanitat $\$$ non oenoiet illí hoiem：tin qu vene non pdicaf be Denotato $n$ fi benoiatiue refpicit totin oiminute： q：Dene nö eft natura copleta：fed incompieta hu manitas pdicaf oe fpofubfantialir p pecte fibi cöpetit et ea que funt humene nature．延t oicēdu Qlद be9 non pdiceturinquid：nô tñ pzopter boc impeditur benoiare totum：q2 nec caput nec capil lus pdicantur íquid oe capitato vel capillato iz tīipfuz oenominat．EE t fimiliter nulla pars hois pdicatur oc hoie nifi oenoiatue fiue effentiolis fiue intcgralig： Q $_{2}$ bō non eft ais fed aiatum：nee pedes fed pedarus z fic oealtig．et tiff altedo in effet parti oenoiaret abfolute $\varphi$ ergo albedo oen tis nö benomiat totin．tora ratio eft：q2 nata eft in effe totiz ieft partitm：fs fic eff ne creare refpectu
 l30eng non fit integra natura hois：eft tin integra naturg bentis．Inde non oenoiat totum pzopter boc $x$ non habet naturam integram qpfectafibi
oebitam：fed propter boc：qz albedo nataineffe to tificut parti znô ineft ficut quelibet pars lapidis eft lapis：nô tũ ppter hoc albedo partig oenoiat totū vel fic ponatur $x$ rps aflumpfiffer ouos ho＝ mines．vnü etheopem：alium album．कुuis nafu＝ ra cuiuflibet fitintegra z pfecta：non tame ppter maalbedinemioicetur riss albus fimpliciter fed fimquid：$q 2$ albedo ita nata eft ineffe fim vnā natu ram ficut $\mathfrak{k m}$ aliam． 3 ta etiam in propolito Is he mana natura in fyo fit pfecta z pfecte creata： $\mathrm{q}_{2}$ tamen creatio queeft nata conuenire non minves fuppofito öf naturevt patet in ceteris hominibus in lllo homine non conuenit fuppofito：fed folum nature：ideo non oenomiatur firmpliciter ficut to tus oens ethpopise eftalbifimus：tinalbedo pfe＝ etifime conueniens benti non ppter boc henomi
 fitio qua altera naturarí excluditura $x$ po ef fal faficut oicendo xpgeft purus homo：fed fice bic quia cffe creatume feffe oe ipro nullo paefuppofi to quexcludit oiuinitatem． g zc．TE Ontra boc eflamarguiturfic．Q uia ficut creari elt ex nichis lo fie generari fimpliciter ex non ente actu：is hoc obftante chziftne bicitur generatusfimpliciter cx matre $\mathfrak{q u}$ uis pzecriftens ens actu：imo purusact？ ergo non obftante $q$ rfes non effet nichtl poteft of ci creatug：qz fim humanas erat nichil quo ad ani mam ficut ene in potentia quo ad materiam．
T Dicendũ 9 generatio magis oenominatur a termino ad quem ppter quod it oiuinis eft ppaie generatio ex hoc 9 filus accepitefle a patre fim＝ pliciter ly thud oequo eft generatio non effet ens in potentia：fed purus actus：ideoqs ex matre oici tur genitus pzopter folum noum effe fubftantia le quod acquiritur ls perfectius effe paekabuerit nam $q$ quandogex igne fit squa vel aer non fit generatio fimpliciter：$q$ z nouñ effe eft imperfectio antiquo：qz pimus effe pditurer quo dicif coarts
 pditione effe noium effe acquitie fubftatiale pof： Fet oicigeneratio fimpliciter ls nouu cffe fitimp； fectius antiquo rfic eft hic quand omanēg oeus factus eft homo per generationem oictam fimpli citer non pfectionem：fed ereatio eft acquifitio e飞 poft non effe tempoze vel natura．vnde non ē crea tio acceptio cuiufunlos effe nififit ex nichilo ppt quod perfona biuina generatur non creatur：quia eft ens ex ente．Si igit generando abfolute creas tur：ops $\boldsymbol{x}$ ipfumgeneratum fitantenichu qo 0 eo repugnat．TE Secundo veclarādo $\varphi$ epe non fit
 non creatura：$q 2$ ad effecreatū requiritur eife oe nuchto：fed ad effe creaturā qo eft effe fubitatiam tin fufficit effe babens rem velnaturam ficut ad effe homines fufficit habere bumanitaté．IT $\$$ ed contra boce eft：qz qiicungs in paedicato includunE ouo quozum vnuir repugnat fubiecto non alterus p2opofitio eft falfa： pt fi dicā $\varphi$ cignus eft aulis ni gra vel coin9 attig alba：fed creatura includit ono quorum licet alterum rpo cōucniat．alterā tame tepugnatergo ppofitio oicēs rpm fimpliciter eE creaturami eft falfa．zisaioz patet per eos qui of＝ cunt $\phi$ cresturameffe polt onnominationea crea tione paftiua impoztataliud fes fubiectū vel fups pofituin quietiam oicunt $\varphi$ xpo repugnat oero： inthare abolute a creatione paliuails igif fibico

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ueniat babere naturam creatã：quia tamen fibi re pugnat ocnominari a creatione：ideo creatura in cludit vinum fibi repugnang．［ Aliter pzobatur bie minoz：q；ficut creaturaep nomsnverbale fub frantuuns：fic facturs $\tau$ gentura． $\begin{gathered}\text { mōi autē nors }\end{gathered}$ rolum impostāt rem factam vel genitā fed ipfum actums faciendi vel gignendi．7hä fi fpus affume； ret thatura be matre gemtamilla quideponet oici genituratmatris qua effet res a inatre genita ee fuifet fubiectum actus generationis：faltē fecun darium：fed fpuffanctug noll pofet oici genitura cus fed babens genituras vel naturā genitā qui
 nerafionē amumpfitet．ergo genitura cü regenita importat actum generandi z econtra．Si fili9na surgm aflumpts oeponeret non effet iam genitu：
 ret amplus naturāa matregenitam．ergo genitu
 factura：qz fipictoz facier parietem albus er oeus eius albedinē tranfferet ad aliam parieté vicetur quidemalbedo factura pictozis quocīqs vadat： ged paries pziug ocfiniteffe factura eius：q2 qdit rem factam．et fecundus noeft factam：qziton habuit factonem ipfam：fic et in p：opofiro creatura：q2 nomen eft verbale actū cre andimpoztat．et q2 fubftantiutrem creata ．工n afinus inoztuus nō plus eft creatura：$q 2$ non ${ }^{3} 3$ plus naturam créată ${ }^{\text {pa }}$ uis fit creatug econuerfo Sippspof humanitatē creatā pius aflumplif＝ Tet babeg natura creatam non effet creatura：$q 2$ non fuiffet fubiectum creationis．ergo effe creatu ram non eft folī babere naturas creatā：fed cumb poc actum creādi paffiue qui repugnat xjo．ergo et effecreaturam．TCertio q2 ls xps ppter na＝ turam creatam nō poffet oici creari vel etiā crea＝ tus aut creatura fimpliciter：tī econuerfo ppter matura increatā et creaturam et factionē pôt vici fimpliciter et abfolute creatoz creans creare et p quem oia facta funt．TLuod ptsp oppofitu il＝ losum triu quibus pdicatum eft xpm non effe cre aturantet pimo qi eño repugnat crearifimplici ter：q\＆hoceff fierifimpliciter q8 repugnat xpo． creari autē Bon eff fieri fed facere fimpliciter：no aūt repugnat facere fimpliciter humanttati ficut repugnat，fieri fimpliciter oiuinitati；quia etians factus homo non fuit ininimus factor $\vec{B} 3$ ante：$\left\{_{3}\right.$ peeeriftentifimpliciter repugnat fierifimpliciter ergore．dTßer fecundū filter patet：q2 amaiozi et pluri fit oenoiatio non folus eiug qo eft ppaíu quia tunc fit effea minozi ficlit a nafo nec folī oe nominatio fim quid ficut etiam fieret a minozi＇vt a oente ethe opis $n$ fimpler ab accidente cōi ince iftente maiozi parti notabiliter oenoiatur totum fimpliciter lsnon totaliter necuniuerfaliter ficut rcutus quod $p$ maiozi parte eft albü poteft oicial bum fimpliciterls non totaliter nec pniuerfaliter quia fom qid remanet nigrü is em bene fant finul $\phi$ fitalbum fimpliciter z nigrum fim quid $x$ non effet $f$ ad effendum album fimpliciter requireret albü effe totaliter vel viuerfaliter piopter $q$ cí cpe fim robem fitquodda tota confans ex oua＝ bus naturis quafi partibus natura oiuina fecum tralzens fuppofitū eft quafi totă vel notabiliter maioz pars：ideo etiam que conueniunt ratiōe oi nine natere et fuppofitionnominant totüf fimpli
citer et abolute ls illa que conueniant rations na ture bunnaie non oenominant ab folute a fimpli＝ citer quando nō funt ppzta nature ficut eft natt uitas $\frac{2}{}$ generatio vel ino s pafio $r$ hinju：fad in＝ differèter re¢piciütøtrūgot creari．［狢er tertiū filr patet $x$ creari excludit naturam oiuina：quia fupponit creatum pitug fuife nicbil quod elt nors effe oeum．creareauté bon excludit bumanain na turamiqzetiam factus creat ficut creabat．g zc． －ZZd rationes contraric opiniôto Dicendüad pimu $x$ bon eft fimle ficut oictumeft in tertio ar＝ ticulo vbi foluta eft ratio．IT Z d fecundam oient quidam $\varphi$ ficut effe factumno eft fuperiug ad ho minem：ita $q$ fit genus vel fpecies pel oifferentia ad．ipfum fs eft pzedicatio ocnoiatiua fm $\varphi$ weno $=$ minatura pdicamento pafitionis：Ita ettain q crea tura fiue effe creatum：zideo non ops so be quocu os piedicatur bomo neceffario piedicetur abrolu te effe factum vel effe，creaturam：fed cum oeterm： natione fes fim $x$ homo：tane fim curfum natura lemfichithominem eft fierifinpliciter：fed in chzis fto fieri hominem non eft fieri fimpliciter：fed fieri 6m quid：quia in chzifto natura humana kin quid aduenit chaifo vel fuppofto precxiftenti in actus habet modum accidentis．Jel otcenduin $q$ crea＝ tura eft fuperiugad ombem hominem creatut fim tromenet fuppofitum．Thonautein ad hoc homz nem illuin cuius fuppofituns er altera natura no funt creata，Elel bicendum of ly res repoztata per creaturas fit fuperiozad lominem：tamen actus creationis cũ in predicamèto paffionis non eft fu perius $z$ ratione buius folum impeditur piediea tiö vt bictū eft．II zd illud ¥eonis pape bicēdu $\varphi$ bocnoneft negarenoftre nature veritatem：q\＆ oicinus eum crcaturain fin naturã vnam nofrá fes fed non fimpliciter．IT 3d illud oe effe exifters tie oicendum $\Phi$ ls in chaifto elfet effe exiftēte fub ftantiaic creatū：non tī̆ illud fufficit ad effe factü fimpliciter vel creatum ot oictuin eft inf folutiöe ad inftantiam contra pimam rationem paimi $\mathrm{ar}=$ ticuli．TE Elilud oenonenttate Dicendulu $\mathbf{Q}$ maios eft fala：quia creatum fimpliciter requirit entitatem fimpliciterantecedentem naturavel te poze：fed effe moituum non requirit non entitate fimpliciter fequentem fed non entitatem：que eft priuatio vite inoztalis $p$ poteft effemanente vis taincreata et glonic． 6 ZXd aliud oe creato zicre ato oicendum $Q$ rps cff bomo creat 9 fed no pzo＝ pter hoceft creatug fimpliciter：fed eft fallacia 8 s quid ct fin pliciter：ficut cthyops eft albus fesin oentem ：non tamen albus fimpliciter．［Izd in＝ fantias oeclarationum z qdaliapts ex oietis： T佉d pzimum oicendum $p$ pzopzietates veriut of nature oiuthe et hũane polunt indifferēter pze dicari oe fuppofito nifincludant pzecifionem al tertus nature． $\mathbf{D}$ alis aut $p$ ；opzietas eft effe crea tum vt beclaratum fuitideo zc．If foer idem pa tet ad fecunduin quia effe conceptum vel gentif non excludit a fuppofito $x$ pi oinina naturas ficut ene creatum ratione negationis implicite ：quia effe creatum eft effe productum nullopzefuppoft： to．fI 3 d tertium oicendum $\varphi$ acciptendo creas turas folum pio fuppofito babente naturam crea tam pofiti concedi $\varphi$ clpziftus eft ereatura non ats tem Kimpliciter zab folute，

2ddröes contrarie opinionis

2dapge menta pab cipalu．

Tettii
Pintin．tif wivef．j．
cepit effe bomo．ergo incepitelfe fimpliciter．
 dus effet nee nos eramus：nec ipfe mediatoz oei et hoim homo chuiftus ocug：fed illud quod non remper fuit $\boldsymbol{z}$ nüceftincepit effeergo $\mathfrak{x p s}$ vel ifte bomo incepit effe．If 7 contrarlumarguitur． 3 llud qo femp fuit nunq incepit elie ：fed chzift
 T垎aimoper illud quod oixit iefus． 30.8 ． $1 \times 2 i=$ uf0̈ habzabam fieret cgo fum ：qzeadein rattone potut oicere．78zifufig inundus fieret autab cter no ego fum．© Secundo perid quod tabeturad Hoebzeos pltuno．Fiefus xpe a beri a hodie z ipe in fecula．II 1 Refpondeo．tria funt videnda．
 naturā ade videbir quare oebuit talê naturã $\tau$ oe
 ftionc̄ recitabū́ oicta maiozig．［ Lertio céclu＝

 pili．q．3．ocbuitafumerenaturā ocftrpegde．TScbo in rexuvirilǐ nōmuliebzi I定ertiūē：qzılla natura Hō ocbuit fozmari ope nature： $\mathfrak{F}$ Diuina virtute． © D muliere．TTR eft iufticia fatifactote：q2 ad inftictap tinet 9 ille fatiffaciat q peccaut：z to oc natura p peiñ coz＝ rupta ocbut afmut illo p qo fariffactio crat c $\overline{0}$ ： plêda．［CSecũda funif er oignitate ho s：quia in maiozes oignitatem pominis cedit oum ex il＝ logenere victoz oiaboli nafcitur quod fuerat vi＝ ctum per orabolun．IT Dertia fumitur ex manife Itotione oluine virtutis ：q2 oiu：na vittus magig oftenditur oum oe natura infirma 2 coarupta anua ptuineft $x$ in tantā pirtutêz olgnitatēeft pmotū －Quartafimitur cr oignitate paimi hominis ఫuit boc aliquo modo pmaginem oei expiefig te net：q2 ficut o：9 cft p．incipium omniü entlum：ita adam eft p：incip：um ommũ hominum．İocaute fibineperifet firps humanam thaturam oe gene re eius n̄̄allumpfifier．Ti infio fecundi triplex．
 toz．lbaccauten non comperuntmuliert．p：opter
 fed virlem．Zccept autem non ad vfum：fed ad perfecrionem nature qualis erit in beatis．
（TRefpōfo tertä eft triplex．（1） 1 zimaer parte
 non eft conceptio neturalig que eft ex inuliere et viro：quia 反milezem cēmunem．poles in pecea＝ to concipitur 2 interim virgintate paiuatur． － 9 gecunda ex parte conceptt：qz non secuit $\Phi$ ea ro illug qui erat oeus z tomoab alio fosmarce
 ftionis；q2 fimul fuit caro concepta animata $r$ ar fumpta．ergo eadem virtute ocbuerunt fieri bec －omnia：fed oinina virtute facta eftaflumptio $\frac{g}{\boldsymbol{g}} \tau$

## Dotma ffoltus．

animatio．\＆CiRefponfio quartifimititereft tria plex．［很ima rt vterg fexus hono：ē ．femine us it matre concipicnte，mafculnus in piole． －Secusda pt ex nouo modo pductionis pate $=$ retur renouatio generis humani．© Tpoumocm modo fozinauit ocus hoiem abfog pro rmultere fes adain．I secundo ex viroabfa muliere fes cuam．T Sertio efvito a mulicre vt totaspoite r：taiemade plqad xpm，in xpo po innouauit fi＝ gna faciens hominem ex mulicrefine viro．
© Deriave $x$ peptneret adgenug ade．Si cmm oe folo viro fu：her per fpiruйfanctü fozmata na tura humana quas fpe affumpfit $\mathrm{\kappa p} u$ nonatti＝ nuifet alicut oe gen re ade． $\bar{z}$ ile enim vir non fu iffet eius pater cum nicbil actuc egifiet ad fozma tonem nature．nce mater ：qua boc non pertuet gd virum：z terum nonminiftraflet materiam na turalem ficutcere matres adminiftrant，fR unc au tem quta naturam fumana aflump fit oe fola mu liere minftrante materiaim naturalem cft vere fis lius cius：$z$ mediante ea pertinet ad genus ade． （T）Quantum ad fecundú recitātaliqui qeft tri Ou．फbi． plex inodus oicendi if imimuseft o bec elt fals fakpe vel ifte bomo incepit effenonaddatur in＝ quantum homo et amigneturratio taliśa incipe re effe competit claifto ．aut cöpettrei ratiōe fup＝ pofiti：aut ratione nature bumanc．non ratiöe fup pofiti：quiaillud femper fuit z nunḡ incepit elfe inec ratione nature humane：quia terminus ifub iectopofitus non tenetur fozinaliter pzo natura fed inag：s naturaliter：zideo rōtie humane natu re non poteft copetere fpo incipere effe：ofuis no mine rpi vel hois ipozteE natura humana：q？qī
 fito．$\oiint 3$ iftud nסvalet q2 ficut oictū fuit $p 2{ }^{9} p$ ta to rermin ${ }^{9}$ i foo pofit9 $3_{2}$ teneri materialr $p$ fups
 ri oc co nō rōe nature pterminü ipoztate：pt fi ois cat albũ oifputat phoctñ nō epcludif qu termio pofito ifbō inuta poflint puentre rōne naturep terminâ ipoztate．pt fi dicaf albũ difgregatvel hō eft ruibilig． $\boldsymbol{z}$ codẽ mō ls iffe termin ${ }^{9} \mathcal{x} \overline{p g} \boldsymbol{v}$ Lifte ho a pte fbi pofit＇ftet p fuppofito $\tau$ no formatr $p$ natura huีana：qzalı̄̆ pīt ci рuenire nō rōne hüas nenaturcutē ifinte かtutis ：tñ phoc nō excludí gin rōe buane nature polint ei mita puenire etī̆ icipere elfe nifi aliud obfiftat．EEtió fecúd＇mods tenēs eādē pclufionē：fedamiguñs aliam rōcm taliseft． ppo pp teratēoiune nature ns pōtei puenire fs icipcre cfe é bino so non potabfolute oicí $x$ xp̄s
 ZABunoz pbaf：qs icipe effe icludit nō fp fuilfe：fed ppaictas nature oiuie é fp fuiffe． dit axpo ppsietaté duie nature z bec fuit munoz
 vnū efficipere effe ercludit fp fuife $f s$ qdoungs
 effe ficut al：q̊ mô ops poncre ficut vifú fuit fupzas oift． 6 ．Fncipe e区 fm vnū nô ercludit fn futfe nif
 ceperit fim bûzañ eéz no fo fuit fim llud p poc tís non cxcludit da fa fuit finaliud fes бm ene outs numzfic ppzietas hüane naturenōexcludit pio pietatem oinie nature．Tho eniunfic eft oe icipere effe ficut oe creari ：quia creari eft pzoduci nullo

## tibri

cenitus piefupponito ex parte eiufde bicif creari. Bincipereautem effe ex nouo accipere effequod
 © C Certus modug eft $\phi$ ifta aliquomedo pot con cedi $x$ pe velife hō incepit elfe.non autō hic filt
 tipliciter tn illa multiplictas terminaf gadiun= cta nō folû ex parte p̄dicati:vt oicendo hã incipit effe albus ibieffe non accipitur peffe fimpliciter fed jefle tali, immo etiá pillud qe ponif er par= tc fubecti vt oicendo.albedomcepiteffe. hocem venficatur non q effe fimpliciter:q2 tale nō cōpe= tit albedini fed pefte fim qidqo cōpetit accidenti bus. 2 iffud aut eft oe virtute fermonis vt fic ac= cipictur efte in pesdicato ficut congruit fubiecto vel faltē ex vfu loquendi.quādo ergo er parte fub iect: ponitur terming concretus impoztas fuppo firum a naturā.fi p illã naturā confituif fuppofi tum tunc fi ci atribuatur efte ops $x$ intelligaf oe effe fuppofiti z nature:q2 non $p$ altam naturam te fuppofituz nec babet aliud cé fuppofitt $\bar{B}$ ills qs congrut eiratione nature.fito fuppofitum non conft tuatur gnsturam ipostata per terminũ th fubiecto ponitum: vt cî̉ oicit album: vel cum ifbō pomitur ouplet terminus on' impoatas naturas
 nquas non conftituitur ficut oicendo.homo albs eft veluncipt effe tūc nō eft loquendū fimpliciter fed cü quada oiftinctione bac fos incipere efle re= feraturad fuppofitũ $\mathfrak{6 m}$ fe \% $\mathfrak{k m}$ naturam cōtitu= entem ipfum velad ipfum rōne alterius nature. Gerbi gratia. Gi qratur an homo albus itcipit efle fuppofto $Q$ ho q fuit prius poffea factug eft albusuthó eft refponderidüabolute:fed bicedus ©: incipere efle referaturad hoiem falfuin $\bar{e} .5 t$ Foad boiem inक़ albus vera eft. Et caufa hui9oi finctionis eft uzeffe pofitum un piedica to accipie fim vfum loquēdi put cōgruit fubiecto ppterqs vbi oiucria implicant in fubiecto qbo oiuerfimos de cópetıe fec opus eft pdicta oiftınctiōe. T 2 B o doin ppofito noftro cū oicitur $x \bar{p} s$ inecpit effep terminã in fubsecto poritai ipoztã́ fuppofttuibiui num s natura oiuina humanap quā non cōftitui: tur. EEt îliter cũ oicitur ifte bj̄nō autem fic cū oi c tur filus oei:q2 a hoc nomé ipontae nifi fuppo fitum oiuinī cū conftituētrbus ipfumiet ideo fí oi catur filius oes incepit effe falfa eft, qzitelligitur os fuppofiti effevel or effe quod copetit fuppofito
 Eps vel fte hōiceptte ē Ziftiguedũ eftqzaut re ferf ad fuppofitū rōne fuppofitiz tüc ê falia: aut rỏe būane nature:z tüc eft vera. $z$ hoc eft q's bire= runt antiqui ooctozes in fimilf. Diftinguebät em modo predicto bāe ppofitionem fcutū albg ince pit effetodie.fuppofito $x$ fcutü antiquus fuit ho die sealbatii sicentes op $i f$ incipere effe referatur ad fubiectum falia eft. St ad oeterminationē fub iectifcs albednem vera eft. Guantūad tettiü fic magulter bicit certũ effe fide $\varphi x \bar{p}$ fm $\varphi$ oeus nor incepit effe oeus fed cepit effe homo:fed oubi umeft veria poter hoc $q$ cepit effe homo poffit oi ci cepife effe fimpliciter sibi paimo oftendendus
 ille bomo non cepiteffe. et tertio $q$ epe vel filus ocikin $q$ bō cepit cfie. © 1 亿 dictosia non pît perificarifimul oe code fuppofí

## (2)iftinctiõis

## $\mathbb{R O}$

to fimpliciter z km oiuerfa re. $\overline{\text { Buis }}$ pomint verifi cariaut fim quid aut fimpliciter oe oiuerfis fups: pofitig ficut fi hocalbum olfputat fm lingua cus boc ftat $q$ non oifputat fimalbedenem: 2 fi by bat oifgregat: fmillā non oifgregat: $q 2$ hocoft 63 qis Sed oicere iftud albü oifputat z iftud album no Sifputat non addendo 6 m quid fed fimplicit fal fum ops effe alterum:qz funt idem fuppofito licee oifferant natura. EEconucrfo aut in ofuinis alit otcit $x$ bec fit vera fimpliciter oe ${ }^{9}$ generat ct ifta ocus nongenerat. cunda ppter filiuf:q2 oifferunt fuppofita. [zad pofitumautes cü filius oei vel \%bum fit onũ fup pofitum ls bñe ouae naturas potef tame bicio fit moztalig km humanitatem et nō moztalis $\overline{\mathrm{fmb}}$ ouluinitafē abros contradictione:q2vtrumps oicié fim quid:fed fifit mozalis et 1 mmontalis fimplis citer videtur fequi $\varphi$ fit mozalis z non moztalis contradıctosie: पzad affirmationē oe p̄dicato ifi nito fequitur negatiua oe pdicato finito.ergo zc. II Etmiliter iportibile eft $x$ fili9 ocifimiliter cea perit z non ceperit:fed ffa eftrera filiug oei non cepit efferimpliciter fineadditione. ©uod an tem itta fit vera filing oei non cepit elfe fimplief $=$ ter.patet qzifta eft vera fimpliciter filiug oei fem per babutceffe. ad fempaute babuife effe requiz nunö́ cepiffecfe ficutad femp fose ifuturī feḋ


 ain $x \tilde{p} s$ qui oicit fuppotitú in prraqs natura vel if le:poc babet quia abfrabita oiuina ficurverbus: velfilius oci ab humana non cepit efte: $z$ boc ouf
 nature. non fuppofiti:qzillud remp fuit ot iam oi ctume . Thee nature: $\chi^{2}$ terminus in fubiecto pori tus tenef materialiter pluppofito non fozmali ter pio natura. ©T Sed contra:q3 $\mathrm{s}_{3}$ fic ftet $p$ fup $=$ pofito pt verticee qños gratia elus nó nature it=
 uerfogra naturept cū oico fic.albû oifgregat ita et cum oico $\mathfrak{z l l}$ h homo creauit.fimiliter elt grac tia fuppofiri. $\mathfrak{E}$ ū auté oico pallus eft gratia natu re: $\mathfrak{f i c}$ oicēdo 9 ille hō cep't effe cĩ natura vera effe cepit ficut paffa futt. LEt oicēdum $q$ p̃dicatus verificatur ve fubiecto gratia nature:quia pied catum per naturain conuenit fuppofito aliter nd cepiffe autemeffe abfolute non competit $x$ po pzo pter humanit:tein : fed folum cepiffe effe homo: quia cepiffe efte nō eft folum accipere nouum effe fed eft pzi9mon habutfe effc. hūanitag autem ticet betchzifto nouum effe non tame oat fibi antea nб habuife effe. TSecundo fic. quia illud non pre: dicatur be chzifto vel illo homine quod excludit plop:ictatem oiuine nature: fed huiufmodi eft ce piffe effe quod includit non femper fuiffe quod oi bintatigelt pzopzium ergo zc. TT Dicût quidam $\boldsymbol{x}$ licet ver um eft fin chziflo efte tâtum vná effe incipere efie excludat femper fuiffe os quodcunos
 eé ficut ops vt oicüt nó red́f quia cepir effe fmeffe bumanum: $z$ hocincludit nō femp fuife 6 m tlis: fed cuin foc ftat femp fuife fin oiuinum. 7hon aus tem fic eft be incipere effe z creart: qz creari eft pzo duci nullo pruppofito:fed inciperce ene fit acquis

## Tertii

rere noum effe fíue paius haberet aliud fiue non
 efic foc ad non femp pel paius nollfulfe hoe fic fe habet incipereeffe abrolutead non fulfe pzius velnon remp fuiffe red fequitur. xps cepiteffe ho mo.ergo pzus velfemp non fuit homo.ergo feq tur. ille homo cepit effergo ille homo non femp
 contra loc obifitura dicentibus $x$ is filio deice: pit eife vel verbus fit fala fimpliciter, tin ifta $x \overline{p s}$ cepiteffe vel ille homo cepit effe eft ouplex zoini gulunt ficut 2 magitter, pt fintelligatur ve prona itt falfa.fi de natura pel gratia nature vera: $\mathfrak{\text { q ois }}$ ctiones determinanf g aduncta non folü expar ic $\bar{p} d i c a t i:$ fed ettam fubiccti:quis talia funt pres dicata qualia permitrant fubiecta:ficut cus oico homo ceplteffe albuspetermuaturad effe Em qid quale efteffe albedinis. EEt fimitír cii oicoalbedo repiteffe pera eft quadefe fim quid reftringitur. qil ergo dicitur fillug dei cepit effe cin nec exparte pzedicati nec fubicctiadiungatur ex quo effe de= ferminetur ficutefie bumanum. inde eft pee ftat procffefmplicter oequo p pai oicif: $z$ fic eff fen fus $\varphi$ ceptt habcrecfre fic $\varphi$ antea uullum habuit clie qoeit falfunifed qī̃ oico $q$ itte bo vel fps im poztat ouo. fce fuppofitum z naturā Łumanam:z ideo non magis scterminanf ad vnü $\overline{\text { on }}$ ad aliud propter quod diftinguenda eft ptoctuseft, sed iftud non valet: $q_{2}$ verumeit gif fubiectumeft oce serminatumad vnum modí effendicflepiedicati gd fecūdūr refringatur falten fmpfúloquend cum oico.albedo eft rel cepiteffe parı rōne fifubs sectune effet eque indeterminatum in recipiendo effeficut predicatum in oando:rel fi eque panci= paliter inpoztaret ouo quozun quodibetapp:o pziaret fibl illud ad q\% pdicatum zabet mdiffere tiam:time elfer diftinguendum ficut foate fif cutuig in medietate eft albüz in medietate nigrû ctoice , retur albuin bicerctur 9 perumefret fin medieta tem $\operatorname{ct~falfum~smaliamt~is~finequaliter~virungs~}$ tunc fecus de fif futum fim maiczes partem fital: bum $\boldsymbol{f}$ fim mno:emmgrĩ er oicerctur futum eft nigrum non effet oiftinguenda fed fimpliciter fal fa:q₹ futuni mags impoitat maiose ptem rui kus quame ft ppofitio falfa ${ }^{0}$ minozem tin quã eftpe ra:et ita if in ppofito:qz ls cum dico rps equalis ter impoztetur ex impofitione nomimis verso na tura et cum orco iefus vel ille bomo magis iper=
 gecto pofitum magis inpozatur fuppofitio ${ }_{\text {¢̆ }}$ ali qua natura: qzergoiceptio effend repugnat pro: ne paincipaliter impoztate iz conueniat nature fe cūdario impoitate.ideo oevirtute fer monis fim pliciter elt falfa. ©I Tertio oftendendü $\Phi$ ille hö quociīß noiecepitefe fm humanitaten $\tau$ кm $\phi$
 oicitur houno incipere effe emalbediuem qū fua albedo uncipitelfe: $s$ ille tū̆ alle non cepit effe:q? tī̆ hunanitas euss cepiteffe ex tpe.ideo fineam filius deivel ocus cepitex tē̃= poze. Şecundū patet qz l5bomo impoztet fup ponituz cư in reduplicatióc pofitũ tenee foztnalr ficut in pzediceto. vnde tantio valet vicere de9 ${ }^{9}$.m

 Cf pera deus fmh himanitatē cepit effergoz ifa

## ${ }^{*}$

Datima ffolzut.
 oico ocus 6 mo hic honio velifte hóano fiat re= duplicationifigratia nature ficut cá otcóm o homo vt quidā oicūt:tunc eadem rōne qua vna verget relıqua. Siautē ppter pnomen oemôtra tiuum fiat reduplicatio gratia fuppofiti necilio: minus propter nomen fit reduplicatiograt:a na= ture. Sufficit autē predicatumineffefubiccto : 3 alterum in reduplicatione contērowm: vt fupia bictument. z zc. II Si oicatur piedicatumpoim= eft fubiecto p fecä reduplicatione, illudueft fub= iecto fine reduplicatione ls zaccidēs. ficut $\sqrt{1}$ bo ( 6 m $q$ albus oifgregat $q$ fe bomo orfgregat licet Daccides. Et fimiliter fing fin obomo incepit
 Q pdicatuset fubiectum fimpliciter oenoiat pzo: pter reduplicationé oenoiat t̄m etiam fine redıs plicatione ficut eft illud pedicatum qo, ppaiñ eft fo liteduplicato ficut vifgregare oe quoarguitur. 3llud aute qu non benoiat fubiectum pperer re= duplicationem nifi fim quidsita cum reduplicato oenomenat qo no cft fine fllo fiue reduplicatio fit nota elfe:vt cum dico fcutum fin qalbumi oifgre gat illa eft pfefed fifitalbü fin minozem partes ficut non poteft oicialbum nifi fmullam partem: ita non poteft otcioifgregare fimpliciter: fed fo= lum fim illa partéfed bene verumeft $x$ poteft oi= ci oifgregare fin illam parté fine hoc $\phi$ erpanna tur albedo:qz illas partem fimpliciter ochoiat al bedo fiue fit nota fubiectificut etyope cf albus fimbentem,quinon piopter hocelt albus fimpit et ita eft inppofito.q2 cin oico $x$ pg firl $q$ bomoce piteffe fiue bumantas fic fubiectū inceptois fiue caficut eft le nonpefanon osnoiat'tü fuppofitus nifi fin quid vide fine reduplicationc eft falfa:qz cu reduplicationeeft verg. TEed ptra:qz of qs no eftabeterno cepiteffe:fed nullsho fuitab eter

 verumfuit femperab cterno oicere $\varphi$ homo eft: fed hoceit falfum:q2 ante mundû no fuitoerñoi= cere $w$ hōeffer. $\ddagger$ mullus hō fuitab cterno. Si zld thlud oicilt qida gls ifta nullus fut ho abeterno

 pte foi eff faifacquãc $\mathfrak{c}$ aliqe bo fificab eterbo filicet chsiftus oe quo poteft oicsifte homo fuit abeterno:nec opozet $q$ piopter hoc p verü fuit abeterno vicere $q$ bomo cftied fufficif $q$ nücve rum fit oicere $q$ aliquis boino eft $q$ fuit ab eter=
 olsefehoiem fiteffe fimpliciter:tñ incipere effe boiem non elt finptr incipere efferqzincipere effe hoiem nüceft nô fuiffe pius loiem et no plus fs incipere effe fimpliancludit nunc bre effe fimptr et pzius non babuiffe effe finpli, pôt sute nō fuif fe ${ }^{2} \overline{0}$ q pil ${ }^{9}$ habuit aliud effe finplr ficut ppes fuit Olel oicendū $\varphi$ effehoies eft effe fimplr refpectu accedentis, $\tau$ qu humanitas habuit ppium fub fiftere: fed vbins efubrifere phananitates qo eft effe bictum fimpliciter ibiefte hoiem non eftefte cē fimplrq èqationé ad effeaccītiūtī cê fbēcre ate maxime quādo pfeno fubriftit pcōparatio: nem ade eff diuinueftaqtomodo effe fmquid:

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1

O1. wbi. ${ }^{2}$
ad pamus
et tale eft cff humanc nature it xōo. oato etiam qeelet fimpliciter tamen qualud noneft vili $\mathrm{ra}=$ tronio cumche onio opus eft diftinguere oe effe quandoex parte fubicctiponunf plura qib ${ }^{\circ}$ cope
 tug zugu. zaldifti ca bzeutatis qūg omittunt offingucre vbiopus eft oiftinctione vel betermi
 ilta eit oiltugucndarês icepit effeitact hee xpis femper fint:us fi refcratur ad fuppofitus veraeft et lic loquitur $x$ pes oe feipfo. 71o.8. et apoftol ad bebicos. Si po referaturad naturam bumanam falfaef.

Bo fcola. 7binum
 actionce futt fuppofitozu: fed in fpo non eft nif
 tura exiftentes in $r$ po oebebat attribul fuppofito oiuino:fed fuppofitiz oiuinū non poteft erozbita
 turā exiftentē in ipfo peccare cū peccare fit exoz= iputgtur pincipaliagentl of inftrumento: fed hu manitas it $x$ po fuit influmentí oumitats.atgo ofgacto bumana in $x \bar{p} 0$ os attribut fuppolito oi nino tanö́pzincipaliagent fed ojminitatı nō po teff actio peccatimputari.ergo re. ziba ion patet oe fe. 2Binoz declaraf oupliciter. 18 zino p aucto

tas in $x$ po fuit infrumentü biuinitatig. T] 50 ols tio $q$ rationes $q 2$ vbinatura $\bar{q}$ eft paicipinis operts non conftituit fuppofitionecei inheret ops of fup pofitin oicaf $p$ eãagerevt $p$ infrumentū:fed talto efl natura bumanain $x \bar{p} o$. non eñ côftituit fuppo fitum ouniū nce inberet vt oictū futt fupag eqper call agit fuppofitü oumuavt pinftumentü $\tau$ bee futiminoz. g fequitur pelufio. Et confirmant hee pofitiōeg 2 Z 1 fclmū qicit $q$ minmu requirẽs ipofibulceft deo:pecçre autē nō eft minmañ inq. cis.fed valde magnū.ergo imponibile é oeũ pec care. Et itcrū $\mathfrak{i x p s}$ potuit peccare potutt oanary qó iterủ vf magnū incóueniēg ppter qo videtur iftis qups nullo modo peccare potuit:bato eria ф amump fifet naturā buanā un puris naturalibs. - Secuida opinio eft totaliter ptraria: $q z \sqrt{1} \times \bar{x} \xi$ aftumpfifet naturā bumanā in puris naturalibs
 eft perfectioz in rōne actus puimi vel ieflendo no ell pfectioz in ratione act ${ }^{9}$ fecundi vel in operan= do:fed flame podicta fuppofitione natura maioz pfectaeffet in natura fumana in rōne actus pimi $\tilde{\sigma} \mathfrak{f i}$ effet fibiocrelictaergo natura maioz pfectio effet refpectuactus fecüdl feu operando: fed con= ftat $q$ naturabumana fibi ocrelicta pōt peccarc. ergo ficallumpta peccare poterit. zbaioz pts: q8 actus fecundus pzefupponit pamu z agere pfupponit effe, zBinoz patet ep fuppofitiōe. IF utcaus tem opinion magis obfunt oba ocuota o rō effi cax: z ideo fufficit refpondere ad ronteg alteri9po fitionig. [DQ ergo pzimo dicif $\phi$ activeg funt
fuppofito fuppofitozu. verum eft tanö eozum $\mathfrak{q}$ agunt: nee
glifer agere oicuntur : mifi qz fuftentant ea $\mathfrak{q}$ funt aliter agere oicuntur : mili qi futtentant ea quint
pincipia actionums ; et boc modo actio vniufcus
 eus qo oenominatur agere:q: fuftentat naturas que eft pancipium actiois. 3 in nullo poteft tame plus imputari fuppofito ointio vt oictum eft. tax lis actio $\mathbb{G}$ fi nonefet vitum tali humanitati. quod patet: $q 2 \sqrt{11} p l^{9}$ ei imputaretur pzoptervinos nem hoc effet qzaut moueret naturā ad ficaget dum:aut $q 2$ fi non moueretad peccandū oeberé tamen prohibere zimpedire talemactione . IV $\$$ enm ouobus modis imputantur hmôactioneg partium cospozis fui.neutrumautem iftozum eft in propofito non pzimum:q2 cumactiones ad ex trafint cömunes toti trinitati nó plus mouet ras turam humanain ad agendus perfona fili que es vilta G perfona patrix aut fpūfancti que nö füt vilte:et ideo hoc modo nō plus poteft imputare talis actio fine quapatriaut fitituifacto. Zftiss autem nō plus imputatur actio mature bumane ©̈ cuicüqs alteriug nature nō cōtuncte quare nec filto. 1Rec fecüdü habzt locī qz ficut oe9ficadmi= miftratres: vt eas ppzios motus agere finat 6 m
 tur:qı ea polfet ipedire, fū̄ em eft oare natură lí beroarbitrio.noltrum autem eft eo vti pzout vo= luerimus.fic oeus votuit naturḡ bumanam afus mere et eam piopzio moturelinquere vt ageret: acfl affumpta non fuifiet: nec tanen piopter hoc imputare tur pfone biune aflumẽti plus ös nō af, fumenti $\varphi$ eam piniteret fic agere:qi pminio fis cut et motio refpictr potentiáa eft cömunis oibs pfonis:et forte oeus potuit afunsere naturas bus manam $\bar{q}$ nefciuiffet fe effe eflumptain be qua non
$\mathscr{S x}$ culld opmioad ourà 0.2 hulus o

## certiit

 tfet oubium firelinqueref ppilo motuf it agẽdo quin peccare pollet．Dicendujergoad fo2manar qoenoiant agere q2 fubltantificant naturam que elt puincipiumactionis：z hoc modo poffet oici $\Phi$ filt 9 dei fin $x$ bomo peceare potuit：$z$ Is ifta deno minatio fim nomen videat inconucniēs： $\mathrm{q}_{2}$ in ho bis incöueniens eft bicere $\Phi$ peccauerim ${ }^{9}$ б $\mathfrak{r e m}$
 nes ptium imputentur fuppofito ：$q 2$ mouet eas： aut non phibet quas phibere pot：tn actiones na ture affumpte nō umputarē̃ fuppofito jiuino： $9 z$ nö opozteret $x$ moueret ad cas：nec tence phibe＝ re eas vt oictū futt．17ñ fi fuppofitũ oiumū amun pfifet naturā ignig nō tencref ppibere：aut inali quo regulareactionem eus qun indıferenter cō－ burerer oomū bois pauperis ficut $\tau$ mali biuits get fimiliter aflumendo naturá bumana non tenc tur regulare motü liberi arbitrif quin flectatur in malü ficut in bonü congruñ tin fuitvt regularct r inclinarct ad bonú ric factūef potuit．© 3 d fecundüargumentū oicendũ $\varphi$ oa mafce．oicēs humanā naturā efte inftrumétū olui nitatis oxit id qu factīeft．Ibianitas eñ ixpo mouebat ad act＇fuos $\mathbf{3} 3$ imperíu fupertozis par tig rônis $\mathfrak{q}$ femp fuit confozmis olume voluntatí ad quofdâ actusetiā miractorog vfaẽ ouinitns buanitate tang inftrumento 8 in bris peccare na potuit nec itho modo inagis fuit inftrumentū filï QB totile trinitatis．Damar．tamẽ non oicit $\varphi$ bu mãtas non potuitafumi quts ois actus ei9 eẽnt Duitatis actus tanq̈ pzincipaliter mouẽtio．REt $Q$ argut $\varphi$ im mo：qz vbi natura cui rindet actio non confituit fuppofitum nec inberet ei opoztet o fuppofitub ocaf ecamagere ficut $p$ inftrumen tum．कicendum $q$ nó opozet：fed fufficit $q$ agat реam ficut $p$ naturā quā fuftētat bato $Q$ eain ad actionem non moneret．zad auctozitate zanfel pa tet tīfio：qz nullitincôucnies fm remeft oicere $Q$ fys him $q$ bō peccat vel $q$ psccare potueritvt é oe
 nari potuit．concedatur：$q \geqslant$ cū oanatio fonat ipe nam noneft maius incuueniens oicere xpmi cont：
 nienter fuifet ex parte oei fivoluiffer．TRec videe quare piona oiuna non polfit afumere perfonas hois oannati，© tiug recolligendo runeftigãdo pdicta fic certī
 turamalfumptā beatam，fimiliter llă feparatam non beata polfe peccare ficut in aliys．Sed vtrus natura vnita carens tí babitu gratuito fibi bere licta vel bliter poft peccare an ex fola vnione et non effetalud confequatur impeceabilitates eft
 non potuit peccare etiā fim naturānon beatā af＝ fumptamfic $q$ poft afiumptionē illa natura alió modo peccaret．（T Secīdo，\＆rps nō potuit pec care naturā actu peccantē afumendo．© Tertio wnec oziginale contrabendo z bec oia intelligo oe potentiaabroluta：qz oe ozdinata nō eft oubiū．
qusimuoi ctū buius opinonis piobgtur． II 访zimuspatet oupltciter prationé pzimas fic actiones funt fupporitozã．cumergo if ixpo nō fit nifi fuppofitú oiunua．fi actio peccati eflet in natu ra affumptaactio pectati effet actio dei hoceft im pofibile； ？$^{\text {s }}$ Deus inactione exozbitare no poteft
 cendum $q$ imo pecatitnature amumpte imputa returaflumentipoti ${ }^{9}$ © Bonafumentinon $q$ 2 its faceret vel pmitteret plus $\tilde{6}$ alí：fed qa tene $\mathfrak{F}$ non facere $\boldsymbol{z}$ pbibere malum in ina＊ura affumptapluf
 pose fuo no fola in mébzo naturaliter babito：fed etiam in fupnaturaliter fibi creato ficut cecs illu＝ minatus videndo non minus peccaret $\hat{\text { ® }}$ videns nat ${ }^{9}$ ．Deus ergo incarnat＇ $\mathfrak{j m i n}$ naturā eft feruus： zppns lege oluina fubditus qi oicit．Zlcendo ad beñ 1 neũ．et i qapa vocat feruus oct non cū fola naturaaluapta eft ferua：fed etiā pfona finillâcer feruarls nō oicaz abfolute hō oominic9rñ 63 qde feruug．Sicut $̄$ ğ foluēs vfuras ppter iuramétum non peccat：fed recipieng： 2 l 3 vtergs equaliter fg ciat fubftantiasactug tinalter tenef non facere：$\tau$ ideo peccaret，Zleer vero nō tenct nō facere ziō nō peccat fed incretur：fic pfone non ammmentes ad nichil funt obligate：ideo faciendovel pmitte $=$ do non peceant fed pfona aflumē̃s feruă naturam fin quam eft ferua tenez eam mouere fin legẽ nas ture indifpenfabilem $\tau$ abearemoucre omme qo cflet contra oñin：q8 ni non faceret pecearet．$z$ hoc patet peppofitu．q2 fippt equaliter mouere et 110 phiberepctm nature alfumpte non plug imputa＝
 ritum nature affumpte vel fatiffactio magis ac：
 trem aut piritüfanctũ nobis meruilie．TLD of of citur poftea non plus imputari fibi pem nature affumpte of cktranee：quis tantum ibi facit oftus hic．ıon valet：quia tenetur cohteere peccatuim in natura antumptanō in alia，Eeteri vero hoíeg te nenE ipedire petiñ in alüs：fed ipre non tenebatur nifíillo moto quo impediebat：puta pdicādo：qz ocivoluntas monerat $\varphi$ ipfe aliter impediret：fed in fe tenebatur．©T Ytẽ natura nö amumpta habet ppaium fuppofitum cui pōt attribuipzicipalitas actus boni vel maliñō aūt natura gmumpta．ロる aût oicūt $q$ potuit gmumere naturā nefcientem fe affumi verareftifs pilla nibi Brclicta potuilfet pec care ficut nō affumpta falfume cf：qz natura nō af fumpta ê fuppofitūq fe fuppolitoetiā oeo nö coagẽte हmiftos．Ģed oa＝ to $\varphi$ nô poffct mifi deo coagēte．pôtñefe pzicipa le agēs qo nō pōt natura amumpta．© oicunt os naturasilipta poffet agere fine loce fuppofitus
 cūto fuppofitũ no tene干 phibereperin nature fal


 petōz tenebat 号 hō illead nō mentiendin：alit＇mé
 ignee nôteneref phibcre cöbuftione inocẽt＇s verü eft fixfumpfiffet folū igneitate r no naturā rōa nalem cü hoc：quillud coburere non fuifet petñ nec oilinitati necigneitati：qz neutrum ef capax peti．Si añ cī hũanitate anumprifet igncitatez fiquidélla tưanitasefter obligata ad phibédü ignēfibicōiū̀tū：fic $\varphi$ n̄̄ phibēdo peccaret．pari ratione fuppofituin $\kappa$ m eam effet obligatum．Si sute effer noll obligataficut nec peccatūalterius humanitatis aflumpte imputaretur iffi：tanenon tenetur pzohibere；Dico autem oeobligatione
naturalt indifpenfabili．nain oe alfa dicetur infra I Secũda ratio que vicit $\underline{T}$ pl$^{9}$ iputareE peecas tum piincipaliagenti qo eft fuppofitū $\bar{\circ}$ buma＝ mitati que fuit tiftrumentum：non valee refpon＝ fio quia nö poreft effegctio fine agente nee poteft efle agens nifi pancipale vel inftrumentale：nee poteft effe agës inftrumètale fine pzincipalils ecō uè fo，qı inftrumētū remp oepēdet a picipalí，nō ccōuerfo autè remp．7hec pōt elfe paincipale agēs quod nō eft fubfiftens： 3 inftrumentale pofit effe fubfiftens vt martell＇：tion tū nifi fubfiftēs fic po teft elfe pincipale agēs：$q_{2}$ ficut nō pōt agere nifi $\Phi$ habet cffe：ita $x$ ns porpincipalttr agere nifi
 fteng．vin agere effectiue pincipalitarnoil eft nifi actu fubliftentis．etiă fifubfiftat aptitudine ficut pzio oeaia dicitur，$\Phi$ fi quis direrit aiam itellige re fupple pzincipaliter．pinde．eft ac fí oicat eā tes tere et edificare：fed hö eft qitellgiit fim cômēta； toiez：$q 2$ fiaia intelle ctiug eftet fubitatia feparata бm effe ipfa intelligeret $p$ fe magis ös hō per eam Gicut igif non pöt oereling natura aftumpta ma nēs vnita $q$ ipfa aliquidagat fuppofito nō illud agente：q2 vel tla actio elfer fine pzincipali agēte vel natura nō actu fubfiftês effet actu paincipale
 tuit aflumere naturaactu peccãtem remanente in ea pp：ie rône culpe pts q2oe9 $\frac{1}{} \mathrm{~m}$ oiuinitatem nō pöt effe ppzi9 actoz culper piicipalis vt culpa eft fed illud fequeretur finatura aflumeref peccans

 malũ culpe：qz malũ culpe non $p$ fe oidinaf ad bo num ficut od malû nature ficut corruptio eft $P 20=$ pter generationē ideorōnabiliter pōt appeti ma lum nature z pene．ron fic autē malū culpe． 7 ® $20=$ batıo minozıs qznō pōt efte culpa nifí fitaliquid pincipalis auctoz culpe nō pōt autē effe pzinci＝ palis auctos culpe nifi qeft picipalig actoz act culpabilis cū sliter non cadat $\mathfrak{f r a p}$ petin nifi röne actug．Scimigitur $\boldsymbol{\phi}$ alidis eft acto alicui9 act 9 culpabilis fim boceft actor culpe fed ocus 65 na＝ turam affumptā non poteft effepzincipalig actoz aliculus actio is fed folum fm fuppofitum qo ef oluinitas：q？nich：I non fubfiftens pōt effe pinci paleagens：ita of ficat totiagens eff fuppofitum cum nafura：itapincipalitas ef fuppofitifim ra＝ tiones fupporiti．ppter qu requitur $\Phi$ pzincipalis actoz culpe erit oe9 fm ociatatē ficulpa eft iactiōe nature aflumpt：ficut oeus eft principaleages 25 ocitaté in oi actiōe naturealfumpte．१ßer boceti am paret quō potuit aflumere na urã oãpratam： q2＇ö́tum ad id quod eft pure pena vel oannivel fen fus potuit affumere naturā non videntem oeus $x$ ardentem igne inferni ficut naturas o olentem in cruce：q2 per boc non fequif malü in oeo km fe．nō emin pamones ita funt fuppofitozũ ficut fut acto nes lseñ pafio p：io oenoiet fuppofitū © haturs ficut et actio：tamen fom rem paffio pöt effe in eo quod non eft fuppofitùm a nullo modo fin rē erit in fuppofito Qftumad id q8 oiffert＇ab illo p quod patitur ficut genergri eft vna pafio que eft fin rē in fola materia pimafubiectue quā tñ non oeno minat：fed terminü vlcôpofitū．Ét ideop bocq＇ oicitur oeus paffus vel moztuus mebil oininitas palla eft：red actio kim rem fundat in effe．rndeage
re eff exiftentis q p fe agere moneft nifi per fe exi－ ftentis．onde ficut q8 nōeft natūp fe effe miracua lofe babet efte eodes miraculo per fe babe bit age
 ftantia fit per fenata efie fi non fit per fert anima
 et parirō nec būanitas alfupta．（T）uantūa』 id autem $x$ in oamnatione ef ore culpa fic affums non poteft natura ofinata．Si vero illa mala vo： luntas queeft in eig nifi lit culpa adhuc cum slla fpecialiter que eft c dium oei aflumi non poteft：qz ls oeus polfit oifpenfare pt creatura ipfü actu nō oiligat ficut $p$ vnä hoza ita ct umperpetuus ita ve non exire in actum oiligendi nonfit peccatum thin $\varphi$ fine petō poteft odiriabillo d pôt odirs nōvide tur polibile．Zgit qz oe9nasurā alfumes poffet fa cerevt ip̃a deû̃ $n$ odiret：qzetiā natura affumês te nercf in illa oeú non odire：non pomet tamen cum odio animam affumere quin peccaret．fed peccare non poteft．ergo．zc．Ged aliquid idéeft pctiñalis cuinature qo nö effet peccatũ nature aflumpte ot puta $\sqrt{1}$ naturā actu furantes anumeret：$q$ ？coipro fozte natura alimpta oña fieret．a fic illa côtraea tatio ocfineret effe fibi furtum．末ed fuppofito $Q$ maneret ratio peccati：nō pofet magio peccantes aflumere of ferm oiumitatem peccare．qz ficut no eftactio fine pincipali agête fic nec ourgt fine pin cipaliagente．et inquātü träffertur poteftag efter oizagendi． 2 p confequens peccādı． 2 fic in oinini tatem redundaret illud peccatum：que fuit piin： cipalis ratio actiua in deigetione etiam büana． －Eertus articulus $q$ nō potuit contrahere oni ginale velaflumere naturā cum ea vel cũalıa cul

官ertifit of ctū pbaf．

## Certit

rönes apparet oe natura fubiecta macule areatui pene quax $x$ ре potuit aflumere：fed afumēdo fino －aret gāas tin ian nô effer obligata z vebitric alica ius： q z pauper z creditoz obuianerãt fibi．z fic cō fura eft obligatio rextincta qii debitoz fieret be＝ res creditozig eteconuerfo：q a reputaturvna pro na $z$ multomagis vbi vcrefunt pha pfona $z$ fipp
 ptifino ab omni reatuabfolutf：multomagis per $\mathfrak{g r a m p n i o n i s ~ h o ̄ ~ a n ̃ a p t s ~ n u l l i u s ~ p e n e e f t ~ o e b i t o z : ~}$ azpena eft oe lege poritiua vel ralté difpenfabilig eft obligatio adocin periã．nă ex quacurios culpa actuali vel oziginali cú ocus cas gratis totaliter poifitcôdonare tali autê legit non fubeft afuinêg
 fûs tenef non mentiri ficut tenebaf non oditre oe uin．boc eft quercre vtrū Deq9 pofitit nifpēfare ine dacio．邓equoinfra videbif：$q$ z pbabile eft oile＝ si naturah indípenfabilieffe fubditá tllü verum hoiemzideonō potu！fle peccare atrallà：qz oci＝ tas peccantet：fed non fuife fubiectü alecui legi oi fpenfab li：zideonon potuifet pecare cōtrailla ppter difpenfabiltatéab obligatione pel liberta telinab obligarione．Eed oiblüurfat de petōo＝ m：flionis：qz $\mathfrak{f i}$ ppter folā ouinitaté ipedicbatur abagédo pcccareneunllă peccabilitag redāda＝
 St iam omiffo humanitati cius debet efe culpa et non ocitatificut paffio eft fibi pafio znon oiui
 tralegé difpenfabiế cui non lublacet humanitas amumpta Thichilemeft magis vevitu deo $\overline{\text { ğ }}$ ama
 тōne umperpetuū vin onittendo non peccaret na＝
 potut naturä in puris naturalibus afmmerc：red talis naturg poffet peceare qu no effet pectioz re： тресtu actus paimi in elTendo．ergo nee refpectu actus fccundi in opando ppter qus porfet in agen do oeficere ficut pius．Eft oicendû $\varphi$ natura fine gratia aflumpra eifer pfectioz refpgctu act＇s pzimi
 ppter zocact：o puinana non effet plectioz intrin fece fed extrinfece：q：nō ponferleテ̈e actū fub rōne peccatiz nufi elient infeparabilia nö pofrent babe reactus illû quō poffet effe in natura quin iputa recur in fuppofito non ppter fuftentatione： qu $_{2}$ fus flentat oã̀mpeccantê fcd xpter vnionê：q $q$ ño effet oarealiud fuppofitūi cui imputaretur peceatü hu

Sa ronce puncipa， ins uature ficut eft inatura nô aflumpta．© $\mathfrak{F} \nmid i$ oc fecunda opmione fic refpondētad rōnes pzin： cipales $\overline{\text { and }}$ vident pbare $q$ r̄ps peccare potuit etiã fin oiumitaté $\tau \mathrm{fm} q$ habês tale baturam puma nam quāafump fit 冬d pmà cum vicitur quilud quon poteft aliqu：s fi vult poteft abrolute．verú cf fiponithlud velle al＇s ren．verbi gratia．lapis poffet currere fi poffer selle curicre：q a non pofiet velle nifi haberet voluntatẽ tule rfet homo z por fet currere：qa tūe boc no poukit velle non requif
 pel humañē eo modo quo oe facto afumptaē nō

## Adform．

 poteft velle peccare idco nö requiturq poffitpee careabroute．oI Add fecundim oicendum $q$ me liozeft natura que poreft peccare ©̆ que non pöt côparando haturas fpccie oifferentes：çparādo tamen naturas in eadem fpecie meliozeftila quenō poteft peccare：ga confirmataelt in bono ficut naturat ret taliconfozmatione qualıs eft bumana natura in puro patoze．TZa tertur dicendīg occere siciur oupliciter．Enno mo p naturali plat：one vocũ rfic $x$ p̄s potu：t oicere $\mathfrak{Z}$ ba fignificantia me
 fimilis vobis mendax．Dicendo eñ hoc nō noui
 noll peccaut nce mentiteft：q2 ptulited materia liter $\mathfrak{n}$ ñ fignificariue cum affertione fic eficnd冬liomodoaccipif oicere p mētali zabroluta af
 fotutt oicere $\varphi$ nō nouifer patrem fine petō men dacii qo nō potuit effe tneo fuppofto opaccepif， fet taruiri fim mentem beatificá talig eñ nonpo tuit depzauart pcrō ficut dictr glofa in oppofitum gllegata．（DDiftincto． 13.


 gratic plentudo © ssecîdo vtrum HF̄e indigut grapabituali．©T Tcr Ztio quó xp̄s figuificat plura．© quā tumad pimí videt $x$ in $x \bar{p} 0$ nō fuerit dratic ple
 ¡ad ICoy．xv．lbabundantius oibus labo：aui nō ego：fed gratia bei mecũ．f $x$ pgs ifto modo gratia indigut nee $\overline{\text { Br tumad oinina naturā̃ in operana }}$
 infrumentī Duintatis．Fn inftrunêto oute non opoztet ponere babitû red in piancipali agente． $\mathcal{Z}$
 neo eft fine of gratia：fed in xpono fuit ois gra：fal $\mathfrak{t e n g r a t i a l o n u e ́ d i ~ o i u e r i f s ~ l i g u i s . ~ e r g o ~} x \overline{\operatorname{pos}}$ no babu＇t gratic plenitudinem．ze inoz pbaf： az frus
 pientia abfcōdita rtheraurus inuifus $\mathfrak{a}$ vtilitas ivtriufos．xp̄s gutcin nô futt vfus oono liguarus cū p̄dicquerit folis iudeis．Ēze．CT 3 tē ocullare augente capacitatè receptiblis pṑt atiọd ipleri： red quã̃o plus oe tall recipif tătomagis capaci＝ tas augef： $\boldsymbol{z}$ fic non implef：fed gratia auget capa citaté volütatis ficur friêtia capacitatē itcllect 9 ．

 plenumgratia z veritate．EEt arguif prōnem：qz
 dundaut to oés hoies gram habêteg fis ilix．Z彐． i．oe plenitudine eus oés acceping ${ }^{\text {grimin }} \mathfrak{g}$ gra． ITRñdef tria funt videnda．I qßas＇mo deoiftil ctione gire．© Sczo oc gire plentudine．IT Ser tio de gîa capitis．TQuarto de gée infintare． IT Duantuad peimini ponût alịq tres cēclufio：
 fingularis pfone： 115 ratia cquitis． q libet iftarus picif equiuoce： $2 \mathfrak{g}$ gra pnionis multipliciteracci pitar ©ino modo actiue ita $Q$ fit gratuita volun tas dei faciēs phonêe et ficimpzopzicaccipitur． zlio modo fozmair z relatiue．i．grag eft viso $z$

 vt uniref tali pforez fic psitorcg gra hitualis per re：q2 ficut plectzaitudo do faceread oecêtià pn＇ôis in influmiofic 82 gra hitualis prone oifponens ad talem wnionem：fed gratia fingularis perione olcif plenitudo gre lzavitualis：pi iflagrata izas．

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Tertia

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TRIITIO．

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bitualis fiue fie caritas fiue fit aliud，刃nipe $\mathfrak{\mathrm { Q }}=$
 otcif gratia fingularte g fone：fed grarta capitis dzaccipiendo caput poico qo influit alteri．ipfe莫 babitug gratic puteft pzincipiā influēdi i alius oucif gratza capitis vii réps oiligendo ocũ $\tau$ volé do pafionẽ fim naturā humanā p gratiā quam fic babuit faciebat actur fingularis prone et $p$ hoc in fuebat non vt inftrumé iñ oıfponég ad meruū：q？ fic eft in nobis．© secũda conclufiocit ifta quō ifta fe babēt adnutcé $\tilde{f}$ grattavnion！s accipiat p volütate oei viiête fic oiffert ab habitu infoumaz te fipu fine gratia fingularıs perfone ficut natu： ra oluinaa creata．Siaute accipiat p ontonc gra tulte facta et gratta fingularis $\ddagger$ fone vt ifo．mãg aiam fic oifferit vt relatio ab pabitu infozmante fed fiacetpiatur pgïa bifponente ad vnionê fic idẽ eft gria viliomis et gráa fingularis pfone：qz ot tnfozmata $3 z$ gratia vitonis：fedve oifponit oicif． gratiafingularis pfone．fiaute accpiaf gfia capits et fingularis per fefunt idē ：aliter turetaliterac＝ cepte．बI Rertia conclufio eft oe oiutfione gratie aliquioicult $\varphi$ graaccipit oupliciter．Ano modo pacesptatione diuina ficut inter hoies 82 vn9al＝ terigrat＂：qzefteiaccepts：z fic gratia no oicit als quid fubiectiue i hoie grato：fed eft ocnoiatio ex trinfecaabactu oiuino vel bumano．et oe bac gra nōqrit q̄ltw．et fi quereref ccrtum eft $\varphi$ talis gia nō fuit injo fublectiue fed obicc：iue．ct fic pöt oi ci w $x$ pe habuit pmṑ gře plềtudine：q？fuit oéo acceptus हim fummū quo pōtacceptarta oco alıö crearura．zalio mōaccipif gra paliquo dono cre ato：z bec ridif ut gratia gratis faciente et grats oatā． 1 Şratia auté graiū faciens phct boiemif fe et ad meritū pionale．gratia\％o gratis oata ozdia tur ad vilitatê ecclefic：vt oonū hnguarū：opers to miraculozū cr binōi．Te caantūad fecundus
 eft $\phi$ in ppo fuit gr̃a gratü faciens $\tau$ giagrats oa
 plenitudine IE Eetiúef $x$ nō obftāte talıplent tuduc gratia rpifuit finta．Tiß imnupparet：
 fic．（uintellectus z volūtas ppoztionent fîitel lechus eleuaref volütate nó eleuata non maneret ppentio：ied in $r$ po fuir intellectus eleugt ${ }^{\text {p }} \mathrm{g}$ glo riã： $\mathbf{v t}$ infra parebit．get é ${ }^{9}$ rolûtas fuit cleuata
 apotētia pfecta：$\left\{3\right.$ £fecito polütat：eft gratto ${ }^{\circ}$ ad hoc 9 act＇volutatis rpicilet pfect 9 opoitult T volütas ci＇ciet pfectapgram．© ritū no cef fine gĩa． 13 ғр $\bar{p}$ vent th mundü ad me＝ rendiũ nobis ergo opoztuit $x$ in ipfo elfer grasia gratī faciēs qeit pancıpiū merendi．izec añt oi＝ cta fut fuppolito qu opoiteat ponere gratia hitua le fomal：cer nos gratificanté：qz oe hoc elt apud aliques oubitatio ot oictí fuitin fecûdo libzo． －§déprs ec gragratis oata fic．位ul cōpctit oo cerci de nous illa quoninaturalifút icognta nee
 petit babere fisma fue ooctrine manifeltatina：fed $t$ tū pepue futt rps．${ }^{2}$ occuit $q$ hoberet gratiam factendimaxulact pmol q̄etnébarad firma＝ tionē lue ooctrine．Bllud autē ptinetad gratias batns grante ficut cm brattagratī faciēs ozdiat ad actus mertosiogific gratiegratis oate ozdi＝
nanturad confirmationem fidetet boctrine et fle in fpo fueruit gratie gratig oatc ；et fic patet pic mum．TD 1 uanrũ ad fecundū fciendū eft $x$ tlud oicitur plene haberi quod habetur totaliter qufe cte．定otalitas aute et pfectio gratie ficut aliozus babitum poteftattendi oupliciter．Jno modo ©̣tum ad intentionem queattēditur fm eltentia lem perfcctionē habitus．Z甘lio modo $\mathfrak{z m}$ extéfio： nem que extenditur fin oblecta zact ${ }^{9}$ ． modo futt $111 \times \overline{p o p l e n i t u d o g r a t i e: q z a b u i t ~ g r a ~}$ tiam ita perfectam intenfue $q$ non potuit inten＝ fioz effe in ipecie grattecuiug ró elt：q2 gī ouo fe habent ficuipiiuget poftcrus ex pfectione pmis poteft puabilter coneludi perfectio alrerms：ied
 buerunt ficut pzusg ct pofteriug．Tham ad gratias vn：omis fecuta eft gratia babituals vt oictū futs piug．ergoex pfectióe et conditione gratie unio nis in xpo poteft concludi pfectio $\tau$ cond itfo gra tie habitualis．Sratiagute pmois in chzifto fat pertectilima qua perfect：oz effe non poteft eo $\Phi$ oigniozi tion poteft creatura virit \＆fuppofito oi uino．erge gratia habitualis confequeng ad eam
 gratia fim plenitudine velplenitudo gratle：q2 vir tus vnuerfalis pincipif feextendit ad omnes ef fectus 1 llu generis：fid gratia oata fuit $x \overline{\mathrm{p}} \mathrm{O}$ o viluerfali pincipio falutis ois g gratia grat on ta fuit eiad omnes actus ad quos fe poteft exten dere quecuncs gratia．IEt confirmatur ：quta rps eft caput scclelie ot poftia oicetur ：fed nul！gct ${ }^{9}$ vite eft in cozpoze quillonfit in capite．ergonul： lus actug gratie eft inecclefiaad quem fenonex： tendat gratia rpi．正t boc eft quod oicit bearus zuguftinusad 耳，ardanum cap． 36 ．pficut in ca＝ pite funt onines fenfus：fic in $x$ po fuerūt omnes gratie：et ita in $x$ po fult plenitudo gratie intenfil ue et extentiue．（Tertium pater：4uig fes gratia chaift non fuit infinita．pozimo qu！a capactas fi mita nō eff fufceptiua perfectioms ifinite：fed ani ima cheifl cumfit efuftem rationis cusammabs noftris．eft finite capacitatig．ergo gratia recepta in pipa non fuit perfectionis infinite．Ged q？per fectio meriti vel radicis merendt nonexcedit per fectioné pıü：fed gracōpara fad gloziã velad vi
 brã ixpo non fuit infinta ：alioquin operatio in fpa humana equata fuiflet operation oiuine：fe＝ quitur $\Phi$ giatia e：us non fult infinita．© uod yu tem oicutur 75 obau．3．In on enim ad méfuramoat
 eft infinitum ergo rci，ivicendu in $\varphi$ illud oictum exponitur tripliciter．Snomodo be bono $\varphi$ Deus paterabeterno oedit filto fos oe oinlia natura fir eft immenfa kin quam tantus eft fillus quant＇eft parer，马atio inodo oe dono quod oatumeft buma ne nature vt viliretur perfone oiune ctiftudeft infinitum ex parte alteriugitermint．© ${ }^{\text {in }}$ ertio modo poteft crponi oe gra habituall que oata cit xpo nōad mēfurà illã que oata eftalüg．zalüg efíf

 fciêtie．ze．chzufo auté fuerūt Dara oia gellera gra
tiarūzad oém effectū：z p tāto oicí nō babuifie
 quıa habuit totā plenitudiné intēfue zextētue，

學rticu． ou．pbl．8．

Dabbig

## Certii

5．articuls ゆuテ．q．z． 2c．
－Quantiad rertiupponit triabegafycc capi tis． $7 \underset{2}{2}$ zimí eft ferm id côperat chufto effe caput ccclefie． $5 c z o$ an fit caput oimangeloy．Tertie
 CT ecclia bicif vnā coup myftcūp fimilituducy ad naturale coapus hois eo 9 in cone naturali funt multa mẽbza nueflos act ${ }^{9}$ babẽtia．fic in ecclefia funt perfone babētes Diuerfa oona z officia ficut
 gliqd effe ad fimulitudiné capitis bumani．In ca pite aūt bumano eft ouo cōfiderare fes rationein cōucniêtie naturalis cū coreris mêb zio z rationẽ bifferêtic ab eis äattédif in trib9 fcsi ozdine／pfe ctione／$z$ virtute．Zhl oddne：qz caput eff pars $p$ zi ma hois incipiēdo a rupion．Tan pfectione：$q_{z}$ in capite vigēt ṓs fenfus interiozes et exteriozes．
 vero：q2 virt ${ }^{9}$ motscteroy mébzoy $\boldsymbol{z}$ guberna $=$ tio coy in fuis actibe ea capiteppivin cognitia uãrmotiuã ibioominanté．场oc fuppofito patet


 tute babet rationem capitis：fed $x \overline{p s}$ fin $\varphi$ bö eft


 cccleffe．Excedir autez in ordipe：q2gratia ciqal：
 cencrunt gratiáp refpccú ad gratiaipfius fcion illud inomas sanos privit apdeftinaut $\frac{1}{2}$ foz $=$ mes ficertmagis filïfui：vt fit ipfepaimogenitug





 me oft capurectlefic fim oêg cöditiones capitig． Grfigut ̂̂n Q seus nō pactit ratio capitis que eft ratiocoutctipec naturalis cū mêbzis：fed cete
 of fma bo：qe ficmintioz ogntate pfectionfi＝

 fos an fit caput nô folû hoin fed ctrāangelozum．


 trcs öd toces poteft sici caput angelow $\tau$ boim．
 nere viun capur fod muiturdo angeloz $\tau$ bomi Mingute od vini coing mpfice loquedocrgo bs vnü camutbecsuref rpaselgo zc．ibaiozpatz
 fincmicismothneteson usct officia poteft oici Thitenjus pur nü mpftec oc conge loquimur． Tedmuttuiobeimi angeloterdinat ad prum





 kabet cis etnāifluerc biunas libmmationes yt
 bomon̄̄ folū eft caput bominū fed etia angelout
 quieft caput ois puncipatus：zeades ratio efto
 fit capurangelop z homna：ro tne equalter oim

 duceiad actũ $\tau$ q2 piimus modus pfectiozeft $\ddot{\ddot{Q}}$
 pltimúideo $x$ p̄s paimo z pzicipaliter sicif̃ cap иt illoz if fibi pzimo vntûtur．ocinde fedario of foco fibi viumit：ric op ceteris．uiautê ci nullo inô vniunt nec actu nec potentia dānatifes totalicer oc finūt effe mēbza rp̄i：qz tānô funt inpotētia vt
 tium oicendin eft $q$ eade gratia peflentlaz fuit in
 eccleficficut coput babet mẽb
 tiopfectionis infe eft fibi rationgēdi ialia：ficut idēeft caloz quoignis eft calidusz quo celefacit alia：fed gratia pronalis in $x$ poeft qua rpus in fe gfectus eft gratia qutē capitis eft illo $\overline{\text { qu influit ce }}$ teris．ergo cadē égrap ponalis rgr̃a capit $\zeta$ ．et fic pats tertiu．［DQ gratie funtres cōclufiones fin oin $x$ р̄o fuit tri
 luntatẽ Seigratultatizon eft nifi pra realatio rea＝ lis in uatura amumpacractione unionis cōiun＝ ©tonis ct afluinption：s cōfurgēe fint qua nō po＝ tuitefe vnio
 reng $q$ poteff bcus rcmañ̂te fundamẽto $z$ extre mo pramannichilare：puta $q$ y wob equalibs non fit aliqua fimelitudo nec equalitas addita：is oicerenf fimitua zequalia realiterex fola realita＝ te fundamêton：ficut oicif ocus onis fine realite＝ latione：veinde infe．afi boc eft veria potuit bey fa ccreop prioné que eft actionulla feğretur relatto Siftrgiatia unionis fuit nō tufinita red finita： $\mathrm{q}_{2}$ creata z icreata co modo quo relatioeff finita vel ifinia：qu ficutrelatio ad beãéfinitaer fublectol ifinita ex terminoitar r vino in matura aniumpta zad afumentelt futt ininita．If Secunda gra tia quftin ingo otcif habitualis rpfonalis gra＝ tumfacicne rgratis oara：quap oim babuit ple＝ nitudinē fed nō fidē z fpem ā unpfectionē inclu： dêtee Ifta ctia fuit finita fimpliciter：$q$ faitvirt pcl qualitas autaccidēs ineffentia finits：in पua non poteft effe vitue infinta．s．phificon TE Eer
 cut eodé calose igmas calct z calefacit．Sciendus Qeamaioznō fut neceqnalis：necempotuit oe potêtia ozdinata．oe potétıaguté abroluta videre turslicut $q$ in equalis：quas ëto effentia babet effe pfectis：tato pfectiozaarcidetisetia cōia．ficut bo babet nobi＝
 exiftat $p$ fubrittere iifinitā vel exiftere ficut bmōi
 traminde ef op pry boc fuit capar maiozis gre $r$ glotie quam espacitzem natura nō a fumpta ha bere non poruit．alus autem videtur operbocea pactas in nullosuctact cum ipfovolitias fit im mediata capacitas que vita non eft： $\mathfrak{z i}$ efiet cas

## 2libui

pacitss aucta ppter cffe otunti pari rationeppt ene infinitú effet auctan ifinitū：nifi oicaf oca＝
 inatoz ipfo：ncc in alio fi gratia no crefcit in enfini

 gct paburu cd operand gglt．Tuftrumẽtû autẽ aiatû qō nô folū agif fed cuagagit／mdiget habituad pficiēdum pfumad operandū et tale nitrumentü fuit 引umantas in rpoppter qo indigut gratia tabituali．FI 色d fecundũ oicendú $q$ in rap fut gratta linguarum


 tiliter gratiñ hāe babut／ficutno iuthiter aliq̌a


 cédūq remota capacitas aie cū fit idē cû aia ycl
 qus autẽ capacitas $\mathfrak{q}$ caufar̃ ex frequentia actuã
 iplef： 5 quin puentue ad terminu vbieft ftat ${ }^{9}$ q iple
 fummo fue in termino．LDucftio fccūda，
 écundo qrit ptrilaia rpu fine habt： tu creato gfic politit fruitiois sctum eliccte pifuppofita folánionerpiad verbû．zargut $q$ fic：qzagēsaliqidp virthié mmoze p virtute maiosé pöt luн atele fixtrths matoz cōturat minoiemifed ounlutas vila aic xpi in fecōtinet upfan gratia ct virtute cius excelicntig ${ }^{9} \dot{B}$ ipfagraria in icipia： gre pot tbifacete quicgid potgíafacercz facerct

 nestenc pöt：fed itumonitas vel aia ppieft inftru mentū oilmitatis im Sani．li．3．c． 25 ．quare $\sqrt{1}$ 反m fenō poffit clicerc actū fruttöls qeff act＇fupna turalis excedēs fectem aie in operādo．．Gene tī poteritclicetceundē mëtūeft uiftumentú ocita
定ertum．

Gauartus
 Dantili．z．ca．18．crgo quiçid agit／agit p illud $p$

орро． qJeit oipoies：quare no requif gratia．© 3 tcm pbicúas ponitalığ realiter nó vebet ibl ponit lud qo eft fimilitudocus．exēplī／sbi eft ver ${ }^{9} \mathrm{co}=$ loz nō pomf fimlitudo colozs：fed gr̃a eft đdam， fumibitudo vininitatis a mifia vmone vifi out nitas ipfiaiexpi：qxare nulla erit is aia cius gй̃a
 fping faplettic z pictatig．ic．et replebit puas timo
 gratia．dex bocarguif fic．Dhratia ad poc ponitur
 ucceflarta．© $\mathfrak{F t c}$ ois act eftabaliquo im ratio＝ nê foime：q2 rnaqdogagit fin q cft inactu／a cau raactug it copofito cit to ma in pmetalozez．S． metaphi fed oumtas nó potef efle prisievt foz ma：nce actsfruttolis couctit aie fon naturā fue cumf fitlupuaiuralis．ig ₹ aligd alud erit vt foz＝ madqua clichet act ${ }^{9}$ lle：ra hoc altud ot forma no eft nifg git gin fing bitu gre creato nō pot in actumit frutionis．fifitẻ scrs nois eft cuancuncs


Diftinctiõis
oifpefto． $2.0 e$ sia．fag in agete requirif ofpont：
 fed oifpofitio aptagd elicicndin actum fiutioms


 increatacigo necagens creatio mfías：quã foz＝


 $\phi$ bic fufficit 10 la vnio ad actū fruitionis clicica dum／ard oésactscliciendog quos pofict ais xpt clicerep habit ${ }^{9}$ creatos． 3 maginanf cin qeifen＝ tia olunz ppter fuá imenfiraié zinfintate poftit cōicare virtute fuãad faciendü oćm actum ques nia polfit eliccretnediste babulu creato：na p qंc quadinmindo inalys aiabue citie facit pabs us
 liter vita．firnationes ponunturad bociqla： rumprumaft bec，ila bitug \＆Fenon ponfithaia nifi ppier duc：ics vt oer cile grgtuitu：zv，fit foz malig ratio eliciedt actuj：icd becouo pötacere in aifolzziftiotuinitag fibl vita：quarcuon opoz tet poneregratiam．垎zobat：oanlumptı z pamo
 cite gra tuitu：q2 sd boc $p$ aligid oer olicutctiepai mum in opoztry mbereat：fed luffictifolù q ta ciat cil eo unin．vil oato $p$ iponibile $\underline{g}$ forma ibe reat materie $z$ nó facerct vníputa alb cio ne oa ret effealbü fit tō pofiet facete vilim cú niatetaz $z$ nō inhereret：tüc orrer ctio albumaz pia pusag velvilo eft caufafcurano ofrefomm oat ci．e ina terie／z nō inberāta．hoc paict inqiona alfumēte naturam ad quitatcim pericomicin：futapzopter talemputaté fuc ṑ mberātıa plius utumutas ad uaturam aflumptàoat fiblelic perionale．igle cíbinibitas cótineat rirturé gie totà modo era

 reat ficut eréplificatū ct ocalbcaic Ex b bocaüt requit fecundum／fcy q fonitclie rstio finmalts agendi：qzillud idē qó poteft oare actū p．ili．u3 qं cfteffe／poteft oare aciŭf fecundus qeft ofart：gre
 tcrit oareactum quieft frut．（1．Sectida ratio ta＝ lis cft．lbabirus coparaf ad thud ir quo cit：rad

 qui labent p ficit：$z$ opug civonúradat $z$ bene cr．2．cthicez．fed babit＇sef pitncip：um operat：o ms quaten＇pparaE ad lubicctūz pium pficit fi＝ bu mberēdo：led quatcn＇coppargf ad oblectumet inclinaf ad ipfun．En 1 git oinmitas p ppat：atio nem ad obiectü poffit facere ipfiaic xpi qc qu fda cerct gratia：licet no p paratioié a fo bice tira
 bitus p cóparationéad obiectū furt pzicipút ope rationig：tequif necefiario o ıpfa oulmisas tuft： citad oên operatione aie tét abig hoc．$q$ pian
 lectus poinbilis luse oi forma nherinceac pren tuafur obiectipotel cereactū becilectomis ficut
 ttà obiectu beatificu poreft elicere actuline oi ba＝ bitu iberéte circa tale wiotent fed circa tale ob＝ icctumeft actus fruitonig．ergo \％s．（1）Witreipo

Tefpofio． 7Brin opt no．

783 marm
gecund opinio．

程！ 1 mar
aratio．

2．ratio
3．ratto
4. ratio


3．ratio．

## Certit

dent ad oẽg auctoztates $\bar{q}$ oicūt $\psi$ in aia $x$ p̄i $\mathfrak{f t}$ gratia：qu sicût intelligi oe gr̃a vnionis q̃ nō eft gratia creata fed icreata．©lel oato $x$ itelligatur De gra creata／oicît $\varphi$ fuit reft in aia xpi nō ppt necefitatéfed ppter occentiā $\tau$ oznarumipfi ${ }^{9}$ aie xp̄i．zia ipfus oznata eft gratia ad quādā cōde $=$ centiă ficut fua pfectione nō tñ ppter neceflitaté ita $\varphi$ fine ea non poilet actum fruitionis babere．
cecunda opinio． ecunda opimiobuic cotraria elt $\varphi$ no poteft gia xpifine creato babitugre ingetū fruitionis： nā ficut refpectu obiecti naturalio offūcuncs fit obiectü pfens et fozma aliqua ipzefla pficiēs nifi fit naturale lumēagētis difponẽs nō poteft itel＝ lectug actũ intellectionis elicere．fic refpectu ob＝ fectifupnaturalis ö́tuicung tale obicetūfitpre： fens：a forma elicitiua perficiens nifi aflit lumen quoddâ fupnaturale sifponés no poteritaia ipa getum fruitionis elicere 3 ftud autē lumen voca mus gratiā vt fic fit ppoztio interactū naturalē refpectu obiecti naturalis／zactū fupnaturalē re Tpectu obtecti fupnaturalis．T TRationeg ad bãe oclufioné ponunf：quarī pzime eft bec．IT Sicut re babet agés naturale creatūad actionê natura lem：fic fe babet agēs fupnaturale ad actionēfup naturalê：fed agẽg naturale nó potef actionẽ na＝ turslē elicere nifĭ $p$ fonnā naturalë ipzeffam fiue inditâ：quare nec agês creatū rypnaturale pote＝ ritactū fupnaturaléelicere／cuiufmôieft act9frui tionis fine aliqno fibi iprefto fupnaturali．hoc au tem ipzefum gratiā vocam＇：quare zc．zBinos： baf ex hocq plilofoph ${ }^{9}$ pino de aialar operatio ne cōcludut formãā pid $p$ bomo intelligit con cludim ${ }^{9} \Phi$ aia itellectiua eft forma boig．IT 3 te actus fruitionis non pōt elici a pura natura fiue ex puris naturalibereqrie crgoad hoc weliciae

 bitus／mō eft plura oare． 1 月o poteft oiei $\varphi$ fit obie＝ ctū／cü obiectus fe babeat in rōne terminatuit ad boc $\varphi$ natura puracliceret actiue et fic obie＝ ctum nô pōt effe illud additus．7月ec pôt oici $\phi$ fit actus ：q？nō eft aliq̧actus beatific ${ }^{9}$ puius ante actus fruitionig cú actus pul9 beatificug fit acts fruttiös：quare illud additū erit habitus：fed ta lem habitūappellam＇gratī．ergo \％c．IT 3 tēfi fo la pintia effentic oine fufficeretad eliciendüactá fruitionis tūc eadē ratione poffet olci w fola pie fentia fprrit9 fanctifufficeret ad eliciendī actus caritatis in ipfa volintate．iffe rediret opinio ma giftri pimo fentētiarü．bi．7．qd tamen ipfi oeatia opinione nō tenêt．©［奖tēfi ppter fola pfentiā ef＝ rentie diuie pelapfum fpecialē nō opozteret pone re in aia rȳi altquĕ habitūg $\mathfrak{r} e$ ad eliciendū actus fruitionis：tunc eadè rationeinalús animabus fctis nō opozteret ponert alıquē b̨abitū cū ocus fit eis pfenss intim＇ p illapfum fpecialē aliques： red côfequēs eft falfurn．ergo tlud ex quo fequif． TE EÓfirmafifta ratio p hoc $q$ nó minus exce dit actus gtiofus naturão $\underset{\sim}{\text { fachat }}$ factus credēdi fed pptertalē excelfum nồ poterit actus credēdi elici：quare nec actus gliofus cuiumodief ipfat fruito：pōt elici fine hiru gre medio．I 3 tein $\mathfrak{i n}$ cut vitima pfectio aie rattonalis eft in ipfo actu fruitiös：fic oltima pfectio cospis eft in ipfa ill moztalitate et impanibilitate：fed fic eft $\boldsymbol{x}$ ppter folăpfentiā ellentie oine z inexiftētiacius cosp？
nō plequif tpfan imoztalitatẽ ripafibiltatē：qo patuit in xpo q̌ иō babuit corpimontale fed moz tale nō obftảte talı ineriftētia：quare nec eadẽ ra tione infaaia rpi babet vel babuit actū fruitio＝ nis folii ppter talē inexiftétâ• fed pltraeft pone re aliquid additū：zillud eft gr̃a．TT 3 tē p eâdem rattonem poffet dici $\phi$ in aia epi no effet altquis habitud fieztie create：nā fi inexiftentia fiue vnio oiuinitatis ad volūtatē poitet facere 9 aia ļabe： ret actū fruitionis：pari ratiōe poffe oici $\underset{\text { p wio }}{ }$ oiuinitatig ad potētiam intellectiuā poffet face＝ re $q$ aia ḩaberct actū fciētificũ fine habitul fciētic aliquo ipfi potẽtie fupaddito．hoc aute eft contra 3 mbzoliü oe icarnatione verbi：ণ ponit $\varphi$ in cbzi flofint oue feiētie fes increata z creata／licet lou＝
 ad hoc $a$ actus alige fit alicuius agentis opozts Q eliciat a fozma fue fozmali aliquo qo quidé fit aliquid ipfius agētis．exemplã $\mathfrak{f i}$ vnũ cosp9 glo， riofum inexiftat alteri cospi nô gloziofo nüô po teft dici 9 conp9 non gliofinm illuminet aliud per claritatē conpix gloziofi．Kuigratio eft qzilla cla ritas nō eft aliq́d ip $\mathfrak{i} 9{ }^{9}$ cospozis nō gliofic cûigif biuinitas nō fit aliqid ipfils aie fíact9fruitome
 nitatig qnon q foama altquā ipf aie iberentẽ nö poffet bici $q$ talis act ${ }^{9}$ effet act ${ }^{9}$ ipfi ${ }^{9}$ aie．cófeq̃ng eft falluz．ergo zc．TDicūt crgoliti $q$ habit ${ }^{\circ}$ gie reqrif nö ppterabfentiă obiectıcī obicetū fit $\overline{\mathrm{p}}=$ fens：nec a parte porātie tā药 ratio formalis elici tiua ：fed requif ppter hoe rt ponat animã in effe quodā poteftatiuo ficut ia oferūt be lumine in＝ tellect＇9agêtis reipectuitellect＇polliblis Sic oi centes refpondēt ad rationce pofitionig atrarie oicentes．IXd pzimū 9 ad boc $\varphi$ aliqd oet effe gratuitū reịrif $Q$ faciat cû eo vnū fom inodũ pfe ctiuum nō＇autē fin modū inex ftituuñ．Zifto etiam modo nô pōt biuinitas facere vium cûaia：licet aliā pnitatē polfit habere $\mathfrak{q}$ tī eft alterj9rationia （ Zad recûdũ oicendá $q$ inactione elicitua por funt cöfiderarisuo．anu videlicet quod eft ope＝ ratio talis agentio p formã fua：$\tau$ aliud eft q8eft operatio tranfiés fup tale obiectũ pzimuz habet babit＇fue forma ex relatione ad fubiectū．Secuí dum verofes $\varphi$ tranfeat operstio fuper tale obie ctü，babet ex relarione ad tale obtectū．et ideo fi＝
 cit：z opns ci9 bonī reddit．© Secûda em̃ cōpa＝ ratio onif ef pima pparatione．Zुdeocmagẽe pot operationé fup obiectü träfeunté elicere ：qz tu fe habet fosma pfectiuā fui／q eft fo：malis ratio eli ciendiactū．er ideo g̈tūcung oeitas poffet potetín tıā inclinare fiue ondinare p cōparartonē ad obie ctum：$q_{2}$ tiin nuniö poseft effe fosma pfectiua pfi＝ ciens ipram aiain no poffet facere $\varphi$ ipfa actio eli cita oicaref effe ipigaic，T 翟d tertiū oncendum $\Phi$ intellectug pofibilig oeber bici fimpliciter po tetia paliua nō obftate $\varphi$ eliciat actuin fitte alt＝ qua fonma alia inherete：$n$ an fin pilotophos ois potētia vicif paitua $\mathfrak{q} a d$ hoc $q$ ggat optet aliqid recipere fius illud receptus fe teneat ex parie ter＝ minatiui fiue fe tenear ex parte potētie elicientig et qu intellectus polfibilis ad boc $q$ agat opo：tet $q$ recipiat aliqd in feqo fehabeat terminatiue ly nō actuue a parte potētic．ideo oebet oici potētia

zipuimu 9in olabii tin fcrinfe cundà opi honem．

Zd fomm．

Z
 glicuit for rubfat ăfuefin rationem nō pōtibi phirifimfimiltudinē．Dolcēdû q＇illud verumeft fin eandé puitatérthó em pôt aliơd idécfe pne：
 quā viitum eit el fun woftantī／反m tnaliā vnita


## Bilfinttiois

 lis etalia puitas km quaz pnif ipra aia obiecto beatifico．ideo bene pôt oiuina natura vniri pimo modo $\mathfrak{m}$ fubftantiā／zalio mō vnirig fim：litudi nem a parte potentic qeft pnio p gratiá $\tau$ glozià． II Tcrtia opinio fufture piman： rerpōdetad ra tiones fecũde opionis．सnde oicūt $\varphi$ bie nō ob＝ ffantibug peffet oici $x$ finc babitucreato gre gía $x \bar{p} i$ polfet inuctū fruitionis bcatifice：qr qude po teftoftedl．©T 论zimo ex bis quaduerfario cunt fcz plabitus gratie non requirié nec ppter pfentia obiectiqa illa rupponifineca parte potētic tan̄ ratio fo：malis elicicna：fed vt ponataiam in elye poteftatiuo．pacro eñ oe boceffegie poteftati＝ uo：qz velintelligūt qi oat nouā potẽtā／rboc eft falfim．qz ipfagãa habet naturā fç naturalé po＝ tetia ocū íteligẽdi．zfic nō indiget noua potētia wel pelfepoteltatiunitelligunt ene habit9 $\dot{q}^{\boldsymbol{z}} \dot{q}^{\circ}=$ dā poteltas $z$ facultas oicitif fin philofophus．io． metaphifice．fet boc etiā nō pofumt iteligere：qz
 tiã vel q̊ ad modũ．fi quo ad fubtātā：licet illud non creda：tũe requif tt formalis ratio clicicng： quod et ipfín fibicontradicentes cöcedunt．Si quo ad modũ ：tunc nichil ad ppofitum qz tal：s actus $n$ ã requirt modũ cũ fit act ${ }^{9}$ q elf fun＇s fim＝ pliciter zñ ozdinat＇in finé．©T EEt pterea id cu＝ ius tota entitase ab cbiecto effectue／pofito ob＝ iecto pfente in rōne obiceti beatificu／$\overline{\mathrm{p}}$ fuppofito receptiuo abros quocüqs alio poteft poni：fs enti＝ tas actug beatificimaxime ocpēdet ab obiector cius prentia．na de ${ }^{9}$ eft cuiqnaturceft viderfictias ¡ cuis volütate fitū êvideriz nōvideri：qzvidef cū

 guftinü cognorcibilia cognitioné gigntit non co＝ gisitione gignunf．$z$ fic mult omagis ercellentimi mum cognofibile caufa erit cognitionig beanfi ce：nt ipfamin potētia buip receptiua in qua oif－ pofitione etiā nullum eng care fufficienter pofit abfasaliq̊ bitu gre creato inaia．IE Et ticrāfire quirif babitus ifte vel requirif ad tollendû ip：o poitionē̄eft inter obicctus infintum $\tau$ poten＝ tiam unfilitā vel ot eleuet potentian vel fit ot for malepzincipiū eliciendiactum．૬ed ppter pmú nō requirif：qi ifta oiftãtia femp mane marime cum et babitug ipfe finit ${ }^{\text {fit }}$ ．Thec ot potētiâ ele， uet．nulla em elcuatio pōt itelligi in potenti．a nifi aptitudo zoifpofitio z capacitas reciplendi：zils， la naturaliter tneft．ergo ex parte potentie nichil plus requirit／cuius fignumeft op fente obiecto in ratione obiecti Itatin fequif actug fruitionis． Zertium etiam nōeft／tū q2 ipfí cōcedunt boc：tü Q2 natura fe nō habetactiue ad talê actum：qz tūc actus beatuficus pincipalisoependeret $\tau$ magis a potentía thature quā refpiceret vtefficiēg：$\tilde{\mathrm{G}}$ ab obiecto beatifico qu refpiceret folum terminatia ue ficut cōtrariū opinātes cocedunt．IEt ideo vi def con inaginatio in bocftare／zpoñs beficere qi bicit naturä reu aiam actue fe pabere ad actū fruitlonis $z$ idigerealiquo formali p quod fir elf citiun talis act9：qz licet in fupficie verbozum fit auginentare et tollere poteftater rationalis creas ture z libertatē ipfus eft tn̄ nö parūẽ oetrabere oco cuiug mere libertatis ent nog beanficare：$q$ \％
makime faluaf fipe fit caufa noftriactus qui ell

定ctria
opimioco： firmatua pime opi zoelfrueti ua fecūde．


## certii

zedrõnes pitncipale $\tau$ pzimũ $\tau$ foluz beatificum obsectum． 2．opionis LEtad rones ipfozû polfet refpõderı $\tau$ pıoad
 lumue itellect＂agétis naturall／qs eft necelfariñ
 oe babitu glozie fiue grequ peodẽ hic b̧abeo／os cenjū eñ $Q$ bocnictıueit／tū qz officule videfad quid lumen itclect ${ }^{9}$ agētis oeferubr fí ponaf foz ma altqug ipzimi qoffergt ab actu intellgendi：
 ctus agẽte magis requirif ex parte obiecti ve fa aiat oe potentia itelligioul actu meligibile．3，0e
 ppoztionatū：nōaŭt requirif rône potētle $q$ ali quid $f$ acit in potẽtia ficut crido．Zumen autē $l=$ lud fupnaturale redrif sul eos ex parte potentie： ＊fibu det elfe poteitatiuũ quodda ptra qo tī ià argumentaiũ eft．Ét iterũ intelleci＇s agēs nōreq rif ve credolficut caufag fe vt iltı maginantur． －Lumpoarguif pinofficut fe babet agēe natu rale creatu．zc．patet pimo $x$ matoz nó eftad ppo fitum：q2 tmag：nant $q$ aia reppectu actus beatifi cifitagens culy oppolitū fuppdy if nunc：oatotfí
 red p formä que eft potētra quelt tatio fommaligr pocipalıs elictendıactū câ potentia noiet punci piñact vepais．5．metaphifice．fitī teneat $q$ par fiue felzabeat ad actī zobiectū fit caula eff．ciēg getum．2ag． 110 pppofitio eff applicāda ad obiectū ficur ad agés equocû qű cōftat $p$ fozmã fuã fe b̨a
 fo $\boldsymbol{x}$ actue nōporitt elictab aia fiue a naturapu＝ razerpurts inaturaliby qi requitiE altudgaidd $z$ illud eft oblectū．Et eli di q fe baber un rone ter＝ mınatuitū／negandü eft tallö ipombile：q：taี vi fumeft $q$ fe babet rade effectuи vom aucto；itares zugu．fiec ie pabet realter ppie un röe termis natun oepandëte：ntif qa pinofe paber is rathone caufatıulfeurffectuifuficiētıs：ad qdactus fi＝ cut q feeffectus oepēdet：zrefere ficut méfuratus gd méfurà．s．unctaphi．z lic olcēdo oc actu veatif
 mere fupnaruralis magis $\bar{B} p$ quécunq diũ mo
 cēdū $q$ nonfedif ad dicta $q$ fola picutia fpīs reti requeref 7 fufficerit ad actü caritatig eliciendī in ipfa voluntate：tū qinoneft filevtrobigs．Ifa： ritatig eñ̆ p̧bit＇requirte pptermeritū qo confi Itt in agedo：fed pmiñ fruttons confift in reci piz̃do fold tū̃ etiă qi oe pitentia de；abfoluta lo＝ quédo nō eft necellari＇habit ${ }^{9}$ cartatig abrolute ppteractû meritouil：qzactugeft meritong $\operatorname{ex}$ fo la acceptióe obina：ad quä noneft neceffe pone＝ realiqd exparteacceptati／licet opinio magiltri fit repzobata．aliatif caufaeft in pinoli．ouli 7 ．nec eftincouentés idé inaläg ppostionaliter oici oe ficut multi oicut r pbabutterex fola fide acqfira polfet allq̊s credere oia： $\mathfrak{q}$ alter credit expabitu fidet ifule tû qu polfet oe in rōne pini obiectıcau
 eft file de mmoztalitate conpis ex van parte $\tau$ oe fruitioneaie refpectu oiunitat：s prentis in rōne obiectı faltê qz inediatı＇re habet fruito gd tales

nēfequif inoitalitas nifick oifpēfat：ör．©lel pōt vict $\Phi$ ficut potuit viso pronalig effe diunitip． politl ad naturam moatalē；ita fāre eadê vnione poltet oc potẽtia abfoluta ouitag nô effe piens in rōne obiecti beatifici．EZd fextū oicenduz $Q$ actus fciētificus pjt elfetine habitu fciētifico ab silio fícut ab efficiête accıpiendo feiètıficū actums non qe elicif ab haoitu ficuette：qz fic elfet oppofitū in adiscto：fic actū natū facerefciẽtiā．Ét ad au： ctozitate zinbzo．Dicendū p loquir or elle hō de polte．vel oicendĩ $\Phi$ nō eft file：qz ille naturalit na tue eft acquriex actib＇non ficoe actu frutionis．
 cat hois x fit fufceptue q ifozinatone：velfief fet elvacutefficiētis fufficeret ad hoc potētiacus obiecto fupnaturali：zfic nich：lad ppolitum oe cozpeghoioz nōgliofo．cradargumēta ctians
 ftoois pjolutio ex iā otctis．vt plurtuñ eñ．pduz cunt ex eadē radice ex qua z pima argumēta nū́c roluta．Et iterusex quada falfa imaginatió qua fç tmaginat cotraria opinto $q$ natura aie actuo re babearad cliciēdum talcmactum fruntionts． STzuarta opinio pōt imaginarı habẽs tres cj： cluliones．［ip li it ellentiagie vt cér grat甲oio．G［ ¢ivicaf rps nō undigut gratis gratü faciête unefientia anume que sdeonecelfarua eft ieffenta aie que fubfiftit aptitudime z th effenta angel：વ̊ fubfiftit actu ve fuppotitu fit pimo deo gratiuz acceptum／zp boc elus opera： $\mathfrak{f}$ fuppofitū xpiagḗ pincipal ter oia opaetiā לūanaerat oco gratū zaccepiū p natu＝ rain ergo zc．©iképonfio．生icet fuppofitüeffet gra：ü p naturidics p natura ppzainoótí aliena． et ficueinaiaq̄ nō eft fuppofitū eft gĩa：fic etiā in naturaaffumpta．［Siscủda cōclufio eft $\varphi$ eguit
 eguit gra in potentuig qz pucipatu derpotico oés obedtebāt fuppolito：ppter quin fenfibyexteriosi bus nō req̌rī habitug．Dicendū 9 non eft file：qz nōeft folut ppter obediētia aie ad fupporitum：f3 etiă vn：${ }^{9}$ potẽ́tie ad aliā z pfectionẽ potētie in fé et piōptıtudinẽad actū elicicadû z operandū re quirunt．［EEtiterus／hla oirpotica obediētıa nō eratnaturalis faltē a liazura pzopzia ficut elt illa Sentüt nifi eo mō quo p potētia obediêtialē q̄libs creatura obedit creatozifue alliptafiue no．ppt qơ amumptio nó mutans obediêtialitatē／nec mus tat pfect bilitatē p babit＂．I ecertia côclutioeit qepgeguit gra hítualiad merendũ oe potentia abfoluta：fedgd fruendü nô eguitope potêtia ab： foluta：led advirīq oe porētta ondinata． patet：$q$ z michil pōtagere qo pzi9non poterat nik
 q2 vnumquig agit kim qeft mactuinifl foite oefe crugagendleftat ppter folit oefectũ pafiui．ficut caliduspōr calefacere adhibito calefactıbili qo pis no potcrat nullo fibu addito：fed bumanitas fibi Derencta no poot mereri：qi comfift tingere finegra．nec boceft pper offectû pincipí palfiui red actuli ergoğ rücungs vniaf fuppofito：etiam alị́ tertmeiert：ficut necocul9 cec $^{9}$ allumpt ${ }^{9}$ poterte vid：re：aut ficut oculug alTumpto fine fpecie vift＝
 rolius altumptionis．©TSecundū pats：quia of

## 2ddretuf．

3dvitis
mum．

4．opinto
1．côclufio

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1
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2．cõclufio

3．cōclufo
\＄ô impzimere potētic paniuc fine oibifpofitione quic qd ：pfa oe fe natact rectpe：$\overline{6}$ uta curfus na＝ cure b－ibeat $\varphi$ ipfa illud nō recipiat nifi mediāti＝ bus bifpofitionibus：ficut licet beus nō infundat giam co： 2 inifi ozganizato ivtero thmois pottn imediate lumo terre $\tau$ conie animā fundere ficut et fecisfed intellcctug 2 voluntas funt in poten＝ tis ac read oém actum intelligend 2 volendire c！piendum． दipiat bmôact beatos vel btificos puifs qbuf dam oifpofitionib？habitualib？nichilomin ${ }^{9}$ oe ${ }^{9}$ fine cis pōtillos impzimere．TSertium psobãe aliquific：fes $q$ oe porêtia ondiatanecefariūfuit xp̄m habere gratiá hapitualê ĭдerentéaie vt ope retur meritoze z vt videret oeû facie ad faciē：qz $q \tilde{n}$ funt vniones oinerfarum rationũ z oifpofitio nes $z$ e§gruitates binerfarum rationū nō fuffic！ vin rmoad aliainec oifpofitio ex vnívniōig fuf ficiuntad oifpofit：ones alterius vnionig．ficut $q 2$ qqua calefactibilis zilluminabulig certe nō ruffi cerct habere oifpofitionē polfö calefieret ad hoc ve fit illuminabilis：qs effe calefactibile ztilum： nab：le reqrunt oifpofitiones ofuerfarã rationum sised vilones de quib＇loqinur funt omerfarü ra cionã：q？viio in pfona folü reqrif $q$ fit natura $\bar{q}$ polit fe habere vt fulterata in fuppofito oiuino $z$ non fcim inherentian：fed ocpendet ad pfonā oiuk nimis ficut ad fultẽtantê：fed vio p operatione elt จnio ad actū íherentē nieddàte oifporitione inlze＝ rente．ergo requitiolpofitio inherens in volũta＝ ter intellectu it itelligat vel velit．g．ze．If for iftam oiftnctioné patet folutio ad rōnes opinio num：$q$ ：cöcludētes necefitatē intelligune veloe porentia ozdinata vel refpectu merêdi，zlie autē concludentes non necemitatẽ intcliguntur reppe ctufiuendı zoc potêtia abroluta．
（L）ueftio tertia．

gertio querif vtrí xpe figmi ficat ouinā z humanãnatu rā／zearū cöcept＇sicat vnt＝ uoce velanalogiceaur equi uoce－LEt videf $\varphi$ vaiuo $=$ ce：qz quow nomen eft pnum z fam illud nomé ratio＇z of $f=$ finitio vna illa fult viluoca veus autemet homo mppo
＜
Secundif

## ertiu

Mripãfo
f．articul9． 1．cöclufio funt vila prona p fe＇z no pacendés et p cōrequens habent vnā oiffintione ex quo babẽt vnum cffe． ergo te．TI Sço videtur 4 analogice：q2 deo et creature nomen cōmune femp eft cṑmune cömu： nitate analogice：q？ppi9 conuenit beo quo ad fi Gnificatū licz ppzi9 creature quo ad modũ．figni ficandiergo rc．II Sertoge ciuoce：q2 qo pimo ipefitīeft fipiontif poftea iponatinferiozi equi uocc illig cōucnit ficut $\sqrt{\text { fin nomé circuli ipongt cir }}$
 nut regippbete $\boldsymbol{z}$ facerdetip ipofitione $: q u g r e \sqrt{i}$ appropziaf xpo boi qu etiā fom büanitstẽ cê pere bet fibi：qziefus xpe fuitbodie／beri／riple zife＝ cula videf coucnire buic pfone equoce．（II Trifio正ria fun：vidéda \＄aimo quō hocnomen fignifi cat ouas naturas．Scio quo fignificat ouos cō＝ ceprug．Tertio quomodo naturam cum cóceptu －I L uantum ad pimum funt tres＇conclufiones
 vel filus dei／iefus rup：qupocnomen verbũ vel
filius bei īpoztat fuppofitilvel pronä kÿi fpecial
 tumnatua humana．vnde ab eterno fuit bbīpel
 filug ocietiā fi humanitatē ocponerct．ficut fo： tes fignificat bä p fona humanãerbis omibug carmberex hac sia／cui accidit effe al：ud：quo fub lato p miraculumadhuc foites efet fortes．Sed boc nomentefus ipoztat fuppofitíf colitrône hu： mane nature：cui $\ddagger$ tū ad hocaccidit pfona oıuí
 centes illü fabu filu．©nde fĭ bumanitas fuifier seporita／icfus fuifer alud fuppofitūa $\%$ bo z fi lio oci：ficut petr＇dicit fuppofitū humanū vt b̨u－ manû eft：fiue afiumat a oinino fupponto liueno Sed boc nomen rpsipoztgt fuppofitis vtrufos

 turã：nā ficut aia rationalig z cgro wn eit homo： ita beus z bomo vnus eft xps．Eindeficuthomo ipoitat copofitũ ex ais z conpe．necen ha mifi ba
 turasats nó eft ppue rpg pur hoc noie fcti vtune －Fecunda côclufio cft：$\varphi$ x Suse naturag allquo modoy pdictoy． 7 Ro vniuo ce：q2 nature create z micreat－niclpil eft côe vnluo cum cī̀ nō fint vnius generis．ois autē pnifoca： tio eft ptenrom fub ona feecie vel fub vno genere faltégñalifimo：imo etrā cozzuptibili z incozrup tibill nichil eft cōerniuocí pure．T3 tem nce eq noce：qzequiuocũ nō ivotat puitcipalt vnû cq ${ }^{\circ}=$
 ratem in re fed folut in voce：fed tes paincipalfus ipoztat fuppofitū $\mathfrak{\beta}$ náurā $\mathfrak{q}$ no $\bar{\varepsilon}$ fuppofitū ficut z quodlibet aliud nomécōeretú fubfātie：natura antē oiuina in xpoeft idipfum qo fnpponitū z tō natura humana．ergo ills picipali＇impoztatur． G［ Yie vtraqs natura eft vnū realirer in pfona．er go nō equoce IT tē ncc analogice：qz terminus analogicus pdicaf oe phcipalifignificato fine of babitudmead fecī̃ dariñ l：e 3 nō pcōuerfo．ficut fi nô cffet vina nec medicinagdbue aiale fet fanü： nJ gutē cçuerfo：fed xp̄ no oicit folū fuppontü cü fola niuinitate fed ctiā cū hũamitate．ergo．zc． quo Zertia $\mathfrak{c}$ clufio eft quล̃ oicarotrūqu qzillo mó quo aliquod nomen ipofitū pncipaliterad fignt＝ ficandüaliquod copofitue eflentialiter vel itegra liter ex ouob fignificat illud in recto／alia po ex phequētl $\tau$ in obliquo．ficut hō pncipaliterz in re cto ipoztat habẽtē bumanitate copolita exaia et cozpe：qu ouo ipostatex cōfequēti zin obliquo．fic cips ipo？tat fubfiflente enveraqs natura oirecte f phcipaliter zin recto：ex câfequēti gutẽ z fecüda rio $\begin{gathered}\text { in obliquo ipoztatrtrāq naturã．na ficuteg } \\ \text { aia rational }\end{gathered}$ aia rationaliz carne fubfiftés vnus eft bomo：ita oug rhōnieft p̄̄s．zfic oom tum／parieteg／z tectīer côrequēti：red pz＇ncipali

 Sin loc tñ eft oifferētia／o in cefer弓eft verappof
 illis neutracóponétia pdicaf oc roto nececoùur fo in abftracto nec in cỗreso fubfat vo：fec folü in oenoiatino：bic autē fic．e：ocug ep bōfut fīg q oinisitas eft etiā xps．©T $Q$ varmmad fecundús oe fignificatione conceptuñ fuit tres opiniones．

2 cōclufio．

Eontre opinto

## rotertif

6itia Opt.
 cant folos cöceptus z machil aliud:ficut gen9 fpe cies z induidū̃/r talianoia quicanf ke intetio:
 res folủ r nō ipfos conceptus: ficut funt noia pai marū intētionaf:vt bō/afin $9 / z$ bmói.qu patet ra= tione rfigno. Liratio eft;q; noia fignificantad placitū. pnde ficut qōnon poteft intelligere cōce ptum fuū niī fintclligēdo rem exterıozē:nichilo minus impont nomen ad fignificandû petfecon ceptum fuâ vel nomen tet: vt hoc qo oico intallí gere vel concipi fic: exteriozẽ nifi p cōceptú z intcilectionē fuã: tīi im ponit nomen ad figinficandit pafe rem exterioue fine boc $\Phi$ fignificat cōceptía vel itellectionẻ fuã. ficut etiã coltat $\Phi$ nō pcepurem exteriouẽ nifi cuĩ potētia itellectua $z$ aia itellectiua et fantarmate zfenfueptertose:nectin nome reiexteriozis figni ficat oia ilta. [L Signü etiã clt ad hoc qi hõexpe rif infe of mor vt itellexertt hoicm ante gintelli gat intelligere fignificat hoiezextertozivoce.tüe gutē 々ō nō fignificat conceptū:q2 qó nō eft intel= lectū nô pōt effe fignificatū, que em incligintelli: $\mathrm{gim}^{9} / \mathrm{melig} \%$ pferınus 6 ml bieronymū in plos goad oefideriti. vnde intelligit fed quo nō pot efte qó fignificaf fo quo taqs uec eft fignificatum:nec cōfigmificāt ex quo nō eft itellectū nec contellectū. Fiw jautē oict zaiftoteles pmo periarmenias. Woces funt ea=

 pdurerit eũ ad ini manifeftationē nee pincıpalit nec fecûdario:ficut fumn'eft fignū gnis/fic vox E fignú cöceptus ficut cãe fue imediate êuig cons ceptus $p$ fampocé fozmet ad folā ret manfeftatio nê reifcs cōcepte nó fui. z hec opınıo lics fingula rioz videf tin verioz. ©SEecunda opinioeft 9 no men rei $r$ pime intētionig fignticatvtrüg a pilli palius conceptū $̈$ ®r rem cōceptā:qd pbãt pzimo
 noia pincipaliter figmifiãt $!$ pras itcligêtiag/res gutē $n$ ô fed vt itellectas. II 3 tē rōne fic:qzıllud eft pincipale in fignificato nois plura fign fican sis et ipoztātis er quo ocpēdet fignificatio: fic $q$
 alio cozrupto:fed noia realia fiue reg fint fiue no fint: $1 \overline{0}$ cadūt a fuig fignificatis oū tī maneat $\subset \overline{0}$ ceptugidē qui pis. ficut rofa ita fignificat qued pius in byeme qiin noft res rofe fed folï ei' con ceptus ficut in eltate qū eft res q̄ rofactl. ergo cō ceptus rofe eft pncipaliter fignificatū in rofa:nō autē res rofe. Sl Sed iftud non videe rationabi= liter oictū:qıillud qư nō eft pino rpncipaliter is cellectü in illa intellections que imponit nomen ad fignificandй llud nōvidct pmo rpncipaliter figmificatü: fed côftat $\varphi$ intellectio q quā iponie boc nomen rofa ad fignificandū pino z phcipalie tutelligif ipfa res nó cöcept ${ }^{9}$ ergo. Iqßieterea nomen pino z pucipaliter pdicaf oe illo q8 p ip= fumpumo pincipaliter z oirecte ipoztat z fignifí caf:fed nomen reinō p̄dicaf oe côceptu. nō enins entellectio rofe rofa eftergo $\tau$. I Ad anctosita qē pot oici $q$ non loquif affertue.vel pöt negari. vel dicendum $q$ q pilug fignificāt itelligētias ö ipfas res itellectas no ex ipofit ôeritētione ípo nếtis:fed ecöucro:fs fignificatione naturaliqua

## Tertia ffo.lxrif.

effectug pat9fignificat caufom imediatā $\underset{B}{ }$ remo
 (Izd rationé oicendü $x$ maioz elt falfa:qz illud ad quod pincipaliter fignificandus res iponif eft pzincipale in fignificato fiue fit ens fiue non ens flue figmentū pt cbpmera: $\tau$ nō ilud $p q$ ip iponif puta cōceptug vel itrellcetug, ©̈uig ē̃ ctepmera nō fit ens nifi opinabile.n̄̄ tñ chermera ē opinio ipfa:fed figmensfi opinabile z figmétú opinionis in fe. ITSertia opinio eft cōioz $\sqrt{3}$ nefcio fi verioz Eteft ifta $\varphi$ nomẽ p̀me intētionig fignificat đidē
 rem paincipaliter z oirecte:ipfum vero conceptü fecūdario $z$ ind frecte.et fim 2 oc qñ qrif ifto fejo articulo quó xp̄s fignificat ouos cōceptus ouaそ naturarü. Do icendü $q$ neutraifignificat pincipali= ter fed ouas naturas: fed vtrûg feoario/fiue fine vnus aceptus re z plures ratione/ Ine plures re a ratione:qz 2 fi dei $z$ hois vel alterius creature nō cffet als vnue cöceptug tñ vt funt vna pfona: z ftc ipfouett vnus concept9. IT Sed contra hoc videt râtr cōtra fecundā oputioné: fç $q$ nomen pme intēto aut ipre peept ${ }^{9} q \bar{n}$ fignificaret eft itellect ${ }^{9}$ aut nō. fino tüceft itellectºpplera itellectione nō fimplici: qs cūintelligo me itelligere/eft act ${ }^{9}$ non fimplex fed côpoitus. ergo vor fibi cozrefpondēs oebet effe
 ctus apttudie no actu. zicef ergo fignificatius aptıtuditie nōactu: q2 nō plug pōt locutioncerp mi of ipellectu pcipi. If Sed ad hoc oicunt $x$ ef intellectus actu fimplicino cöpofito:qz ficut pzi= mo intelligit obiectū actu fimplici pofteg ppofiz to intelligit ipfum eite intellectū. fic smo intellis gitur actus q eft in fe actu fimplici licet reflexo: pofteatpe vel natura intelligreq eftintellectio ta
 intelligif nifi er alio intelligat abfolute fine illo (1)uantumad tertíi occôceptur re concepta fupporito er fecūdo articulo fesm ougs vitimas opiniones 9 nos fignificat vtrung / funt tres con clufioneg. © $\uparrow$ tıma: 9 vno $\%$ codẽactu hö intel ligit remertra rufu intelligere:et q2 strụ̂s vno actuintelligit, inde eft $Q$ virüg vno noie fignifi cat. 5 ed modug quo id contingit alfignaf triplí citer a oiuerfis. IR Qudā ef oicunt 9 oissintel lectio eft fuper feneceffario conuerfarel cōuerfi= us:ita pt qicqd intellect'intelligat'meceffario itel ligit feintelligere vnareodéactu ficut oeug: qo patet/q? aut actupeedête z ille effet falfux. aut fe quente : rtunc intelligeret feintellexifie aut cō̃ comptate:ztunc fimulerunt ouo actus:autynoz
 qionơactu red intéfo z magis pfecto: ita $\varphi$ ficut ignix pduräs calosē eđ̄dégque intēdit: fuéfantar ma clufdé pfeuerang inirellectionē intêdit: ita ot nō rolum pfectius rē̃ intelligat: fed etiā vt eandê rē fe inteligere intelligat: qz no opoztet iterrum puintellectionē cū homoexpiaf fe cortinuata itel lectione intelligere fe intellgere:cū pius intelli= geist abrolute:z tune neceflario intellectio recta feedir reflexā tpe:nō ficut oiuerfam fed ficut foz ima remifa peedit feipfam intenfam. 7 lece ft fimi le oe iniellectione fimplicir oponēte et oiuidéte:

3.opinios
3. articuls. j.cōclufio.
j.opintos.
2.opinio.
puis remtra z poftea intefa：qi hz tuturfa obiecta realia phcipalua：red recta z reflera habent pnus paincipale tm．IS Sertia eft imuginatio：$x$ ficut intellectio fimplex vtriufor extremi precedir et excedit poftea fucced tt itellectio pponêe vtrígs
 log： 5 ando $\bar{p}$ mo intelligit homo maiozê：fcoo pzi mo actu cedêtc fuccedit allo quo titelligit verag cícöclufione：pui eft paia poferistpe／z ouerfis tas realis．ficut paimo actuinperfectomiellig．t actur recto obtectū．fedoalioactu recto fimul zre fiero sntelligit prûqs．et ficut motus rect？${ }^{\text {rcffe }}$ xus non funt fimul tee：lic neeppunus $\tau$ lecüdug． Sed in boc elt Differétia：q：ricut intellecrio ppo unns $z$ oluidés poteft effe pma／nec iteliectiofits
 fic／fic $z$ boc．vnde in angelis ficut ois intellectio eft virtute coponde：ficurtute rcflexa．Zn nobis gût © peedimso ulyfectoad pfecuj／qî̉ fic：
 ficans ré z そceptû ci’nōfignuficatufa duo aliquo trium modozum priluoce／analogice，equiuoce：
 catit in recto De quolibet fignificato flue equalter vin viluococtequoco：q？foztes ta eft homo fi＝ cut plato．I Iarrabile canis／ficut celefterpdus．fi，

 zitētionig nō p̄dicaf decoceptuliz folú oe recō eepta，non eñ concepts bois eft bomo nec fimpli citer nee fim qd：puta bomo／conceptus／．vel intel lectus：ied eftipla intellect：oizois：nec conceptus oexpoeft rpscunceptr ideo $\tau c$ ．Lipzeterea in कdictis pdicationib9z fignificarionibg aut eft ou plex＇inois ipofitio vel equaliter ficut in equocis： vel tivno ppteraiteru／pt inamalogicis：vel fieft vna nois ipofitionlla facta é cu dâ tertio qd ẽ̃
 mo ipôif gd fign ficandü naturā cōeseăur undi山iduis／zgen＇ ；pecieb9refpectu nois：nomen aüt paime ipofitionispna ipolitione fignificat remz

 gnificaret rem z concep it aliquo iftop modozus tunt oés ifte denomiatioesz faicat ones effent gdinuicé pmaxte $z$ confufe：qı oè nomen fiue rmit
 qz rem r conceptil eurdê vt nunc lupponif ex fe： cüdoarticulo．et imil ter fifignificarerifte equo ce／tunc omue nomen analoguz vntuocuin refpe ctu rerū adinuicē effer cū̀ ฉoc equuuocū refpectu cuuflibet tlarã rerûet fut conceptug． $5 i$ autem

## 3．cocluto

 fignificaret ca analogicevel pmuoce：tücecouer＝ To qo no eft pbabile．d［ Eertha coclufio ch q no： men fignificat rem et coceprum fic $q$ rem viphai lud inquo n̄̈ fintief fed mediare quo ：nahud tēdi tur：ita ve ficut res eft áp le a pmo：ntelligif $/ \mathrm{con}$ ceptus vero cointelligit：ficu：thud quo nal：ud telddtefic resextra orecte z $p$ fe fignticaf／is cos ceptus mediate quo hoc fie cognotciur．fic ergo fips figr duas naturas quaf partes vn us pzul－ cipalis fignificati．ouos vero conceptus ficut co fignificat $\mathfrak{b u o p}$ conignifcatoy pimozus．cons ceptuin veroz natura ipootat ficut pzuctpale fis giificati rcognotatuaut cōngnatūindırete，et

## Biftinctiō：s

no
nichil hoy vniuocernee analogice／necequiuoce． TE 2d pumui in cotraría olcendū $q$ licet fit no＝ nifi pnй patierū̃z ppter olterû pna cōcept z rei： nifi vnup alierūz ppter alterû．7Rec fimiliter eft vna Diffimitio naturaruz：$q$ z licet fit vna prona et vnủ effe fubfiftête quaccidunt diffinition：funt tī ono é effentic pfecte cui cẽ qdditatiuo cozrefpō detalıs zalıa oiffinttol $z \mathrm{~g}$ cólequếs conceptus oifferunt ficut et res concepte：rfic nō eff vniuo＝ catio nec tñ equiuocatto nec anologia ppier oni

 tur threcto de creatoze z creatura pphie analogi ce quent eis：fic aūt nö eft oc noie $x \tilde{p} 8$ qo nō pai caf de cöceptu diumitatıs pel humanitatis：nec oc bumanirate in abftracto fed folü in cocreto：e cü hoc nō ouplexfed pna ipofitio noie．［ A da ter tıum oıç̃ đuns $\varphi$ idé nomen pōt effe cquuocil re＝ fpectua＇ıquoұ／z vniuocū reipectua ioษ vel gna logum：ficut canier repectu latrabiliū adinuices eft viluocum： fed refpectulatrabilizex pnapar＝ te／z fyderis celeftis ef aliactt equocuz：refpectu vero aialis veri z pict analogun．Eiftr fleffet $\Phi$ chaiftus pzimo effet urpontü oib ${ }^{3}$ vactig in re gem facerdorē vel pphetā：poftea vero ad fignan dum osterminateillia quict puct ${ }^{9}$ p participib＂ fuis：tunce efet equinocumadifuex vnaparte：$\tau$ alios exalia đंbus pueniret pniuoce intirfe：fed tam hic $\ddot{\text { Gi }}$ ibicounciuret reer cōceptui neutro mo dosumilloutriumf fed quarto penitus oefperato Vt vifuin eft．［Diftinctio．xiti．TL ucftio．j．
 Brea oecinäquartā o：ftinctio： nem querunt tria．if iimum ef
 oe acquitita．Eertium de oipo têtia．©T Ex epamocrgo quetie ottum aia rpi pidedo ocum vi deat oia．［ EEt videtur $\boldsymbol{x}$ non： Sciētia aic xpi nō pōtequarl fciêtic oluine flcut nec aia cius pôt equari ementif otuie：f3 fiaia spí vidēdo oeû cognofeat oia iupfo féētia aiexpieq̆
 pbaf：$q$ ？$\tilde{\text { Br }}$ titas fciēticattédif fin naturqin obie ctozum：fiergo aia xpi cognofceret oia ficut ocg flic̄ta aie $x$ p̄ equaref fciétie otuine qo eft iponti＝
 dicij neino feit neqsangeti in celo：neqf filus：fed tantum pater：fed cófat $x$ filus 反in oinină natu rain feit oia ficut pater，crgo fm bumanam igno
 qio ocit beatus $\mathfrak{c s r e g o z t}$ in opalogo loquẽg ged
 tem omia fciunt．IEt fup apocal．S．ca．Dignus cit agn ${ }^{9}$ do occifuse accipere virturē／r oiunitatem／ z fapiētua．olcit glo．i．0êm cognitionē．IT iR ̃̃fo． Etcüduz oc matutina：vtrūaia cuiviviceat oia in

 apimo inftāti fue cōceptionis vel crearionis vi det ocū btifice $\frac{7}{}$ fruit 9 eft eo． 63 illud．Beat ${ }^{\text {q }}$ ques eleg：fl zallumplifti，q8 aliq pbãt．DiciE pumo：
 affumere naturāirrationalē nō btificabılē：nō tī̀
 ad fupzemūe

34r8nct
ait oppom
2d pimug
$\mathfrak{Z d} \mathrm{f}$ fot

8d 8 equt
goe 0 obl Iur

8．plufto
§aicuma． phl lupza．

Sphatiöz

Mbi fombike：fed natura humana i chiffo futt ele uata gatupicmume effe．ergo decult 9 cleuaretur gid fummû operari polfibilc fibli fed cognitio bes ta que confiltit in vifione duine elientie eft fum： ma operatlo foribils nature pumane：ergo zc． ［IECbo：qzicur oicius fult patus in chzillo fuit plentudogratie intenfiue ct extenfiue：quialibi fuit oara gratra vt vnuerfigl pziciplo：fed lub $\ddagger$ le n：tudine extenfiua contineturglona que eft que＝ dam gratia gratum faciens： $\mathfrak{v e l}$ altem gratis os ta．ergochziltus a panicipio haburt gloziam：fed gloza noneft fine vilione beata：ergozc．
II Sccunda conlufio eft quidendo deum non con prependit cuin quod probant aliquific：quia －biptectio oblecti in actuuli entitate efcedit par fectioncim poiêtic in intell gibilitate bib obiectū non compzehenditur apotentia：fed perfectio di＝ une sfientie ill entitate ercedit perfectionem pos tenne intrllectualig creature ergo mila poretta cleara porcit compze hendere duinam eficnitam．
 fince atinguntulvil pofitiue ponendo termans vrlncgatiuc remiouendo exceflus：itafç veactua at tas ob ce inoncxccara imerllectualitatez potē

 inintrligibiluate：qua minimum perfectus eft fimto．Ze：traconclufio eft $q$ shattus perfecti us vidercoum $\bar{f}$ quicunç beatus．et hoc aliqui quidam bene concedunt se bemimbus：fed nōoc angclis．et e us rationem afignant ittas：qi ficut nill bohim oata cif plenitudo gratic extenflue ita；nec intenfiue．pzopterquod nullus brabuit glo： fram equalen chzilto．Blituemm beata depen＝ det er Duobus：Faliceter yotenta metlectiua in quachatfus parificatur hommbus etce humine qilo ic un quo chuiftus $\mathfrak{e x c e d}$ it homunes pzopt qd inchuftc eft piffectioz cogmitio beata $\mathfrak{\text { ğ }}$ in q1o： cung homine．Deangule autem fecuseft quia et fix，scrcedataligelos quoad lumen glouecr coditurt．menab angelis quo an lumen intelle： ctuale．Eer ideo dubitabile eft in quovifio beata fit peffectioz vtium inclez．fo ratióc matozis $1 \mathrm{u}=$ minis glozie vel n＇angel s ratione maioz＇s lumi nis haturs ListiEn $v$ derifofetalicuipi ag ins： quia perfectio：eft pifio 6m perfect：osem exceffus lumin：reyufitiad pifionenfed angcli plus $\mathfrak{e x}$ cedunt ch iltum quoad lumen natur：le öb chzis fus angelos excedit $\ddot{\text { pr }}$ fum ad lume glozie．Iz $z c$ ． 218a 02 v．detur manfefta．ZBinozpbaf：qz matoz
 fpecie：led gingelus excealt chaftum in lumme na surel im fpeciem：quia alterius fpeciecvidi $\mathfrak{f}$ efé imic lectus ange licus 2 bumany．xps exceditau tem angil：s in lumine glozte folum 反in intenfio nem ineadem fpecie 建unen cinmaloxic viderur eurdem ficeientu quelibet beato quarezc．（TEEt hoc quidaim concedunt bicentes 9 teatidudo er relltatis $\bar{q}$ confiftut ib vifione oci majoz eff inquo cullof angelo $\tilde{\mathcal{W}}$ th quocuno beato homine．$\tau$ boc provant ouplecter．© toume quia idem ob ectũ et eodem inodo repzeientatus perfectius app：e＝ hend ur a perfectioze fotenita：fed idem eft ob： rectumet eo lem modo repierenratum angelo et amume ch：：1th fezerienta duina per femetrprā re pisentara．potentia autemitellectua angeli per

家
 unaefientiapfectius appienędif ab angclo $\ddot{\mathrm{F}}$ a
 elt capat matuas beantudins fed na uraangeli Capfictus eft ad ymagine oct $\bar{\beta}$ aíd hüana ippo
 tudimis．ergoanzelus vel eit vel falté efie foterit

 ad ymagine nagscupaxeft．2B ino pbatur：qua


 pinago．© $Э$ ediftes opponiturtriplicit．（1） $10: 1$ mo： 2 2 10018 pmittif eğlitas cui angel：s un ueati tud．ne follud qo habet 21 Bath．xxy．Qerüt ficur gulos oedin selig．er jseat＂brego．oictit 9 ad fin

 q2 ul beatitudie tāto aliqge elt uperıoz $\mathfrak{g}$ ioperfe ctus videt oeñ：13 kpes in beattudinceff luperioz oi creatura etiāangelica，ğ fectius v，det oeum．

 fup omné p2！nctpatum poteftatcim／z vituucm $/ z$ oummationez／z omne nomen qo nommatur non folü in hoc feculo：fed ctra in futuro $\mathbb{I} \omega_{3}$ illiad boc refpondéc．［ZZa pzmus $q$ beatituco 9 pzo $=$ mittit fomm：bus in 2 Asinh non piomittitur cig in equall gradu nec verba hoc fonallt．En runt fi＝ cutangeli Det：q2 ficut eft nota fimiltudis nö aus＝
 ipfunifs certe non tantư quantü teipfui：z boc ma


 turifumus filce．nontamen videbim＇eй eque in tenfiue ficut ipfe pidet felpfus．IT zd alud quod ocit Ebrego．0icūt 9 ordines angeloy nono ftin guúturpences vfioné diu＇ne effentre：1s penes mo dum recip endi otutude llummationcs in quibs boies poifunt cquariangel s veleos credere $p$ volūtarc oei reuelars q pot put whlt paue reucla rialiqu hoi $\%$ hoiem angelo pelecōtra．zin boc
 Ris terarct e zibli ouquerû hō recipiunt angeli
 fupioz oi creatura quo ad oéz btitudinē accintalē
 ops iñ $q$ fit furioz öt tum ad britudine effentialê： ita prclatius oeus videat．（I Gultmendo autes oictum commune poteff rcrponderiad argumen ta cpin onis．©lude refigondzt ahquiad rationie pi：lis factā trịl：cit．© Tlpzio fic exponẽdo maio
 gloze equaltrer fe baberēt ad ectum beatitudis tunc enun bu exceffum cuulcūp eozum effet ma 102 perfec io in bestitudine：non autem re babent equather cquat lumen glozie plus facitad actums beatificum क̈ lumenna：urale：quia fineactus te＝ artudims chictatur ab intellectu eleuato per lus men glone fiuesticiatur ab obecto et reciplatur folum in intellectu perfectof lumengtie femp lus mé glieeft imedıara ratio elictēd lactū rĺrecipiễ di．potētia aūt îtellectiua e rcinotū pinciptüclict

## queftio

tiuutn vel receptiuñ.actus aute reeipit variatios nemp illud quod febabet immediatius ad ipfus et tdeo actus beatitudinis magts variatur fimpa riationem luminig glozie ö naturalig. बT Geeñ do modo poteft refpondert interimendo minoze: quas poteft ofi $q$ ficut lunenglozieeft vnius fpe cici in omni beato:ita potentia intellectiua êvisi= us fpeciei inangelo it in bomine ficut potētia fen
 rant fin fpeciem.fic videtur poffibile $\varphi$ potentia intellellectiua in homine zinangclo fint ynt'fpe ciel $\ddot{q}_{\mathrm{B}}$ uig bō et angelus bifferant fpecie:qu ctiam fn angelis feccie offferentibus videtur w potētia intellectiua fit fpecie indifferens qe tin nonaffero GT- Tertio modo peteft refponderi fm opiniones filosum qui oicunt $\phi$ intelligerceft quedam foz= ma recepta in intellectuque nata eft recipere ins giszminus.non ubltante ergo $p$ in angelo fit ma iug lumen baturale ös in homine:tamen ocug po telt perfectiozem actum finelligendi influere ho mini of angelo : $\boldsymbol{z}$ fic poterit bomo beation effe ${ }^{2}$ angel ${ }^{9}$. TYnquirendo autem be hifs videturfes cunda folutio non bona:qzpotentic oiftinguune per obiccta naturalia z piopsia non fuptaturalia et cota mo vifuget auditus oifferunt pecie pzo = pter oifferentiam ppziozum obiectozünaturaliü que funt coloz 2 fonug G uis habeantunü obicetu
 tie ergo fenfitiue in bomiffe et in bzuto non oiffe: futit fpecie:quia babent eadem obiecta etiam na; turalia:fed intellectus angelicus z buman' lo ba beant onum obiectun fupermaturale:puta oeit pi fum clare et cömune puta eng:non tñ idê natura= le pzopsium cum humani intellectus obiectus fie quidditas omniá habeltiū in materia fpeciem in tellectus angelici quidditas propziaval imateria lis creata fit obicetti. Fectio folutio ntialiud addatur non videtur valere: $q 2 \sqrt{1}$ cqualiteradv $=$ fionetin vtriug lumē requiratur ficut oe9 oe potëz; tia ozdinata babêtib' ine quale lumé glozsenifer infundit equalē vifionem $\overline{\mathrm{B}}$ uis oe potentia abfo luta pormet babente etiá minus lumen glozic infa dere perfectiozem vifionem of etiam fine lumine quocung glozis poffet infundere: ita oiceretur quia licet oeus ponet infundere pfectiozes vifo:
 6 m fuam virtutcm. is 2 ima ergo folutio e verioz q2 13 advifioné fuqnaturalē requiraE vtrūqs luine riature quidé be neceflitate abfoluta glozie oene: ceffitate cōditionata liue ozdinataluine glozie erf ypia z oetermnatar immediata caura qua vas riata parist effectus:q2 actus activorfunt $i$ pati= enter oifpolito. Si bicatur q qui ef acutingenio fine babitu ex via guditione clariug intelligit $\overline{9}$ rudis qui $p$ triennifi fe habituauit. inoneft fimile qi habit' acquiftus non facit potētiam exire in getum in quem paius nöpofferficus lumenglozie Tine quo nulla fubtilitas intellect attingit ad oef vifioné. ©TEA fecundú oicitur $s$ la potētta itelle
 ctiua anime ropifni quo ad lumen glozie aia xøi perfectiozefangelo.Iumen aute gloze fim vinam opinionēplug factad vifionēbeata $\tilde{\beta}$ naturalis: perfectio potentie:et ideo aia ppiratione maio: rig luming poteft effebeatioz grigelo: 2 hoc vtigs

fe concomitantur ifeparabliter radinuicéppos tionätur.manifeftianãt 厄 de potēta intellectus. II Zd tertium bicitur $q$ illud poat $q$ angel ${ }^{9}$ po - teft effe beatioz homine quocíos etiázpo:r illud nols videtur inconuentens be potentia abroluta. Sicnim oeus oaret tantū lumen glozie angelo quantü ocdit anime ppi angelus elfet beatio: $\kappa$ m quordam of anima chzifti:quia equaretur it lumi ne glozic et excederet in lumine nature.no oecuit tamen $Q$ oaretangelo tantum lumen ficut chzifto ne natura nonaflumpta cquaretur:immo excede ret naturam affumptam. TB usntumad fecun= dum oe cognitionematutina id eft rerũ in verbo citrum chziftus vel anma chziftivideat omnia?
$2.8 r t i c u!$ D) urāq.q. ל̨us oiff.
fidta
none rädi ol citboet
wintellectus videns biufnam effentiam videt in ca oia alia $\ddot{\beta}$ tumad id $\varphi$ funt．Scitem oe quocí qsente poffibili quideft ：vt quid eft homo $z$ quid eft afinus：ilontamen fet verif bomo velafin＇fint in rerum natura er natura talis vifionis＇theci boe intellectus xpicexcedit alios intellectus beatos niti in limpiditate videndi fim hoc itcllexerūt ou gsauctozitateg，很zimas firego．in oyalogo $10=$ quent ts generaliter oc oibus beat quid eft $x$ ne＝ Iciant if fientem omnia felunt．Tfup zipo．s．刃i： snuseft agnus quioccifus eftacciperevitutem z oiutnitatem et faplētiam．oicit glo．i oẽm cogni \＄icnem．ךßer tocettam refondent ad ouo argu anenta in paincipio fftionis facta．Ende oicūt ad pzimü qifientia aie xp̄inonequatur feicntie oi＝ unteper hoe $\$$ videt omnia ĝtüad id $\phi$ funt ne＝
 litatē cognitionis．non ḡtum ad numerū fcitozū q2 oeug nol folum feit oc rebus quid fint fm na＝ guram feciciet quidditat：g：fed fcit oe vnaquaqs fpecie reiquot indiuidua funt actualiter velerūt pro quacun＠s differentia temposis：quia cozno feit effentam non folum ve eft potens pzoducere： fed vt eft actu volens pioducere poc vel illud．7hu enerus autem indiuiduozum excedir numerü $q$ d＝
 gulinerum fitozum non tamenfimpliciter ：quis quantitas fcientie non folum attēditurfom nume ruin felto：um：：fed ctiam fin claritatē cognitiots Konftat eutem $\varphi$ ecus clariusvider res $\varnothing$ quicú qsintellectus creatus．TTAd recūdum oicēdum silla cognitio oe bic indicü quando futura fir eft cognitioan fit vel quando crit rtalem cognitio＝ sem nullus pieter oeū babet ex natura o．fiomis
 xp̄1 hoc modo nen habu＇t cognttiones iudicü：ha buit tamen fill reucletioné．oicif taine in fcire：$q 2$ non fecit nos fcire．Znterrogatus cin ab apolto＝ lis fuper boc 太ati．i． 7 holuitets iudicare fed oixit
 ter aute olcitur férequanc cognitioné tradidic flio non folī fom biumánaruram：fed eriäfinbli manäfcut 立bzifofto．argumentaf．Si enimrpo gomini oatīe effet feire qualiter opozteat eñiudi care．multomagig batus eft fetre qo eft minus fes sep9 udicit muctozitas ant grego．adductad 20 －lia parte iutelligenda efi de cognitiōe rerû $\%$ tủ
 Gtum ad exifentiam verū fint vel non．Et fifter exponendaeft glora zapoca．velvtrūgintelligen đum eft nō folum be cogn＇tione beata fed oe qua cung cognitione ofuin rus infura，bequa poftea queretur．De ifta autē gftone otetum eft plenius
 opmonem fám vidce impzobabilis ppter tria． CIDzino qi quang videt fe videre．$p$ pñs videt exiftere fue vifionig et fuitiphus que funt qued a creata：z boc pticevidet in beo cum actus reflex． babeat idem cu recto ppicipali obiecto：quia vi flo beata actu naturali noneft cogroocibilis． \＄I Secundo：qz abfurdum eft cognitioc natura＝ li beatū alfquid cognofcere qu ip̄m lateat cogni tione beatifica cū in fuperiozi feientia oebeãt pzo bart pztncipia inferiozum，quibugvifis etiā cöclu fioneg oeduci poflunt．Thl auté fcientia eft fuper omnem alia，ergo in ea relucet ois olia cognitio：

7 2 2tma
ffo．jrxitis．
Red percognitionem aliam fimus exiftere rcrum naturaliư neceifartarū ficut cozpozū celcftimn ct aliozump p fenfum． g multomagis fer illim．

## （TLertio qz cü ocus oia cogrorat p repucrenta

 tiones fue elfentie：ita exiftere ficut eênas：fo p：o： pter hoc beati non vident in oeo res q2 funt：quia illud repecfutaf libere．g oeus nō videt herese＝ Ite rem pducere effentia ointna nô potefl fibi erie illug rei non repzeentare：que tamen potef non repiefentari beato：fic répectu ocicf non libe： rarepsefentatio：fed refpect creature ficverum $\stackrel{\text { e }}{ }$ fed exparte bei non eft nceeflitas nifi fuppofitio： nis et talis eft．Qūefentia oiuing vilt repiefens tare beato：llud quod repeefentat intrllectuppe， pilo $\boldsymbol{z}$ tüc non potef non repzeftitare strerificue nec fibi ppter quod fi reprefentatio wha iufficit z aliacü fit ptraqu libera abfclute neceffarigennd tionate：ziterum qa fifeculuse？que repicientat： neceflario repzefentaret libere tin：tin eque pfecte non minus $v$ ：derenf repzefetata in eo l！bere és ne ceffario：itaet beceft pzopter $\boldsymbol{T}$ videtur $\boldsymbol{q}$ an！ma

 teri aute de quibus tanforlis in oco vident oto
 pident \％tum dens vult eis renelare repreferian do：qua cum actio eci increaturam fit velôtaria ls per virtutem neceflariam reperentare etiä qd ditag quod eft oco necerfariumin fe qî ef repze＝ rentare cû creature quod elt creaturaz facerceass videre eft oco liberum．vide nec be quidditatibg videt mifiogtuin beus vult：fed cögruũ eft velle l lum oe ill：s plus videre qu＇clarius bidet：z idem
 Tingulos ne quibe oecet vinmqueniog olns fare fua 0 aliena．T Q Quanturad ter？iunarsicnluth viruin cognotent oia que $\begin{gathered}\text { bed quiparuin effata }\end{gathered}$
 Qaiarpicognofec oia pomb：lia fieriz zomnia $\overline{\text { q }}$ cognorcit verbī cogmtione fimplicis intelligen tie z non felim ill que cognofeit ficntisulfiois fie tī cogrofcit $\phi$ non cognofrit oia tactu red in babituficut in quode libso fine feculo qigutes
 infintos refpect in potétia ad talia obiccta pofie blla fieticet oiftingult vitra $q$ effei potẽtiagd is finita poteftefe tribus modis：quia velin poteri＝ tia eftnti：li：vel in porēta accidêtali rcl in po：
 in rotentia ad infintra nō repugnat creature ficut patet $q$ enaterta pzima eft in potetia ad infinites formag indiuidisleg．Secundo modo non repu； gnatcreature effe in potentigaccidètah ad infing ta appsllat autē potētia accidētalig que eft tépe

 tumetapleifico quiconllderat ipam fubfant：am pzino $\frac{2}{}$ y fermaliquos pel ipmeng uquantums ens q pötextendereadifinta q2 adifinita entiai poitria．TEx quocin ens inqujtum cnseft oe confiderarione metaphifici ominia entta quocum os modo portunt cadere fub confideratione meta phifici vel babitus metaphificalis：non obitante Q tâlis babitus fit vnus numero babitus．effe is potentia accidentali flue coniuncta actui ad Б．户े，

## 3．articul9

j．opitio

## 里ibzí

## Dittinttiois

## quefto

Tōtrapi infinita repugnat creature．TEõtra ifta opinio mapi．

## Sctopi

 nem arguitur $\boldsymbol{q}$ nultacreatura limitata et finuta potct repzefentare infinita．nä boc eft verú in ha bitb ${ }^{9} \Phi$ inaiozis virtutis eft reperentare et in＝ clinare in tria ö in ouo et inquiq $\overline{\mathrm{q}}$ in quatuoz ct loquol oe onnibe fosinaliter oifferêtibus ergo repnitarevel icliare ad ifinita fozmalr ouerfaco cludit potēttā ufintā fiue in habitu．ficut ptzoc geometria refpiciēte ouas vel tres conclufiones
 tra rationēactus $q$ tēdat fueattingat infintums et tũ eft cōtra ratione alicuis pabitus fiue fpeciei qpofit repzefentare infinita fom oegs opmãtes co muniter cx boc ficarguif．Exquonō cft atrarō＝ nemactus $x$ ating at infint⿺𠃊 รerealicuiactui os attingat infinitum fub rōmbs infintiss $q$ aliq̧s habit finitus polit repzefen
 coditur etiā fitu oẽs fcs qaltquif actus pomit at $=$ tinzere infinitū fub rōnibus infinitis acts ingitu onus numero：quare nec fecundum oebet conce： difcy $q$ vn ${ }^{9}$ habitus numero repzefêtarc pofft in finita fub rationibug infinitis．［JTtē $\mathfrak{I}$ talis ba－ bitus haberet infinitos refpectus cū fcientia p fe referaf ad fcibile erunt in tali habitu infinite re： lationes reales in actu qo eft ipolibile in creatu ra．ficuteñelt impombrle ifinitaabroluta ponii actu：ita ipombile eft infinitas relationes elfe in
 De babitumetaphificali $\varphi$ fe extenditad infinita Zoicendū $q$ fe nonextédit nifi ad fectes oirecte． Specles ant rerus funt finite $\mathfrak{F m}$ phōs indirecte triet quafipaccidés fe ertendit ad iduidua que runt infinita．TI Secunda opinio eft $q$ gia rpino uit oia व̄ Xbum babitualiter ettamé fine omni ba bitu：q2 verbî̃ expzimit aie xpi qcquid expzimere pöt fine oi occultatione：qzin fapientia creatozis nôef occultatio： $\mathfrak{z i d e o g i a x p i c a p i t ~ f i n ~ f u a ̄ ~ v o l u ̄ ~}$ tase nunc tria nunc quattuoz：nunc ifta：nūc illa $p$ fua volûtate z pombilitate ad modū quo fil in rpe culo aliquo relucerentviginti fpés alicuividētí vides nä polfet ko totā fuā capacitaté capere nifi oecé vel ququ poftet talıs vidês fiefer agens vo＝ Inntariú videre nūe quattuoz：nác qinos p fua vo $=$ luntate eodé modo ex quo nō pöt fimu！oia cape＝ reã bumexozimtt fimul poteft capereet videre nûc inta nüc illa oimittēdo cognofere fiue confi＝ derare ifta que pilus nouit i actucú poitmodum cöfideret alia necplus requirif ex quoipmiobum Siumá erpumẽs ct obicctū pna aie xpit nifi $\varphi$ fit gia actü eliciēs rlumeng glozie oifponens et ele＝ uang．qo tamé inactu naturali intelligendi requi rat aia actumelícicndt lumé intellect＇${ }^{\text {ageẽtis our }}$ ponếs zoltra tale lumē aliq̣a habit req̣raf faci litas ad actu．hoceff ex impfectione luminus itel lectus agētis $q$ nō pôt finul oıfponere r facılita readactū．Lumen aūt glozte ppter fuā pfectionē pōt โimul otrügs facere ia ais rpiqu facit babit＇et Lumé intellect＇a gētis refpectuact9 naturar，des gūt oebeat ponilumen $\tau$ nō habit ${ }^{9}$ aliqं $\operatorname{sexparte}$ aíe xpi pbatur．\＆uia ficut ex parte gre ixpo po
 dus nobiliftim ${ }^{9}$ eft $q$ fiat tmp pluméf 3 no $p$ habi
 mō pötita mōils vidcre p fuavolutate in \％bo
fibioia explimẽte intelligendü eft p cōparatione


 actū nó feinp fāté cuiurmodieft acty lle qi träfit nöfup eēntia duinã abfulute：f3 fup illa q̃ relucēt i effentıa oins： 2 loq̃ndo oe ifto actu fecīdo nō fp
 unt cōtra fez foluñt fic $\varphi$ pṑvidere maius pötvi dere minus fimul：f 5 aia rpa videt totā eēntiã ois unā fimul qje eft matus $\mathfrak{G}$ relucētia iea \＆zc．IR e fpōdēt $\Phi$ Hlud nōelt verū hifi qū mai＂z mun9funt eufdé rōnis z ppoztiôs icōparatiōe ad tertum exc̄plü nō valec nec fedie．ocul＇pōt vidcre lumers


 ad itellectü creatñillaañt $\bar{q}$ relucẽt non fe büt g
 postione ad itellectū creatu．Tie Eertijopulooo ctozis noftriz coig qoicit $q$ aia rpu ij cognofate oia $\mathfrak{q}$ ર́bü．［Z
 potētia ouplex ad fciam fes naturalig a padit ad gctūpact ${ }^{9}$ ppu10s：r obedtētial $\mathfrak{q}$ vadit ad actū Fagẽtē $p$ ：imū̆ ficut in materıa colposalié ouplex potentia ad foimā fes naturalis obediētealis taz lis aūt potêtig obediētıalis ê unaia foitead oonī̃ fapiētle z oonü fciētic：qquidé doha a folo oco ut＝ fundunt．IT Secūdü oeclarandü ef ex pte verbs
 sumbt ett caput eccliezoltra ō̄z creaturā p ouna gratuita occēs fut $q$ oaret fibioia oona gratut＝ ta $\bar{q}$ fibi oare poffet zpoffet ipfa recipere．TRer tiū oeclarandũ eft ex pte fcie $\bar{q} q u a f i m e d i a r i$ aias

 Scia vifionis olcif effe co\＃qैaliquas babucrūti preritovel babêt nuc i pnitı vel habebūt un futuro exiftētıā realé ertra＇métē oiumà：reffe ouftnctus ertra ipfum videntē．Scientia vero fimplecis＇in＝ tell gentic fo babet in plus queeft refpectu eouns que funt poffibilia fierinon tamen funt oifpofita fierineceruntaliquando cxtramentem binmam unactugex quibus requuntur oup：quozum vnum eft $q$ fcientia vifionis fit feienta fimplicig intellt $=$
 enta vifionig fate feientia fimplicis inteligentie et non conucrtitur：quia fcientia fimplicis intelli
 quod fequitur fez $q$ fcicntia vifiōis habet pzo ob iecto entitatē realem．fcientia vero finplicis itels l：Gentic entitatem polfibtemsilerug vero oifti guunt：quontamaliqua effe polibilia fieri poteft oupliciter intelligl：vel ve oicuntur pomibilaad potentiam increatam comparando vel compa＝ rationem ad pofentian crearam．ficut einaltqua potelt ocus facere z nunc̈́f fient in actu：fic etian
 actu． $\operatorname{Fi}$ igle fiat aftro oe fclentia viftonis fic otce tur $q$ gima $x$ pi fctr oia que ōbum fcit fciêtia vus fionis eo $q$ talia funt finta．zfinta bene poffunt： feiri a virtute finta．Si aute fiat $\bar{f}$ tio oe fcientis fimplicis intelligentie 6 m $\phi$ tranfit fup polibulia fierta potetraicreata fic oicif $q$ nō：q atûc cogno feeret ola queperbum： p pins verbum cōpzeben

3．opi．g̣ी roti 定bo． piti oi．q． j．ar．i．q．i． et．If．pte． q． $\boldsymbol{x}_{\text {。 }}$

## Fertil

deret q＇seft impombile cuilibet creature． 5 iañe fist quefto oc fciafimplicts intelligentie R com＝ parat one ad poficilia fierta potentia creata fie oicif $q$ pot tha：ala rpipōt cópiebenderetotas porentras creature：$z \mathrm{q}$ дй甲 oia ad $\bar{q}$ fe extēdutal
 oixắlit verbü fcia vifionis arguturfic．价rquo aie beate ftabunt in eternum ฉabebüt actus ufi？ nutos vnum rcs．poltalium reodẽ modoaie dảus te un inferno babebût cognitiöes $z$ affertiones it fintes refprctu quarí cositationus en infinitum
 fiotus．Ex hoc arguif fic vitra，2ifaio ig virtu＝
 quare figiappif feiret oés tales actus fiue cogita tôes cui tales funt in infinitū multipl cabiles aia x币i fciret infinita et $\ddagger$ nits haberetvitutē infinita
 cū naturalibus 2 fuphaiuralib 9 habet adhucpos tentiá finitam et eft virtutes finite a aper pins bs fiue habere pôt actum finitū certū et limitatū：©f confoumit ga totā llla potêtūa actus finto nōpos telt tranifie nifi fup obiccta certa finten octermi
 fions funt initutta et thabeant quand à mfinitates aia xp̄ıno potert！oia illa fare．© © Exquo eñ nō poteft taberenifactum fintum fin p：opoztione fad pirtute fuà z actus finis＇9 pectife tranfit fup tot obiecta：puta mille $q$ nö pot fup plura tranfire fe＝ quif $q$ aia spinon pót oia fcire que feit verbŭ fa en ia vifionis loboc confirmaf e cōmentatoze．s． phifi．outentem 9 forma quclibeioeterminata eft magilltudine ct puit te et fimifr vecit ibi $Q$ ac io
 ex quoacce．f $q$ ois ditus creata eft fintraict fitr TOMnts acius crearus ef limitatue 2 finitis．
48trapzi mundectus หนแน opi n：öig obit citirr， que verbuns $q$ cöpie henderet verbŭ．zirguif fic． Zia adhuc nō cápzekédit tllà qdeam．cuí ratio elr qz non videctillam ydeā $\overline{\text { qutü }}$ vifibil seft：qzeadē ra tione fi videret owináeffintā fub omnibus rōni
 tiam fiue verbī qithō videret ō̄s llas rōes ydea leg $\ddot{\text { ¢̈ }}$ tum rifibles effent intenfue．ziō pptiltas

Tiffo od Inta obie＝． sta． rōrem no pidef ounitterda pofitio．et fifit melioz nour videf．LD Li iftá poitionè vellet fuftinerez Declarationé ofitā pofiet rindere ad oprofita．
 perbum icientas vifiom．Scientla au＇vifionis
 tingit infinita prranfireactu ideo numô erūtnce fuerunt cogitationes aut rolitiones ifinite $\boldsymbol{z}$ ifa $=$ cto effie et inactu：fed femper finte et mfacto effe infiutevero in poientia $z$ in fieri pzopter quod fri entia vifions nó eft ifintrozum fimpl citer：zidfo
 fimpliciter in fcia infinta：q2 nec feita fun fimerli
 cognitiua 8 pductuaeft minintoz in fierivt nct $\tilde{m}$ eft red de actueft diãicillus z concededou eft $Q$ co gntio actusis ereatapna fimuler femel nō eft n finito ium fimpliciter $\overline{\text { an in facto fle }}$ zactu babeã infintatem ficut fi mundus fuifer ab cter ro $z$ ge neratio $\tau$ corruptio 10 on poffer angelus cogn＇tio me natural vel beatifica himul diftincte cognofes
re oles foamse materiales que in materia fulfit fedv：def pomibile $\Phi$ sct ${ }^{9}$ cognumonis cre te fors fint fimul cadere fup oia finita qociup $/$ ofitamen non fint fimpliciter infint：a ls fim od fint infinto ficutbtí ibe iudicívidebũt z mala p̄ertra fua al ena yno actu beanfico et fim liter oés cogita＝ tiones et voltiōes futuras：$\overline{\mathbf{q}}$ nuing crūt ifinite
 tatus et fint ac phoc nó feertrdit ad ífinita fint pliciter．Midēdũ tî ad infinita fun q̊ vel in fieri nō eft imponibile．IT Zual ud oicēdát
 non fimplecier：tī́ 反n infintaté fue virtutte qo imponibile intellectuifinito z 2 ōpzehendere $\mathbf{v i r}=$
 otcēdū $q$ bene cöcludit $\varphi$ qia $x$ p̄t nonvidet ō̃a verbū rciêtia fimplicis noticie nō aũt q口n oía â fcit fciêtra vifionis．IL zed fecīdū．folurí eft infero articulop illos de pzia opinione：qzeft ptraillos ficut ptranos．

 neda fe entia acquitatientio fic q？phüs in fine fecüdi poftrioz et prio ancetaphı．otcit quer mul tis fenibus fityna memosia．cr multis mennoris vin̂ erperme
 artis $z$ fcie： $\mathfrak{f y} i \leq$ poo fucrūr multe fenfatióes noue zctià mustc fantafie z memozie：quarezc．© $\mathbb{y}$ tẽ

 fic $q$ nō obfîte matozi imutavilitate a pte fric oi unne recipt fcia diuina ciucras denoiatiōeg．nō
 tem feuiteffe moziturü：zplis ante mozté nō fés unt cume cfe moztuй quare multoforto hoc pote riteffe in aia epo íc nunc fciat aliod pacquifito＝ nem qö ante nefciuit：quare rc．© 3 lē̃ ois pfectio


 tin illud ob：ecins eft feibile quare añe oe 1 llo p 5 t fiue potuit acquirere fcias qcquifitā．дıaioz pba
 fufue 2 ginatio cuis eff babit＇acquifitus funt oi＝



 illud \＃uce 2．Ycfus ght pficiebst fapienttaetate
 ciebat fim fenfum hüani：fed oflat 9 nö $\check{x}$ fictebat

 bat fmaliă feentiam modo humano scquifitas． II Зıēpfectio grie ：sisexcludir pfectionē nature

 in ropo pgratià nô excludût ab eo fcicintiā modo natural：acquifitam．I ZAd idéef quod dic fad
 rus §obediêtia．T Dppofitû fi ir fciētia modo humano acqu fita ille modus cflet


 ह．in．

## nibut <br> Bitututtiotz

## queftio

q：feitia puni hois folaterpientias acquifita eft valde iperfectaqb non eft poliēd lo modo fuit in xpo fciétiamodo hūano açifita．

IRñlo l．opinio
$!$
fratio

1
＊
 iRñdco oe iftaqfione funttres opiniones．
 creatã rincreata $\mathfrak{E}$ t fecúdaria dinifione oinidie fcicntia creata in fientia acdifa et infufamet $\$$ ofes ifte fcicutic fuctunt in $x \bar{p} 0:$ q $_{2}$ aliquis viatoz vt viatoz eft：pōt babcre fcientia ecquifita：$\overline{4}$ eft $\ddagger$ reflexionem ad fantafinata．et ftatim polt fepara cionemaia potcit baberefcicntta infuram abeo cumipfa reparatano intelligat p reflexionemad fantafmata： 92 fantanmatanö babet．Et fí talis aia feparata fit in fatubtitudidinis hz vnã alias fcientiam beatamfiue beatificantem $\mathbb{C} u m$ igif chaiflus fuit riatozet cöpzebéfoz fimulz famel ra tione quaviatoz fuit ocbet in co ponipua feientia acquifita．IT iR oebet in coponifcicutio beatificans： 2 qz aia cō＝ prehenfosum habet modü fubtantic feparate ad boc $\Phi$ intelligat fine oifcurfu ficut fubfātia fepa＝ rata ocbet in xpo ponifcientia infura．TIRatio： nes ponune ad looc quarum paimacit bec．Scié $=$ tia acquifita veleft fecice fozmatavel＇eft aliqd pñs fpeciei firmationē．fed anta xp̄i ficut z quibet glia aia cû habeat quãdā infinitatē fim rōne rce tenfī̃em non hs tot f́pceies quin pomit plures re cipere fpecieg z acquirere ${ }_{0}$ tücüq fuerint in ea fpecies foumate vipnites adfomatōez quare zc． T．3tem fim cômetatoie．f．2ß concefluin uibil，effe ociofum in fundamẽto natu reet creature．rpatmo ctli．ct natura et be9 nichil faciunt fruftra z codē libzo．7hatura non fecit ali quod ens fine operatione：q2 tale ens effet octofús TEx bocficarguitur ．inatura nichil facit fru＝ fraergo multomagis nec inania rpi fecit aliq̀d ociofmex tertia ppofitiōe cōmentatozis： $\boldsymbol{z}$ tüc pltra ad abitractione fpecierí intellect？agentis
 dctur effe biftātia feu repugnanta medij bemons
 tam et infuram：fed in aia fimulet femel pōt eē fci
 detur cfle colligātia viriû fenfituarüad intelles ctum ó taliu viriû ad volūtatē．Í ui9rō eft：q？vo iuntas vnif viribus fenfitiuis nifig intellectum fed eft fic： sacta paflione aliqua i fenfu fatim fe $^{\text {fat }}$ quif ooloz in volũtate ．igit inultofortt 9 facta ali qua mutatione vel impreflione in fenfulfit finmu： tatio in＇acquifitione fciêtic in intellectu $\tau$ in $x$ po OBtumgd fenfus fuit talis immutatio quare re． TE Secüda eft opiniocontraria $q$ in ryo eft fola fcientia infufacü oiuina，ifozimo qz 2 iconiēfis be biuints noibus parte． 5 ．invna auctozitate of $=$
 boceft pamaf．li．iń．c．á．Ex quibus ficarguitur． q®olt plenitudinê fciétie infufe fuyfluum eftz nö necef farium aliā ponere in aía ciq acquifita．$q$ afit non fit necentaria nec cōgruū．Ex boc pbaf：qz fíac ${ }_{3}$ rerct feiz̄tiā cū fcientís accipiat fpeciē ab obiecto effer hee fcientia acquifita refpectu eozīdē obie： ctozū refpectu quozâ eft cientia infufa：zper gñs eflet eiufdē fpcciei et elufdē rōis：nũcaût et finon－ fit impoff bile eẽ ouo accñtía ciufdé ròis in codē firuul et femel tī fupfluū eft ponere nee congruit
vtputa 9 ponant oue albedines in codé fubiccto $q$ vero nō effetalteri9 fpecicifcia acquifita a fía infura pptcr biuerfum modū caiginandi pzobae
 tas oatug nonarguit diucrfituté nature．（II马tes nulla impfectio inxpo ponenda eft $\bar{q}$ non facit re demption $\mathfrak{Z}$ humant generis et ad eã nō fit vtilie fed ignozantia non fuit vtilis imo magignociua
 burdä dicif $x$ in aia xpi non oebet poni ex parte intellectus feicntia acquifita necex pte volũtats habitus mozalis acquifitus．［ $\mathcal{3}$ firñdent ad ar gumêta opıniōis pzime．© \＆quanā rōné oicūt $q$ feiacũ media fit tinter potentiā zactū z fpecies folũ mediet inter actū $\tau$ oblectū $\varphi$ fian nō ē ip fa met $\mathfrak{p} \mathfrak{e}$ es firmata．Dicüt．ad argumentū rñdef ou pliciter．©lno mō fim aliquos pōt tot fpē recipe re $x$ nö potevit ampli9 recipere plures．z poc con firinant ipfi phoc qcapacitas intellectus eft fini
 recipere infinitas fpecies．IEx boc fic arguit．Si intellectus ponet infinitas fpecies recipere ita $Q$ nunç tot quin plures củi infinitū un fit plus alio infinito：nee malus fequeree $q$ fence tantū add $=$ feeret $\ddot{\beta}$ tum $z$ iunenis cü intellect $\mathfrak{f e n i s}$ ficut et tuuenis polfit infinitas fpēs recipere：fed pins eft cōtraariftotclē oe poleumatıb＇．pte．uü．ca．ıü．oi cétē $q$ Luucnes pnit plusaddifcere ös fenes tenē＝ do iftā viã．R Rndef faciliter ad argumẽtumb $x$ aia xpi hoc fupponto qo sictū eft non potuit plurce
 et $p$ pise nó potult acqurere aliā fcias．zliter oict tur 6 maliquos $\varphi$ intellect ${ }^{\text {nun }}$ B recipit tot fpe cies qin poffet plureg，recipe．$\tau$ ift i recipiût confir
 $q$ intellect＇poft intelligere maximä pōt intelliz gere ming intelligibile q 8 no poteft fenfug facere ficut lbidé hri．正xhocyr $q$ pfectio i vio itelleqtus iunet intellectü vtperficiaturalia perfectione et non impediat．Secundum ergo hāc viā pōt fic oi ci ad argumetu $q$ fciẽtia eft aliqd piis ad forma＝ tioné fpeciei et cû dz vitra potuit acqurerc fpeciem
 erpte babituímozaliū $q$ act ${ }^{9}$ pfifunt impzefi＝ ui habituú vfosq ipfi babit9 no funt pfectu．poftor To rütpfecti ipfiacts nô ipsimūt babitg necipog

 cū wo eft pfecta tā nō fequif ad talê fozmationez： imo $\mathfrak{p}$ īam fozmationē preruaf．et qz $x \bar{p} s$ in paio inftät cōceptionis fue labuit pfectifiona fciêtãa creatā idco nulla poltmodū fequebatur fciētia in

 let et modo argutdifie arguere．Wpatio intelle ctus agentis elt abflractio．igif finon babuit ifta opatione in rpo intellectus agẽtis fuit ociorus． nä intellectug agens babet aliā operationem fis quam fuit in chzifto，et ita non fuit ociofug．De il La autem alia operatione oicet in alia queftione． T．Mel＇oicedá $q$ oato $x$ intellectus agēs habuit itlanima iftáoperationẽ que eft abitrabere $q$ ad hue nô fequit $\varphi$ gequifieritaliquē habituf feientic acquifitum，呾a aliud eft abftraljere fpeciêz alitud cit babitūacquirere：nec acquifitio babit＇fequif acquifitionem fpecief recepte in itellectu：nifi quil

TRinfiogd röespic opinionis
babit feientie non eft in aia qif autes 引abitus fci entic pzimus eft tuic non eft abfractio vt fciêtia of nouo sequirat：fed pt fclentia p：i ${ }^{\circ}$ habita pta tur ficutetiā ipfimet ponūt $\dot{q}$ funt de alia opintio ne 9 intellect ${ }^{9}$ no potctititligere mifi $p$ reflerio nem ad fantafmata．（1 Zd tertium dicendû pióo $Q$ argumencí in fe non cöcludit．IRā medium dia letcum zoemōftratiuum non funt ecufdē rṑios． fcientia taméa acquifita z ifufa funt eiurdé fpeciei ct rationis ficut fuit fupza pbatū̃ q Z Zb bofium oe incarnatióe verbi：nưc qutē nō eft aliqช argu＝ mentum öfunt oiucrfe rationis pofut fimuleffei codé．©̣ thag funt eiufdē rōnis poflunteffe fimul． Exemplus qualitssz quantitas bene funt fimul z tamen bue qualtratcs：puta oue albedines non
 maiozem $Q$ oupler ent opaletica ：videlicet oocēs et vtêg．EEt fimiliter cif ouplex demỗtratiua fes
 quis habet babitum $q$ qué feit inuenire medium ఖbabile ad aliquā conclufionē inferendā ovaleti ce．Zita aute pyaletica bene poteft trare cū bemō fratulua oocente zvtente：q：bene poflumt ifla ouo Timul flare ce $3 q$ aliqंs babeat hab：tudinẽoemon fratuc fcientic z qettia demö́tratiua fciétia vta tur．Excmplum inalio．Tha bene ftant ifta ouo in priapidelicet $\downarrow$ aliqu：s babeat vifionē apter $\boldsymbol{q}$ fimul fciat noddī cognofcendi $p$ fidem is non ha＝ bear．Zyaleticã autezrocãt ptentem qū aliquis ppter rationēalquá Opaleticam aliêtitalicuicó clufioni et intell；gif illi rationif mamdum illig rattonis $q$ faciar offentirevni particī fozmidine alterius partis．idcirco talis opalettca no potert ftare eili pemonfranua ptente：q2 de rêne demons
 pliciter finc fozmid ine alteri 9 partis．a＇Tetirc au femalicui cif fe midter fime formidine noncor funt fimulcffe．© Ad quarium oicendĩ $\varphi$ nō eft fimilecx parte intellect ${ }^{-} \boldsymbol{z}$ voluntats． 7 1月3 arume re Defectigliquéex parte volîtatis five involun tate expediebat：yz boc faceebatad noftrā redein ptionem．7ha ficut adā pcceauir p veicctationê in ondinatā in voluntate fic $x \bar{p} s$ do venit fatiffacere oebuit oolere in voluntare．zimumere auté igno $=$ rantiam non exped ebat：imo masis impediebas
 er natura rei mag＇s sebuit ficri aliqua impzeffio ins intellectu facta partone in fenfu $\dot{\text { ® }}$ in volûtas＝． te ppter m．fiozé colligantā̆ ficut fuit argutū：tī Ifta caufa fut puentap infufionem rientic：znō furt puentaerparte voluntatis： deo futt oolo i voluntate enō funt acquifit：orcientie erpte ifel lectus Zal sicendum $g_{\text {fisut ex narte intellect } 9}$
 necex partevolütsts habu：taliqué babutū moza temacquifitum be nouo．pñ facta paniõe aliqua in renfu non fuit aliquid factum in ipra volunta＝ te $q$ 秋 faberct $p$ modumbabirus immanitr：is Tolip moduen parfionis trâ̧unts fueruntem in $x$ po ex parte intellectus nour actus melligendi et per conifequens noue oclectatīes caufate extra

Ed rōnes pincipalcs bminiă fe sūdã opi．

## certif

 trbus actibus in ipapotentia intellectua．©T $\overline{\text { Inti}}$ etiain répondét adargumèta picicipalia．II Zd primū pincipale concededo tota beductionem． entie fuce．pra fpecies ．abfracta fi fpre intellectus

## fitu． yrvot

non prehabeat fcientiãanteabfractionem．figu－ tempinthabeat tifc talis abftract：o non eff pt feig tiam acquirat fed pr fcientia vtatur paus habita © Zid fecidau olcendí $q$ ille modus arguendit stuinigaliqua non oifferunt：puta effer ta et effe eifentie flucerfe criftentic．ergo in creatura debét oifferre，vel fin in deo differû́realiter nō valst poo
 pōt rectpere ofuerras demöfrationeg．ergo mul to fortuse in fcientiaaic $x \overline{\mathrm{I}}$＇cá fit iminus in inua tabilis poteft efie aliqua acquifitio or nouo：ve fit in aia $x$ p̄t fic pnaalia re：entlagequefita a fcien tia infufa eft alia ralig benofat o．飞lel oicēdum p fricuria oiuina eft magis immutabilis：$q$ zet quantum ad
 habitus et vnus actus．Scientia vero $\begin{aligned} \text { picicesta }\end{aligned}$ nōeft minus immutabilis：qiua © tumadactug mutatur：qz femp babet alius zalium actū nouū intelligendi．Ged $\tilde{\text { ontumad habitum manetima }}$ mutabilis：zideo ifta minoz inntabilitas ronnz attendipenes acquifitionéaliculus frientie：fed penes alium $r$ atium actif benouo $z$ non babitin． II zd rertium oicendíq qū́ funtoue pfectiõs alicuus repuguantes adinuice quarĩ̃ vnq́ pfe＝ ctiozalia femper debentus ponere pfectiozem：et qz minus perfecta repugnat magis perfecterion pōt ponifimul cum ea： $\boldsymbol{r}$ ： 2 ：ta fe habêt fctêtia in： fufar fcientia acquifita：$\Phi$ fcient：a infufa eff pfe ctioz क̈́tum ad modú z habēt repugnātiō abinui＝ cem wt fint fimul cum fint eiufdem rationis ideo ocbemus ponere in anima rpifcientiam infufoni et noil acquifitam：$q_{2}$ tota perfectio feientie aco； fite eft in fientia infura．et ex quo tota perfcerio eft in ea non Debemus ponere fientiam acquifts tam．nonem ponentur pperalud fi ponanf nif ppter pfectionem．© zd quartum oicendum $\phi$ nō femper mutationee diferunt pence terminos red aliquando differunt penes moda efurdes ter mini．Extemplum oc nutritiōe z generatione： az termenus veriufos fmphtofo．de generatioce ．eft Subftātia folúdofferz̄ter re habens quo an modia fumeñ fubfătiafit per re bicitur generat：o：cū vero fit fubtätiai alio dici urnutrtio．Eet ideo oiftinguendum eft oe mutatioibus oq qued f funt mutatlöes orfparate zlimitate ：cufurmodi funt generatio et nu tritio fure augmètatio $\boldsymbol{z}$ tales nō offerunt penes terminoset penes modos ciufs dê termini ficut exemplificatument fupza，Que dāvero funt mutationcs alic．quarumrna ex vns pte étlimitata zolis：zalia limıtataz pticularis cufufmodifunt generatio z creatio，inā creat：o eft mutario illimitata $z \boldsymbol{q} \boldsymbol{q l i s}:$ z zō̃ pāt terminari ad oä illud ad qob terminaf äcuigs alta mutatio li
 abalüg mutationibs nce $\overline{\text { phemm ad turminos nce }}$
 eñ pôt creari aliqd inalio：puta fubftattit adue＝ mere fubtätie $p$ creationé ficut pōt p nutritionez：

 ma mutatio $\overline{\text { a ep ligr illimitata pot terminariad }}$ quodliber ens fiue fitaccitale／fue fubftantia！e） fiue fit ens in feipro factum：fue fit ens factum


nibi
PDititutioís
Wuta. q. 3 TQuanturad pimum pponunt tria videnda. butyift.

Secundū oictübuis opinionis

9 ctum.
cognitionem oim rerú naturaliúer ad cognitio nem oin mpfteriot oiuinozü oim cogitationus at factoum hoim. wen extendat fe ad cognitio: nem oim rerum naturaliuin zoim mpltcriozu oi uinozumpatet ex eodē pzincipto quo fupza. fc3 $\Phi$ oecuit $q$ aia xpieffet pfectifitina ex quo ficargui
tur. Kns in potentia non eft pfecturs quoufos re: oecuit $q$ aia rpieffet pfectifina ex quoficargui
tur. Eng in potentia noneft pfecturi quoufos re= ductum fir ad actum: fed aia rpi fuit in potentia naturali ad cognitione oim rerum naturaliú cus
hoc fit natura intellect' pombilis.fuit etiamipo naturali ad cognitione oim rerum naturaliu cus
boc fit natura intellect pomibilis.fuit etiamipo tentia obedientialiad cognitionē oim myfterioy
oininozu. ergo cü fuert pfectifina opoztet $q$ ba tentia obedientialiad cognitioné oim mylterioy
oininozu. ergocí fuert pfectinima opoztet $q$ ba buerit cognitionē oim reraz mpfteriozū diuiozã.
TQ $\}$ auté cognouit oia factar cognitiones ho
 minupts:qz cuilibet beato pter vifionẽ oiuinain
 reuelaf qcquid ad eup ptinet fed ad kpm кm 9 ho
qtinct iudicare oe oímhoim factiget cosü cogis - tationibus.g xpphatuit cognitiones oim hoim - rationbus. g xps batuit cognitiones oim hoim
factous z cognitionu ipfosinipam tame enentian ouină nô videt p talē fcieatiā nif ficut videtura
 da oluine elfentie eft vifio beata oe qua oictū fuit
rupza.lbecaût $\mathfrak{q}$ oftafunt infinuantur in pa.mp
 fice.xi.obi oicitur plenas fuiffe fpū rapientie et intelicctus fcientic z confilí. Iha ad fapientiā pti net cognitio oininour ad intellectû́ cognitio pit: $<$ cipiozũ.ad reientiá cognitio conclufionum.ad cō filium cogntio agendozū quia fuerūt pfectilme
 oés thefauri rapiētie et fcienticabfō̄dti zfic pts -1T - Fecûdun eft. Zad queet ad quod fe extendat.
 นußz $\ddagger$ conuerfionéad fantamata. Tuantí ad peimí vigũt $\varphi$ pter cognittone beatam fuit in tре cognitio infufa qua cognouit res i pprioge= nerc.q3 puat oupliciter fupponendo illud qo oi= ctum fuit fuperius $\tau \underline{x}$ non oecult filium oei afls mere naturā humanã imperfectā. Zīfic. Sicut fe habet gratia advoluntaté: fic fcientia ad intel= lectum: $\mathfrak{z}$ in $x$ р̄ fuit plenitudo gratie pficiésvo $=$ luntatē nõ folum ad actus patrie:fed etiáad acts vie aui eft cognitio rerum in ppaio genere. (ISe
 rarchie. $x$ ø̄ f 3 q homo oocet gngelos. hocaute isō pōt intelligi quo ad cognitioné beatā:qz $\overline{\mathrm{m}}$ il lain qlibet bocetur immedtatea beo videndo oi= uinańn effentiā rilla व̆ repzefentatur g ipfam: $\mathrm{er}=$ go ops $q$ intelligatur oe alia fcientia p quam co gnofitur res aliter of in $\%$ bo, Tenend $\Phi$ in $x$ p̄o ab infanti fue conceptionis fuit no folū cognitio beata fed quedam alia cognitio ifufa $p$ quā cognouit nop folū entia naturalia:fed etian myferia oiutnavt fation oicet. © R uantũad re cundum oicendū eft $q$ bec fcientia extendit fe ad cognitionem oim rerũ naturalititet ad cognitio= fecundum. ©is uantūad tertiú oe pfutalis fcien tie vtrin fuit collatiung 2 g câuerfioneag fantaf= ma intelligendū eft $\varphi$ eft ouplex collatio. nia per quam ex notis inueftigant ignota z talis nō fuit in rpo cui oía notaerāt g fefentía infufam. zalia ē collatio p quāex aliquo actu confiderato oeduci tur aliud non actu gifideratul $\mathbf{3}$ habitualiter effet
 noticiā babitualé habuit.r ideo ex vno actu con= fiderato potuitaliud nō gstu conideratū collati
ue oeducere. [18 uantum ad fecundũ be fciētia acqulita dicitidé fic $x$ qz poiz idē ooctozvtrūcB modū oicendi in tita qifione tenuit videt $\varphi$ fatis pbabitrpofitutrags fuftineri. facta tīalia ralia fuppolitioe. Si em ponat $x$ ois fcientia infufa fis alteriug rōnis a fcientua acquifita : tunc pōt $p b a$ biliter fuftnerio pter fcientiā infufă fuit in rp̄o alia fiêtia naturali mod oacquifita: quia ex quo funt oiuerfarã rationü rna nō impeditalias quin pafit effe fimul in eode fubiecto necaliquid pfe= ctionig auferendũ eft a rpo quod inuenit in alise boibe ficut eft acquifitio fcie modo naturall. Si autēfcia acquifita rinfufa funtciufdē rōnig:ma xime refpectuciurdem obiecti:tunc tenendus eft fecundus modug fez $x$ in rpo non fuit aliqua fci entia modo naturgli acq́fita. IL Suppofitioau= tem recủda videtur rōnabilis qisicut vifus natus raliter babit ${ }^{9} \tau$ q miraculü reftitut ${ }^{9}$ eft pnius ra= tionig:ific fcicntra naturaliter acquifitaz oíunit ifufaviderēt effe vilug rōnis,quo fuppofito pso= batur $x$ in rpo non fuir aliqua fientta acquilita © ea quea finfuscipit non acquirif nouus habit" eozun quipius fciuit. Zlioquin oue foame eiuf= dem fpeciet vel ratiois effent iímul in eodē fubie cto quod eft impolibile vel faltemvnafupflucres fed rpa habult babitū fcientie infure q quam co= gnouit q̌cqid naturalr eff cognofcible vi fuit $p z i$
 fitus nouns babitus fcientie, © Gecundo pbat fic. Sicutincōueniēs eft 9 xpsacceperit fciētió pauditum rooctrinâ:fic incōueniés eft $\Phi$ дй ac ceperit fciētiam p experiētiam ex reb9 fentibilib" fed oẽs côtter cōcedūt $q$ icōueniēz eft zfuit kpı accipere fciêtiā ab hoibus $q$ guditū $z$ ooctrinã co
 qxpe accepit fciētiá ex rebus fenfibilibus p ef $=$ periētiā. 2l®aios cōcedıf:qz bō nō accipit fciētias abalio hoie niliq2 fponunt ei voceg fenfitiue re rum fcibilium:ita $\varphi$ bō oocēs nō videtur effenifi -pponês obiectū reodē modo res fenfibileg fe ha bēt ad hoiem:qzex eis tan gnitiouē qexperımētum. Siergo incốueniég eßs fém accipere fciétiā er hoibus:q zer hoc videreê fua pfectio oepēdere ab hoib' eadem rōne videé incōueniés $q$ accepita rebus pexperientiam, fic emp pectio fua oepédereta reb'. II 佂ertio quia rciẽtia que pexperiêtia acquiritur ex boc ofer đibilia funt pierentia fenfibus. fed renfious chzaft valde pauca rentibilia fuerūt piefentia percoms
 tia hoc mōacqíta futt ixpovalde ipfecta qd nō
 bus fpi nō fuerunt omma fenfibilia fubiecta. ex büs tamen que fumpta fuerunt potuit in noticis alioumm oeuenire cum exlumine naturali intes lectus polfit homo pzocedere ad intelligẽdū effe ctus per cauras z econuerfo:et boc modo eps po tutt videndo cozpoza celeftia cōpuebendere coũ virtutes r effectus quos babent in iftis inferiosi bus: quietiam cius fenfibus non fubiacebāt nois valet:quia ex fola vifione cozpozum celefitū nula lus poteft compzehédere virtutem eonum: fed po tius expericntig effectuum loquendo oe natural cogntione hominis oe qua nune agimus: rideo perexperientian habitam in quagung re non po

## 54. 9. 为.

2douns pltias ro nes añ op pofitumb．

## certif

teft haberi fuentia nifi oe illig rebus oe quibus eff experieria：vel oe coffimilibus 6 m fpectem．fic cã cximultis fenfibus fir memozia：ex multis me mosǜs fit experimentum：et tādem viluerfale qo eft principiumartis et feientie．TEZd rationes ouas vitimas in contrarium．Dicendumad pii＝ mam $x$ piefectus incrementum in feietta poteft elfe oupliciter，Anno môpartū ad effntiă babutus quia efticif tabity ntenfioz：vel qzad plura fe ex＝ tendit．zifto modo $x \bar{p} s$ non $p$ fecit in faentia：$q z$ oia fcuit ab inftantifue conceptionis eque Df e $=$ cte ficut poftea．EEt fic loquit Dañ．qui Dicit．qui pzoficere sicunt fām fapititia z gratiavt addita mentum fenfus acciptenté non es que fcom $\gamma p o$ ftafim vuoné eff venerantur．Allio modo eft pzo

 deeclqpili poltea fubtiliteã intuez z fenfibiliter． per bocem̃ noua certitudoaddif a peedens cōfir mafiz hoc vocaf certitudo experimêtalis．z ad hoc creutt feentia rpl nqutū quotidie altqua videbatā prus ño videbat licetea raret prien tiā infufantet oe hocincremẽto loquif euâge．et zainbioft．©lel poteft oici pfecille in flêtiaficut magifter exponit／non in fe fed fidelibs quibs ina ioza pe dee in dié oftendebat de fe．ZZd tertiam sicendu o pfectio gratie $\bar{q}$ eft alteris rationis $\tilde{\tilde{W}}$ pzofectio nature no excluditeā：fed fip gratiam oef alicuipfectio quap poffet acqrerep naturam： tuncea oata non pót fimulis açrri ne oue forme efufdē rationis fint un eodes fubiecto．彳रिer id qo oictū eft pitptr refpofioad illud lacb：eozum． 5 ． ZDidicit．¿c．quta hoc itelligit iolû quoad certitu pima pbabilioz $q$ fcy in py $_{\text {popzerer cognitiones }}$

## xifii Secūda ffolxtrif．

bilem：non tamen videf fuiffe eades illa ${ }^{\text {ă in }}$ in x o et tin ariftorele fuit：fed multo pfectioz etiá fpecte fuitinfyfa fciētıa un xpo，So ems mozaleg infufe olfferuit ab acqfitis reppectu elufdē obiecti：parí ratione z itellectuales infure．© Wilterıus fi fos titudo donú infufum circa ide obiectú oiffertab acquifita／part ratióe metaphifica in rpo infufa； a metaphifica acdifita．ERertio：qz or codé obie ctoponitht creata caufareoureras fciētıas vt alia eft fiétia：q2 alia ppter quid multo megis oeus （［iz uarto／qz fcientia q̃aie feparate infundif na turalis videf fpé oifferre ab aç̧ita qñ eft contüz cta pari ratione cöluncte potuit infundi．I I er： tium pbat：qz oe facto habuit fcientia acqutiras qz actutis \％paifiuis oebite appzoximatis necefs feeft fieri actionem nifi oesimpediat qं fine caura non ipedit．Ssed fpes babuit íellectû agentem et renfibilia prentia z fenfus zintellectum pombile bene difpofitũ ex quib＇fciētia eaperinẽtalis aca ritur $\tau$ caufat：necef ratio quare be ipediulfet
 fubiectus fuit fenfibilib＇quo ad oolosé zpitá anf malem mirū fi nō quoad pfectionig acqútiones Et $q$ intellectug agéss fuit in eo ociofus quo gd principaléei operatione que cit aquifito fcien＝
 lis vemẽtibug eft ociofus／hoceft paccidens；aut naturaliter folidis $q$ impedimentū nature $z$ oe $=$ fectum qi in rpo non fuit．IClel verius oicendū $Q$ in，к币̄ofuit ficitia expertinêtalis oe facto óstus ad aptitudinẽ：qztalis fuit fibl ifufa qualis nata eft acquirifinilis in fpecie ：z pzeter hocea qu non eft nata acquirifed in ada／etion falomone illa ex： perimentalis infura no fuit red tantum paima no acquifibilis vtin experimertali pzoficeret．
（1）Za argumenta contraria．列d pzimú in oppos fitus pzincipale oicendū $q$ ifte modus nō fuit per ooctrinā：qz hoc eft impfectionis op homo ab ho＝ mineadifat：$\tau$ rps qui ocbuit cffe ooctoz omntu nulliue oebuiteife oifcipul9．red quia fenfibilibs fcientiam accepit ab ipfo veo docef quilpfas res creauit：et hec eft natura hoig／r pfectioz quip fe itelligere poteft et pficere；${ }^{\circ}$ q folum ab alio im philoiophum pmo methap tia $q$ rolam vnus hois experientia acquifita／eft palde impfecta．© Dicendí $x$ veráeft matime illus hois q parmm vacat talibus curfofisficut ： clzzift9faciebat：q qnoctabat in ozatione pei／notis in confideratione aftroty celi：fed eadem fcientrys万pecie quä ceieri hoies p experientiag acqrere por funt／eandem kips habuite infufionem，vnde ifta oiftinguif coutra infufam：non qi pars huius nō fit ifufa／quia Differt fpecieab obiecto infulibili． clel veriu soicendum 9 tota fut infufa et nulla pars oe facto acqifita：red vna acquibilis／alia aūe non．T Zd pzimī̄anctozitates recũde opinionis potelt oict $\varphi$ in $x$ po fuit folum fciêtia infufa ：fed ifuraeft ouplex fcs g fe：pt que non poteft acqirier femfibus．et paccideng： 0 tq potef acquri．z fic nul lath $x$ pe fcientiā pexperientiagacdiuir ：nec ali＝ qua ineoignozantia ponat：féf ficut pfectionig ef te eadê rebabere fcientiam qz：et ppter quid： © ppter q̊d tantin．et pfectug eft fire rotundta
 cut chzifus babuit pzeter fcicu：táa ouinã z beatí ficamaliaso 4 as infulas fpecie oifferenteg；ficut

2qd roses
oppofitur oiuinamf futt triplex icientia creata fcs veatifica： quā oēs concedunt，infufa oe obtectig creatis p̀is cipaliter，acquifita via fenfus．De ifufa nō beait＝ fica patct：qi quicqid infurum fuit perfectoois ali cui viatōi no includēs nec fupponēs impfectio： nem pfecton＇$x$ pi repugnantēfuitinfufumani＝ me xpl：qui accepıt fp币̄ nō ad méfurā：z ad cuius cxemplar quafi pmogenitiolq̆g pfectones ifun dune． $\bar{Z}$ icoauté nō includis inqufectionē jpter fidem z fpem／z nō fupponég pprer virtutē penitē tie q fupponit peccatū． $5 \mathbf{5}$ féêtia nô beatifica eft pfectionis necipfectione includit／nec fuppont \＃po repugnãtẽ．ergo rc．© 3 dēarguit oe cogni： tione vefptina qelt $q$ infufione qz fuit viatozis oe cuit magts of ada．er go opoatet pter cognitiones
 IL 3 té mplteria gfe nount fed tī cûlfud nô ptis neat ad pfectionem nature fed inagis patrie：po tuitad boc fufficere cognitio matutina／fine alia véptina．Similiter o：cta fancta cogitata oía no ufâiudicabit．$z$ qi hocerit ppteriudicium／fuf ficitad hoc cognitio inatutina．fed qi negant res quogd effe videri in Nbo babēt oiftinguerealias cogitatióesabilla．II Scdo pbaf oefcif̄tia acd fita zexperimétali ăad pomibilitatē $q$ fez potuit effe in epo：qz nichil phibet mifilla cognitio na： turaliū thfufa fit eiufde rationis cū ecqufita ：tune emperfectio illı 9 habitus nec intendebaf q erat perfectifinus in fua fpecte／nec alius folo numes rovifferens potuit generari．Wed viderur $\Phi$ licet oeng pofict infundere omne fientia acquiff

## Rueftio

snime reparata habet tuas fetêtias be codé，vnat quam acquifuit per fpecies acqifitas．aliam infu rams tunce fpecies infufas．I空d fecundam aus
 nō necefariă in chaifo ponere fcicntiā acquitita oc facto：qieft in eo acquinbilis ifufaticut fi te9 infunderee slicui virtutes mozales z illas in non $^{\text {n }}$ funt natectactib9 generari ：i cumbocaliag que nate funt generarin fummo gradu．tūc enim per ceercitũ folus actus acqureref ：non habitus nec criam intenderetur iper utain viam potelt refpo deriad omnia contraria，et offertita opiniogb oibs alijs： 92 pina opinio intendit $\phi$ in chztto oe facto fuit fientia acquifta habitualis．hec aute pomit $x$ nullus babitus fuit in chaftoacquifiti： uquo cousenit cum fecuda．rc．TYtem alie oue pounnt $x$ in chezito nō fuitaliqua icia ifufa peer beatificait z fcientiā acquifibilem p naturā．zfa auté ponit inter iftas Duas fcientiam median：pt vifunef． 8，ueftio tertia．

 babuerit omnipotentas．EEtvi def $x$（ic：$q 2$ 2 2 attbet vitimo vinit rps．Wata eft michi ois poteftes in celo $z$ in terra：red nomine celiet terre oif crea＝ turaitelligif fim illud señ．r． 3n poncip：o creaut oeus celif et terram．$\frac{\text { g chziftus babuit potentia fup omnem }}{}$
 tpi habuit pleniflime छratiavirtutum z miraculo rum 33 bane babere nō potuit ntli habendo potē tiam fuper ornnem creaturas； 92 ois mutatio cres ature pötad gratiam miraculosum peincre cuin etiam cospoza celeftia fuerint aliqnandop mira $=$ culum a fuo ordine tranfmutata．g anima ch：ift babut potentiḡ fuper omnē creaturain．et fic ise

P．articuls
\％urā．9．5
buisoiti． guod pitug，IT Ftes ficut potentia deieft infinita itace cius feíétia：fed feientia del refpectu omniū eft aliquo modo comunicata anime chatfi．\＆et porentia repectu oim：hocef oipotēt！a．If 3n cstrartua arguif：q？potiria ppoitionaE efientie i qua fundatur fseffentia aicchzufi né poteft ē̃ ins finita．g nec eius potentia：fed fola potẽtia infinis
 di continet fub oipotentiaifmillud／patrē omnit：
 fit creatura nó pôtcōicari potentia creadi．g．rc． CTRño．Eria Iūt viddda．q®imũ oc oípotetia
 vifionig．GI puātū ad pmū funt oue opiniones
 neceffarie ad ppofitû：$\tau$ fofocis volitis refpöde： biturad queftione （I pozima oiftinctio eft peus potétia fitpencipiû trafmutảdiglterū：vt babce 5．metaphifice．Zllud babet oipotentia qる bs pn cipiū p quod pồ tranfimutare oñe aliud a fe fm quodcüqs genus tráfmutationis ponibulis．质ft gutē triplex gênus trāfmutationis poffibilis in rebus loquendo oe tranfmutatione largo modo Ena q̌dē naturalıs fit a pimoagentém osdi＝ nēnature 录liá émiraculofa： $\operatorname{fitab}$ agéte fupna＝ turali fup curfum phuęū nature．定ertia eff fe 8 m quā ofs creaturanzoducta eft oe nichilol a otibi
 habet in fe pincipiá q q又 pōt trafinutare oćm crea
turāoib9pdictis modis．TI Secūda oillictio eft䀎 in aliqua trämutationealiquages pst ouptr島no mō $p$ potẽtıā in 1 pro fozunaliter exiftentent



 fitis o：cêdũ eft ad âftioné：qz fil loqimur oe potétia
 nō babuit oipotentia nec bīe potuit．©uis ratio＝ nẽ pomumfic accipcre：qz potētia lez róné pncipí effectiui pt psexel9 oiffintione fo $s$ eft pheipius trāfnutādı：cuiğ non pōt côicari $\phi$ fit pncipium oim／illi nōpōt cóicarı $\varphi$ babeat potēttam refpe＝ ctu oim：fed aie xpi vel cuil！bet creature non pöt
 fidẽ̌ fimphilorophos．ğ fibinô potuit cōicarig baberct potētiā refpectuoin in hocaūt e fola oipo
 dea $q$ in aia xpi fuit alia potetia naturalis $\tilde{\beta}$ its ceteris hoib＇：cuius ratio eft：q3 potentia na！ura lis fequitur naturã in qua fundatur，位ugifu nas tura aiechzıitif fuit eiufdē rōnis cá ceter $\zeta$ giab＂ confequelis eft $\Phi$ potétia naturalis in $1 \overline{p a} / z$ ince terig siabus fuit ciufdé rationis z ideo $\dot{\text { gr }}$ tü futt es vinature aie xp̄i aia chaftínó habut maione poteftatē in imutatione cozposie 合 ceteri homis． nes bin difpofiti vel fi maiorem babuit：q2 fuit fos te meli côplerionatus talis maiositas non fuit Gm formam fpecificam．fed fin intenfionê in eade fpecie．Si autem anima chiftice virtute piopzia et naturali non babuit potentiam tranlmutand cospuspropium nifi fecundum ozdinem nature multomin＇h ${ }^{2}$ buit poteftarē trā́mutádi ：nature miraculofe feu trāinutatiö a eft er nibilovel tr nichil：nō folü aür aia fp̄inō b̨abuit naturala po isttá boc faciẽdi：imo necfupnarurale fibinhere te p quà bec facere poffet：qi ois potĒtia fupnatu ralig oata a rpo vel 1 ficicbat cosp ${ }^{9} \mathrm{eq}^{9}{ }^{9}$ d act ${ }^{9} \mathrm{cos}$ posales／vel aiam adact＇aie folü／velad act9cos posis mediātib9actib9 aic，nō eipoterit oici pp＝ fectio aic fit imediate ad act ${ }^{9}$ conptg cil eiudde fie potetia cutus elt act＇：nulla aût potétia ridef os－ ta futfe rpo qad coip9ad fupradictog act9：q $\mathfrak{v e}$ patcbit ill fequti oiftinctiōe $/$ pes p oefect ${ }^{9} \mathrm{compig}$ quog aflumpit manifeftautt fe ce verū hoiem／at cut g miracula manifeftauit fe effe verî́ ocû：igit
 ficut oêg oefect＇gig habuit referédi füt ad comps． et fic loquif ipe rps of mitaculis fuig 3ob．S．os
 －9pera $\overline{\text { q．ego facio in noie pris mei／npa reftimoz }}$

 nō vultis muchi credere：opib${ }^{\text {coned }}$ te：vt cogno＝ featis az ego in preiz pater in meelt．r．4．ca．cint de \＄2．qbater in me manēs ipfefacit opa，通；qंbs clare patet $q$ rps faciebat miracula z cetera opa
 vnu cü pre／z nō paltquā §outé creatá fibi oatam fupnaturaliter pficienté ī̄mad buiusimodiacts． TDeclaritate aute trafigurationig 2 oe ambus latione fup aquas per quă virtutē talia fuerit in غpo／bicctur poltea．Zn rpo autē fuit aliud oonil rupernaturale：itmo plura fupficicntia animb ${ }^{-i}$ ad stus piopzios quifuntitelligere et bĩ．velle

## Certt

et ad actus cozpozales meritoziog er piozibus imperatos：ad act ${ }^{9}$ autem fupmaturales putagd
 ppter eandé rationé $\bar{q} p z i^{9}$ factacf：quilla $\bar{q} \bar{p} \bar{p}$ fecit fup boies／fecit ad oftēdendū potētı̄̄fue $\overline{\mathrm{p}}$＝
 mo nō fuit aliqua virtug ad faciendum aliquod exteri9 fupza modū humanū $\ddot{6} \ddot{B}$ ad actus exte＝ riozes pficiēs ipfam aiam infe habult multa oo： na fup hoieg，patet ergo qid fentiendí fit oe potē， tua aie rpi qeft in ipra fozmaliter $\mathfrak{k m}$ fe fiue fit na turalis fiuc fupnaturalis．T $5 i$ autê loquanur oe potẽtia aie $x$ pi nō pficiēte ipfam formaliter $\mathfrak{f}$ folüamiftente $\kappa$ m quā oicim ${ }^{\text {p }}$ pone ea $\bar{q}$ yamicos pollum＇／fic，oicendū $\varphi$ aia rp̄i habuit pctētiãad oēs mutationes miraculoras ozdinabiles ad fi＝ ncm icarnationig．©uius ratio elt：q2 ficut oictū fuit in precedentibus ei cui competit pimo boces
 potêtiā faciēdiopa fupnaluralıaitalé joctrinam
 cipali ooctozi oocere ea đ̃ funt fupza rationé na＝
 incarnationis ergo fibi copetebat potētıa facien diopa fupnaturalıa talē Doctrinam confirmãtia． Ibanc autē potentiam non pabut fozmaliter fibi inh̨crentẽ vt pbatūeft：fed habuit fibiamifẽem： quarenus virtツouina operabaf talia q̂ cöfirma：
 continene tranfmutationes omnium creaturarí
 virtus oluina buntanitati $x \bar{p} i$ amiftens potef ta $=$ Ics mutationce facere，$t \bar{u} q \mathfrak{z}$ ifte trāimutationes latuiffent，non eini poteft fariper certitudinez oe allquo nouo pzoducto an fit pzoductumex nchi Io：velex pieiacēti materia．pet fimiliter oe coqo Definit cffe：an fit cozruptumpel anmehtlatum：qz per aliag träfmutationes miraculofas fatis fuit chaffi ouinitas oeclarata．II Secunda opinit poteft imaginari $x$ omnipotentia noneft inchai fo：nccinfinita virtus／nec infinita operatio bu＝ mana．脮umum patet：quia licet feientia fit nobi Lius donum of potentia／iuxta ulud 垎sepofui if lam regnis et fedieus．et pma profa in oe cõfola tione ds fapientia habere libellos it oeftra／fee $=$ ptrūin fuiftra：et $\sqrt{\text { p }}$ poteft oariqo maiug eft pors Iit oari quod minuseft：ppter quod videtur fi in $x \bar{p} o$ eft collata rapientia $q$ per confequens etiam oipotentia＇fed nō opostet：q：quod minus eft ma gig repugnar $\ddot{\circ}$ quod naiug ficat homini oatus eft intelligere nō volare quod eft minug．vel oicê dum w non eff fimile de fcientia $z$ omnipotentia paimoquia potentia cognofcēdip aliqंd additus cognofct puta fpecieinvel aliud medum：red po tentia faciendi imediate agit．vnde quia feientia chzifti cognorcebat quediam infinitum：non au tem operabatur per illud／potuit infinta cognos fecre non，facere．Sc do qu licet infinito repugnat complebendia potentia cognofeendifinita／non tamẽaliqualiteretiā imediate cognofei fed $p_{20} 0=$ duci fic：quia omne pzoductus eft caufatum a fuo pıoducente：nonauté oê cognituma fuo cogno＝ fcente，finitum autem no poteft haberehabitudi＝ nem ad infinitum：red aliquam aliam babitudiné habere nichil piobibet．企ertio quia cognofens zй̈tum bmöi non ell fuperius cognito；quia ani
ma cognofcit ocumet angelos：fed producens eft fupza productum．Jnde per boc $q$ anima chufti cognoflt oía nōeft uper omnia ：fecus fí omnia polfet producere［Scro non eft in bumamitate chzifti infinitumpone licet in pranonfit nifi infi＝ nitume fife fin clinfto eft tantum vnum effe：ficut octerminatur in quoda concilio：ad quod oicunt in chzifto effe propzum effe bumanitatig．fed nō eft in chzifto ouplex effe oictum fimpliciter zab＝ folute．i．ouplex fubliftere ficut Dicebar neftozing cōtra quem z fuos fequaces eft illud cōciliũ：pe！ contra paimam opinioné que in chailto confitens vnamperfonam／ponit tamen ouo fuppofita：fed fuppofito $s$ in $x$ po nō fit exiftere fubftãtiale nifĭ infintum：cuin vnumquodqs babeat polfe agere fcrin $q$ babet effe quod non babet nifi effe infint tumbinon habet nifi polfe infinitū vt ocus．Et oi＝ cendung o verum eft oe polfe quod eft ipfum effe velquod fundatur in iplo cife fubitantiale：quia tale í perfecto oe alio：ficut materia per effentias zeffe ammere cipit quantitatez et omma accidentia coniuncta que non reciperet ：nifi actuata per eam／quibus tamennecanima nec fumm effe afficiuntur：cums fint indiutifiblia：rideoilla corrumpūtur cū coz； pose licet anima cum fuo effe fit incorruptibulis quia nō eft probabile $q$ anima in cozpozebabeat effe cozruptibile：fs funm effe euiternumi cömuni＝ cat cosposi．Eet fimiliter licet humanitas nō por fiteffe fubiectum accidentisvel virtutis natura＝ lis vel fuperinaturalig nifi pius actuata $q$ exifte refubftantiale：nichilominus tamen actuata per fubfiftere oiuinum immediate recipit omise acct dens pzopter quod cum ipfa fit finita et illud eft finitum fiue illud fiue allut．IT Eertio oico $x$ neceft humana operario infinita 113 chzifto／pu $u$ is ipfe pzincipalis operans fit infinitus：quod tamê videtur fequiex oictis quozüdam ；qui oicunt $q$ pzincipio operationes nois mutato fuppofitúna＝ gis perfectum habet operationcin magis effen＝ tialiter pfectiozē dicẽteg poft refurrectōcs auge rigloziam untenfue：quia homocit fuppofitü per
 radi enim fuppofitum $\ddot{B}$ to perfectius in fe tanto intēflus operatur．ergo infinite perfectuminfini tam operationem habebit：quod eft multum con tracos：quialibioicunt 9 tota realitas agēd re fidet penes naturam zpincipaliter a fimpliciter fed rola venoiatio peneg fuppofitum vicêteg na＝ turam agere non fuppofitum fed folum fuftenta＝ re et ob hoc benominari quia fuitentat in vnitate perfone：licet eminōfat cü pzimo oicto：q $\mathfrak{f i}$ fim： pliciter ad fimpliciter／et inagis ad magis．vnde II fuppofitum pzout oiftinguitur contranaturam ntebil facit getagendü fimpliciter．ergo nec pfea ctius naturd non inessis perfecta nichul facit ad
 dumergo $w$ th omhiactione nature fuppolitü eff agens immediatuit inftrumentale，vnde non fid eft imaginäda actio fuppoftict nature ficut agē tium ciufdem rationig quosí vius finetalto age re poreft vel imperfecte：rtouo trabūt naukm ve locius of vinus per fe tardius．nam fic proceditar gumentum：fed ficut agentis pzinc！palig zinftru mentalis：quosum tamen vnus fine alio agere nō poteft nec ettam imperfecte a quibus ne elt actio

## Itben

perfectus. nam ficutanítre fenfifue oiuerfarus perfectionû mediâte potetia fenfitiua vifiug fez: pideretperfectius zimnus perfecte feom diuer fitatein non fuan fed potentie que eft immedia: tum pinciptum agendi:fic ctiam in ppofito fupz pofita $\mathfrak{f}$ ticuicus magis a minus perfecta agunt magis ininus fedm oiuerfitatem non fuam fed potentie actue. [LZdargumēta pzincipalia res fpondent llit de pims opinione:zoicunt $q$ ommis

Adrones añoppo.
\$urāvbi supis. potentia ocitur oata fuifle chzifto homini ratio $=$ ne vnius:quiaille homo omnta poterat nō tame ing̈tum homo fed inc̈́tum oeus: r licet bancpo ceftatem cbetifus babuit hoc modoab inftati fue conceptionis: q $_{2}$ ex tunc fuit bomo zoeus:tame poft refurfectionem magis innotuit hominbus ideo tubc oicitur fulfe sata modo quo res oici= tur fieri qü innotefcit. IZd fecundum oicendü $\phi$ gratia virtutum z mitaculosum furtoata $\boldsymbol{x} \bar{p} o$ feoms $\varphi$ homo reuicungs alii fancto non ot pio= pia virtute fibinherête faceret miracula: fodp Dininã virtuté fibiaflitentem et Doctrina eozum confirmantem 2 ozationiz $\overline{\mathrm{p}} \mathrm{c}^{\mathrm{b}}{ }^{9}$ co $\psi$ condefcens dentem. [zzd tertium oicendum $\varphi$ rpo non, eft cômunicata omnis fcientia fimpliciter: ficut nec omnis potentia. no efinaia chsift fciuit omniag ocus fimplicinoticia faltem quo ad infinita indi uidua $q$ oens poteft facere tfirciuiffet hö ppter bocferentia clus fuiffet infinita ficut nec eft ex co Q cognofeat efentiam infintam fes oiuina, fi au sem baberet omnipotentiam/ifta neceffario cffet eque infinits ficut potenta oining. Eutus ratio eft:q? potentia haber, rationem paincipü répectus pofiblitim.et quia omnis perfectio que eft ipai cipiato eft eminentiozi modo in pzinctpio: ideo potentia $\mathfrak{q}$ ef refpetü omntum pombilum necel fario babet pfectionem omné pomibilememinen tioni modo quo poteft habert: ppter quod nulla potentia poteft effe maios ea vel perfection. Teien tis gutem de natura fua nen babet rattonem pn= cipä refpectu fcibilium: 2 ideo non opoitet $\Phi$ ha bens fctentiam omnium tabeat pfectionem om nium nee perfectionem omn s feitie nifi quoad numerum feibilium fed non que ad intenfonem que magis fe tenet ex parte fētio ö er parte fei bilis:quiaqui habet perfecriobes potenta cognt tiuam pfectius cognofcit aliquam rem ppter qo magis repugnat crearure omif otentia per quam equaretur oco non tolum quo ad naturain foltibi $\mathfrak{l}$ lü: fed quo ad perfectioncs potentic ós omis fci= entia per quā $\sqrt{\mathrm{I}}$ creatura equaref oco quo ad nu: merü reibilium/nortamen quo ad perfectionem
 cömunicabilitate fotentie creādı chzifto velalí creature eft cade oifficultas oe qua oictume fin pama biftinctōe fecūdi. igitur p̧rumad puefens tractznda eft vna opinio: que fic pzobat $q$ poten= tía creandi non pollit cōmunicaricreaturenec lit communtcatagnime cbuiti. quia potḗtia infinita nompoteft ei communicari: potentra creandi eft hmồ.ergo rc. abasoz patet:qz ficut in magnitu= tudene finita non poteft effe. virtus infinitave pio batur. 8.pbificoy.fic nec in quacunge effentra fini ta. omnis autem creaturg eft certis lamitibus cir cūfripta fcóm Zimbzofî̃.ergo zc. 伦zobatio mi nozis: $q$ 2 fola potẽtta infinita poteft abfoluere of Itantian infinitan: fed iter terminos creationig
que funtens r nothetis eft siftantia infinita. \% ted [ Lótraitam rationes inftatur multupliciter.
 magnitudine finta to poteftefie virtus infinis ta hoceft qua moueret in non ternpose:qu a nec alia ratic ibi ponitur: Ied ifta ratio non ralet: $q$ z pari ratione nec in firtu infinto porict efle virs tus infinita: $q_{2}$ fes moueret in nontempose cum fit contradictio motum effe in inftantr. \$10i2 catur $x$ fecus eft oe virtute fpirituali que eit libe ra etnō agit nifficut pult;alrud eft or cosporali que agit ex necelftate nature. thon valet:qz vir = ius infinita fpritualig $z$ liberalicer polfic fi ve: lit tardiug agere $\dot{6}$ infinita naturalig: tamen $\mathfrak{i B}$ rult pat equ cito agere.fig ppter infinatates vitt naturalis iteceflarto agit i nō tge $q$ eñs ifinta lí bera poteft mouere in nō tpe: quod eft abfurdus. C Secundo contra calidem maioscm lic.intelle: ctus eft potentta infinta. fed ipfeeft in eflentia fi nita ergo potentia infinita poreft efie in creatura licet fit filita. absaioz probatur: qiminoz eft nota qiallud quod pzoducere poteft infinta fpecte: eft infinte virtutis in vigo;e:qzquanto aliquid pöt plura pioducere fpecte differe inatanto ipfü eff miaiosis virtutis.et per contequens infinite fipo teft infinita pzoducere. fed intellectus é hemōı. qz cum intellectus habear fecciem ab obiccto z fpe= cies fint creabileg/et per coniequens intelligibis les in infinitum/z intellcetus producat intellec ${ }^{\circ}$ ftoné pel agens vel polfullis/ vel ipfa mbitatio intellectualis.er6o.zc. [L Eertioad idesfic vis fio beara eft fubiectiue in intellectu creato $z$ finis so.fed ipfacit infinta/qz non elt limumta adges nus 2 ad ipeciem:ficut nec obicctum fuum panck pale qued eft oeus. ncc fecundarius/ qt eft omne crearuin 2 creabite/cum ute llectio lumat fpecies ex obiecto.ergo.tc. [ Gccundo arguitur con= \$raminozem $z$ elug pzobasionemfic.illa oiftatia noneft infinita qua cft oare maiozé qz nicbile ema ius infinto.fed magts elt oiftantia inter ens vni
 minos creationig qui funt nöcns. hoc a hocens ergo.rc. II Secundoad idem lic.illud quod no eftens inactu nee in potentid magis oiftat abers te pillud qd eft noncisactu.fed ene poiétia fub rectua vel obiectlua. fed chiniera z ectera figme ta funt impolibilia non eng autem quod eft ter min ${ }^{9}$ a quo creattonis cil potentis obiectiua, ens ergo minue oiftat ab ente of figm enta.
II Eertio ad iders fic. $q$ inon plus negat negatio ponat affirmat 0 . red terminus ad qucm creas tionig affirmaturs non pomtens in cōmuni.f ens boe: 92 vntuetrate ion pductrur.ergo termi= nuga quo negatuus nô negat nufiboceng anon ens vimitrale feucömune. © contra conclufionem fic.aut cieatio elf actio infi nita totaliter 2 fimplicter, aut eft fintra sotsititer et fimpliciter, aut fimpliciter finta. fz infitita ri toone modi.non eft infinita fimplic eer a totaliter quia tunc equaretur generationt et fpirationi in siuinis. Siautéeft finita totaliter per cöfeques non querit potentiam infinitam/fed fintam. cu= fufmodipoteft communicari creatrue. Wi ausems finita folum ratione modt:adhucide. q2 Licet effe ctus non ercedat caufam pincipalem:inmo nee gdequet:fieft equinocus, tamct poieft encedere

Cotrayga qiócs 11 it opiontig. ${ }^{\circ}$
suan cauram inftrumentale.fi fitur creatio effet fimpliciter itotaliteractio finita potētia crean= di poffet cōicari creature etlā paincipaliter. Siant fit infinta ratoe modi requirit pintipale agens infintū/etiâ fimpliciter. fed poterıt habere agẽs inftrumentale totaliter finitus. $z$ fic crearc inftru mentaliter poterit cōicari creature. TEeñdo fic.actiones eıufdē rônis pofunt equaliter cōica ri.f 3 creatio et gñatio que eft circa'taturalia funt hmōi:q2 pofunt habere eundē termiuñ fpecie: fis cut in vitulo creato $\begin{gathered}\text { generato etiā nüero ficut in } \\ \text { boicqui ft }\end{gathered}$ hoiequieft terminus creationts a generationis. ergo.re. IE Ertio. Q 8 agitad adnichilationem potelt agere ad creationé fed fiecft quando quan titas in altari cozapitur qa non habct fubiectum ₹ per confequés cedit iu nichil.ergo parirōe pofs ret pzoducere quantitatē fine fubiecto vt feparatā que cft in facramento qo effet creature. © Q uie quid fit oe câcluflone et oe rōne/tamen piedicta poflune impedirt. TE Z pzimâ oicendũ $q$ illa ra tio pbli nō valct. $\hat{S}_{3}$ pelufio veraeft $\boldsymbol{p}$ in fubiceto finto fiue fit quantūfue non potelt effevirtus in finita. q: func accidés excedct fubiectū nec ē̃t $\boldsymbol{p}$ : potio fubiectiad accidens:ficut nec finitt ad infi nitum. ${ }^{\text {zid }}$ recundû̃ oicendû $\varphi$ licet intellect ${ }^{9}$ pofict producere intellectiones pecie infinitag. trinon piopter boc effet infinitus fimpliciter. ia maioz co effet illa virtus que poffet pducere infi nitas intelectiocs z volitiôes z multa hinōi: vin cffet infinitus fesm quid quo non phibetur alt $=$ quid effe maius. Elel poreft oci oqautloquimur ocintellectuconiuncto peflibili/vel agente/aut one feparato. Si be cōiuncto:ille non eft natus in: eelligercnifi repectufpecicrus naturalium zcoz po:alium: que funt finite. Si be feparato ille non intelligere facit/red fpecies: que funt in co fpecie biffer̂tes foxm bifferentian inteliectionum quas curant. Siaūt noue fpecies crearentur/nouc foe cies adderentur $\boldsymbol{z}$ infinire in fieri per quas infint, a obiecta in fieri intelligerētur. qa fie funt reg in menteangelificut inppiifg naturis. Sed ift no videtur ralere: $q 2$ fi alique pecies cozpozaliñ nō funt producte fed pducibiles cum aliqbus qualí tatibue fenfibilibus/illas 'intellectus pomibilis eque poffet intelligere/zagens refpectuillay in= tellectione facerc ficut refpectu tam pductarum. EEt fimilit ficut quandoanima feparatur fpecies fibi infundūtur per quasinteligit omnia que füt ita fin nou angeli crearent fecieg noue agelis in funderētur per quas fc intelligere facerēt refpec= tuillarum/ficut refpectu antiquarī fpecierū. EEft aūt inter opcrationé pzopziam rē̄munem oiffe= rentia.qz piopita tneft accidenti per fubicctū. cō= munis eç̃.uerfo. vinde nô opoztet fubicctus eē ma gis perfectum per boc $Q$ baber plures operatöes cömues cr per accidens.ficut illud quod eftalbü etcalidum/ $\tau$ bmot plures operatōnes poteft per illa ${ }^{\text {B }}$ perfective fubiectū fimpliciter $q$ non habs tot piitia actiua. red refpectuo opaticnum per feet pzopziarü. alud ctt q2 © to fubiectumsimpliciter puncipale et actinuseft pfectı9/tāto pōt iplures vel pfectiozes ofatineg, ztāto bs plura z pfecti 02a picipia opatiua:ficur aia fenfitiua bs plurcs
 fitiua cū̆ lectualte fbē.
etiones tanto ipfa eft perfection zbabet pluract perfectioza puincipiaitelligédi: zper confcqués fi babet plures itellectiones infinitas fpecic :nō folum babet infinitas fpecies elicitiuas: fed in fe eft infinitus: qs licet ad infintatem effectug non requiraf infinitas in İngulis caufig:fed fufficiat infinitas in oibsfinulitictig cū oés fpceice agait in virtute fubftantic intellectualig cing funt : per confequens plugef virtutis in ille $\overline{\text { of }}$ in ominb 9 Iftig:fed in iftis eft infinita, ergo multo magis in illa. pude videf metioz paima folutio quitellect9 quieft intelligere factin' perncipaliter/fine fit ac cidens füe fubftantia fit infinitus fodin quid fed non fimpliciter vel non viluerfaliter. $\ddagger$ ed tūc re manet argumentum pzimum:qslleet be9 nō pofs fet cōmunicare crealure porentiam creandi ita $Q$ effet infinita fimpliciteri niuerfaliter:qatite $p=$ duceret feipfam: tamen poteft ei cōmunicare po: tentiam creand omnia alia a fe que erit potentia infinita feosm quid z nō fimpliciter cum maioz fit potentia creandi omnia creabilia o̧ creandi cia vno excepto. Ti creatum nee fubftantia nee acceidens eft produ: etiuili infinitoy fpecie differcntium: $z$ o $\sqrt{\mathrm{L}}$ fpecies corpozaliti multiplicabıles funt in ifinitū vel in= coppozalium:nee fpecies abfracta nec iflura nec intellectus fubftatia vel accidens pofient effice: re intellectiones refpectur oim fi fpecie oifferuntl fed refpectu beterminatoy ¢̈uis numerus fit no bis fncertus:q2 virt ${ }^{9}$ finita non eft ad infinitarpe cie. IT Sibicatur $\varphi$ imo actus reflexi multipl: cantur infinitus naturaliter qui oifferunt fpecie. Dicendum $\varphi p$ pilnū eft verī:fed fecundū eft fal: fum q2 funt vnü fpecieab vnitate picipalis obie
 etí infinití oimodo inderermiatiet illicet obie= non opoatet $\varphi$ actus babeat ípecié ab obiecto $\sqrt{f i c}$ Qfit eiufdẽ fpeciei vel generis cũ illo cũ intelle $=$ ctio fubfätie fit acelderg / red bs fpeciē ab obicto effectiue/a fe fozplaliter. vnde er 5 oc ppo $q$ E ab obiecto vifereto fin rpeciē licet illud nō fit in fpe cie poteft habere limitatā fpeciem. © onftat em$w$ beus nóeriftēs in aliqua pecie nee modo nec oz=
 re nō fomaliter ied vintute. ergo ex ea parte qua actus hs fpeciē ab obiccto nō babüte fpeci厄: fimi= liter er ea parte quababet $\mathfrak{p c c i e ̄}$ ab obiecto ter $=$ min natiue: ficut fil deus caufaret in me intellectios nem lapidis pmo/zpoftea afini:Diltinguerent ab obiect ono effectiue fed terminatiue/ ex boc folū $\varphi$ eftent oe oiuerfig obtectiue, ficvifio beatifica 9 eft oe beopincipaliter/oiffertab oi vefptina rpe cie:que eft pincipaliter be aliquo creato. [3ad
 oare malus: fed infinito er vna parte /et finito ef alia parte eft bī bare mai 9 . ficut nobilifima crea turg oata vel pofibilis in fnfinitū oiftat a oco: fic
 eft finta. vode er parte bei niehil pōt plus oiftare of fit infintitus oco:fed exparte creature fic:puta creatum ignobilis. r ficut eft indiftãtiavna rpon tug $\overline{\text { a }}$ eft inter ens z eng: fic inter umaginata $\bar{q}$ eft Ĩter eng $\tau$ nōens: $q$ ? ipa ef ifinita er pte nö entig quod ē trrinin' a quo:finita रơ a parte entig: qo cif terminus ad quē. ขnde oiftat magts a nō cnte

## queftio

Dentug ens inactu ö ens in potentia queft ma= terta paima: tifrens boc qd eft termin' ad ques

 tioniga quo a termino eiufdēad quē: quia terni nus creationis a quo njeft cns hoc: $\{5$ eft nō ens
 p fea quo creationis. © 3 d quintum oicendum Q ens in potẽtiafubiectita nōe ex nichilo:qzef tali bō ente poteft alịqd fieri naturaliter/ cum tī naturaliter ex nichtlo nichil fiert fit cörs conce $=$ ptio animi ee tale nö ens non eft termin' creatio nis.fed nō eng fimpliciter velens in pura poten= tia obiectiua ractina inalio in re: r.hoceft oino nicḅil ryōens $/$ z nō rolü pziuatio fed pura nega tio, $z$ ©̆uis puatio aliquo mô ratione fubiecti re epiat maius $r$ min'; thi negatio nō in fubiecte es pirrünchil nols recipit malus nee min9. pnde in illo no ente exquo fit angelus vel pura material nonleft plus beentitate ${ }^{5}$ in chemera:nifiaccipe returly ex que fit/effectuc:qzeff vinus eng quod eft oeus ex quo funt omnia non eft autem ensex quoid elt aquopofit ficriehpmera. TSed cō: tra hocarguitur fic: qu ficut fe habentenset non ene extra/fic verum et falfum in anma: fed tlud eft magis fallus qo nee eft perüneceffe pōt:ficus

ruin fed effe poteft: vt album cffenigrû. ergo mis nus eft non ens qo non eft fed effe poteft: of $q$ no
 unon fie fehabent verü $r$ falfum in aia cũ vrrumgs fit pofitiuum z opponant cōtrarie z non pure pzs uatiue/et tātū elt oe cutitate in falfo ficut in vero creep to illo refpectu cui' ${ }^{\text {fozmaliter oicif effe fal }}$ furn. yade ratione entitatio zventatis alteut ${ }^{\circ} \mathrm{Co}=$ inclufe falfuin in fe recipit maius $z$ mult fed ens etnou cns opponunt contradictove: qi non cns nichil oeentitate includit. vide intrinfece no eft magis non ens cheqmera $\ddot{\text { B }}$ Hon hombiqu in nichi lo non elt magis et minus cntitag: fcd flaccipe: retur effe intellectumet nō effeintellectū.tūc ot cerem qu nō eft plus actu ve entitate rationig in eo quon intelligitur:fed poteft intelligi $\overline{9}$ un eo quod nö̀ intelligitur. nec poteft intelligi nifi inö fum potētialtas entitatio rationis fundatur fus per aliqua vera cntitata que eft intrinfeca rei que Dicitur potētia intellectualig qu non efter parte nó entitatig oe qua eft creatio qū creatur totum fuppofitum. © © 3 d fertuin oicêdum $q$ īmo iueniz
 oico homo currit /vera eft pho folo currente/cum indefinita equipolleat particulari. Si autes oico nou homo currit/ita pencgatioad fubiectum fe= ratur nóad pdicatiliequipollet vniuerfali nega: tiue. tī cōccado maiozem oicēdo o termin9 a quo noikef negatiuus ei 9 ó ponit terming ad querm. cum emb homo creatur ex nichilo z non folum ex nō boie/fed totaliter ey non ente. affirmatiua op poftact chs z non hoc eng. ©[3d reptimum ois cendü $x$ creatio eft finita ratione modi tantü: fed moduseft talis nature $\varphi$ repugnat ei caufalitas inftumentalis:q? qupducitura ouobug ab vis puincipaliter/ab alio inftrumétaliter/eft in pote $=$ tla paifua ex parte fu: incqualiter:ficut in poten tla actiua refpectuagentrû inequaliter:qz maioz eft virtus agentig plincipalig î̀ inftrumentalig: fed illud qu non eft in potentia fubiectua fed tont obiectiua z purus nich: I non poteft oici matus et minus in potentia ex parte fut:qznegatio non re cipit maius $z$ minugergo zc. I I g octaumin of cendum $\Phi$ liczactiones funt ciufdem rat:onig $\sqrt{1}$ tannen fint oifferentes modinō opostet $\varphi$ qui po teft in viam poteft in aliam: ficut paru' caloz pos telt calefacere reiniffe nonautem intēf: $z$ tamers calefactio intenfa $z$ rem: fia oifferunt nō fpecie fs folum in inodo $\boldsymbol{r}$ gradunumerali. [ B d nonums 8 vitimum oicendum $\varphi$ étitas illa non annich $i=$ laturfed corrumpitu: $x$ cedit in potentiam mate ris que redit vel oe llouo creatur aut altunde mi= niftratur r fubitat fome que inde generaf.poitet tamen fozte ocus facere $q$ ignis faceret calozem oiuina virture fine fubiecto fuftentatum vt oietu eft in recundo oiftinc.I. 9.5 . D Buantum ad ter= tum pincipale oe infinitatefcrentie viftonig aie clezifti: et verum deus cognofeat infinta fcientia vifonis, quida in pluribus locts otcit 4 non fed tantum finita/ et poc tenent quidas nec fiunt nee funt necerunt:qz in omnibus eft oare pzimum qo fuit ànte quod nullumaliud: fcs pzima cognitio vel aliquid bmōi:quo oato scedendo in infinitu nurg cognofcit finita $1 l l a q$ qiqgetu erunt fuccedentib: fibialfgs in infinitum cogitationibuser affection

3d fextu.

20 repti: mum.
zd octa: uım.

234 nonū.

3 articul oe infinitg te rcientie viftonit.

## tertif

nibus fubftantie intellectualis：ef tunc beus non cognofceret fciētta pifionis illas que fuccederēt que tuncerunt．phde oicuntalĭ $q$ Deus cognorcit
 tia vifionis non folum illa quozumeffe eft in faz cto effe：fed etiam quozum eife eff in fieri：pt mos tumet tepus cognitiones z velitiones：licet nun © fint in facto effe infinte ：femper tamen funtin facto fieri ficur et partes infinite continui：proe 9 videt infintas partes continui in quas eft oimin

 quocung modo extra deum dicitur beus videre fcientia bifionis：licut pifio eft rei cxteriozis：fed tlla ifinita oe quibsloqumr funt aliquo mēextra seum $\mathrm{q}_{2}$ in potêtia creature．ergozc，©inde fcien： tia vifionis non folum recipit effe inactu：fed etiā in potētia creature：tamẽ nec fequitur／videt unfia nuta futura：ergo erunt infiuta．itmo magis fequi tur oppofitum．fienimnamer a augetur in ufinis tum：non fequitur ergo quontā eritauctus in infi mitum．in o magts fequitur／ergo nunế erit infi＝ intus：quia tunc ceffarct augmentum／nec iret un infinitum．pade inale arguunt of suginento cari＝ tatıs in infinitum：qued ex broc fequitur poffe effe caritatein infinitam creatam：imomagis oppofi＝ tum．ficht entas contimum non efiet ouifibile in infintui：fed quandoqs effet diuffum in ufinitum． II sed contra／quia cumbuon fit matus infinito／ oeus non cognofecert plura fimplicimecligen＝ tta of pifione necplus 9 anima crziltt／oicendum qumpo qua fcientas vifionis noneft ad infinuta specie ficut fcicntia finplicis intelligentte：fed ad infinita numero tantum．nonenius potentia creas ta que finta elt／ert ad ininita \｛pecie：pzopter quod ille nonfunt ficbles ：quia natura non piocedit in infinitum．nee eft inconuentens in oiverfig $\mathfrak{g e}=$ neribus effe maius infinto ：licut infinti hoinis nes etifinutz afini effent plures res $\dot{\mathfrak{B}}$ infiniti $a \mathfrak{I f s}_{3}$ uitantunn Zlel dicēdum quinfinto lisefferitia rea It repugnat addittonnonauté in effe cognito，mul ta chinuerentia naturali babent oppofitum que noneft in efie intentionalificut fecies ptrariozū in ocuio non funt côtrarie．EEt hoc valet ad fufti， nendum $q$ in oco funt $y$ dee fingularium non ob＝ ftante $\varphi$ effent bimfinitio odines infinito $u m$ ：$q_{z}$ cum quelibet fpecies habdat in potentia infinits indiuidua et in oeo cunt infinte fpecierum pdee： quia ficut ocus cognofeit infinita $z$ unfuinices infi nita： 2 2omnes fpecies $\overline{\text { an effepolfunt que funt infi }}$ nite et culufibet fpeciel infinita indiuiduant ta＝ menomnis fpecies poteft habere plura idiuidua ita；neceffe eff bec omnia prentart in oeo．1ber boc etiam pater $q$ beus cognorat continuum infinis tum：quia ficut numerus augetur in infinitum fis cutet continuum faltenvirtute oinithaetia fcobn quantitatem non pzopoztionem licet hoc philo＝ rophus negaret． 3 ．phificozun qu putaut non por fefierimaiozen öß titatem celo．© cognofat numeros ifinitos qua runt polibules infieri：fic et continum infinumm．LSed con＝ tra：cuirepugnat efferepupnat iteligi：qula vnüs quodg fic fe babet ad veritatem．$z c$ ．II 5 cro qo eft in potentia non eff nichil：zlicet vnumquodos cognofcatur febin $q$ eft in actuq a non in potentia

tinuis ös in oiferetis eftin potentiagd cffeactu： non in completo pel facto effe red in fieri：ipfum etias eft gctu in fus caufa：quod fufficit ad cogro rci．ocus enim cognofdit illa que nǘ̈ erunt uif fie rifed flat tantum in potentia fua．IT EOtra ecias predictaeft $\Phi$ ocus non cognofat noticia vifios nis illa tantum que funt in potentia creature：$q_{2}$ vifio pzopzie oictaeff exiftentium extra videntes non tantus potentia fed acturnifi bicatur quis vz dere peraccidens illud q $\begin{gathered}\text { ipfe fine } \\ \text { d } \\ \text { rcurfu itelli }\end{gathered}$ git effe poffibile ex hoc $\varphi$ videt aliquid actuale． （ILEx bocetiampatet 9 in deo funt infintiaat＝ tributa $z$ infinite $\%$ dee：$\tau$ tamen non poteft produ cere infinita actulimul．non enim pofrem tbio da－ re obulos in infinitum：Mifit et ego baberem apud me obulos in infinitum vel infinitos／et tbi fems per oarem fintos．quia enim neino oat quod no habet．finon baberem obulos ifinitos：aut fitam oedifiem tibi infinitog：nee per confequens mihi aliquis remancret tibi oare non poffem viterus： et fic oatio non iret in infirutum．© Ma aute oeg cognofcat actu infinitas partes continui patet： quata ipfe cognorcit actuomne quod cit ur fe veli alio potentia velactu：non folum quia compzehe dit quicpud cognofat：red eriam quas pe eff cau fa $q$ untellectum eius qid eft in creaturg rion folus actu fed potcitia：noin foluy actina fed paniua：qz pterg totaliter eft ab ipfa．©poztet autem $q$ sr＝ tifer cognofeat omne q8 ogtartificiato．Cipper ideme etram quod oictum eft in octaua conclufio se buius queftronis pater mpedimentum illus rationig que folet fieri contra infinitatem $\varphi$ dea $=$
 do $z$ eft mulutudo illic eft cōfufio：q：non minus Debet effe ozdo in reinteliecta ön in re戸̈rentattone intellectiua：fed hoc non obftante deus cognofert infinita faltem numero fecîdum omnes．ergo zc． IIZlidetur tamen ad pincipale oicêdum $x$ oig cognofcit：et anima chzifti fciètia vifionis infini＝ ta fedm quid $x$ in fieri：non autem in factocfenec fimpliciter：quia nec fice eflent infinita z nonsitter丑icet autē éce non erunt：nen tīfcientia vifioms．© $\mathfrak{Z d}$ argu＝ menta paticipalta folutum eft．


Zrca becimamquintāoitios cticnem queruntur tria． 1 pai mament：ptríçiftus afium pait naturam cum oefectibus Gedo：ptrus in aia rpifimul fueritooloz zgaudium．Ier tio：ptrum in chziftopotuit ef re actus amandi vel volendi fine actu cogrofrendi．© pe pimo videtur $Q_{\text {chziflus nó oebuit aflumere na }}$ turam cum oefectibus cozpozalibus ：quia pena non bebetur nific culpe：fed inchaifto non fuit ali＝ qua culpa nec oziginalig vt fupza pzobatum eft： nee actualis／反m illud petri．2．qui peccatū nonfe cit．ergo nec＇befectus cozpozales cum fint pena＝ les bebuerút effein eo．© Scio：n nec defectus anime quantum ad paftibilitatem： 9 ；ficut fe bqa bet glozia cozpozis ad coip9：Ita glozianimead animamifed cotip cbuift fatim ve fuitglozifica：

## 

## ตecundús

fum fuit impaniblle．ergo animachzinicua pins clpio fuit beata／videt 9 ex tunc fuit impanibilis

## 311 oppös

trépöfio
s．articuls．
EDurand 9
piti oift． q．i．

Obicit ooc：côtra rōes 0 ur dizfoluit

Sura．vbi supza．
2.9 Debuit $p$ omnia fratribs afimilari：fed innos bis ftant multi defectus cozpozaleg．ergo omnes oefectus illes oebuitallumere．（［I 3 tes Dam oi cit willud non eff curablle quod non ent alfumpti bile：fed chzinus curauit omnes oefect ${ }^{\text {n }}$ noitros． crgoomseg aflumpfit．© TRefpöfio．tria funt vi＝ deda．Dimmo oe Defectib＂cospig．Scro ococfe＝ ctibusanime th generali．©ertio in fpecie oe $00 \rightarrow$ loze moztrs．© Q uantum ad pzimum ponumt ali qui tria videnda．循2imum：an chaif9 Debuit nas turam humanamañuncre ca oefectibus cospo： rahbus．Sccundū eft／fuppofito $q$ fic：ptrú in om nibus／vel folum in qubufdam．©ertiú eft／vtrus illos defectus cötraxerit vel fponte aflumpferit． TO Quantumad pzimum oicendum $q$ chatitoce buit aniumerenaturam humanam cü ocfectibus cozpozalibus：quod patet trípliciter．pazimo ex fine icatuationis fic：ad hoc gechziftus affumpfit naturam pumanam otpzo peccatis noftris fatif＝ faceret／et fic nos redimeret：fed hoe non poterat fieri nifi afumpmifce naturam bumanam cum oe
 tiffactio fit per opera penalia：red coip9quod non rubiacet oefectibus non eff fufceptiumm penc．er Sofi chziftus aflumpriffet coipus fine oefectibus coipozalibus：non potuiffet pzo nobis ratirfacere Scoo patet idem ex fide icarnationis que eft ne＝ ceffaria ad falutem：$\tau$ ideo ocbuit per chziftuming nobis edificari：fed（ichuift naturam humanāaf＝ fumpliffet fine Defectib＇cozpozalib9：mags deftru piffet in nobis fidem iucarnationis ö̈ aftruxifet q2 naturabumana nō ef nobis nota：inec put fub facet talibus vefectib9：ergo oecuit $\Phi$ chzithus no fram natur am cum talibus oefcctious afinme＝ tet．IEAdidetn tertio：quia decuit $\Phi$ chziftus no bis perfectumpzeberet exemplu merendi：fed me ritum confiftit non folum in operatione bonifred in £peifi one inali，ergo chziftus vtrūqs exemplus merendi pzebuit：fed nō pzebuiffet exйplum me＝ rendt in ppefione mali nifi affumprifet coip9par fibile fubiacens defectibus penalib？ergo zc．et fic patet pimum．© $\mathfrak{S e d}$ poteft argui cōtra bee tria．（fontra pumuns：qu fatiffactio potenf fierip folam penamanime／qualis cit ooloz penitentic ct cötritionis quo folo poteft omnis pena remit t．Et vicẽdum $q$ quia debebat fatiffacere $p \mathrm{De}=$ fectu non folum anime fed etianc coipous plena rie zperfecte debuit prrumq fuficere．©íOōtra recuriduin：quia poit refurrectionem humanitas innotut pifu／tactu／et guftu fine iftis oc fectibs． ergo zc．IEt oicendū $Q$ vam ante moztē oftēderat paifibilitatein．$v$ nde fufficicbat oftedere ad pin̄
 II Cörra tertiū：qz nō folum fame z fitif fed etiā alüs ifirmutatib＇p puta fcbze et hu ufmodi：quas Ramen nonaliumpfit／meremur．（E）vicenduma $Q$ boe alla ratio infringit ficut fratim fequitur． Disuātumad fccundū oicunt quidam $Q$ ferm Dañ．ch2iftus a Ies． 7 pafiones indetractabiles．© Pcuntur autes Emoi ofectus naturales qui confequuntur totä
tpecien bumane nature fibiocrelicte piopter pec satum patmoy parentí： にut faures／nitis／mpzel
et buifurmodi．Indetractabiles autem pafior： 3 oicûtur ã pfectioni fcientic et gfe non repugnam． alios autcm oefcctus qui tot nature non funt cö muncs／vt febzis／lepza／cectas／iz huiurmodt：vel repugnant perfectionifientie 2 g hre：vt funt igno rantia／bifficultos ad bolum／picnutas ad malü， noin aflumpfit．低t hutus ratio eft：qz ficut oictuin fuit／chziftus a mumpfit bumanam naturamad fa tiffacicindum paincipaliter pio peccato quod to： tam naturam infecit：latiffactio antes requirit，$p$ materia palfiblitatem cozpozis fine qua nullum cozpus penale effer：fed pzopincipio requititex parte anime perfectionem fcientie z gratic：quia nullum opus peraie eff fatifactozit́ nifiper libe： ruin arburima acceptefur．TIEX Zoc fic arguia tur．Decuit si chaftue humanam naturam oino pfectam anfumeret／exceptis his defectib9 quire quirunturad opus fatiffactionis：fed tales oefez ctus funt folitili qui vocantur naturales $\tau$ inde $=$ tractabilcs palfiones modo quo crponitumeft． 2Defectus enum qui non confequuntur tofā natu raminon requirūtur ad fatiffactionem p rota naz turapel p peccato cōmuni totinature．Ande nec iffi funt penapeccatioziginalis vel faltem imme diate．Defectus vero q oerogant perfectioni fcié tie et gratie magis impedircnt fatiffactionem $\dot{\mathcal{B}}$ pmouerēt．ergo decuit $\nu$ txp̄s foluz affumerct oes festus naturales et indetractabiles paffloce．er＝ go．zc．Sic igitur qui venit vt octoz fugaturus ignozãtiaz Docendo qō nō potefl facereignozang bene Decuit babere plenitudinem fcientie／ct no patioctrimentumalicuius ignozantie．© 5 cio q2 illû $\mathfrak{q}$ eratrcdéproz meritozius nobis／pionos bis fatiffacturus：ad quod requiritur abundans， tia gratie ：cul oppontur culpa et oifficultas ad bonum／non becusrunt eum nec cögruebat fume＝ re defectue mozales．Q uia etiam venit totā nas turam non huius vel illius curare fatiffaciencio： tdeo nō febeem nec slios particularium comple： pionum defectus ocbuitafumere fed cömunes： quos in tota natura plantauit：pt famem／fitum／z buiufmodi．T1Q uantum ad tertium $\mathrm{Ces} / \mathrm{an}$ ta＝ Les Defectus fucrint contracti／vel affumbti． $\mathrm{Di}_{i}=$ cunt quidam qe contrabiimpoztat quandamcon requentiam neceffariam vntus ad alrerā．EX Ceñ côtrahi idem quod fimul cum alio trahi．Iftiau： tem oefectus funt in nobis ex ouplici califa：rcils ex côditiôe nature in fe／zex percato ficuter cau fa remouēte pzobibens： q р per peccatuin piuata eft natura ozigiali iufticia que pzohibebat tin noa bis taleg oefectus effe．Gi ergoiftioefectus ope rantur ad naturam ficut ad tuam caufam per fe： fic fuerunt in chzifto confequentes naturfer nea cclitate：qua fesm DDañ．pt infra oicetur／nui＝ nitas permittebar naturam hunnsnas agere a pa： tique propzia funt：et deo cuin tales oefectus fes
 tur altiozi irfuteconfequens eft $q$ in chzifto fue $^{\text {rent }}$ runt oe neceflitare bioffectug．II Siauteme com parêtur ad caufam remouentem phibeng ad pee catum：tuicin chziftonō fuerunt tales oefectus ex peccato：quia peccatũ non coneraxit ficut nos： et fic tales oefectug non vicuntur a＇ch iffo cîtra： ett：fed voluntarie a Tumptier quia in nobis funt bi Defectuser drag caura：in ctiz fro autem folia spattera，idcirco dicunturanobis contralez：nö
zourai．bt rupza．
chzifo．II Confimaturctiamifud：quia contra bere fecundum legiftagict cumalio trabere fiue inuite fiue fponte ficut oicunt $x$ obligatto contrs kiturquattuoz modis．（cilicet 7Re／verbigl littes fig／et confenfu．Quando autem confenfu：tume fponte et libere obligatio cōtrahitur．（1）uicquid fit oe alifs fm theologos contraberecticumalio neceffarto trahecre：nosigiturhos defectus con＝ trabimus tribug modis：quia cum natura trabis mus．Secundo／quia cum peccato．Tertio／quia volumus nolumus cum vtroge fe biftus autem non eas contrapit cum peccato quod non babuit： nec cuminatura niluitus：fed voluntarius polun＝ tate ouina：qualibere haturam allumpfit cum befectibus：quos voluit：ideo eosallumpfit p2os puic non contraxit．［ alimumpit cos voluntarie voluntate bumana： tap pomitante oे accedente vel appiobante／tame non faciente．zi pincipio autem fue creationis habuit rolitionem beatificam et ociformem／et vitionem zqua omnia nouit quectian faltem in genere finis pafibilitatéanime et coupozis pies ceflit per quam voluit $p$ deus voluit：red non id effecit．［ parntumadiecunduin pancipale

2．articuls courands 9．2．hul9 ${ }^{9}$ dinctiois． oe ocfectibus anime procedút aliquific．依nimo oiftingunne de pafitone．Secundo refpondentad queftionem．TLuantüad pamum iciendum $\boldsymbol{L}^{2}$ palio eft oupler．Glnaeft naturalis．2lia anima 18． 1 panito naturalis fen cospozalis olcie triplici ter．©lno modo quecügalteratio per quà m fub＝ iecto aliquid recipitur． $28 l l o$ modo olcitur paltio altcratio per quam aliquid rectpitur in fubiecto： et aliquid ab ploabicitur．Eertio modo pafro bicitur alla fola alteratio per quam alubiecto foz ma conlumiens abücitur：z onconucticns intro： ducitur． 1 bimo modo fumitur pafio valde lar $^{\text {a }}$ Ge fcom enimllum modum oicitur luna pati ou lumen recipit 5 S8omodo fummur paffo minug large：quando rcilicet aliquid abücif．定ertio ino do fumitur pzopzie et ftricte：cultcet quando foz＝ ma conueniens abtic tur ct oifconueniens intro ducitur z noneconuerfo，if on enm propzic oicis zur patt qui fanatur：fed qui egrotat．琣afto aute
 dum appetitù confurgens exappzehenfione paf fionis naturalis vel cospozalis．et fic iter pafio $=$ mes naturales rcozpozales magis piopate otci tur pafioalteratio icorm quam fozma difconue， mens acquiritur $\hat{\text { B illa perquam acquiritur con }}$ ueniens．fic inter paffiones anme magis propzie sicitur paffio motus appctitus lequès fes：ppze henfionem paffionis naturalis oifconuentétix：© fequens appzchenfionem naturalis conuenietis pafionig．vide magis ppice dicitur pard ai oos let vel triftatur： B quigaudet et letatur．Dol gac $^{\text {g }}$ gutem paltione potilime intelligitur queftio：qz conftat $q$ paffio naturalis et cozalis tuit inch $2 i$ fo：que ettam mostem induxit．Iboc fuppolis to Dicende funt trta ad queftionein．很zimatimeft sin cbiifo fult vera padto pzout oicir motus ap
 ter talis pafito／et in nobig．Sertium cit $\varphi$ in co fuit patio piout oicit motũ voluntatig．（1） $21=$
 fo coapozalis percepta per fenfum et motue fen＝
fitiuiappetitus fecundu conditionten appzehens fiomis／lbieft pera paliogamalis ：fed inchzito fuit vera pailio coipozalig pcepta per fenfumet morus appetitus fenfitiuifcorm cōdıtıonēappıes benfionis．ergo in ipfo fuit palfio aialis，यदिa：02 patetex notificatióe pafiō iilr patet．côftat enim $q$ inthzifto fuit vera panio cozpalis abjécns illud qu erat côuentés nature cotpts：ficut fuit oluifio carme $p$ clauos；$q$ f folue bāt ptinuitatẽ partī̄ cozpig．ifec oubiū $\Phi$ bane chzult antumplerit cumamumpierit aiam pfectas fedm omnies vires fuas naturales．ad leanc autes appzebenfionem necelfario fequebarur quantum eft ef curfu nature motus appetit＇ Tenfitiut fecí＝ dum conuenientiam affumptionis ad illud quod erat appzebēfuin vtnociunin z inalum．quare zc， －Secūdopaty 1 diem fic．Doloz／trifticia／tmozf er ira／funt vere paffones：fed ith chaifto fuerunt
 batur quantumad fingula membia illic conteiz ta． Gere languozes noftros ipfetulitet doloies no fros ipie postauit．et p rationem：quia ooloz fen＝ fibilis caufaturpzopze ex peeptione etus quod ledit temperamentum cozposig．conftat autem 9 in çzifto fuit aliquod iefluum temperamét cuz＝ pozis quod percipiebatur per tactuin qui fuit in cbaifo temperatifimus．ergo lequebatur ad hoc peris Doloz．De trifticia（imiliter pats put quod babetur 2battbel．26．Xriftis eft anima mes vp of ad moztem．Eet per rationem：quia ficut ooloz caufatur er lefione fenfus tactus percepta：fictri fticia caufatur ex neciuo fen malo appielzenfo $p$ imaguationcm velaliquam virtutem miterione： fcd talıs appzehifio fuit in chzıfo：frequēter eñ fuit unaginatus moztemante $\ddot{B}$ pateretur．ergo fuit vera trifticia．Do tumoze fimiliter patet per hocquod habetur zßarci．13．Eepit pauere et te＝ dere．毛t per rationé：quia ficut trifticia caufatur ef apprebenitone mali quafi piefentis：fic timoz caufaturep appzebenfione mali futuri：fed talis appzebenfio filt inclezfo：ergo z vere timoz．Do ira patct fimiliter per illud quod babetur in plal： sapplicatur ctzifto 302．2．selus o omus tue co： medtine．selus autem cft fecies ire／cum ira ot ftinguatur in iram per 3 elum：in iramper vicius Eet idem patet per rationem fic．qDofita caufa fuf ficiête／ponitureffectus：fed trifticia eft caufa fuf＝ ficicus tre：ex trifticia enim alicui ablata，ozitur appetitus repellendi et vindicandi inuriam fa＝ ctam：cum ergo in chzifto fuit trifticia vt oictums eft／confequens eft ot in upfo fuitira ：et fic patet milnoz，iequitur crgo conclulio／feilicet $x$ in $\mathrm{chzi}=$ fto fuit vera paffio queieft motus appetitus fefifi tiui．et fic patet paimum．
（1）uantum ad fecundum oicendum $\varphi$ ife paf： ftones aliter fuerant in clezifto：et＇aliter in nobis quantumad tria．fotimo quantumad obiectum quia in nobis buiuimodi pafiones frequenter tē duntad illicita；in cbeifo autem nuilig fult fic． Secundo quantusad pzincipıum quia bee paffo ges in nobls peueniât iudicium rationis：ppter
 enim pzeuenietis iudicium rattonis／culpabilis eff：et vocgtur tra per vicium fobm quam homo

## libzt

## Rueftio

olcitur operari. operatfonafob attribuitur pzimo mouent i.et oc hac oicit beatus 3acobug.1. 9 ira viriluficiam oci nô operatur.er talis ira nô fuit in chaifo. 3 yra autej fequens iudicium rationis que eft appetitus vindicte pzout ratio íudicaue= rit/oictic raper zelum: ct talig non eft victum/ z fuir in chaifto. Tertıo fucrut oifferenter pafs fiones in chzifo ef in nobis quantum ad effectū: quia buiufmodi paffiones quandogs in nobig nō fiftunt in appeitul fenfitivo fed redundāt in ratio nem: tta vt cam perturbent z cam reerahant quă= doqs fua rectitudine. non fic aute fuit in chzafo quia bmōi motus er oinina olfpofitione ficfifte, bant infra limites fenfitiui $x$ nullo modo impe= diebatur nec perturbabat ratio eis quin ageret ea que conueniebant: et ideo magts oicûtur furf re in chziftorcom propaffonem ö recundü paffio nem. $\mathfrak{1 0}$ sopafio enim oicitur quafi inchoata par: fio. fed paifio abfolute oicitur cōrummata pafio et perfecta. $\tau$ quia viting confummatio motuus appertus fentititi eft pfecutio rel sppetite: que noth contuigit mif ratio per pafionem abitraha= tur a fua rectitudine:ideo in nobis vbi hoc acci= dit tales motus oicuntur pafiones: in chzefto au tem oicitur pzopafioneg.et boc infinuat fcriptu ra oicēs $x$ cepit contriftars et meftug efie. Wbi oi Dit lizieronyinus $\Phi$ oins nofter viveritatem pio= baret allumpth hominis / vere quide contriftatug eft.red ne paifio in illius oominareturan:mo per propaftonem oicit $\varphi$ cepit contriltari : or palfio perfecta intelligatur quandoamino id eft ratio: ili Dominatur. qu20paifio autem eft quafi paltio inchoata in appetitu fenfituo:fed viteri9nonpso cedit/ct fic patet feciodum. [ Tertum patet fes Q in chzifto fuit palio pzout oicis motum volun satis:quia ficut ex appsehenfione oifconuentētıs fcom fenfum caufatur motus appetitus fenfitiut fcsin conditionem appiebenfions:ita ex app;e= benfione oifconuenientis per intellectum caufas tur morus voluntatis fçm conditionéappzeten
 tifi:et $̄$ qudicabant talia fim rationê: ergo in ipfo fur motus voluntatis fedm conditionem talig spprehenfionis.motus autem voluntatis conue niens tall appieb̧enfoni eft motus oifplicentie: ergo in chzifo fuit talis oifplicētra: que large po teft oici pafio. 21Aa:0; oe fepatet. 2B1nozoecla= ratur. ILzuftus enm per partem intellectiua ali qua appsebendit ot oifcournientia fibi:puta moz tem p2op $21 \mathrm{am} /$ ztitubationem oifapulozum.qua re.zc. Ti le mozt 2 nolie mozi. Dblatug eft efin quia ipfe vo luit: pr oicıtur qfape.s3.ca. Z Zuertēdum $p$ fatto poteft ferrinaliquid ouplictrer. Tho modo in se zabfolute. Elio inodo in ozdine ad aliquem fine quid o modo accipitur ratio ot natura matime quado confiderat illud nocuum vel conueniens nature fcym fe EfScjo modo fumitur ratio vt ratio ingetum iudicar aliqua vel oe aliquo fesm relationem ad finem. IT 1 zimo ergo modo ratio in chziftoiudicabat moztem fibi oifconueniente: fed fedo modo moztem couenientē iudicabat $p$ = pter falutem bumanam.et $q 2 p$ imugactus refpe ctu fecundielt imperfectug/et quafi feom quid. जnde nö eft iudicium fingle red cōdetomañ.ficut
fioiccrem/ iudico $x$ biberemedicinam amaram eft malum fedm fe/fed bibere campzopter fanlta tem eft bomum expediens, fic actus voluntatis fequens pamum actus rationig eft imperfectus et fcom quid refpectu fecundt. wnde non eft nolle fimpliciter fed fesm quid 8 conditionatum. onde chuftug conditionaliter oixit ot habee zataithet 26. Sater mifi polibile eft trāfeat a me calif ifts addeng: veruntamen non ficut ego polo fcd ficut tu. loquens paimo de volutate naturali rcōditio nata: $z$ fubiungens voluntatem que erat volun= tas finpliciter tconformis voluntatioluine. vn de patet wifte oue voluntares fe compatiebatur in ppo nolle mozi volûtate naturali/ z velle mozi voluntate oeliberatua. IT Ged oublume fe be ceatione: oe qua oicunt quidain $q$ fuit ante moze tem aliter non fulfetnobis meritozia:qz moztu9 nec fibinec alí poteft mereri. EEt q8 oicif. Зobaz= nis.19. $\Phi$ vt viderūt ruin moztuă.zc.id eft poltog pifum eft cis $q$ elifetmontuus:quod frequêter vi detur oe bomine mosiente ante $\overline{6}$ fit vere $1102 t \leq 9$ et $\varphi$ zohan aes recirat moztem oicens $\varphi$ inclina: to capitc emifit fpiritum. \}zoftea ponit heftozi 9 vnus multuz tancea latus cius aperuit. potef biet pimum oictum $p$ anticipationem. fecundus per recapitulationem: fed mens euagelifte a fan= ctosum eft contraria/r'beatus $\overline{3} \mathrm{er}, \underline{q}$ gladi9 per tranfiuit animam beate virginis non filgu/fed cos
 mando: fed anims matris amando:r fic tif laces= tione non Dolut qz moztu'. ©C Zid rationemioi= ceindum $q$ per idem nee mois chuift aut marty= rum meritoria fulfet:quia quando mozs paino eft sunc vitap:umo non eft: z lic meritum non eft: red oicif mozs meritusia pzopter electiones mos tis in quo effenialiter eft inerituin. vndechaiftuss vueng elegramozem/repulturam/at lanceation nem/et omia ac propter boc buinimodı fuerunt meritozia obtcetiue non lub.ectiue.
de uantmin ad tertiuin oe inozte chaifi bicen=
 nt oolozibus thatos velpurgatoza. Scso of fuic maioz doloze culufiber viatoz!g. Eertio oicetur oe mo hulus erceffus. [L $\}$ 102 mozits clpuiftitid eft qui puecelit mostem non fuit maioz oolose purgatozif vel iferniled minos illo:quia venerat affumere ooloiem viatozis fa= tiffactozum z meritozium:iliaute non funt via tozis/et inferni non eft fatiffactoziug / purgatoz non eft meritozius. EEt Guig pzoviroq eft fatulfa ctosius/tamen nōppter hoc opoztut ipfumsilis cquari:qz minoz ouloz in via fatiffacit pzo maio. ri in termino. ISecúdo $\Phi$ nullius vnius bomi nis oolos psetcritus vel futurus in bac vita ade quat oolozem chzifti quem $p$ nobis fuftinuit: km tlud. vos onines qui tranfitis per viam. ic.㷅sinno quia volebat omnium oolozes postares pio ornnum' 001031 bus fatiffacere. et ideo quis caufa ocber efte potios: quatum erat pomibile vo Loz eius omnem oolosein excedere oebuit:nō én folum voluit ex equipollenti vel equali caritate oolonem fuum eme fariffactostum fcom quami mi nus boloz vel minima gutta fanguls fuffeciffet: quia, minoz pena cum maiosi caritate eff fatife factovia magis:fed etiam os egnetura metus effet
sarticuls.

Secundã oictum.

践ertiū stum.

## equtif

magis penorus fed nō erat pofibilevt boloz citzi fit in vigozeercederet omnes dolozes oim quos in refurrectione omnium ammonebit：fed faltem cuiuftibet，per fe hominis oolozem nolut crcede revter infintate perfone boloziomnum oolozeg ercederet et esgrauitate dolozis in fe＇pio quals＝ bet perfona in fe non minus ：fed plug folueret． I $5 c \delta 0$ g2 voluit nos per hoc adfuiamozē ma： fime trapere，elnde quanto quis ourio；a palio quis fuffert：tảto plus abeo amari oebet pt a no： Dis marnne amari ocberet ficut iuapia oona no： bis cötulit：ita amarifunap nobig ptultt．T定er tio 9 a tatltuin nos obligare voluit ve null ${ }^{\text {p polfe }}$ equale ci redderefcim veneficuū bumantatig re ereantig：ficut necform beneficium oinintatis creantis．Silautem aliquis martpum qui ourio ra omnibus pertuleruntaut fub aitari funt pof ret oicere fe maiozem colozem prulufe：videretur recompenfatum．vade fides cogut credere $900=$ doz quein pro nobis fuitinuit iter omnes oolozes viacoinm pzeteritos／piefentes／et futuros／mart mus fuit．nec ooloz 3ob vel zinthonif aut cutuf＝ cunge martpus tantus futt．ISertio per qucm modumifte efcemys poifiohis fult：$\sqrt{2}$ oicim＇p $30=$
$x b$ multin tozmentis mouentes oefperabant：plo pter quod in chzifto et ann non fuit redundantia
exparte fuperiozinon potuit effe tota caufacter pter quod in chzifto et：am non fuit redundantia fui colozis，© dideturigitur ervolunta！e oel te：c cfceflis peefiffe：quia pot ocus facere ot ignis non comburat／et vettaliter comburat puta vincu son comburat／et vetaltter comburat puta vincu
lapuerozumet non pueros／et finiliter monus O natus eft affligat／r pari ratioe poteft facere $\phi$
fllud qư natus eft m：n ${ }^{9}$ affigereplus affligat： 92 illud qo natus eff ming affigereplus affligat：$q^{2}$ pousg caufatam／bons fuit $\varphi$ nā̈̈ fusi nce erit ta bonus tactus in homine．fed non fufficit：qifcet meltons complexions bomo plus ooleat ex le： fione pari velaliquātulum minozl：tameit exgra Ho：i leftone notabiluer plus ooler mate comple tionarus Fionatus．＇̧̛ de iur aut $q$ qlefiolgnis $\bar{q}$ eft pmus fpeciet quo ad corpoza bices in futuro feculo inis nus notabiliter crcedar lefionem clauosum z fia gellosum．onde multimartyzes ex bencre petie ginis qua fueruntafatiet a qubus extrich vel
 funnodi：videretur babulife grauiozes penas： 12 licet nullus fuitita bone cōplexionis ficut cbit＝ Itigrauitas fupplicí fuperabat ：ppter yuod alf Dicunt 9 marty ies tam orra ppidi feipros confo labantur fpe futurozum，zaliqui fuper carbones ficut fuper foseg ambulabant：$q$ z cölideratio p：e mĭ minuit vim flagellu：fed ultud nō fufficit／पuia dum qpena nō oebetur nifi culpe：red qinq penas fuftinet quiculpam inon pmifit ing̈rtum pio eo q́ peccauit voluntarie fatiffacit：$z$ fic Deshit $\varphi$ chent Itus qui p：o tota natura generis わumant fatifa＝ cire volebat oefectus penales allumeret．（IE fecundum olcendum $p$ tota aning chafti recudn omines potentas non futs a puncipio beata：fed foluth fosinf fuperiozin rationes fóm autem ra tontin inferiozé zfodin vires fenfitiuas permita tebatur agcreet pattea que erant cis propia：pt olcit $D_{0}$ an．libzo．3．Cutus ratio civt tictumifuit fupis／cliziftus antumpfit naturam noftrā ve in ea nos redineretideo talem a mumpfit quales opoz tuit effe ad finein noftreredemptionis：ct quia re demptio noltrafut per modum fatiffacticnis $\ddagger$ fit per opera penalia：ideo opoatult $\boldsymbol{y}$ non tota ei fer $\mathfrak{g l o z i f i c a t a}$ fed pzoparte pambilis．© 2ad ar＝ guncētŭ pzmũalteri9 opinionis oicēdü $\alpha$ chzift oebut aifimilatifratribus in omnibus tlis yue bontatemesus non oedecent et requiruntur ad opus noftre redeinptiontg．Defectug sutē qui De $=$ rogant perfectioni／feientic／ei gratie／oignitates chith nou occent．offectug etias＇particulares ot cectas $z$ humimodi：non requirunturad opus fa tiffactlons et integritati narure repugnant．pzo pter quod non oebucrūtaffuni．© ${ }^{\text {Ed }}$ fecundus occendum s curabile dicituraliquid oupliciter． Gil illodovieft fubiectū curationig．zitio mo＝ do ve terminus． 1 ఖıımo mó oicitur animal cura＝ bile vel incurablie． 5 coo modo mobbuget fimi＝
 illud quod eft inallumptibile eft incutab：le／accis pit incurabile p：o fubiecto noa pzo termino：pzo mo，bo vel oerectu．EEt tdeo ratio folum côcludit q natura que non cit amumptibuis ion eft curabi fis non aurem oifeety．vel poteft oicis oefectus particulares pzefupponunt vnituerfales ocfectus etideo 1118 amotis curantur oefectus particula res：pzopter quod ifificit $x$ chziltus vinerfales Defectuq nature afiumerce vta cöfimubus nos liberdret yel curaret ；et per confequeng ab oibo．

> Irueftio recunds. II factr $p$ ignis affligat firitr ques non eft natus gffigere：multo magis poteftfacere $x$ plus affii gatillud qu natug eft mitusg affligere．Il ergo po neremus martyzem eiurdé vel delicabulis cóple＝ fionis cum chzifto babuiffecandem vel grauto： rem penam cum cheifto ergencre fuo：tameis oeo volefite et facitrte／in chzifto ep fimili pena vel mi＝ nozifecutug eft maioz ooloz of talis：q2 voluntas Dei fuit ve effet dolos maximus quem natura fine moxte pofferfufferre：fiue oe＂boc fecertr fiue na＝ tura in virture oei／cirea quem voluit eite omnen alium huturmodi oolosem ppter caufas in fecun daconclufione memoiaras．TL 2 g pimum oicé葛

## Sutĩ̉



EEcundo quertur vtruith ani ma chzifti fint fimul oolozet gaudum．Tl Et videf $x$ non quia perfecte beatus non po： teff infe recipere oolozem：qz fic non efict eque beatus qua： do haberet oolozemet quādo Hon lzaberet：fed chziftus fuit eque beatus．quare zc．IJte lbugo．parte． 1 libio．j．ca． 6 ．anima chzifti tantus in fenfu carnis patiebatur．［ 3 tem ooloz 2 gaus diumek quo：funt abfolute ex genere contraria： ex quibufcuings caufis oztantur／funt contraria． excinplum dealboet nigro／quefuit contrarta ex quibufungs caufis oztum babent femper funs tulia：fed contrarta non pomunt fimul effe fecunt＝ dumariftotelem in predicamētis．z．10．，meraphis fice．et caufa eft：quiaad contraria fequunturicon
 © 低 fi oicath：$\Phi$ cōtraria funt fimul in motu： quia termin＇． 9 quo fuccelliue no expelitur fimul

## ffo．trtxic．

## paincipale

解 from。

24drones
in oppöm
zalcring


Secundu
Tertumb。

## 4ib2i

2 termins ad quem introducitur＇fucceffiue：quia quod mouetur partim habet de terinito a quo：$\tau$ partun oe termino ad que．6．phificou．IT Etra cötrarta nonfunt fimulusfunmo：qzfic funt ipor fibilia：fed quĩ fitfunt／onum oiminuit alterus：fed gaudium fruitionis anime chzifti non minueba $=$ tur：quianon fuit decens of fruitio anime illius oimmueretur pzopter actum meritoanmita ac＝ ceptumpt fatiffaceret pzo genere bumano．
T3 tem ficut fe habent gloziofum z no gloziofus ad cospug：fic ooloz z gaudiúad aiam：fed cospus non poteft fimuleffe gloziofum z nō glosiofum．$\frac{8}{5}$ nec aia fimul babere gaudiuf $\tau$ oolozē．© 0 ppofi tum．matoz eft colligantia viriü fenfitiuap cī̃ aia itellectlua of fit cozposis cum viribus felifitiuig． fed patiente cozpo：e ointione ftatin eft fenfus do losisinfenfu：qure $\begin{gathered}\text { in aia．IT } 3 \text { tes } x \text { per ideoamia }=~\end{gathered}$ plit noftros befectus ot nos redimeret．red ficelt Q peccatílet orlectatio cõfummata in adā fuit int ppoztione fupiozi：quare filiter ooloz in rfo fatı faciente debuit effe in＇röne fuperionifed ibu gau
 mo ponentur opiniones oe fimultate larus paiti＝
 nutione vniug palicicts ad alterā．Tertio ponenẽ foluttōes piome opintonis quimplicant quandam fingularitatē．TV uantūad pzimũ funt tres opi

 giam intellecttuã verū gaudiû z nō oclozê．quod fic oftendit．ooles non eft aliud of pafto quedam fiue motus appetsiue virtutis：motus autemap pe：itiue virtutis et app：chenfione boni vel mas li rationem paffionts babet．et fig quidem fit ex ap pzebenfone boni：tuncnoneft boloz red gaudums fi autem fitex appzebenfione mali boc poteft efle oupliciter：fes veliag ali perentis et tuncelt solos vel mali futuri：et ficeft tumo：TI Zappebenfio autem ouplex eft，vel fecunduin vires interio：cg vel fecūdum vires exterto：eg．appzebēfóo autem que eft fecundum sires exterioseg maxime illa o $^{2}$ eft fom tactum eft tlla que eft fozmal＇r in ooloze．re quiruntur ením ad oolozem ouo．vnum tanö̈ ma reriale ocs pena illata a aliud tance fozmale．fcils perceptio 反m eactum．e entin ooloz farus diuis． fonis：ficut bictt＊uguftinug．3．0e li．arbi．et 70 a ma，ï．li．©um igitur xps paflus fuit $f=1$ loca par＝ fibiliona maxime vbi viget feafug tactug ficuti manibus z pedibus：vbi funt loca neruofa：fequit $\Phi$ cbzifus maxime ooluit 反in aian fenfituan．et marime fim potentiam tact＇uan non tamen patie batur nec fut paifug oolozem fim partem intelle ctiuain q2 tu parte intellectiua fuit plemtudo ot＝ uinitaestgaudá．talis aif plenitudo non pinitte
 firmatur per cefariū omelig．8．vbio＇c t quafi file $\varphi$ figamnati quifunt in inferno baberēt vifiones Diuinitatis nō fentirēt aliquē oolozem／z $\varphi$ effent beati．1mocidem videtur sicere philofophug．4． phificow：$q$ multum gaudentes tūe non becerni＝ mus tempus．lə oc auté licet videatur bñ oictum tamen videtur effe estra Dama cenū．li．2．qui oi cit $\boldsymbol{q}$ ch；iftus habuit meftam intelligentiam． $\mathrm{In}_{1}$ telligetitia autē pertinet ad partem intellectuas atoiftinguitur contra fenlitiuag．quare．zc．

turalig／aut violenta，nō potef oici ofure natura Lis：$q$ z tūc fulfer moztu9 in eodem inflanti in quo moztuus fuit／fi nō fuilfet fibi aliqua paftio illata q8 falfum eft．g of oicere $q$ fuit violeta．fed ome violētum eft naturaliter cōtriftans s．methaphi． quare cū nó folum fuit violētaper comparatiōrs ad animam intellectiuam que y tolenter fuit fepa rata．ergo per confequens in antma intellecctua fuitaliqua trifticia．Sccunda opinto eft：$q a=$ nimapoteft confiderarioupliciter．vno modo in ©̈tum effentia．Zalio modo inç̉ fum potentia：aia inğtum naturat effentia jabut verus oolozem et patiebatur：inc̈tum vero potentia no patiebaz tur／nec babuit verum oolozem．Eremplĩad boc ponitur be virtute vifiua renfitiua que fundat in virtute tactiual r poteft patia tägibilifibi nō $p$, portionato ing̈tum fic fundatur invirtute tacte $=$ ua：z fie patitur fcsm naturam／$\tau$ poteft non patt
 trabocficarguitur fcim iftog．＇fō fuit coloz in potēt $\mathfrak{t a}$ qz fuit $\bar{i}$ ea gaudiñ：cūigirur tale gaudiû in potētia／nonftet in potētia quin redūdet $n$ na＝ turãaie：fequitur $\boldsymbol{y}$ th anima vt eft natura fit bo： loz per oppoftum／et gandium predundantsa：ct ficincidunt in illud qo volunt vitare：fes qinco dem erit ooloz r gaudium．IT Item er bocponi fur ooloz icbzifto：quía per ipfum oebuit merert： fed nunceft fic $q$ meritum non effis natura ve no tura eft：imo magis refpictt porētram infam cum fit a natura ocliberãte／zoeliberatio refpiciat po tentam：quare re．GT 3 tē is chzifto fuit virt ${ }^{\circ}$ éos palfionis：fed nunc ficeft $q$ cúvirt fit babit res． fpictt potentiam：quare rc．G［7tem maios eff col ligantta anime vt natura eftad feipfam ot ratio eft fue vt potētia eft of fir virium fenfit uarus ad ipfamanimam ve natura：í iqitur ppter talē col ligantiam facta paffione in viribur＇fenfitiuig pa tiebsturanima ipfa ve natura eft fequitur $q$ pari ente anima pt natura eft／paticbatur ipfuanima vt fotentia fiue ot ratio fuperio：．TT Sertia opi＝ nio eft $\varphi$ anma poteft coninderarist natura eft：$\tau$ fic oicunt $\varphi$ patiebatur：tham ponut ifti $\varphi$ anima intellectiua dē res：ct idco fi fenfitiua paricbaf $\boldsymbol{p}+\mathrm{ig}$ intelle $=$ ctiua．Sedo mode poteft confiderari ve ratio in＝ ferioz eft：ct fic oico $q$ babuit verum oolozem；qz ratio inferioz rerpleit obicctustemposaleex quo tnferebatur fibi pena quam paticbsturert ideo in parte inferiosi babuit verum delose．Sertio tho do poteft confiderati ve retio fuperion：er fic aico $\varphi$ non potuit oolere：quia pozticnis fuperiozis E vt fupertozeft tendere in oellm．［E Exifta autem fendentia non potuit babere golorem aliquem／ fed gaudium：nifi fszte nieaturaccidentaliter z p accidens：quafi fes illud in quo fundabatur ratio fuperioz patiebatur：fed bocelt impzopic oletus quia tunc polfet bici cum ooloz r gaudium efent in eadem anima：o gaudiñ babet bolorem：qued cf impropzie dictum：quia gaudinm z dolos fun＝ dantur in eadem anima：ve fie fit ifte ordo in rhzis ftolop pimo futt ooloz in torocspefitoce corpose et anima ferfitima et irellectiua．Scoo in ipfa fert fitiua．五erto in wfagmima intrlecriua vinar！＝
 mo fuit in ratice funcriozi fedo inaia pra yt nus tura quedameft，oolozautem ifte et gaudium m

2．opitio．

Ympuğ： t10，2，．0pli

## Tettit

 trarietatemadunicem ：nâ in cōtrarǘs cau fatıs gb ală $\operatorname{sed} \mathrm{m}$ modum caufariagccipiz̃dus eft mo duseffectum．Exemplum／q2albíer nigūpfe cte côtrariant ficut calidü s frigidü：fed hocnon pöt repiri in ppofito：qz cauragapdïin $x$ р̄o fuit eflentia otuianude ce npte vifacequfa to boloz1g gliqu feufitile tpale qơ nō atrariaf effentic oine． －T Jtem aliqua funtē̃traria／que ex rationibus ppziis $\boldsymbol{z}$ abrolutis habēt cōtrarictatem：vtalbã oz nigrum．Zlia funt cōtraria folum ct relatōe ad blia：ficut bealbatio zocnigratio dicûtur contra＝ rias：qz funt ad contrarios termios：fed nüc eff fic ©n talibus contrariis／que fumūtur folum ex rela Eione ad aliud：$\varphi \sqrt[\pi]{\sin }$ ils in quotū relatione oñt ha bere côtrarieratem nô babent／vel non funt cōtra ria： $\boldsymbol{W}$ ipfa non funt centrarfa 式kemplū． $\mathfrak{i}$ albuin $z$ nigrü hon effent contraria，ocalbatio zoenigra tio que babêt contrarietatem folum ex relatione ad album z nigrá non effent eōtraria．cum igitur Doloz 2 gaudium folí babeant contrarietatem er relatione ad alia cum fint mot ${ }^{\wedge}$ quidamet pamio： nes que pabent contrarietatem femper er relatio ne ad alia：z tale gaudium zooloz in chzifo acci＝ pianỉ er relatione ad alia que inter fe cōtratteta： tem non habêt：ficut gaudium ex relatione ad ef rentiă ouinai／zooloz ex relattone ad aliquod té； pozale qd diuine effentie non contrar iaf：ideo $\tau$ e． © Ét idco oicif $q$ ficut vnum zidê fimulz femel mouef ad unā parté $p$ fe／zad alia mouef pacci＝ deles：ficut paref oe hoie moto in naui contra mo tūnau＇s．fic Dicunt $q$ inxpo fulit ooloz paccidés incotinaia coniungif coipozi $\tau$ fuit gaudium pre in $\tilde{\beta}$ tum fuit in ratione ruperiozi culus efth $\mathfrak{p}$ f te dercin beñ：ex qua texicntiagaudebat．zficiooloz Zgaudiá fuerunt in $x$ 戸̄oferm biuerfas rationes

2．atheul9 b．opimo eft ouradi ouftic．piti Q． 3 arth， 2 ， －wantmm ad fecundum oe imminutiōe funt one opiniones．Iq ama $q$ doloz pamonis in nullo minuebat oelcetationem fruifionis．区u＝ ius ratio er：quia bolor feu trificia nô impe diŭt oclectationem vel gaudum nifi oupliciter，Zlno modo p modum contrarietatis：$\tau$ tunc viñ totali ter glterum tollit eo $Q$ contratia non ponturt effe fimul．zalio modo g modum redundătic fcsin $\phi$ actug vnius potētre redundat in alterā co $q$ OEs porentie radicant in eadem cffentia anime：atunc vnum inpedit alterū vel infnuit：ficut valde aftē tiad aliod plene nonaduertunt oenig otranfent ante oculos enti．et fimilit eft te his quit circa gppetitū：neutrūautē ifto 2 ūfuit in rp̄o：quareze． Z1Finoz piobaz：$q$ em ooloz fenfibilisnō fuit con trarius gaudio fruitionis patet：$q$ q contrarianō Se iempediunt nifi cirea idem：fed ooloz fentibilig 2 galidium fruitionts no fuerūt in aia fesm ean＝ dempotentiā：fed onĩ fežm potetiā fenfitiuam： aluud fesm potetiã intellectiua／apiehēdēdo fub intcilectu r fenfu appetitソfequéteg ergo non futt impedimentum $f$ modū contrarictatig．et idē ois cendīeft oe oi trifticia $\bar{q}$ fuit in rpo fexm partes fenfitiuã．oe ea autẽ que fuit feotm parte itellecti uá fimiliter nicetidi eft $q$ non fuit contraria gau dio fruitionis：q2 gaudiū z trifticia oe alio z alio obiecto non unpediunt fe：fed gaudiú fruitionigs Z ooloz fituc triftreia fuerût in rpor refpectu oider forum obiectozum ：q2 gaudiō fruitionis fuit oe Deo vifo． 00 loz autem ct trificia fuerát circa ob：
iecta creata， 1 İfí pnum nō impediebatalterã per modum contrarletatig．© 3 Item nec per modus redundantie：quia ficut oictum futt cx sifpēatio ne diuma fuit boc \｛pecialiter in xpo：$\Phi$ permitte $=$ baturvnicuios partiagere z patica que crāt $\mathfrak{n i z}=$ cuios p2opzia：ppter quod ex gaudio fruitionts nō eratredundanttiad inferiozes parteg ad mi＝ tigandumbolozempafionis．necer doloze palfio His fuit altquar redundantiaqd minucnduma gau diun fruitionis．© Secunda opinio poteft imaz gitari $x$ in chzifto finul fuerūt gauduum frutio nis et oolos naturahis：nec ynumallud oimmue＝ bat：fed no fuit in chatito 00102 rationalis fed tata
 tio zool oz naturalis nō cōtrariantur formaliter et ideo fimul pofiunt ftare oe potentia abfoluta： quianon funtunius generig，zfimiliter ooloz th： ferri ct gaudium naturale：quia cōtraria fozima＝ liter funt wilus generig／cuiufmodinon funt na＝ turale r fupernaturale：fed fex̊ำ legem cōmuhez tuftcicicion fimul fant vera oänatio zquodé̂qs gaudium：quia ab onnigaudio llit mercntur ex＝ cludi，iminiliter verag giozia et ooloz quicunos：fed lege fpciall：quia chziftus ocbuit effe cópzehḗoz z piatoz：quia effenta merendiafatiffacizdifunt instu poluntafts eadem congruentiacuns actu frucndiftabat actus merendiet actus fatiffaciE di．voloz autem volûtatis quem oe mozte habuit fuit merito itus zpzonobis fatiffactonus．vnde in folavolütrte chziffi beata cuin fummo gaudio fuit oolo：：ficut in illa fola cumpzemio fuit mes ritum．Seciudum patet：quia oe pafione qua yos luntas naturalis oolebat tane oe malo pzopzio oeliberatiua gaudebat tana 0 oe bono communi． IEEt fciendum $\dot{p}$ non oiuerfis actibus erantoo loz itaturalis rgaudum סeliberatiuun：qua funt Diuerfarum rationumifta：ficuteft gaudium oe ococt creatura que fimul flant ：fed vio actu crat ģaudiū De paftiōe vt redēptiua be eadē ooloz २tafflictua，quō suté fimul vtrumig poteratap prebendicum zoc fit fimul intelligereactu plu＝ ra fozmaliter：$q u i a$ intelligere plura materialiter que funt vnum fozmaliter ent poffibile：et parir ra＝ tione vnum ot plura fomaiterimponibile．邓刀is cendum $q$ inteligere plura in comparationead vnum eff intelligere ea pt vnî．vnde fine cópara＝ tiontead electionem ouo pomunt fmul considera ri：ita ptiudicctur vinum rerpuēdum／alterum eli gendume et codem actu electionis pnum recpus＝ furet siterum eligitur，multo magis in compas ratione ad onam paffionem ouo potuerunt confi derariffesratio bonit et mali：yt fcomp vnum pia amaretur／et fcem alterum odiretur． TQ uantumad tertium feiendump illi oc paz＝ ma opinione qui oicunt $\phi$ in chanto non fuit $00=$ 102 frimanimam intellectiuaumrefpondet od ar gumentain côtrarium leuiter．［I Zd illud enim quod bicitur oe colligantia oiccidum $\phi$ bent cō cludit $\phi$ fic fuiffetex parte nature fibi relicte．til propofito aute ipfa natura amme itellecture chzi Iti fuit preoccupara gaudio tanto $x$ omnino pati non porutr ferm intellectiuam ：bbicrat plentu： do gaudi．TE Z daliud，oe peccato ade $q$ in fupe riozi tatione fuit oicendum $\varphi$ nonfemper opoz＝ tet $\Phi$ fatiffactio fiat in eadem parte in qua alius beliquit z maxime quiali9 \｛atiffacit peo：pecat．
t．เij．

20pinto：

enim homoin intcriozibus／et fatiffacit per exte：

Zat pies sí oppo．

2d fe8in．

Zadtertiu
pinio
4．heco：cit op praria 6mfusx srcellen＝ $t 198$ pint binatitu＝ te elieftil

3.2 atio
rioza．© Ad pzimum principale $\begin{gathered}\text { Btum ad aliam }\end{gathered}$ parterir vicendum $\phi$ verumeft $q$ noneffet eque beatus／$\sqrt{1}$ oolozaduenees oiminueret aliquid oe beatifudine：inpiopofito autem non biminuit． IL Ad aliud oe hugone olcedum $x$ pzo nobis eft quiponinus $Q$ in fuperiozi ratione non fuit $00=$ los per fe：z hec pidet effe intentio zugonis．Jel aliter dici poteft $x$ non fuit doloz oifturbang fed folum tangeng．［LZ 2 aliud oicendum oe contra rietare／Dicüt aliqui $x$ ooloz 2 gaudium funt fem per contrariarefpectu quozumeunqs accipiātur： et lpoc piobant fic per rationé ariftotelis qi in pre dicamentig．ca，oc कtitate facit tale argumentuí si parunm z magilum funt contraria tunc fequi fur cum idem refpectuonius pófit efle paruum：z refpectualterius magnū／$\varphi$ in codẽ effent côtra： riaftur femeli fed tlud argumentünō valet nift illa que fcom fe funt cōtraris in quozūcunq rela tione effent contrarta；quare eadem ratione fio oo lozet gauđius ab folute fumpta funt côtraria per rclatsonem ad quodcunç femper erunt cōtraria ficut philorophus concludit $q$ fi magnú z paruū fcsinfe effeni contraria per comparationem etia gdalia effent contraria：© 3 tem hoc idem pro＝ batur per zinbioftum oe incarisationeverbi／qui Dicit $\boldsymbol{s}^{\text {o }}$ oifparitas outug non facit oifparitaténa sure．ef hoc igituriftud accipitur 9 videcungios tus fulinon mutat 0atu naturam．igitur fioolos et gaudiū funt fobm fe contraria vndecungs oziā
 betur de prasc 9 gaudium quod habuit to vroie temperauit oolozem quem babuit oe fara matre fua moitua：z tamé certum efte ooloz ifte z gau＝ diums fuerunt oealio zalto．II 侯tideo oicit zee opinto amplius in refpōdendoad koc $\Phi$ credunt oeum polfe facere in aliquo fimul zfemel efle cō＝ traria foom fuas ercellentias／ficuteft in cospo＝ ribus oảnatozus fumma caltdieas，et fumma fris giditas z hot videtur oicere vas glofa fup illud 4Batthei．8． 3 bi erif fietug $z$ fridoz oentium．es ctuăpna glofa 5 ap． 17 ．［ $\mathfrak{y}$ tē hoc patct ratione fic／forma babens cōtrarietatem ouo facit vnum fes $q$ yualificat fubicctum et allud quod expellit oppofitum．qualificare autem．fubiectumzerpel； lere oppofitum funt ouo in foimaipia．igitur po＝ teit oeus influere pt qualificet fubiectum nonit fluedo vt expellat oppofitunt ex quoeft alud＇er peliere oppolitum a qualificare fubiectum：ficus videmus wa parte cosposis funt ouo：prime eft quod babet extenfonem：et aliud ef qo expelife aliud cespus：potelt deus infueread hoc 9 cos＝ pus babeateftenfionemet nō unfluere ad hoc $\$$ expellat aliud cospus：ficut qū faciet cospus glo riofum effe fimul cum nongloziofo：quare teft effe fozma qualificans fubiectum z non expet lens oppolitum／requitur s ouo cōtrarta pontunt cife in codem．TZ 3 tē contraria poflunt effe fimul in altquo citra fuas ercellentias ficutevidetht oi：
 ne．et pater etian in exemplo cü er aqua fit ignis ibs em̄nghis impzimit aque caliditatem fantem figut cum frigiditate aque．ex hoc ficarguitur fis gradus caliditatis poteft fare cum aliquo gras du frigiditatis ．igitur ©Btum eft er parte fpectes celiditetis non repugnat nec implicat contradis
ctionem $p$ fis fimul cum frigiditate ：als firepu： ginaret cum in tall gradu faluetur natura fpectifo ca feur ratio caliditatis ：talis gradus non poftit fimul effe cumaliquo gradu frigidtratis：ita call ditas in fummo poterit effe cü frigiditate in furn mo fine implicatione contrarietatis．nō e而plus calidum in fummo ercludit frigidum in fummo ©faciat gradus aliquis caliditatis aliquem gra dum frigiditatis／nec maiozem habent repugnis tiam：imo fcóm pzopoztionem habentequalēres pugnantiam／$\sqrt{1}$ babent repugnantiamimo fc＇sm propostionem．ficut eff calidum in fummo inclu＝ dit nö frigidus in fummo：fic calidum in taligris
 tem minozis piedtcte rationis fuit adductagus ctozitas cómentatozis．3．celi $z$ mun．cōmēto． 67 vbi oocet quô elementamanẽt in misto fmiuag qualitateg que funt contrarie citra fuas ercellen stas． $\mathfrak{Y} d$ ē oicit． 4 ，celi z mun．cōmẽto． 26.3 dens oicit．2．oe generatiō fug illud oe elemetis afit． T3tem pbatur cadem minoz per rationems fe．若um er aqua fitignis／aut qñ ignis pzimoimpzi mit caliditate fuam in aqua cozrumpitur tota fri giditas aque $\%$ noug forma totaliter inducit／aut remanet aliqua pars frigiditalis que pfuerit cü caliditate impıeffa abignc．pzimum fare non po teft fos $\varphi$ tota frigiditas in \＄maipzellione ignis cozrumperetur：quia tūc fosma fubftantialis af corrumperctur $\mathfrak{f i}$ fua ppzia pafioo fes frigiditas sotaliter tollerctur：ergo opoztet ogre fecundum fes $x$ frigiditas ftet cü caliditate ab igne pimo impzeita：z fie probataeft minoz：r fequiturp con fequent conclufto．© Ites fuppono psimo o ofs potelt facere oinne tilud quod nō includit côtra： dictionem．Sc 60 fuppono $x$ contradictio elt re $=$
 ditto negata que pai＇fuit affirmata．T＇ertio fup＝ pono 9 in materia eft alia zalia potentia ad alif formaraccidetrale fe m fpecie．If elt alta zalia po tētia ad alia foumā fubftantialĕ fpecificả．Tlloec tertia fuppofitiopbaf pimo pauctozitate comé tatozig．I2．metaplifice，qui oicit $\frac{2}{}$ numer9 potwe siarum $\begin{gathered}\text { fc } \\ \text { in numerum fozmará feu fpecierum }\end{gathered}$
 o polfe egrotare éalit polfe ficut finitas eft alis ab egritudie．Sejo pzobatur p rationem：qī eff eft aliquid perfectum y vnam rationem，fosmale vel g vnam fosmam fém vnam potentià adhue eftin porẽtiaad aliam．Eremplum cumatiquid eft actu calidum adkuc eft in potenta frigidum： quare aliaeft potentia ad frigiditatem os ad cas liditatein．vide vna fit pfecta salia maneat imp fecta．［1］is fuppofit\} arguif fc. Rórariá vnii quod ineft fubieciónō ine t ei p eadem fue ferm candépotensiă fcom qua ineftaliud ：vt putaial： bum nō ineft peandem poten ifamp qua ineft ns grit：fed ad hoc $q$ aliqua fint cōtradicrozis opoza tet $q$ infint cide ferm idẼ：quare non albü fm q $\$$ includif in nigro qdelt cōtrartíalbo zalbum oi cta oecodim fiue refpectu elufdé obiecti nō fune contradictozia；quia non infuns per eandem pote slam．Cum igutur pt videtur aliud nō oblket quis cōtraria poliunt effe in eodem fubiecto nifi cōrra dictio implicita in cōrrarỉs．non ē̄̆ potelt ocus facere ouo contradiciozia effe in codes．et hoc $\theta$ probatum cithon obitat qs vBum contradict on
rum febm qd includit in altero contrarto ns op ponitur cotradictozic altert contradictozionum： licet abfolute fumptã opponatur cōtradictozie． exemplū／nōalbă abfolute fumptínm $x$ includi tur inigro nō oppont atradictozicalbo：q̆re zc． I 3 tem oftendo $\Phi$ ficontraria nô ponunt fimul clie：＇qzad hoc fequitur côtradictozta fiteê in eo＝ dein．$q$ ettáa pontdo fozinas oifparatas in eodes effe adhuc requit cötradictozia effe fimul in eodẽ
 rum fimul incodé nō fequif pofitio contradicto： riou：$q 2$ vt fic nō funt ptradiciozta eod ins erit oi cerc $\boldsymbol{x}$ ad oppōem prrariozáicodê nō fequif po： fitto contradictozioyt；qz vt fic nō funt ptradicto ria：qū fumpta abfolute funt côtradictozia ：fed non ppreralıud neggt ptraria in eode nifi qzad hoc fequif politio côrradictoziop，quare ac． 18 ：0 batio matozis eft p toc：qzicadēaia funt mufica $z$ grämatica $\mathfrak{q}$ fut forme oifparate：$\tau$ peter hoc mu fica rnon mulica opponunt prradictozic．（TIE hoc fic arguif／aut oe gramatica geft inaiavbiê mufica patcat mufica aut nō mufica fm $x$ oppo＝ nif cotradictoze mufice／non eft oare medium q2 funt contradictozta，noneft autem oicere $\Phi$ pie＝ dicatur inufica：quta grammatica noneft mufica ergo opoztet Diceres predicetur ton mufica हm $q$ opponitur contradictozte mufice：ce per cōfe＝ quens fequitur $\varphi$ in eadem anma funt contradi ctozia fcs mufica et non nufica ingituj bicitur oe srämptica／que ettam eft in eademanuma．© $5 i$ autcui otcatur $x$ nô mulica non oppontur cōtra dicto：tc mufice que eft in anima inģtum orcitur oe grammatica qute eft in eademanma．codē mo do oico ef parte ifta $q$ nō calidum fctim quod oi citur de frisido non opponitur cötradictozie ca， Itdo in eodem，fublecto fiue refpectueiufdes fub＝ iecti：et ita finc oi iplicatione contradietiōis tde fimulet feimel poterit effe fumine calidum t fum nue frigıdum．Y deo tādem oicif $\dot{\phi}$ oeus pōt face recêtraris fimul in cod effe：t cur fozte iã factus eft in oänatis．Lörahoctamen videf effe rabi＝ mopfeg．c．4．4．vbi oicit $x$ couiunctio contrartot in eodé fubiceto eft pnu oe mpoffibiltb9qo crea＝ 80 \｛10 poteff facere．ficut nopl poteft facere cou uer fionem fubfātic in sccidens／nececōuerfo：i enus mergt ibtmulta ipofibilia．IT TRefpondeturad boc $q$ negandugef actoz ille in bocq8 ipe oicit Weftimponibule creato 21 fubitantiā conuertere inaccideng／raccidens in fubftantia：$q 8$ tn certü
 libzo pdicamentos $q$ contrarta funt $\overline{\text { a }}$ theodem Jufíeptibili vicufint 1 of fimulinfunt．eft oicendus wluon eft oiffintio oppofitoz fed quedam oereri
 cit Zutcê．$q$ ad cōtraria fequunf contradictona 2Dicendü eft $\phi$ ad contraria nō requuntur ptradi
 gaturalem quimodo currit．et ideo quia noneft veruminozmaliter／oeus potelt hoc facere．是炬＝ plum inalio fesm osdinem naturalem quimodo currit／onums coipus expellitaliud：$z$ includit eō $^{\circ}$ tradictioncm $\varphi$ ouo cozpoza fint in eodem fcoin viam zriftorelig．Gi enims eft hoc cozpus in boc loco puta a．cum expellit aliud puta＇b，b．no elt in codem loco：et fict ibib．cum expellit a，a．non eft 8n iLO loco：et ita $\sqrt{1}$ ponat．a．etbin eodem loco
fequitarxa．eritin eodem loco rinonerit：fimili＝ ter $\tau$ b．Fm viảariftotelig．zaciplicat atradictio： né qa Gū ifta ptradictio feq̃é materialitnō forma liter：0e9 pōt faccre ouo coipa fimule $\begin{gathered}\text { fine iplica }\end{gathered}$ tione ptrad ictionis fiat fequeref fozmaliter oeq ton poffet inutare．Tzd cométatosé in pluribs locis oicit $\phi$ contraria non fat $\overline{11 m u l}$ oicendu3 $\phi$ loquitur fin curfî nature quem modo videm ${ }^{9}$ \％ ideo nō oz aliqué cogere $q$ idẽ biceret pe ouobs cozpozibus $x$ oe 9 nō ea facere poliet fimul effew I录d aliud ve vilatatiōe 9 coz nō pōt fimulioila
 Gitur per o olozē eft oicēdum $Q$ nōeft ad ppofitus Q2 Dilatatio cozdis reficit gaudium cozpozale ： propofito aute fuit gaudiã tpirituale in fuperioz poztione rations fiue redúdantiagd cozps et ad vires inferiozes．Alelaliter oici poteft g gaudiü et Doloz pomunt tripliciter fe babere $\eta$ ñ fimifunt ineodem ves vel qgaudiû excedat oolozem vel ecōuerfo vel polfunt fe babereq eālitatē．$\overline{1}$ paimo modo f．$q$ gaudiă excedat bolozē tuncerit folums otatatio et nulla cōftrictiovnū tin ool oz faciet $\Phi$ erit minos oilatatio $z$ finon cffet doloz effet may toz． 1 h atbolon fefcedit gaudiũ tüc folum erit plti ctio olatatio．fiautem fe babent per equalitatem tulnc oiftinguitur：qı aut tangant fecundum eafi dem partem aut fecundumatiam et aliam et aliz am．fi fim aliam et aliam partem tunc oico $x$ ivaz
 dern partem tunc dico os nec oilitabitur nec con＝ fringetur．hoc piobatur per fimile $q$ oicit cōme tatoz in propofitioneprobleu． 34 ，qifi poneretur ferrum int ou 08 adamantes equaliter attraben＝ tes $x$ ferrum exiftens in acre non mouerequr nee cadet ficut oicit effe of cospoze machometi exi＝ flente inaere／fine aliquo fuppoztante／pzopter adanantes equaliter attrabenteg，II zd aliud oc ariftotele． 7 ．etificounm 9 oelectatio expellit trificiam oicendume fis non eft ad pzopofitū． 10 quitur enimgd litterambe oelectatione cozpona li que eft bona of do $^{\text {ad terminum aliquem etnon }}$ loquitur be belectatione firituali oe qua nobis eft fermo modo．vnde oelectatio cozpozalis oe ci bo non folum expellit trifticiam oppofitam oe ef bo fed etiam expellit trifticiam contingentem：qz poteft expcllere triftictam oe potu．＊ifl aliter po teft oiciq oictum philofophi babs veritatem，qfis paturaltter abunapotëtia fit redundantia in alta in ppofito autem．fin chziffo oifpenfatuenō fuit redundantia gaudiigd vires aliag：nec in cozpus nee trifticie ecoucrfo．IE Z aliud quod oicitide fr．ethicout．$q$ gaudium et trificia non fant fiml＇， \＄2icendum 9 illud bicit bubitatiue et non afferti ue．namipfeiden philofophus ix．ethicou．c，xiif． socet quō ides poreft fimulet femel trifariz gais dere，et ponit exemplum b bomovidez amicūtrí ftem oclectatur qz videtanicü／ztriftatur quiavi bit eum triftem．ITzd alid oe gloziofo et nöglo riofo．oicendum of fuppofito $Q$ boloz et gaudiutt non funt contraria：tû́ non eft finile；qi gloziofu et，non gloziofum funt côtradictozia．vel ad ming contraria fimplr．zideo non eft argumentu．fside cozpus non poteff effegloziofum z non gloziofus ergo ooloz 2 gaudius non ponunt effe fimul．${ }^{\text {mel }}$ aliter dicencirm onongloziofus poteftaccipier

b．ilí．

## 边 1

ctoze：zfic nö poflunteffe fimul．Zilio modopo teft fumt folû fong oicit naturam ipfan fine alis qua qualitate addita．et fic fimititer non pomunt fimulente：qz glozeofum dicit sliquã qualitatē vi tra naturaipráa．© Pertio mo poteft fumi pali qua qualitate ipzeffa pri naturecōtrariallí qua litatuquá oicit ghofum．zfic oicit opofunt finl effe：nec plus repugnāt gloziofum z nö gloziofus ficaccepta／$\ddot{\mathrm{B}}$ faciāt calıdū z frıgidup．© $\subseteq$ ult $:$ nendo autèn cómuné opinioné fciltect $\varphi$ contra ria formaliter et ppzic sictaficut funt albü $\mathfrak{n} \mathrm{n}_{3}$ grus／calidum $\tau$ frigidum／nulla virtute poniunt е巨̄ fimul：et $\psi$ eft cötradicto poteff refponderiad
 funt fimul cōtraria nec ferm fuas cxcellētiag nee kimgradus remiffos： q z caloz 2 frigus non fimul funt in cozpoab ${ }^{9}$ dainator：fed forte fimulagit in cozpozailla／z de ptrags fimul caufaf vilicus boz loz in dãnatis inaioz $\overline{\mathrm{B}}$ De quolibet per fe：qz licet 2traria fimulagētia inë̂t tuin hmōicaufent quali catem mediā remiflam：tō iṇ̆̈̆tum cōuentūt caus fant qualitatem magis intēram．ficut albunz zni grum in congregando et difgregão côtrdíane et ideo vific mouētes vifum no bifgregāt $z$ cons gregãt：fim quoddă mediui inter verüqs zmagis remuffum caufant．fed in caufando vifionē conue niunt－vel fpeciê：z fic caurant vmeá fpeciẽ z vifio nē magis intēfam $\overline{\text { ®ै }}$ aliqo $p$ fe faceret：ppter q̧ tupta fe pofita magis vident $a$ P fe feozfum pori ta．fic auté eft in calido z frigtdo infern：$q$ z inani mabus vel cozpozibnō caurant tales qualitates cōtrarias／necaliquā medıā inter iftas：qz illa efs $<$ fes remifioz：qz fic contrariañ：fed caufant bolos remin quo conueniunt：ct D côfequẽs intenfione quis virt ${ }^{\circ}$ pnita fortio efl．zad glofulas $2 l l a s$ oi cendü $\varphi$ iffa ptraria funt ibl effectiue nô fublecti ue virtualiter nō fozmaliter：ficut clemēta reoy qualitates cōtrarie fuit in mixto．［ZZd fecūdü oicendum $q$ non filt feexpellunt contrarta fubie ceis／z cozpa a locis qz vnü cozpus expelit alte： rum effectiue zimpingēdo，סeus autê pôt îpedite effectūcaufe efficiêtis：fed vnū contrarium expel litalud fozmaliter nō effectiue．effectū autē cau
 infoumet．IL 态d tertií oicendum $\varphi$ côcedéda ef maioz：q2equaliter eft imponitile etraria fozma liter elfe fimul ingradibsintefis et remufig： $\mathfrak{f y}$ mi noz eff falfa．Z્，dauctozitates negāde funt：pel er ponēde vt $p_{i}{ }^{9} \varphi$ nō funt in mixto fozmaliter red virtute：nec in fe fed in fwoeffectu medio．TI Zd rationē oicendñ $\varphi$ ad pzimāimpzeffionē calidita tis in aqua tota frigiditas eima corrumpif：qz： $\bar{p}=$ mo paulatim frigiditas remittif quoufos vitiing gradus frigiditatis expellitur：z tuncpzim9gra＝ dus caliditatis inducitur $z$ non ante．a fic nun $\%$ funt in aqua fimul caliditag $z$ frigiditas．Qonioi cif $q$ nō faret fozms fubitātialigaque fi fuapzo pzia quailtas ex toto coirũperee．ฤDicēdū $q$ imo：
 ditas：$\tau$ tinadhuc eft ibi forma aque．II zd quar sum orcendum oe fuppofitionibus côcedant ō̄s pieter illam qua oicit $\Phi$ in materia eft alia zala potentisad formas accidentales／et ad fozmas fubftantales fpecificas，in fundamẽto enim nas： ture nichileft bifinctī，जnde，impomibile efto
in effentia materie ante aduentū foime fubftrtic lis：ficalietas realis inter effentiā materie $z$ iftā potentiam que oicitur potentia materie：qz mate ria fubftātificatur p poffe：et p confequés imp of＝ fibile eft $q$ fitalletas realis inter potétiasad ois uerfag foimas fubftantiales velaccidentales：qz materiaeft pna realiter nōalia $z$ alia：et quevni $z$ eiden funt eadem inter fe funteadem zad aucto＝ ritatem cōmêtatozis negãda eft：pel exponenda oenūero rationis nō reali：ficut z＇poteftas rato nalis via re exiffens eft ad oppofita agēda：z po tentia actiua pmuarfalia celteft ad plura re agē $=$ da：fed multiplicatur ratione हin illa，fic potenta materie pmeeft vna re plureg ratione $\frac{10}{}$ ph pluralq tatem reale fozmarũ ad quas eft．II Zd auctozis tatem philorophi oicendut $q$ poffe labozare $z$ fa
nare putincludit vtrüqs：fes zpotentiam zactü nare putincludit vtrüs：ics z potentiam zactä ficeftaliud zaliud：fed putercludit aetuz／ficeft
idem．©el oicendump potentia agendi ct teit piendio ouerfa oiffert abactueft pua re refipectu ouncron：fed potétla cifendı eft idē cū actu．vnde eft ofuerfa refpectu diuerfoұ actuã．ficut oicims $\$$ bomo in actu eft：ille qui pius erat in potentia zc．ficut oifferūt effe hominé et effe afing in actu： fic oiffer unt effe in potétia：fed materia queft in po tentia ad fozma hois zaniul eft vna fin effentias potē̄le．©ZZ tētia potelt effe pfecta fin vnū modũ：zimperfe＝ cta fimaliú．eft igif imediata ptetia receptiua cas lidi et frigidi no fubftâtia ff fupficieg．©eñ in hos Itla pfecrata remanet frigiditas ficut figura $z$ co unfimus pnauseret in fubitantia nuda：fed grads riozem fim magis：qz nichile ef in potentia pites fum：et iftigradus non oifferūt reipa：fuperficies elt in potentia ad illa．fitigitur fuperficies fit cali da reimife non eft potentia perfecta fin altquern modum：fed fi fit calida in fummo gradu tuncert perfecta ferm quid：efin potentia ad caloze：fed remane：imperfecta fobm quid eftad frisiditgte
 beret perfectifinnum caloiem iamifibile．（C tatio id fozmam dicendum $\varphi$ fí potêtia oicatur ratio immediate refpectiua fic femper contraria bunit per eandemz feòm candêp petentiam：ficut pabituset pziuatio：quia vine eft piuatio alteris fiautem potentia dicatur difpofitio oeterminäs ficeft aliaz alia potentia fcöm quam cōtraria in． funt：et tam in fozmis fubftatialibus $\overline{\mathfrak{q}}$ acciden： talibus．et fic intelligitur illud．2．De aia．et ppzig act ${ }^{9}$ fit in pma potétia．ficeñ ferin ducrfas com mixtiones pzimarũ qualitatum in mitio caufan tur ourre qualitates recüde：Puta albedo vel ni gredo／Ducedoet amarunl．rific oealüs qualitatí ous recundis．© 翏d quintum dicendum＇$x$ equa inter contridicint in abftracto vnam fozmam off parata effe alia：ptpura gtitatci effe qualitaterm
 fed inconcreto qinagis oifat vt pote contrarie： vel muficíctio grămaticĩ ficut vel calidī̃ effe frigiduitici ficut albüeffe nigrum
contradiction
pintio includat contradictionein vnū cōtrartozā qò includit foz máliter piuationé alterius uncodé．éofequeng côtradictio eft contraria fimul efte．©I 3 tem quig glbiuseft qo eft nigroimpmixtius．Dato $Q$ etra

28．3．

脑zimum，

1，opinio

## certif

riaeffent fa fed curfu nature fed oés etiam．fecus autemeft oe fosmig oıfparatıs：qz mufica intēfa i codẽ fub＝ tecto cōpatif grāmattcã intenfam ino qṇ̃ vna fciētıa oifponit ad aliā zlup ad jpeciê．vide cum pziuaf fic negatio in fubiecto apto nato cōtradi ctio eft ouo cōtraria efte 反imuli codé fubiecto cü จnũ fit pituatio alteriug．nö fic autē eft oe formig oíparatis quarū vna non eft pziuat to alteri？：fed
 fozma fit negatio altcriug effentialiter et biffinis tiue：non tamen materialiter a fubiectiue nificon traria fozmaliter，zadarguméta patet fulutio ex
08.3.
oictis． lectupis．ergo non habuit iudicuñ rationis nce renfuge et tí babuit vtruings oolozem．ergo rc．
（1 Jetem patet oeaciu gaudendi quia oeclara＝ ${ }^{4}$ a 6 concupifcentie cosrumpit eftumationem pzu＝ dentie．vin declaratio venenozuin fmphüz fic ab fozbet $\begin{aligned} \\ \text { timpolfibite fit aliquid tunc intelligete fs }\end{aligned}$ in xpo fuit marime declaratio ：乌 cĩ hoc no fetit appzehenfio If $\mathbb{R}$ oncra．qz nö eft mot ${ }^{\text {gine }}$ ppzio mouere fed bonũ z malum appzebē ra mouẽt appe titum coniunctüappachenfioni ad oolozem rgau dium．ergo fine boiú appzehentione noneft aliqd回ueftio tertia．
LErtio queriturotrum in aia Fpiana potuit effe actus $00=$ lendi velgaudendifine actu cognofcendifibicozrépöde teziEt videE $\varphi$ fic．q2 babun dans trifticia abrozbetiudt＝
 habundantiā trifticia abfozs beatur：fed in rpo fuit maxi＝ mus oolor fenfitiuns zitel＝ iftosum．CTRerponflo．Due opiniones pleabiles funt．verum get ${ }^{9}$ amảdi poffit effe finc acru cogno
 cunt quidă $q$ fic：qz deus pōt facere illud qo non implicat contradictione：fed iftud elt binoi gize．
 et effe abfolutis fine contradıctioe pomunt cé fine inuicem．qñi ef̃ vnuz eft totacffentia alterıusvel pars aut caufa foumalis fue effentie aut oe effe al terius tunc costradictio eft vnūeffe fine alio：pt bo mine finchumanitate vel aia vel cospoze：aut ina teriam fine forma：aut patrē fiue filio：fed qii nul＝ lug bozum eft：runceft contradictio qeft pniug et eiurdem．Si cūi exiftit tota effentia zexıfētia ali cuiug $\tau$ non exiftit cilentia r exiftêtia alteris hoc non eft iftud effe r non effe：fed iftud efferillud nō cffe．fic autemin bic：qi volitio z inteflectio funt ouo abfoluta ls confcquant ea relationes r p cōfe quēs oifferunt vtrog modo：qzetıa fubiecto p 20 ； ximo．ergo rc．Theceff fimile oc creatura qoiffert a deo $v$ troqs móz til non videt effe fine eo z fine répectu ad ipfum：qi ls creatura no polfite fie fine apiitudiali repectu ad ocũ．pöt tn effe fille getua li：vel＇fi non pör boc eft qu efferelationis ides eft cū clfe accident： $\mathfrak{q k}$ quordä：fed pimumpidetur vertus．© Gecüdo fupplendo rationé factam fie omnis actus abfolutus poteftefre fine illo oiftin cto effectcitentia a quo no oopēdet ficuta caufa q2 nulla res ocpendet nifia futs caufis vñ cāpol̆ ta fequitur effectus cü elio circûferipto p qd＇etiz


## Tettia fio．krvo．

quia＇creatura oependet a oco ficuta caufan effé et conferuari $z$ caufata $x$ finc ea nulla caufa fuffi＝ citad caufandum vel conferuandū fuū caufatus ct ideocreatura nō poteftefie fine oeo：fed oe ${ }^{9}$ po $=$ teft faccre $q$ volitio nō fit caufata ab intellecciōe qz pöt fupplere vicẽ caufeeffictentig finalis ex $\bar{e}=$ plarıs：quas babitudieg folas pōt babere cogni
 fupplere vicé caule nifile habeat ot caufa：fed ob＝ iectū cognitũ fe hz vt obiectü．ergonon poteftvo luntatein mouere mis ipre fit cognitus z volitus ซicendú 9 non opz：q2poluntas nō cognofcit ob tectū：fed intellectus caque fibi pzefentat ad qo non opoitet $x$ intellectus prenjang fit cognitus vel volitus．© tellectus cognofeitlunonfit conlunctus fed effe ficut intellectus coniunct ${ }^{9}$ nichilomuns ad eits repzefentationé ita fequit volitio ficut ad repze＝ fentationé intellectus：qz ficut voluntas non pōt fieri nifi in obicctū fibi repzefentatū q cogntionē fic nec intellectug nifi is obiectuin repzefentatus q fpeciē：fed beus poteft fupplerevicē fpeciei no fo lum in faciendo fe viderisimmo etiam in faciēdo aliavideri：qz 6 m oẽs ad mitusvirtute ouina oe us polfet facere vel impzinere cognitionê cutut＝ cung fine fpecte．ergo volitiones fui ralteri9 pöt impzumerc fine cognitione alia repiefentante． T分ertio：q2 non inn＇fubeft oco appetitus co＝ gnitiuus ô naturalis cū z ip̄e fit quedam natura a oeo．In igit appetitus naturalis fequaf cogni＝ tionem dei feparata a moueatur in finem certus $z$ oeterminatuina deo fine cognitione coniticta．$\frac{8}{5}$ lsin hocexcedat appetitus cognitiuns w nat＇elt oirigia cognitione coniuncta：non tī in boc oif＝ ferret ab alio quits cuius fcripta cognitiôe coniū＝ cta poffit mou．ni in bonă．©um eñ voluntas per eflentiā fit aptitudinaliter tendens in bonü op pos fit reduci in actũ tendere a creatura z non a crea＝ toze folo eft mirabile：q2ille quieftactus purus $a$ pfectifiom ${ }^{9}$ oēm potentiā p fe folum pot recucere in actum．（1）uarto：$q$ z cū obiectī volūtatis fís bonū cogntū fosmatius z pzincipalius eft in eis obiecto bonitas plus appetitur $\ddot{A}$ elus cognitioifed port effe appe titus eus qub no eft bonãactu to fe／etià pnatus ram ficut appeto cras balneum $x$ cus nonfit eris actu in fe p cōfequēs non bonum in fe $\tau$ til ipfur eit oefideratum in feig：tur eft deflderius eius quod eft toin bonū ergo multomagis ei9quod eft nō co gnitum．Sed ifta ratio noin multum valet qzillud ljfit non bonumi f nunc：erit tñ quid bonum：tūe oefiderarur auté $\mathfrak{p}$ tunc non $p$ nunc．$\tau$ fi pltertus etiam otcatur $\varphi$ vellé ettā balneū nunc quādo nō balneozr fic noneft bonū bicẽdū $q$ ego vellē bal neari nunc volendocffe balneū $x$ feffet：effet bo num．appetitur autẽ elfe z non appetitur non effe et fic adbuc eft bonum ：fed $Q$ terminat appentitu． （IDuinto：qi plus oependet motus a termino Ö actus ab oblecto： q 2 ifte eft intrinfecus motui côiûctus fubtecto z eifentigliter（ 0 t quidã oicūr） obiectū aüt eft oiftnctũ etrai a fubiecto $\tau$ ipfa co＝ gnitio a velitione：fed oeus poteft facere moturs fine termino extrinfecozintrinfeco ficut poffet fa cere motum vitume fphere localem quinō habe＝ ret terminum ex trinfecum qui eft locug deficien＝ se fuperficie cozpozis continentis：nec intrinfecü l． $\boldsymbol{V}^{\circ}$

4：opinto
quith øbip cōfequég qz vbicft circîfcriptfo coz pozis a circumicriptione loci pzocedens que ibi noneftergo zc．If EEt otcútaliqui $\varphi$ ibiefter pbi fine loco：qu ilta ocferiptio vbieft caufalis nō fozs malis：fed iftud nors valct：qz non videtur habere pbillud qo nen eftalicubi fed nurö́n ficut eft vlti ma fupfictes vitime fphere cia etiam oicif circü＝ feriptio a circûfcripsione pcedés non poteft no＝ tarirealis efficiētia cum illa re no oifferant：zq4 imedigtū pzincipiū actionis cuiulibet realis no potef effe locus nec aliqua $\mathfrak{q}$ titas nifi mediante qual：tate．fi Sexto；qz oicunt gliqut $\psi$ bes nô po teff facerevifioné fine obiecto vt eft terminatiuus
 Q non polfit facere volitionê fine bono cognito $Q$ eft fuỉ obiectü vt eft terminatiuũ nō motiuum． Uf fōrra．qz naturaliter res pofita retro videtur कhoc $q$ eius fpecies relucet in fpeculo：quia ergo res retro polita nom poterat tviderifine feculo． hocert $q 2$ no poterat repzefentari nec $p$ re nec per gliud tin aüt videre eft rem quon eft ante fs retro ficut illā quo eft piins fed abrens fig res abfês pôt repzefïtari oculo ficut fantafie stips ita poltet vi deri ficut fantafiari pofet aūt oeus facere fpecie vinibilē in aerer $\ddagger$ confequens in oculy etia vifibi il abfente vei non exiftente fient et iucem in aere fine fole cus non plus opendeat fpecies a coloze范lux aeris a piefentia fue caufe．ergo poffet oes facere videri colosem abrentein z pari rōne ama＝ ti bonú non cognitum ab amante．F zalia eft opi no contraria a communis：qz Boc ef imponibile quod trabunterverbis Zuguftini．Fnuifa bilige tc poflumus：incognita nequä̈，ad quod vicere inf $\boldsymbol{x}$ verū eft fim curfum nature．IT Secūdo fic quia in hoc differe appetitug cognitiuus a nō co＝ Gnituo：q？ifte fequitur cognitione coniunctam： $\therefore$ illc feparatam．fi ergo fit appetere cogilitiuũ fine cognitione coniuncta erfola cognitione oei repa Lrata appetcre illud erit cognitiuum et non cogni tıum．IT Refpondeo，thon fequitur：quia ficut oicimus $\varphi$ accidentis effe eft in effe $\operatorname{mm}$ aptitudi＝ nein z nonactū nifi quo ad curfum nature ppter quod quande accidens fubfiftit mirscufore nō fe quitur $\psi$ fit acaidens z fon accidens：itia etiam $\phi$
appetitug cognitiuls fequatur cognitionem cois appetitug cognitiuns fequatur sognitionem cors
iunctā finaptitudine eft effentiale nec fine hoe effe poteft：fed quod fequitur finactum eft effens tiale $\tau$ fim commune curfus nature ppaietas pñs fed fupernaturaliter aliter potef fieri．TI Tertio fic：$q$ ？fivolutas poliet velle intellectuno cognos fcente：part etià rōe poffet ôdıre $\varphi$ intellectus iu＝ dicat efte ad amadumz ecounerfo：red boceft ims poffibile：quiatunc refpuerct bonum fub ratione bont：$z$ eligcret malun fub ratione mali quod eff impofibile：$q$ b boc effet potentiam ferri nee in ob iectum fuum：$q$ i bonum cit obiectum fumm ad eli gendum：maluin ad refpuendum：et nonaliter． Zibaioz probetur per eremplũ：q2 ficut poteftoel le of fenfus non cognofeit pt bonum fpuale：fie po teft refpuere oclectabile fenfus $q$ ille appetit vel iudicat appetendu．© Ftem patet per rationem qu ia plus eft fupplere cognitionem totam 8 par tem eius． $\mathfrak{1}$ ergo oeus potelt fupplere aliá cogni＝ tionē mouēdo volūtatē ad totus cognitū ergoet partē，দic antem faceret mouēdovolūtatē contra

rem vho modo bonam alio modo mala．quăcúq conditionē iudicet pieeminere in illam ferturvos luntas． nicationem bond tan ${ }^{2}$ belectabile $z$ prequend ot fit nichil iudicans in honeftate eins tunc oeng frappleat alia parté $x$ ipfaeft magis fugienda $p=$ pter bona bonefti of prequendü ppter volitione voluntas ita fugiet eam fic．fi ratio hoe iudicare ergo rc．II Zld boepolfet oicip interpietatione maiozis $\varphi$ non＇fequaf fi beug pot mouere volun： tatē pzeteriudiciūrs̄nis oppter hoc．Rontra． necetian fimile eft oe voluntate rerpectu fenfus et ocipfarefpectumtellectus：qz renfug nôeft ppzi un motiuum ipfilus ppter qo non folū pter： $\mathfrak{l}_{3}$ cō tra moueri poteft，intellectus autē eft ppuit mos tiunm apperter intellectiut．onde et $\sqrt{2}$ miraculofe poteft moucri pieter tpm：non tamen contra їms quia voluntas cogi non poteft．©ogeref autem $f$ moueret orra tudiciū ronis $x$ ipa nata eft feq：fle gue fimouseref furfü．If za aliápbatione poifet oici $x$ voiūtas nô potelt moueri contra iudicius totate ervltimatum rōe：fed ptra iudicius ditiale： fed quando intellectug appiebendit vträg ratio nemer fugibilis et prequibilis et pzefert vnäals teriproea qualn piefert eft fimpliciter udicius雪解ionis pzoglia fin quid：fed quando ipfa appse马enditaltera t in pzo illaeft totale iudicium． TQuarto：quiaficut non poteft potentia fermi nift in obtectum．ita nee fpectalis potentia nec in fpeciale obiectü̆ qz ficut nō poteft ferri fenfus itn cöt in intelligibile：fed rolitin fenfibile．fle nec ta＝ lis fenfus nifi in talefenfibile ficut vifus non pós olug videre fonum f̈ fenfis fentire vle：fed obies ctum appetitus cognitiui ppaí̆ eft bonũ cogni＝ tum ab intellectu ficuta cognitius ppria ficut ob iectuin appetitus in cōi eft bonum．ergo ficut no poteft effe appetit ${ }^{\text {ablolute nifi boninec appere }}$ re cognitiuum nifi bonicognitl：ita yt ficut beus non poteft facere $q$ fenfus concupifat bonü $\mathfrak{p i =}$ rituale cognitum ab intellectu et nōa fenfu fic nō ponet facere $\varphi$ volütas vellet bonũ cognituif a bo $z$ nō ab itellectucoúūcto．Tezt oiç̉ fus pöt ferri nifi i oblectī ppsiific nec appetitus
 turfeom actum aliquando fecundum potentiam vel aptitudiné 2 qंdem vtrūq requiritur 63 curfī nature fed fedm miraculü fufficit altera．gerbi gratia obiectum fantafte eft fenfbile in communi fozmaliter et effentialiter $\%$ fecundumi actum vīi sec be9 poteft facere fantafiari aliud fed obiectū tum exteriug：qz fantarina eff inotus factuo a fen fu fecundum actifs fine huinfinodi poteft ó ${ }^{9}$ me facere fantafiarificut et intelligere non fantafla： tum $x$ tamen nö habet curfus nature：et fmiliter oeus non poteft facere $x$ appetitus fenfitinus fe＝ ratur in aliqd non fenfibile fed bene poteff facere $\Phi$ feraturin fenfatumactured tin intellectum $x$ etiaaccidit $p$ fit intellectum et filt rō poteft mos uere voluntatē ad aliqð bonû qo nōfit natü cires prefentarip intellectüaliquomodo fed bene fine hoc q8actueiprentef pillud．I puinto $\mathfrak{i l}$ vos Inntas pôt ferriin non cognitumabrens parita＝ tione in pfens：$z$ p confequeng oclectari ztriftari Hne cognitione actualiet pari ratione pot facere infentibilia delectariet triftari ；azfinichilalind

## CHertt

probibet es Delectari niff ocfect＇cognitiōig ergo cú oeus fine cognitione faciat Delectari i triftari cognitua pari rōne infenfibilia：nō obftante qca rent cogntiōe qd eft oino ipolfibile．TI 5303 m $\varphi$ nô fequif quia ls appet it＇cogntiuus lit natug fequt cognitionē．哌：tinaliqua res puter cognitio nem oifferēg in luatura ab appetitut naturati．etia qñactu nō fequit cognitionéex natura intrifete habet 9 fit natus delectarils non confequaf hoc actu nifi p cognitionē actu：is appetit＇naturalis non eft natus oclectari．ITSerto fic：qz volutag cogi nô pōt：cogerez autē li veliet non coznitus zc．$\ddagger$ b $20 b a t i o$ minozis：$q 2 \sqrt{6}$ graue moueatur nifi sminclinationem grauitatis coniuncteviolenta bitur：fed amota grauttate potelt moueri finevio
 intellectuiet ferref in non cognitus fupnaturale
 iuncta intellectui quē nataeft fequi videf violen tarl it in altquid feratur nifi fim ludiciû itellect

 cũdus imediat9．（In quocūqs alibı moueaf loca liter contra eiug unclinattonem mouet：qz mouet immediate et non mediāte alio motu vel actus is intelletus feq̃天volütas．potentia quidē potentiă： fed actusactum non potentiā．vnde moueri con： sra actuale iud．cium röns cifet bene violentart ficgraue manens graue furfum ferri：fed moueri fine actu intellectus nö．Gel poteft oici $\varphi$ graue manés graue non violentatur qī furfum mouee a caufa vniuerfalicui magis natus eft obedire $\dot{\tilde{B}}$ ppice incluationi．nec fimiliter voluntas cogit qūcũqs ct quôcüqsa deo moueat．IL Septimo qz nō potelt res fierifine eo $q$ elt oe röne fua：fed ob tectum cadit in oiffinitrone act9：z tale obiectum in oiffinitione talig act＇ficut appetere cognitiuif oiffinitur $\varphi_{\text {eft }}$ appetere boni cogniti．ergo nō po teft effe fine bono cognito．Bicendū $q$ nicht？pōt fierifine illo qd cadit in cius difinitione intrinfe ce et oirecte．ficut homo fine aia $z$ cospoze．red bit fine eo quod extriniece $z$ un obliquo ficut accidés fine fubiecto：q： $\mathbf{q}$ addttamentü tpfum offinitur： fic autẽoiffint oblectū actū．fiton eñ pōt vici＇क obiectä ít oe intrinfeco efle elicntie vel exiftétie ipfius actus ficut onum abfolutus eft oe effentia alterius ficut materia of fozma oceltentia c5po＝ fiti neceo modo quo dicimus vnum relatiuū efe oe intellectuet effe alterius ：quia act ${ }^{\text {ct }}$ obiectiI runt quedã abfoluta znō funt relatiua tim ene $f_{3}$ tm 6 moicinec fic $x$ répect ${ }^{9}$ ad obiectus fit ociei9 ellentia qi actualis refpectus qieft respera confe quituractī̃ intellect9 ficut relatio fuî fundamē＝ tum；fed aptitudinalis refpectug bene eft oe effe＝ sia ficut intelligedo $s$ ellentia eft apta nata feipa terminartad tale obiectü vnde non pötelie quis cerminief ad obiectū reale actu vel aptitudine：fs benepotelt effe o terminaf actuad obiectû actu： red effe rônis ficut non pōt efte vifug nift rei vife realiter：fed non ops $x$ resvifa in fe habeat effe ef fentiale．EEt fumbliter non pōt cife appetitus niff appetit ${ }^{9}$ 位 rōne bon ：fed nō ops q babeat boni tate realf et actuales in feqī Defideraf：fed fom $\varphi$ Tt natum babere：$z$ fimiliter nec $x$ actu cognofea eur fed $x$ fit natū cognofafic etiā pōt diciaptıtu wo ad antecedess effentialis fubitatie：q2 feipfore
cipitaccidens non s cadat refpectug medluspel
 rpo de feciali gratia nơ fuit abfosptumiudicia renfus nec intellectus oe iure cōi per confequeng et qu beatus．Tipiftinctio．$x v j$ ．
 Yrea oiftictionem becimam Tegtam querunt ouo．IT mo virum in ppo fuit neceff tas moziendi．IT Secūdode claritate tranfigurationis． ［ 0 U untum gd pzimüvide $\operatorname{tur} x$ in $x$ р̈ во̄ fuerit neceff tas moziendi：quia nichll vo luntarium eft necellariū：fed mosg rpififuit voluntaria：km illud．q\｛a．s3．igbla tuseft：qz ipfe voluit．et Damafce．Dicif lib．j．$\Phi$
 lütaria．ergomois rpinon fuit necefarta．
II 3 tem nichil neceffarium eft meritounim：fed mozs $x \bar{p}$ imarime fuit meritozia．ergo nô fuit ne ceffario moztuus．IT 7 tem necelfitas moziendi Eexpeccato 53 illud．e．iro．s．ILOzpus quidé p20 pter peceatum inoztuli eft necelitat’ mozeēdi iub iectum．©onfat autem $x$ in $x$ po non futtaliquod
 trariúarguitur：qz $\times$ ря allumpfit oẽs oefect＇na＝ turales r palliones indetractsbiles：pt oictü futt pitus：fed necelfitas moziendi eft oefectus natu ralis confequens totan naturam humanas caf om ne gifiablle naturaliter fit corrupabile eft ettam paftio indetractabilis cum non oeroget perfecti oni oinine et perfectioni gratie：ergo fpe aflums pfit necellitatem moziendi．IRefpudeo．oeifta queftione funt quattuoz opiniones．IT ibima，oi
 turaliter cozruptibilis in quocuqs fatu fue if ita
 eft ex pte aie pzo oinni ftatu eft naturatiter incoza ruptibilis：coparando tamen aiam ad cozpus hó habuit in fatu innocentte：rbabebit in fratu glo＝ rie ex aliquo oono fugaddito $x$ coipus eius non cozrumpatur．et quidem hoc oonum in fatuinno centie fult uftitia oziginglis ：et in fata glozie erit 00 impalibilitatss，rpg autem ex quo fuit homo fuit coz ruptibilis：z babuit cozzuptiois ra tionem intrinfeca et extrinfecam．©aufa autē tus trifeca alignaf et expte nature：q₹ rps fuit cõpo fitus ex materia $z$ fozma et ex pte oiuerfe ppos 3 tionis mixtionis clementozü．正 $x$ pte materie fic cui materis ftt in potētia ad alias fozinas femper machmat ad malūillius fozme fub quacfitetapz petiteffe fub alia fozma：r per cōfequēs fequit cos ruptto．ex parte aute diuerfe ppoztionis mixtio： nig elementozum qua requirit ipfa anima fenfitt ua que babetmultas virtutes ops $x$ in vno $02 g$ g no oominetur cslidurye inialio frigidum．ficpts $\Phi$ in oculo domineturaqua quare cú in vna pars te dominetur calidume eft in alio frigidus zvnum contrariú appzorımatü altericōtrario naturalr
 fuit caufa cozruptionis intrifeca erparte oiuerfe piopoztionis elementozin alia ralia gte．©au＝ fa autem extrinfeco alfignaízer pte côtinentig： puta aeris pgbentis frigiditatem $q$ quā impıni turin cospozealiqua paffo peregrina $\overline{\text { a }}$ eft caufa Cozzuptionis et cr parte almantigd qo pö necelli

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## zibi

Batur jpter conferustione vite，alimentüautems habet contrarieratē ad tp̄malitum fiuealendū．$z$ g jñs fcuit paffioné in ipfo alendo．ois autē pafz fio que contrario eft olfponit ad coaruptionem． igilur cú in xpo fuerint oés ifte caufe cozruptıo n：sxps fuilfer moztuus naturaliter loquendof nulla pallio fibillata fuilct：fed in fatu incêertue petim fuit caura moatis ficut remouens phibens q2 p tifticiam o3tginalem babuit homo po fe non mozi qua pdita 2 ab，ata p pctí icurrit homo ne cefitateminoatendi．i beceft intentio saiugufini pimplibzo ơe baptifino paruulozum cū oicit． nō peccallet adā nō erat inoziturº，fimuliter bec e intentio 解ugu． 2 ．de baptimo paruulow oe rpo Q fuifet inoatuus aliquando ctiam fintilla pena fibi inflicta fulfet．Zorcte eñ circa mediñ oirti $l i=$ bzt $q$ babuit filtudine carmig peti：$z$ quif iunc＝ nis occifue fuifet femo ip fo fene felite ad moz＝ tem venire potulifet naturat＇r loquendo nullo po fito parō circa 1 pium．I elerutainen vitra faien dum eft $Q$ \％phir fanctlloquintur oc mozte hois： red offerenter：q2 phil loupune oe moate p attribu tioncın ad aliā cäm ö̉ faciant fancti，reducunt eñ
 cām $\mathfrak{q}$ fe naturalē naturgliter loquenteg．Eancti to quiderunt vitra $q$ cosp ${ }^{9}$ cozruptibile oe fe $p$ aliqo oonă fupernaturale pferuari poterat a coz ruptione actuali ficut futt in fatu nature infitu＝ se in adam：ideo reducunt moitem in ins petñ：qo quidem abftulit oonū iufticic oziginalig $q$ 反imfe fuit plibitufum mortis tanğ in cām foluente p：
 caufe itaturalis r caufe q fefed folú caure remo＝ uētıa phibēg moztéfç ip̆ain oziginalé ufticiam．
 －immoztalitas eft oe quidditate bois：qua natura
$\stackrel{2}{2}$ teft ficru kimperaliquod oonu fuperadditüpo： ante peccatumet fine aliquo fuperaddito fim fe e moitalis et cosruptibilig ficut modo eft coiter in bominibus．IT Elide naturā humanā poffumus tripliciter coliliderare．＊ino modo inp purignas turatibus fine aliquo oono fuphaturalificut fuit inadamet tertio moda cum habitu viciofo ficut cōiter eit modo in hōibus omnibus．II 狢zimo modo confiderando naturam fic oico $x$ in $\mathrm{cbzi}=$ fo fuit $\tau$ nonaly̆s ouobus ：quia nec cốtraxit 02 í ginalecui oebebat moss nec babuit oona ouigi： nalis inficie quequidem remiouens futt mozes quafilgane ipam potentiam ad cozruptionem $\tau$ mostem ficut babult pimphomo：er idco olcitur क natura humana in chziffo $\mathfrak{F} t u \bar{c}$ vita ocitas relicta tamen fibific vt ageret que pzopzia fibi fuifene furfetaliquando cozruptar

Serũda odi．q．ēfeo ti．oi．pñti q．j． oefectnet inozte naturaliter fine inflectione alicus tus pene abextrinfeco irrogate fiue illare． 5 e cunda opinioeft $x$ verbū poteft cōparariad hūa nam nateram in pimo inftanti：z fic comparatur gd ıpan＇vtaliumendā zfic natura vt affumenda non babuit necelfitasem moziendi：quia verbum， potuit aflunerc naturäglozofam．IT Seculido poreft confiderari natura bumana rp̄i in fecüdo inftanti ve fes innocens rilue peccato：rfic nō ha buit caufam detnerto：iā mostis：r fic non babuit necefitatem mozendi．qi mozs non ineffet nobis aif pcceafferhomo：qz per iufticiam oifialē erat

## Biftinctiôig

homopotēs nō mosf．［T LCrtio pōt cōparari ver bumad naturā lumanam xpivt ef glozificata $\tau$
 fet mois fequuta mif per miraculum netēta fuif＝ ret gloiag／ne in coipus redundaret ：quia auma fruente deo cozpus eft impafibile ：反im cömunes leges oei．ideo in piimo：recundo．ztertio inftanti fuit immoztalis：fed in quarto inflanti fes cū fuit factump iniraculum $\psi$ beatitudo anme in cozpg non redundares：tunc $x p$ p habuit cozpus pamibi＝ leabintractextra ficut nos modo z p pй́s necem tatcin inoziendi．ivo oc confirmatur p boc qs fupsa iductum eft fecundo oe baptifmo paruulo： 10 tpg inon fuiffet occifus：fuifet tin fenio moztung． cēdum $q$ babuit cospus alcere fuperquod anima non habuit plenum oominium $r$ ideo ptes mate＝ tie furerūt naturaliter ：i fiebat in eo opperditio ci tūcopontuit $\varphi$ fimpliciter flueret natura $\tau \mathrm{p}$ cō fequens tädsm ocficerct vel $q$ ficret reftauratio z boc nō femp potuit vel potuiffet fieri perfecte nifi quima plenum habuiffet dominiū fup cozpus．fed quod non babuit plenū dominiũ cum femper fuit
 Î oicatur $q$ fuit optime cōplexionatus r melius cefle mozt．IT Dicédũic．ergo minus babuit ne： talẽ naturá partion gloziofam vel glozificatã fes
 et hoc miraculofe vt oictuseft．fequitur $\varphi$ potuit pati paltione talı que cōtinue moztē induceret：$q$ ？ omne paflum piefente actiuo fufficiente nceefa＝ rio patitur fibi oimiffun．©nde hinōineceflitate
 cetrinfeciab extrinfeco certum cft．Thtenab in cozrumpier psopter alimenk impuritatem potuit pter vegctatue oebilitatem．ins zobatio pzimicit
 alimento ipurion gñaf caro ipurioz．［T 3 tē̃ cíq alimentum fit purum：tamē ex cogencratur caro minus pura of fuit pzima．z per confequens ininus potelt fe feruare in toto et citius ocfluita
 oefeciffet fenio．©I 3 It em fecūda caura confirmat pzimam：ics pzopter oefectum vegetatiue qzom＝ neagens phificum patitur agēdo maxtmentioe relictum． 3 ．phificop．virtus autem vegetatiuact cospus in quod ezit erant fibioerelieta in quarto inftāti ve fupza oictûẽ．दु patıcbat：palfio aût abi三
 ita oebilitata $q$ nichit potuiliet cōuertere et $p$ co fequens ocfeciffet cospus eius．GI Ged videtur oubium veruin aliqua pars coipozis cius potuit

 oepofuit．cumergo totum corpus $z$ fingule para tes fint verbovnite videturg nulla potcft fuere ［I马 tem faliqua pars huxit opoztuit fiert reftas rattonem fed bec non poteft fierf fine nouo mira culo quia pars adueniens piis fuit nonvnita ver boet poft vnitur z non potuit fierifine nouo mi＝ raculo et per oei omnipotentam et fic fi fiebat cö tinue oeperditio et reftauratio fequitur $p$ fiebae houozum miraculozum continuatio qó videt in？ conueniens，$n$ on crgo potuit fieriocperditio．

## certil

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T wiccndū $x$ neceffe fuit glíquas partes oe coz poze xpi fluere．©uis ratio eft：qi ibi fuit actiuū ap prorimatum paliuo nec fuerunt impedimentavt oictí eft： 92 boc fuit naturale ficut in nofrig co：＝ poubur：z 42 fiebat oeperditio necefle fuit gliñs partes reftaurari vel tot 3 flueret：z ideo ficut na turalis erat oeperditio：itaet reftauratio．Trer tia opinio pcedit fic． 3 Illud quod vocatar cozrus ptio in omnibs generalitervocatur moss in viue tibus．Zillud ergo quod cft caufa corruptionis in omnibus generaliter eft caufa moxtig i viuētibs op：cialiteroicitur cōiter fic $\varphi$ neceffitas mozien di in hommibs eftanatura tā́f a caufa pfe．a pec cato autcm tanö a rcmouente phibeng．IT 1
 is quoun vnum eft natum agere in aliud cft oe na tura fua corruptibile； $\mathfrak{\text { red }}$ cospus bumanär omne coipus mixtum eft bmói：q2 mixtum eft ex eleme tis que nata funt mutuo fe contüpere g coip $^{9}$ h̨ manumi $z$ omne coapus mixtum eft ce natura fina cozruptibile．TTScundū occlaratur： 92 p oonus oniginalıs iufticie collate pimis parêtıbus pht＝ bebatur natural＇co：ruptio in cospose：$\left\{\begin{array}{l}5 \\ \text { illud } 00 \\ \end{array}\right.$ numlablatum eft per peccatū．̨̆ a pctô tanễ a re＝
 sutem tuozum fecundí concedif ab oibus：fo pri mum babet calünia piopter buo．行zimú eft：quia udemeft caufa coaruptionis in ommbus a montig inviuent：bus：quiacömunis cffectus habet com＝ munct caufam：fed effe cöpolitũ cx clemento nō eft caufa corruptionis un oibug $q$ q elementa funt coirupt bilia：que tin non ceclementig funt mixta ergo ctemixtumexelementis non eft perfe caus famostig in viuentibus．［ $\$$ ：em pore corrumpi et mozicet perfolam potentiam paffiuă ficut por： fe co：rumpere vil mostem inferre per fclam pote tiam actiuam．crgo ad hoc $q$ eliquid fit pernatu ram coaruptible non requiritur $\varphi$ babeat infe oi
 infe pincipium palfius quo poteff pati abextri reco corrumpente．S3tein que liter foreft vnum clementū in mixto agere thaliud ton patet： $\mathfrak{F}_{3}$ qz oc hoc o：ctum eft plenius．li．i．oi．xreideo dehoc ruperfedcaturad pzerens．EEf Dicendü \＆$q$ caufa perfe coaruptioilitatis in oibus eft pabere mate tiam que polit fubíci contrarictati potentarus
00． $9 \mathrm{bf}, \bar{s}_{0}$ qual tatum vt ibidem fuı occlaratum．Tロuă tum ad fecundum fciendū 9 triflexeft necefitas qua naturalis que coniequifóncipia naturalia $\sqrt{1}=$ cut necefte eft leue non pzoh：bitum ferri furfum．玉lia eft neceffitas coactionis que fit ab agēteer trinfeco contra inclinationem nature valvolun tatis et tale neceflarium oppofitum naturali 2vo Iuntario cum tam inatura $\beta$ poluntas fint painci pia intrinfeca．alia eft necefititas ruppofitionis a fumitur ex．fine：ficut eft neceffe ferran effe ferreă fi debeat fecare oura．I Gi ergo loquimur oe neceflitate naturali fic ixpo fuit necelitas mozi＝ cndt：quia habut naturain fufceptiuan cōtrarie tatis pimarum qualitatum．ad quarum alterati onem oe neceffitate fequitur moss et coaruptio． gindc oato $\phi$ rpg non fuiffet occifus viclenter： 6m tactum：tin Defeciffer fento／ficut ceteri boies． Siautem loquamur de necentitate coactionis fic adbuc necefitas moztendi furt in $x \bar{p} 0:$ fin qu ne ceffarium inclinationinaturali repugnat：q3 cos＝

## Serñoa

pus chziftifimconditionẽ nature fue ppzie fubia cuit violentie feu coaction claui perfo：ãtis 7 fla gelli percutientis ct cuiufcung altertug moates inferētig．© Eecûduz vero otalig necefitas co actionis repugnat voluntatínon fuit in $x \tilde{p} o$ ne $=$ ceflitas moziendi quo ad voluntate oimmam：nec quo ad voluntatē humana 3 ocliberatıuñ que fems per fuit conformig voluntati Diume．Hioac cim ous plici voluntate volutt $x \bar{p} 8$ mozi：fed quo ad rolu tatem naturalē fut in $x$ po talio nécefitas qivo luntas naturalis refugit moztë a cozpoziz nocu： menta．© Stautê loquamur oe nccemitate fuppo fition：s que fumiturex fine fic clarumett $\varphi$ ixpo fuit necelfitas moaiendi cū fon oiuinā o：dinatio＝ nem mozg xpi ozdmareturad redēptonē bumani generisficut ad finem：ppterq8 opoitebat xpm moxi $\sqrt{1}$ humanuin genus debebat redimi ：r $\sqrt{1}$ ррa tet $\phi$ in $r$ po fut necenitas moniendi．Trârūgu
 ti humane oticitur cōiter z bene $q$ non：quia ficut fuit oictum pzius opera fuper naturamoemons frabant in r $\bar{p}$ onaturam oiuinā non huinanas．$Q$ aūt corruptibile fim naturas nunö́ cosrumpatur gut $x$ oebilius non violentctura foztiosifup：ns＝ furam eft：zideo xps fivoluifet voluntate oinia potuifer probibere os cospus fuus quod erat coz ruptibile nun ${ }_{\text {ö }}$ cozrumperetur per naturānec af figeretur per alterius violentiam ：fed ad bocnō potuit feertenderevoluntas fua humana．IDc tertiasutem neceflitate que erat ex fupporitione finis a oeo prciti clarume ef $q$ nen fuberat teumas ne voluntati．TQ uarta opinio babet quattuoz conclustiones．TV 哜sima eft vīinelt nobis bec ne cemitas．IT Eecundo qualis fuit in xpo．［ Ters tio cutvoluntati fuit fubiecta．（TQ uarto an eps futfer naturaliter moztuus fi pena nulla fuifet Tibillita．TDe pimo pter illud quod oictus elt in fecundo cômunis opinio eft $q$ ex natura per fe qieft cōpofita ex contrarỉg et ex culpa paccidêgs $\bar{q}$ amout oziginalen iuftician ineft nobig necefis tas inoziendi．（Zid ouo contrarıa proxime opi． Dicendū ad pimũ $q$ in oibus cosposibus eft vna caufa remora côís corruptionis fed qũ ífpe＝ cialib ${ }^{9}$ corruptitilib＇cû illa cōi $\overline{\text { qu cft puatio ma }}$ ， terie non polfit effe fecialis caufa nô videt ficut cauraviucndi cōis eft aīa vegctatiua peeterquā in fpecialibusviuentibus eft fecialis alia ratio． T変d fecundũ oicendū $w$ alterū eft tim palterã： fed vtramps fimul ppträqs．ficut mosereeft a po＝ tentia actiua ãeft piincipiñ tranfimutandi aliud： fed mouert cfta potêtia paflua／ $\mathfrak{q}$ eft pzinciptum tranfmutadi abalio：fed aia eñ moucns feiprum hз virãps potētiā：ita z elemẽtā̄ folû cozrūpunẽ gb extcrioni habēt in reipfis folā potētiā paffiuss Tue cozuptiôıs：〔3 mixta z fpecialiter viuẽtia cos rumpuntur ab interioxials tion fierct oeperditio ab interiozt fruftrafieret nutrimentūet reftauras tio ab erteriozi．et fic eft in cis virags fotentia：$q$ s elementa manent in eis virtute．Onde cum vnum elementum cozrumpatur abalio quando funtre： parata per confequeng illud in quo füt mixta coz rumpuntura feipro．© Secundo oftendendū $\phi$
 cospus r patiendi quo ad ammam．patet：q2 z nes ceffitas neture ficut in nobis et violentie et finis fed non fuit in rpo necelfitas agendi picipaliter

## 4．opinio

7Rinfoad ouas obie ctióes $\mathfrak{b u}=$ rādicōtra 3．optonez
nam fuppofitum pifinccemtarinon potef：red fos lum bumanitag，piticipalitas autem agendi obs actionén nature opseffe penes fuppofitú quod $\mathfrak{b} a=$ bet effe perfectum：qzagereeft perfecti $\tau$ pitelpali teragere fubfiftentis：red pati eft impfectut ma＝ gis impfect magis patiz muиs．minus ficut ma teria paima elf fubiectum pafforis queft generarı ens actu fimpliciter magis perfectus 1101 nifi，paf fionis km quod ideo picipalitas paninonis realit in $x \bar{p} 0$ erat nature．non fuppofiti：q í in re palfiuuz elfe lion potef：：fed verume eft os a paffione nature ociloiaf fuppofitum ly nullo modo pafluz ：nifi $9 z$ pami fiftentatiuã ficur a crifpitudie capitjoenoia rur fō critp9 qui extra caput thulla oillo hz crifpta tudinem．© Sertio 9 necefitas patiendiet mo＝ riendi fuberat voluitatifpi diune non háane．oe buino nullusambigit： 9 2a moite omne moztale abfolute poteft pieferuare ．oe bumana pzobabile eft $\Phi$ non poterat oci ozdinationê vel curfum na＝ ture impedires nec angelus，poreft fed oe neceifi＝ tate violentte cuiangclus poteft refiftere cif inclu dat motum localem．ұ̧oteft emangelus qi． $85 . \mathrm{mi}$ lia interfecit et fubuertit fodomā manus z glad os impedire paucout hominum．pnde cû oata fit a pzincipioaie xpt ois poteftas creature ls oecla＝ ratio in refurrectione videtur $\Phi$ g illà virtutẻ fuz gernaturalem z nō folum potuinả einêtium zvē̄ dentiums catbedras euertit z profirauit fe capcre voleng． p quam etiam potuit refiftere crucfixo $=$ ribus magis öffapron cũ babuit omncm gratif gratis oatam．vnde fí oia vicula fontitina fäprō rupt et millevirosi madibuiaafini interfecit to tum per gratiamgratis oatáaut xps non habuit dinem tantam．© $Q u a r t a$ conclufio eft 90 ofps $f=$
＜bi oerelictus funliet naturalitermoztuus etiä nul la pena fibt illata qoj pbantaliqut．II 1 zimofic． 8 mne coipus im fe corruptibile poteft deficere ＜03pus xpe fuit naturaliter cozruptibile．$\frac{z}{s} \tau c$ ． ［ I3tem recūdo Domequ naturaliter incipit na turaliter vefinit pioio celi $z$ mundi：fed cozpus $\kappa \bar{p} i$ maturaliter incepit g generationem．ergo natura liter befurfet g cosruptionem．© 3 Item tertio fic quādocîqs aliqua paftio ieft multis opoztet $\varphi$ in Itt a alıquant cauram cōens．cā igitur mozi 2 coz $=$ rumpt naturalter infit bonnuiz aliquibus bzuts opoitet $\varphi$ hocinlit per gitquam cauram cömunes caufa astim ifta cörs noypoteft effe culpa：qicul pa nō inuenitur mbzutiò quare ops $q$ fit altọalia caura：fed bec non videf elfe alia naft qzomnecoz
－bu゙citur ptra ifta 50：3mo

ตาช์ం ptibisolituer contrarys eit naturaliter couru＝ ptibile．g rc．© $\mathscr{L}$ ed cötra hocarguatidem zfol uйt pzimo fic： 2 zomuis corruptio in cópofito alía quo vel efter parte materic vel ex parte fozme pl ex parte offpofitionis．in pzopofito aût oicın̄ po terit $\phi$ fitek pte forme corruptio：q2 fozm \％ efter fe femp natact effemecer pte materic qua 1 Epra eff fico ruptioilis ex piimophif．ifine．nee
exparte oifpofitionis：quolfpofitio oebet babere ex paztionemad vifisofitionēplctitio oeber babere Tpoitionenad
mam．materiag gutblet fouma funt oe fe incozrupti
 mois．z zangur．lib．retrac．j．cap． 12 ．fĭ nullus delin querer nullus mozeref．z de culitate bei．lib．xiŭ．
 rumturkec ppoftio w bi nullia eft pctinibinon
oebet effe mois．Tnxpo gutes non fuit peccatum paime petri fecundo．ฤb eccatum nō fecit ergo nee nium pniuselementioeft in mixto ppter oome tale dom tnium cänt fupaliud：fed int $\begin{array}{r}\text { п̄o } \\ \text { nō fuit }\end{array}$ fumina pzopoztio elementoumma equalitas et

 Gta fuifet： $\boldsymbol{\pi}$ non fuifer ipfa Defeciffer：ze prequens in eterná vixiffer fores illud eft impolitile ex quo requitur impombile： fed fíaliquis bomo in puris naturalibus exifį̄ mozeretur requetetur $\varphi$ aia ciug noneffet ingau dio paradifi：$q_{z}$ non habult charitaté nec in pena q2 nullă babuit culpamp pofitum：fed confequés eft impolibile：qzois aia feparata vel eft in gau＝ dio vel in pena：quaneet illud．ex quo fequit fes $p$ homotalis mosenctur．\＆fpss fibioerclict ${ }^{\text {n }}$ nō fu itet moztuus．© cozpozalis in rivo inciptum talis fouma fuit tēpa lis zpyodalis in xpo zp pis habuit certat oura＝ stonemer quo detcrminaf certa pyodo．filiter po tuiteffe ex partematerte：q2 13 fm fuame effentiam fit incosruptibilis：tiningtumeftin potentiaad multas foimas ip pins pabee piiuztionẽ admix tant 2 quã appetit effe fubalia fozma： $\mathfrak{q}$ caufa eft coiruptionis nither potult fuifeer parte difpori＝
 poztionate materie z fozme：tamen pactionê itría fecam vinusurembzi in aliud zactione cỗtinêtis ди extra incozpus $x$ рі i difpofitiones tales fuiffer impropoztionate：$z$ p ping difcoidâtes：zfic er pte Difpontiósis potulfet fuife viasd cozruptioners
 fubendia qloquitur de nakprainftituta．行zimo fub iuticia ougt nali prohibente bomincmacos； p peccatum：ideo fanctioicunt $\boldsymbol{q}$ cauf moztig eft peccatum．DEt cum dicif $\varphi$ pena nō oebet effe nifi pbicalpa eft．Dicendum 9 ficut in fatuinnocen： fute fuit deperditio aliqualis ptialis z tamen non fuit pena：fed sefectus fue condit io nature：fie $\sqrt{1}$ fps fuifer moztu9 naturaltier talis mozs fiue cozruptio totalis non fuifet pera fed cödtió na＝ sure fiue befectus necplus fuifer pena $\bar{q}+\mathbb{1}$ moss glicunug bıuti $\overline{\text { ® }}$ certū eft $q$ nठ oicimus penã effe fin ocfectum nature © liboc pfirmatur per mgFs renten．fecundo lib20．Diftinct． 14 － 2 libzo． 3. ．iff．is． จbi loquiturDe ocfectibug $q$ mō funt pensiles ：et sicit $\phi$ fitales fuiffent in uatura ifteuta ante pec catus nō fuifent penales．©［ 2 2ld aliud oicendum negande $q$ in chzifto non futt fumma equalitag quin altq8 elementum podominaretur．nam vita magis confifit in calide ö in frigido ct calido $z$ bumido ö frigidoz ficco quare cumē̄icozp9fne rit viñ opoztuit $P$ oominaref aliquod clemētuz． II Sim liter ad hoc ide eft alia ratio q2 potêtic renfitue ptuntur oiganis oiverfis ā non requi＝ Yunt ppoztonéuirtionis eandê cü potente ta＝ les fint aleerius et alterus rationis：zideo opoz tuit $\varphi$ in rno oiggno oñaref ignis ctin al：O aqug
 mam equalitatem．Diccndum $q$ b habuit fummas equalitates $q$ quă patitur natura cospoiss debētis
recipere recipere pitam abaia z non habuit equalitaters

Tertio

Quatto

Ruinto

9Rinito 84 obtecta zid pinus

## ［8exttl

 equaltatem $\Phi$ gankuc potuffet corrupi：zpöt cau sa cozruptomsaflignari triplex．IL onnafes per cozpus continés fiue q corpus adiaces，quodqui dem q aliquá fuiqualitatē．puta caliditatē et fri＝ giditatem potulfer facere in cozpoze inequalita
 eftphocqす 反mphin．2．oe generatione uelibet res naturalis h3 ppaiam pyodus km quả ourabit ita $Q$ Q virtuté luain nō poterit plus vurare．\＆Exē plum．Gi ouo hoines equaliter foztes traberent aliquid tra $q$ pnus non pıeualeret fap alitítandê Deficerêt in ic ppter limitatá virturé quam habēt codem modo dico in ppofito $x$ वैं tumcûqs eleme ta in mixto haberent fummam equalitarensita $x$ bnuin non pualet lug aliud tĩ $q$ Hud mixtumba berct virtutê fintarn $\tau$ certam ouratione tandem Deficeret．EEt confirinaf $p$ commentatoze．ij，celiz mundl．olcēte $\$$ ignis duobus modis coarúpitur Anomodo per contrarlu． 2 zio modo p befectus materic．IEodēmodo dicoippofito oq talemixtio
 recam：tamen oeficeret ppetr Defectum virtutis． II Eertia ratio fiue caufa fumitur pillyd 98 of $=$
 so．35．affignans caufant cozruptionis aiallum． $0 i$ cilez $\Phi$ mixtum cozrlipttur $\tau$ ppter cotrariūqo habet：et ctis ppter hoc $\varphi$ elementa exiffentia in nuixio habēt quădã tendentiamad loca ppzia cū no fint in locis ppaís ex natura in mixto folo ele mento rerre crcepto：z ideo ex tali tendátia ad lo ca ppata ip añsad oifolutiones mifti fequitur quedam mollificat：o i fonina muxtict yltra p ping จurtus fozme mitti recipientis mollificationễo bilitatur： 2 talis deb：litatio elf caufa co：ruptōts Cum igirur ifta eadé ratio fums polit ponédo ent
 tur w cozpus xpt fulffet aliquendo conruptus na turaliter．IL Zd sliud oc almêto olcēdums $q$ pzo pter ouo，requiriturics yt pzoptcr alunentín aia＝ liagenerata fub quanticate ump fecta $p$ alimeztum acquirant quantitatë pfectami z fibi debutam 2 pt pal：mētū fiat reftauratio oceditiz tunc vitraad grgumêtum quare ex quo point femp fierı reftau ratio Depditt non pofiet ficri ineternü cotinuatio 2zicendü $\phi$ un oibus pbt eft naturalis gener to et cozruption pervit tus pziozis manet．exempium．qzacetū nas suraliter exvino dercēdit manet inaceto quoda＝ modo virtus vinu fimiliter ：q2 exclementis fit $p$ naturale afcenfumi ipfum mixtū virtus elemêtợ refertuatur $z$ inanet in foama mixti．民́a gitur alt： mentums conuetfum in remalendā in piicipio ha buit contranietaté $\mathfrak{Q d}$ rem alendā $r$ in pintipioé oiffimilc $z$ in fine fimile fimphen．ü．oe aia manet $\bar{i}$
 habuitad ipfam rem alendã propter if ā manen tiam contrahit ī̄m humidus radicale pui raluaf et radicatur virtus calozis naturalis quandam impuritatem $\boldsymbol{z}$ fit magis impurum z feing Qtus plus conuertif be nutrimento tainto fit maioz im puritastonec in fine fiat tanta 9 ilonplus point conuertere pe fic verticetur verbüz zinfotelis $r$ exemplum ocvino zaquapzimo de generatione． Tzd aliud oicitur of fiocus faceret hominemi puris naturalibus fim altum fatum faceret fibi

## x 0 E <br> Geciūa

allud habitaculus．©nde ficutargumentū ponit noū̃ fatú inantecedente：fic rñio ponit habita culum houū in pfequente．TO el poteft bici $q$ ta lig aia elfet int celo nec tī baberet gaudiûad hoc fupnaturale nee pideret oiuinã cflentīa cü ponat fine aliquo oono fupnaturali．TZ Z dargumenta pzuncipalia rńdēt ullio oe tertia opinione fic．©TZ $\mathfrak{z}$ d pzimī dicũt 9 mozs $x \bar{p}$ t fuit volâtaria volĩtare outina：$z$ volûtate zzmana oeliberatiua：z fic itel ligenda eft auctozitt 8 pla．zosmar．Bolütate au teim naruralınō futt yolütaria f potus coacta．$\tau$ ppter boc fuitnecenaria neceffitate naturaliz ne celfitate fuppofitionis ā pōt fare cã voluntario． cezarecundu dicẽdum caitlud qdi eft mere ne． celfarimin neceflitate naturall vel necentitate cos

 tum dicēdü $q$ neceflitas mozıēdieñ a peccato $\tilde{I}=$ cut a caulia remouente pbibés red a conditiōena ture ficuta caufap re pamo modo non futnecer， fitas moilend in tpo：fed in fecundo modo．

## II 2 ueftio fecunda．


 figurationis rap．Grtunf fuit
 ritasglonofanip potvideriab oculonoglozificato：co $q$ iter obsctür potentiā opoztet effe ppoztione quōeft inter claria tate gloziofam ct oculư nō glo rificatu：red oculiapoftolonto quino erantgloizicatt viderut claritate $\operatorname{tranffi}$ gurationis．ergollla claritas nō fuit gloziofa．
II 3 Ité claritas gloziofa nō poteft effe nifincoz poze bumano：qi fola natura humana quo ad coz pus glozificat：fed clarttas ppitin tranffiguratiōe non fuit folit in corpoze epi：fed etiā i veftmētis et in nube lucida．Dt habet 2bath．$x$ vin．ergo illa claritas nó futt glozıora．©1 Yn cötrariū eft quod
 eft ante eif Em laierony．wqualis futury erat trpe iunicí talis apparuit apoftolis：fed tpe fudicí ba bebit claritategloziofam．© zc．Trinito．tria rüt videnda．ITBrimui oe claritate lila，I．Secidū oe vifione tranfipurationis：an fuit intellectiua vel renfitua．II Iertiû verū mopfes z helyas ibi vinf fucrint．©I Quatuad pzimū fât buo modioi cīdi．UT qualiter sifferar claritas gloziofa a naturalifes nô gloziof．© Secundū eftan gloztofa fuit clă＝ ritas tranffigurationis．©L tus claritatS pps conuenienter dicar̃ fuiffe tranr
 ritas gloziora nōoiffert im ipecié a claritate na＝ suralt：fed folum km caufa．quod patet tripliciter
 ficut iol in regno patris eozy：fed fimilitudo nō eft
 tur futura filis claritari folis $\mathfrak{q}$ eft naturalis ops $Q$ fit elufd fpeciei cí ila．（II Secundo qificlari tas gloziofa cffit alterı＇fpectei vel rönis aclaris bate naturali nichil notificaref noble oe beatitua dine CO2poais phoc q8 sicit co：poza gloziofa fus tura effe lucida cum fola claritas naturalis fit no bis nota：ficut qui dicit cane efie in celo nichil noa

2łdrīeg апิ орро̄m ou．vbi，$\overline{\text { s．}}$ ．

2idfim

2d terrif

0 feda． ท多 3 inü

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3n oppõs

TRĩío
f．articul？．
¥urā．q．
huis oufti．

## 童 102

sificat ei quinon nout thift canẽ qef gial. hoc au. tem eft inconusnies. ${ }^{\text {G }}$ illa claritas noneft alteris
 vifus advifum:fic clartag ad claritate vt enim fe babet potentia ad potentiã:fic obiectum ad obte ctum: fed vifus colpozis glozfficati z vifus corpo ris non glouficati eft ciufdent rōnis. $\%$ r claritag buius coppois rilliug. Doifferfit tif quo ad cau= fam:q2 claritas naturalis cöfequitur pzícipia cō fituentia cozpus lucenso $\mathbb{E}$ laritag aute gloziofa erit in cozpoze glozificato nō a pzincipŭ́s cбfitu= entibus ipm fed a redûdätia glozie aie in cozp9: - t quiburdáplacet pel poti9a biuinavirtute rfic patet paimã. [CR uantú ad recúda oicédú eft $x$ claritas trâfigurattomis fuit claritas glotiofag ad effentia et fuam caufam:no'aute quoad modí elfendi. Tipsimú patet tripliciter. Thozimo q2 ficut fatim fbatum eft gloziofa claritas oiffers 9 claritate naturgli folif quo ad caufam: fed clart tas tranffiguratiots fut ab eade caufa a qua erit claritas gloziofa fes a oiuina virtue ea fupindu= cente. $\xi^{\circ}$ claritas traffiguratiots fult'claritas glo Tiofa quo ad effentiag et cauram. IT Secundo: q: claritas non gloziofa non oftēdit slozias refurre= ctiontig: fed tranffiguratio facta fuit ad oftēdédū bifipulis zlosiam refurrectionis fim 9 x $\overline{5}$ s oicit zbath. rpi.in titne ca. Sunt oe bie fantibus in no guftabât moztë oonecviderint'filiun hoio venis= rem in regno flo.ergo illa claritas fuit gloziofa.
 pug humilitatig noftre configuratū corpozi clari eatis fue oicit glo. Zifimilabimur claritati quas Wabuit $k p \bar{s}$ in tranffiguratione: fed conllat op anf milabimur ci iclaritate glotofa.ergo tráffigura tionis claritas fuit glostofa quo ad effentiă rcau fam. Thon tamen fuit glosiars quo ad modía effen di. $\mathbb{L}$ uius ratio elt: $q$ ? claritag gloziofa crit in cos pozibus glozificatig q modū לabitus pmanêtis. in laritas auts tranffigurationis fuit $p$ modu $\bar{q}(\underset{1}{2}$ clariateritas nō fuit gloziofa:y fimile elf oc hac claritate refpectu claritat's gloziofe ficut de vifio ne biuina effentie i raptu pauli et oe vifióe eiurde a beatis. 'Tllacm futt g modum pafionis trant= cuntis. ©lifio autē beatozí eft $p$ modum babitus pmanentis.et ifiter fuit oe claritate tranffiguras tionis refeectu claritatis que poft refurrectiong 5 erit in beatis. T1 O2 ualiter autē talig claritas po tuit effe in cospore chziftio erat tunc palibile es opacum. zducrendum eft gilla claritas nôfuit in pfundo fed in fupficie ficit gladiug limats ins trinfecus eit opacus.in fupficie vero fulget ictde te lumine fup cius fupficiem: $\boldsymbol{z}$ fic patet recundín TD uantin ad tertiumaduertendū eft of figura vno modo oicif qualitag a quatitate fundata re
fultang exterminatione quătitatis: $\%$ bocinodo fultang exterminatione quātitatis: q bocinodo guram fim terminatione quantitatig eps no fuit tranffigurgtug.non enim tineamēra corpozis eig in aliquo funt mutata. Alio modo sccipit figu= rageneraliug pzo omnt eo quod apparet in extre mitate reificut figura eft res quãtitats: r quta co los et lut in extremitate rei ocmonftrantur:ideo mutatio fm hoc bicif tranffigurstio et fic chzifts fuit tranffiguratus. Ende hieronq. fuper yisath.

tus oicíut fozmam phiftinam et faciem pdidiffe ct amififfe coupozis veritatem ralfumpfife cozp fpiritualevel,aereā:fed quomodo tranffiguratugs「it cuagelifta oocet occeng. 7 Refplēduit facies cis ficut fol: veftimenta cius facta funt alba ficut nip obienim fplendoz faciei oftendif et candoz Defcri biturveftī̆. nō fubitatiá tollif: fed glozia cōmus tatur. T Zli9 modus oicendi eft qua alicer pofs funt piobare tres conclufiones fes $\psi$ in rpitranf figurattone fuit claritad gloziofa p effentiamet caulam:non p modum. I pa inia patet:qzeiufs dein rationiseft claritas gloziofa z tiongloziofa Is lumen anime fit quod oculus non vidit nec au ris audult:fed glozia coipozis bebet efferentibis lis z fenitbus noftris qui erunt idem fpecie o per confequēs idem obiectum babebunt. Finde nif sila lut elfet eiurdem nature cumaliqua luce qua videmus noneffer vifibilis oculo quovidem? fed Ciniliter in inferno ooloz snime oiffert fpecieab omai ooloze huius vite. wettam oculus non pia dit quomodo feilicet firifus affigaturabigne red boloz coiposis: fim tactum ab igne cozpoieo eft eiufdem rationis:fed incōparabiliter grauios © Secuidum patet:quia 00 claritatio eft a oeo principaliter:eteftaglozia anme per redundans - tiam:quiaficut perfectio coiposis naturalis eft a perfectione gnime naturall : fic fupernaturalisa fupernaturali:quia gratia perficit natura modo fibi conuententi. Si enm a commixtione'pama. rum qualitatum caufatur colozi ertrimitate vil pzopibet a glozia anime ootts cozpo 218 crumpe= reet fin non pzopzie effectiue quia fĭ creatura crea ret faltein per modum caure exepplaris et cuiufdas pmitatis 80 ignitatas, Ande cumanimachzift effet beata poterai ab ea claritas erumpere: fed quia parg inferioz anime non erat beata que eft piopinquioz extertozi homini nec fiebat redunds tia a fuperiotibus viribus ad inferiozeg quo ad = ftatum beatitudinis:ideo ifta claritas habuit fo lum beus pro caura actuali: fed gloziam anime p aptitudinali vel pactuall adł 029 millam fs glos riatur vultus moplineutro modo:quia glosia in aninis non piecciferat.nondum cnimpiderat vel § viderat:nouvidebat tamen quando populoap parebat factes coznuta. I Tertia patet: qz fuis per modum paffionis tranfeuntis non pabit me fientig:et fis ifta gloula cospozis futt in trảfitu $\mathrm{f}=$ cutglozta anime pauliet mopit in raptu. (1) tum ad fecundum videtur $q$ vifio illa non fuerit beatifica nec intellectualis pure fed pmaginaria. If Mide $q$ oicitur vifi in mateftate non intellis gitur oe cognitione matutina in verbo quas non babuerunt fed oereuelatiōe omaginariar fic fuit tafinata erotintellectaremate:redvtrut pa fab tafmata effent intellectasreputant aliqui diffict $=$ le oantes talē modũ quo intellectus nofter intel= ligit fantafmata quia facta abitractione per intel lectum agentem a fantafinate fantafmave fic $a b=$ Itractum babet rationem oniuerfalis et pocatur vt bicunt vniuerfale fantafmatig: fed verum tale fit aliud ab vaiuerfalirei:aut idem cuseo nonex paimunt: tücbeunt $\varphi$ vniuerfale intellectum हin fantafmate refpicit ouplex ettculare fes pticula te reiet boc pzopite per reflerionē non pzopzic in telligitur. §seftiludi quo res pticulalit cxtra p refierionemintelligitur:quia etiam nee tale feri

## certf


quolibet angelo motoze finul funt illit tres actus
 etoluerfa medta fcy effentia et oue fpecies：in ce＝ teris veroangelis buo act 9 ouo media dealiis． EEt peridécontra fecundā octonê：qzilla ouo vel tria nō minus perfecte intelligunt ô per boc $Q$ fi mulintelligût．TL EOntra fecundã aût et tertamb concluĩonêe et cötra exemplũ de vifuent：qı vifus โmul videt album iurta nigrum eq pzincipaliter $\mathfrak{e t}$ perfectius $\tilde{\tilde{W}} \mathfrak{f}$ videret per fequodlibet．
© Zad argumenta pzicipalia．ad pzimum vicendia Qclaritas gloziofacun fit eiurdé fpectet cá natu： rale poten vidertab oculo no glozificato：et babet
 rapgt eöplexioné oculi：ad bocaüt potuit rē̃s pze reruare oculos vifcipuloy vel tempefādo clarita： tem virtute oluina vel cöfoztando ozganum．
 eite in quocunç co：poze：oens voluiteam infun＝ dere．fuit autẽ in tranffiguratione rationabliter in tribus．f．coipe rpitn veftimentis zin nube illa que fuit in cozpe $x$ р̄ i repiefentabat claritate coz $=$ pozis cius．©T ip of refurrectionē claritas aūt ve
 perabif aclaritate fpificut candoz nuig fuperat aclaritate folís／claritasvero nubis lucide ígnas bat claritatefuturā in mundo innouato de erit qua
 nente tria tabernacula fierinubes lucida oifcipu＝

fed $x$ ค̄s fin aiam femp fuit beate：ergo voluntas ches humanarg fuit confoztuis poluntati oiuine

ธecundü

疋ertium
Fnoppofil $\tau_{\text {uin．}}$

TRerpöfio

19articuls
Đurādug ol pzefen＝ 8．q．t．
［IYtëbonitas voluntatis confifit is cōfozinis tate ad voluntaté ouinā ficut ad fuā regulam：vt olcitglofa fup ill tio：red omnis volūtag xpifuit bona．ergo．ze． periona xpi or in 很位．©itfacia volun tatem tuain oeug meus volui．Et fíc idê qo paus ximionü in boc $\varphi$ ait nō ficut ego fs ficut tu：alio oftendit fe voluifie ô pater qo nifi humano coz＝ pose non polfer．er quo patet $\varphi$ volunias tumana it rpoaliud volebat op ouina．TIResponifo．trta videnda funt． 1 Pzimo $q$ in $x$ po pieter voluntates ciuina fuit roluntas $\mathrm{F}_{\mathrm{c}}$ unana q eft voluntas g ef $=$
 it voluntag bumana p participationes，fifilitiua que nata eft obedire rationi．Tertio oe confozmi： tate vtriufos ad ofuinam．Devoluntare infellecti＝ －ua $\varphi$ fuèrit inch ifto creata：pzobant aliquitripli＝ Citer．垎zimofic．voluntas corrcipödet itcllectui／ fed in $x$ popzeter intellectũ oiuină eft aliquis intel Iectug 引umanus：ergo in ipopzeter voluntatē oi＝ uínam eft aliqua voluntag bumana． 2 Ba atoz pats： q2 in oinatura côcomitant fe ifeparabiliter volū （as 3 intellectus ppzie oicta．2binoz fimiliter pts
quia fcientia elt perfectio intellectus：fed in rpo pzeter fcientiā ofuina fuitaliqua fcientra buma＝ na vt patet fupia．ergo in rpo pieter inteilectum oiuinũ fut intellectus human＇：$z$ hec fuit minoz －${ }^{\text {Stecundo fic roluntas bei non potelt mereri }}$ nec bellereri nec fibi nec aliculalioqn oes fecuidu otuinitatem acceptus poffet mereri：fed rps mes ruit fibi et thobig ot patebit infra：ergo fin chzifto pieter voluntatem oiuina fuit alia voluntas per quä potuit merert：fed fine voluntate p：opz！a ois cta non eft meritum．ergo．zc．©［ Tertio fic que fe quatur natura plurificane in xpo ve vult Donn． lib．iü．Şed appetitus fequitur naturā．ergo ficut in chzifto funtplures nature：ita plures apuctit ${ }^{9}$ fed appetitus humane nature q̃tinus rōnalis ot citur voluntas：ergo picterappetitif vel volunta tem oiuinā in x $x$ рo：cft appatitus rōnalis feu volī：
 tura $\tau$ vteftrationo tanos in ouas porentias fed foztif bec oup noia 6 m ouoo modog qubus pōt fer ri in fuî̃ obiectū qū em voluntag fertur in aliọd反m $q$ eft conueniens vel nocturs nature fim fe fic vocaturvoluntas ot matura：quando autem fere in aliquā bonitatê vel maliciāquā babet in ozdi：－ ne ad fine fic vocatur voluntas vtratio y fequie Deliberationē rōnis：qz cû ciufdē potentie fit ferri in aliquid fom rect in ordinead finem／ideo eadem eft potentia voluntatis âfertur his ouob＇modis In fū̃ obiectū．Cibecetiā voluntasīūana oiuis ditur it naturaleın zratıonig $\tilde{q} \tilde{e}$ ocliberatiua vt oicatur naturalis ā fequitur apprebḗfoné findere fig vel legis naturalfa circa panna picipia agibi： liū fed voluntas vt voluntas fuc voluntas rōnis fue oeliberatiua que requif ratione ochis $\bar{q}$ funt ad finem confiliantê：put aût voluntas naturalis bicitur $\bar{q}$ a natura corrupta fubito trabitur ab its feriosi in quibug beliberatio nō paecedit in quo e petm veniale．f．fine confilio appetere qs nō nifi cũ Qfilio $\mathfrak{E}$ appetédũaut qo recto cōfilio clt fugicndū nô fuit in chzifto talis queft pctma 5 y boc vide tur oubum adpuc de naturali piopate oicta：quia fi in chziffonon fuit aliquis motus fenfualitatis nifi fequens ocliberationenn ratiōis：pari ratione nec in voluntate：$\tau$ fic nulla voluntas nec oclibera tiua fuit inchaifo．EEt oicendū $\Phi$ nōeft finile $/ q_{2}$ non ita inmediate ad actum intellectug fequitur actus appetitus femfituificut intellectui．vide 42 omnem actumintrellectus pzacticum fequitur vo litio ct apperepenfio beatitudinig：vel bont in com muni aut vite etbmöi funt fine ocliberattōe：ideo poreft fequifatimactug voluntatis．nonficautes eft oeappetitu fenfitiuo vt oicctur it vitimo afte culo．IT Qantumad fiom oe voluntate que nō eft voluntas per cffentian：fed folũ per pticipatio＝ nem $\varphi$ fuit in cheifto：pbant pmitripliciter．pesio accipiendo illud qó oictum fuit pus．r．$\varphi$ paitiods appetttus fenfitiui in chzifto regcbantur per ra＝ tionẽ zeifubúctebantur et obediebant．Bppettt9 aut fenfituus vt obediens rationi voluntas oict tur per participationcim． 1 guo fuppofito arguif
 fenfunfequiturappetitus fenfitiuug q it obedi＝ cns rōni oicieur volūtas per pticipationē：f3 ficut i $k$ po fuit ver ${ }^{9}$ itellect ：ficiipfo fuerat $\$ 0$ pfecte vircsféfice．g ficutifno futvolūtasppe tearvo

fenfitits vt patuft pusfed ooloz fenfibilis epaf fio appetit9 renfitwi／ergo in $x \overline{\mathrm{y}}$ o fut appetit＇s fen
 petitus fenfitiu9 rationi $\mathfrak{\text { on }}$ in nobis：in nobis aüt oiclif pzoprer boc volūtas p participationé ergo
 ctã oi perfectione nature debita：fed ficut oe effe＝ ctione hois ing̈tui bō funt intellectug z volütas
 fenfug，et appetitus fenfitilue qui eft volütas per pticipationē／ergo omnia bec fuerunt in chzifto．
zrguit to ctor cótra picta， qeffentalius prof arguedi in props articulo Qefientialius predf natura fubftantialé fubrife re ct naturā corrupram culpa zignozātia $\S$ velle
 bertarbitrü：fed illa nöfuerunt in x $\overline{\text { ®o／ergo falia }}$ eft ppofitio qua affumifo of oia $\mathfrak{\text { córequâtur natu }}$ rā naturalit multiplicant in $x$ po nif addaf ptine
 repugnantiă ad viioné pprouplex fubfitere：tūc emi maioz ent pera 7 minoz／fimitr q2velle naturale onliberarimum et finfituum eft hmōi．ergo．zc． IL uantúad tertiũ de Cōfozitate rolütatige

 per fe babuerūt $\bar{\xi} \overline{3}$ in beat to ad cêformitaté in vo
 volūtates i volito cá volûtate diuma／fs i $x$ ро ap petitus fenfl：u9 nō côcondabat cū voluntate ois wina in volico：nec cil volutate deliberatiua／$z$ rō eff qa in prefenti vita oc ${ }^{9}$ voluit cuenire eriftetias fenfit ue ptifiō oifcozdant in volito qiappetitus nihulappetit mifit ponif vel fugit nifi pt malum nec pomivile eft $q$ fenfus iudicet aliquid orlecta bile ctappctitus nöappetat／ideo ef oiforaitas
 talia nō pôt appetit＇fenfitiuus vile．if．zc．fed 1 in briz ocus nuag vult alidd trife iç inf cnfum vel intellectū．deo erit côfomitas volîtatū cī onui na．Ged oe voluntate vt natura $e$ pr deliberatiua eft dicendú $\Phi$ tux $x$ po babuerunt viffozmitatē $i v o$ hto tcom did nö fimptr：q 2 voluntas vt natura efti sligd fasered pt oeliberatiua oicif pt pult alidid in ordicad aliud fie：t oelectabile ef bonum：tunc isitur oicendū $\varphi$ in craitto habuerût offozmita $=$ tê fcom q̛d dqi volütas rt natura hozrebat mozté red oel bergatua dicebat 9 ve let mozi pro falute Rumana poluntag naturalis volebat non mozt $\pi$ aliquid alud nonaccideret nonattêdens oqul quid al：ud acciderct．©ltrū aūt in $\mathfrak{p} \overline{0}$ fuit cōtra＝

 vult $q$ nai vultrōficic bene fuit inchaifto：fed in boc
 iecta fua nifi $f$ cedm rōms iperili qz $x \overline{p g s}$ fic ozdina＝ bat fuum appctūaderift：tā velgrudium feom
 cft qıim rpo hon unfurgebat pafio ō beo：duraret

 contrartetaté voluntatū facit ouffoumitasi $v o l i=$ to folī qī̀ eft refiftentia invio refpectualteri9 qz乞i pillé calıdum z zu frigidum no eft cōtrarietas III voluntare：ied fi volen：e te hrie calidum z tuvel les figidũ effet cätrarietag．cx hoc patet $\varphi$ inter


trarietas qz in chaifo phus appetitus non refifte bat altert nec alterifimpedicbat pt Dictūeft idcir co nō fuit ibi cōrrarietas nec inter voluntatā $p t$ natura 7 vt oeliberatiua fuit cö̂trarietag：q 2 appe terealiquid 6 m ddeter fuppofitione／ 2 appetere oppoitilifimplr ño cōtrariat fimput fed fice erat in Chziffo $q 2$ voluntas pt natura eft volebat nō mozt volütas vi Deliberatiua en fis qd $z$ ex flppontitōe volcbat mozip ralute bois．iō．zc．© Z1i9 Inodss olcendicff voluntas nira pot conformart oiut＝ ne oupleiter quo ad pzcies：ino modo qū vult il lud qi vult oeus cā velle $\mathfrak{y}$ vocatur a quiburdario côfozmitas im genus caure efficientis．Alio mo do qin vult tllud 4 S Deus vult ita $\varphi$ fit idê oblectur voluntatio bumane roiuine | vocaf côformitag |
| :---: | fm $\mathrm{gch}^{9}$ caure materiales acciptédo materiā pipo obiecto loquendo de prima côformitate．fic onis voluntas in rø̄ fuit conformis volūtatic oume． Q 8 patet pimo oe voluntate naturaliz voluntas teq participationè／qznaturalis incluzatio cuiur

 nationē rei．叉otcogūt naturalis qz itbera iclinatıo non eff remp a oantr rē ro og res indiffercies eft ep naturafuaad talé inclinatione vel oppofitam fs naturalis inclinatio ad quà res eft oe natura fua oetcrminata cft a oante natura．Znelinatio autes poluntatis ve natura ziclimatio volûtatis dicte per participationé hoceft appectit＇fenfituli eft ta turallecrgo efa a voluttate oumina onnte natura its $\mathfrak{q} \mid s$ hay rolütatū vult idē $q$ ocs pult eã velle．




 aût añicedés inotefat nobis p pcepta，phibitiōes et pulsar butc voluntati qito voluntas hūna ma Gis 2 formaf tanto meliozefficif fs voluntag ve $=$ liberatiua $x$ pi fu： tecedéti maxime cāfozmts．GI $\mathfrak{F i}$ aũt loquamur De cōfo：mitate que attendif tm obiectí voliturg fic pclûtas naturalis z volütas g participat one
 ctü fut pzishn xfop reet patt quoderat fibipzopzium：fed ppzium eft rolütaris Haturalis tcfugere ea que funt nociua nature．piopzitum aute gppetitus icnfiriul eft re＝ fugere ea que funt nociua fenfui．z deo viruquoo luitas in chiffo fugiebat moitem z voloze pafs fionts：que ramen a deo erant volita piopter fale ten humani generis．Moluntas ante del：berati＝ ua confozinis erat volûtati diume：alioq palio chaifinino fuifet fibi nec＇nobis meritoziaminacs cepta fulfet a voluntate oc liberatrua cuipeft me＝
 roluntas $x \overline{\text { 万．}}$ bumana remp cōfonnaf oco inge $=$ nere eaufe efficicntis：qz numeg naturalis feinitit ua poluit nifi qodes voluiteuvelte：ficut gue mo uef̃ agencrāte fed licet volütate naturali．fiti cō＝ fozmemur oco дpzic oicta：n̄̄ tī volūtate natura lind cff fubita：qi fepe volumus voluntate fubita ex malo babitu pel fubreptione．nec fimiliter vo Iuntate fenfitiua nsturalia natura corruptaque eft venialèn pzimis motibus／hō nô conforms＝ tur oeo：qa de9non vult aliquempeceare：licet pe＝ lit illos motus in̄̄tum funt pens：fed nichil taic
miti．
$2^{9}$ mod ${ }^{4}$ Ēpurá．vot ． rupia．
fuit in xpo．Sed loquedo oce voluntate naturali in volito fic nö oig volûtas rpi hoig fuit confoz mig volatatioinie nifi rolia oeliberatiua：naturas liganit z fenfitius in qburdā voleb ât oppofitū vo Lutatis oiuine roeliberatue ficut in nō moziédo
 fual！tat；q nō fegref udiciü rōnis：et oico feq̃ee obediedonjo rebellădo．ergo fi volütag ronis fp qfoumabaf i volito／p prequês fenfualitas feq̃ns
 tatıs fequaf açû fïmplicē itellect？fed folū Del！be ratiue／eñ in rjoppter matozē obedientiá carnís gd fpin oém volitioné oe bono renibili mor requ＝ baf oeftderiuf fenfitiuif．et fie cû in nobis fit mots in appetiturenfitiuo ante volitionem／in $\boldsymbol{x p o n o n}$ crat：ppter qu o：cif fenfualitas nunë puenife in co iud：cuã rōnis large oicte $\overline{\text { ä }}$ theludit itellectum tuō côfiliantē．Gel pōt dici fejo $q$ eriam in nobis fenfual：tas pōt fequ volitionē fubitā etiā̀t eft pec catī veniale：o pot etiā puen！re pperim veniale．in tpo aüt ion fic poterat puenire iudiciú rōnis qó effer veniale．© Ucl pöt vict tertio $q$ bato $x$ dig mot＇fenfualusatis feq̃ref fég oeliberatione rōnig cû ratıo oeliberatua nolebat／fenfualitas potuit altqua velle ā ıía rō ppter aliqué fine reputaret fimpliciter refutāa：q2nō oia $\bar{q}$ fenfualitas vult naturalif funt inalaoe fe．vult em fonicar q boc malû eft oe fe：nec vnö\＄tö recta vult fenfualitates illud velle：îmo fibi oifplicet $/$ z $\overline{\text { Gैtū }}$ pōt illū motū phibet z cohibet vultauté comedere z bibere：et
 finemp hoc ipeditü．vultergo voluntas oelibera tua boc feifualitatẽ velle abfolute；fed non vult Q immoderate vel contra legem oei．vnde fames fitis／z talua fuerunt in ch：ifto in voluntate oelis beraitua．moatem aute nolebat abfolute：nec fen＝ fualitatê vclie nolebat：fed tantum ppter oeã vo lebat eum fim ratioitein．videnon eft femper con cupifecre contra pirituin velle oppofitus．fed qū vult illud quod firitus nō vult eum velle vel nō
 mum oicendum $Q$ in beatis qui funt compzeben＝ fozeg nichll occurrit quod fit contrarium nature vellefuif fenfus：z ideo in cis．fenfualitas vel vo luntas non olfcosdat a voluntate duina：fed chai fus fimul fuit beat＇$\tau$ palfibilis fcom aliā zalias ful partī．ชुndc multa occurrerurt cōtraria chziss foz cius nature rpartı fenfiriue：vt，mozs／fagel la／z मृu ufmodi que refugiebat fenfualitas $z$ yo：
 ocitberatha que femper fuit confomme volunta＝
 poluntas cheith fuit conformigvoluntatio oiuine in boc $x$ volebat eain deug velle： 2 in hac confos＝ mitate confilit paincipaliter bonitas voluntatig bumane ot occrum fult pus in fine psimi libui vl＝ tra banc confoimitztem volantas beliberatiua babuit al：ain queeft fcosm volitum．Ef quo po＝ teft condudi $\Phi$ voluntas oeliberatha in chaifo fute melio：of naturalig vel fenfuglis：fed ex hoc non fequitur 9 ulve fuerint nale．$D$ e bac voluta te ocliberatuma intelligẽdum eft ：llud pfal．It fa＝ cerem voluntatem tuam oeus meus polui．

Iqueftio rectinda．


若cundo querif：ptrí conueniég fuit o：are．TÉt arguif $\Phi$ nṑqz nō oecet ozado petere illud qơ fcit aliqg efte futurâp certo vel non：fed rpe fcie： bat circa oia quid effet futuras otoi ctum fuit fupza．ergo non becuit vt ozando aliqd peteret．［Jizem fcom Dama．libzo．3．ozatío eft gfcenfug mentis in Deum：red mens chaifti no ins digebat afcendere in ocum ferm cundem Doañ． quia femp erat oeo coniuncta non folum 6 mpnio nem fuppofiti：fed että fesm fruitionem．ergo chzi to non conueniebat ozare．TE Ta contrarum eft quia in pluribus locis cuangelíl legitur chzifum ozafte．Qet arguttur ratione：quia officiumpontt ficis eft fundere pzeces reu ozare．fed chziftus fuit pontifer vt oicif laebzeo4．2．ergo eius fuit oia＝ re．TR efponifo．ouo funt videnda．quamum de ozatione chifti．Scbo qz ozatio elt afcenfus intel lectus in beū：an aia cbrifticoutuncta intelligeret phiucrfale fue nature relicta．TBuntūad pzi＝ muin funt tres conclufioneg．Tß 1 ima／fodm qd
 niat 京ertio ocexaudtrone ozationis．［五epzi mo fetendín $\varphi$ chzifto cōuenit ozare fim rationcm que vefideriū volütatis naturalig a beliberatiue et fenfitiue exponit rpzoponit．Eft en doftulare oefideriû fit velamici pponere：fed ea $\begin{aligned} & \text { f volintag }\end{aligned}$ oeliberatiua defiderabat ratio fimpliciter ozādo petebat． $\bar{q}$ em homo efficaciter et totalit vult $b a=$ bcre fil peñ pöt babere／a potente petit：fed illa que voluntas naturalis vel fenfitiua appereb at cōtra volütatē belıberatiuā illa nō fimpliciter pe tebat：fed ficut homo ab amico rogat＇rogat pte＝ flans quod intendit rogare ot fiat fifitiftus：fed vt oftendat fe amicum illug：magte tamen iuft $=$ cie：z fic ppontt illus befiderium．ef fic ratio chzi ftipro calice auferend o pctebat fiue o：abat． TICirca fecundum fecentum op chzifto non cōuc： lüebat ouare fedin ocitare ： q ！fic fubeft eifm vo＝ lütate ct pone．Sc80 qz nec fim partem fenfitiū qobictti ozadi fes deũ nō appiebendit．Tert＇o qi nec fedm itellectū naturalem：$q$ zozatione pee diticollatio $q$ e fe non pöt $\tau q$ ille pōt hoc oare：$\tau$ poltea poltulatur．ID eqertio op omnis ozatio chzifti limpliciter bicta fuit exaudifact omne $q 8$ voluit craudiri：nonautein qo p fenfualitate pe＝ ilutt quia nec exaudiri in boc volnit：immods fit non mea voluntas fed tua fist．einde femper co modo quoo：auit erauditus futt．
cunos anima buman eq ol anima chziftiet oe qua： cungs anima humana alia．funt ergo oe bocad $\bar{p}=$ fens ouc opiniones．©T Ruidamentm augentes telligat vnuerfale：quia operatio coniuncta non in eft feparata co $q$ operatio non eft magis fepara ta O fubfantia fit cuiug eft operatio：alioquin operatio effer noblioz of fubftantia cuius eft：red intelligere anime eft operatio totills coniuncti： quia anma non intelligit $w$ fi quia totum contun ctum quod eft homo per ipfam intelligit．ergo inz telligereanime conuncte noneft operatio fepa： rata：fed vinuer fale eft feparatum et a materia et a conditionib＂natcrie que funt hic a nune．ergo vniuer fale nôeft cjueniez obiectús opatiōig intel lig d 亿aie puácte．nec． p ？

## 3．cōclufio

2．apticult

De gadda． q̆4． 7 －$q$ ． 15

## Certif

elligi．TIn contrarium bicĩt $\phi$ fid ohilofoph ${ }^{\circ}$
 tes $\Phi$ Q feobicctum intellectiue virtutis fiue fue rit aia feparata $\overline{1}$ fuit cōiuncta eft vniuerfale：ita qeilam nulla virt ${ }^{9}$ itcllectiua pōt inteligigerepar ticulare nifi fub rōne onuerfalis：quō autem boc poflit aiaconiuncta oftendunt fic： 92 gia rationa $=$ lis exiftēs in coapoze licet fim $\varphi$ eft fozma fublte tialis hominis fitact ${ }^{\prime}$ z pfectio materie fesm $\boldsymbol{w}$ matcriaeft fubiectumseft tin $\boldsymbol{\text { Ftum ad hoc imate }}$ rialis q nō babet materiä parté fut／zpotétia eig intclectiua flue def in fola effentia cisita $p$ talig potentia non fluit ab anma in materia ot act＇et ofectio cis：nec ferm $\phi$ materiact fubitantia：nee ficom $\varphi$ eft onganisata z oiméfionata：z ideo potē tia eigitellectiua eff fimplr abroluta amateria：et дpter talē finaterialitatē $\tau$ abftractionē potentie fue cópetit cipfe opationé：fcs itelligercpnuerfa le īuc fit in coupe fiue extra cosps．ßañergo sicif operatio feparatapōt nequậ̉ effe cōiuncti：oi finguūt be modis qंb9 aliqua opatio nicif ē̃ali cuius oicenteg $q$ aliqua opatio pōt vici alicuius elie vel ve fuppofiti ggẽtig：z fic itelligere elt ope ratio ipfis boig vel vo pncipü remoti quo ageng agit：z fic eft aic itcllectuc．vel ot pincipí pping： et fic eft porâtieitellectiue．TDe modis dibus di

 inateras partē fuilicet fit pfectio materie $\mathrm{km} \phi \bar{E}$ ozganisata $\frac{2}{}$ oimenfinnata pot oicialiqi mō ima teriale $z$ feparatía．ST Secīd9 mod ${ }^{9}$ é fom $\varphi$ illud
 rerie fin $q$ organisata z oimetionata licet fit pfe ctio ei9m $q$ clt fubftātia oicit imateriale r repa＝ ratũ：fic aia ratıonalis bin fuā effentiā vicif íma zerialis z reparata．［ E ertio mod ${ }^{\circ}$ elt fill $x$ ills q8 nō bz matcriäparté fut：nec pficit materià ot eft Diméfonata：nce ctia fim $\varphi$ éfubftria：necali quo modoéact9々 pfectio materie：l：cet fitci9fm qó effact＇materic vt efl fubfātia：z fic potētia $t$ tellectiua oicif imatcrialio z fepargta：zeff ad bocaliquo inodoabftraction Q sia．T Q uar tus mod elt fim qillud gomechz materiáparte
 repara tü：ffic anget eft feparat＇a materia． $12 \bar{n}$ ergo dicif $\varphi$ opapio feparata nō pör cffe cōiunctí oicunt of ferm op operatio oicitureffe coniuncti vt fuppofiti agétia：bene opatio feparata fueab：－ Uracta pōt ctip cōuncti／vocādo etiā plunctū qo habet materiä parté fui：qzactio non ppoztionae ageztiratione fulfedtatione pncipíactui cui ba betbirecte actio ppeztionari．f óo cóparef actio feparata ad illud cuis eft vi pncipá remoti：licsita lis actio nō pōt effe vt pheipú cō iunctigo hs ma teriā partē fui ptillisqo cft pfectio materie et elt olméf onata：bene tinpot effe illi9 ve pacipar remo $t i$ qJeft pfectio materte fim $\varphi$ eft fubftatiast $p$ n cipüno ppiqui no pötente talig opatio nifiei qo
 tia intellectiua．licet fit in co qo eft act 9 q pfectio Inaterie fim $q$ matertacit fubfātia：zficitellige＝ rect opat：o feparata rt paincipi ppincifeparari a materia：ficine reparati $\varphi$ nullo modoeftact zperfectio materte fm $q$ bmōi．et boc fufficit ad
boc $\varphi$ opatio pofit hoe $q$ opatio polit eme fcparata z bife oblectum

cipinfit in aia queft pfectio materte fm wenf fub Itātia．necer hoc requif $q$ potêtia intellcetfuavel opatio ei9fit fubtatia aic：qzex nobilifate air eft opofit i ea fundarí talis potp̂tia．（TzAlia ē opio


至lfopis
 polit cognofcere vniuerfale cft：qz potēt 19 p fubs
iccto nō habẽte ozganū materiale oimétonatus ct ideo pōt recipere fimilitudinê reifine oditioni bus materialib ${ }^{\text {gidiuiduantibs}}$／fue tlla filitudo fit actus cognofťdi／fue aliud re ab conñe ante potentia itellectıua habet p fubiecto fclâgnitmas ita $\varphi$ nō informat materiă：nee al：q8 cōp ōitū ex materia q forma nifi rône partig $\bar{q}$ eft aia que $p$ fe fola eft fubiectū poterie itellectiue／et nifi ratione ipfi9actug intelligẽdi bicatur cōpofitū fubicetī cus：qd ideo competit aife qz non oependet in fuo cife a materia ficut alie fozme：i idcopör efie fubs iectum alicuius accidētis／puta po：ẽtıe vel apers fionis alicut 9 p feip fas fiue mareria que suima ve fupponitur ad pfens nō babet matcriā partę fui． TEEtic ifti refpodented argumentā in oppofi＝ tum oicentes pmogd maiose $q$ operatio punncti no eft feparata ab ipfo plūcto qun fit vel in ipo to to ficut in fubiecto z ratione fui vel in aliquapar tecus z p cöfequeng in ipfo ratiōe partis ：cū ope ratic que eft cöiunctt ot fuppofiti habentis eam ratiō alicuippart f fue pōt effe fic feparata $x$ nec matcria nec copolitus ex materta if forma ：nec $\Phi$
 infozmatu：fecifola fozma oiméfione carens 7 zp fe z paccideng：que forma non oependet in fuo ef reamateris ficut dif aia intellectiua．zd hoc aüt
 ficit of fit fic feparaa materia $q$ nee imateria／nee côpofitum ex inaterta et fozma／necaliqo putus $p$ fe vel paccidēa fit eius fublectū ea ifozmatū：fed fola foima oi bimēfione carens，et qū̃ oltra oicie of potētia zopatio effent notiozes ós fubitatia／oi co $\varphi$ nō fequif $q$ fint notiozeg fimpliciter：qz ct $\tilde{\pi}$ animainformet materia non t̄̄ ocpendet ab ea： red poteft in fuo effe fine materia fublifere．vide nó oepēdetabalio ficut accidēs a fubiecto $\mathrm{el}^{9}$ ．po tètiaanû̀ intelleetiug z fua operatio licê non oes pendeant cū fuo effe a materia cozpalificut a fub lecto：nec fint in ea ficut in fublecto：oependent tif qbanima ${ }^{\text {an }}$ eft carú fublectū．vndeaiaeft fimplici ter notion ipfis ：red ille poffunt efie notiones aia
 aūt opinio vimittit vnã modū reparationisa ma nō mung ncceflariū $\mathfrak{F}$ ®liquıs alioum quos pos nit：qui eft $q$ altqua forma poteft aliquo modo of ci imaterialig que fic oat fo：maliter cffematerie on Hon oppendet in fuo effe ab ea：et fic fpecialiter eft anima imateriatis：et bec é caufa quare potef effe fubiectum alicuius potentie vel operationis Tine matcria．［ Zd argumenta paincipalia／oicē duad primuz $Q$ ficut＇fiutt＇$x$ ря quid effet futurū ita fciuit oe qbufdā $\varphi$ crant fatura mediãte ofo： ne fus．zidco nō incôucniēter imo rationabiliter ozauit．IT Zd fecundũ oicendû $q$ ozatio $x \tilde{p}$ inon fuit afcẽfus i ocū p＇nc！ā ptêplationē cūab inftā fuit tamen lou a afcenfug per nous conternplat：
 Dubitatiōe autē quă ponit zmbzo．ix $x$ ค notãdu m．

## libi

## Blitinctiōis

## $\mathbb{M}$

Toubitstio paimo a pzincipaitrer figurat motus rationis fup ptríqs partē contradictionts cí foz midme oeterminḡdi alterā．Ecbosutem tranfia tum eff hootten oubitationisad fignificandū foz＝ midınë effectus in aggrediēdo vel fultinēdo aliz quod terribile．pzimo mō nō potuit effe oubitatio in $\boldsymbol{p} \mathrm{p}$ ： q 2 talis oubitatfo cōtingit er befectu feié tie／s ex Defectumedn fufficiêtis concludere alte ram partē．Znxp̄osutē non fuit alıquis befect？ fciête：ergo nec talis oubttatio．Dubitatio autcy fic 0 modo rumpta fuit in $x$ po：q2 talig oubitatio puenit ex infirmitate hois： q pidet aliqs lefum imunếs z nō videt facultatē cuadendi．$x \bar{p} s$ gute 3 rcoin carnem infirmus fuit $/ \tau$ fedm fenfualitatem videbat mo2té fivi iminere nec paterc cuafionem дpter qoं fenfualiter trepid\＆bat：$\ddot{\text { ® }}$ uis in ratione oeliberatius effet fumma，fecuritas：ficut ipfe ofs ptt，Spirit ${ }^{\text {q }}$ quidē pzōptus elt：caro aute infirma． CDifinctio．evií：TI ueftio pima
 3 Ircabecimamoctaua oiftins ctionễ querune ouo．语zimo：
 liberua arbitrum fit potentia vel habitus vel actus． 5 cro vtrü $x \overline{p s}$ meruerit pomo infta ticōceptionis fue．（T）Quan＝ tum ad pzimā arguif $q$ nō̃it nude potétia：fed potisaliạs actus bonus velplures：quo mediăte vel quibus
 mus act ${ }^{9}$ d eft tripoteltate noltra／eft oeliberatio pel cöclufio neliberationis：fed neutrá eft in pote Thate nîa p potétias nudas．ergo．zc zBaioz pats $q$ aliter act ${ }^{9}$ penit 9 indeliberati effent in potefta＝
 arbitrium includit poluntaté cui＇volüta tis oelí beratio vel cōclufio oeliberationis nō poteff effe actus elicitus：crgo opoztet $\Phi$ fitact $\mathfrak{c i u s}$ iperas tus：fed yolûtao nō pōt iperare sliquem actū nifi mediante altquo actu elicito：ergo libertag arbi＝ trü̆ nō fundaf innuda potêtta polītatis：fs in ali quo actulub ea elicfto．etidé fequif oe intellectu： q2oémactī voluntatis peedit neceffarıoaliquis getus itellect＇．IS © 80 fic． 7 hulla res babetcau
ralitate pofitiua actuale fup affirmatü vel nega＝ tum nifi aliquid agēdo：fed baberc oñium fup cri re inactū vel nō exire／Dicit caulalitatè＇actuatem Tup vtrûq，ergo cû pliberī arbitriū habeam 9 ta＝ le oñium／videf $\varphi$ hoc fit mediāte aliquosetu：et
 a nobis actuce： 3 nuda potêtia ítellect vel volū＝ tats nō pöt fe h
 pliberü grbitriï habem＇talē poteftatê．quarezc．
 elleiti funt pmo inpoteftare nio efliberus arbt＝
 liberia arbitriû eff phcipitio oimactuí dfunt in po teftate nfa：fed illud qdeflpheipiñ ifoty setuing $q$


 tcs oém actũ volüratis：aut funtacty y yoluntate
 runt pure naturales／i ad eos re bs itellect pure pafinue：nec act iperatı funt pmo iptāte nīa：qzil
liactug qi be neceffitate fequif ad alios actug nō funt pimo in ptāte nra：fed act ${ }^{9}$ a volüate iperat funthmôi．ergoze．zalasoz ps：qzact9doe necemts te fequit ad aliũ no eff $p$ fe in ptōte nテ̄a fo rōne al terígd qua reqit：$z$ ita nō pmo．zßinozpbẵ er． 9 metaphi．pbi oict pbuis qvolis zpotēs necefla＝ ro opaf．ergo relindit $x$ act ${ }^{9} \dot{q}$ funt pmo in ptate nfa funt act9a volūtate eliciti：z bec fuit mioz p̀ cipalía rōnig．ITRñio oc líarbi．aie rp̄t ide cen， fedif ef qud effentiăflcut oc oili．arbi．hãano cui天p̄s fit eludde fpeciei cal ceter弓hoib＇管tū ad aiam
 tialiter fitact9 vel potētig．Sço／fuppofito 9 fit potetta nō actus：an libertas fit in volưtate pimo refpectuact ${ }^{9}$ eliciti／vel refpectu ipati．Zertio／an potâtia pureipaltiua pomteffe libera libertate ar bitrit．TDe pmo funt tres opiones．posia vicers tum q lib，arbi．nō pfiftit in nudis potêtůs itclle：
 bus quas babemºinium fupalios act ${ }^{9}$ ．2d d＇cuis cuidētiāpmittūt ouag oiftinctioeg．Tiß imaz


 tiū fint ouo oittinctafim te：imo funt ide realiter： redillud 82 moucre $\ddot{\beta}$ tū ad oeterminationē act ${ }^{9}$
 Mouet ad calefactionê aఫi ipmido ci calosé i boc mô obiecta mouent oictas potẽtiag／fes itellectū ₹ volütate．Tliud aut 82 mouere $\bar{G}$ tum ad exerci tiúactus qo applicat actiuũ pamiuo：斤ía applicãs igné aq̃ mouet＇ad exercitiū calefactionig．IEt íp pofitoillud q8 applicat obiecta potentịo／zi eas
 uere ad octmingtion
 mouêtía bicūt mouere ad ererctituact9tīn non
 re biuerfa actiua pafiuig／ziequun nes：ficut bō pōt applicare manufigne ad calefa＝ ciendū／vel níuéadinfrigendū．oeiminatio autes iftaräactiontielt nōex：applicatiō fed ex bermi＝ natis formis priou agẽtiũ applicatou．To secii dabiftinctio eft oe obiectis qu tnouẽt ad orimina

 culabilibsad pñs oimittaf：oe practicio aût g̃ ma gis ptinēt ad pporitū fciēdue eft $x$ q̃dā mouēt nes

 let alra：fedqz itellect 9 quolitras fiexegt in actus runt ocrmiati ad alterā partéputa $\phi$ itellect ${ }^{\prime}$ ef ociminat9 ad affentiEdū nec pollit oiffentire：z vo lûtas ad acceptådū vt nô poffit refurare ơbigfa


 lutag ad refutandū nō tñ đ̋tūad erercitiliact？．



 ficut iactumeritozio cill bono meritiēadmirtus
 frū mală alicuis！urpitudig．zalio mō qzillud ni＝


TReppoflo，

位ila opi＝ 1100 qu ēper uel．2．Dif． 2．4．9．2，

Witt ouo velires lapides in olimpo：z ideonon eft neseffarmm tolia oeterminate acceptare／vel oes terminate refucre：fed pomunt indifferēteracce： ptarivelrefpui．rex bocreddif ratio quare in po teftate noftract exire rel nonetre inactum re： fpectupztmo ip fe volibilium：qzactus confide＝ randı talia eft quidam actus particularig habēg annerum malum cum bono：quia oum talia cogi tamus impedimurab alảs．actus autem quihas bet admixtum malum cus bono／poteft rerpui vel geceptari．quare．zc．ટûcad probatôes oicuntox pimaradtr libertatis eft contingẽs cönceno ali＝ quosum volibiltun ad p fe a neceffario volibilia rt noticia talig connerionis．vnde in eo quivno intuitu videret omnia／iftud folus fufficeret ad li bertaremin nobis autem qui $q$ oinerfos oifcur， fus puenimus ad noticiam talia connexionis／ls bertas confiftit in boc $\Phi$ ppofitis talib9 contin＝ genter voliblibug antē̄ं perfecte eis cörentia＝ mug in poteftate noftra eft $\phi$ talia volibilia refes tanf q ocliberationemín p rer nccefario volibi＝ lia et ea referre fub oiuerfis rationibus appetibi Iftatis．Wifa autem poteftas non eft in nobis ims＝ mediate p mudas potentias：fed palfquos actus fupadditos tamexparte itsellectus／ $\bar{G}$ ex parte voluntatig：quiact9 funt oictamina rationis qui ous indicamus inqutfitionem expectando：$\tau$ ac＝ ceptatio voluntatis：quia vetifi oicunt pzopofito aliguo contingēter volibiliftatim occurritadul to e expectari ocbet inquifitio feu oeliberatio：$\tau$ boc ratio ei oictat q voluitas acceptat／ad quod
 libera clectio voluntatis：quia deliberatio oftens dit talia volibiliahabere ouerfas rationes appe tibilis \％refpubilio．TRationes huius opinionis

2．opio
Durādt．二：
01.24 .9 .1 pofite funt inargumento．Tsecunda opinio te＝ net cum boctring commetatozis：et cum boctoze qui hanc queftionem mouet fub sifdem terminis
 non en pabithis nec actus elicitug：fed eft poters tia intellectus／vel voluntatis／vel verumgs fimk．

 mū ef：qzactus 戸̄edcntes acq̣itioné talishabi＝ tus nö efent liberí：pofterius autemi non eft pain cipium pzionis．ergo liberumarbitrium nonefles pztncipium actuum effent liberi quod falfum eft：tum qa non poffem9 peccare p tpros：tum g2 actus caufantes habitus et caurati ex habitu funt fimiles ve patet cr fezo ethicop．et ideo fifequentes funt liberiet peeden tes Secfidum eft $x$ babitus caufatus exactibs octerminate inclinat ad bene vel oeterminatead male／vt pater exfecüdoethicoy．fed liberumar＝ bitrinm non inclinat beterminate ad alterus fed Indifferenterad vtrüg．quare．zc．© $\mathfrak{S i b i c a E} \Phi$ eft habitus innatus：gd puc habenlus ppofitulin qz talis babitus non oiftinguif realiter a potêtia cum nō fit realiter aliud ©̈ b babitualio inclinatio quam babet potentia ad tale obiectuz；© $5 c z o$ Specialiter beactibus of quibus iftiloquunt：qui runt oictamen rationis iudicantis inquifitiones reu bchberationem expectandü etacceptatiovo： Iuntatis．拈zi mus patet fic．aut actus qui dicitur effe liberumarbitrium eft vnus $z$ idem cum actus libero／aut ion，fificergo non eft paincipiumelis：
gridem non eft pheibium fulipfius：zp côfequês nolleft liberũ arbitriü：$q$ ziberum arbitriā eft pn cipiuf ois act ${ }^{\text {liberifin non：aut illi ouo actus funt }}$
 curfum nature oequo nuwe lodmur／nec ouo act ${ }^{9}$ intelligenditnec suo actus voledi poffunt effe fi＝ mul． 53 fonte dices contra qzangel femp intelli git fe／z qị̃ alía a fe nō eodẽactu／fed pluribus： ergo zc．Tirefpöfio．Znctus quo angelus cogno reit re no biffert a fus fubftantia：zideo poteft efre cū alio actu fecuido：non fic aîi ouo actus $/$ nee in angelo nectn nobis fin naturá，TSi inutẽ oicae illi ouo actus nō fint fimul fed aduemête fecūdol pmus ceffat：requif $q$ ping no eff caufa fecūdl：qz caufa pxima $z$ imediata fiue fiteffectiua fiue mar terialis in qua vcler qua fimulefteí effectu．be ef fectiua 82．7．phificom．be marerialito qualiter：
 eft caufa talis／etp confequens eft liberum arbi： trium：cíliberî arbitrií fit caufa effectiua vel re ceptina actuй liberoy．＇Secundū pats fic．aullus actus deft in libera poteffate noftra eft liberum arbitriu：fed iftiactus be quibs intêdunt ith funt

 idem nôeft pincipiū fuùpfiq．ergo re zßinozpzoz baf fes $q$ victamen rationis iudicãtis oelibera＝ tioné ffe expectand a a acceptatio voluntat＇fiunt oe libera poteftate noftra： qz actus rōnis practice z voluntatis circa cōtingêter volibile eft in pote
 tionè deliberattomis funt hmâi．ergo rc．zapaioz pateter fetprazexoictisaliout，xbinoz pbaf： qz expectare deliberatione nō eft necelfario volitū́ nec neceffario nolttû̀t quilibs crperif infe：alio quinnullus poffet velle cōtingenter volibile nifi expectata deliberatione vel polita expectari：qo falrum eff．EEt pbaf prationê：qzactus filibet ha beg admixtâration volibilis pt ipfimet pfitent：fs expectare oelibera
 bonü fit beliberare oe contingêtib？tiñ cū bocbo no multa mala vera pel apparêtápomuntefie $p=$ mixta：puta timoz amittēdiex expectatiōe oelibe rationis bonū oblatū pel tediü zoifficultas āeft in ocliberādó rexpectīdo deliberationē／z infini
 cunt $x$ pponto quocüqs cōtingenter volibili／ta tim ante pfectum prenfum occurrit cuilibet adul to $q$ ocliberatio eff expectāda：zhoc rō oictat／et voluntas＇acceptat：ac $\mathfrak{p}$ hoc habct poteftater refe： rendi contingenter volibilia in $p$ re volibilia／qo hoceft iliud in quo cofifitit tots libertas：q2iftum occurfum pauciexperiunf nifi valde pzudêtes： $\mathfrak{i}$ nona natura fed p confuetudiné focacquifieratt： quia affueti funt oe occurrentibs oeliberare．mul titudo autem hominum in quibus eff liberus ar＝ bitrium／nichil tale babetnecerperif nificatho II zd rōnes in oppofitul．Zd pima musact＇$\dot{d}$ ert in poteftate $n$ faeft ocliberatio vel côclufio peliberationis／oicendüq bic cfroupler
 cut oicif．2．phificoy ars nondeliberat：immoer oefectu artis pioced it oeliberatio，no emin ferts ptoz deliberat qualiter fozmabit litteram：nififit imperttifimus：et tamen operaarts funt liberid mitig．
żd rôncs айорро̄m Durand vot fupza．
et in poteftate if rat an ocbeat velle belectabilia：quia hec accipit $\tan$ © finem．et tamé hoc velle eft in poteftate fua： alioquin no peccaret bec volendo．IEt it oicat wintēperat’ peceat bec volédo：no q3 illud velle fit nĩe in poteftate fua：q 2 nongft fic cũ $̆$ lis vnufs quifog eft／talts fibi fillis videaf：fed q2apnciplo fuit in poteftare fua o ineo crearef talis babitus pel noll caufaref．ficut bicif ocillo qinebziauit fe cp culpafua／vel inciditin frenefim：z ineis com＝ intitit homicidium．7hon valet qu ebzietge et fre： nefis tollüt iudiciû rationis．ridco quod faciunt cba catum：fed totum peccatum fuit illud factuí pqo －oluntarie inciderunt in ebaietate yel frenefim：z ppterillud merenf tot maledictiones quot maz la requunt： F uis non peccent noul pctō．DDe inte perato auté non fic eft：qzonamifit udiciú ratio mis： 2 poteffe de co q5 accipitvt fine oeliberars ex altiozi fine： $\boldsymbol{f i}$ nó oel：berat fed fine oeliberatione acceplat peccat noul peceato．［IEt cum orcif $x$ qualig． 2 c ．pertu cft inclinatiue fed non neceffario： alicqum nulleviciofue cifet cruminab：lig．fic igie inteperatpeccat：$z$ cíllle actus non eft oeltberas tionec cóclufio oeliberationis．\＆matozilla non eft vera．TE Ad pbationē cü oicte $q$ actug penit indeliberatl ns funt in poteftate noftra／eft oicen， dumt $q$ actus indel！beratt poflunt acupl ouplici＝ ter．Elno modo illi actus de quibeno eft oclibera tumnecpotuit ocliberari：ficut funt pimimotus fubititagêtes mente ；qz nulla ochberatio háana pōt effe fubita：ziftinö funt in ptāte nra：nec fc 8 m re nobis imputane nifi ppter hac $q$ potuerūt pue mirite infurgerēt．alíetia actusfunt indelibera＝ ti：q2 De eis nōr ft oeliberatü／potuit in oecis oeli berari：qi mens ne folü fubito eig tangif：fed $\mathrm{pf}_{3}$ fitt：z tales actug fic indeliberati bĩ funt in pote＝ fate tioftra，Secüdus ocfect＇eft：qz ocefla ma 102e／minoz potelf inferiml： 92 tam oeliberatio $\vec{\circ}$ Cóclufio ocliberationis eft in poteftatenoftra per undas potētiag z non 9 alıquos act＇fe tñ̃es ad boc in ratione pncipuiactuivel paftur．Ext cū p； bat $x$ liberü arbittiû mciudit volūtatē．verū eft fed nō folī： 92 cū ea includit ratıonem／cüliberus arbitriiffit facultag rationis zvoluntatis：${ }^{\circ}$ uis autē ocliberatioz aclufio ocliberat onis nṓ fint actus elicit9a volūtate：eft tñactus clic $t^{9}$ a ratto ne ficut clectio a volûtate $\boldsymbol{z}$ fine alio actu med q：tee＇in intellectueft fimul ali9 act ${ }^{9}$ cû Delibera $=$ －tone：nec in polūtate cft alius act ${ }^{9}$ cūclectione：$z$ 6．Ideo arbitriū thullū eft ocliberatto no cftaciseli＝ citug avolutatc．crgo no eft actug nude potentie ptinêtisad liberīarbitriû：llcut nullû arbirium
 elicit＇9 nuda potātha llberigrbitrú：q：liberūar＝ bitriūicludit vtrāp potêt â＇z vtrig répōdet $p=$ pitus act＇9bea clicit＇ $11 c c$ opozt $q$ act＇sitellect

 opozteat ecōucrfo．G1 Zd fcom oicendī $q$ ilha rã －idef fupponere 9 liberã arbitrius fit cà effecti＝ ua actū̆ q funt ipoteftate bīa qo no oes pcedūt fed oato $Q$ ita fit túcicendü $q$ maioz ppofitio is telligit oe oi cauflitate fimplr aut foluf oe caufa litate libera．fi oe oi caufalitate gñaltter falfa eft：

quē effectư hr eã paliquẽ actū medum q̣ fit seti u um pincipiū illis effcct＇9 fed fuficit $\phi$ fit a forma cuius eft agere vt pincipá quo．igniseniz calefas cit aquā p calciẽ qué bs ife rimediate nō mediā
 reucalefactionis．zfili volūras pôt hīc caufalita tē actualē neceffariā vel liberä fup alıquē actū af firmatū agẽdo illū nōppter aliquéactíaliū fecu
 tatē fuq negationē act ${ }^{9}$ incomponibilis．Titao tanduantes $q$ illud qo $\delta_{2}$ quat ${ }^{9}$ fubiti no fint in poteftate nデa widcf repuenarceiqo fupzadictū $\Phi$ act＇$q$ funt circa etuggter volibilia funt iptāte nr̂a 9 act ${ }^{\text {a }}$ fubiti funt frcāntet circa talia volibi＝
 les funt in ptāte nfa： $\mathrm{F}_{3}$ michil phibet oinaliq̣ cs fu nô fint in ptãte nra ppter aliq̣ंdadiû̃ctūficut fubitatio：q̄ nō pōt cadere fub ocliberatiōe．iō．zc．
 cozdari：fic $x$ liber ūarbitriū nō eft habit＇nec eft get ${ }^{\text {fed }}$ eft ipfa nuda potētia itellect＇vel volūta＝ tis vel vterg．ficut bicit fecunda opioccis：tinad hoc $\varphi$ liberū arbitriū exeat in actü $\mathfrak{q}$ fit fo：nealit

 tpe vel natura：bmoiaūtactugeft refpectuci9qs
 bat rcolaopio．fcom bñpbat pita opio．（ T Rertī́ pbat fic：q2 of ill ppt 98 allud indicat vel appe tiE oponts eé udicatū qvolitū pus tpepl＇natura： 130 qud hbere wdicaf appetendūvel libereappe tif／nudical zappetif ppterfine neceffario udica tū zappetitū．ergo ille pu＇ 1 dicafz apperif：non ıิ̆ ppi hocille act 9 eft liberūarbitriū：ficut ad vi dendī requif fpēs：nō tīppter boc fpēs cft poten tia vifiua：aut ficut itellect ${ }^{\text {n }}$ no affentit ncceffario côclufionı nıfı ppter cognitione pacipiou perede té tpe vel natura：nô tis ppthoc illa cognitio é po
 ruptibile：fed oigactuseft corvuptibig．ergoipor fibile eft $x$ act ${ }^{9}$ aliqंs fit liberūarbitriū．If terea／liberū arbitriūclt fubiect反̄actus liberı pus ta electionis：fed vn9act ${ }^{9}$ nō eft fubtectū alteri9． actue nō eft liberū arbitrun．©I 㣙zeterea liberus arbitriū eft caufa act liberi nō rolū in fierı fs cō
 reruare aliû $\uparrow$ no pōt preruare feipm ergo pimus gct ${ }^{9}$ no eft liberū arbitrū．TBuãtí ad fecũdus verủ libertas fit involûtate pmorefpectuact ${ }^{9}$ eli
 actus iperati：oicûteñ $q$ ocliberare eft pos act 9 đ eftin ptate 1 fa． tione cuiurcüq potētie nude：fed medıāte aliquo
 lütate elicit＇${ }^{\text {fed }}$ arōne p imperiũ volûtatis．© oeliberarefit $p \mathrm{~m}^{9}$ act $^{9}$ q fit in ptāte nra $p$ baf：$q \&$ ante deliberationē null ${ }^{9}$ act ${ }^{9}$ eft iptãten penitus ideliberati nullo inodo iputant．II 3 tē nec act＇sfãotes funt íprāte nйa nifi q2 oe eis pos tuimus oeliberare ficvelaliter．ergo pmus act ${ }^{9}$ q
 tinō fint in poteftaten $\begin{aligned} \text { ra } \\ \text { nifi ratione oeliberatto }\end{aligned}$ nis patet：quia goeliverationem $q$ aliquid eft $p$ nuriceligendum ftante hac ypotefi aut voluntas poteft ison cligere qut pör．fipot／ergo eligere fim

3.0 inido．
ocliberare et ta actus deliberat' puta eligere eft in poteftate noftra rōnc ocliberationigeriltents inpoteftate. © Si dicatur $\Phi$ voluntag poft dell=
 refpuendo pel non creundo in aliquemacturn. TVamú non poteft oici qz tunc voluntas exiter $i$ actū refpuendi finc obiecto. 92 pzo tull nichuleft pzefentatū voluntati vt refpucndum: nec fecindü
 gctum mili mediāte in aliquo actuifed nuilus po: nitur pzeter oelibergre:quare zc. ©ecûdū patet/

厄̄ iptâte nfra nifi qzipatūa volūtate: $\left\{_{3}\right.$ iperiû̃ vo lütanıgeft paliquẽ actū eius onneci imperiùvo lūtats fupponit altquēactus uttellect 9 : quarezc. T 3 léactus qui eff ipotctate noftra elta a nobis acture:fed nuda potētia intellectus et polūtang nō ponunt fé habcreactiue ad aliqué actū fed tiñ paffue:quarcic. © $\mathfrak{m e d}$ ifta videntur effecontra
 $\overline{\mathcal{B}}$ rellc/ velipfamet poluntas accepta p2ogetu: red ville eft ce:us chicitus.ergoille eft maxime it poteftate noftra:fed pinimi i vioquois genere eft maxime tale ergo actus elicitug elt p.ius inpote
 dum $q$ prun sactus qui eft in poreffate nottra eft tudicare de eligendo vel refpuendo shlquid non hz:bens comneatonẽ neceffariăad vitumum finem ct $p z$ m $^{\prime \prime}$ actus quieft mpotftatc voluntatis eft eligete vel refpuere aliquidtale: imo ipfum delis
 dicare oelıberandú vel nóbeliberadum: fed verä eft $q$ nec il ud udictû ell beliberatu. ©nde viotur clle concedendú opzi mus actus quict upoteftare noftracit oelbers re veliudicare ocliperandum vel oe del:berando.
 poteftatevolcur of ef velle ocliberatc anen ifim ocliberate:qz if non libere umperaretiqum oelibe $=$ rarc oellberare ngneffer liveria. खude mala yma ginatio eft $\psi$ deliperatio idco fit in poreftate n̄a: quia eftapoluntste unperataimo iden:qzavolü, tate poiut mperaric cum in iftis fit pzocefue i:n finitum nec fit oaregliquem actum liberū on fpe; ciali quineceltarius kit pzim ${ }^{9}$ :fed Idco eft onnis nctus tiber qui potuit effe obirectujintellect ${ }^{9}$ et voluntatig ad eligendũ ver refpuendífed tamen potentiacft paus libera refpectuactus a feelici=

5.articuls

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obücit 80 ctoz cōtra oictarfol ult + ōnes sin factas
getume clicitozum ficut oicendum eft $\varphi$ cus pure palituĭ fit $q$ nulo modo eftactinū.aliqua autes oncitur effe actumum refpectuexteriozis actus:qz applicat actuum pafiuo. 21 lıudvero refpectu oe terminationis actus quia impzimit fozmam paf: fo vt oictü futimpzecedentiarticulo, $\ddagger$ ed oicen dum $q$ illud qued nullo eftactium neog quo ad exercitum nçs quo ad deierminaticizemact ${ }^{\prime}$ no poteft effe l:berrum. Zllud autè quodeft pure pars hum quoad oetcrminatione actus oūtamen fit actiunum rçpectuexercitù actus puteft eê liberū.
 ferensad plura znichil agit ad fuaideterminatio nem non eft potêtla liberra libertate grbitrp: ispo
 patet: $q 2$ Liberū arbutrium intelusbunus illud pun
 lumb ficut cōtcer dictur $x$ omne agẽs oñatur fuo
 eff: fed fic in poteitare babentis tale pzinciptīeft exire un actum vel nonerire et exire in actumalis: quem vel $\ln$ eius oppofitum: fed pillud qi eft $u$ = determunatum z michil lagit ad fuă veterminatio $=$ ncinuon babem 9 talé poteftatê feu tale oomuliuz ergo zc. zBinoz pbatur:qz indctermmatūno pốt ex:re unactū̆ mifi Determinctiff no poteft oetermi nari mifi aliquo agente talé octermuriationē:quia nec fit mifi alqquo agente:qergo necagitad tales oeterminatiōern non habet oominiū fer talem po teffatem fup actûlequentè, zibinoz rōnis pzinct= Dalis eit de ie nota: yuare pure paflua bichitagit
 num fuam vellbere extunguit igné p hoc $q$ inpo teftate fua eft applicare eamigni vel aque:fic po $=$ tentia ヘ̂ poteft tibl appicarevnio obiectum velop pofitum pe! nen applicare lz noneffictat totū fuü jed illud obiectumi liberum fe babet ad actū illus $\mathrm{l}_{2}$ abenduin velnon habendum. ©L Zd argumêta pancipalia folutũ eff i pimnoarticulo per illos oe recuada opimone.

TLumefto recuinda.


EEcundo quertur ptrū ppe me=
ruerit in infanti concepriolis ruerit in inftanti conceptionis fuesket videf 9 non: qa liberus arbitrium eft indifferens ad me rendum z oemerendum: f full: La creatura potult peccarein in: Itanti fue creationis ge nec rps rōne fue bumanitatis potuit mereri in infâti fue creationis. © St tēonune bumanū meritū videtur confintere in alıqua actione in qua aia cōmunicat cozprzifaltẽ $\nu t$ ob:ecto : 92 cû cozpus cōicet ípze mo oebet côcarcininerito: fed $r \overline{p s}$ non potuit $i$ inflanticonceptionis fue pabere aliquáactiones humanā $\mathfrak{i n}$ qua anima coicaret cozpozi etiam vt obiecto: $q z$ vireg fenfiture er quibitutellectus ac cipit fuum obiectum fucrunt in xpo tunc indípo fite ficut et in ceteris parualie:z ppter hoc nö po tuit mereri. I In contrarium a guitur. pfectif agere fed $x \overline{p s i n}$ tiftanti conceptōnis fue fuit pfe ctus vir fmullud Iere.pri. Thouū creanit oñg fu ptcrrä femina circidabivurum.ergo ep̄s ìinta ti conceptionis fue potut agere ea que funt viri: fed boceft mereri.ergorc. ©rinitio.tria funt pt: denda ingenerali. Tifazmo:qz meritum cófiftit
 do de merito $\boldsymbol{x p l}$. TLertio De merito merendi/

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n．ofetutht i4s artick

4 umitatiset bumanitatis ${ }^{\text {a }}$ actio 7 palfio funt vilug hiot ${ }^{\text {et }}$ funt in paffo ficut

 materie vel patientis：et ficeft be motu ：itacf oe quacũgs actione tunc ficagentis et patiētig $\mathfrak{e}$ ide
get＇ 3 in quacũqs actione tunc facagentts et patiextig $\mathfrak{e}$ idé mana in xpo re habucrunt ot agens et paties re＝ mana in fpo fe babucrunt ot agens et paties res
ipectu plutī̆ actionū ficut rerpectu receptionis graticet glozier hmôt：q2q8 influebat veitas re＝
 uinitatig et bumanitatis vis tan ${ }^{\circ}$ agentis alte
riug tan＠fubiecti recipietig；etita in oiuerfo ge

 ficit caura recunda efficitet caun pzima：§ұ alıa modum vt babef ex cômento patue ppofitionis li．oe caufis：fed bumana natura re babet ad oiul＝ nampt caufa fecundaad pima／ergo omne actios nem qua efficiebat humana natura in ē̄o inmes diate efficiebat natura ointia mediate： Fm bunc modum eadé eft actio pzincipalis agentis 2 iffru mentalis et in eodē gencrecaufe：fagentis in alio mō． 4 Dertiü patet tripliciter．ITozimo fic． Licato pacipio q fe z fuficietir imediato ops plu rificari action巨̄．nun®̈ß em ad vnā acto rificari getione．nunio em gd vnãactomé pofuut
concurrereplura paincipia g fe fi quodlibet fit fuf ficiens et imedıatū ficut fuffictenter fuit oeclaras ficiens et inediatū ficut fuffictenter fuit oeclaras
 eipiŭ 九 immediatů aliquay actionū．filiter ctiam
matura humane，fuppofita eiug cōferuatione qua se opoitethmöiactiones effe plures．［ Sreins －do fic．ficut fe habs vnitas actionis ad vnitatē na 6 ture：fic pluralitas ad pluralitatē：fed plurifiper＝ fonarum biuinarum eft via actio ppter vitatems nature．erso in $x$ po funt olures actiones pzopter pluralitatê naturarû exiftētiũ inipro．IT Tertto The．actionū quedā funt manêtes in agẽte：ct q̄dam funt tranfeuntes in materia etterione ：fed ta bee © －ule plurticantur in $x$ po km oe：taté et humani

 sian ofuinä ponim ${ }^{9}$ in rpo fciēttā bumana：r ple $=$ ter velle biuinü ponimug humanum vt oictū fuit fupza／oe operationbus tranfeuntibus extra．pts os aliqutd conventebat ei fm oiuinā naturã ficut gubernatio inũdi zoperatio miraculozū z b̨mõ quedä ettá côuenicbāt ei fim humanain naturam quon conueniebant ei innediate fo otumaficut

 et viitate actionum in $\bar{p} 0$ ． 1 Secundo oe cît ta te $r$ pplietateactioná inco．ITertio qz fuppo： fiti eftagere quomodo rps fit fuppoftû hiuanus． T Quantum ad pitmim pponit aliqui trta．
 viaactio．inalio til $\tau$ in alio gencrecaufe． TSecundum eft $q$ in $x$ po gin viramos naturamb fult vna actio in vno gerierc caufe：fed in alio mō． UL Certiū eft $x$ impombile êt in eodégenerecau Seet in codẽ modo effe in fipo tm vna actiones dia
 opostet bmotactiones elle plureg．© Srcil tangere infirmủ：quare zc，© $\mathfrak{c}$ uantí ad fecūdü oe coitate ee phopzietate actionu oicendum 9 in zpo fuit opatio oiuinitatis z ppzia humanitatis
 fmeilinitatem operatus eft $x$ p̄s mehil oino coo peratactibunamtag actuciuec fibi colucturint
nifin fin nomen in concrefo：ve catoimus itebs creauit ftellas vera eft in boc fenfu nou $\varphi$ bumani tas ibisliquid egerit gnecdum erat／red quia ba $^{\text {n }}$ bens nuncteumentrarem creauleas．Ti Gection ctiā patet fe3 $m$ eft operatio．i paffio pzopz：a $b^{\prime \prime} a=$ intati．fum em dicitur deus paffus et mozfu ${ }^{9}$ no eff fenfug os diutnitas necp：incipaliter necaluter fit palfa fed $\phi$ bumanitas in oecvere eft paffa auc q ocuseft paflus per tamb fic tī óficut oicēdo $\phi$ homo creat nullaactio atpribuitur büanitati：fic cum oico bens mozitur nulla pafio attribuif ois uinitatt．［LEertiû ettā patet fç $q$ ois ac to bus
 humanitati 1 ō folūillo inodo quo pzimi oicunt $\Phi$ seus mediate homo inmediate ac．ppter confers uationem pincipiozü ：fed q2 natura fubfiftés nб poteft agere nifi fuppofto puncipaliter agenteot fupza oictumeft．TE aliqui $z$ bene $\varphi$ aliquod fuppofití poteft oici fup $=$ pofitum humanū tripliciter．［ Ino modo $x$ of： catur bumanum qd eft fuppofitú conftitutū p na＝ turam humana．zfic pronam filif effe fuppofitum pumanum eft impofibile：qz impomibile ft funpo pofitum eternum effe conftitutū p naturam crea tā ex tpentil aliq́s velit oicere ip̄n p naturāpua nam fim quid conittutur fospos ad boc weft effe bomo vel humanum．TE Elio modo＇noteftaliqo fuppofitu oicı fuppofitü bumanū ：q2 fcs fubfifte in natura humanact $p$ iño fubltatificar $\tau$ e，i pni tate fuppofitizin effe ponali onitur：afic fm ils lud opozté oicere pfonă filit efc fuppofitü huma num．ergo filius ocipfona cit fecüdo modo fup： pofitū humanti：qs ficut fuppoituí babeng albsdi ilemfe babet ad boc $q$ ，bicatur albū：ita fuppofien babẽg humanitatt fe habet ad boc $\boldsymbol{q}$ bicatur huũa num：fed fuppofitū habeng albedfnem poteft bié album．ģ̆ fuppolituin habēg humanitatê pēt oici bumanû，fuppofitū filfi eft buufmodi．ergoze．
［1 ${ }^{2}$ uantumad fecundü puncipale fos oe meri＝ to rpi tria funt videnda．［ $\uparrow$ paimo ot xps meruit II Sccundo quimereri inceptr．IE Sertroan ime rito pfecert，To 1 zimūpzobant alig oupliciter． 1．ixzimo qiad meritum non videntur eflene＝ ceftaria nifitria fes $\varphi$ ageng fimplieit nō fit iter＝ mino：q？meritū coparaf ad pmiū ficut viagd＇ter minum．©L $\Xi$ cūdūen $\Phi$ agens fit onis fueactio nig：ita $\phi$ in poteftate eius fit agerevel non agere nee agat necefitate fed libere：$q$ z $\varphi$ actio fit bona vel mala hoc babet ex＇obiecto rcírcunftatifs＇ob iecti：fed 9 fit imputabilis ad laudem vel vitupe rium boc batet exhocas eft in poteftate agentig vt oictif elt in fecúdo libio．IT Pertiû eft qactio ppoztionē habeat ā ppoztio attenditur $\overline{\mathrm{k}}$ gras tiam r charitatem．Ex quo poteft fic argui．
IT uicüss nonlimpliciter elt in fuotermino et babet oominiaf fuiactug et eft in fatu gratie peus charitatis talis potelt mercri：Fed rpus ante re＝ furrectioné non fuit fimpliciter in fuo termsno is fuit folum viatos rhabuit onium fue actionig it bere＇ficut et ceteri bomines，fuit ettā pfectifim gratia z charitate ergo potuit inereri．（TSecurs do patet idemfic． 7 Robilius eft aliquid agere per meritum कo finemerito：Fed ois pfectio et nobilts tas eft xo qiteribuenda．ergo quicquid＇habetali



3．oictums
bicctio Docto3is

Golutio

Setč02 merādin fo． imodza or＇cndi

6．attcul9

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## xbifi Parima ffoxctiiit．

 gliquid baberea fe $\tau$ p fe $\tilde{0}$ ab alio vel gliū．qui gutê habet alıquid p meritus ppuiũ quodâm odo hzillud $p$ feipfum inäß̈tū pactionē fuă fecit fibiil Iud vebitaiqui autē bs fine merito bs oine paliū ergo nobili ${ }^{9}$ eft baberep meritum aliquid $\underset{\text { of fine }}{ }$ merito of his a poffunt cadere fub merito ：et qz
 buit $q$ merití quicquid alö habent p meritīininif fit tale quid cuius carêtia oignitati magis vlpfe ctioni $x \overline{\mathrm{p}}, \overline{\mathrm{p}}$ iudicet oै p meritīacerefat ficuteft gratia beatitudo aie fetentia $z$ vno cia prona di＝ uina：$q$ z cū meritū non fit nifie eius qō nundum 2 a betur opoztuiffet $\varphi$ xps alıquãdo caruiffet．（Lare reaūt iftis：oignitaté $\mathcal{C i}^{9}$ magis ouninuifet $\tilde{\tilde{G}} \mathrm{~m}_{\mathrm{e}}$
obectio coctouis． ritum auxifet．et ideo talia non merut：©f alia o e quibus poftea oicetur．（T Sed cōtra fecüdam ra fionem poteff ficargui：qz firatio bona eff．ergo $\tau$
Eolutio
zuetepore metãdi in $\$ 50$ ． modus orrendi gloiamanime non oebuit habere fine merito． IE toicendí $q$ illa pfectio ponenda eft in $x \bar{p} o$ Qi meliug erat fimpletiter fibiz nobis ipm habe： re ¢̈ non babere fib：aut melius erat $\tau$ nobig non oberat babere glozia aic ö merert：qz cuillafta＝ bat fatiffactio p ndbis：fed fecg oe impontibilita＝ feaie et glozia cozpozis et exaltatiōe noig：qz nō potuifet pzo nobif patir moin nifif futfict pamibi
 minú cognoulfent T Quantū ad fecūdũ oc tpe merendieft quadrupler modus dicendi．Eq® $q$ ii＝ mus $q$ rø̄s pzimo infanti câceptionisfue meres
 finaias attribuere oèm pfectioné ppualé $\mathfrak{q}$ potelt fibicoupetere：fed poitible fuit in $x$ po in pimo in＝ flantifue conceptionis fuife actū meritozium．${ }^{\text {s．}}$
 claratur： qu $^{2}$ Qalī̄ res ñ̄ babeat fuā operationes ftatimn cum elt non poteft cōtingere nifi ex tribus －T®zimo qi oceft fibialiqua pfecto $\bar{q}$ requiriz －đd agēdū．T Đecūdo fpter ipediēs ertrinfecum －Tertio ppter fucceffionē opationis ficut leue non impeditũ non mouef eodê inftantiquoent：qz
 pfectio nulla ocficicbat er pte aieqe effet neceffa： ria ad merèdum nichil etiá erat q8 impedire porz retactum meritoziūactus etia volûtatis quo me remur indiuribilieq eft $z$ nô fuccefliuug．$\dot{g}$ aia $x \overline{\mathrm{p} i}$ codē infātiquo fuit potuit mereri：z per pins me
 ceptionis non meruit quoad vium virtutis／feu getum：fed folü meruit in radice fes in habitu cha sitatis $\tau$ aliarū pirtutũ．ex quodignus fuit glia．
 ceptionis aut actione beata：aut alia no beata ： qz omis actuo meritoziaeft actio viatozis vt viatoz eft：qz roliusviatozis eft mereri per ppzias opera
 $\Phi$ cöpzehenfoz．ergop illà nō meruit necp illă qz actus voluntatis in quo confiftit meritú fequitur getum cognitionis．Zn x tione diuinam non fuit nufi ouplex cognitio fes in fufa etexperumētalis：neutra autètifay cognitio num fuit in $x \overline{\mathrm{p}}$ oactu in pzimo inftanti pceptiōis fue ppter umperfectionem ozganoza etvirium fen fitiuarum：quarum actusfunt neceflarĭ ad vfum fcuentic infufe etexperimētalis vt Dictumı futtpai us．$\%$ in $x$ ponon potuit in pimo inftanti peeptio
nis fue effealiquis setualis motus voluntatis qi
 exea partequa futt $p$ iatozer qua cōucnit fibi me rerinon fuit muzat ${ }^{9}$ naturalig oido pie quieft 9 nichilitelligimus nequaturaliter ne os per reues lationem nifier fenfatis et ymaginatis．TTer－ tius modus dicendieft $q$ Tiafarpit in pitmo infta tifueconceptionts potult exire in actum fcientie infufe non video quin potuit exire in actúpolun＝ tatis ineritozum ficutpont pedés opinio nhil emin obrifteret nifi $q$ 2 poffetalice videri $q$ act ${ }^{9}$ quē babet creatura rônalis io piimo intantifue cons ceptions non effet in poteftate ciug et fienô effet meritozius．TZ्Alud auté non obfat：qz ficut De9 ab eterno voluit quiequid pnêp pofteavoluit zeñ alia vult libere et non vult ea er necenitate ita eft poribile $\varphi$ creatura pōnalis intellectualis in $p 2 i$ mo inftanticonceptionis fuepofit multavellenō ex neceffitate：fed libere．et tale pcle ineritozum põt effefi cadat fup oebitum obiectá cuł oebitig
 omne velle livere entwelle libero arbitrio：$z$ ficvel ic libere eft q2 eft libertas a coactione：et hoce $q$ ñ̃ vult aliquid $\mathfrak{k m}$ ppziā inclinationē et boc pōt effe in illo qui de necerfitate abroluta pult aligd ficut oeus oe neceflitate abrolutaz naturalitervule bo nitaté fua，⿹\zh26ed libertas arbitris oicif $\varphi$ refpectu illus reipectu cuis eff libcrtas in poteftate eig fit facere et nō facere，et hoc requirit $\Phi$ fic re babeat ifte qui eff liberi arbitrii．q® 2 ima autem libertas nō requirit hoc EEx boc oifficile eftvidere guō in paimo inftantt altqua creatura rationalis poffit mereri： $\mathfrak{Q}_{2}$ oés dicunt $\varphi$ nullus pōt peccare in p 2 z mo infâti creationiig p actū ppziî zratio buius eft qi pzin＇sctus côrequēs rē ineft fibia génerä̆： te／et De neceffitate neceft in poteftate eius．Fed nullus demeretur in illo ge nö efli poteftate fus ideo ze．Tunc peandê rônê videf $\phi$ rpss non me ruerit：q2 meritü ppate eff inactu cuius altio ha bet oñumet poteftate：fed pzim9 act9 creaturevt oictum eft nö eff iporeftate el ：ideo in ifo nonef
 accipi ppzie z boc eft coaplacentiaroliuntats refpe ctu illis refpectu cuius ò meref po pйium．z ficin pitmo inftanti creature nō eft meritã．Z又lio modo oicitur large mertitu quecîqs bona volititag infoz mata charitate r fic meruit xpsi pmoinftanticō ceptionis fuef non potuit no velle．TI $\Phi$ quis vellet tenerefecundâ opinionê poffet fic pfozta＝ rerationē $\mathfrak{e t}{ }^{9}$ que eft oneritū requirit cognitto： uem non patrie fed vie：qz in fuo viru requirit fan＝ taniatione：red ipzimo infranti non potuit in $\mathrm{CO}_{2}=$ poze ppi effe aliqua fantafiatio cū etias ante mul
 me etiä $q$ in in prero exiftés nichil a fenfibilibe ac＝ cipere potuit．推eterea naturalibus non mere＝ mur：fed foluzactu beliberato：ifed paimo inflanti fue creationis non poteft homo seliberare cus fit in tpe：quiar fiangelus qui ine olfcurfu itelligit poteft in inftant oeliberare modo quo in ipfo pe liberatio cadit：rion tamen homo cuius intellige＝ reeft ciu contmuo in tpe．z fipclufioconfitif eft in ftanti pcedit tamentepus qopzimū thftanscrea＝ tionispecdere non potert． $\mathbb{T}$ Suftinendo tamen


tri．modug
dief buta
di．q－i．tu。 fus dif．

## Lituif

## EMiftinctiois

minusvalenies 卷 que etterfoibug accipiuntur．廷＋ Pacere $\Phi$ intefinct ${ }^{9}$ coniunct mindligat fine actu fantafie non eñ fic necelfe eft intelligentẻ fantaf： mata fpecularificutvolentételligere：qzoblectí voluntatis eft bonũ intetlectum pzopter qð ocus nonpoteft facere ve multi bicunt volitione fine tis tellectione ficut nec actü potētie fine obiecto：fed eng fantafatit vt fic naneft obiectuintellect？fed magis vinuerfale a fantafiatione abfractum．of magis pât intelligi nô fatitalatio．TEE fi bieaf seus poteft facere vifioné fine coloze mouente no gutẽ fine coloze terminante，［Do icendū $q$ uõ fie eft obicctum refminang fantaina intellectionis ©inde poteft ocug intellectionē facere fine fanta＝ fiattoevel ipfam fantaflationéaccelerare ficut in Sohanne baptifta in vero．oicunt quidãacecle＝ ratum vfumr rōnis alsvidetur abfurditas magna oicere xpi infantam non fuffe merito 2 ag nec cir cufcinonem trecalia antesempus quo ceteri pues ri habent vium rationig： $\mathrm{q}_{2}$ Is babitus gratifican tes non fint fruftra in puetis in quibus non eft eo rum vfus：qz facinnt eos bignos gloziagd quod pzineipgliter infunduntq2 gratia bei vita eterna： samenhabitue intellectuales quon funt ntri pzo pterfpeculari fruftra infunduntur ciqui opari ns poteft．pude cû $x$ 万s a paincipio hos habuit zpfum habere potuit．I 3ad fecundü dicendum 9 puris naturalibus non meremur：fed nec opostet $\varphi$ folo ocliberato actu mereamur alias cû in repentinis boino operctur fm habitum fanctiviri multa ef habitu fubito facientes nō merent ád cft qig fub trahzere inaiozē partē； is fomines oeliberant non oubitantante nec de＝ liberant de cundo adiecclefiam quado audtūt pul fuin campane vel brooi in quibus etiam es oelibe rasione mediäte virtualiter pzocedit qo faciater Pabitu oeliberatione frequenti caufato ：red act non oeliberatus actu fed quieft exnatura fuaioe＝ liberabilis：qz non oe puris naturaliter amabilis gus fed oiligit libus ex rōne oeliberante $\mathfrak{\text { If }}$ aliud non impediat potelt effe mertozius：et ita fut in chuifo quils in paimo infanti non potuerit oclis oerare nec oeliberauie nichilominus tamẽ babes fnem adeptum potute que funt ad fites octade $<\quad$ rare vel bt quod oe fine reftabat meretar $/ \mathrm{vel}$ ve de acceptoregraciaretur nifl quis vicat $\phi$ no eit minus naturaleappetere glosiam cospois of aie Gnde ficarēs glozia＇aite psino appetit ea natus raliter F ppteream aliquld appetie libere ：fices De glosia corpozis．Elnde nichilelt bicqo hommi ad plenum fuffie：at：fed opostet intellectum capti
 घīa p ： non potuerit refpuere qu eligebat nec ecō uerfo ingtup peceafket：q2 peceare non poterat ab： folute：tñ quo ad fubltantiam tacti poterat：$\tau$ fic libere agebat nomneceffario necelftate $\bar{q}$ meritü zellibertatem excludat $\tilde{B}$ uig appettus tücactu naturali paceedat eligere aliquem tamen appete re beatifice cīpatitur fecunclectioñ．Ende f̄̄s illo sctu quo fruebaf： fm aiam oeflderaut glozi am cozpoils fibi et gloziam integras meimbyig fu is et alio actunon beatifico fed liberolibertatear bitrà elegit propter illum finem mozt omnia pa ti que paflus eft qua electioe fibl et nobis meruit －Luantum ad rertium oe piofectu xp̄i in meren
do．Dicendum $\Phi$ in numero meritozum piofeciz Deffectu ertenfiue fim omnes non intenfuc non circa glo rpi iame： riameffentialeit quă non ineruit necetrea gloziă rito． accidentale que equatur pzopoztionabiliter cffe： tialificut eft impalibilitas antine et slosia cozpo ris et craltatio nominis，omuia enim pec erant li mitanda fill gloziam anme et gratiam onionis 1 quia crefcere non poterant：ideo necifta amplius fibioebita faciebat．IFed fecídovider 9 in the rendo fibi profecit quo ad gloziā accidentalem of inalife vocatur aureola fpeciale enim gaudiū ta bebat de boc $q$ pzedicauitet mozté fuftinuit et oc multis alifs que gaudia ante $\mathfrak{F}$ faceret illa nō fic babuit et per confequens illa pzomeruit et quia il la variantur charitate non variata merito il ： Lozum pzoficere potuit．EI Similiter tertio quo ad illud quod nobis meruit maxime quia perco gnitionem noul beatificā non fimul ominia cogno uit merenda fic noll omma meruit vel faltem non ita efficaciter．Rum enim in fpeciali opabat p boc vel pzo illo rpecialiter $z$ magis illud merebat：no potuit aū pzimo inftanti pzo onnibus membzis． et tonis eis pieftandis in peciali ontre：fed poit ea p Diuerlis viuerfis tpibus ipecificautz fic pzo ceflu tempois inagis ac magis meruit．Elerū eft tamen $\varphi$ eppe plura fimul pothit intelligere etfas cognitione non beatifica ${ }^{\text {Ga }}$ alia creatura．pzopter quod et $\sqrt{\text { L }}$ homo non ocliberat in inftantio．ipfe es men potut pzumo inftanti magis of angelus a fie poruit tunc mererifi alud non impedit per q8 pa set ctiam refponfio ad tertiā inftantiā fupza factō © Ad rationes vtriufos partis refpondentillioe tertia opinione．©鳥d pumū oicēdū $x$ quibưda vilum eft $\Phi$ angelus in paimo inftantí creationig fue potuit oemereri 3 non oemeruit．pel oicendín \＄ton eft fimile de nerito $\%$ oe oemerito refpectu primi inftantig：quia peccatus vel oemeritum nó poteft effe in voluntate nifi peedente aliquo oefe ctu in cognitıōes．Zangel ${ }^{\text {a autēnō potuit í pito in }}$ ftãi fue creatiôis habere aliquems oefectū cogni tionis natural ter：quia nuifís talis oefectus eft in angelo vt otetus fust fecuido libzo． 7 Rec potuit habere oefectum cogntionis fupernaturalis rs trone cu：us pofet peccare：$q$ a aut tunc fuit $\sqrt{t}$ bi ali quid reuclatum et ita tưe non babuit defectū ta＝ lis cognitionig aut nichal zita non tencbat aliqud fupnapurale cōfiderare．p：opter quod ex tali defe ctu vel ignozantia cū fit inuicibiliz peccare nō po terat．potuit tamen mercri：quiaad meritum fuffi eitactus voluntatis libere cadens fuper oebitus obiectuin cum oebitis circunfātäg：quare tife po tuit efe inangelo vt otctumeft．［T 2 d fecundum oicendum $q$ nomopo：tet＇animam cōmunicare cis cozpoze ve ob ceto cum omniactió ríneritozia：is fufficit or anima fit in coipoze palfibilies moztali ratione cuius cft in fatu vie：z nichilominus to $=$ tus zomo remunerabitur：quia animaque eft pal cipalia radix merēdiz illud quodeft puncipall in homine nec pöt perficinifl perfecto corpose $\mathfrak{p}=$ pter quod meritum anime redundat in cospus in quo eff ficut in fubiecto is alique potētic cius nō fint perfectiones alıquozum cozpozaliū ozganots －Eza rationem alterius partispoteft oici sm alí am opinionem $\boldsymbol{q} \boldsymbol{x} \overline{\mathrm{p}} \boldsymbol{g}$ ab inftanti fue conceptiôs fuit perfectus pir qua ad habitum gratic／fciêtie： et virtutum／in qubus confifit meritum virtusa

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5.120 .1. pte．q．63． ar．5：
5.5 20．1． pte voi． $\bar{g}$ ． gdärtum．
$F$
g．grticuls
liter et in radice：fed non fuit pfect ${ }^{\circ}$ quo ad vfum in quo cöfifit meritum formaliterex ifo actu vi fonis beate：qui magis elt piemiti of act ${ }^{\circ}$ ．TL Su ftinendo autē pitunam opintonem ad infatiamil lam：quia angelus pzimo inftanti non potuit me： rerificut nee pemereri：ergo multo minus anima quecuncs cuinatura antme fit tardioz ad operan： dum ${ }^{*}$ 各angeli qui nulla mole cozpozalis infantie impedítar．TEE picendū fçm quordā $\varphi$ angel＇s pzimo infanti potuit mereri licet nō oemereri：q2 et chiftug nunäß potuit bemereri ficut nce veca re：quí tamen faltē̆ aliqū potuit mereri．IT Unde etıa！n quidā oicunt omnes angelos primo inftan tí incruiffe．fed fuppofito $\Phi$ angelug etiam in pai＝ mo inftanti non merutnec mereri potuit nifi ba＝ bitualiter：tūc poteft videri $p$ boc fuit p2o tanto as pima operatio oebet effe pure naturalis puta sppetitus beatitudinis ppter quem omnia appe tuntur：$q$ q creatura rationalis non habens bea＝ titudinem／primo circa eins appetitum occupaf． Indeeft $\varphi$ pofterigrempoie incipit aliquid clige re ppter beatitudinem／in qua mertum vel oeme rituin confiftit：fed babens beatitudinem non po teft oefiderare quod iam habet vnde poreft ferre in aliqua preter ea：z ficanima chzift babeng fua beatitudinem eflentialem nonin eas ferebaf：fed in oefiderimin panibilitatie a hmōt／vel eozú que funt oco placita／vil feiut eiplacita．位tidé fuif fet oe angelo beato：fed tamen inco potuiffet effe partislis begtitudo：q2 totalis ponit extra ftatus merēdi．बE De tertio de medio ineriti per paffio＝ nem $\tau$ generaliter videnda funt tria．中隹ino $q \mathbf{p}$ pafionem meruit．कृסo quid fibi meruit．Ser＝ to an nobig metuit．［Depzimo oicunt omnes q cbsifiss meruit per pafionem（uam：quia oms nigactus viatozis exiftens in poteftateciug z ca
 fivt acceptagb ipfofuit actsviatozis exiis iptāコ te chzifti oblatug eft eñ qz voluit ex maxima ca＝ ritatc fceffit：quia maiozem caritatem nemo ba＝ bet $\bar{F}$ ot animans fuam ponat pro oubus figist Dicif \＄channis．15．马 pallo chziftifut maxie me ritozia．Czdidem eft qu oicit 彷bilippẽ．2．Fa ctus eft obediens vfo＇ad moztenl：pzopter quod et ocus exaltauit illum vt oicit glora Zuguftini q bumilitas paffionis claritatis eft meritus：cla fitas autem bumblitatis eft pzemium．
Zuradus oir．prenti． q． 4.
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ne effefelicitatis eft ot felix non folufn viuns：fed etiam moiftu spuat in memoz：a hominum．iboc autem chuftug ante paffionem fuain aut non $p a=$ buit of fuerunt ootes cozpozis：aut non comple＝ te pt exaltatio fui nominis：neutrum autem iffos rum fuit oebitum nature in chaifto．ergo ex quo ocbuit effe perfectifima beattudo per paffiones ruam meruit fibiomnes ootes coipozig $x$ exalta tionem feu manifeftationē fue beatitudinis．que eraltatio confiftit in tribus：in noticia cozisig／vt cognofcatur effe verus deus $\boldsymbol{z}^{-19}$ homo．Tif res uerentia co：pozis quoad genufteriones et fimi＝ lia．In confeffione ozis：que itria tangit apoftols很hilipp．2．仍zopter quod rocus eraltauit illī et oedit illi nomen quod eft fup omne nomen：ve fes credatur beus．IR omen enim fact oe re noti＝ ciam：vt in nomine ieft omne genu flectatur of ad reuerentiam cospozis．omnis lingua cōfteaz tur $\overline{6}$ tumad confefionem ozis．TE Sic ergo fibi meruit illa tria que otcta funt：licét gloziamcoz＝ pozis obtinuit in refurrectione，exaltationem no minis confequitur contmue magis ac magio of $=$ 95 in oicm iudicij．impambilitates anime quosd potentiag ozganicas nō habuit ante refurrectio＝ ne ficut nec illas babet anima feparata nifi in ra dice：fed verum eft $q$ nee ferm eas pati poterat． Gndencgatiue per cas nö palfibilis erar：fed nō politite per alıquem ¿abitum．nam ante fepara＝ tionem anime per illas erat tota palfio in coniun cto：fed quo ad potētias abfractas cumn quil bet non babens purgandum in mozte fiat inpanibi＝ lis piuatiue，fic certum eft chzifti animam fuif， reimpaffibilem z plus：quia fi anima feparata nō beata firet aliquod maluin oe fe triftaretur：bee autem nō habuit anima ç̧zifti feparata：fed ficut antre beators oe nullo poterant oolere：fic nee io illă tanö conunctã cozpo：i moztali redundabat ooloz．Zinde potētie abftracte femper fuerūt im＝ palibiles pofitiue per babitus beat：ficos．
T Quatum ad ecrtiuman $\tau$ quid nobis incruit Dicût quidam $\boldsymbol{q}$ aliquid mercri paltero poteft intelligi vno modo 9 meritum vnius cedat alte： ri ad mertum．Zlio modo $\underline{x}$ fruct＇meriti vnius redundet in alterus．$\uparrow x_{3}$ imo modo mullus poteft mereri pio altcro：nec chziftus hoc modo metuit nobis：quia ficut oicum fuit in piecedenti queftio ne operatio bona vel mala er hoc babet rattones imputabilis ad meritum vel ofmeritum：qua in fa eft in poteftate operantig：fed operatio vni9 nit C．eft in poteftate alterius ergo operatio vil bo na vel mala nụlli alfí poteft imputariad meritus vel ventheritum．Gfo ergo modo chzift nobis no meruit．Secundo gutem modo vius potcit alte＝ rimererific fe3 $q$ fruct9 vel oamná meritivelloes meriti $\mathrm{tn}{ }^{9}$ redüdat in alteruf．$z$ oe oemer：to dde oeclaratum eft in fecundo libzo agendo of pecea to oziginali．De merito autem patet fic：quia nen minus poteft apud ocumamicitia cartatio $\bar{G}$ an pud homines amicitia ciuilis：fed apud homineg ratione gmicitic ciulis vnus poteft fructum ope ris fui in alterum tranfferic ：vt cum aliquis fers uit oiulti vt pauper vei aliquis alius amicus fus paliquo obligatus a ocbito liberetur／vel vt pas beat mercedem operis in toto vel in parte pioue placet operanti tranfferre crgo apud ocum ra： tione caritatts mutue phus porelt alteri fructus
$D$ uradur vbi fupza．

Fulmeriticoicare．shoc peozdatel pr bictur in
 eft itelligendü quaft act9 fatiffactendi fit merito riug alteri öß fatiffacienti：fed folumppter fruction meritt． 1 §oc autes modo chaiftus mentit nobig $p$ paffioneni fuam／guis tī multipliciter fruct ${ }^{9}$ par fionts eius in nos redundet ut patebit ex fequẽt biftinctione．TRec in hoc eft oifferentia inter meri tum quo untis pur＂homo meref alkert．a fie ctezi＝ ftus meruit nobis nō quantü ad quantitatē meri tuat chziftus plus meruit a plurib？：qi omnibus quantū fuit ex fufficiêtia meriti fui／p co minipo Fule gratia non ficut in fingulari bomine ficut in capite toti9eccledle：ppter à fruct ${ }^{9}$ pamionis ei 9
 membsa：z q2 vt bicit Dañ ratione vitatis z oi＝ tinitatis cus humanitate chetif ${ }^{\circ}$ operat ea $\mathfrak{q}$ funt hominis fup hominé．ratione cuiug operat o eis feextendebat ad totam natură：$q \delta$ no poteft opes ratfo puri hominis．et vialiqui oicunt meruit no big oe condıgno alia que vine purus bomo non potert alteri mereri nifi oe congruo．TEcto $p$ xpe meruitnob；oe ？digno pma gratialqs nulls alius poteft cuius óuerfigates ratio videf＇redua cendañō in gratiăaliqua babitualem creatā fed increat teft mererialteri paimain gratía velaliud oe con digno：qz finita gratiavix fibi fufficit fin illud．ne fort enô fufficiat nobis $\tau$ vobis．pari ratione gra tia cbulticreata eft licet matoz cū alia ：tamen p untinitio $\downarrow$ ominibus fufficere no poteft：ad quod tamen eius meritum feextedit：padibec fufficiē cia eft er gratia ifinita r ind eata．Lza argume ata pincipalia folutum elt upinno articulo．

I witinetio．xix．Coueftio．jo


Yreabecimationa offinctios nem queruntur ouo．语21mo verum p paffioñ chzift $\sqrt{\text { fing }}$ IIberatiaboi peccato．Sedo ptriu in chzulfo fueritidéacts meritū ヶpzemiū voluntatig． TQuantumad pximum vi detur $\boldsymbol{x}$ bon $\sqrt{\text { rimus liberatio }}$ palionem chaift ab oi pecca fo：qz null9 oānaf nifí pzo peccato moztali ss poft palfionem cheiftimulti funt oammati．ergo p pafi fionem chziftinō fum＇aboinni peccatoliberati． IT Ftem／auod nöeft oelerinon potef：fed pecea tя moztuoy precedentiū non erant tēpoze paffios
 tium non erant．ergo talia g palfionem chzifti nort funt ocleta．［ $\mathfrak{y}$ tē̂pofita caufa fufficientt nichil gliudrequiritadeffectumbabendüsed pter par fionem tpia adhuc multa alia requirunt ad remir flonem peccatot．ergo patio xpi non fuit remifs flonis eot caufa fufficiens．IT 3 cītrarium ent qo oiciE $\mathfrak{E}$ ollo．2．Siuificauit nog in illo oonas
TRecosito． nobis oia belicta．r zpoca，I Bilexinnos：fautt nos a pctig noltris in finguine fuo．I iRefpōfo

 remur quo ad periā：Tertiolan ratione talis libe rationis chzife9 polit oici redéptoz et mediatoz．
1．Articul9．
liberaria culpa／rel oclere culpa bical puplicter fc3 foimalte et effectiue：ficut reneb $2 a$ belet lume ct opacũ．ideo primo videbit $q$ dd formaliter pec
 ad pzimum dicif cōiter $q$ pet角 moztale delef foz maliter $\frac{1}{9}$ fam，cui9ratio alfignaf： 02 fuatio foz maliter oelef $p$ habitû oppofitú ：ficut tenebzap lucem：fed gia opponif peceato moztal／ficut ba＝ bitus puatioi．ergo peceatû mostale belef forma liter pgram．［10ocauts dictus eft comune：ct $\sqrt{1}$ intcllegat fic cte／ficut babiťr paiuatio：nō babet veritate．Si gutē intelligat quppoingint cocomitatiuc／verita te babet．©T
 diatũ：fed gĩa z culpa falté actualis thoztalis nō refpiciūt ide y fe zoirecte ficut habitus r prinatio．heinoz pa batur：q2 grababet p fubiectoimediatovel cficn tia aie vel voluntatem：culpa ault actualig mozts lis habet p fubiecto lmediato aetum volaratis． quare re．Scro fic pituatio pme ffectionig has bet rationé pene r nō culpevt oictīf fut in fecun＝ do libzo，fed paiuatio gíc cilit queda forma z ba bitus／elt puatio pme pfectionig．ergo talis pit＝ uatio nō êt culpa fed peıa．T Lertio fic．babit ${ }^{\oplus}$ et pziuatio cōtradicũt fibi circappziū fubicetums ta ve neceffe fitaiterin cotinefle fubiecto：red no eft neceffe gfamrel culpá femp unefienobigergo gīar culpa nō opponune pt babitus r patuatio． 2hbinos declaratur： 92 fi hō crcaref in purig natu ralib9／nó baberst nec gfam nee culpa．（I）wara to fic．vni habitul हm fpecié nō opponitur nifi ma priuatio resin fpecté：qe ratio pituattonis fumie ex b̨abitu：fed gfa gratū facieng eftonำ ${ }^{9}$ bit9 fim Ppecié．peccata aût mo：talta funt plupa z plurius rationū ergo nō oñe petīn opponif gre ficut pai＝ uatio ḩabitul．qua autē rōe pnū nō opponiz：eadẽ －rone nee qócunç aliud：cuí oia fint eq̃ incōpombi Lia gre．crgo peccatif moztaleno oppoif p re z oi＝ recte gfe ficue pqiuatiohabitui： g cōxques gra tta oclet culpãformalizer $z$ oirecte．T Siautem tifa opinto intelligat cōcomitatiue：fic veritaten
 dumeft $\Phi$ circa petifi moztale actuale elt tria cons

 que ea rōne dicit macula aie：qı gîa oicif eị puls cloitudo．vicifetiā offenfa：qzgraelt folit ad ami cin．ppter qu fubftractio amicitie dicif offenfa $\bar{q} / \mathrm{I}$ fubitractio amicitic．Et eft etia tertio coliderare reatü： $\mathfrak{c}$ nichil aliud eft of ocbitum feu obligatio ad penāeternã．In petō autë̉onginalinō contir git iuenire pmum iftoy：$q$ 2ns̃ cofiftit in aliq̊ actu noftro．eft eñ ibi iucnire fecundū z terauf fez caréa tia gre／z oebitus pene ō̄ni．In pctō autē veniali cōtingit iucnire pzimū ztertuúfç ocozdinatione actus z oebitá palis pene：fed noneft ibi iuenire fecûda：qiculpa venialis fat cūgra．cū crgo nūe loqituur oe remifionc peti quo ad culpā p gratī nō logmur oe remifione peti venialis：qi flat cü sfa．nec peti oniginalıs：qz cū eo nōftat culpa put nunc loqtmur oe culpaqeft iozdinatiosct？sed lo quimur oe remifitione periactualig mozelig．cōa frat autē $\phi$ culpa accepta $p$ oeoidinatioe act＇／op ponif fozmaliter ozdinationi act ${ }^{9}$ ．3nozdinatio

autē act ${ }^{9}$ nō oelez̃ poidtnatfonē fupuenientē cidẽ gctui:qz idéact’ºlūtatis nô eft pmo deozdina= tus z poftea ozdinat', act'cm volưtatis eft beoz= dinat ${ }^{9} \mathrm{~g}$ boc $\Phi$ aliq̌d illicitī̀ vult. vā nô reordina cur nifip hoc $\varphi$ illud qo male placuit poftea bene oifplicet.no pot sưt effe idē act ${ }^{9}{ }^{9}$ aliqंd pmo pla cet r poftea orfplicet. ppt qo nō pōt effe idé act ${ }^{9}$ pimo veordinat'r poftea rendinat'. ceffat autes talıs ozdinatio p ceffattonēact?: fed nōppt culpa oimifain vel deletas: alioqin ois ceftans peccare
 culpā tūc oimiffam uii volūtas p21902dīata p ma lā cōplacẽtiā/rcozdưhaf p bonã oifplicētiā: qơ fit cōtrıtıone: $\begin{gathered}\text { q2 cōtritıonis oifplicêtiã côcomitat }\end{gathered}$ gratta:ideo culpa dicitur deleri fozmaliter g.gra tā non per fe et oircete:quia hoc modo culpa per nicbil oelctur fed folum concomitatue;er ficpas
 qd autē ocleatur effectiue gduertendū eft $\phi$ cauf fa fufficieng eft triplex. Ona pncipalis z pficiés:
 eft diffoneng materiă. et tertía inftumētalis: qñq filt oifponit. Si ergo loquamur oe paincipa It caufa agēte delettoms culpe.fic folus de9 olet culpâ:q2 ipre ifundit gãam pqua oclef culpa foz= maliter modo quo oictú eft. 3ype ettā pincipaliter voluntatê mouet ad boc vtillud qơpzi9fibi inale placuit / poft bun oifpliceat quod eft pius ad ocle tionê culpe z infufioné gẽe. Giautè loquamur oe caufa olfponēte.fic pafio rpi eficaufa remifiôig pcti/qo patet:quilud oifponit hoicmad beletio uem culpe a receptione g ̃e qo natū eft inclinare volütatēgd ocletionē pcti:fed paftio rpicft bmôi q2 $\mathfrak{x p s}$ ex magna cartrate a nobis paffus eft:pio pterqo.maxime tencmur cũoligere quiper paf= fionéliberaut nos a nebito moitis eterne:ratio: ne cuiug ocbitr peceatū eft maxime odibile. ergo
 $\mathfrak{S i}$ aüt loquafur de caufa inftumétali:fie facra méta a maxime baptım9 rpemtentia funt caufa
3nirit 00 ctozocol= clis ourá dis
xix
Fozima
tur ois habitus ptinte ad gram gratum faciente ficut fepté oona fpüs fancti/ quou fozmaliter tot funt piuationes quot funt res. IL Si dicaf $q$ of peccatũ ratione querfionis opponif foli caritati Ted p cōcomitantiā alüg nōvalet:qzactus nô op
 cecofupuentre alià zalià cecitatē: ī igif peccata mostale effentialiter z fozmaliter eft paiuatio cas ritatig.ergo paiuat9 caritate non poteft moztali= ter peceare:q2 nō poteft fe paiuareco qo nô ploha bet T Fillrendo autē oe fecūdo p ìd culpa oe= leaf effectiue $\mathfrak{f} t \mathfrak{t u}$ ytinct ad ppofitũ fiendum $\Phi$ 2 paffionē fumquberati ab oi malo culpe. IEf efin culpa ozigialig actualix venialis /moztalis/quo ad culpā p remotioné act ${ }^{9}$ quo ad maculā vel of $=$ fenfam pinfufionē gre quo ad reatū/qū remittie p eā in toto pelin partciet ouob ${ }^{9}$ modis vilimis remittif oziginale: venizale autem pimo zvitimo
 titurmoztale in alio maxdo:q2 no poteft qis ibi pe nitere de moztali oe quo bic nō penituit: ficut oe veniali, 丘f tin remifio actualig fpecialis viato $=$ rı:q2.peccatû qư p penitêtī̄ nō vèlet/mox ruo pō dere ialiud trabit. $\tau$ finec hit ${ }^{9}$ nec oifpofitio rea $\Rightarrow$ lis mancat:qı ineref oeferiad fequẽs.fed p peni= tentiā quo ad hāe pnitatē remite itur hic: $\mathfrak{q}$ pzoni tas no elt in futuro.p pafionem ergo $\mathrm{f} \mathrm{\tilde{p} i}$ libera: mur ab oí culpa oziginali actuali $\mathrm{q}_{2}$ nō eftaliqua culpa que non poflit toraliter expiari $p$ facramen ta habētia virtutē expamione qviuus ea uiftituit moziēs virtut $\mathfrak{c i g}$ meruit. Sacramẽta eiñ z grs. tiä conferunt r penă remittit $z$ facyut beat tri= tione cōtritionem: ppter q8 oi mono a culpa li= berant. Sed illa remifio venidtui que eft fine fas cramento in voto $z$ ingetu q folam contritionem fine ppofito cofitendiadhuceft per paftioné chai fti: $q 2$ fine fide pafliōis nō eft remitio peccati, ad bocem $\varphi$ altqंd fit particeps palionis xpigd re mifionê peccaticaufandā fufficit $\alpha$ applicet fibi eameo modo quo chziftus ozdinaut fiue nfacra menta fider rt in oziginali i in moztali: fiue $p$ fo= lam fidem et oenotionem po in veniali. (IDuantum ad fecundum paincipale/fe 3 be re= milione peccati quo ad penam:oicunt puimi op paffionem cbazift fuerüt oés liberatl ab omnt pe= na peccati quio ad fufficiētia: hoc cit $\varphi$ pafiio chzit fti fuit fufficiens ad liberandum omnes abomni pena peceati: fed nois babuit effectum in ornnibs
 tolliz reatus pene:fed paffio rp̄i fuit fufficiens z, fupabundang fatuffactio p pecesto totius gene ris bumani. ergo p paifionem fufficienter ablat ${ }^{9}$ eft reatus ois pene cuilibet peccato oebite, zia $a=$ ion pats. 2lisinos veclaraf: qzille ppzie fatıfacie p offenfa q expibet offenfo ilud q8 eque vel ma= gis oiligit $\hat{\sim}$ et obedientia patiendo exhibuit oco aliquid maz $\mathfrak{g i s}$ gratum $\mathfrak{q}$ excgerat recompéfatio offenie foz tius getneris pumani. gnitudinem caritatis ex qua patiebatur. Ғccū= do propter oignitatem vite quas in fatiffactione ponebat que erat oeiet trominis'. Pertio ppter generalitatem pafionis e magnitudinemoolo= ris pt fupza fuit oictum.et ideo pafio chzifti fuit fufficiens immo fuperabundans fatiffactio pzo peccato tott gencris humani fm illud.i, 30 . 3.
2. articuts Duradus จbi fupza.

3pre eff propiciatio propectatig noffris．izic pa tet $\ddagger$ 积er pafitionem chtiftiomace liberamur a pe na peccati quantumad fufficiêtiam：fed non quo
 chzifus rattrfect pronebis tanö caput $p$ mem beis fedillis rolureft paffio chziftifatifactonia que vniuntur ci tange nembza capiti．hoc auteni fizq earitatcus et fidemz facramētozuin fumptio nema per quem modum non omnes viluntur chat＝ fro fed patuci．pafio ergo chzifti nonelt pzo omni＝ bug fatiffactoria quãtum adeff：ctentū．［J5e＝ cunde a qua manente culpa noil tolliturlreatug pene：quiautem vniuaturei vt membza capit $p=$ cibunt remifionem pene er vi palfionis chzifi ficsm modum vilonts：qui eft ouplex．©nusef perfacramentalem cöfonmitatem in fufceptione baptifme in quo fepultifuinus cuin illo per moz＝ tem 7Rona． 6 ．et qua hoc folum operatur virtus siuina que inefficientran nercit．ideo un baptifmo ex vipafionis chzufticui facramentaliter confoz ingmur remittif omnis pena oebuta cuicĩ́q pec＝ cato oziginalu／actual motrali et，penual．Zatus eft modusvuoms per mutationcm realem quă＝ do fes ad fimilitudines cheifti patimur：z becper mutario potelt eife perfctaq quanumad gcn ${ }^{\text {p }}$ pe ne $\nu$ i martyzio．et ficadbuc remittitur omise pena：noil foluine vi martyaif fed potius ex com bunicationc pafiome：ni multi metuerunt mu！ to maiozemp penam $\ddot{\mathcal{G}}$ fuftinucrunt in vio marty＝ ro．（ile potefe effe perfecta，comparationes ad culpam commiffam：ztunc toraliter tolltur rea： tus／fiue boc fit in miterioie câtritione／fue in ce： terion paifione：que tin mininz fuficitcooperante ratiffactione pafions píc弓effet condigna pec＝ Cato fesum fe．qñautem nonetry fecta mutat：o ali quo mictozum modozü remance obligatio ad ali quam penam fintitams ficut pena que eft in purga： tozio：qzhó tcllitur tot 9 reat ${ }^{\text {y }}$ peneppter defectū confozmetatig pfecte：femp tamen $£$ aliquan con Somitatē tollifreatus pcie oebitus peccato．ozi gunaino quisé vi fatum natura repararetur nif quo ad gratiam que neceftaria eft ad falutes：fed ingencrali refurrectione quādo creatura libera＝ bitur a，ferutute corruptionis in Ibertatem glo＝ rie filiozum dei：pe diciturad iRoma．8． i 反ateter go g р рafionem ctaiftiliberanur gb oinm pec＝ catd quo ad culpanctquoad penam：omnes $\dot{q}=$ dem fexm fuficientian fed non icoun efficientias et quia mgreflum regne celeftis nich il phibernili peccatū／ppter quod oicitur claudi hom pinb $^{9}$ re＝ gium celozumper cuipam．ideo qua ficut g paf： fioncm cizilt：liberamur ab om：i peccato ：pean dem oictur nobis aperirt tanua regnu celozí：$q$ d figuratum eft mbaterlege：quafine ranguine nj fiebatrenifio peccatow：nec erat igrenuà un fan cta fanctozum ve oicit splis lbebzeoum． 9 ．Fgus turper pafiioicicn chziftiquicunqe viatoz it pult potcit fatum ab omit culpa liberart：quiacife in culpanon eftexpedicne：fed non fic liberantur ab omnipena．zi penacin eterna oamini et renfus lis berat paffio chatiftico modo quoa culpa ozigusa， liet moztalia pena zutcm mozrali scit cmpozali oebitapectato oztgiali ve eft fumes ficut zc．mon liberat modo：quiance erped ifsm rcfurrectio： ne vt finul omnce glozificentur．खa tempozaltau gempebita actual doeras in baptimo nonalys
facramentis／propter maiozem conformitatem ad chziffum cumplus fit chzifti realitas et idem titas in cuchariftiaquenon remittit omnempe＝ nam．彐nde quare bapturnus omnem pcnam re＝ mittit nec penitentia nec aliud facramentuz．pze cifacaufacft chzifti fatutum：ficut ciñ homo pii mooffendenti et penitenti oicit．ifta piima vice tibi totum parco：fed oe ceteronō parcam．z ficht religiofo pio peccato feculinula penitentia im＝ pontur quando mundo renunciat oum tamē fer yet quod poomifit．fed fiex tunc offendit punitur Zita cum baptufnus fit lanua facramentozumet paincipiai pitcechziftiane ita homo renulciat ota bolo：ideo ibl gratia clzzift non requirit gennitus nec planctum：red gratis omnia condonat：oum tamé deinccpes religionem chzifianā feruet：quă finfringerttacrius punictur．
TID Lantumad tertium proponunt aliqui ouo．
 fre a pecatopoteff oici redemproz et mediato：． Sccuildume $q$ vtrüqs eft pzopzium çzifto fim humanam naturay．Q S pofit oici redemptoz pa tet fic：quia fatiffactio qua quis fatiffact p2opec cato fuo velaleno／sicitur piecium quo redimit rea peccato feu pena yeceato debita／form illud

 dem per peccunisim oando：fed feipfum moztict palfioni crponendo pzo nobig．ergolpaifio chzifi poteft orci piecuum et redemptionoltra jet chzi： Itus painua redemptoz noffer．© IQ setiam pof fit oicimed iatoz patet ex coínem．Difficumenim Thediatozis eft reoncilare ininicos et oifcozdâ tes：fed per cbithum reconciliati fumus deo：a quo difcordanus per peccatum z cuius eramus
 zBaio patet．ZABLioz oeclaratuf ratiōe er gucto ritate．IRatione fic．procr faturfactionem recōcilia tur offcidens offerifo：fed chalfug per pamioncs fuam fatiffecit p nobis yt patet expiedictis．cr＝ Gonos deo recōciliauit．TJdè pzauctozitate apo
 liati fumusper motem filig eus＇ctiLollo．1．LDos placuit in ipforeconciliare omnia in ipropactif： cans fangumem cricis／fiue que in celis fiue que in terris funt．erfic patet pzimuinh， 5 secundum reilicer $q$ eife redernprozeset effe mediatozem fit pzopzium chzifto fe om maturam humanam．ipa＝ tct pimo quidetr $\Phi$ fit redemptoz fcom cam：qe
 fed fatiffecit pionobis patiendo ferm，naturams humanam．ergo recâdum eameft redemptozno＝ fler．［EAd hoc eft quod apoft olus bicit bsar． 3 ． Thuntius redcmit nos oe maledicto legis factus pronobis maledictum．©T Fuxta quod aduerte： dum $q$ ad loce $q$ allequis redimat buo requiruns tur．Zactus fcilicet faluationis．et $q$ precium fols uentis fit．Gienim foluat pro reoeptione alicuig rei pzectum quod non eft fuum red atterius ：talig plopie nō oicitur redumere pincipaliter：fed ma gis ille cuius eff pieciuin．ppreciuna autes noftre redemptionis fuit fanguis chzifivel mozs cius quam premef foluit．ex ideo verump iftozif per zmetad chrintum immediate inquantia ef homo licetad fotam trinitatem pertimeat ficut $3 \mathrm{Bd} p \mathrm{~A}$ ， man caufam cuims erat inoze $z$ yta chaiftificut

7．artctull： Durādus q． 2.

Latd röntes sute oppo fitum．

整d fermo

## cettii

primiactozis et aliquatrinitate infpirata fuit bo munichzifto paffiocius p redēptione nra：$\tau$ deo effe pimum et immediatum redemptosem conue nit chatfo inquantum eft homo／äuis pofit attri buitotl trinitatificut pime caufe．Qjetiam $\sqrt{i}=$ bi folifecundum humanam naturam conueniat propzie effe mediatose patet exzodem：quia chzi＝ ftus cft mediatoz inquantū reconfiliauit nos deo per moztem fuam vt patet ex oictis：fed moztuus eft fim humana naturam z non fm Diuinam：ergo firn eam opoztet eum effe mediatorem．
II za pimum argumentum oicitur $q$ nulli oas＝ nantur nifi illi qui non funt participes pafionis chzifti quia non vniuntur chzifto per fidem et chal rimateminec illud arguit inefficatia pafionts ci fed indifpofitionem peccātig．
cezd fecundum oicendum $q$ peccata patrū pre cedentium pallionem chaifti fuerunt oimifa pep virtutcm pafionis chzifti：non quidem exbibite fed credite．ficut enim ote：um futt paffio chifft fis it caufa remifitonis peccati quo ad culpä inquan tuin inclinat affectum ad oilcetionẽ oei zoetcftas thonem peccatt $q$ poreft facerecredita ficut exhis bita：fed omiffo peccati quo ad pená cozpozalem futt per paifionem chziftiactu erpibitam：zideo salem remifionem non perceperunt ante chuifi paft nem．Znde omnes defcendebaint ad limbus
 fionemebzift per eain fueruit oimiffa quo ad fuf fictentram 11 ommbus．non autem quo ad effici＝ entam： boc modo poteft peccatunt oumirai an： teÖ̈ fit ficut poreft parari alıqua inedicia que fuf＝ fictens cit expellere vel fanare mozbumi futurü．
quia hit9
 IICOntra．omnis motus oiffert a fuo termino extrinfeco effentialiter licet fim quordam non oif feratab intrinfeco ficut motus localis offfert a lococtiam fubiecto：non fic outem abveri．fed mes ritum comparatur ad paeminm ficut ad termind non intrinfecum alias in vis polfet quis beatifis cart／fed ficut ad extrinfecum．ergo．zc．
 turalis et mozalig non differunt fpecie untrufece Siccundo $q$ actug naturalis et fupernaturalis in via fimiliter funt idem in fpecte nature．Xertio os getus vie et patrie beatificus effentialiter vel per fe z non accidentaliter offerunt feecie et genere et per confequens numero．
39articts． pins acto （1）马 tertium oicendum $\boldsymbol{q}$ pafiochz：fieft vni＝ uerfalis caufa remifitonis peti pel peccatozû quā opoztet applicare ad fingulog：vt fuum fozciatur effectum：que applicatio fit per fidemet chartate et facramentosum fumptionem ppter q8alianō fuperfluunt．

## （1）uefto recunda．

TE uantumad pionum funt tres conclufiones Youmade actutranfeunte：qzillud qo effertinto
 EE cundo queritur vtrū in cbzi fto fuit ldem sctus meritum et permium voluntatis：vide＝ tur $q$ fic：quta getus charita： tis in via et in patria non oif＝ ferunt \｛pecic：fed que nō oiffe＝ runt fpeciect funt fimulin eo detif lubiecto no aifferunt nus mero．ergo．ic．21Baioz paret： voluntatiga quo oebet masig fpecificari．cūaute
voluntas bona z mala vult idé ppter oiucroos fis nes fpecie：cü ipfi fines fint imediaeevoliti \＆oiffe runt pecie：${ }^{2}$ ct volittones finiü：fed idé cit actus

 Lî̃ ef vclle oiffereng pecie．EEt oicendü $q$ volun：
 quappier fe：rifte hz fpeciẽ a volito fimplr．Zaic eftact？．q．cōpofit＇$q$ vult vnū ppterglierii ：zifte act ${ }^{\text {lics }}$ 自ecié mozis recipiat a fine vitio r pinci＝ paif itēto z bonitatē z maliciātī féz nature reci
 fit vis vitumus finis：ois recta volitto effet vni＂ fpectel．Lis uãtūad ficim phecipale be idêtitate get 9 naturalie z fupnaturaligvie füt tres pctoes

 dieltcisus a fide infufa non oiffert fercie ab actu credendichicito apotentia nuda pel fide acqui？
 hз fpecita ab obiecto ppaio ôtưad eflenature：fed effemozis recipit a fine． $\mathfrak{p o m b i l c}$ eft aũt $\varphi$ boni et maliactus eft idé obicctūprimúlicet finis op politus：ficut cólunt caftus pult cognorcetc vro＝
 cognofcere eandé ppter voluptaté ：hicaūt finis intentus offert fpecte fed obiectū qoeft imedia， te＇volitüef idé rpecie．ergo eft idé acto in gĩe na ture：licet oifferat ingne mozis．（TC Ged iftud eft
 voluntag bona a mala vult ide ppter oiucrios fi＝ intrinfecain et naturalế fozmalıter：iat effe mozis non pertinet intriufece ad actum tranfeuntem in exteriozem materiam．1月am inactuexterioninon confiftit bonitag et maliciatifentialiter／fed rolü participatiue denominatiōe extrinfeca．ergo zc． IT Z finam pzopter deum et tanamg glozamet occide＝ re nocentem et innocentem foznicari $\tau$ cognofces re fuã：et omna buturmodinon differunt fpecie in genere nature：quia notug habet fpeciem ater $\rightarrow$
 rī naturalis qiif funt benc z qñ funt male：ficut $\bar{e}$ idem hō fecic legitime $\begin{gathered}\text { illeguthme nat } \\ \text { eadeum }\end{gathered}$ mozs iufte z iniufte illata．ergo et setus idem．
［I Secunda cóclufio eft be actious manentibug imperatis $q$ funt eiurdé peciei inaturalis：necer： fe mosis addit velmutar ineis fpecté nature ：qs hmōi babent fpecié ab obiecto pp $210 z$ imediate． non aüt a fine extrinfeg intento：fed ide eft fubte ctū iftoza pzopzium rimmediatī qü funt natura liter et mozalifer z fubito z oeliberate ：z qūfunt bene et male：ficut videre mulicrē ad concupifcē dum velfimpliciaio aut fubito eft videre colosa tum idem fpecie quoad genus colozis，ergo．ic．㘹 ficeft ciufdem fpecici vifio auditio．et fic obe oib＇hitioi actibus imperatis：ita $q$ effe mozig in nullo mutat fpeciê maxime：qz neceftentialir pte－ nent ad genus mo：is ficut nee actus tranfeuntes maxiune qz funt eiufdé fpeciei in buutis ul quibus noneft capacitas ad efle mosis．©hino ei corpona lig ficut obiectí $\tau$ potētia funt ciufdē rōnis in bo mine rin biuto；ISertia conclufiocit oe actibs a l：bero arbitrio elicitis ge etiā illi nō oifferūt in clufio．
fita quia illud quod eft fupernaturale inquantum bmōthonet naturalter cognofcibile per euiden - tiana/ficut nee lux folis eft clare vifibilis noctue qo ergo é fupernaturale quantūad fuâ effentiam intrimfecamnspōt effe cuidens $\mathfrak{p}$ naturâ fiue fit sctus fiue babitus adminus in via $\tau$ fim legē $c \overline{\tilde{0}}$, munē:fy homocognofit certituditualı per expe= rientian fe babere actum fidet infure nondico fim $\Phi$ infure red im id qo eft/oicente zagultino/nibil certlug eft bomint fus fide. EEt loquitur oe fide in fufa zid qjeft:qiome credere fuиm poteft pomo infe ipfoexperiri:ergo nullum credere hominis eff fu: pernaturale quoad fubitantiam actus.
(II Gecunda conclufio ocactu feei infure $\Phi$ etias nó oiffert fpecie a fperare potentienude vel a fpe aequita per idem/ quia certitudinaliter experitur homo fe fperare quicquid actu iperat.
(II 7tem et eodem modo pzobantur be fidect cas ritate:quis actus recipit fpeciem ab obiecto $\tau$ fine fiquicquid credat et fperat etamat bomo et fub quacuigs ratione rpzopter quêcüqs finē hitib9 $\mathfrak{i n}$ : fuis:omne tlud et illis modis poteft credere $p$ habitus acquifitos/ ficut patet in illo qui pzopter vnum actum contrariü perdidit bos babitus in: fufos qui etiamantee ${ }^{\text {and }}$ per pententian perfectā recupcret eos potelf firmiter credetectias articu lum quem pius negauit et fperare certitudinali
 in fpeciall occurrat fibi penitere oe peccatis piios ribus:et fic habebitactus ciurdé finis et obiectí ct butismōilergociufdem fpeciel, II ©ertiacon clufio eff jeactucaritatis merito fpecie a non mertronlo quia aliter poffet homo fci re per euidentiam re habere charitates:quia qui= cuncz cognofe:t aliquid perfecte quătuin ad effe fpecificunet indiuifibile poteft illud viftinguere ab omnialio foecie et numero oiftincto fic fellicet $\underset{\sim}{\boldsymbol{q}} \mathrm{fi}$ bomo perfecte cognofeitvifionem fuam natu ralē facta vifioneitn oculo fuo non natural ftation percipietqo inonelt $p$ :fio maturalis dato ctian $\varphi$ nefciat que fit fupernaturalis illa.et fimiliter o'le ctio merito ia differt a naturali fpccialitate f $p \bar{e}$ intranea. hoino qui cognofedt dilectiones natura lez babitameritozia: $z \pi$ non cognorcat $i$ fpecisli quid fit illa fupernaturalis: cognofcit tamen qid noneftrfilicet qu noin sit naturalis. $\mathfrak{I}$ antem norn cff naturalis fequitur $q$ fit fupernaturalis: $z$ per prequens $q$ eft meritozia et a charitate elicita li= cetnerciat in fpectali qualis fpecies fit ill : hoc auteff falfum qi nefciat honno vtrum amoze an odio oignus fit: ergo et lludex quo fequitur feils Q oilectio meritozia differt peciea nō mertroza. If Contra pabitus diftinguâtur per actus:ergo cuin habitus mozalis fupernaturalis et potentra oiftinguantur realiter per confequens et act ${ }^{9}$ t $0=$ fozum. IT $\mathfrak{z e r t i o}$ hmjidifinguiztur per actus fi: cutper fines yct quo ad fubftantiamactus; $z$ fic potentic oiflinguärur per actusvel quo ad modiu
 mozales a potentia zinter revel retpectu cbiect: et fic oiftinguatur fupernaturales ab acquifitis: etadinuicem quia acquifiti factunt pzompte fa: ciliter et Delectablliter operati.infufi autem non faciunt boc/ vel fifaciult boc cumb boc fact

bere efficaciā merepdi quä fine illig uon baberet charitas quidem confummatue. fides et fpes in= choatiue. II Quantum ad tertium oe idétitate

 cfer fimul th codem refpectueiurdem:puta $Q$ bos mo mereatur illud pzemuin qo acte babet:quia fiec inch zifto pondus mer ftum fimul tempoze cill piemio eiurdein meritinec in fe nec in alio. in fe $\dot{\phi}=$ dem:quia peemium effent iale quo antma eius nĩ $\ddot{\mathscr{G}}$ caruit/nutiö meruit fed glonā cozpozis et alia que noudumbabebat merebatur. II Ftem refpe= ctualiozum quia paimo inftantiquo latroet ant ; me fanctozum viderunt ocum et in inftãt moitls chzifti non fuit meritum chzifti: fed tūc pzimo oe= filt effe:et fic in chzilto non finul fuerunt meritus pimitie elurdem rerpectualiozum/z multoplus re= fpectu fuietmulto minus in quocunos al'o.
 ferunt numero/its $Q$ non poteft effe $\mathbb{D}$ effentiam vnus actus numero beatific9 etnon beatific9 nee fimul et femel quia fic effet cōtradictio:nee fuccer fiue ficut foite actus vie continuatus potent fieri oe nö meritozio meritozius gratia fupinfura que mon aderat apincipio:fed ficinon eftoemerito et premio/ 4 uia impoftibile eit $\varphi$ idem actus nume $=$ ro fit $a b$ aliquo effectue pheipaliter $z$ no $\mathfrak{n t} a b$ it lo eodem nifi palliue vel infrumentaliter: fom nis actus meritozius clt phcipaliter a merēte ef= fectiuc/actus autem beatificus et $\bar{\eta}$ mium eff to: taliter vel faltem pincipaliter a oco/a voluntate autem non nifi velpure pafliue vel inftrumentalt ter eriso nom poltunt effe prusactus numerolis cet fint pnus habitus numero.
TEPertia cöclufiocif oe idêtitate ppecifica $\varphi$ me= ritumetpectummoifferunt fpecie:oc vifione enis patrie $q$ oifferunt fpecie abactucredēdt $z$ aboms ni intellectione vie nés concedût/fed or actuvor luntatis in patria i cft olectio vel fruitio aliqui negant. (ndide pzabatur fic $q$ ficut ad oiueritate fomarum naturalium fequitur oiverfteas mot?: fic ad oiucritatein spp:ebentionum fequitur ois uerfitas appetituum cognitiuoz : ficut citalio appetere fenitiuam et intellectiaun: fed vifio patric et cognitio pie differunt fpecieeergo et ots lectiones confequentes et per confequens oele= ctatioules que differunt fm oifferentiam opera= ronum quas confequuntur:et per bocapparet $\varphi$ inchisiffo meritum et premium volütatis non fu evit vius actus numero.
IUAdaraumatum in oppofitum sicendum $q$ it lud bene fequitur contraillos quit non diftinguint fpecte inerimanglpecinio/immodicunt 9 in bea: ta virgine ficut futt in via manoz charitas $\overline{\mathrm{F}}$ in multes compzeiberfozibus : fic er perfectioz oile ctio vel elfeportuit ex fy hoc vel chziftus non mes ruit vel non \& pheinio beatus fuit vel İmul fue= Tunt in eo suosccidensia folo numero differen= tia vel pnus,actus numero fuit meritnm et $\overline{\text { phe }}$ un que omnia funt inconuenientia. ©nde dicen: dums offerunt ipecte ficut olctum ef.

[^1]siccunda. Lertia.
ad rōnent añoppofis tum.

cumabrg fatiffactione．［Jatè．ficut in opere crea tionis manifeftatur oiuitia potentia／ita in opere humane reparationis marime manifeftatur oini ns mifericozdia．fed inaiozis inifericondiceft pees catumabfópena fartfactoria oimittere of fatifs factione peterecergo natura humatiagbls aliqua fatiffactione bebuit reparari．
 altari opozter filuin bois ot omins qui credit un cum non pereat：fed babeatvitam eternam，etad
 mari／ergo opoatuit ppm pati／ptfic fatıfaciendo ppeccatis noftris naturâ repararct．Ét arguif 2 rōnc：qz $\operatorname{kin}$ 录uguftinī tanta ocbuit efte bumil＝ tas：an redéptoxe $\overline{\text { b }}$ ta fuit fuperbia in pditore fed proditoz voluitafendere vís ad fummū oci $\mathfrak{\text { ®n }}$
 it ocicenderevipzad nfimu hois／hoceft mozs：er go redéptoz p mozté fuã ocbuit naturā fuā repare （T IRñdeo．hicelt ouplex modug oicendiq̌dádi＝ cunt fic：ouplex eft oebıtü quoddā cbligatiôıs ali ud anté folus cūgruitatis：de ocbito obligatiōis bicendū $\varphi$ oe 9 non ocbuit reparare natura huma nam nee fímpliciter nee p talê modû：fes p fatiffas etiont．R $;$ autem non ocbutt fimpliciterbumand naturā reparare：patet fic：min 9 ef red derc equa $=$ leg alicui if conftituere eum ocbitozem．fed nulla gfona／īmo nec totūgenus bumanü poteft reddc＝ re oce equalcins：crgo multo plus poteft eũ cōtti＝ tuere oebito $i \bar{e} . n u l l a ~ e r g o ~ o c b i t o ~ o b l i g a t i o n t s ~ t e=~$ netur oeus cutcüps creature．© ；aüt fixl＇tca reparare non teneaf eam repare $q$ Satlfactonem fed ponitcam abios pieiudicto iuftitie reparefi＝ ne fatuffactióe：patet oupliciter．pzimo fic／obl mil luseft iniuftapatiens nulluge ft iniuftif faciens： red $\mathfrak{i l}$ abios fatiffactione bumana natura liberata fuffet a veo nullus effet iniuftũ patiēs nō creatu：
 us／qz nullus patituriniuftũ volēs，pt habet inns
 cundo qzeadē rōne cong gratio oant i debita re＝ mittūtur／\｛ quilibet potert abrçpiudicio iuftitie id quod futm eft altcri gratis Darc．ergo pari rone pöt culpan cöminamalteri9 gratis remitte reabfo quacung fatiffactione／neceft boc côtrs oebitum uftitie：fed etiam opus mie．ifi hoc pöt hó foztiozi ratione pöt osug：ficergo patet 9 lo＝ quendo oe oebito obligationis oens non debuit humanā naturā reparare／nec fimpliciter／neeper salem modum．© Sed oicet aliquis $x$ bocéver ex natura rerum fed nois confiderando pzomulfus ointium，quilibetenim obligatur ex pinilfo／bes

ciauerat pati chziftuf futu ve repararet gens buma
 ce．夫tai Silius hominis vadit ficut offinitume eft oeillo．IEt vitimo capitulo．Theceflariú eft imples ri omnia que fcripta funt in lege et plophetig／et pfalmis be me ergo videtur chziftus ex promir To oebuit oebito obligationis reparare geilus pus manumper viam ratif factionig．代 olcédum ad hoce 9 verbs facrefcripture que loquuntur oe re＝ paratione bumane nature picozdinata a Deo fiers tali vel talimodo non infinuatep：omifionem cy parte dei fed fimplicem etus ozdinatione vel voz luntatem oe tali re fienda et modo fiendi．et fie noneft ibialiquod debitum fed fimpletulinua＝ tio oinine ondinationts．II Si autem loquamur De oebito congruitatis fic oicenda funt ouo． 1 ont． mumeft $q$ congruuns fuit Quuanam naturam per fatiffactionem reparart．Secundum eft wcögru um fuit eam reparari per fatiffactione in factam per moztem chifti． 7 pinnum patet fic nobilius \％ perfectius baberur quod habetur cum merito ${ }_{\mathrm{B}}^{\mathrm{g}}$ fine inerits ot oictum fuit fupza oifinctione xvifi quod autem recuperatur per fatiffactionem res cuperaturcũ meyisoz qo fine fatiffactione abfos merito．ergo nobilius ct perfectius potist repars ri natura bumania per fatiffactionem $\overrightarrow{\boldsymbol{q}}$ fine． congruumaút fuit vt repararee per clezifum mo do nobiliozi quo poffet ergo oecuit $\Phi_{\text {reparat ret }}$ per fatiffactionem．Secundum patet fic．fatiffa＝ ctio pro omibus nature oefectibus ocbuit fie＝ ri per penam ominem oefectum virtualiter contis nentem：fed pena ominem virtualiter contines eft
 omnes defectus nature tendunt：ergo fatiffactio per quã natura humana fuitab ommbus nature oefectibus liberata oebuit fieriper penam moza tis．［．㡙zeter hec aût funt alique congruitates解zima eft：quia per foc cognolcit homo gitum oeus hominem oiligit z per boc pzonocatur ad os ligendum oeum in qua perfectio humanc falutis
 dat oeus caritatem fuam in nobis：quontam cum inimicieftemus cizuftus pzo nobis moztuus eft． Gecunda eft：$\varphi$ per boc ocdir nobis cremplum obedientie ct bumilitatig et conltantie aliarum virtutum in paifione oftenfarum que funt neceffe
 fus eft pzo nobis：nobis telaquës exemplum＋rc．充erta eft：quiaper hoc indita eft homultmatos necefitag／vt conferuet fe immunein fininud $\mathbb{L} 0$ rinth．vi．（Emptieltispzecio magno．Sunt etiam öp pluresaliecongruitates quas logumefet ex＝ plicare．Tzulius modus oicendi ponit tria pcoz＝ dang in conclufionibug． qPzimo $^{2}$ non Debuit re： parart／necfic／necaliter exparte oel．scro 9 be＝ bito congruitatis oebuit raparart per fatiffactio fiem．Ettertto $q$ fatiffactio oebult fieri perchat＝ fil moztem．垎ımum patet：quia fiquis ocberet fractuin reparare adhoctencretur homo vel oias ＇bolus qui oeftruxitinon oeus qui conftruxit qui fine fatiffactione et finciniurta potuit gratio res mittere：qui eninabsilio uffitam tenet：nonerfe poteft cum homicida oifpenfare ：fed omittens cum perdit iuftitiam fuam ：ficut ref $f$ a nullo bo mine tenet iultitian fuam multigoi facit iurkses n．${ }^{\text {b．}}$

Sccūdus modus of cendi．
frpomieddam simittit Ped crga decus a quo tenet oelinquit/ $/ \boldsymbol{f}$ ine caufa foc facit, nee forte papas plonter bà iniufticiaspoteft excōmumicare $\overline{1}$ ab eo non fenet pius ö officialis prepofitum oimit= tentē Romiedam laicus nifi fo tequía ledit rem= publicamt :fed seus a nullotenet iufticiam. pnde lictie remietit penam luifà. IT 5 cro $q$ fic decuit quia in fablimento zfundamento conmunicang maxime decet poft ducta punirt vt omnia requē tiafint terrozs: quiaenim non pfertur cito con tramalos fentetta: idcipco filo hom num abtos of to timo e perpetrant mals: (einde 7 R omulue fro trem fuum rranfgredientem muros in fundatio: ne roine oceidit. LEt beus angclis peccantibus non pepercit: nec pimis parentibus: nee mundo a oiluntio:ideo oecuit ve pzimum peccatum nö pe= manerer inultum IT Sertio $\varphi$ p moatemeh:ufti per idem:quia ficut pzimum peccatus pebuit pzi9 pumertita ramplius. 8 ideove oriederetur quan tum deus odit peccatum voluit fatiffactiones ei 9 effematozem solozem: quieffe porfit invia, et fic fuit moze cbaifti. ideo ze. TSisicatur/fanctt= us eft nocentem abroluere, $\widetilde{\beta}$ innocentem cons demnare.eft oicendum $q$ homo quinon poteft in nocenn occifo vitam coipois reftituere vel me: lius recompenfare /potug oebet nocentiparcere © innocentem ledere:fed ocus qui poteft recom= penfarepoteff innocentern $m$ sati tradere $/$ etiant Tine fuo et alterius peccato: multo meltus pio peccaro aliquo meltus enim fu:t cbzifo innocen-
 fuiffet mozturs. T Sed prum liceat homuli pzolatrone offerente re interficere z yllum oimit sere 2 cendum $q$ non:qz boc non eft ius fuū fed glteriu*/puta deice reipublice oimittere :et' wg altenâ ledere.erpedit enim reipublice punire ro: centres/eriam faluare iniocentes. fed cut ocitur tbitoli peccaui inquantü eft pcceatár cuius eft pita et mozs potef is pult purm pzo altero acce=

20 ${ }^{2}$ ronnes aiñ ppōm Zadpzimu EDuradux vbl fupaa.
 ptare. © Zd argumenta pine:palia refpondent ald. Zd parmum o 合u:s oisbolus iniufte homi= nein det:meret: a fic oebet a oco per potentiom lis berari: ramé pomo iufte oetinebatur: $r$ fienó fuit per folam porentiam eripiendus: fed per fatiffa= ctlonem congruam: vi Deoerpiberetur reueren= tia contra,quern fuerat culpa commifa.
©i Zd fecundumargu. Dicendum $q$ thopereno: fire redempt onis afparuit makime mia oiuinal non obitante $\varphi$ fuit facta $p$ modus fatiffaction is quia $\mathrm{c} \mathrm{n}^{2}$ bomo fart:ffacere non poterat pio peccas to iotius nature pumane modo quo oofea oice= Eur/beus fat' ffactozem oedit fillum furm. et boe fult doundantions mic: $\overline{\text { © }}$ fit peccatagbios ratif: $\zeta$ factione oimifift $t$.
L. ueftio fecundaio


Eevindoqueritur/Drrumali= qus pura crearura fatiffacere peruerit p:onatura pumana. TiEtarguif ofic: quiagra: utur eft percatum moztale a: ctuale ${ }^{\text {of }} \mathbf{0}$ ginale : red quili= bet poteft p peceato fuo actua It inoztah Trariffacere:ada etióa p:opeccato fuogeturli ratiffe eft,ergovidetur q quibbet potelf fatiffacere pro
pecato fuo ozigtnali. बTh tem ficut fo babet gras $=$ tlarfi actiond beneficia ita fatuffactio ad oelicta: fed pio betteficígs fufficit gratiarum actio ôptum homo poteft:licet non fit equiualens benteficits. pude. 8.ethicou. bicitur $q$ fesm potentiam famu lang homo büs zparentibus eft fufus duiseq̆= lia reddere non poift.ergo pio oclictis fufficit fa tiffactio quam creatura exhibere potef.
II Sn cötrarium eft:quia qui dat pzo re quicquid habet/ non poteft pzoalio fatiffacere: fed fomo nulla creatura potelt patiamatifface accepit. ergo fio. Tranuo ponetur circa hoc optuio yuedā.ocin de inquiretur deipfa. Dicint ergo quidam $\varphi$ ali qua fatiffactio potcft oici fufficiens ouplietter. Elno modo pfecte $p$ eft condigna per quandam - adequationem $\tau$ recompenfationem culpe com= mife. zalio modo imperfecte fez per acceptatio: nem eius quieft contentus. Z Loquendo oe fattfa ctione que eft condigna/biceudum $q$ nulla crea $=$ tura potuit fatiffacere pzo peccato pzopze perfo ne. Lui ${ }^{\text {ro }}$ eft ouplex. © na oc qualibet creatura
 lis eff.non muns obligatus cit veo ratione deli= cticominifi of rattone beneficiliacceptisfed nully potiff redderealiquod condignus pio beneficifo accepris.epgo nullus poteft exbibere bco fatiffa etionem condignam pio peccatis commeficis. Get bee ratio non folum videtur concludere $\varphi$ purs creatura non potuit fatiffacere pio fio peccatol vel alterius condigne:fed etiam chzitus fị̆́tus homo non potuit condigne ratiffacere pzo pecea to totus nature humane : quia chziftus fedin $\varphi$ homo non potuit deo reddcre equiualens pzo be neficieq accept:s. ST Specialitcr autem pzobatur conclufio cademine zadam/ 2 oe quolibet abipro per viam nature befcendente/ $q$ pullus cozī pos tuit pzo fe vel pro tota natura bumana fatifface= re be condigno: 4 : feom omneg ante gratiaz non erat meritum/nec fatiffactio ne condigno fed tāe tumbecongruo.fed nee $\mathfrak{Z}$ dam nee aliquig pviz nature ab co vercendens potuit babere gratiam ante reparationem fuam.crgo nullus eozū oc cō dignopotuit fatiffacer: p fe vel propeccato na= ture. TSi autem loquamur be fatiffactione fes
 cui fit.ert pacatur fatffastio occögruo. aut loqui mur ruppofita dei ozdinatfone: aut abfolute. Si permo modof ficadbuceft oicēdum $q$ nulla pura creatura potuit fatiffacere pzonatura humanal nee aliqua prona $p$ feipfa: mfi vitute fatifactio nis per cheifum exbbite:quia deus ipfum folus o:dinauit effe redemptozcm $z$ nespiciatozem $p$ peccatig noftris:ve oicitur in om. 3. Juftificatip gratiam z per redemprionem:que eft in cbsifto ie fuquen ocus poruit propicta:ozem perfidem in fanguithe ipfus: pzopter quod fuopofita oimma oid inatione per nultum op per cisiftum porute fa tiffieriplo bumana natura © $\mathfrak{S}^{\prime}$ autem loquas murabfolute quid potuerit fieri.fic videtur p2os babiliter $\phi$ pura creatura no uir fatiffacere p:o
 peret congrue ficut chzifus. $1 \wp_{2}$ imú patet fic:qī aliq ouoactita fe babzt $\varphi$ bon tag vis equatur


in． $\mathrm{Articul}{ }^{9}$ 3 mquirit； boctoz de oictla bu． tuspzobat $q$ nulla creatura potuit de cisdigno fa

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## ．

areati equarcturin bonitate malicic peceati ade vel camefcederet quantum ad babitum：quia bo nus act ${ }^{9}$ procederet ex maio：i charitate ${ }^{\text {¢ }}$ fuerit malicta ex quaproceflit peceatumade ：et quans tum ad obiectum quia efferefpectu ciuideri fub＝ rectice qua vnus actug foatiretur tim finitatemet snfinitatem in bontate quātam alus in malicia ergo videtur $\Phi$ actus talis puri ইominis pofit tanen effe fatiffactoztus oe colngruo quantum peccatum ade fuit oemeritozius pzofe znatura． I Secundo patet idem fic．垎eccatum ade redü dauit in totam naturam ö̉tuin ad cōdēnationeint ergo clus pententia potut redundare．faltem be congruo in totā naturam ©̈ßtum ad fatiffactione ctreparationem：o pbatur prequentia：q2 peccas qumade non redundauit in totain naturā：nifi q？ oum peccauit erat in ipfo tota natura ozigialiter pptcr quod mitus onigialis iufticie collatū fibi pzo fe et pzo tota pofteritate peccando amifit pzo fe et pro alits fed codem inodo quädo penituit to ta natura erat virtualiter in co quare quando fa＝ $t$ Iffecit pzo fe potuit fatiffacere pio tota poltcrita se nif ocus aliter ozdinaffet r ponitur exemplus ove milite cui oatur caftrum pio fect pzo pofterita se quifi per peceatum fumm meruit pziuaricaltro et fucce flozes elus．Itichtlomin9 1 mereatur recu perare caftrumpio fe meretur etiä illud recupera те pro pofteritate fua．Sicigiturpatet s alfqua pura creatura pzo thatura humana fatiffacere po＝ tut oe congruo nifi quia beugaliquid melius oe nobis ozdinauit fes vt fatiffaceret pzo nobis filis Dei factus homo．TDS $\mathfrak{C t i a ̄}$ fuitnagis eōgruus qz aliquid oigntatio babet opug ratione agetis： Quis paincipium actionis fit eiufue fpecié ialís fieut idem veruit ofettima paudente eft maio＝ Tis oignitatio of dictum ab ignozante：et fic imul tis alifg．Rumigitur bumane nature actio in xpo
 tis cuiluidam ampliozis otgnitatis futtad fatiffa ciendumpronatura humana of actio et pafio cu：
 จüs fuis：q pima ouo pzobant 9 pura creatura potuit oe congruo fatiffacere loquendo abrolus te et non babendo refpectum ad ozdinationé oiut nam occōtrario．TZArgumentíautem in oppori tiffacere p2o peceatoifuo vcl alterius et illud pôt concedi：TDuantumad fecundus inquirēdo be predictig $Q$ primo oicunt nullu pzo oelicto fuo cō digne pofit fatiffacere．verum eft gratia non fup pofita qu bette pbat ratio fecunda：fed fuppofita gratia quhomo poffit ex toto fatiffacerepzo pec＝ cato veniali vel pzo reatu moztalis non videf ves rum： q ad condignitatẽ ratiffactionig fufficit ius fticia vidicatiua que eft hmôireozdinans ot in fa＝ tiffaciendo fitt tanta bumulitas et bonitag：quāta in oftendendo fuit fuperbia et malicia et cum hoc os Int cqualitas pene oebite ad falutem．lisocaute eft pombile：$q 2$ babeis chraritatē poteft eque inte se velintenfiug ferri in ocum octeftando peceatū
 fuit malicia in peccando：ita $s$ erit equalitas act 9 ad actū：et fipzi9 ex obiecto offenfo bēbat infinita tēfecundus ex eodẽ obiecto penitentic quieft oeg －etex gra informante et ocoicooperãte babebit th finitatem．ITYtes cut pena oebita fit gemporalis
illa totaliter folutpoteft．［ Z Zd pifmant rônem bicendum $\boldsymbol{q}$ ls filiug non ponitrecöpenfare patri beneficium：poteft tamen condigne emendare of bita．quod patet：q2 fantum poteft penitere etfas cerc $q$ pater peccabit nifi torus fitt remittat．boc autem eft meritum condignifacere fibi oebitum et oebitozem：fed hoc eft：quia eũ omne operās fit melius omnibus fuis operibus：quia catifa equi： uoca pancipalig excedit fūี effectum quicod fi＝ lius patriminug bonumi eff fcipfo faciete feīm autem patri bebct et viteriuz $i$ botur eft $q$ patri expibet a patre babet potentiam operatiuas $r$ fic oe hocipfo oebitos eft patris et fic femper op patri efbibet quo ad opus operang in quo effatialiter confiftit bonitas iminus ef beneficio $\varphi$ a patre ac cepit et inultiplicatur beneficium quat opatri plu ra bonafacitet ob boe non poteft condianus red dere parripzo bencficioaccepto：fed non ficei ra＝ tione oelicti obligatur ot femper fit peiug malus qeifacit bono $x$ fibi facit fed poteft cffe mins nec quando fibiemeth dat pximam offenfam：incurrit nouam offenfam．ficergobomo minus obligatur oco ratione oelict $\tilde{\text { ph }}$ beneficij． elt beneficium a beo receptum $\bar{B}$ quodcūg redde tuz ferultiti $z$ q8 de manlu bei accepts oco tribuit non folum opus operante：fed onntia quomodo fí lius aliquid poteft oare patri $\Phi$ tametra patre nō accepit：rfic ininug oco © parētibus equiualés beneficio reddere polmmus marime quia oeo ni＝ chil confert iufticia noftra ficut parentibus cont fert iufticia filíi；fed penitentia oni placans fuppo rita，gratia plus poteft habere be bono in fe fubita tuez obiectiue or habuit oe malo culpa offendēs neeplacatioeft nous offentio ideo condigne po： teft homo fatiffacere．© Sed in hoc $\varphi$ oicuit gra＝ tia non fuppofita non poffe condigne fatiffieri be ne concludit fecunda ratio et hoc ideo quia grati ain ramicitiam．\｛ominis poteft homo mereri oe condigno：quia vnus homo alium tenetur vilige re：ct fiadamicitiam fe reddat oignum tenctur： cum recipere $6 m$ illan inclinationem naturales qua homo eft animal pollicitus．［ $\sqrt{1}$ aliquis oicat $x$ nullus tenetur alterum ad amicitian re＝ ciperenifi velit：faltem ad amandumalium tene＝ tur：peus autem nond $\sqrt{1}$ igitur gratiam bel non ha bet nifi oeus velt fibigratias concedere et aliter non poteft eam habere nec oeums poteft fibi face： te oeb：tozein gratie ocide：ner ante gratias poteft clfe oignus illoxum qamicts folcit fierificut ami cig fuls oebita condonantur ct voluntates implé tur．ergo fiue gratia non potelt condigue fatiffa＝ cere．Th oicunt tertio $q$ chaitus fim $q$ bomo non potuit fatiffacere ec condigno quia fe totum ocbuit fintelligunt $\varphi$ fola humanitate exclufa oritate non poteft，verum eft：r tamen ratio nō co git：quia fi bedift miclei oecem libzas be iftig por fum facere tibi emendam pio meoct magts p20 alieno oelicto：fed totag oceem libsas tibi oebea oebito meritali non legaliquia quantum eft bene ficium tahtum tenetur benefictatus：ita $\varphi$ de vita humana a beo ribi oata ；potuit fatiffacere beo $p$ alio ralius pro iépfo licet hoc ipro factédo plus obligaretur seo ex beneficio non oelicto．Wi autem intelligant $\boldsymbol{p}$ nec cum beitate falfum eft： quia ex ea habult valosem inaximum in infitum guis cnimpaifio hominis iefl cleifi futit finita

nec aliqua infinitate traxtt a beitate incotum nee per fe nec per aceldés cadebat pafio in oeitate．ta men emnie actoc chziffr ingetum fuit ruppofiti in finiti quādäifinitatem habuit z bmōi fuit electio eius in qua pancipaliteret effentualiter confifte： bat meritume ciq $\boldsymbol{r}$ fanffactio．To o oiküt quars to．Euppofita ociozdinatione nullay aliä creatus ram potuife fatiffacere certum eft：qz nō eft fatif＝
 cunt quinto $Q$ abfolute pura creatura cōgrue po： zeff fatiffacere fific intelligant $q$ oe potentia ab＝ roiuta veus fine miufticia potuit actus purecrea ture acceptare in fatiffactionē．pcrü oicunt：fed $\sqrt{\boldsymbol{I}}$ inteiligunt fic $q$ Ita fuffictéter potuit pura creatu ra pro ommbus fatiffacere ficut adam dotult om nes inficere $\Phi$ rôntes concludunt noneft verum．z Rmôiratio elf：quiacum vnus bomo pzo alio fa＝ tiffaciat fmiflos ad oeliberationey nichiloning requiritur $q$ tfe maiozépenitetiam faciat $p$ allo Wille faceret pzo feiprotamens qeque magnam．Эecĩdūallog autem frufficit minoz per maiozécharitatem tame pzopoztions biliter ad charitate．nune sutem pena oebrta pecs catoade erat mozs $\mathbf{~ u p l e r ~ o m m i u m ~ h o m i n a ̈ ~ m u n ~}$ điz omnis penalitas．ergo cī whius pueri homi： nis vel crearure actus vel pafio cü charitate qua
 pollere．ergo non poteff fufficienter fatiffacere．
 cludere oe alio ab adam non valet：quia peceatus sde non redundauit in totam pofteritatem ppter magnituding fue malicie ：fed pzopter hoc $q$ ıpfe erat paincipium totis nature $\varphi$ nullia pzimis $p a=$ rêttopeôpetit，So aût itelligâ rō beipro adă non valet qz ad debita ratiffactione p petō fuo vel ali
 malitin actu peçãdifuit oe malicía formali：quía hoc reqififad remifione folicclpcet pene etcrne： et non fufficit ad remiffionépene tempozalis．zqs remifio pcceati quo ad culpsm fmeos eft podi uationem polã tatis que nifi tantü reordinet $\mathfrak{F B t i j}$ fuit oeoidinata non eft equalitas facta pzeter au＝ tem hocrequiritur pene tempozalis folutio pena autem bebita illipeccato eft omne malum totiug nature bumane inde fecusum cui non adequatur quodeû́s finitiä bonum ruppofiti finiti，IT zd fe cundain oicidum $q$ adam fito peceato potate na turan grauare pauando eă oono fibi collato fub conditione non peccandi：z $I T$ poftea fuiffer fibi re Pzomifum illud onnuspzo fua pofterttate fub cō ditione penlitendi ita remeruiffet fibiet fuis peni $t e n d u$ ficut perdiderat nbi et fuis peceando ：nūe autem is penitendo baberet in fe totam naturam ficut thabebat peccando：qz penituit antee $\overline{\text { ® }}$ genuit etactus penitéd plus habuit ee bono formalis actus peccandi oe malo formall：qz tamen habuit pl9 ot malo pirtuali quia er illo peccatof fuit rea tus pene in tota matura ：ideo quicíos vult fllum dmouere fatiffaciendo opoater 9 hoc faciar per actum totillli malo equpolietrem in bono q8 nō babuit adain：red poft hoc habuit er veetrate cōia cta：eter ozdinatione bei pacta $q$ homono habts pectatimpiopeccatozbus moziendo fufficeret ad fatiffaciendum．TIAd pzimī sicendum $\varphi$ im mof faciliug eft fatiffacere prosctuali cuius pena ．
tiffacere ${ }^{\circ}$ de oifginalf culus pena obligat fotus mandum．Ext per hoc paretad excmelum ox oă De milite qui peccando fibe zfuis perdidit caftra poftea bene ferulendo ribict fuis meretur ipfum： EEf enim vnum caff rum numero vna merces no requitur $\mathfrak{f}$ potef mereri condigne vno actu 0 ＇plus ribus vium caftrum nuinero fibiet fuis fuccefoos ribus q propter tale caffrus hoc vnīi imperpetuĩ mereatur fingults cullibet per fe ficut oeberefle in propofito quis quot funt homines to perdide
runt oziginalem iulticiame tot ificurreunt runt oziginalemi iufticiam et tot ificurrerunt moz teg：quis finguli fingulag erant habtiuri：erfingus If fingulas moztes incurrcrunt．et beceft ca quas reangelus non potuithominem redimere：quia tantuin eft natus glozificari bomo quantū ange＝ lus：nec minozeft quantumad bona gratie et glo rie minimus homo maxio angelo creato vel crea bili．⿰戶̈uis tora naturałumana fit minoz minmo angelo quo odd effe nature：ideo mus angelus nö potuit fatiffacere de condigno pro hom onnbs om＝ nibus plufor pnus purusbomo：quia ratiffactio magis fienda erat pio bonis gratie ct glozie recus perāuis $\bar{\beta}$ pzo bōts nature．Zd alis patet folutio ex otctis．
 －Diftimetio rif．

Q Girca pigefimamparmam oi＝ tíctionê querū tur quattuos．
 ocitas fuft reparsta a carne relabanima．IT Secundo $\pi$ bumanitras integra fuiftet oe relicta $\pi b i$ vt 4 furffer abes effe setualis exiftentievel fub fiftentie anab extriniceco．
T Tertio virum cozpus chatfi fuit putrefacta．
 viunter moztuum．TQ uantum ad pitmûvide tur of in mozte $\overline{x \bar{p}}$ beitas filit feparata a carne et anima ficut caro et anima fuerunt ab inuicemfe＝ parata：quíamio alicuitus ad ouovbiouo funter suplexer non vna：fed caro zanimaadtnuicem fe paratarunt ouso pt ouo．ergo fi imozte chitifi oct sas fuifter verios prita fuiffet sue vniones er non pra quod eft inconueniens：quia cum ante mozte noneffer nifit phio in mozte effet facta nouapnio quod non ponitur．© Grem vilio creature cill per Tona bivina non eft viop naturam fed egratias Sed cozpus non aiatum noneff capar gratic．er govidetur $\varphi$ Deitas non fuit vnita cozoozia quo erat anima reparata．©T Y tem piopter vnionē eft
 cere 9 filius bei effet coz ${ }^{9}$ vel anima．ergo i mozo ze efi bettas non fuit cozpozi vel anime pnita． TInd
 anima ab incontaminato corpoze biuifa：tamé oce tas infeparsb：lis ab ptrifos permanfit．CEtara guitur ratione：quia que funt naturc thimane fion bicuntur oe filio bei nifi ratione vnionis：red be fi lio bei miff ratione vnionis ：fed be filio bei bicif illud quod conuenit cozvozipoft mozté res effe re pultum．quod patet er fymbolo aportolozabbioz
 cozporimoztuo．z eadem ratio eft deanimaa coz poze feparata：qz ficut filius oci $\phi_{2}$ efféfepult＇røe cozpozis：ita dz vefcēdife ad in feros rōne anime

mointi．til
farticul？

## certff



farticuls． zura．oi． gitneq．
obificit 80 cto：côtra iftud ocm ©ura． 7 fob wit．
d．articula Du，Yblis． TLSuantū ad pumú bicunt fic aliqi $q$ oiffert cef fatio vnionis et feparatio vnitozû．Keflat em̀ vnio aliquozap befitiont alterl＇extremi；fed nō fepa： tantur ppaie nifi quanê poft feparationempoft quas foluta eft cosum onio．Sin forme naturales glteab aia qin fit corruptto fuppofiti vel côpofiti
 tī cozū vnio cū materia：fed folagia rōnalis vicie reparari：q2 remanet folutaclus vnione cu mate＝ ria．לoc fuppofito oicēdū ad $\bar{f}$ tionem $x$ in mozte zр̄ bumantas nō fuit ppic rcparata a ocitate ： ceflauit tñ paio et＇cui illa qS patet cp oicts：quia จuto ceflat celfante altero extremo：fed nö fit p20： pue feparatio nif pmanētiū poft fepationē．īn＝ manitas aūt cî noiet cōpofitus ex aíact cospoze Fimul tunctis in rônc materie et fozme defititefle i
 cū vita flet flantevnione nie cili cospoze．$\frac{g}{g}$ in moz tex $x$ í ceflauit onio háanitatis cû ocitate：fed nō fuit cellatio illa feparatio ppice oicta．Fr Sed cō tra hoc poteft argul：qz ls cozp9 nō oicaf feparari ab aia rọnalı：qz iñmnō manet fed cozrûpif̂：tame ecōuerfo ipa aia gnō conrūpitur dicitur feparari a coipoze ficut ppetūa a cozruptibiliet fifr $l_{3}$ bu manitas que coarupts cft p moatē nô pomit oicife pararig diuinitate，qz qu ū̃elt no feparaf：cum re paratio fit pafto entis：tñ ecōucrfo ocitas qution cozrūpif pôt oici feparariab humãitate cosrupta eo ipfo $q$ ocfiteffe vita．［IEt Dicẽdũ $x$ nôef rimile pzopter ouo． 9 区 2 uno q2 aia feparsta nō re＝ manct coniūcta partb ${ }^{9}$ cospozis nce materie nec fozme．Secūdo q2 coips remanct ly oietū equito ce．feparatio aūt eft entis ab ente z nôcntiga non cntc．otcitur ergo aia fepararia cospoze：qz uec re manet contuncta cozpozi nec particozpozig zills elt cospus verect ppate dictumlsalteri9 rönis fl elt alia foima：fed＇fec ${ }^{9}$ eft ex parte itta；qz nulla res manet hianitas ppite ofctanec illanec alia nee abea aliud pofit oici feparariet manet cöiunctio gd oés partes ctus ficut pius lз nō integrant to tum．Th uantû ad fecūdü oe aia dicunt idem $x$ nō fuit feparataa ocitate neceouúvnio aliquonō fuitfoluta quod patet tripl＇êter．T：Aatimo fic． illud quod per gratiā concedif nunö amittitur fineculpa．Ondearocjoicitur $\phi$ fine penitentia füt bona oci id eft fine retractanōe gitu efter par te bei oantis．fed vio creature cû $£$ fona ointa eft maxime gratuita．ergo nonamittiur nifi e culpa cū ergo in xpo nullum fuit peccatum nullo modo onio biuinitatis，cum humanitate foluta fuit ma nentibug extremis vnonis．Zanima autes manfit poft moztē xpi cumfitimmoztalis．ergo vnio oi＝ utnitatis cum ipfa nuncs fuit foluta．I Secuido fic．perfectioz et maioz eft pnio g gifüptione a frui tionē fimul Ö $^{2}$ pruitionẻ folā：is vnio que eft per fruitionem eft infeparabilis．gliterfruenteg non effent perfecte beati：quia non effent certi oe pmā fione fue beatitudinig．crgo foatiout ratione vato aie $x$ picū veitate $\overline{\text { enat }}$ paffumptionē $z$ fruitio $=$
 aflumpfit naturam noftrainon folumet nos redi＝ meret patiendo in ea：fed ot eam repararet et glo rificaret refurgendo．代t ideo non fuit conuenés x filius dei．in mozte fes animäocfereret queport
triduluth crat cozpozi reunienda ín efus gloz ora refurrectione，ergo vnio ocitatis cumanima rul lo modo foluta fuit neq $p$ feparationem viturqs partis rentanentig neqs per ceflationesalterritis： IL Cōclufio autẽ in feveraeft fes $q$ ab aia nōfit facta feparatio nec ceffauit vio：qzin xfo no oe： bet ponialiquaimperfectio non neceffariagd fa＝ lutem．$n$ ergo piopter hoc caruit gratia composis gnte refurrect：onem quia mo：serat nobis necef： fariagd falutē et poca pincipiononcaruit olo ria antme que nonimpediebant faluté．Lus enims Glosia anime intriduo noll impediucrit falutē：qz non minus potuit defcendere ad inferos glos＇ofa色 non glozfofa：quia non ofcendebat ad patiédü fedgd liberanda et illuminandum．ideo re．
©Tibzima autem ratio alionus eft folubilis：quia quod concedif p gratiam gratis ontam fepe ams mittif fine cuipa．ficut firitus pzophetie ct gene ralinguarum que oā̃ aliqñad tépus o oe gratia miraculozū．Similiter oe gratta gratusn faciēte pquā paulus et mop fes fuerunt adm ifi ad vifio nem：qua ourante non peccauerunt：et tamen eath perdiderüt ct confolationes fpüsles actusles nō femp ourantactu vfor ad culpam：imino fine cul＝ pact inutis fubtrahuntur que tamen gratis con ceduntur．I 琣eridem poteft impugnari menos fecunde rationis：quia vnio fruitionis in mop fez paulo fuerunt fepargte．2Batoz ctian non conclus dit recte：quia vtrags eff perfectioz altera：non ta＝ men pzopter boc requitur $\varphi$ fitminus reparabilis qutactim bumanitate fuit vtrags a qua faltem eft feparata quoad ceffationem vinionis quod nō eft in fimplicibus beatig．I 3d tertium poffet bici s remanfifet vitio fruitionts que potef effe ant कna feparata es toon remanfifict vnió amumptiōis ex quo voa fuit aftumptio qua anumpfiffet medí ante toto．Inde partes ceflante amumptione toti us cefanit affumptio partium ficut alín oicūt． T Quantūad tertius oe cozpose oicunt quidam $\Phi$ non poteftric oici omininoimmo opoztet aliter oicere nin ponentes ofuerintate fozmarum fubfta

3．articuls Du．Vbi．，． in homine fit talis pluralitas fozmarū；ita $x$ cois pus fit cospus per aliquanıaliam formam ab aní ma que maneat in eodem cozpozevino $\frac{7}{}$ mostuo：
 ocitas reparata nec earus vnio folutapiopter caf dem rationes qoiete funt oe anima：maxime pzo prer fecundamet tertiam．TE Siautem in bomie non fit aliqua fosma fubftantialis pzeter animas tunceft olcendum $q$ oettaginon fuit pzopzie fepa＝ rata a cozpoze．Keflauit tamé eius vnio cums coz＝ poze．quod patet arguédo pt pzius arguebatur of bumanitate：quiapnio ceffat ceffante altero extre mozumfed noneft feparatio mifimanentium．： ITSecundum autem banc optnionem cozpus oe fitteffe per moztem illud quod erat effentialiter： quta cum coapus non nominet folam materiam fed＇compofitum er matcria et fozma oante effe coiposeumbe intrinfeca et effentiali ratione coz pois elt formapir quam habet effe cozp ozeum． Si autem in homine non fitalia forma ab anima fed per eam habet effecozpozeum ranimatum：et fic oe ceteris perfectionib9 ${ }^{\text {cum }}$ illa；reparata fuit i mozte fequitur $x$ cozpus oefierat effequod crat effentialiter et fićfoluta eft eig pnio cū octeateqg ni iif，

2inguit
oocroz co
traifud ocmouras

## queftio

 Q2 cil curfug nature habeat hoc 9 adfepara tione gie a ccapoze introducititu eadë matería ostermt nata fozmafubitantialis cū fittbus oifpofitionibg qु fuerunt in cospozeviuo:ideo cozpue moztuit ots cirur fuile cospus fe3 vinêtis hois. TEET iterūi xpo oicunf peceffe peciali rēne:q? Co2pug จuū̃ moztuй fuit eidē fupporitovnitū rōecul9 vnionis oleitur fili' oci fuife in repulchzo ficut fi fuifet oi no idê cozp ${ }^{9}$ quod pzi9. TR:qB oebet Dtcinouavnio fimpliciter ppter onione fuppofiti oinint cus ifto cozpoze:q2 iftanoneft facta pzincipaliter z p fe:fs ex naturali pcomitatia pel cófeq̆ntia ad puicipiă vbiaute vnü ppter alterũ vtrobigs tinvnum fue autē cozpus moztuûet viuí fueritidē qeffentias
 ppter signitatē oiuinitatis cuivniebat:tum quia xpe non afumpfit oefectue bumane nature: fuli Gtum expediebatad finem redemptionis noltre et ideocū opus redēptionis noftre fuit in moate cōpletū fm q5 orcit $x$ p̄s 30. xx . Eonfummatum eft. ppter boc putrefactio e incineratio que funt oefectus inoztē confequentes nō oebuer üt elfe in
 aiatus in triduo qū non erat homo ₹ Dicēdums $w$
 clpeam aiatus aia ppzie vel aial:qzeffeaiatüvel aial eft babere aiaminon quocüqs modo fibi vni:
 non put oicit parteifed put oicit habẽa naturam ais ficut aia reparata oicitur aia:q2 fubriftit in na tura aie. Sicut ent ab humanitate fic onoiaf: fic oneminatur bumanitas fubiftens bomo tra eú anima fubfiftens oicaturanima vita per fe ver= bo oenominat ipm anima of filt ex cospore voto Tibipoterat otct non cospozeus nec carneus pzo: prie: fed ficut ilia cozpozettas-fibi relicta faceret ruppofituin quod oicerctur cozpusvel carop out bicitur oc moitua:fic fuppofitū oininui in ea fubr fens potuit dici cosp ${ }^{9}$ vel caro put nominat fubfi ftelig in natura cozpozis perfecta non prout oicit partē. Giautēaflumplifit pre illa ğ non funt na tap fe effenift fola oinina'virtute vo funtacciden= fiaet fonme fubitantiales et cospozales: tunc oe; nominaretur ab illis.non illo,modo quo denomi nantur finlegem cōen qa fonas in informatıone fed put oenomināt fim legem pziuata miraculofe fublifēdum. জervi gratia. zilbedo aflumptans faceret'album:qz effe albume fit info:mariglbedi ine et habere cain ficut fozinä: fed ficut aloedo fub fiftens effet albedoet nō alba:fic biceretur $x \bar{p} \delta$ al bedo nö in ifto fenfu $q$ oettag effer eentia albedis red $w$ cifet fubiltens in natura albedinis. Siltter fi afumplifet foimả bouig nōeffer bog: ficut nec erat in triduo:qzeffe bouéeft fublifterein pfecta natura bouis fed siceretur anina bouis concreti ue honabitractiue ficut illa bicereturfic nec beno minarcntur fozme infeparabileg fi fepararentur ficut nommaz foma ret naturaliter feparatur que $^{\text {retinet idem nomen fed tamen fin }}$ retinet idem nomen:fed tamen fin aliü fenfum qz nō feparata fupponit of fozma reparata p fuppo $=$ nendo,f \%o fola q̈ttras reparata almumeref face
 binnt w ipla oenoiat felpfan. fo zd argumenta pzincipalia bicendãad pzimúg vilo pzima oiui= mitatis cü bemamiate fuitactu via. Tootētia ko
plures: $q 2$ in toto continenturplures partes:et to potentiarcducta eft ad actū quādo humanitas $p$ mozté refoluta eft in fuas partes neceft aliqu ins conueniens: $q 3$ talis nouitas fit in vnione partiú bumanitatls ad oiuínitatem. © Ad recundū oi= cendum $Q$ vilo creaturead perfonam oumañon fit p gratian habitualé gratũ facientē cuius fola creatura rationalis eft capar fed p folả gratuita ocı voluntatem p quă indıfferēter pōt pniricrea tura rationalis ztrrationalis. TZZ tertiū oicē $=$ dum $\varphi$ vino facit cōicationē diomatū foluz quo adteriminos concretog unpoztanteg fuppofitum quia rolum ratione talis fuppofiti fit talis cōrca: tio.aia autē rcozpug que funt partes dicunt natu rainertio fupporitū. pzopter quod non poteft olei Q filus detifanima vel corpus quodeft pars.

## I e cuofecunda.

 Eculdo querttur vrrum fi hu manitas chaift oerclinqueret fibiflueret ab ea cfle actualis criftentie vel fubfiftẽtie:aut ab extrinfeco folum induceref in camuEt vidcf $q$ non: q2 ntbil plus lzaberet illa effentiaperfectiōis $\ddot{\theta}$ nuc habcat immo cfict minus perfecta:foño no fluit abea fubfiftere nec cxiftere fubftantiale fim multos ergo nec tunc. © © ©ntra humanitas ribi oerelicta fe baberct ficut cetere effentie create: fs in ceteris effe fluit ab effentia vt multi oicunt.er
 oiffert abeflentia nec aliud effet in !lia effentia $\%$ in cetcrig.oe quibus funt oue opintones pzobabi les. [1 fed in eam reducitur total:ter ab extra:z ipra fe babet ad īnincut:ceeptibile ficut aer ad lume. IR Ronfirmatur aute ifta opinio qings ratronibs. GT 7 zima taliseft. Ficffe flueret ab effentia ifa rebaberctad ipfum effect ueetnon tantún mate: rialiter:quia fozma non fluit a materia ls educae beea ficut lux flutta folc a quo eft effectiue: $\Gamma_{3}$ ef: fentia non poteft fe babere ad effe fumactuc:qz nulla res oat fibieffe fimpliciter:quia fim zugu. Thulla res generat ferpfamve fic.ergoeffeno fluit abeffentia. SL Secunda ratto taliseft. 7Rullum creatum fuitabeliqua creatura: qi func creatu= ra crearet vel concrearet:fed omne elfe eft creatif qtina piina rerum creatarum cit effect effecf ef, fectus pitmuset comununfimus: q confequēs propzius cife pzime ficut ignireeft pzimug r pzo= pius effectus ignis.ergo rc. Ett confirmatur qz quod eft tale per effentiam eft caufa effendi omni bus alife, Gnde cum deus fit fuum cfe:ipfume fo caufa effendi omnibus que ipfum effe partictpāt. Crectio fic. Zglud qs p̄rupponif it reante oēm creationē nō potef clfe caufatū a re ipfa:qz caufa peedit caufatū/z non ecōuerfo: qz caufact illud ad cui'effe fequit aliud. zic ante oēm creationes fupponif efte caufacrgo iporibile é $\boldsymbol{q}$ les fit cau fa fui effe. fir uarto'fic. 5 Ilud habet res afe 98 habet prerficut a create a feipfo:ficutoiceref ga exfevel a fe frigida:qz frigiditas fuita paicipús cius. pndepre ineflicro modo nicēdif fe: fr reg no babet efe abalio.ergo.ze. T1
 relicta:flcut caloznô fuit ab aqua:qzaq̃ fibi oere

害dicom?

2d tertiu.

Qo. पे. 78 21 1 u!

7Rñfo
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Qutard

## Thercid

xxi
lucta tendit in frigiditaté r oppofitī calozis：fed oís creatura fibi derelicta tenditin nō effe：qz oia ad nichliū tenderēt：ilifi man’oípotētts ea cỗer＝ цarer fcoin Ebreg．z zugu．（IL ૬ecüda opiniocf

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nestilis． 2
opinionis totalter pulc cörraria：ic 3 q fuppofito qeffe off： feratab elfenta／ipfum pflut abea naturaliter $\tau$ intrufece：qo cöfirmat̃ quino rationbs：quarus pinma tal：s cif．©is effect＇formalis fluit a fua caufa：\｛亻 efie eft effect ${ }^{9}$ formalis effentie．ergo $z c$ ． 2｜Baioz patet：q2 ome q8eft ab alio fluit ab eo：pit
 ziBinoz patet：qz ficut fe habet pecenfintisad hoc effc：fic abfolute effentia ad cé：fed bec effentia pu： taalbedo／cft caura fozmalis hul＇cfle puta effen－ dialbū．ergo．zc．T $\Phi$ ero fic．ilhaturale peedit $z$ fluit 8 namura：fed effe eft naturale effe nature．er＝
 ma：fy barurale illuc qơ côfequif mgteriā vel foz má：：vt furfum fertigne tcl bimō 1.2 phticozum．


 q2 illud eft magis naturate res qo meft eta panci
 plicipio patiue：ficut mot＂grauiñ zleun ef ma＝ gis naturalıs culus pincipiñ tâ actuã $\tilde{\text { b }}$ pafiuũ
 intraifed effe eft naturalifimin oi ctientie．ergo oē efie perdıt actiue ab oielientia／z nō folū paflue eft inea．CI mútato elt magiz ab intra：fed efiecft inmifimi
 fluar ab intra／multomagis elie．20a：oz patet：$q$ z
 $z$ minus ab extra．Slit ct aia rationalis q3 ab ex＝ tra inducif：ontugu f cētia fozmag naturales $\bar{q}$ ab intra mducune．Zibinoz fupronif $\mathrm{fe} q$ potêtic
 cto ©［LDuito fic．Fllud in qo pfectibile ac uens tēdit naturaliter ficut ul luap pectioné fluitév ip forferion effentia actualie tedtrad cice artuohs criftêt．e ficut in fuà plictioné formalē．ergoillud flutrab ca．zen aica pats in squa $\bar{q}$ tēdit infrigudi taté．qz itanaturalter fumt ab eispzicipis，neceft fimie of materia ăspent foxma／ficut turpe／bo пиния．plafico
 petuntparticipare duinû efec．2．oe aia．ergo．zc． －CSut vult fuftinere pimã opinioné pōt refpōde read argumeta opinionis frcuide．of zad p：mus vicendū 9 maiozeft pera／minoz falfa：q efie non eft cffect？fozmalis eficutie：qz caufa cfad cuise E ： fefequif aliud．vnde opoztet equfam pat＇efe 0 ¢ fit effect＇．pnò nō pōt efic caufa répectu fuivé：$z q \bar{n}$ otele $q$ albedo efticaufa fozmalig＇ex ifted albũ：ne ganda eft ifta：fed albedo cĩ fuo exifcreeft caufa Gozmalis fubrecto exıtedıalbū．TI E d fecundum oicēdū $q$ naturale fupponēs nature efentıamet exifäenti fuitab eo ficuteft ppzictas accidenta ligs：red uaturale qơnō fupponit rei cxiftētiam nō fluita re：qzopoztspaivexiffere rem öp altqd fluat ab ea：z tale naturalceft ipfum effe actualis exiftē
 lius alio triplicter 条no mö q2anatura magis caufatũ：z fic eft naturali9 $9{ }^{\circ}$ eft abei $i^{9}$ natura acii


## Gecūda

do queft a natura magig befideratü：$\uparrow$ fic finige magis naturalis：ị tin min＇eft a natura cauar\％． fed folü pallue fe habet ad et？receptioñ̂．Teitio modo qzimgis nature faluatiuû ：ztoc tertio et fço möeffe eft naturalifimū：qz fine ipo effentia nô faluaf naturaliter zipfum maxime osfideraf／
 aliqdelt intimitatato eft magis intra：ied né opoz
 eft maxime intra．z fozma fubftátialis nagis ab extraeft ma em̃ fubitatiolis no finit a materta licet educa tur abes：fed ppzia pafio fuit a pincipis fpecict：
 qutntü oicendū $q$ pfectible actu ens quo ad effe
 mialē pfectonẽ illud flut ab co ficut naturale $\approx p$ pziñ accid̄̄g a fubiecto：fd qū ad effe actualis exiftẽtic nuchll pfluit ab eo cau＝ faliter：q2 onnc caupatí pfuppōt eriftere fue cáe （I Si quis auté vult fuftinere fecundâ opuioné potelt reipóderead arzumenta opinioms pame．
 talfa：qzois effect＇f format：s flutit iux caufa：nec tī cä fomalis fe babet autuead ín inffectum： qu $_{2}$ agés a fozma nô fuctulut tn dé numero：ti．plefî＝
 cifintia ad effe sctiue：qzaut hocipedit tét togs aut ubimitas：aut oefect ereitētue．ITon pzimum qz fuppomĩ qefie offcratabelientia．qRec fcim
 cut aial mo liet feipfum：z fic caufar motū infeps fo．Si aute effentia pducat effe nō pducet fe：fed
 fere：z tiadea ppziagccidētia pfluminficut ab alus humamtaribs／als noncan naturaiter cimer
 effelira necalia creatiōe：nec effé effect＂cotoz effeitia：nec ppzisut pm＇effectoce magis ofel＝ fentia：qa ficut ipiceft unm efte／z fic fua efienta． Tonde ficut efie ef in creatura fic $z$ effentus，$z$ fie $\bar{E}$ Oiffert ab ellētia pōt fluere ab ea foum $2 \mathrm{Kr}:$ qi että materia eft a folo deo effergiue：ztñ bs caufaz foz male quoad exuftere／lic zelfe oato qe efictos folo ocoeffectiue nifiltrmen phibet potetriag eflez tae effluere quafí effectuns fomalema fua caura fozmeli．STZ ligif de fola ca efficiente tio be fine qं eft vitim＇in exccutione：miçe materie que pzozeft foma：z per cöfequés fio cite ：nec be foztita que eft caufa
 babegat effe cum cofolitum habcit pis ellc ë̆ alt＝ qua pars ès？\｛ed nō habet effe nifi a fuis partib？
 ant eff．IT 良imaitta opinio concedity potenz tie aie abrclute fluitrab ellentia cius fed effentià aie ö́diusft cöiuliçanō bsexifiere nec fubiftere mili aptrudine．ergosnte exitere ett hmôi caufa＝ litas．IGleloicendume pzis babetalị̆dexife re Q ipfum \＆gat ctione vel trāmutatione natus re pans habet potentiauctiuã：qz agerceft piecti fed nichil phibet ex alıquo imp fecto eliquta na： turaliter refultarci p naturalê pcomitātigis cuuss
 têtef fluât ab aía antcö̆ ipla fị̂ pfecta protentiā



2dq̊ntus

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## quefto

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Tertium.

24 artus
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cula โça,
creatura nō agit e effentia:fs ficut naturalr reful täs concreatū. zititno pducif ab effentia: fed na turalter eá cörequit/zab carcfultat ab codē agē te cōcreatii [EAd quartū oicendū $x$ ficut res no babet a feefefed a oco effectiue/fic nec effentiam fed ficut a fe foimaliter babet effe entntic:fic zee actualig efiftentie.cin ois actio terminet ad effe: necficreg habet cfeab alio:ficut ger lucẽ: qz tuc poftet aaturalr eă effentia finceefficut aer fine lu ce. z cu materia fit ideterminata: determiatio \%o fit a fozma cuj omnis effentia fit oeterminata ad certū effe videf fe babere ad effeno folî ficut ma teria receptiua: ff ficut agẽe vel inag'ficut fozma
 imo naturaliter appetit cê:'fed oicif̃ tēdere ad nō elfe $q z$ nō pōt fe effectue côreruare inleffe nifi oes côreruct. IL ©
 ret ic tin paliue nec formalit nec effectiue, $\underline{\Phi}$ ioi caí $q$ magis a forma qu magig octerminaf ad cé certü pitue:q affereceptiuñeft indeterminatī in 3 tus bunoi. IF 3 tē ois effect' oci efficiētis:aut cit foz $=$ ma ficut angel ${ }^{9}$ vel aia:aut eft babes caufam foz malē:ficut materia vel cōpoftū̆. red eme fin pman opinionem eft effect'sei efficientis:nec ell forma fich tipfa effentia:qz oiffert ab ca.ergo habetcas fam formalē nō aûralian nifieflentiă.g elfe eft ab ca fozmaliter $\frac{7}{}$ nö cõfequẽg folumab extra: ficut
 fim fccūdā opinionem $\varphi$ nuic nō fluit ab ea ē̄/nō ppter in pfectionẽ: fs qu (ibi nō oereliquif. fi añt o eponeree tüc ab ea flueret nóqzeffet inagis pfe cta:fed qz fue nature relicta. © edum fosin pimam opinionem pinteremption CRueltio tertia:


LErtio querif vtrum coap ${ }^{9}$ ppit fuertt putrefactum. IT Et ar= guitur $q$ fic: $q$ x $x$ рs allumpat naturā viuenté: z p cōfequens - ${ }^{\text {erg }}$ offectus confequêteg ad naturā viuenté. ergo eader ra= tione cü a liminplit natura moz tale ₹ illa moztua habuit inil= lo triduo debult befect ${ }^{9}$ ptine tes Iut pfequeites naturā moztu玉: is putrefactio
 gd moztè. qre zc: IT 3 te ficut in rpo ponif fuife verainozg/fie ponit fuilfevera refurrectio: fy 1 ma ioz et verioz eft refurpectio qeft a coape putrefa= cto ad cosp9 viuū \%illa qeftacospe no putrefas ctoad conp9${ }^{\text {viuut.cus igit refurrectio }}$ крi oebeat poni maxia 2 verifima:qz í̄a $\begin{gathered}\text { fouma exēplaris }\end{gathered}$ noftre refurrectionis.ergo re. II $\mathfrak{y}$ te qnin aliquis allumirsliquã naturā fpecificāanumitoēm p $30=$ paietatē cōfequẽtē illa naturà.cū igié putrefactio fit paflio colpts mitri cosolis rippus anumplit
 nichil incipitqu nō pofit pficere 3. methe0zosû.
 fra cuipoppofitū pats pmo ce, zmã. cũigit natu ra in rpo incepit äfi viă ad puirefactione $p$ inoz= tem/videf $\phi$ illã terminauerit. TV Tupta hoc वre tur ptrū cā nó putrefactionig fuit acceleratio re=
rurrectionis. Et videf ono: q2 illa icorruptio rurrectionis. $\mathfrak{E E t}$ videE $\phi$ nō:qzilla icozruptio ro
lifpo zef fpeciali pullegto videt côncnire: $\sqrt{3}$ in?

Cozruptio qี eft pferuatio ab incineratione z putre factione $p$ acceleratā refarrectionẽ anteổ facta fitbuiufmodicorruptio/nō fuit puilegiü xpt nec folixpo cōuent:q? etiā videt btê virginicỗucnif reipt patet q Eugu.in quodà fmone oe affiptio he bté virginig.ergo opoztet poncrealıqua alias icozruptionëa pidictis/zaliā caufam cōreruatio nis a putrefactione $z$ icineratione ${ }_{\text {of }}$ acceleratio nis refurrectionis:bocañt nō videf effenift refer uatio altcui9fozme pexiftẽtis in cozpe que manet miraculore r ā manente nō pōt corp ${ }^{9}$ rрi putrefie ri velincillerari etiain $\mathfrak{i l}$ refukcitatum non fuiffet. - 29d oppofitu pzimifpecialiter eft: q2 piecredi tur Decospe beate pginis/z fcti \$obabis eus̄ge $=$ litte $q$ nō fuer̃t putrefacta: imo $q$ btã̉go fuita fumpta cū conpe raia itn celū/rettābeat9 3 ohan nes.velad inin' fi nō credificoôrrariú tñ non affe=
 tus boe credif oe cospexpi. Tha oppofitum vtrinfos fileft qs oicie zct. z. Dauid oicit. $R a=$ to mea requefcet in fpe: qmin no oerclinques aiam mes in inferno:nec oabis fanctūtuīvidere cozru
 nō valet fi alia'fuit ca oicte incozruptiōis $\ddot{\text { Br }}$ refur rectio pueniens buiumodi iconruptione. $\bar{q}$ re zc. I lozicpzino videndü did fit putrefactio. Sczo $Q c^{\circ}{ }^{9} x$ pi nō fut putrefactūfed tin putrefacti=
 cozruptio ppoztionis elemēto $\frac{\text { in merto perala }}{}$ tioñ $\mathfrak{~ h u m i d i ~ c o ̄ t i n u a ̄ t i s ~ p a r t e s ~ i n ~ m i x t o ~ f a c t a ̄ ~ a ~}$ calido coapis circüftātis feu contuētie:vt fic fit ifte ordo/sealidia cospigjadiacentis pzimo edu= cit bumidū ad fupficie/z bumido educto/poftmo dum educit calidū. $\tau$ beinde educto calido requie ipfa incineratio coipis putrefactibulig: z hocpa tet totū pexperimentũ. 7Ram cozpa nloztua pzi= mo funt fiuc'fuerūt humeda in fupficie z poftino: dum fieca: zocinde polt oeficeatione fequir incic neratio. TGecund $\overline{1}$ occlaraf fic.poftö putrefas ctto cft pafio cospis putrefactibilis mixti: $\tau$ tps amumprit cospus mixtus corruptibile ficut paret ex p̄edétibsimediate ps effe pclufum $x$ cosp9xps fuit putrefactibile non tī fuit putrefactū/q? pus trefactlo.eft ex boc qz in cozpe tion eft aliqua vir tuæ ptinēe eleméta ipfa in mixto: in fpo sint fuis vel faltem potuit effe taligvirtus contineng ele-
 nonamumplit alique oefectũ quinö expediret ad redēptionê bumani generis z mpltertū redêptio: nis fut un mo:te pfectifimũ q? fummatü/putre factio ipfa ntebil faciebat ad redēptiones. q̆e ze. C Retbocicofirmaf q Zugu, in fermôe ocamum
 oe virgine non habuitnce vidit corruptionem. [ Ellignando autē canfam icozruptionis ă fuit tertius pheipale/eft oiuerítag opinātiá ouida emo dutit' fuit p natura.quida o fuit p miracu= lum/Et Dicētes hoc fuifie p naturas fie muniunt
 talis cffect'fit nō opontet recurreread miraculâ fed talig iputrefactio pôt faluarí p naturas nullo miraculo porito quare. re. ZBinoz pbaE:qzipfa conpa feparatalaia habētiocicrminatū temp9per: manẽtie antcö̃ putrefiãt.cui igift tẽppputrefactio nis fuerit puentü in f рор refurrectionem terst

## Werttt

ole facta/ipfum cozpus nō fuit naturaliter purre factû.quare zc. [IFtēfmzuguftinu. $2.0 c$ trini tate.c.15, ad boc 9 aliqua cozpa non ita cito pu= trefiãt iuuat locus r tempeifed modo ita eft $p$ lo cus vbicoap9x pi futtrepultu fuit frıgidus qi !a=
 frigus erat.cíigt locus frigidus z tempafrigit dum turet fue cōferant ad coferuationē vt bicit

 ta aute deficcatiua funt naturaliter phibitiua pu trefactionis: $q$ ? calidūeft pater putrefactionig/z humidüquafi mater. Ti 1 te bocidz patet expte coipis $\pi$ pi.cospa em ofto magis fiecatanto rat $=$ dius putrefiut ex caufa $\overline{\text { Oै }}$ oicta eft: fed cosp ${ }^{9}$ xpi $\boldsymbol{p}$ pter emifionẽ fpirifúa q fuxum fanguinis copio fum oe fuo cospe fuit marie oeficcatü: quarerc. 2 d boc adducif auctoztas actuй.2.et.13. q caro $^{2}$ fp̂i nó viditcozruptionem/s caufa oat qz refurre fit. obiglofa.ppter qid em nô vidit cozruptione: q2 neqs oerelict ${ }^{9}$ eft í inferno.glofa 6 m aiam. nce carocisvidit cozruptione .glofa.putrefactiō is ct
 rupta:fed refurrectionevclociglificata. Exx iffe arguif. $\sqrt{1}$ nō vidit costuptionē qz refurrexit: tūe II nō refurrexiffet vidiffet corruptione: ap confe quens fequif $q$ flla íputrefactio fuit $p$ naturam/ cū cozp ${ }^{9}$ babcat certū tép ${ }^{9}$ pmañ̄tie ante putre= factionē:z tépus putrefactionis q\% quide $x \bar{p} s \bar{p}=$ neint refurgendo ficut ante oictum eft. quare ze. IT Zid oicunt $\varphi$ talis iputrefact io fuit 9 miracu lum: zad hoc conunf oue ratiōes fundate fuper סusg auctozitateg: $\bar{q}$ rí pina $\overline{\text { g glofe fup illo pfal. }}$楊 coip ${ }^{9}$ te fanctificat nem.cû igif talie fetificatio in illo cospe fuit per mirgculū qz pilla vnione facratiflima: z illa ipus trefactio fuit $p$ talē fetificatione Em qo p :def ot $=$ cere glofa. fcquif ot talis icosruptio feu iputrefa
 natura putrefactü ppter octerminatît tep ${ }^{9}$ mas
 furgendo fequif $q$ f $x$ ps tūcnon refurrexiffet/s poft modū p naturã cospecisfuifet putrefactü/z
 eft ptra Poañ.li.2.ca.3.fi eñ coipg rpi oçífet eE

 videt é magnoq opinó / qin boie pofuerūt ouas foimag: quarü vna fes naturalis ad feperatione aie itellectíue filtuaturaliter cozripit z: alia titro ducif. nec pót ifta forma naturalis remanere aia Teparata ctia ad hoiá nifi miraculofe z vittutefu pernaturali, q fit cú hoc ponūt $x$ cozpug xp̄i moz đuutn fuit onü ridé numero cū cozpe ci9 vnito nō folī pnitare ofuinifupporiti/fed vnitate ciufdem fozme fupnaturaliter pmanētis naturalig tī̃. nō
 nis mostuü in boza repationss aie fuit oino alis mumero $p$ aliā formă fubftatialé oe nouo itrodus
 manfit fupnaturaliter et miraculo fe bmōl forma pel virtute pime miraculi quo averbo fumpta fuit hec foima fitca materia: qi nichil oebutt bepone requalfump it etiam eodé miraculo ab viteriozi


## xxi cettia ffocif.

cta:q2 oiceref os caufa plteriozís incozruptionis nō futtacceleratio refurrectıōis binōi cozruptio né pieueniētig red miraculofa retẽtio talis foume fie fupnaturaliter retéte i referuate ratione culs nō magis ppinquŭ fuiffer tale cozpus cozruptio: ni vfopad mille annos ố in ipía ezma bosa fepa ratióis aie Ilıoc autē. ocelaraf pquordáalıos thaginos:fic rappzobaf quo ad pzimí faltefes $\psi$ tlla iputrefactio effet miraculofa:qz aliō funt fu
 illarū caufarū puenirēt finō ipedirenf eet alig ota cunt efre futura fcom, caufas fupnaturales ö pof funt ipedırecauras naturales nepducãteffectus fuos.et fi aliqd copparef ad bas caufag zad illas fimplr oiceref efle futurū qo eft futurum fim cau
 iferiozes. ficut fint bue cāe nales/ $z$ vria fuptoz alia fiu virtutē, $\bar{q} p \bar{f} t$ ipedire actionē alterig: tūe q8 eft futurum refpectu cāe fupiozio $\delta 2$ eẽ futura
 das vel pofibiles ipediri. Exemplus ponif $\phi$ fit vnus planeta q̛ fim caufalitatē fuā pducit pluniā attingēdo r cleuādo vaposcs pumidos: r It alt 9 planeta in alio figno habeng atrariā otutë z $\mathrm{ma}=$ 10:em: ppter quā impediat रotus altert' planetc. fed tunc quertit verá pluuia futura fit vel nö côpa rando ad inaiosë vetutē foztionis planete : magls

 z potẽtıa effe qo eft politíle $\operatorname{sm}$ caufas iferiozes antll q8 fitifupiopeg. @Et oicedū $q$ illud q8 fim fupiozes. cxēpluy ponât iftiq̌ funt hmot opionis
 \& plozanerat/r ocū orauerat/ oictí eft fibi a oño perapa $o$ oltra viueret peindecimannos. ©inde pmonuticul oe mozte fin caufag inferiozes vt ta: lis cōminatio cffet fibi caufa ozădi: pt fic polt me rita fua oiuinitus viucret. Fiditit ergo moste fus q caufas iferiozeg:tí fuit ipe dita 2 caufam fupe riose: ridec fimplr nö fuit moze fuap tūc futura Sic inppofito cozp9${ }^{9}$ p̄t pof mosté babuit caufä itrinfeca zextrifes ā putrefactiōigufitñ fps fuif= fet mortu9fento verifimile eft $x$ cozp9 fumm nots fuiffet phtrefactū vel cozruptí ppter caufain fu= periosé impedientésctione ifta naturalé caufarū qz coapus illud fuit fetificatá ek tali pmióe: oice $=$ te ctiappheta/nō oabig fanctū tuī videre coaru= ptionē:et ideofimpli'ills cozpinîq fuit putrefie dum. Tibec pofirio quantūad pmum oifplicet
 da quo ad psimusplacet: z quo ad fectindū non. - foximi quib9oifplicet pmúarguūt ptra oicta pofitionétange incōuencente:qz excludit viuta= cationér vnitatem fpectes in corperpi moztuo z alioy hoim moztuouierpenit oiuerfitatēnimias inter vnitatem cospis ept viui rmoztui ralions boim: $\overline{\text { quec auctozitatenee ratiōe videt haber }}$ imo videt poriug auctozitati r rationiaduerfari qu rationabiliter videf $\varphi$ кр̄s veritatē inoztıe que ipfam natiraliter confequuntrfuftnuit ficut et aly̆, et putant $x$ quantū ad accid $\bar{t}$ ia erterioza que p fenrum cópiebendunf:z quemagna partes conferunt ad cognofcendū $x$ qid eft nō fuifet in: uenta notabilis otuer ítas inter cospus ei9 a coz pus alioy moztuozú côfimilis sifpofitionis z ca plexionis cí ipfoquineade boza fecum moztur
begada. q̊ㄴi, $2, q, 1 I$
, ( *
1500.0 e fontiby quoli.

Fuifenter codē móficutipre biciretam 巴añ．© oia pdicta earieaflumpit vel furcepit．［L Salis etias mods incozruptionts nonvidef cõcozdare fcripture： 9 exfcripuratm colligitur oupler cozruptio．＇Gina eft poft mozté z palias penalitates：be qua loqui
 cozruptionẽ putrefactinas．Z pzima null 9 pofuit xpmerêptü：fed a fecüda／ficutnecinter iftas me
 3．libzo．ca． 20.0 icit／lignificat etiă cozruptio pfe ctam conpigin ea ex quibecoporitũ biflolutiones q octitutionē．bmôi aute coaruptionis coip9 rpi cxperimentū nō pabuit ot jpbeta oicit．Thon oa＝ bis fetm．re．z idcovidetur $Q$ ín coppe fētin hoza mportio vel feparationis fuit forma ciuldē ratio： nis cū formig quinconpib？allow hoim reperfune net $T$ illa forma fuiffet corrupta $/$ in elemétare $=$ foluta $\mathfrak{i l}$ nature jpite fuiffet oerclicta z accelera tione refurrectionis non faifet bmoi cozruptio puenta．© $\subseteq$ iquerat veruill coape fpi in illo tri duo fueritaliqua modicaglteratio oirponeng ad putrefactionē licet ibi trō fucrit putrefactio． $20 i$ cendü $Q$ incertū eft nec circa hoc eft alị̂d teme

biplacutfet pferuare cozp9 fuũ ab oi putrefactio
ne vel altergtione．TEALas vero placet painus $\tau$ olfplicet fecundus fes 9 nố nouo miraculo fuiffet Woc factus $\varphi$ cosp fifu preruatum fuiffet a putre Factionc：q2 verbü pniuit fibi coap9 illud indiffo＝ lubiliter．$r$ arguût $\phi$ imo nouo miraculo．na pafi utim naturaliter app：oximatum actiuo naturali ter patif：tta o fi ipedif $q$ caufam fupnaturalcm： hocerit $p$ miraculif：ficut patet oe pueris incami no ignis ambulâtibs：fed coip9xpi polt feparatio nem aie fut paitu un naturair qino fuit glozifica＝ tũ ghiagic ātunc nō untebar fibi．fiem cozpoillud fuiffet glosificatī qñ vixit nō fuiffet nouum mira culum：îmo miraculū fuit：q：glozia aienō redun＝ dabat in conp9 el＇s fs aia feqatag gha aie nō redü dabat in cozp9ei9：nec cosp ${ }^{9}$ eis $^{9}$ tic intriduo fult Blificatia zhabuit caloze itrinfecí z exrinfecí coz ruptutû：zp cōfequēs fuerût ibi agẽtia z patiẽta appzorimata naturaliter．Ћ ergo tune no egerāt ad putrefactioné hoc fuit $e$ nounm miraculus ex hoe $\varphi$ actio cout fut ipeditap cauram fupnatura lem．vinde lics illic fuerit multū oe mpzra raloes et talib＇$q$ oup potuerüt pferuare cozpug futuma corruptione non tamen femper．©I EEt $\sqrt{1}$ \＆ hanc rationē oicercf cōcedēda eă ofó in finē $\varphi$ q mera culī fuit qz illa actio naturalis fuit ipedita $p$ cau fam fupnaturale：z boc cōcludit ratio：fed ex hoc nô babe $q$ nouo miraculo：fed codes miraculo qू
 nō ipeditin qin violēta agẽtia agerert i illud corps viū̃ vide $\mathfrak{y}$ babuiffe cospus inoztula eadē ratione nō ipeditū qin talia agētia polint in prum agere cū nō videant effe meliozis conditionis moztuis ©̈ viū̃ ：fed nỏ obftảte taligifumptione quafi mi raculofe unpedita fuiffent talia agētıa violēta $\sqrt{2}$ agere no poterat in coipg viuă．\＆$q$ in cosp9 mo tuum nō poterait．vertus tñidef $x$ nullû nouá miraculum illic fuerit：fed op nous forma ficut in ald̃e fuceeflerit：$\tau 9$ alterafto aliqualis＇ad putre＝ factıoñ illic facta fuerit $\tilde{\delta}$ tū bicuitas tpig zaro mata 2 miferunt ； $\boldsymbol{z}$ icineratio non futt pzopter
 pincipalia rerpôdendĩ elt．TCZd pimá oicendũ $Q$ xря по̄ allumpnt ōes nefectug naturā cōfequen： teg：puta culpãz ignozātuâ：fed folū ad redēptio nem có ferētes：fed putrefacto nicht！ptuliffet：qz 6 m naturamirrationalë nô eft meritum．ergozc Tc 色d recundü oicendí 9 refurrectio efta moz tecuiaceidit íncineratió et fieffee verioz refur： rectiog cinerib＇nö tñ rpi bebef verloz fed cōue； fientiol z oignioz nō folĩ ef pte terminiad ques fed zterminia quo： 98 nō cfft fia purrfactione incepiffet．IE zd tertiñ oicendúa $q$ veract maioz oe aflumēre haturā r cöfequétia neceffario：ficut amunēg cibūnō poteft non affumere qualitates conif quentes：fcus eft oe xpoaftumente matura quizantecedens qcőrequēs amumpfit volitarie
 voluit coafumere putrefactioné quia nō oreuit．
 incipit qó nö polfit pficere no fubito fed tpe oebl to fino ipediaf：z fic natura cozp ${ }^{9}$ крi putrefecif fet finaliter nifi impedita fuifet．quatem non pu trefecit：acceleratio refurrectionis impediuit：ct pecieg aromatice／vel mirsculum vt otctumeft． IE Z opinionê poteft ofci qeetiam coipobcatevirginio fuifet putrefactū nifi fuifet rcfurctatūpl＇q2 hoc non eft verifimile cui beug minozum fanctozū coz poza fepe referuauctit icosrupta．potelt oici etta Q oeus miracula non facit frultra：q2 crfo infra triduи̃ cospus maxime balfamatum nō e？natum putrefierínec etiam multumad putrefactionem alterari $\tau$ difponi ideo añ refurrectionem no fuit opus miraculo ficut fozte in cozpore beate $\begin{gathered}\text { gis }\end{gathered}$ $\mathfrak{I f}$ vfos ad．xl．oies ci refurrectio fuiffet bilata vt ${ }_{8} 2$ in vifione fancte elizabeth．［ Sexta cōccdes dü ef fimiliter feptimum／quero aliqui dicūt nos
 nichilaffumpfit quod poftea ocpofuit．quicquid fit oe cōelufionede qua videbitur in fequenti $\bar{q}=$ ftione $\frac{\text { fequention oiftinetione．IR cfionfio taimen }}{}$ babet inflantiams ：qifn xpo ergt oepditio beumt＝ di et flurus partium materialus et reftauratio oeperditi vel nutrimentum $\begin{gathered}\text { et } \\ \text { fuit } \\ \text { De veritate }\end{gathered}$ bumane nature ficut in alf̆g：qz quicquid babet cfeper fo mam bumanam cit oe veritate buma ne naturc．fed totum quod fuit in cheiffo ve verl tate bumane pature fuit ammptum abeo in effe ypoftatico etiam fexin iftos：fuit alị̊damâptū 9 portea fuit oepofitum quepditionernvin ridicu lumeft oicere $p$ folus carnem qua habuit in pue ricia affumprit z nowillam genutrimentacouer fact．Similiter in paftone fanguinis／val alitud buiufinodi pflacrime ab eo oeponta funt que $p^{9}$ fuo cozpozi crant continua／non folum contigua fecûduin quordam．T 1 isineıpaltter．crgonicht afumpfit quod oepofuerit ficut bumana naturg feder confequenti aftmpfit multa que oepofuit ficut confequentia ad ipram／non folũ accidentia fed rparteg mbateriales bumane nature vt oictū eft．et ifto mō in chzifo moziēre futt nouaforma cozpis moztui affumpta：$q$ q $p$ feaflumptio mafit vinta folum materis prime que folü reinamet aia feparata．et fic fuit afumptaex neceftaria confes quētia：qi ficut in facramé to altaris oircete ie fe ctam fit conuerfo in co：pus chaiti：in animam

## za rônes pucipaleg

2flfegm，

舁d tertiū
zd ãrtns

Zd quiti

214．6．57

急droñeg pucipales
zdiceim，

出d tertiū


2ad quitiō

## Tlettif

gût ex naturali cōcomitantia fic natura pumana

 ceffario côfeḑitur materiä aia repata a nō Directe fuitaflumpta ppter redenuptionī̃ nofram pzopt quam fuit totagnumptio．
（1）ueltio quarta．

> oqimuits
 Elarto querifotrí coap ${ }^{9}$ tif fuit tde numero tioztuã z vi uum．etarguif $\varphi$ nō／ 02 \＄0． r1．Dicit．Solutte teplī hoc et in triduo reed ficabo ills． et hoc fin illu euágelifta oi＝ citur oe téplo cospis fui／f3 $\mathfrak{r}$
 10 moatuî et viuñ folutūnō

 fuit corruptio Q mozte neceffario fuit ginatio alte rius fozme al＇cu！${ }^{9}$ ， 15 no pōt bici p alicui 9 alteri 9 fozme ös forme corpozee／qz in corpose mortuo nō apparet altera forma $\overline{\mathrm{S}}$ forma coiposea：ergo ne＝ cellario fuit itroducta alia fozma cotpea／r falia fozma cospea／ergo aliud cosp＇fit nuerū． q re，zc． II Ité fouma colpea in boie cit vifpofitto necelfi＝ tang ad aiam／fed modo eft ita ̣̂ftare oifpofitiose necefintäte ad aliquā formā oe neceflitate ftatípa fonma：igr̄f cosp ${ }^{9}$ maneret idē ndiero maneret ca＝ đê founa coupeanūero difponēs ad aias in cozpe tali／r fic feq̆rē̆ $p$ x queretur $\varphi$ nullū co p ${ }^{9}$ aiarô moserc $f /$ imo femp effet viuũ／fed confequens eft falfum．ergo．ze．
Guartus．
 tuil $z$ viuũ／f ig ridè coips numero effer alatus ct
 pzaifoteléfcoo metaph＇fice bicétp $q$ ficut des

 qnūtur paccidés boc pōt baberi ab zriftotcle fetople ficosū qं oicit $x$ ifte hō $\tau$ inedic ${ }^{9}$ vniātur placcıdés：q2 ifte hō pôte efe fine medicinaet medt cina pōteffe finc ifto boie：$q 2$ in al：o hoie． $\mathrm{g}_{\mathrm{f}}^{\mathrm{f}} \mathrm{cOz}$ pus manet idé nūero poft repatıone ahaia：túc pc teft manere ple fine aia：zoe ais intellectua cer＝ tü eft $q$ pōt manere $p$ re repata a cospe quare aia et cozpus faciât enū̃ folü paceñs／fed cifeques ē falfunt／quare zillud ex quo fegitur fes $q$ maneat fiem cospus numero fevaraturs ab anıma．
In upos porntup un videre corruptionē．Dicit glora ccap9 a te fan ctificatũ tō patterıs cozrūp r caro nō putrefuet red reqiefeet．ergo．\＆c．I Ztē in euangello 30 o 3ofeph poftö moztuus fut iefus petuit conpus cius a 伦ilato：fed fi mon fuit cozpus idp numero
TRerpōfio． non fuiffet cospus iefu fad alud co pus．āre．zc． －IR จ trū cosp ${ }^{9}$ xpi fuerit idē viuũ z inoztū̃ numero． Secundo vtrū cozp9 $\boldsymbol{x} \overline{\mathrm{p}} \mathrm{m}$ maztuum z cospus alte： ritug hois fuerunt cozpoza moztuavniuoce．定er＊ tio．vtrum in xpo hoie fit pluralitas fosmarum．
1．8tticuls
 titatē oiuini fuppoliti：qz cosp ${ }^{9}$ rpi mostuum ita


## kri muarta ffoctif．

 et fuit vnum feßm materiã．ficut ē̃i in cōverfua generatiōe clemêtoł̨ manet eadé materia nume＝ ro：fic in cospoze viluo innoztuo manet eadem maz

 do ad rationē vitale fiue ad vits̄non fuit idé foe＝ cie mostuи̃ r viuú．IT Spd ocfcendédo in fpecia＝ li eft oiuerfitag opiniondz cōtrouerfia Q uidas eñ bicūt $\phi^{\text {coasperpi folüfurt vnū ppteridfptita }}$ tem fuppofiti／z ppter vnitaté materic riz nō vzo pter pnitatē alicuiqfozme fubltātialıs efurdé nts＝
 porit dici vnū fiue idē coqp’ppter $\begin{gathered}\text { nitatē furpo }\end{gathered}$ Titi pbant ex boc p nos videms 9 licet fupficies piocxiftés nigra／poftmodĩ facta alba／no pofit oici os maneat femp alba vel nigra：tñ bñ pōt o ci $x$ maneat femp colozata／z $q$ inanet idé colozatī qı femp manet fupficies eadē．eadē râne ex parte tifa erit cif conp9babeat ratione fozme generalis manēte femp eodem fuppolito pîticur：fiat alia fozma cospozes in illa matería cozpis mo：tur po terit orei $\varphi$ manebit ide cosps． cosp ${ }^{\text {onict }}$ ppter vnitarē materic pbaf q Zriftote lē． 2. metaphifice oicentē $\varphi$ वै funt vnum fim mate riä：funt vnai fim numerū ergo，zc．II Ho ec opinfo ab alíf non credif effevera．z ideo ptra ipfam ar guif fic．© opoztet gillud pqo oicit aliöle effe fit ide．Exe $=$ plum．fi aliqid oicitalbü $q$ albedinè ad boc $q$ o $i=$

 $\varphi$ albedo cozrupta in nona／z generata in vefpere non eft eadẽ albedo numero fultē．tgī́ eñaliquid oicat effe coip ${ }^{9} \mathrm{p}$ forma cospozeã $/$ ad boc $p$ oicat idē cosp9opostet $Q$ maneareades forma：ef fçm iftos nō manet eadē forma rubftâtialis ōpzi9．er gotc．IT Tite nicbil oicif effe ide fpecie cinaliquo nit councniat in cadé fozmarpecifica cū illo．ergo cadé röne tichu bícef emeides numero cû́ aliquo nif bobeat eādê fozna numero cū illo：fed cosp9 thostuū fim eos nō habet candè fozma cū cospo $=$
 polfet oici idé coap9 numero／ca verbū ipfum pofa fir aflumcre plures naturas：imo oīs creatas na turas：tū̃ oēs creature effent eadē natura nume＝ ro：fed hoceft incōucniég．ergo．re．TT Ymmoboc eft fpecialiter cōtra＇eog：q2 oicūt fithbû̉ allumerct plures naturas bumanas $\varphi$ nō effet ifs nn9 bo mo fed plures hoies．TI Zite omne illud qo eft er fentialiter ț̄ numero eft idé fpecte．cū igif cozp mostuâ nō fit idé ppecie co $x$ ois trāfmutatio
 eñ coarunpif ger ot inde generef aer／fed vt ge＝ neref tgitg quare tale cospinnoztuú non pôt oici idf̃ nunero．Trifationes $p$ alta opinione nō cō cludunt．7月ä lics vmitas fuppofiti polfet oare ali quā oenoiat onē：nō tī pōt oare oćm ficut in exé： ploadducto．licet em of fupfic e pe19n：gra／poft modū factaalba／pufic oici $\varphi$ maneat colozatus： tố tñ pöt dici $\varphi$ maneat idë colos ig：fitt erttef parteitra／$\varphi$ licet pefit oici $\varphi$ maneret idē cozpo
 gliud cã oicif $\phi$ ă babãt vna marerıá funt vnum fim numerū．oicendū $q$ verū eft ocills ā babent eādémareriā in codë tye et nô in oincris tpib：

Oplo太eft
f．5po．q̊l． 2
arti．1．
301.22 .9.

1．ar．13．fte
q．50．ar．5．

3mpuge
cpinio ab al：qu＂．
aimo． 3

## Seundo

Iertio．
（2）

Solume tôes pine opiniós．

## Lib2i

aio pequet pare cx quo fit ignis/z fpie ignis port modūgenerat'effent idē nutnero/cum incis ma
2.opinio. neat eadé matcria numero. [Elà bicunt y coz= pus mostum dicif id coipus numerono ppter pnitaráalicui9foıme:fed pptereandé materiam
 tenfa habene partē'extra partit oicit cosp": fic po


 cadé matcria extēfa lub cademốtitate: ideo po= tui:oici coip9 retiá idé cozpus numero: $₹$ qinon folí di $\Phi$ fuitide cozpug numero: fed etiā $q$ caro xp̄ mottua fulteadé caro numero. Izddunt vl tra 2 orcunt g caro nichilaliud eft of matcria af= fecta $p$ ipfos qualitates/ita $q$ talis affectio mibil renle abiolutí oieit vitra effentias materie: ficut necipfa extĕflo breỉt aliơd pofituū abfolutû fup
 conpe ef̆ mottuo mâferiteadé materia affectap
 cieadem fesm lumerum. TSed cötrabocpis: mo videf effe pnaquetozitas Zluguftini oe vera reli.c8.13. whi bicit क non pōr bici aliuj corpenifi
 cimaterincxtēfa g ¢̈titatē corp ${ }^{9}$ fine forma cozs pozea fubltâtiali. [ 7 tē fm phiñ. 4 . metheoso: riai ©aroclt illud qó refultat ex cōmiftiōe eleme tor.igif frefultatex mixtione magis tenebit'fe caro ex parte forme of materie: s ita no crit mas
 de caroifed alia caro bois: zalia caro pifcig. fed Ћ̆ caro nōeffer nif matería affecta: tune cū mate ria th oibus iftis inferionb" fit cilldér rinis/ ois carocilctead z zelufderānis:quef contra aplin. nec poten oici w fit alia caro ppter aliáaffectio = nē:qu taliz afifectio nichilabfoluti pofit uū oicit
 b:0.3.ca.21.0npler cft corruptio. sina à eft fepa= ratio forme a materta/puta aie a corpe: $z$ hoc $\mathfrak{m m}$ eû bene fuit intpo. Ahta eft corruptio $\bar{q}$ é Deftru: etio coipts mirti fiue refolutio in clemets. et 6 m
 sug experimentú nō habuit: fed fino fuifet coip9 cöi moztuũ $u$ dē numero ppter vnita'ē fozme:red folá ppter materif/tunc in fepo fuilfet corruptio que eft deftructio cospis in clemēta:qd eft contra
s.opitio.
 mostuĭ q viuũfuit nō idẽ nūero: qz nce vnū ppt vintatē fuppofticui fuppofitüfit extra encntias ipfisg cospta.nee ppter vnitaré materie/ cū ma= teria fin rénō habeat rōné cosporeitatig.nec pio pteraliquí fozmbing numero exiftentētin coipe moztuo:qz: in qughbet cópofito fim iftos non eft nifiphafozms $\quad$ m numera calig aut fozma ferms ftos zveritat eft aia intellectiua $\bar{\square}$ fuit in triduo a cozce ppi fcparata:et alia fozma ferm fpectē tn eadE materia introducta. nectñ oebet oci ppter tale fonná antroducta de nouo in materia cerpo 718 fpilq eps ne nouo vniut fibialiqua naturas z $q$ aliquă natura oepofuit. na certūz $q$ xp̄ als quädo futt cole sfact ${ }^{9} \mathrm{ct}$ acuffutt oe nouo $p$ altera:
 zlequā ocpditiones:er que q murat oné faciebat



Iem depditione oepofuit aliquá naturam: z certe boc notppter aliud nifi qzanfecedëter $r$ qualt vir tualiter aflumendo h̨ūanā naturā ad quā oia ifta cōreĝbant amumprit in tali pma afumptione oia que poiftinodáad ipfain cōreğbêt reodemergo mó erit in ppofto $\phi$ cü ad naturâm requif $\varphi$ ipfa cozrupta alia forma introducaf in eig materiam nō ppter hoc $\varphi$ alia fozmaintroducta eft i ei9ina teriä z vilita ipfi fuppofito oicif verbusaffumere fecundă fommã de nouo: fed folíerat fibl puiturb จerbü paccidésénếtus futt vnitunt illi materie quam pificiebat talig forma ne nouo introducta. TJIta opinio videf alís cffe erronea: qi elt con tra facranēta ecelefiaitica z tp̄a oeftruit. eft fejo cōtra euâgelia/cōtra fctōұ teftimoniu/ct ptra iu ra canonica. Sfic cōtrauenit fiue beftruit facra mêtaifa pbaf fic. 7hä ct fiftafit $Q$ in veteri lege Tacraméta $p$ ultud habuerât fignificātiă: zp alí̛ efficiētiã reuefficaciā/nōtñ in noua legc: q: facra imenta eccleflaftica p idé babēt fignificấnáa effi caciã: fed fic eft $\varphi$ facramêta noue legis habēt ef; - ficaciam p fanguine r pamione rp̄t quare r p fan= gumé rp̄i habent fign'ficatin.ıgif̈ cū ille fanguts
 q ille fanguis p quē bत̃t fignificantiafit fanguis xpi:fed fanguig q qué habert fignificãtiā fnit fan= guis emifus de coipe 1 pu poft thozte. opoutsigit s fanguis ille futt ipliskpt: fed nópotuit effe fan guis кр̃i nifi cflurifier de co:pe rpi vero g̈recoz

 fa faeramēta dicit Zuga. De ciuitate nei libzo, io. ca.18. TTSecundũ $\varphi$ p ranguiné poft moztẽ emif fumbabeat figuficatia/bucit in be ciuitate.e 26,
 patet $p$ illud Zugu. $q$ ficut oe latere ade noimte tis foimuta है cuafic oe latere rpimoztui forma=
 ranguis in pzecint: et ppter hoc fzo:fum cōfecraE fanguis a coape/z multa buō. © 3 lē facramen= ta babét iftitutionë cartā zmaterta certā z filt ef fectū octerminatū:q̄ oia funt in facramēto eucha rific. TEE E boc ficarguif. Kertaiftutio facra
 cospus meи̃)cöfecraree verû coipus rpt: fed mo docft ita km oés $\boldsymbol{q}$ fifuifet in triduo facta pnurn ciatio ifoy verbop fup bebitả inateriă cũ bebita untêtione fuiffet ibi pfecratio.quare fuiffet ibico fecratü verû cospus xpi:z q p fequẽs fuiffet idems coipus numero precratī qorpa habuit viuens. fbziTusem oú vixit facramentü cuchariftie ift tut. fed oun virit infitut $q$ fieret pil'a virbs pio nunciata cōfectatio vera cospig ept:quare in trí duo fuit idé cospus numero. Fi gevo oftend If $Q$
 fus ehome oubitāti pbauit refurrectione poul nus laterale. babek etial biq oixit thomas nif mifero bigttú meũ in latus fuй/ nō creda. ex そoc ficarguif. zut illud vuln 9 laperala inflictú cosz posi fpi poft mostē ficut habefex eodp̈ euāgelio fuit anterefurrectione in eodẽ cozpe rp̃i q̧op moztérefurrceit:aut nō fuit in codê cospe xpiaqd pziug fuit vinia rpoft mozté refurrezit. Si bicae
 iđé corpus numeroviuit r moztuй. Siaute dicae © nö fuit it code coape fpitante reforrectioncms

Tmplig: t.0 heulisg opinuous

## Tectif

xxi
red in aliquo alio coppe：tunc fequunf buo incöue niētia．vnü $\boldsymbol{x}$ xp̄s pillud vuln＇lateralenon pba uitintentü fcs $q$ refurrexit ide cozp ${ }^{9} q 8$ pzi9futt ifā p vulnus exiftēg inflictū in alio corpe acoz＝ pose xpin no pōt pbariq refurrextt ide cosp9 tp̄i q2pzius futt viū̆ ： pbauit refurrectioné fū vifcipulis fuis：$Q 8 \overline{\text { c }}$ cō tra euāgeltí．zlitud incōueniés fequí $q$ xps ex
 buit poulnus tale qs ante refurrectionem fuit in alio cozpe q pofitü q8，pbautt ex oftenfione talis vulncris lateralis opporitū／hoc fcs w nō fuit ide cospus numero qo refurrext．ex quoeñ rale vul nus fuit ialio cozpe ficut fupponit：necer hoc $p=$ batur fulfe idē ccip9 nūero qo refurrexit：z pba＝ tur foltéfionétalis vulneris alió fed̃ neceflario $q 8$ pbet $p$ tald puln ${ }^{9}$ oftēfum altud corp9 a cospe fpız nô idê coap 9 ：q® filr eft contre euangelium． II Hoc cöfirmaf p Eugu．in epla a oco g ָ̃as．vbi oicit qy eqalia vulnera non oftenditaliud $p$ alio．

 ralig afcenfus a mostuo ad viuñ：ficut eft natura lıg oefcenfus a viuo ad moztuū nồ eft aliquana＝ tural：$\ddagger$ oxdinatio／no poteft pbari $p$ aliq̣d qoeft in moztuo $\varphi$ refurrexerit idé coapqnumeroquod prius fuit viuü：Lcet ppter naturale oefcenfuma ciuo ad moztuú polfet pbari $\varphi$ cozp9 moztuũ efi $=$ fens nûcalud p moztê er pofitioe fuit illud coz pus q8 pis fuit viués．Titzoc idem．pbaE $q$ inul gas auctozttates：qdeft cötra fetéy teftmoniam． 7月ãaugu．cōtra felicianū oicit cariē in fepulçzo non ocreruit quà in verero virgimes fibi formauit et babef hec．3．oiftinctione． 2 I．Fidē oicit Zagu． epla． 60 ．TIItē lco papa in firmone de afcẽfione oñ polt beata．zc．©I Yy

 cadé caro q̄paffact refurrecit．ncutrū cun partiũ ceporuit／nō cozpus：nōaiain．（I Zy $\mathfrak{z}$ zugu．be fi dead pe．Jn cruce ıdé bō fact＇pepēdit：idé bomo
 bat．erponés illud $\mathfrak{G}$ rego．oe tozrētc in v：a bibit． oicitidé expzcffe $q$ fu：tcané caro zidem co：pus．
 olcit idipram copp9r cande carnẽ ä pafactr refur gere oicims＇［E ugntúfes $q$ fit cötra iura cano
 mirabilc．readem oifti．ca．oia q̃cung oñs voluit fecit．ibi babet illud corp9 fane／zillud cozp9 vere refurrext：qzinfepulcro iacuit rincrucepeppdst
 vuuũ．$q$ qz nō potcft poni q fut idé numero cozp9 rpi moztuã $\tau$ үiuñ ponēdo tiñ van fozmá in hoíc ideo cö fequęter oicũt $\phi$ i hoie funt plures foime

 ceflum，in oi vero alio boie fupnaturaliter loque do citalud compus numero moztuū z viuum．et boc pbāt $p$ talem rationé nā licet in hoie fint oue forme fubitātiales／fes fo ma cospea $r$ aia itelle： ctiua tñ in cópatiōe ad materia fe büt ptona foz ma pficiens：z in code infanti introducif natura liter fozma cospozea $p$ generationé：$z$ ipfa aia itel （ lectua fupnaturaliter gereationes q oifponit ad

fuit ad feparatione aic intelicetiue bipont ad fe parationē forme cozpozee，igit cū in mozte fiat oif poñtio naturaliter ficut $p$ violentuã ad feparatio nein aie intellectiue fiet naturaliter bifpofitioad feparatione fozme cospozee，q8 ejlidifponit ad pnum／idiponitad alterum．ex quo eadem oifpoz fitio oifponitad vtrăq fozma．zita fequit natu＝ raliter $x$ femp cozp ${ }^{\text {mostuñ fit aliud nūcro a coz }}$ poze viuo nifi patiat miraculũ ficut fuit in cozpo rexpi．Téótra hoc fie arguit abalís fic bocoi ctat ratio of ficoip9 xpi moztuū／z coip ${ }^{9} x \bar{p} i$ viuй fuit ciurdé fecié of cosp ${ }^{9}$ rpi mortuü $r$ cosp ${ }^{9}$ pes tri moztuй fint eiufdé peciei．magis eñ videntur cōuenire cosp9$x \bar{p} i$ moztū̆ $z$ cosp9 petri moztuus $\tilde{\text { Of }} \operatorname{cozp}{ }^{9} \mathrm{xpi}$ moztuй z cosp ${ }^{9}$ rpi viuum：fed modo Ita eft $q$ coip ${ }^{9}$ petrin no manet idē fecie mortuly ppter feparationt fozme coipozec／enm femp fiat tranfinutatio ad aliud feom fpecies／$\tau$ introduca tur alia forma fim fpeciē feparata forma cozpea． et fic nō mantat idé fom fpecié cozp9 petri moztuй $r$ viuū： g afequēs fcquif $\Phi$ co：p9 petri moztuū et
 pus rpi moztuü z cosp9 petrimoztuum oifferunt Ipecie／scoip9 rpi viuum z cosp9petri viuum oif fcrunt fpecie：qō videtur effe abrurdus．© ©inde bzeuiter oicif $q$ ficut cozpus rp̄i moituū z viní
 cle z numero inoztunin zviuñ．nec em paliud pōt pbari decoipe rpio fuit ide numero viuĩ z moz tuй iufmodi talia potuit pbari oe cospoze $f \hat{p} i x$ fuit idẽ numero viuumet mostuum：fic p linzamenta \％talia poter it pbarioe coace petrío fuit idé nu mero．bmôtaute pbatio manfefta p renfum non cft repudiendaficut bicit pmêtatoz．8．phificozus Experimentū ē̄ fermonū verozū eft vt pueniāt rebus fenfatig．© Dicũt ergo of ficut cospus r̄í et etnā cuiufcuq pe19fuit formatü naturaliter／et poftmodũaia intellectiua cresta $z$ infufa tali coz pozi：fic naturaliter vt oicūt pit9feparat／vel fepa rata fuit aia itellectiua：ettñadbue manebat ide cospinumero $q$ o $\mathrm{pzt}^{9}$ fuit naturaliter formatum官 1pfa aia intellectua effet infufa／tendẽe tin ba＝
 cft be fe nift aliund 2 fuit $\bar{p}$ feruatü／ficut fuit oe coz foie xpi．© $q p 3 i^{9} \mathrm{cospus}$ ipfum naturaliter fuit fozmatī／oi＝ cit Zagu．oceccleflafticis oogmatib ${ }^{9}$ ca． 13 ．i villa
 nem．Secundí verofes $x$ reparata aita intelle ctitagabuc manetidem cozpug／bieunthaberea 70am．in logica fua．ca，24．02 fozma．et icipitau＝ ctontag．pnaque os ciñ hoim hepoftafig cöftituta
 willud argumẽtū no elt ad ppontuinticrhocqs babē̆ ibi hocet illud／opoztet $\boldsymbol{p}$ ocmō̃rē̃t iden corpus：ita os ficut ly hoo oemotrat coapspiumm ficilp illud oemôtrat idẽ cospus numero moztuü
 iunctum aie babet quafí quodā nodo ligamentū cum aia．ideo oicit rōs foluite trplums hoc．et nō Dicit cozrumpite：vt fic fit fenfus／foluitc． 1 facite $Q$ aian et ego excitabo illud．et ifte modus exponedi pôt baberia 勿amilibzo．4．ca．vitimo．IT 3 drecun＝ dum oicendum $q$ ift maios babeiveritatem quig

## $1162 i$

fuit matetio acourario in contrarfummon aute babet vertatã gin fit muratio ab babltu in pziua zionē exp̄plü or luce in medío: ¿ ficozrípaf non poler boc fit aliqua forms pofitiua in thedio mo
 laf illi mutationi $\bar{q}$ eft abthabitu in painationem:
 bet veritasē in fubffatral: bo vel imediate vel me diate.imediate babes reritaté in iaiatis ficht pap tet in clemêtig. inaiatis vero hater veritatēme, diate/nè tri imediate.et tomi ratio ent: qz ex quo funt onerfe fozme in aluquoaiato aliqd pōt idif poneread pnä qo nö indípmit ad aliam: $z$ p prez quens nō fit pfecta corruptro a refolutio totalis imediate wiog ad materiá jona: licet ipfun cozp ${ }^{9}$ rempbabeat actualè tendentiāad pfectā corru= ptionê vt inde poftmodū aliq̄d generef aliud:et ita mediase H aiattscozruptio vinusen genera= tio Blterip ${ }^{\prime}$ licet tio imediate.fic emin entib ${ }^{9}$ pfe $=$ ctis fint multe cortuptiones itw pfecte: 2 folō̂ vo tumaell ffecta/ qua coiruptione facta requifge= neratioalteri9. IT Zd tertī̄ bicendum of fozma co:poseitattép $p$ en nō eft difpofitio ad aiam intel lectiuam: fed formacozpoieltatio fub certa armo ma:et az itta armonia port tolli licet no tollaf foz: ma cozporea ipra binceft $\varphi$ pōt fepari aia intelle ctua/făte adhuc forma cozpea. TEEt $\sqrt{1}$ arguaf sötra boc $q$ cī fozna cozpea fitoifpofitioad ar" moniāfficut pa armonis ad aiam intellectiuam: quare ftâte ipa forma cespea ftabit armonia/ctp
 phibet $\varphi$ ftate formaco:pes ahqd fiat qd idirpo nat ad armoniā/znō indíponat ad formã cozpo reã.exzplum/ 22 If ita fit $q$ fupficies fm fe fit oif pofita vt trcipiat albedinā michilominus frante Supficte pōt fietraliởd qsidifponat ad albedinē: $\varphi^{\text {andê talig armonia fit otfpofitio ad siam itelle }}$
 quartum otcendú $\varphi$ effe Diuerfum genere poteft fiert trib' modis. Ono Nom modo effentititit ficut foms lapidis et tpa ais vifferunt gĩe. Zalio mo= do pät ḗ pifozmationē er vtraqg pte:ficur mate= ria cifimilig vel eadē fucce fliue erifiès fub fouma $t$ tapidis ifozma vitali fos ipa aia oifferit genere
 Sum genereer vna paree pinfozmationē/z er alia parte no $p$ informationé ficutesdes materia $p$ re exiftes fine fozma/z poftmodūering fozmata oif= fert genere a reiprasug̈tum fie eō̃ideraf fine foz: ma/z poft:nodū fub forma. ©quer pocad argu= micnti sicendus $Q$ idé numero pō pôt effe diuep= fum generce effentialiter: bence tinidé numero pōt effe oiucrfum genere pinfozmationfex ytra pte: et p iformationé eraltera Fte tm. Zn ppofito au
 matione ex vna pte folî̀ iṇ̆́tū idé corp9fuit pua tun formavitaliz poftmodú fuit fine talifozma

国Itinttions
fentialiter:qz măft in coupe xpi mo:tuo casēfoz
 timũ bicendû $q$ qū̃ vtrüqp pōteffe fine alio modo pfecto/vel alter coy: tunc babet veritaté $q$ vniū = tur paccidës,ficut eft in erĉploadducto 0 © media co z hoize. qñautē neutrû pêt cife fincalio mō pfe
 qaiaer!fès cxtracozp nō babet modí eriften= di pfectu:imo ctam exiftentiâ. T TQuantîad fecundī picipa,
 tuŭ flati pof moztéañ viteriozé refolutioné fue, rilt cospa moztua pniuoces oppofitū ponere fiterroneî: qa ficut fe babet vi= uum ad viuñ/fic not tuf ad inoztuî: fed ponere $\varphi$ cosp ${ }^{9}$ xpt 2 altert 1 hois pua no fint corpa vniuo
 ciei eft erroneil.ergo zc. (Tipzererea ficut $\mathfrak{x \overline { p s }}$ ung a alius homo vinf fueritt hoies viui viluo: ce:ita exs moztu ${ }^{9}$ a aliqpome mozt! 9 fuerūt hoz mineg moztul vaiuoce/z entrariũ oic:re eft erro= neum. fed fucut ad rattonē hois viut ptinet coipg tais conilicta adınuicê:fic ad rationề hois moz= tuiptinet cozpug et aia abinuicem feparasa: ح
 zt moatulam coip"vin unce ficut ală boies mo:tui
 ma itroducta in mozte aliogn furfer noua aflum ptio: fed in'moze alter,' cullify bois introducit noua forma/cí corrup+io pm ${ }^{9}$ fit generatio altes riug.ergo n̄̂ fuit pra fozma fubfātialis fpecic in

 oe phitate foume. T Tpumāponit phā fozmay in oibus:ita o neetineno neci quociíp boie nee in alua re polunt mili vna formáfubfatiale: et po nunt $\varphi$ ta $\mathfrak{x}$ n forma in moze in mater:a qua paius aia infozma bat. [TZlia ponit in ni boiez in oibgalige falten exceptie eleinētis plures fozmas:ita $\varphi$ vofterio $=$ re reparata vel <o:ruptar manetilla $\frac{\text { qै pus adue }}{}$ nerat. TI Et © tendit picidel ter corrupr:oné fed ex ofequéti: $q$ z

 tur poz forma paccitens z introducitur fecunda.
 mam oifpont materī̆sd atià nô ftatim itrodu= cenda •ed poltea facta viteriozi refolutiōe z pole ta refolutione/generaf vermis vel elementí vel aliquid aliud. IT Tertia oninio in oibus alйョ ab poie pont vnicã formă fubitātialē: fed in homine pontt plures: pnäfcseductã oe potêtia materie: $\tau$ aliā creatā $a b$ ertra:z donit zu ifte oue forme fimi naturalteritroducûf: z Itrcit vnafiçaia rōnalis reparaf alia corrunp fi omitraf fue nature. ©ilis ponüt $\varphi$ inalís boibusarp̄o pdicta fonma edu: cta oe potētiaima er:e in repatione aie co:rumpr tur: in rp̄ogīt ponilt $\psi$ fuit miraculofe detenta.



 tialê. TI Zlitiaautē opinio ă ponit plures fozmas in oib9/ponit on idez cozp9 numero manet in al̆ůs ncut in koiefpeoz qoc patet $q$ articulā condésaa
tum in anglia pbidequenpg cuiulbet fetivel ho minis antec̈ fit $p$ putrefactionē mutatã inaerem velelcmêta nô cft idé numero cí cozpe ei9 vino ni
 cē trāfmutane:ficutcarozvermis zrōne accītís cōis fcs quátitatis. fimplr añteft ofuerfum cozps moztuй a viuo ppé rnüero qơ habet perroze nec
 dênatus inquătif requif ex vitate fozme:q2 pzoz fus nō habetur perroie $\varphi$ coip ${ }^{9} x$ p̄i $\boldsymbol{z}$ cuiulibet hois fitalis viui is alio moztuitis fiterroz pone req cozpus rp̄i $\begin{gathered}\text { ötüad fuppofitū nō fit idẽ vuū }\end{gathered}$ et moztuf in quono eff fimile de alüs hominib. T $\leftrightarrows$ cro rciendid $p$ pofitio $\bar{q} p o n i t$ cozp ${ }^{9}$ rр̄i moz fuí etalloy hoim otci vnluoce fis fpeclê eãđê pue nientioz eft tcom fidē $\varphi$ cospus $x \bar{p}$ iqñ fuit un $\rho c e=$ ptione vnitúaie:l3 fupnaturalra fpafetô oifpone
 pofitioné cua alíg cozpibus hūanis.ite $Q$ fuppofi ta bifpofitione fupnaturalinaturaltervnirct aia cozpificoifpofitur pmfozmit ficutialijgergo fi militer aia ${ }^{\text {eis }}$ fepata remafit cozpus cius in fimi li difpofitiōe quâta adea $\overline{\text { and }}$ cozp ${ }^{9}$ ptinent frut alia cozposa bominu. TJ 3 té illive tertia pofitiōe oicunt $\Phi$ llia fozma à educta é de potētia materie refpectuaie remáet:fed nulla fozma naturalt pōt fepari remanête difpofitione à è neceffitas. ergo nee aia rāi fuppofitatanta paffiãe fulfit fepata naturaht er quo remanet forma dirponitióis qert necefitas:z fic mois curs non fulfet naturalis.
 les ă oifponcbătad vtrā̧ fomà p pafionêfues rant corrupte 7 fic materia crat impzopoztionata prrigfozme. Tinde fepatio aic fut naturalis: $\left\{_{3}\right.$ retẽtio alteri9 forme futt mitaction of Sy no ps pmo:qzer qitla fomaeducta ef pucipalio oifo = fitio manête llia fepatô aic nō fuiter toto narura lis. fI. Gecbo.quia cū alia accī̃tia nō durponāt ad gias nifi mediäte llla foma
 tā conicqutur fua pipetas naturalis $\overline{\text { ă elt resinere }}$ giam in materia:ficut fi potentiavifiuafit fupna: turallter moculo naturafir tíhz videt $p$ eam : et ta mozs $\boldsymbol{f p 1}$ z feparatio aic erat $i$ ita inaturalis fit cut fif fuitfer facta nulla vulneratióe mei 9 cozooze ficut ocit Dañ.li.1.c. 17 . 3 3n greco pafio figt:fa
 feparaz aia a cozpe etia in pleñā refolutionḗ eles
 ñcutalī boics:fed nō refolutionē z pulucrizatio nê in elemente quelt pputrcfactioncs: $z$ ita vult $\$$ cozpus eius mostuá fit mhuoce bectum cũ cospe moztio alteri 9 hois fimili mo:te moztui. TpEx bispz $\ddagger$ pia fiterronea: $\mathfrak{i z c u m}$ falus fit contra re ctitudinéagendozf rcredendozū, ct erroz oicatur preceffum a recta via. oceclinatio \& veritate í alüs rcientüs eff fimplr faliftag.fed in theologia eft er rozet ratio opsalterā̀itay opinionīelie erroneā red errozifte noneft culpabilis nonec veritas fit manifeftataper ecclefiam : illa tam opimo que oi cit vnifozmitatein in coipose f戶̄icūalĭ́s fue boc fitper inductionem noue foime: fiue p retentio nemantique videf magrs eôuentens fidel: zalia Masiserronea crroze penali nō triberetica pebs oici. Oonec pecelefiàveritas oeclaref : Oude non affero pnitatem nec pluraltatē fozme, lics tenteas.

## quatta fioct.

vnitate vt pbabile ảddâ:qz rationes que pzobāt pritatem in alüs ab hoie concluduntetram in ho mine. $5 i$ autem tenerem pluralitatem libentius
 manearalia in $x$ poet inalüz $\overline{\mathrm{O}}$ saliam. © Einde ruftimendo vnitaté fozme pēt oici ad rationem in
 ter. (1no modop fe $z$ oirecte wniendo ipm fibi in codem eē hypoftatico. zfic nichil ve nouo amums pfit/mec fic aflumptis ocporitt. © Zalio modo lar ge et per accidens/fes ipfip per feamumptowiriet fic multa accidêtia affumpfit zocpofurt, (Gnde 15 illa noua fomma effet oe nouo inducta $\tau$ per feamin pto vnita non tamé propzic fuitaflumptanec per
 ita $q$ non fucrit tim bomo red alterius peciel in= nomiate, $\tau c$. T PQuantumad tertium. pimo po $=$ nentur rationes et auctozitates probäres in $x$ p̃o pluralitatē fonmarum. Ét fecūdo ponentur ratio nes quozûdâ ad oppofitum. Eertio. refponfio co rüad pzimas rationces. ©T TRefponfioncs pioban tes fpecialiter pluralitatem fozmarum th homie
 tu fetō: $z$ hoc i inftãti: $\tau \mathrm{q}$ p
 tus ginatuap fis er toto zullud qo feciffet ptus gīatiuapris in tpe rcū pctū fecit fpüs retís ìis Hantiet fine petó et illa forma cozpozeitatis re=,

 illa forma cozpeitatis fuit corruptasut fuit coiru ptain ultantíínfufionis aic aut malio íftati.nō
 onis aieaut fuiffet fecutūñ poteft efre quod pre= cederet:quia tunc inter illiud inftans $z$ inftās ins fufionis aie fuit.temp9 mediñ: qi falfum eft tif
 ult cozpus infuranō ē̂t aīa.tñ qu in ifo tpe mate ria nullā formă baberct: qi fit habuiffet aliquã foz.
 aut fuerit corrupta. KE fficorrupta in quo inflanti
3.articlos:

Rinfiones pusteg oi uerfitates fofaty ico de epolito خpıiarō. fuit cozrupts. Siañt illud infî́s corruptiōis foz me fuit fecutia infans infufionis aie:feqtur $q$ p mamateria fuit glị tpe fimul cüaia: $\tau$ р рйя ha: bet ppofitini iftantiaūt infuitionis aie nô pōt coz rumpl:qz tunc fuit cozpus fozmatũ a ppū fincto $\tau$ p pifs tunc babuit illa formã corpozeftatis quami piritus fanctus eicontultt. TRelinquitur crgo $\Phi$ fila forma remanfit faltem aliquotpe in rāocum aia. [1p zeterea, auctiontate ccclefie z multi fant ctioncunt chaiftu pabuiffe cozpus $\mathfrak{m a t r e}$ fua: fed cozpus oicit aliquă fozmam fubflantiglemn.ğch chi Pus babuit a matre fua aliquā fozmā fub tāthie peeter animã ulanente tamencia ipasia. IT qis ze terea, multe suct ozitates fanctozia olcît cipm pa: buife tres naturas feilicy ofuinitaté giain a car= nes.ergoillo qo caro includit eff alifid $\bar{p}$ ter aigs red caro includit aliquē fouñ̄ fubftattalê, ergo
 ficidè qis pius. © ippeteréa.cozpus rāi idē fuit
 eadē fozma fabitantialis in CO2poze eis moztuo. 9

 $x$ fuitintroducta nous fomm?


## Zuntinctiois

 sedplocutus eft．ze．beo z hoi qं eandē carnē／can dé formá oftcndit palpabilf poft refurrectionem quāpiderăt i cruce：$\tau$ āiacuerat in fepulchzo．gea dé caro fuit moztuai fepulchzo： 8 vius poft refur rectionë：$\left\{\begin{array}{c}\text { hocnō fuiffet nifli eadē fozma ē } ̄ \text { caro }\end{array}\right.$ fubâlis reitaniffet in viuo zinmoztuo．g．rc．ot piug．Th cate．c． $6 . \varphi$ rps moztuus eft caro Spoliata．q lociz ibi oc foliatione qua caro fuit fpoliata abanima ex boc fic arguif idé numero eft qo pus eft veftis tū a poftea poliatü：fed caro chzifti vua fuit venti ta ipfa sia：carovero moitus fuit foliata ipfa aia crgo caro viuaz moztua fuit eadé caro numero： et fic idé qu pus．TD quetcrea．pugtio ponit fbim licet fubiectineget fozmáned caro foltata ponit carné．fed non poneret carnem imo negaret fi effe carms conūperecuranō maneret in fepatione aie ergo eadem caro zidē effe carnig＇qd cratcus aia
 TI务zeteres，xps allumpfit cospus a mre virgine fed non pōt oici qu allumpfit ab ea fuppolitum．है： coipus nō ftat pfuppofito：nec p pĩs fufficit ad vnitate corpis viui zmoztut in rpo vnitas fuppo Titi．TYaseterea．opoztet ponerei cozpe rpimoze tuo aliquă fozmá fubftantialē ā oct elfe conp9：fed Ifta formanon fuit introducta in morte oe nouo． ergo ops $\Phi$ s．iqua fozma q̆ fuerat cũ aia in viuo： reinanferit cū cozpe moztuo．zßa．patet． 2 isinoze苐bo：q？fi fuifiet ibi noua form introducta fuiffs ibi nous afumptio．red hoc eft incōueniens．g．rc． II ua fuifet vnio materic cozpis rpi ad fuppontum kpi．fed poceft incoueniens．ergo．zc． 2 Bra ．pbo：qs materia neceft nee $p$ pins aftumptapoteft effe fine fozma．fed illud quo mediate vnif materı fuppo fito viuino eß̂ imedıarū fundamẽtū vnonis ma＝ teriesd oictū
damento ipfius vnfonig nouoponif nous onfo： onio inateric innouaf innouato fundaméto vnio nis．ergo fi introducta fuiffet fozma noun in moz＝ te fuiffet noua vio．$\varphi$ aift fit hoc incōucniens：$p$ ； bo $x$ aliqua puius vllita nō pofunt intelligi vniri oe nouo nifi ablata pina vnione．fed ante moztem illa materia erat vnita oluino fuppofito．ergo no poteft materia el be nouo viniri：nifi ablata piozi butone． $\mathfrak{\text { ed }}$ pziozē pnionē qua fuit inaterie pnitus in conceptıone tollere：ē incōucniens．ergo incō： ueniens eft ponere materiā oc nouo vniri i monte
 cospug a cberfto affumptum nunç fuit corrûpen dū：fed boc noneffet verū $\sqrt{1}$ fouma qua cosp9 rjp erat fuit feparata materia in inozte：q2 tume coz： pus chzift fulfet cozruptū．iḡ̄aliqua forma fub＝ ftantialis remanfit in coupe rpi in mozte qua cos pus eitug erat cospus a fuerat in cospe eius viso จทа сй gia：T1区xtcrea．Zugutinus 2.0 am． $0=$ cunt lib．in．fententiay．e．xit́．etlib． 4 e．3．ef pluri $=$ bus alus locis zugufin＇fup 3ocif．fimitr．xifu． et pluribus alớs locis $\Phi$ 文ps amumpfit aias 2 coz pus quafi quedai oluerfa：fed noneffet ita Ii coips effet corpus paiam．q2 fítacfet in boc qo oicere turaflupfit cospus intelligeretur alfumerc aiam ergo in kpo elt aliqua forma fubftātfalis．alta ab aia qua cospus eft cospus．T 10．acterea．pie tenct fideg $\Psi$ priuilegiū rp̄ifuit $q$ cospus fū̃ fuit foz： matū in inftanti．fed boc nö cffet verü infuftone aie refolutio fieret vfos ad poan materi am： $22 \sqrt{1}$ ita effet ozganisatio o fo：ma velvita que Ttat eū aĩa fucrunt in inftanti infufionis aie．ergo non fuit refolutio in inftanti in infufione aievfos àd materiam piman：er per cöfequens requitur Q aliqua forma ḡerat in materia ante aduentum anime maneat cū aia．© nis côurertitur in cozpus z fozma panis cöuertifi sliquā foznā fubitätialē conpis rãi：fed nō cōuer＝ titur in aiam．ergo in cuspoze cbifti eft alfqua foz ina fubāftialis in quả conueritur forma panis aliaabaia．2AAa．patet per fidem．2Bt．patct：quia
 coupug pot puerti in quodeūq conpug：fed cozps non pōt conuerti in fpin：fed aiaeft forma fpûalig ergo forma＇cospalig ipfius panis tion pōt pucrt in ipfam．［ 1 sieteres aia ponif alctis o a magi firis effe tif facramento altaris non viffute facra； menti fed effentialiconcomitasia．Fed illud in qo puertiffor̃a panis cit fub facramẽto intute facrap mētt．¢̆ for̃a panis nō puertif in aiam rōnalé：is in alıquă formá eriftentê cū ea．IT Si oicas $\Phi$ p coz pug intelligif materia cum oimêfiō r organiza＝ tione．I Eōtra．coipug qo alfumit in obis qbus fit cōurriio panis in cosp $x$ p̄́ fiğt fubitātá coz＝ poseã：red bec oifferentia cozpeapput côtrabit fub ftantia fumif ab aliqua forma fubltantialificut z д̄libzalia oifferētiagñis fubfãtic． dietigverbis pofitua intelligif ppofitū er materja ct for̃a cas $\Phi$ fit conuerfio insiam put oat effecoiposed contra．terminug conuerfiohts cff res vera．inten fioneg autez fecundiu quas res poftet ratione oif ferre a feipfa potefteffe coipozea：$z t$ eft animata no funt terminus conuerfionis．Sinde qua rōne
 nis conuertatur inanimampt oat efe cosposenms
 ca cöuerfio non fit in intentionē fed in ré：rudeof forma panis cōuertif in aiam put oat ente corpeĭ vere comuertif in rè qeft aia et per ping vere effer fub facramento vi facramentires $\bar{q}$ eftaia hoc au tē noll vidē̃ cū aia nō It tibi nif̃ q côcomitātian crgo illa forma pante no côuertif in aiam vt oat effe corpet̂．［I 1pseterea pniformit fit puerfio pa nis în cozpus rpi viuia z moztuin．fed xpo moztuo nō fit cou uerfio panis in aiam vt oat effe cospeum． q2 tunc cozpus xpinoenet corp9 p aiam．ergo nee tpo viuente fit côuerio in aiam put oat effe coz：
 ole cene ct coferuaret hoftifo vig ad fabbatuin fe quēs：tüc āro vtrum colpus rpifit fub ifta hoftia facramētaliter an nonzihó potef oari $x$ riô：quia atamente hofta manet cozpus xpil fub hoftiavt vi detur．fi aût ponit cospus rpieffe fub boltia ：Øro vtrî cosp’ $x$ p̃t viuũ fit fub ea aut moztuū！nō coz pus „币̄i vuū：qz tunc non crat viuû．nee cosp9 fpi moztuū 1 III remaferit alī̆ fozma conpeitarts que fuerat til viuo． 7 in quā facta fuit ifta councrio ：$q 2$ fi noua fozma eft introducta in mo：te in quā noll fuit pucrfa fosma panıs ita forma cozpis moztui non effet fub facramēto．fs fola pima materia．crgo ocbet fonere aliquä formá cozpettatis in rpo $\mathrm{p}_{\mathrm{F}}$ pter blam in quã fiat ofeta conucrfio．if is ieter ea cospus ofturiiex nous fozma quam tu penis
 quid cée ginato $z$ cozrupto nifi matcria pma；fed agnis gilatus cx acre nó coipus ex quo gñatur crgo ftante pdicta opimone idem conpus mostu umnon fuifet cuspus rpi：nec p sing fĭlids cōre craflet ipe inoztis puertifet pane in cozpe chzifti q8eft inconueniens．IT 侪zerea．ficosp9 cöt！tue retur cpaia ratıonalizinaterıa pima quātū ad cē fubltantiale coipeñ．tunc cospus ficut oictũ eft er fet cōe ad hoienlet pedicaretur dedo ficutariff homio oe coupeq3 p̄dicatur de eo nō pōt ppe ots cerecospus meñ：fed cozpus qo fuy cgo．ficut nee of aiali qd pedicatur oe eo pôt bicere aial meum fed aial qo fuin ego，ergo cozp9 in qd cou ucrtif fub ftantia panis be quo oicit oñe cospe meñ nou eft cōpofitū ex materia pina z rōnali aĩa rclinqutur Qfit cöpofitume ex materia pmact sliqua foums
 tereafi imateria cospis fpifut nous formaitro： ducta i mozte：illa cflet fozma cadaueris $\bar{q}$ eff foz ma putrefactionis：fed non oecult tale fozmã ins troduciz ta vilè．ergo，zc．TT \％zeterca tali forma introducta／co2pus rji incepiffer putrefieri：quia pia opatio putrefactiōis eft putrefacere ：fozma aft no oeftituif a ppa opatione：fy boceft atra fa cram icripturā qu otcit．7Rō oabis fanctūtṻ vide re cozruptioné，ergo in mozte rpi nō fuit introdu
 ［ipzeterea．magis puenit ozdini nature ocü pze feruare aliquã fozinam ineaq̃ pus erat in viuo ôg introducere nouà fomañ z puare eā ppa opatiöe fed piecredendū eft oeū oxdinare in rpo modum q magis cengruit oxduli nature．ergo tentendum eft：$Q$ in materiam cozpouis djeffi nulla forma fuit introducta in inozte．IT ofeteres．penalita：
 ptead cōplendum opus redéptionis nreifs piedi
ctus opus fuit fmpletü in morte．ergo fíte penali tates celfauerunt in mozte．fed forma putrefactio lis oicit penalitatëex petō ozigtnali caufata．er＝ Go talis forma non oebuit introduci＇polt moztem intmateriä cozpts xpt．ergo nulla fozima in mozte fuitintroducta．IT fozeterea．vbi natura fufficit nô eft recurpēdū ad míraculū：fed fin noua introdu ceretur opoztereteā poncre miraculofe cozrumpi in refumptione aut in refurrectione qs iniraculu non ops poini．pofito nullam formam in thoate in＝ troduci．［ Toseterea．arguit etiāgñalit＇$\varphi$ in quo fiunt fotute caro non eit caro per aiam：q2 caro 208 vbi oicit $\varphi$ caro $z$ og funtge pim．4．Imetheolote algoue rofimulia．fed conftat $\alpha$ aia rationalig no fuit Nutute elementari ergo caro 208 nô fit caro et os per aiam：fed per aliqua fozma pductāavir tute elementart．ST Sunt autem ith contrariū ra＝ tuones pbantes in xpo tī̀ vnā foamă bee．f．q fpe ciale et inanifeftum incôueniēs feqie otra illos 4 ponūt inslüa hoibus plures formas：z qzipfe fis
 quiturnatirā humanā perer ignoā̄tiā z culpamz ppziä fubfiltentiōideo．rc．［1pzeterea．cōtrapo ncntes plures formas in xpo vel ppterboc ore maneat in intrto fozinc clementop fim fuas cfien ttas．vel ppter hoc $p$ ponatur alia efie fozma fub Itantialis carnis／r alia olisis et alta nerui．z fic oe alïg：puta cozde／cerebzo feğtur incôuenif̣s máni feftulli facramẽto altaris：qz $\mathfrak{f i}$ coupe rãi ponãe quatuoz fo：me clementozū cû formamixtionis：$r$ fimiliter exparte panis alie．quero vtrum foame panis conuertant in fosmas cospozis chziftiaut inquafdam tin．fipitno modo tû́c non folums cöz uerilo crit ibi panis in carnē tm̄．Fed etiam cōucre fio ignis inigné：$\tau$ aque iaquā．$\tau$ fic vealifg．quis conucritur 2 pofitūet forma ignis et materia it tale compolitum ex toto vel cōuertifignís qi eft in pane in aquam que eff in cospore chzift：$z$ aqua in ignemque videnf inconuenientra et inaudits． －Sifecundo modo fic fequitur $q$ gliqua fozma fubitantialis panis remanezt non conuetra：quod efterroncum．© Si sûttu oicas $q$ omines cōucr tuntur in omncs boc elt imponibile eandê côuluert in plures formas fim fe totum ot fatim patebit． flat etiam ad boc predictum inconueniens primi modi．qu conuertereti ignis inignê：zaqua iaquă ctaqua inigne $z 1 \mathrm{gnis}$ in aquan．TI Siaute po＝ nantur plures forme fubfantiales quarun alia fit carmis／alia offis／alia cerebzi／alia cozpozig：fe quitur $Q$ totum coipus rpition fit in facramento altarigvirtute facramenti qo patet ficeqs impoift bile eft puam fozmam cōuerti totaliter in plures fosmas：quia fi altaelt fozina fubitātiahis carnis／ glia ofis．$z$ fic oe ald̈s．non poteft effe totum cos： pus chzifti in facramēto altaris virtute facrame timifi via fozma puertat iplures，\＆fialia ē for̃a carnis／alia ofig．নfic oe alüg，ipomibile ē totūcoz

 fozmá totā puerti iples qzaut puertere $\begin{gathered}\text { pna puer }\end{gathered}$
 one turariad oherfa falte ${ }^{\text {g fe imediaterpeipue }}$ ad talia oiuerfa of funt siuerfa fubiecto vt caroct os；nec etiapluribus qz imponibile eft vnu puerti bile conucrti pluribug conuerfionibug inplura． －倍．

implurapluribs ouerfionibus：puta a pót cōuerti finb in c plurtbus cōucrfōib9：tūcarguo： 92 亿a nó obfāte fuacouerfionc in bpōt couertialíaco ucrio è incergoipfia pōt cöucnire qieq̃d ocbee fibiad hoc $q$ conluertatur in c bebee．fibi $q$ fit in
 fis pöt cōuerti in c：nō obltante alia puerfiôe $\mathfrak{q}$ có $=$ uerfim eft in b：feq̧tur $q$ a remaneat in fuocte re
 bile $r$ íntelligibulc：q2 feg̃e干 quidé polfet manere
 fof̃ foālis carnis $z$ alta olis nō pōt elfe totū coz pus fyiu facramẽto altaris nifi vnafoŕa couer： tatur iplures．EEt ad boc oftendendú fuppono $x$ ibi nō fit cōuerfio accintis in accñs fed fublātic ī fubitātiā，Tllzoc fuppofito arguif fic ifacramen to altaris nō eft $\bar{N}$ tute facramēti nifi id i qu cōuer titurvlinateria panis vel for̃a fbälis ci ${ }^{9} /$ matcria aūt i $^{9}$ nō cōuertitur in aliquā fozmā：mpane au tẽ ponédo cffe foras clemento $\neq n o$ pomunt elle ad plus nili vila fora：q2 ua pane noneft nili vna foria mixtionis cūfit cozpus bögeneū．Zin carne aüt et olfe et neruo etcoade：z fic o ald̆g fint plures foz me mixtlonis puter fozmgs elemētoł，r．for̃a fub
 uns eft neru9．etaliqabilla qua oseft oset fic be
 pozis $\times \overline{\mathrm{p}}$ t quătū ad ful effecozpeñ fit fub façoal taris nif vina forma panis cöuertaf iplures foz＝ mas cozpis xpi：ita fub facramēto altar\} ß̂tute fa cramẽtinon ertt nifi vel fora carnis vel fozma uf＝ fis tiñ．Sic ergo otfcurrēdo p fingula pz impont＝ b：le efte oplures forme fbäles tantes efte fint in codem． pinit bicunt $\psi$ fpus fanct 9 creauit foumã cozpei＝ tatig âelt aia：q in lqoie no clt alia fouma cozpet： tatis fuälıs p̄teraias creando ip fam：q8 nō facit agēs naturale z oifponedo matertáad ē̃ p ozga＝ nizationē：ヶq alias olfpofitiones accidētales qo facit 2 naturale agēs in inftãti infufiots aie．r fic
 ¢̊ fozmas agés naturale poft alterationē $\overline{\text { predentē }}$ qu fez in iftanti infufiots aie creauit ozganizatio： nēe et alia accidẽtia oifponētia ad aîas manētıa cū ea oe qंbus frcquēter oictū eft．argumẽtû aũt pce
 formaut caurando ineo aliā formã cozpeitatig
 xpz habuit cozpus a matrefua ficut a pparante materiā：ficut fí Diceref babere pane a oāte farina no autē habuit ab ea cozpus ficut a oante formas fubltātralé cospeitatis manẽtē in eo ot aflunitur i minoze zfalfc：qz hoc nô わñt alüfilĭ a；fua matrc
 in ap̄nec ialio viuéte funt plures effentic omni＝ no oiuerfe fm rê fed fexm rōné vel feos vulgi opi moné：q credit cosp ${ }^{9}$ oino effe oinerfum abaia fi＝ cut pg cōtra＇eā oiuifa，nō aût êt fentiēdum vt plu Tes．务d．4．Dicendú $\varphi$ cozpusxpiviuũ z moz： tuá fuit idẽ numero ppt vnitatē materic：z ppter vntatē fuppofiti：nô aüt $\boldsymbol{z}_{2}$ idēppt＇vnitaté fozme viuiet moztut：q2 nō vna fuit foztha viui $r$ moztui Trzd．5．083 9 co2p ${ }^{9}$ no fupponit $p$ cospeitate fs Th fuppofito bñte cozpeitatẽ．ziōnon obeft qz non fuit fimplr eadẽ cozpeitas pprioiuerfitafē foune
fuit tñidé corpo ppter idētitatē rupporiti pquo rupponit cosp9 nec eft fimile dealbedine 7 conper
 minatiue ficut adicctuû eft tī cöcretī et frat 020
 caro xp̄inō ocficit īteritū cosruptōis $\overline{\text { ê }}$ putre； factio．nō aūt quãtū adefte cameū qo babebat in cozpe viuo qin fuerit cozrupta：et refolutio fuit fa cta plos ad pina materiāficut in corruptione cu：
 tur bicendū $\varphi$ caro qūg accipif pzo pte ozganica coipozes ficut peg oculug．et alia vbifunt ptes oz ganice．z caro fic oicta non fuit eadê viua zmoza tua．quiq caroaccipit p fuppofito bñte naturam carneā ficut ibi／彐lerbū caro factum eft．$\tau$ fic ficut fuit illud fuppofitū in moate 2 invita idem：fic fus it eadem caro viug 2 moitua．［ Z $\mathfrak{Z d .} 7.0$ icēdū $\varphi$
 videre corruptionē：intelligif oe corruptione que clt putrefactio et non cozrüpi illa putrefactiôc ol cif efle puılegiü rpiliz boc cóicatū fuit btē filquantú caro rpie crat ̧̧dāmodo ei9 caro pt pla＝ lie videf zuguft inus dicerc loquég oc bac mate＝ ria．［zd．8．08m 9 illud qo oicif xps oftendife candé carnēzoifipulıs poft refurrcctionẽ d̀ tacue ratin fepulchzo eft bene faluandū fiacepif ca：o D fuppofito habēte carnaleitaté quod quidẽ fup pofitū oftendebatur eis non in fe fed in natura re furgēti fibi vnita nō quātūad illud qu fegtur cā＝ dé formã．ct loquendo eriā de carne que elt $\overline{\text { ge }}$ oz ganica／bicendum \＆Zuguftnus loqutur ibt im opinionē rulgi $\overline{\text { gnō riget nifi costuptiōe fenfitia }}$ vel loquif oceade forma accudentali $\bar{q}$ eft figura noll quantūad idētitarē inaterialē：fed quantum
 defacile foluere qz manfefte vocat lbylari9 car népoliatārpm．Glnde caro non ftatibi pio natu racarnea：quiacleziftug non eft natura carnea．fed pzo fuppofito hiñte carnaleitaté $z$ caro fic oicta fu it eade viua r moztug zer hoc nonfequitur $\phi$ re＝ inanferit aliqua foima pius exifteng：fed $q$ re＝ manferit idem fippofitum paiug exifteng，pel po teft of $\boldsymbol{q}$ fufficit $\varphi$ caro foliata $z$ veftita fult ca dem quantum ad matertas ā poomit nüc oici veft ta et nūe fooliata．© tio impoztata i boc as oico fpoliata ponit fubie＝ ctum z noll negat，fed fubiectum qo pont non eft caro que fuit viua fed mostua caro：z ficftat $\varphi$ ca rochzifti futt corrupta．（TEt 11 oicaf $\phi$ caro pua taet caro ōfuit fub babitu：puta caro vita oebes ret clic vna．oico $x$ vnumeft quantū ad pmă ma： feriā：z nō plus：q？caro viua nonerat fubiectum vite nifl quo ad materiam．Fizd vndecimú obs $\boldsymbol{q}$ ficut large loquendo ícti otcüt rpin affumprife boiem cum tamen nonalfumpferit pzopat boies cū ftet pzofuppofito．fed naturā bumană．ita oicif afiumpiffe cozpus qu fat propite loquendo pro fuppofito accipiendo cozpus p natura cozpozda． ［ Z Z．i\％．06m $q$ noua fozma introducta fuit in cozpug chzift moztué：ncc tin $t$ bl fuit noua aftum ptio noue nature：fed futter antiqua aliumptiōe ficut etiä qü oe nouo conuertebat in fubfātíam． et9：meteria nutrimẽtī̆ nō fuerat a pnciptoalmu＝ pta nöerat ppzie nouagfumptio：＇ficut nec ppzie noua allumptio veftio fi veftis laneaconuerteres tur in lineam veltem paius affumptam．
 polito pna vniōe pncipali $\overline{\text { fund }}$ funt imediate fup fozmã ä cöucnit toticôpofito．tī vidct pzobabıli ter polfe blci $\Phi$ peter pncipalē illã vnionẽ habeat inateria alia vilone ppita feurelationem oniōis ad oininia fuppofitü cuíus eft ipfa imediatū fubic ctú：ztila vnio imozte mãftrly materia nō pollit cffe nce allunioñe fozmàtй exiftens cōiñcta foz me pōt effe imediatú fundomentī talis vnionis fibt ppe，Giñ 1 obfātc $x$ ibifit noua relatio vni otis fundata fup noua fouma introductā in mozs
 ppsia ita $q$ ponaf materia aliquomodo oe nouo จnirinoua vuione fundata fup nouả fozmă med ante illa forma inquātī cit pg isoui ppofiti：tamé adhuc flat $\psi$ maneat vita pou vacue ostoctia Q totig nature humatie ppofite ex materia $z$ fos $=$ ma nonfitnifi una vnio fundata imediate fup ip＝ fam fosmäảeft ala：adhucno feg＇rur $\varphi$ illa viliot vicbaf materia voacû fozina：oiuino fuppofito it mozte ocficrit efie，q2 fundamêtû eig imedtatul．f． gia rōnalıg fp mâfit vilta founaľ $z$ actu $i m o z t s$ illa pnioncettã viebaf actu mediata alia vnije Fundata fup fesmā fubftantialē oe nouo introdu： ctam：fed q2illa ynio feda aliquomodo stualiter reḡbaturex pima querilla pminne quà babuerat invitamednante aia $z$ fundats fup aiam ocbebaf fibi $\phi$ in moste maneret puta．ideo por oici mate ria phita manere in mozte a pozi mionc．f．⿹勹tuali terct neua va：one ppter piuctione ppofitier no uafozma z materia otuno tí fuppofito．思d
 trcfactio nö oe coztuptione qeft refolutio vfis ad paimámateriá：et loqurnis oe ploa materia tran fitiue ficut oic Faqua mareria liqdop：fs oe pina materia manente fola cadem remanct m vuo et in incituo．IT 2id．i5 ooin：$q$ ．ouerfitas cospo riszaic in dfozinaliga vinct：bus eft oincrfitas toti t t ptis elle oiucrie pteg cotra fe o utfe rulg＇aüt pie cres ditctiefebin re．zide ofctimrpo zin alü loquii tur beipfis ficut be biusrfie rebus．IT Bd． 6 ot＝ cendu：$p$ puilegifurpieft $q$ formatio corpis fui fic futt facta in inftaiti：$\varphi$ nee peefirtt aiterstio p̄difponés ficut in alije in cuius termino ifta foz matlo fieret．founatıo cin aliotiltcratıone feai git incurus termino introducif figura conpia et aie olfpones：zideo oicif fieri ul pre lics ipfa figu

 rpiqeft ipfagia．IEt ad auctoz：tatē augufin！oi cendǜ $x$ loq̃tur ibioc puerfione naturali nō autē oe puerfione fupnaturali put ē facramêto alta＝
 q3 2 ponim＇materialr icozruptibule fit nature elemé＝

 cötunctū dans effe colpozễ．egerícterto $q$ oeus
 fone talificut fit $u$ facramẽto．Ged．8．oicendü $x$ aia eft vi facramenti fi申b facraméro：in qo oat

 fens nō appzobo fy pcedêtê／fcs q aia eft fub facra
電
pozeü．सtd cuius euidentia fciendus $q$ qñin al：a
 alüs reb＇realitplurificent．tñifta refimplici fint

 nit $\quad$ z reqirig featia cōcomtatue fe jobere：ficut
 op realit z nō oifferūt uneanifi fola rōne：z tum in genergtloe filífeffentia oluina ot naturae p fe pis cipiüpductiuñ．fed vt volutas bs fe cōcomitafie non qil volütas realr fit llo qo épductiuū filĩ．$\{5$ q\％ad hoc qo talis effertia fitpductia filí no reqris tur qiprafim quodeft hmôi pncipiūfit volûtas Pt voluntas：z ficut etiāfi eadé eflet effentto calos et coloz biceretur calefacere fin qs caloz：fs fcom q8 coloz co comitatiue re baberet，ita etia illud in qo coucrtif fosmapants．licet fit reair zeffentia＝ liter fozma cozpeitatis． 7 nc $p$ pīs aia tī giatum non eft terminus in eo $\boldsymbol{x}$ aiatū fed in eo o aia cit forma cozpeitatis q2 oato $q$ illa cffentian no effet aia retiã forma coipeitatis a dhuc cōnerteref it elfe fosma panig：zic ccöuerfo effet aiaret no foz ma cosposeitatis nō pucrterefineã：q2 $\begin{gathered}\text { ba facra } \\ \text { bat }\end{gathered}$ mentieffictat q8fignant：rfignificanticonuerfios nē fieri ui cospus．ficut ergo cffentia in qua pueri tur fomma panis reft fozma copeitatis et eft aia． fed tamé oicif cffe aia côcomitatiue：qzacciditily li effentie $\varphi$ fits aia ad hoc $q$ fizt in eã cōuerño $p a$ nis ficutetiō ingeneratione filĭ $\delta$ z concomitatis ucfe habere voluntag．［ $\mathcal{Z d . 2 0 . ~} 0 \mathrm{dm} 9 \mathrm{minoz}$ fupponit falfum iç q effe cozpozeũ reffeaiatīfi＝ ue forma cozpozeitatis z aía oicãt intētionce lo＝ gicas vel ens rōnis．boc eñeft falrum：imo foz＝ ma co：pozeitatis raia oicult res veras．et tō qí ponitur $\varphi$ fomna hois fm qo bat efie coipcum fit terminus cōuerfionis non ponitur têrmin＇$£$ acci
 quare etiam ipfa ala cū fit realitidé cûformacoz
 onts ioico o becécaufa：q2 oato quifta effentia no ellet gia：bñ tñ efiet fozma coipozettatig ad hoc fi＝
 ina coipeitats no fierct．II Zd．21．oicēdū ${ }^{2}$ res cft aia elt vifacramentifub facramẽto：f3 no feos
 $\phi$ fieft trave qंdē otcût $\phi$ facramẽfūlue fitintitu tum fiue nō cóficeref nili xpo viuenteargumetrā rupponit falfum，Sigũt no eft lapotopici o ficut alla $\bar{e}$ tom a cozple rpt vieli fouma xpis inoztui．亏tano eftnesuenicns qin；aliam foimas fiat co uerfio rpa viuo r xpomoztuo．IT zd．xriü． 003 $Q^{\text {fin }}$ quordá cuzpus xpi inoztuй effet ftante hi＝ potbe厄i fub facranento folī quantüad materiä．
 q8 perinoztem eft generatú：z tale cospug moztu um eft cadauer．eadaver eminon cozrumpitur per moztem；quia quodeft coiruptumiam non eft： $\mathfrak{F}_{5}$ magis eft per mozten！genitūiet tale cozpus mos tuum noc effer fub facramento ftante heppotbefif nifi folum quantlim ad pignam materiă．［［zlio modo olcitur coipus mostuum cozpug quod fus it viuum quod eff per mostetn cosruptum：et tale cospus mostunm idem eft realiter qu 301110 moz turse：toale coipus itante hepotefi fuifet in fab＝ bato fancto fub facramẽto quantum ad fuas par＝
 0．114．
\＄4．20．

3d．2\％
Zd．22．

29．23：
 oicaf atra hoc 9 no remaneret oiutí：$q 3$ fi cōiūge réf í factamẽto vnirē̃ ：oico oly pnirét tn nô vitu phiref alterivt forma materie．l®ozia a repugnat mozti fed fẻ̛a．Un öftu ad ouifione op pofitū fede phfoni adbucremanerēt diulfa imozs te．TH A． 24 ，oicendum 962 plus cadauer bois of ignis giat＇er aere dicaf cozpus hois．拈zio qz ex hoic cozrupto femp gñaf cadauer．Scodo qz in plurib9 accidentib＇ciufdé foccicí puenit hō cû ca
 ret vulgo：$\Phi$ co2p9 fut in viuo ficut in mostuo of $\varphi$ cospus ignis fuit cosp9 aeris et be rpo e adpue alia fpecialis ratio．q2：f．fult id§ fuppofitū vuli et
 oicere pot coap meū z fubftantía meã cospug qo eft ipfe a fubfatia a eft ipfe z apdicaf oe fpo．ficut vcre pōt bici fuppofitū forts ruppofitủ qo ê foztes

 ob aial：vel qiaial meû nō cöfueuit bict nif polfer

 illo cui ${ }^{9}$ eft fozma facilitent putrefactibile．z talē oecuit introduci in mozte．tū q2 natura rei fuppo＝ fite moztialis no ppatif：tum qz fl pofetalr fieri magis becet fieri fic：q 2 кpe i penalibus z peipue in conpalibs oñtibs toră naturā vfos ad mozté th＝ clufieopouit a ioz ēfalfa qz opatio fozme cadauers nō Éputrefa二 cere 3 corp9chis é formā oifponere：vt a caloze $2 t$ né $\zeta$ facilit fit putrefactibile：ns ops añt $\Phi$ mobile qơ pōt faciltit moueri alị̆ motu q8 femp moueat ilbe inotu．Zañ nô opostet $\varphi$ cozpus ā̃íicepit pu trefieri：imo potuit pel ppter frigiditate tpis vel ppivnguẽta vi＇ppt vtrūq ipediri ne putrefieret． Tzd．xpvig．osin： 9 maioz fuppontt ouo falrar． qfuit in $x \bar{p} o$ viuo alia fosma pteraiam： $\boldsymbol{q}$ ope $=$ ratio foame cadaueris fit putrefaccre：z ex his co
 inftanti moatis fuitt cöpletū opus redéptiōis ñe ef in eodē inftanti futt introducta alia forma．Et fi oicaf $x$ bec neceffario eff ozdie nature poft moz tein bico $Q$ eft vt fit zeft pt non：qz ex pteagentig 98 no expellit aiam nifí induendo forma eticom po nibule：fic forma cadauer\} peedit moztē; fed ex pte materie peedit fepatio aik：q2 pus intelligit bile it poltata po recipiat formam incomponiz
 qzipombile
 ria pomit effe fint fozma．z ideo ops poni in mozte
 of forma nous non in refurrectione： $\begin{gathered}\text { oato } \\ \text { tiam }\end{gathered}$ 9 fozma nous non fuiffet introducta in mozte ad
huc opo $2 t$ erct poneremiraculofam conruptiones oifpontione cadaueris＂qual oftat coaruptiones tateg z bifpofitiones cospis glozioft：qz nō opoz＝ ecret ponere ad cozrumpend ai formas fubitantia les $\mathfrak{L}$ effent ${ }^{\text {bigialiã cozruptionē }}$ pter corrupttonē

II ZAd．xeri．ods：$\Phi$ caroz os inommbus ötuad
 nit materia taliú mifto ad eoz formā／fiūt totus te elemêtart coopantevirtute celi，क̈tuant ad foz

## Biffinctiōts

## nueftio

má fubftatial ialtis ab boic pñt fiert a fotute ele mEtart inftrumẽtalr：ita 9 ot ${ }^{9}$ elemẽtaris attin＝ git ot inftrumentul forme fubftantialig ginantis effentialir ad efficiendū formā fubātialé carnis er offis voçdo toute elem巨̄tarê quãcūqs qualitate đt ${ }^{9}$ ad fommán inferioza：fed in hoie nô attigit ifta ponedo maferietatialéattigit tñ olfpolituue oir caro ros gñant a caloz quãtū ad bocpōt oici $\varphi$ cooperātib＇caufant bifoontī̄e iötū it talibug nis rofis．IL Zd argumeta pincipalia foluta füe in pzimo articulo．
oIDiftincrio．Exij．T Quefio．1．
 3rca．22．oiftinctione querūtur － 1 ®zio vtrū rp̄s itriduo moza tis fue fuerit h̄̄．Gc\＆o vtrul coz pus rpii triduo potuit pferuart ieē cfiétic fine actuali exiftētia fozmali，Sertio．oe oefcenfu ad inferos． $\mathcal{Q}$ uarto oe refurrectio ne．Suinto．oeafenfione．TRuãtûad pamum

 pbaf fic． 1 hullappôaffirmatiugef falfa nifi ppt
 blc cŭ idé fibino repugnet．Eôcē̃nia đo fic pba

 minis eft hö：hecvidef vera：qz cuipus raiame grant hois qidditote：fed xps in triduo habuit $\mathfrak{f}=$

 tuиs．fequitur ois hōp illo triduo $\overline{\text { en mostug．ergo }}$ tps iftud eft bonĩ cntbimema．of cifi bonũ enthi mema pöt rcduci ad filtm paifumptionē alicuis ppōnis weamüpte．cūigr̃ nula alia ppō ponftrar




 cat rōnale z hō：fs íllo triduo fili ocivcl rpe po tuit orci rônalis ppe vnionē aic rōnalis ad oiui＝
 tofutt aliqni pa oc frenti．fs heceft pa oe pterito
 Gificam＇be fpoilte hō fuitab éno．ergo illlo tri duo illa fult fis be prenti．IT Zn oppofitu arguif
 ct viuēs qséfupi ad hoicm remoue？a xpo pif
 uēg húana vita：qzerat moztu9．द̆ remouebaf ab eo e fe hoies．IT inindeo．ocifta fitione fat．S．opi＝ niones．彷zia lougonis z magiftri oicêt tíl cōcos
 exeade ca moti．13ugoen hoc pofuit q2 ofrit $\phi$ ho no eft nifiaiavtēg cozpe．z qi verbü fuitvnitu
 triduo futt bō．Sy inagifter p tāto oictā cōclufio nē pofuit qzeftimauit vt vifūefter pcedfibsift＂

 re．IEt quia in triduo illa fuerunt vnits oino fup $=$ pofito．ideu in triduo xps fuit homo．zqz homo non inuenitur in puris tominibus poft moztem


## 

Secundi

苋ertum

## Cuartu．

4uintú．

## 3noppos

1．opinio
lougonis
s magilfi

## Sertit

verboideo bicit folüxpun poft moate remaṇife
 néolcebat hö polt mozé ficut ait mozte：ficut a＝ lü hoies viul，© TRatololbugoms videf fuiffepla tonis opinio quicebat $\$$ trō erat gia vtês coupc $\$$ qua opintone videf effe vna auctozitas cōmenta： tois．10．KEthicoy．c．17．vbidict $\Phi$ intellectus eft verus rō．CLOecc opinio no acceptaf côiter ímo
 fuil eft côtra finam vere fidei．IT 2 s fit cōtra zari
 fice．pult eñ exp̄ materià qtē effetic fue ficut $z$ formà．OIn r．8．me： taphifice cōmendatarç̧ıtà q̀ ocdit oiffintiones cöpletas ex materia zfozma．©̌ömentatoz etiam
 fine carnibus $\tau$ ofibus：$\tau q$ aia eft pina fubftatia co2pus po qo materia qu vero ex bie cft totale ह
 bō lloneft coupus tm nee gia tiñfed rtrüg：rizo pms opimio 10 tenef：Im no vimasis videf ptra rıü aftercre eft errozzcotra fidē：cul ${ }^{9}$ ré $\mathfrak{f t}$ qz per verä moztē hõ definut efie ad quelthō：ficuty ge＝ nerationē perāacờrt effehoiem：idê eft tetminus
 abücif per cozruptionē．fed xpm fulfe moztuum

 fitetur $x$ р̄m oci vcrû filiū carne paifü z carne crí： cifixiz $q$ ？moztein guftaut anatzemafit：\＆opts
 miné［ Y Yée fillus de 1 a phe plo aceepit vere effe
 pec oiuifagbiucceqvt unilo triduo ppo nō futt ve
 flantic：fed in materialibus fola fubfātia cōpofi： ta eft p fe ugsic fubftantic D：cēre aboctio o Zari ftoteles relict 3 extremis egit de medio． 8 fubita tha ppofita lzö ergo denoiar rubfātīa cōpofitan ce matcria et foima ibi un：t s ．cul 1 gínichel tafe


 peffenta：fed vel colungitur ei extrmfece pt nau canalu：velf：s homini：vel in prona z nō in inatu＝ ra qुeff f po fingnlare／vel accidétalevt qualitas et quadititas aduen：t fubitante．fiergo aia effet sliçudicôpletū fin feilfpecie quod ipoztarctur
 per fe：nec cozpus mozeref recedente aia ā omuia Qbfurds funt．© $\mathcal{Z}$ d Dictú cōmentatozs．$x$ ． cozá D：cendū：vel $q$ oictellud rectatilue folũ vel fiamerat $p$ tanto oict nō $q$ hō fit intellect＇tantū fed qieft pncptalisi hoie： p qo dif：nguit ab alïs ficut abutis．TiR adic etià magiftrifallacia eft qz materia et fozma non fufficiûtad cōftitutionē nature cöplete $\overline{\text { an }}$ unpoztaf noic hois nifi pniātur
 Is aût viio non futt in exopot moztē er folavii one ad fuppofitū Duinû́ppier qд̄nô potuit sict hō．IT 3 re nec ptes bumane nature tune fuerunt vilre oiuino fuppofito：q 2 pres nature manent id
 moztuй non tetnanfit idé per cfentiam reparata kumana natura in refurrectioe．ergo non fuitpzo pıte pars humane nature：z tüc aps nō potuit ot：
ci ho propter vnione ptia nature biance in suppo
 mot luo tbugonis coincidūt oicrntes of fozma elt tota qiddıtas reiz matcria nihil qơ offédüt rōni bus：quarü рंmaeft bec materiaett et non effe，पí．2ßetaphifice．ex bocem probatur materia effe in nuturalibue z in artific＇alibus $q$ z poflunt effe anō effe cuius pzincipiumeft matcria fi ergo materia ptineat ad quidditatem ret tunc quiddutas $q$ fe poffet effect non effe： $\boldsymbol{z}$ fic effer ge nerabilig a coaruptibilis：qu eff cōtrap p m in eo＝ de．pui．zBetapherice．TT q又ereterea quicrid eft oe ìdditate rcieff peineipiü cognorcendi illo cuius eff，$q_{2} q$ q did eff．eft obiectū intellectus：pr pr3．3． ocaia fed materia noneft pincìptú cognofcendi can nō cognofcaturnifi in analogia ad fozmã pzio栬hificout．crgo．zc．© ipzeterca $q$ phibet qo id eft rei effe tdéciu bīte ipram non ptinct ad ree od
 tappifice．in oictis fés fe．fed materia phiber qs qutd eft idem effecicuius eft idé pbafcr fine cas pituli de nitate diffinitiṑs rbi dicif $q$ th coces ceptis cī materia nō cit idē qo q̛̣ eft cîl labente ipram．ergo．zc．TI Ztemqs non ptinet ad oifini tionēnō grinet ad rei quiddiratē：qz oiffinitio eft cxplicatio quidditatis e effentie：fed materia no ptinet ad oiffinitiones．crgo．zc．z® inoz peobatur pphm．vi．zactaphifice orcenté 甲 quccung fune ptes pt materia：et ī p pu dif pt î materiá fît po Iterioza：\｛fillặ ptinent ad niffinitionẽ funt poza $\Phi$ ño ptinetad siffinitioné © Rétra ifta opimo $=$ néargulf：z pmop auctozt tatê phi．vü zactabı ce pbi Dicit fic．Ifṑ añter equusiet $q$ ita in fingu laribus Vfr nö funt fubftantia．i．forma． $\mathfrak{y}$ fimulio tūqddacx bac matetiact thac rōne prolir fingula re poex yltia materia focrates ía êet aliồ ctism
 nis．© 3 te arguif fpecialitercōtra eos it tucat q． materiañō pg qdditatis．formae tota quditag ergo ipra circuifcpto q̊cū̃g घllo eft fuficiés rō cr fendi ignee．ergo poftece effe ignis fola fozma ignis manente z non materia．qo falfum eft．ergo．ze． CITIta tī rō no eft multū efficax：$q$ z fublectū per． naturā nō pṑ effé fine ppaia pafiōe nee fubfâtia matcrialis fine quâtitate e ălitzte：q̄ tī rât extra

 intrinfece nō babet caufam intrifceā．fs qō nō hs matcriā ptéfui nō cit caufatū a matcria ：ntriffec： ¢


 facere viñp fe cüalio vel eft potettia velact＇：red Ta diddtate rel excludif materia：ita $q$ qddites rei fit founa tūi：tûc fozma erit ens ppletú in gĩe ficut que eft ddditas rei．ergo foima ultipōt pnirí
 ppofitus cemateria ef fomana erit ens p fe q8
 ingine nec includitit quditate alicui in ginc $p$ fe． no eft in gñe $p$ fe nec $p$ reductionē．q2 9 of eft $p$ fe it genere includit quidditatem aliquam genfis $z$ queft in gencre per reductionem includitur in



Lictraita
fçasopに monfr nbu citroctiz．

## Bitutnctiōts

Pe fir genere：qunec incfudit illam／nec p fe includi tur in itha：总 materia nec eft in grie of re nee a redu ctionem：iffalia eit oitifio philofopht $q$ fubiti tia alia meteria／alia forma／alia compontum．
eront materie no repugnat $\Phi$ fit commune plurtbus：potemab hac mareria zabilla abltrabi ratio cóis matcric．㐌t fimiliter ab bac forma ce ab＇fs ratio commumis forme．Sed materia ignis in cōmuni z fozita ignisitn cōi ho per re qid＝ ditaté ona fed qo per fe ptinet advnitatem reip，
 cū ptineāt ad vnitaté rei ptinent ad eis qdditase． II paima proponitio．f $q$ ab hac materia zab ilx lapomit abftrahi cōis rō materie pzobatur：quia fleut patet ex fecundo phificou caufe pzopostio＝ nantureffectibus per re：ita $p$ fingulariû effectu um runt fingulareg cãe：et oliū vniuerfaleg．ficut ergo ab hac re et ab illa pōt abitrahi rō cōis：ita qb hac materia zabifta．II Gc8a aft ppō fcx ex materia t forma fic abitract：fiat pnü p fe ps． qzibi manet $p$ fecaufa vnitatis fe $3 \varphi$ wu $\overline{\text { en act }}$＇r cludit ipziacm ratio concludit oppontū ner quo cm materia elt quo res pōt effeet nô eē feg̣turnes ceffarto $q$ ptineat ad quidditaté rei：q2 palfio çōío oftendetur oe fubrecto cōi $p$ inediü coenllð autes mediü perolubile fillid q̆ res oicif poffe efter nō effere bec eft materia．ergoer boc op materia ef quo res pōt effer nō ctre fegitur $\varphi$ eft purū radica le qua paffio oftendif oe talífubiecto：z per côfe＝ quens ptinet ad qdditater rei zfubiecti．Tet ite cū arguī $q$ quditas nō pōt effe z nōeffe oicendúa q falfumeft：non enimattingit corruptio nifi gd
 eft coaruptibilis nō eft ad ppofitūaccipit ē̃ qंd
 pitone alteris fingularis：z fic nimis pöderaf ver bi＇quditatig uidditas eñ fricte nomiat rel ef rentiā nō quocfics modo：fed vt venit ad itcllectū IL Scra rō iterá nō valet qz falfum manifefte ar fumir fes $q$ materia no fit pncipiú cognofeadi ré zad loocêt rō zauctozitas． 1 Ró quidē quta pitat $q$ materia eft pacipifig fe nature zeêq pis．pimo phifico $\ddagger$ ．Ydzant eft phcipiû effendi zcognofcen di．qz viluquqs ficue fe babet ad boc $\varphi$ fit fie $z$ ad efle pt oicif cedo metophifice．IT 3 tead hocé $\mathfrak{n}=$ muliratio cua auctoritate：q2 philofoph ${ }^{9}$ oicit fero metaphifice fípēg＇caufaz cent infint te z itclligit Q i nulla fecie care fint cáe ifinite nibil poffet fot fi：red fí materia nō ptmeret ad quditatē tei non teneret 9 ña．q2 res nihiloming fcif：lics nófogno feaf illis qo nö eft oe ci9 qdditate：$z$ ta lics mate＝ rie eftent ifinite at non cognofceréf：$p$ pins mibu＝ omin＇tñ adhuc por rcs cognofi q8 nē of did dtate reipt oicūt．TF Yitē octauo metapbifice ca＝ pitulo oe materiali $\%$ o fubfatia，vult ex pite phl＇s $\Phi$ ad cognititionérei． 4 ，cäs bîtis req́rif cogni＝ tio oim llag inter $\mathfrak{q} s$ annumerat materias．oicit
 dis oñr cāe．opz bicerecãg côtingẽtes／ot bois： cã vt materig eđdẽ mêfrua，¢d aūt vt mouẽs eq $=$ dé fpma．qdve fper $q$ dd erat effe．qd pt cui9 căfi nis forfantic amboide ops afitprimas ras oice



quide vt materiã effe：ills vero vt forma：$\tau$ plus i
 tia ctírō non valet q3 falfus aflumit．I $\varphi$ materia ipedit ne $\varphi$ ddeft fit idē cũeo cuis eft fes cū būte materia．ide emeft．ita in matertalib9 ficut in ima terialib＇${ }^{\circ} \mathrm{q}^{8}$ beelaraf $q 2 \mathrm{fm}$ phin． 7 ．metaphi．fis cut tota oiffinitio fe bs ad tota ita ptes oiffinitio nis ad ptes oiffintti ita $\varphi$ ficut torg oiffinitto er $=$ pimit tota đidditaté ita pars partē．fed $\mathfrak{n}$ mate， ria non eflet eceffentia compofiti：nec $\varphi$ qd eft cf ret idem cul ipfo cōpofito：ficut in immaterialibs tūci oiffinitiōe expmentequidditatēeflet aligid cuinō refpödet ps oiffinfti：zficnon teneret ppó phli oicta i．7．7．8．vbi pug．qı hoc पđdé fe hз vt ma
 tiủ $x$ câ $\mathfrak{\text { grif }}$ vtrū xpe itriduo moztis fuit bomo $\Phi$ boc pöt intelligiouplr materialr fos a formatt． finteligaf materiafr fic oicitur $x$ epe in triduo fult bö：qı $\frac{1}{2}$ mantem rpi nulla entitas realis ptia lis fuit oeftructa z ideo fuit bo materiair incicta habuitptes fibivnitas ex $\mathrm{qb}^{\circ} \mathrm{bo}$ cuponif z itequ non tamen fuit bö formaliter．ficut pts $p$ zugu
 necaia fola：fed qer aiaconftat et cospe bic qudes vnü eft 92 nō totus hō：fed pars melioz hois aids eft nec totus bö coipus：fed inferioz fs bois eft． fedeñ eft rtrüg contunctum fimul hy hois nome stī̀ fingula non amittüt：et cū oe fngulis loq＝ mur，na ad hoc $\varphi$ bō fit formaliter requint vio actualig aic cū conpe．TT Ttẽ ad hocponif vnarб
 nicōes fignt rē extra aiom，putahǫet aial：zalí̆ nō fignficăt rè verâcetro aiam：puta chimera et côtmilia．© Sça eft of fimiliterfit terming fis Glares fīntes rēfingularēverá extre aias：puta foiteg vel plato．$z$ fic ve alds．（I zlín po termini funt dinōngnt re verá exragias：puta becebime
 cés pdicat ritactuals quito pdicaf tertio adiacis p̄dicat efte illus pudicatiqu fibiadungif cáergo ，hóngnificet rēertrasiam nö pōt ocedi $q$ fpes in
 ef ho realiter crtra aiam：fed certū eft $q$ hec है fal 1a：x ps in triduo eft realr bō exrra aiam： erit falfa．npe itriduo $\bar{\delta}$ bo．© facit q8 8t cōmetat 02．8．Eetbiceq．c v．$\varphi$ ficut nō －icim9 retbozēnifi hñtéarte z potentë opari．fic no otcin＇hoiem nifi viưtá zpotēte opari．Xpg gititriduo nō fuit vivēs necpotuit vi bô opari．

 hēat entitatéreale extrasiasitriduo．zcum no eft repugnatia pdicati ad fubiectü 8 ；$\Phi$ \＆$\%$ non fit fimplr tepugnatia．til qi illa copula ob emedi Includif ötitas tpis．in oi eminbo icludif tps rg pins in boc verboeft．cft ibi recugnātia pdicatiad fubicetī́ put eft fub talitpe． 720 cint $x$ is itraduo eft rpe realr nūcerñs．nec eft bo reali erñop illo tpe feu pillo triduo I zid oicar ofis ppönes tales effe tas qū idétitatur oe feifo finone ficus videf ofecre 2 nicim 9 oe acosdiaz libero arbierio bato of figtaillout tcriop nófint ire．Etiōzalt ad argumétũ 9 q3FFg i iriduo nó fati fuppofita bois a oña fi ofret palere nöps nifi potute fuppo



2d rõte ante oppe Itum． feca：ppter qo non fequif $\Phi$ potutt oici hō．TI Zd quintí $\frac{2}{}$ vitimú dicif $s$ maioz ppofitio habet in flantia in ppofition ${ }^{9}$ nuuerfalib ${ }^{9}$ r in terminis accidētalib ${ }^{9}$ in ppofitionib ${ }^{9}$ viliuerfalib ${ }^{9}$ qैd $^{\text {de }}: q$ q fi oēs hoies figillatun cucurrifient in prerito／hec eifet かa：ois hō cucurrit．et tin nûक verū fuifer $\bar{\phi}=$ rentraliter vicere oig bomo currif．Silr $\mathfrak{f i}$ cutum boc pino factū fuiffe talbũ／verū effer oicere hoc eft aloúz futt heri．tin nō effetverû oicere／hoc fut Leri albû．Et ifl＇inppofto q2 pnio humanitatis adp ponā ouinā eft quafi p modū termino tacci
 cerc oemôtrato xpo／bic hó fuit th triduo illo $p=$ pter entitatē fuppofiti quodipozat uoie hois：$r$ nō ppter entitaté naiure fed un triduo noneft ve rumi oiccre／bic böeft．ppter falfam iplicationem pofita in rubiccio．T Rirca qo notandú eft $x$ lics oemēftrato pfo verificein ${ }^{9}$ itā／bic bomo futt ab eternot vcl fuit in illo iriduo．nō tñ iftam／hic hō fuit abeterno，cul ${ }^{9}$ ratio eft：qzad locurionis veri tatē opoztet $q$ oñe illud qo ipostaf g pđicatũ cō ucniat fubiccio：ted nō opoits $q$ §̄dicatú ouenuat fublecto：fed oñellud qs ipoztaf noie fubiecti： imo fufficit $\varphi$ côuciust fibi imaliq8 con quphb fecta iportant．ficut oicim ${ }^{9} q$ albu 3 oifputat．ztī oifputare nō quent albo rồne qua albūi／fed rōne qua hō vel qua fciens．Sed $\sqrt{1}$ oicat／bomo eft al：
 pdicatí pueniant fublecto：ppter qu cū otcif be＝ inōfrato ppollic fuit ho ab erernolvel eft homo
 hois a pte p̃dicatı pofitt fes fuppofitū cũ talínas tura nôcōuenit fubiecto．nō cī fuppofitư oiuinu femp $z$ vbios habutt talē naturã：red cū oz a parte fubtecti／bic bō fuit abetho vel＇eft．vtrobigsvera eft ppofitio：$q 2$ effe femp z vbiç cōuenit fubiecto rōne luppofiti ouini：qd fufficitadverificationes
 mane nature：$q 2$ nec opoztet．verūtamẽ ōbuls non opozteat $\varphi$ p̄dicatū cōueniat fubiecto rōne cuiur libetipoztatig fublectū：tī̀ opoztet $x$ qoblibetims： plicatū circa fubiectū puentat fubtecto $p$ ipe $p \dot{q}$ fitimplicatio．rourbigra，foicat hóalbs currit．
fin nullug hō fit albug oato $\varphi$ currat：falfa eft ppo fitıo ppr folä iplicationes circa fubicetū：ppr qo fuit oiftus $q$ bec fuifet falfa in triduo／bic bomo vel rpseff．ppter naturả humanā $\bar{q}$ ipoztaf noie hois r noie $r$ pi $q$ tunc nö pueniebat fuppofito oi uino：indeo fulfer falfa iplicatio circa fubicctums que falfficat propofitionem vt oictumeft．
fuit bec vers in oicentiū qoevirtute fermonig no fuit hec vera intriduo／x $\overline{\bar{p}} \mathrm{~g}$ eft．necifta／xpe $\overline{\mathrm{c}}$ bō． lics ifta fit vera km cos／calliag eft hō．nō exiftēte callia．iró pimi eft：nã ad hoc $\boldsymbol{q}$ alị̆ ofo fit vera oe aliquo／vel aliqd oe ipfa：opozts 9 pus ife fit ve： ra．hoc patet q philofophū．s．meraphifice．c．oefai fo vbiolcif $q$ oro nullo pōt effe vera／nec aliqd be ipra．Ande hō ir rationalis no vere oicif＂oe aliquo／nec aliqid ne ip fo：qzeft ozatio be fe impolibilig．fiem oe orone falfa in re polfer aliqud effe verü rone alteris parts cui ieft．tücifta effet vera／mai＇sliqid ococfl．quer fe ineftalteri partı fcs oeo．Ende q2 bec oro mas us oco eft．in fe eft ipolibilis／ztermuinincludut ipoflibulitates．idco nichupōt vere oici oceo．正a autē mo do quo falfa eft in fe olcifaliq̣d falfo oe ea．fi en fit imponfilis in fe／dcqd $\delta$ s oe ca ipors fibiliter oucif．$\overline{1 i}$ fit falfa ofo et polibilis：pōt ali qd oe ea oici pofibiliter．ve fínull＇ho fitalb＇bec eft falia／bōalbus eff．Itcet ponit ē̄pera．Det ofit falfapbat：$q 2$ fequit／$/ \overline{\text { äalbus eft．ergo hōeft．} 2 \mathrm{vL}}$
 minatio oiminués nec cortüpens：fed pins eft fal fump fuppofitifics $q$ bo fit albus，ergo $z$ gntece dēs／bomoglbus eft nec fequit／hō albus eft hōal bug．ergo höalbs eft．qz opoztet $\phi$ ofo nt in fe ve ra antega aliqd aliud oicat vere be ea．©ñ qz bee of̃o＇hóalbug／eft falfa fi null？homo fitalbo．ideo ntehtl vite be ea oicif：nifi ipfa oe feipfa．et fic pa＝ tet maioz $x$ oe ofone $\bar{q}$ oc fefalfa ell nichil $\bar{\gamma}$ e $\delta z$. fcd fim Dam．z heceft minozifis ipoztat fuppo
 qd vnû：fed quafieft vnū $p$ accidés．idē cit cin／eft fpp．zeft verbū hō．Zd hacergo 9 aliqid fit ve $=$ rum oceolopoztet $q$ lece ofo ife fit vera／$i$ pe hō． fea bec in triduo nô fuitvera：qz tūc bec fuit falfa verbū eft hō．qz tüc nō futt humanitas pnita ver $=$ bo：licet aía z cozp＇fucrunt vnita pt pdictū êt．et ideo bedfalfafuit in eriduo／kpsef．ficut bec ho
 qhöefalbug．© Sed cōtrahocarguif femp fe quit／homo albug currit．ergo hō currit．ergo ine diā eft veraill cui ${ }^{9}$ virtute fequif fcs hō albus eft hō．ita etis fequif／rp̄g fuit mostus．ergo hō futt mostu9．ergo mediü eft verifics cliziff eft homo． －I 3 terps pefuth eft homo．afi pre vera．igif neceffarig：et fic ettas in triduo verg．I思d puminiftoy oicif $x$ bee nō eft pfequētia／ho albus currit．ergo hō currit．fed Hatto siniac $\mathfrak{A}$ arguat́，hō currit．ergo hō currit． et ratio eft qi ponif aliqd in antecedéte qo nō eft caufa plequëtie．Idē requt́ac fĭ nō poneref in effe． aut boc qo oico a！bus／nō eft caufa pñe：qz ofo eft un fe falra：z nō fequif ppter iplicationé vt orctus eft．et ideoidê eft ac fi arguerề ab codē altớdidé z ideo linedifi tmefthomo eft hō：tenet eñ tiatio refpectu hois et non refpectualbl ．ficut tñargule £p̄ redillatio：ac figrguerez／bemo vifit．ergo hó pi

COtra ${ }^{\text {ata }}$ tam opt．
za rōncs t

## 早 1022

## Bitutintioxs

## Dueftio

 facit ad prequé trō：fed tīn bō．vñ medium nô eft $\%$
 gccipif：q2 hec eff p fe verarpe eft bō．oicif $\varphi$ fi ad pleitaté pnofitiôis requif $q$ in fubiecto fit per fe
 fitge viuf ad boc 9 aliqd oicaf $p$ fe oe co：tüc of co $\varphi$ bec no eft p fcirpgeft bб．q2 oeficit una con
 flauted preitseé ppofitonis tin req́rif $\varphi$ in fub tecto fit canfa p fe inherétic pdicatigd rubiectū： sunc beceft q feixpe eft hōqz in tp̄oicluditur hu mantas：ôeft caura inberētie pedicati．fed tī pmas répôfro plaplacet qubufdã oicētib＇$\varphi$ oe co qu no
 falfum be pfeitate pmaz fecîda：qzalbú elt nôp revnuilqo rin eft p fe pino colozatu／iq fefoso oif greantifi．Tlidet aut fcobacōditio vera／ruppofito $\varphi$ ep̄s fignificet sirecte fappoftumptriufcs natu re fifz nō alteri9tm peife／rec cuiunbet indifferen ter／z fuppofito $\Phi$ oino incōpleto fit veravel falfa rỏne cōplete quä iplicat cü oicolbō alh9eft．rerol uif in ouag ficut folet bicínnictionib9erclufiuig
 Gumentũ treligrolui pot：qicũ oicit rpe ef mos＝
 ifent ctia oe quociqg alio hoie intelligif：q8 dicie
 fit falfa／xpe in triduo fuit ho／fuppofito ettam $Q$ ifta fit vera／callias eft bo．fuppofito＇$\psi$ calliag fit mo：tu9 elf ifta：q？caura falitatis iftio xpg cft p of triduo．eft exprefio oe ip in triduo．ot ficut ifta ipofibilis rpss moztu9eft bomo：ita ifta／spe itt duo eft homo．in eriduo eñ eft octerminatio olmi
 cüt $q$ facta qpoftaf $\varphi$ callias no exifit nō cipp fatñ poranébec eft vera／callias cit bo．ficut oice rēt oe ifta fuppofito itriduo z nó expzeffo $q$ bece

 dicaf oc ipfo et ta pof moztê．tī qz roccs non ca＝
 la ypoftafi tridui ftäte et no expfa；calliag ē bo
calliañ exifterte qz veritas ppofitionū nō atten
 itellectu zitellectulignificāf：nec enfalfa 6 m qd et fimplr callias fignificat boies．ergo callag eft homo．सlitarifioteles turpifime equocaffet．＇4 metaphi．poi verificat iffatab pe znecelfariam homo é gial bipes qz boc fignificat．oicit ei necer fe itape fi qdeft yerū oicere $x$ böaial cffe bipeg． boc eñ erat qu fignificabat homo． 5 ．$\sqrt{1}$ hoc necef： re nōptingit nō cffe boc ipm aial bípes．मoc cй $\mathfrak{f i}$ Gnificat neceffe eft eé：riad boc ettävidef fignū：qz fitut q8 nō ē vere pōtitelligi：fm illud be mẽoza er reminifeentia．poffunus intelligere imagineg tifuo fignificato oe ipro pöt alıquid vere enûcias parte fubicetíipedtante：nec accepticatione plurius ex eft per fe bomo eft animalitact ifta bomo albus eft aial．lics foate nō fit＇pmo per fe．fed ina homs eft aial ifta em prupoonit ulla：fed ficut iffa eft fat fa／callias moztu＇ell pomo．fictifa eps in triduo eft horpo．TR uinta opinio babet tres côclufio＝

moztro cefar ell bomo：no tñtñ mozturfuithoz mo．定ertio $x$ mehilomin＇ille bō fuit íl tiduo．
 bet verā bumantaté．ficqñ homonon babet ve＝
 turc non babuit perā pumanitatē：：q2 pumanitas moztua noneft bumanitas nifi equoce ofcta．er＝ go． 7 c．Sccundū patet：$q 3$ ficut bictuseft intertia opinione 31 lta ppofitio／triangul9 habet tres an＝ gulog eft vera nullo triangulo exiffētc．$\tau$ 录uicē． in fua metaphtica．cefareft hö．cerare moztuo：qй ci eft pidical fedo adiacēg／p̄dicat qo in fe ē actua lis exiftētia．vnpe cefare non exiftente heceft fals ra／cerar eft．red gñ pzedical tertio adiacēs p̄icat qdeft in al：o．ad culi${ }^{9}$ pritatēfufficit conuenien＝ tia terminoy naturalis fine actualí exiftentia．vín bomo eft aial ab eterno，led öuts iftafit vera fos tes eft homo．forte corrupto：tñ ifta eit falfarrp̄s fuit bomo in triduo． q 2 p tato ifta eft vera foateg eft homo．qu termini tenent puifozmiter in fubie＝ cto $\% 111$ pdicato．eo enin mô quo foiteg citt：co mo do eft homo．Jinde fif fortes eft actu．eft hō actu．ff fontes eft in potētia．eft homo in potétia．pn fem． per foates eft ל̄o．z hemo aial．et fle oc oibs $\overline{\text { pa }}$ ica tis p fe．fs fitermini fumerenf difformiter／fatim
 rieoden modo：z fic it falfa quomo ocbet tene bomo．Ti Sertiúfictrpatet pid atic noncrat actus ta opimone in folutionct $p$ id qod oictücft in ter
 mentū：nifi $x$ nō videf negāda maios fitcre itclia gaf．cifm oico ois homo cucurrit，nō chfenfus） Q fimul cumalio：fed feozfum quilbet p fe．et fie fed oe prerito eft vira：ne prentitió fin fimultate red oe quolibs q fe mitcuriebat．filr ifte tzo fuit in triduo／velabeterno．fenfuseft $\boldsymbol{q}$ ille quinunceft homocrat veltue velabeternoaliqd．win cffe $\mathrm{ho}_{0}$ ： rito．oñe autê piefens fuit aligñ p picfenti pre＝ preteritī fuit alioñ pueft aliqñ futurat：fed ome cari refoluèdo ve oicercfabererno bebet verifi＝ ifte futurah homo inteerp abe velin oie tertio eft nuic alidid puta oc9 vel fuppefitī． 2 fic verificaf aliań oe picienti．TE dargumenta folutū eft in tertia opinione．

## （T）uefto fccunda．



Frudo querif：prracospg rpi intiduo potuit prerueri fine sctualicriftertia foame ieffen＝ tinpura．TEt vidcF $q$ fic： 92 aut coip ${ }^{9}$ ritiocit folameffer tia marctie pime：autefichtias materic eū forma cozpeitatia fine actuali exiftetia．fi paimo mō：tūc potuit pfusm：q₹ etia abetemo fin đ̈rdã oñe creatū t creable fuit fine actuali exiftêtia f m eè purū pombile qi fuit crea bile qo nō eft nichil cū fit potëta：nec ocy qu nō eft creabilis．fi autẻ oicat effentiā côpletā／tûc ettam potuit effe．ficut aūt q ponut effentias ab eterno： qis relatiua funt fil natura oiftincta：fo pdee effen tiarā fuerût ab eterno actu．ergo et ipre effentic． rifed otra：qz nō potuit ofcrusri qơ nō pōt caufa： rifed nō pōt cauları altă effentia fine actualiexs fupponize．2faioz p3：q2 pleruatio eft creatioes rupponit eam．21eithoz p3：q2 ficut fe bjcreatioad crestū：fic exiftcre creationis ad cxifete creatify
iopinio．
fôtra opi annem．
upinio．
cotra opi moncils，

A
ispinio． 1cóclufo


## cettif

Higi
crcare eft q8 ocbet exiftere/ftcut z oi agere.g.zc.

 te fine fle pollibile obiectiuũ: qbeft quoddā vna cffe alud ab elfe oino z nō nichil. qo pbaf fic: qz onie qư fuit vel eft/vel crit/vel cē pōt p creationē vel aliā ppductionẽ potuit ē̃ ab etino: zp año fuit
 vt Dictū eft.g.q.zc.ficut tactí ê in prma pte pmi ar,
catra opi natictis. guneti, © so into nö tenet cōiter:qzipomibile ē

 le eft $q$ iflud fit purg potẽtua fine oi actu. -II $\mathfrak{S e}=$ cuda opuio eft ponétū erfentias rería ab etto fis ne actuexiftetie:ficut etís tactīeft in argumento
 lc:qz nitzil nifi creatoz pöteffe nec quo ad elfentiā nec quo ad exiftētiánifip creatione:fed phripius rerícreatarú eft effe exifiétie हm eog.ergo fine il lonichilalud a ocoeffeg̃t. CI Ierta opinio eft
 cifentia câpleta pôt creari z pferuari cí ée crifié= tie fibi plücto fuppofitalie fine hoc $\varphi$ piūgaf fibi itrmfece infozmādo:qz illud pôtéē terming folis creattomis z preruat:ois qu eft terming giatiois qzercatio cft actio pfectaq quā folagpät pduciz côfruari: ficut humanitas xpifine eriftcre ppo partime eft creata quoad aias etum gñata quoad cozpus:qz fum $\frac{x}{}$ xiftere effer fubfiftere: quod nō $\bar{p} t$ multiplicari in rpo ficut nee fuppofitü.qre $x \varepsilon_{\text {. }}$ - Secüda cōcluito è queffentia icépleta $\bar{q}$ eftpo tettapura vt mareria pma/pōt creart a cō leruari Gü effer re ifozmãte mediāte fouma pruppofita zer re pruppofito nōaliter:qz qū̃er (pecicb ${ }^{9}$ in दacra: méto aliqid ginaf/matetia oe nouo fub illa forma creaf: fozma $\overline{\text { po }}$ cū fuo eé gñat fed fine formance fine actualieffe formalr ptício nô pôt pduci nce côfreruarive pbatū eft $\mathfrak{\text { tra }}$ pmã opiont: z plem" ocductum.2. 116.oif. 12. T Sertia pclufio eftad p



 adjoü poterat exiltere fine exiftere ppo:parı rōe materia $\mathfrak{c u}$ foma cozpcitats $v e l$ mixth. Secundũ p3:q2 nibll recipit actū fecûvũ nui mediante actu
 nullūalū̄ actū recipit. © IEōtra ifta multeplicit arguí pino cō tra maiozè po me cōclufionis fic. re latioeft reg creationis z gĩatiōis filficut py ioi creacura gīata firz creata:qzex hoc ipfo refertur ad creatoze z genitozē ficut cffect'qad cauram: fed
 ref $z$ p pīs ad creatozé rcferref ficut $\tau$ alita crea. $t u r a / q \bar{j}$ eft ipombile $\nu t$ relatto realis fundef fup


 qo creaf r.ginaf filifes lpfa fubtatatia: fed eft id qo

 cīg inatione. T 5 ed hicert oubitatio q2 videf $\varphi$
 deE ficcē in oi gñatiōe fubltatiali: $q_{2}$ ill qu pimo acqurfe ginationê oibalns vel peedétibognatio nẽ vel feğntib'illud videf preqpmetming gña
tionis: relatio genttiad generãseft pmôi.g.zc.
 to sute flt fublattte gutaccidês: $\tau$ illua vel relatoo
 ftátia genitaé/fúc fequaf accidês fule nō: ex hoc pporefert ad gencrās ficut in oinis iqbo nulī̄ accidês. $\mathfrak{g}$ amne accins eft pofteri9 relatione illa: fubfintia aĭt tota peedit et fupponif gnationi:az of materia plat. (I Ytē oe fozma: qe sinatio cus
 aût req̉rit fubicctū ens actur prupponit ipfums. ergo pil eft tp̄̀ sīatū cț̄̄ pu9eft accinte fuo. פisc ${ }^{9}$ elt aūt oe creatiōe:qz actio deinā prupponit fubiectū:cū ipfe pofit faz cere acciss fine oi fubiecto. © 5 idicaf 9 ginatio
 valct: $q^{2}$ idē nōeft rinin 9 fuitpfis $/$ nec referf ad fe realiter:qz nichileft id cui eft fife, ficut tmin9 rea lis referf ad illud cuus eft termin'.fozmagat ge

 uinã fimplicitatē. ©L Sioicaf $q$ Gūise ioinis oif fert fuppofito nō reabfoluta ppíhoc qzfolarcla
 manis pduce $\begin{gathered}\text { ficut pduci oiftiguerenf fuppofito: }\end{gathered}$ ficut oiltiguunt pducés z pductū, adhucnōe eqa
 nus actio of pductio accintiu. Ôñ cūtla fit be ge
 fectioza nô pint füdsrii materia nifi mediate foz ma fubfī̀tiallmulto miņalia. qö ciaccudēs idi gcat fundamêto fubrecti eft ex ipfectiōe effēdi.vī fubltâtra pfecta nōidiget. fi igit accidētia pfecta fm naturâ idigēt fbō ente actu/ inlto magis alia min9 ${ }^{\text {Efecta. } v i \text { videt }}$ pbabili9 $q$ nec relatio nec paffionce sctio fubiective ifint materic pime. 48





 cftaccís nō in facto cé $\mathfrak{f}$ i fieri. putaít

 tura p̄erîs niclyal pduceret/ z cūeffet ibivniore latio realis afiuptiad aflumés:z filri irefurrcetto ne predit ibi puicuel rclatio realis hois ad veí re furcitantem:nec aliud aliqid se nouo pducitur: $z$ filr inutritióe qū matia alimēti fo:mevnet nih il
 in his tribs í qianikilsabfolutû pducif/realis re Latio inarcif. zita videt $\Phi$ ipap le pomit é émen9 actiôis nalis vel cupnaturalis. ICEt ad lioc oi=
 cāt materia nec fozma:tñ ipe pōt oicifactio vip
 manitas.v̄̃ De lió hoiefit bo/oe nō bûanitate fit hūanitas

 ref vtê gccing qo dz relatic vel actio aut panio in facrocē redít ppofition fi aūt pfideref vi via adifta in fier: fic pcedit ls iftud trâcēdat imaginationê. TZDe nutriōe aût p̂t vici $q$ retation


2 obiectio

Folutio.
 riain ā nô erat／z materia fub fozma fub ̄̃ nöerat

 fit tī op fonafubfiftit in natura in an non fublife bat：it batura incxiftit pbi nō iexiftebat／imo 4 ergtens fimplr，i．fuppofitum fit the ens fimplitos
 arguif zttra miozē pimo fic．be9no pt fupplerevicē cue formalis outa $q$ faciat albã fine albedic：fup＝ pleret aüt fi büantag i rpo nō haberet positi exi
 cur aliòd ē ens effentialc penentiā／fic ē ensceña
 cre eñe：pari ränc exifentia erit ratio foumalis eflendi ifad ere ernitie．Scbo：q2 ficut febs exifte＝ read exnis i ginc：fic boc exifteread bocexne：fed aliq̀d exiftit albū $p$ exifters albû formalr．g gñalt osetifés exiftit pexiftere formalr．© Si bicae
 exiftere $\frac{3}{}$ fbã z aceñg funt eẽne oilticte giñ：et tĩ
 ছ̆ nū đidē ppr buo pimo qz mãa fosma faciūt $p$ fe
 There 5 cto：q？illo erıifterevel हide $\varphi$ foama $/ \tau$ tie enf forma materie vel gñe formã：z fic medtāte cō pofito ifo mat verüg＇r fici ppofito nichileriftit nifl $p$ exiffere itrinfecū qs édipmvel forma itrin
 effiniã neq exiftere ount̄ é fouma ittrinfeca hūa nitar jnec mediate nec imediate．7hee ferinvs．pai mo：$q 2$ ills falfū $\bar{\varepsilon} q 2$ idē é exiftere accidēt？piûcti




 ma．$\overline{\text { Br titas }}$ ci oenoiat fbam foumal＇r cuiieftet be noist fo malr

 fozina fmplit nullifbī̃ eē pot：nec ficut forma cus
 qi oenoiatio refpectia $\bar{p} t e \bar{e}$ fonmatr ab extrifeco Theut aliq̌d é cognitū formalt cognitoe alteri＇pel amatuaut agés actiōe q̃ ē alio：fs penoiatioeab folu：a zitrifeca nihil falc fozmatt nifi＇alig̣ itris feco formatr vel fubictiue．IT Et ad boce osim $\Phi$ alidd p̄t oenoiarifozmafr $z$ itrifeceab eo q8 nō eft ei ${ }^{9}$ forına nee fbmi oū tī fit idé fuppofito cũ eo

 ifterc oeitatc ä nec ē for̃a nec fbī̆ ppt vnitatē fup pofiti．ITEtad fozmãoom $q$ nō pt fupplere rice cae fofalis itrifece $j_{3}{ }^{\circ}$ cēertrifece oenoiant $\}$ ．$\$ 5$ ad miozẽosin $q$ fm ifta opion巨 $\overline{\text { qu }}$ viftigut cffe ab
 ca benoiang itrinfece：f eriftere eft act 9 fecūd $9: q$ qụ̄s elt fofa itrinfeca qnig extrifeca cū pomit oe noiare fbil z obiectil．er io s：magis qu＇exñs exi ftere fepato formalif z fubiectine oninditide fup pofito of oicafengenif effentia iformate vel fubie




criftere eft cā for̈alíg effendivel ìtrinfeca vel cer
 tutatē ita carcret ppzio criffere ficut caret būani tas fiminả opione．© Ruarto grguif ad idéfic． intimiozē hūanitas xp̄iexiffêtic fue entitatio
 exiftere pnitatis icreate ǵn necexifêfia entitatig
 eff poz vitate fic criftetia entitat $\}$ ef poicerften tia pnltatig． 182 zobatio miozis：qu inltiplicato foz thalieffectu opoztet multiplicari caufam formas

 re dindificut ills è vna viltas $z$ nō plures fic iffe crūt vna vnitas z nōplurce boc aữ ẽ faltus：qzis fuit vila prona nō tin fintvna effentia，vnde ficut és titas et fbā nô funt buo p̈ta pelextêfa fedonfiqz
 tur peã participatuc．fic oiniteg z püanitag exi fterêt vna cxiftêtta nō plures．fí oinitas exifterct pna fe ipa effentialit／zbüanitas $q$ ipram pticipa tiue nō intrifece feipa．TIE todmeft bic $\varphi$ fuppo fito ph danitas cxiftat poinitatem nōp exiftere extrifecî：pari rôe opoztef oicere $\Phi$ exiftatınap iftà extrifecen $\mathfrak{p}$ p fe ittifece．TT Z argumêtum
 plurib ${ }^{9}$ velintrifece qñ funt idé fubiectovcl extri receqū̃ fut nō idẽ fuppofito：ficut pla funt vifaca＝ dē vifione／z multo magls $\pi$ idé fbō．چañ oinitas eft vna itrifcee feipa－bûanitas aūt eft vna itrife cepullaz．nec ppiboctī funt va puitas vel pna efientia．fcut itellectiof fud fe reficra évia fozma qua 040 biwerfadenoianf itellecta／vnü effentias liter ficilt ipramet． sliud extrinfece／ficut obicetä
 pofito $Q$ hũanitas ppi habeat aliud exiftere／$\varphi$ R piis aliud fubfiftere：q：of exiftere aut＇êf fubfran tiale aut accidētale ficut of enis surfb̄̄aut acci＝ dîs：f̧eriftere foê nô eft accidētale／qz tūc inheret



 ta，aut eft fbé ppletc／et fice efubfiftere：alioqn non siffert a fubfâtia icóplera fifit ieriftcre．TT Etoi cendúad boc $q$ illud criftere fie efet／effet fbälc et fbē pplcte nö tī fibi herclicte：qz ficcffet fubrifte＝ re：z físveile in ea ponereppaйerifereffacule
 alidideriftere minion formã abrolute loquédo vel §ubiectü velope fozma rbificut sia ē forma mate
 nubiectáaie．vel di ©̈̈titas büanas ponito qo eft



 ©f fū nō vicit effentuā ūactu fubrifiti：f que nata eff fubifitere，viĭ remanct etiá fox ex fola aptutudi ne fublato actu： $\mathfrak{5}$ fubnitere oicin actín no apttus dine thivnde nó é fubfiftere fine actul ficur econs uepro accidẽs oicit inherêtià aptitud nalé．vinde etremanetaccidẻs feparatū．red ine Te inber êtia oicit actuale，vnde accidêtts feparati effeinon edt thefre nes inherere fed tmin conuncti．Ti Sckroar guif cōtra fres cōcluñones fimul：q3 illua qo oes

4，obicet，
golutio．

Eolutio

૬olutio：
7，obiect．
s．obicctō
s．obiectio
3．obiecth

Folutio
zadpimi
pincipa

6，0vicctóo
potelt facere allquo pruppofito：pōtettam facere illonō pfuppofito：qzoe ${ }^{\text {¹in }}$ fua actiōe nichil aliud яfe neceffarto pfuppont／cûfitagês pzimíetpfe culfimú．Si igif ocus pôtcrearevel sfuareeffens tiā cōpletā vel incōpletā／actualé vel potétialem
golutio． pöt illo pruppofito．CiRefponfio．ö́tūeft erpte
 pruppofito．fed erpte effect ${ }^{9}$ qंdā effectus funt oe neceflitate aliqd allud pfupponüt：ficut oc9 no pōt pducere filitudine nö pruppofitscatremisz fundamẽtig／et fic eft hic．©L Septımo cōtraalia parts pine cóclufionis $q$ poifet effentia pletg p duci fine exiftere pruppofito vel pducto：q2 qudf； ferūt ficut ouo actsouttincti etabfolute nulla con tradictio eft ifta feonfum fieri：ficut effer ne mate＝
Solutio ：ia fine formaq elt pura potêtia．［CEt oicēduzs effentã：az cü effe fit pofteriq qu icludif piv，ficut effe hoieme ef bēe no fodu pũantates：fed exiftere eft bîe eflentiā $\tau$ nō folù exiftètià．ideo fiur oiffe＝




 vuitag ad vitate fic entitus ad cutitate：fed mas $=$ seriapöt here pnutatē fine puitate foume et effe：qz
 fozma fed plures：nce vnū ē̂́ed pluice．ergo etiáa

3．obictio por zaberecititates mine entuate foimect $p$ 2ins enfe Et oicenduad boc 9 materia illo mō pōt babere entutaté intu forma et effe ficut vitaté no gliter．尹̈uis eñ fit vna materia in cozrupto agña to：nü̃e tin fitiunt materia vnaet forma non wna vel effenon vaũ：$q$ ？inateria nō fimule eft ing gato
 et fonmaciselt vna ct elfe．q añt fuccelime ipa ina net visa，fozma aut non manet：ita polfet cffe ccō＝ uerfo fī De ${ }^{9}$ manẫte fozma materia pimă annichula ret／et eodē infātialiã repararct．© Agd pzumum plincipale quo ad pma partē Dicculdin $\varphi$ o oiñe crea paliqd aliud：ct ficerat nich p potettal $\bar{q}$ cht oc9：no palịd aliud：et ficerat nichil fomaliter：fed erat
 et potelitiā．potētige $\mathfrak{q u o c e}$ accipif：；qz quigs ppo tentia rubiectiue $\bar{q}$ cft aliọdcius quod poiteac ft actu．$\tau$ fic nō fuit creatura ip potētra ab ertho．aliqī
 tąlıécreatio．glıqī p potêtia actua：et fic eft cus

 partê tucgida eft ethitas eênarū．Zad pbationê ot cendū eft pzimo wita pbat eternitate exiftetiarū
 go oiccidu tatem quam includüt actualée．r potêtialê．vide friafiè／eft fribile ziecōucrio：fed ad hoc $q$ fit fciz Bile nö＇opoztet $\varphi$ actu fiaf：fed folü $\Phi$ rciri pors fit feibile fimerfe．खñ rciaz rcibile fe ponūt realit
 tudinale nōactuale oici pōt／nō folúqde eff＇s ettā

 litnō folüdx boc qeet realr：fed exhoc $\%$ pōtera
re realiter $\varphi$ cft vel $\ddagger$ rem que eft in fe vt ingnat； vel folump rema eft in alio ot in creablibo．idco ab eterno eft $\gamma$ deatfed id quod eft zqo ydea eft $\tau$ Ydeabile： $\mathfrak{m m}$ q eff hmô．nonaute fom rem que fit non ydeabile vcl parg cius．


## ［1 Meftio tertio．


 mā no befcenditad infernum
potuit effe in eris in paradifo．ergo tūc faltēno
 fus eft in natura afimpta：ozdinata fuerūtad fa＝ lute bumanã：fed ad bäc no pfeciffet $q$ rīe oefce ditad infernû：q2 p paffioné fuā quá in boc mun？ dofuftinuit liberauit nos ab oi culpa．$\frac{8}{-1}$ videt $x$ pgad infermin nō ocfēdit．©T 3 ncōrrartí eft qo
 IEphe． $4 \cdot q$ añitocrcẽdit／quid eft nifi q 22 oefcen dit pimüad iferiozes partes terre．glo．i．ad ifer
 fin aiam ocfederit ad infernum．
Tl $a$ uantū ad pumūeft ouplex modus bicendi ©illis eft $\varphi$ chziftus in triduo noitis fuit tot ${ }^{9}$ in
 qzimafculinūgen9referf ad ypoftafim feu prona： neutrũ autē cen＇ptfnet ad naturā．in moste auté rpi licet gĩa fuerit feparata a coape neutriñ t̄̃ furt feparatum a proito filif oei／vit oftenfum fuit pris． et ideo $p$ fllo tridyo oebet oici $\psi^{\prime}$ tot ${ }^{9} x$ pe filt in
 repulchzop eoig＇ibi pnitū：afitr fuit tot ${ }^{9}$ iferno qitota pfona fut ibi rōnc aie fibivnite，tot＇etiā tū cratybigs rôe oiluine nature：fo qz totū ptinet ad uatura．tota añt natura ad rp̄m ptinēs nō fuit In fepulcizo：qz nifi parg fcs cosp9．nect tot ${ }^{9}$ in ifer＝ no：fed aia folû．ideo no pöt bici $q$ totum qo crat $x$ pieflet in inferno zin fepulchzo．TEOnfirmat
 niteffe vbigs puenit effe rotī in fepulchzo／r totiI in inferno：red rpo cōucnit effe totū vbigs．ergo fi bi cōucnit effe totû in fepulcl22oz fotū in inferno
 in fimone oe frmbolo vbi fi oicit．no p atuerfate poias loca oicims pbig effe totum $x$ pin vt inōibi fit $z$ totus alibi alio tpe：fed femper z pblos tots．


 of nö fut verum oicere inillo triduo／torus $x$ ̄s eft in inferno velin repulchio．nec nunc eft verum oicere totus xpm fuiffe ibi，Ratio pzimi eft：q2 oc co qo noe elt no pot vere oici $x$ fitalıcubi：fed $x \overline{p g}$ in triduo moztis non fuit ergo non fult verum of cere $\alpha$ effet in fepulchzopel in inferno：fin $n$ fuit ibins fuit ibit tors．nBaioz paty；q2 cuinō puenit
 oictum eft $x$ p̄s noiat ftappolitū fublifteg in ouplis ci natura oluina z háana：nullumautem tale fut intriduo moxtis ppter q8 fps no fuit．IEt eft $\tilde{I}_{2}$ imile aliquod nomen effet impolitum ad fignif

行3imum，

Secunda

311 oppā 3

TRerpöfo
i．articul\％． paim＂mos $\mathrm{d}^{9}$ Dicēdı。

## 1

## 2 1682

canduin boiem aibü/hoic befinete effealbo/ficut bee eft falfa pomoeft albs.fic tiftag fimili ficut ill triduo moztig bec fuifet falfa/beus $\tau$ bomo $\overline{\mathrm{E}}$. ficeū noie xø̄impoztefvtraqs natura/hec fuiffet falfa sisgeft. $z$ ficin triduo hecelt falfa/xpseft. prer falfa ipoztationé v' iplicationé fubiecti. $\boldsymbol{\tau}$ fic patet pımû. Secundū etian patet:qz níc nō eft ves rü vicere $\varphi$ tor ${ }^{9} x p$ pa fuit ibi:no ppter falfam ipli= cationē circa rubicctū:q2 nulla talis eft p moder no tpe ficut fuit ptriduo: fed ppter aliud:"qz cus coppus fit adicetiuñ ponit fignificatū circa fuum fubft $\mathfrak{n}$ iū̄ cuiaddıf.cû igif $x$ po oicat fuppofitus subittég in ouab ${ }^{9}$ naturis nồvidef $\sigma$ tot ${ }^{9}$ дp̄e fit alicubinificlt voivtraqs natura cōpleta.quod nō fuit in fepulebzo nec in inferno. ihec fundamentī pme pofitionig cogit: q? de vi vocis no plus fat mafculinū p ruppotito ös neutrū. ©lel oato $\varphi$ oe ofu loquédi farct of fupporito nichiloming circa fupporitu ponit fignificatúfuá qif nomen fuppo
 q8 ipoutat fuppdfitū iouplici natura.tūc hoc qo

 in lllo qo natū ebre ptes.cūg natura oina 2 ha mana fuit $\bar{q} \tilde{1}$ paries pone copofite poft icarnu=
 vel alibi nó pōt 位ficarinifi ibifit pfona oina vel fuppofitû cū vtrags natura ${ }_{j}$ fecta. $\overline{5}$ fin nō adde $=$
 iferno velē vbig. perg eflet locutio râe fuppontí cut cōuent effe rbigs 79 fc:qz ficut ofetü fut/fuf ficitad veritatē ppônis $\varphi$ p dicatū $\rho u$ eniat fubic

 in fepulchz: velinifferno:qi triduo fuit verũ oi cere xpe è i fepulchzo vel ifferno. pprill qui of ctū ctin pōt refpōderiad rônes pime opinionia pbantes contrariä. GTzd pināpintcrēptioné minoziset cĩ pbaf $q$ zugu.in fermone oe funbolo.oicendu

 patet $p$ hoc qjoicit in libzo oe fembolo, tot 9 fili 9 spud patrem. tot ${ }^{9}$ in celo. tot $^{9}$ in terra. tot 9 in $v$ ve $=$ ro virgulis.tot 9 in cruce tot ${ }^{\text {sin }}$ inferno.et totus inparadifo quo latronē introduxit. Inec emetia vera funt oe filio dei accipiedo totíl p pfecto:fed in̄̄ funt oia vera oe rpo ocevi vocle:liç fint vera 6m intētione zugur ñ femp obferuauit ppaie


 magis p octerminstione,pdicati of rubiceti rub
 totus homo.i. pfectus hō. et non $q$ totus xiss fit ocus velbomohoce ef $q$ rps fin totü qs impos

YR
ctozadrō nes ourã. taf noiexpifit ocus. Mel poteftociq Dañ.non fequif ppz:etate locutionigi ET Sed qz pzimnono dua eft pmunis z magifininlittera/et magis cō fonat oictis fctōn:poteft refponderiad rationes fceulde opinionig, zd argumentū q8 pbat xpm tunc no potaiffe ote cffe in repulchzo vel is infer no ficut nec hoiem q? no erat homo, Dicendū $Q$ non eff fimile be boc boie $\tau$ oe rp̄o:qz tlle hō non poteft fic fumi $\varphi$ abltrahat ab bumanitate: fed $q$ z Eps licet ipoztet fuppolitio vtriafonature: tame

## Diftinttiois

## nueffo

pzincipaliter et fragis naturam oiuina:ppter q8 xps manet ineinfi et xps heri $\tau$ bodie $\bar{p}$ e in fela.
 bocnomen babemus/nō a grấmaticis: xp̄ veri= ficatur oe fuppofiso ousino ctiâjp tẽpase quo non babuit natura humanam. Sed oe iefunon ita vi= def:qz cū pzimo vocatū eft nomen iefugab ange= lo qñ erat futur'homo.ante ergo z poit erat rps licet nonfemp erat iefug pps. Gindc ex qabeter: no preuifug fuit incarnari filus nonalius ex tune fuit $x \bar{p} g$ filiug 1 Oll alio. TX Zgumentill qs pbat $\Phi$ totum xpi nec fuit in fepulchzo/nec in infernor nec nuncef: otrüqs ois opinio cöcedit. IZdil lud qo idēpbat oc tot 9 . wimafculinum ne pla ftak p prona ${ }^{2}$ neutrum.eft cōtra nicta fanctout in lit tcract in pmotibzo. Tzd aliud q8 ponit fignifi catum fuй circa fupponitú. Dotcendũ $\varphi$ totü $z$ pfe ctumidem funt. onde $\vee$ bipfectio fuppofiti oepe $=$ det ee partib'nature:licet ratio mafculinitrafat ad fuppofitu: non tñ poteft oici totus plus $\mathfrak{B}$ tos tum: ficut fihomo habet partē furve pedem extra camera/non oicelt totus homo effe intra camera ficut nec totû:qz ficut bomo line pede nō eft totū ficut nee totug.noli folum em peg cit oe pfectiōe nature/fed etiā oe pfectione prone licet nö cffen: tati.noll emp pectug homo eft carens vno mëbzo ficut habēg oĩa mēbza/ficut nee pfecta hüantag red fecug elt in rpo.pfectio em̄n pfone nō bepédet ex p fectione nature. licut pfectio puri hois ocpis det ex pfcettoneaie et cozpig: fed crat prona f ри eque pfecta ante bumanitatẽ ficut poft/ $\tau$ nō ficus aia inpfecta eft refpectu hois ante $\ddot{6}$ babeat cos pus. q ocitas/ tfi prona illa cū fola oiuinitate eft pfons perfecta. Zindevbicungs eft oeitag ibi eft tot ${ }^{9} \mathrm{ch}_{2} 4$ ftus:q2 ibi eft pfona $x$ pi pfecta/et bec fufficit. TQQuantumad fecundú vidende funt tria.jori mo oftumad quideffectinua anima chzilti adifer

 ticulus fit chziftuin befcedilfe ad mferos / $\tau$ illud non poffet intelligi rationc oeitatis/ferm quam cet pbig:nec ratione colpozig quod fuit in repul= chzo:reftat $\Phi$ ratione snime intelligatur. ([De modo autem ocrcêcndi otcuntaliqui $x$ cumans ma cbaiftino fit cozpus nec virtus in cozpoze/no poteft oici 9 anima clazifti defēdit ad inferoseos genere motus pel defcéfus quo fosma moueatur et rutfus $q$ anima moucatur eo motu quoange $=$ li monentur/mon clare patet. Zageli cin oicūtur mouert de loco ad Incum fin o operãtur iouner, fis locig.anima autem feparata no oicitur habe re aliqusm operatıonem circa locum vel cirea cospus exittens in loco nichutominus hoc nō ob flante poteft oicio anima feparata poteft oefcen dere ad iferna nupliciter. Wno modo fcsm oepus tationem:et ficoicuntur oefcendere anme oana= tozum ad ifernum finpliciter:qu fimpliciter funt oamnate: pe refumpto corpoze lint in inferno: p: pter quod oicuntur ibieffe pbi'funt fimpliciter oe purate. Zanime autem fanctoznmpatrum sicunt orcendine ad limbum/non pzopter ocputatione finpliciler fed cöditionatam: quia refumpto cos poze oeputarecrunt ibi foze: pblplacuit redems ptoth.tocautem modo nonoicif animaxplofla

5 CBE ar: ticulug:.

Zurddus Di.piefen: itiq. $\mathbf{z}$.

## Cettia ffocrii．

©Iffe ad infernū fes ppter beputatione：q2 ois ta， lis deputatio ef ppter culpă cō̃tractā vel cōmif
 Itrioercadiffead inferna ppter ouplicem effectum qué crhibuit tllis qỉ tūcin imferno erāt．凹nus ef＝ fectus fuit vifionnis sine erhibitio qua carebát ad quä fe habuit paffio xpip modá meriti：zq to \＆um merttíp pecipaliter ab actuaie／／deo effect ${ }^{\top} \sqrt{1}$ biattribuif tág pincipals pncipio merédi．Ztem fcomappzopiatione：pt ficut $x \overline{\mathrm{p}}$ ferm atam fuit beats：fic Em eãatrrbuebaf cifuife cauram bea gitudis alüg．pgruũ eñeft pt ens inporêtia redu caf ad actusp illud qo actu eft．©T Bliseffectsm quordâ futtad que $p$ p̄s oirecte re babuit y modía egrt fexillumiare aias patrī gerāt in limbo oe


 effect ${ }^{9}$ potefl oiciaia $x$ 戸̄toefcidifle ad infernum．
 vel Defễdcre côucnit aie feparate／nô pinodum motuscospozu／fed p modáp qué cōucnit moue＝ ri ficirituali fubrtatie：「ed reliquis fubfātüs fpiri zualib puta deo zangelis nō cōrentt mouerioe locoad loci $p$ motü if fit fublective inipfis：fed
 uentt aie fcparate z cōpctcbat aie xpit：૬eitunda ratio talis eft．$x \bar{p} g$ gi ocrcēdife ad infernūpt ani
 fedeodē iftâti quo $x$ р̄s moztu＂eft fctip pres vide＝ runt ocumi：in eodem auté inftanti non potult ant ma chziftieffe in inferno $p$ motum．ergonec befce dit lllue p motum quieffet in iofa：ifed $p$ effectum quē habuit in aliis．©T Stem ficut anuma Dicif in sllo triduo fuffe un mferno cū anmabus fancto： pumpartum：ficut in illo trtduo vel parte tridui oicif fulfe it paradifo cí anima latronis cui ot： ctum eft hodic．ze．red bocnon poteft itelligi quo ad locumacquifitump pothun：cū fcion ponètes Spiritus in loco diffinituc：$\frac{1}{}$ motus oc loco ad lo cum iden fpiritus nō pomiteffe in ounerfis locig vel pluribas vel fimul moueriplurib9 motib9ad plura loca tendētib9．quare opoztet $\varphi$ intelligaz
 Dupliciter．※no modolocus cozpozeus fez celus emplreum．$z$ fic anima chziftinō furt in paradifo nifip ${ }^{\prime \prime}$ tafcëfionem．Zatio medo orcie paradifus vifio biuine cffentie：et fic anima rpi futinparas difoab inflantif fue conceptionis：etanima latro： nis in ipro nie panionis： q．$_{2}$ tunc pidit ocū． q ques modum non repugnat anime xpiq fuit in paras difo fic Dicto． fe 3 Q vidit ocum：$\tau$ quitlocaliter in mferno．II $\subseteq$ ific dicaf：rō valet，qz ficut para $=$ difus oicif oupliciter fic infernus．Eino modo oi citur locus cozpoze9 in terra．Z1lio mō dicif caré tia vifionis diuine．ficut ergo anuma $\begin{array}{r} \\ \text { бinō } \\ \text { dicif }\end{array}$ fuife cī anima latronis in paradifo：nif 92 meri to paffionis $\varepsilon$ git anima latronis vid is ocã．ficant ma rpithon oicie fuffecum animabus fanctozus partum in inferno：mif $q$ ：anime conm que care bant vifione duma：et fic picebant effe in inferino merito hutus pafionis funt purgateab hac care tia．Uitrumqe ergo ve pari bebet inelligi quoad effectum noir quoad locum vel motum localem
 probabiliter sictumiet fatisvideasur faluare ar：
treulum：et sicta facre feripture：$q$ 2 tamen virtus oilina nö comppehenditur ratione bumanasideo noneff penaciter afferidum quin anima chzifft $p$ alium modum nobis occultum vel ighotumpo tuit befcendiffe ad infernum．IT 3 nquirendoau tem oe his qui oicunt non oercendiffepzopter oe＝ patationcm penalem．qplanum eff 92 in tlla bea： ta anima noli fuit rcatus pene nec perss poft moz tem nec Damninec fenfus．Q $\langle$ bicilt animam chzi fitinon potuife tbieffe $p$ operationem mouendo cozpus eo modo quo angeli eft palde abrurdum Q anima chzift raparata pnita diuitati et beass： cui Data er tominis poteftas in celo ct in terra： Dina angelozum noin poffet mouere feflucam：vil minimus angelus mouet telum．vnde ntepil mi＝
 gelus．Qa $\delta$ dicūt pe illuminatione ：videtur 9 nō rolum firritualiter illuminauit eis aliqua rcuetā do：fed 9 etiam cozpozaliter illuminsuit． $\mathfrak{z b i c m}$ naturaliter non eft lur folis nec lux ignis．ibieft obfcuritas qualis in purgatozo et in infermo oät matozum．IRe ergo fit vacuum pzobabile eft ibier feacere thebtofum：quod tamen non ef pena anis mabis ficut effet cospoibus non babentib9ocus． los．Slnde poft oicmiudicí pzobabtle crit lym＝ buin qui ceait puris effe illuminatuz．et fic ad glo riam oei cedit in oefcenfu chzifti aerem inferni ef fe illuminatus parribus：fcut fuitin natuitate il： luftratus paffozbusipt quod Dicitur eroztum in tcinebzig．et multa talia nutelliganturetiam oe lus ce cozposali．© Oltterius（i anima chzifit habet omnen virtutem anseliz cozpozis cum cozpus sliquod pomit caufare lumen pel vinuoce vs om： nia luminofa：vel equiuoce vt is 1 व o facit conisa feationeminicheil phibet animams cheifti illamlus cem fecife．TD De fecundo videl waia ppi reali ter qpentialiter ibl fuerit non fubito red tpe un perceptibili oercciadit $\boldsymbol{z}$ areendit．quicquid em fit oe angelo：oe anima rationali puticta certum eft
 cocolpozig．boc sutem non eff formaliter p qua：＝ titatê：tum q 2 ipfa non cft affecta quantitate：tư $q$ z ibi non eft ente materie folum：ficut eft via exten＝ $\sqrt{10}$ omnum que funt it bomineffed realter $z$ and mas $z$ materia funt hic $z$ non alibi：$z$ nouenz mo $=$ ta quantitate ad omnem potentiam：quod effe no poffet fin nature anime peberetur effe hufag vel effe Qbtg：ficut effe indiuifibile et effe incozruptibile： q3 p fa non perdit，ita ergo aia realiter arcendit in celum ficut cozpus：$z$ ita realiter oefcendit ad inferium ficut cum cozpoze pefčdifict ：q；effe in Locooiffinitiuc pucit fibi its cozpoze et ertrg：fed oehocplenius oictume eft pimo libzo．oiftin． 37 ．et 38．Etbe tertio ad quen infernum nefatdit． b ＝ cunt quidam $z$ bene $q$ quadruplex eff inferns $\mathfrak{f m}$ quadruplex genus penarum．quibufdas eñivebe tur pena Damint renfus ppetua：boc eft perpetua carentia pifionis diuine zppetuspena fenfus ra＝ tione peccati actualis moztalis in 4 uo oceefferūt et plotcuntur effe in：inferno damnatozum．Zilíg oebetur ypetua peria damnabros pena fenfue fes oefcedattibus in peccato oziginali folo：qui vicung tur effe in lymbo puerozum．zilüs vebetur pens fenfus non quidem perpetua fed tempozalis：fcs illis qui offefferüt ing gratia oebitozes slicuius penc；eo $\Phi$ in pzefentivitanon fatiffecerunt plere

3 3ngit to ctoz 8 cpi hione ous randi．

Sctindig ctūbuius articuli．
certiii of ctū দ̆uив articuh． Durädua

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becốnififs culpis:zifit sicintutur effe in purgato rio. 3 liffepero debetur fola pena oãni abros pena fenfuge ef ift orcebaintur effe in limbo patrus: qui phibebantur ante paffionem a vifione bluina:co $Q$ non crat fatiffactum pzo peceatis totius natu= re вีis noin effent obnoxüalicuius pene pıopec= catis fuis pfonalibus. ID Dicendusergo 9 non ocfenditad infernum oanmatozum/nec in lim= bump puerozum.cuius ratio eft: $q$ z ocfenfus chai ftiad infernum fuit mm effectum liberationis co= rum qui in inferno detmebantur:fed oammatipzo peceato actuali/zpuert ocecdentes in oziginalii
 ad infermun oambatozum vel limbum puerozĭ. 21Baioz patet ex oictis in pmoarticulo. 2阝inoz poatur:qz liberationis tfecte $p$ chziftinull fuit particeps nifi quicōingiturei vt membzum capis ti:fed carentes gratto pt funt omnes oecedenteg in peccato actuali moztali vel folo ongmalinon villuntur chzifto pt membza capiti:qzfolagratia vilt:crso tales non fuerunt q chziftum tiberatt. II 改cexiftentibus in purgatozio an fuerune per chzulfumliberatinon cft certü: pbabiliter tamer tenetur $q$ nāomnes criftẽtes in purgatozio fue
 effectum bater nüc pafifio chaifti in illis qui funt munc in purgatozio ficut tuis bqabuit. paftio enum chziftunoul habet virtutem tempozalem $z$ tramis: to ian fed eternam fesm illud lizebzeot, x. Wina oblatione sofrummauit fanctificatos in femptter num:fed nunchon liberamura purgatonovirtu; te pafitionis chzifti:nifi qui fuftimendo penampee catis ocbitam funt purgatt: vel $p$ fuffragium cos mune illozü quifunt in ftatu merendi.pafro ents chziffinō potefteis inmmediate applicari p facras menta ecclefie ficut applicatur viuêtubus in hoc mundo.crgo ímiliterıēpoze paffionts chziftınō Sunt onfs liberati qui erant in purgatozio nifi qui erait purgatip folutionem pene peccatis debita vel pruffragiunalteriug prone adeos relatum. -I Si qui gutem erant in purgatozio qui ex ma, gno oefiderio gdaentus chzift meruerunt hoc vt quamione ibiliberarenf: pbabile eft tales ex fpe Cialigratia liberatos fuiffe. © De patribus autem quif fuerunt in limbo patet $q$ fucrunt libera= teper chziftum: qi tales nuilaperna fenfus fuerūt obnozil:mili foli pene peccato totilus nature oebi te:fed hoc oebitum oirecte per paffionem chzifti folutum chisgitur per pafiones chiiftitales fuc runt penitus liberati. IIEt cum hocincertuz fit quid fecerit oe illıs qui crāt in purgatozo :tamé ficut moziés latronigratian fecit/zviuens mul: tıॄ quibus gratis peccata cōdonautt: $\mathfrak{r}$ refurgēs quoidam recuin rpecaliter refurgere fecit / fozte qui plus cum diligebant/non qui pzopinquiozes carne erant. $\subseteq i c p$ pobabile eft fimiliter de purgs= tozio quordam oc fpectaligratia edurti. © Zad pitmun in opporitum Dicūt quidam quidem fint tum non poteff finul effe in pluribus locis offit= nitiue vel circürcriptiue : Dec ifo modo ponitur anima fuiffe in inferrio et in paradiro: fed fcom ef fectumb hoc autern nichl phibet $\Phi$ idem finitum oreatur fimul effe in pluribus locis quando effes ctus funt compombiles / et fubifunt virtuti efite dem ageintig. et fic amma chaiftiocitur fuife in \#aradifoz in inferno: quig merito ciug anima la

## Diffinttiots

## queftio

tronis vidif ocum/quod eft effein paradiro:zank mepatrum que carebant vifione diuina:zob hoc oicebatur effe in inferno/hberate funt ab bac cas rentig: et per confequens ab inferno. immo fedim sundem 2pnum effectum fcs liberationem, patrū potuit anima chaiftioicifimulefe in paradifoet ininferno. confiderido termina aquo $\mathfrak{c t}$ ad qué illius effectus.ratione em carentic vifionis oul ne a qua fuerunt liberati per pafonem chzifti/ani ma chaift potuit dici effe in inferno:ratione vero vifloilis Diuthe ad quă funt commifi vici potuit effe in paradifo. TZZd fecundû oicêdum $q$ coip: fo $q$ per panfiones cheiftiliberatifumus apenaz a culpa dicitur chaiftus dercendiffe ad infernum: quia merito paftiōis eius aliquif redcmpti funta penis inferni, oefcenfus enim ille nonattenditur ferm motum localem exiftētem fubiectius in ang ma:fed fcòm effectuin qué rabuit in falugndis.

## 



Elarto queritur be refurre: ctione chifft:verum fuitcon иепiẽs eum tertio oierefur= gere. © 4 videf $q$ no: reparatioanime chziftia coz poze p moztem fult folumfa cta piopter redemptionēno= Irram:fed noftra redemptio. in inflati moztio cópleta eft. érgo Thatio ocbuit reunirs aia cozpozi fuo. [I Z $\mathcal{Z}$ E membza bebelit capitifus confozmari :et caput membzis:fed nos quif fumus membza non refur gimus tertia Die:fed viffertur refurrectio noftra vfog in finiem mundi.crgo videtur $q$ refurrectio

 fuit in pētreceti trib' oiebs a tribus noctibus:fic
 cozde terre tribs oicb9 cã non fuit ibinif moztua videtur $\mathfrak{Q}$ non potuit refurgere $i$ ie tertag.
II 3n contrarium eft q o oicitur refurrexit tertia oue fǒm feripturas. z 20.atthei.20. Zradēt llis gentibus. fequitur:ef tertig die'refurget.
-IRcfonfio. Tria funt videnda. 1 Rzimo oc re= firrectione. 9 ccio o o ip inus refurrectionis pbs= tione. Ext tefio sin chziftus fuit whiqs bomo.
[TPuatum ad pzimum funt tres conclufioneg, I Ifaima $Q$ conuenients fuit ch: iffus a mozthis refurgere pzopter quattuoz. ©f re anumpte perfectionem: qz nature aifumpte oe betur onmis perfectio quam poribibeeft in natu raamumpta reperirifaluo fite alfumptionse:red pimpa perfectio humane nature cōfurgit cx vilo ne partium que etiam non habent totalem perfes ctionem quando funt feparate. ergo femper iff perfectio Debuit effe in natura aftump ta nifi quāa tumopostuit ipfam folui piopterneceffitatē no fre redemptionig pzopter quam ipfa natura fuis afumpta, fic $\mathfrak{F z o}$.ppter fidēi nolite confirma:
 tas finclare patuit in morteffd Diunitas latuis ppiqe becuit ot pirt ${ }^{\text {duitasis in refurrectione }}$ pateret. ©ince.z.cozi plti-zz, Et fixpacrucifix



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2 sōclutio

2d ronncs añopporie tuli． thin．

## $x x t$ <br> quatta <br> ffo．rxifi．

tertiabie refurgere．TE pamumargumentî pn cipale oicendu $q$ thon folum opoztcbat ad falutes noftiä $q$ redemptio noftra fieret per moztem chai fil：fed $q$ fideg moztig fius côieruarctur itu nobig quon futifet factūf fatim xps poft mostē refur rexifet． 92 potuiffet credi $x$ non fuifiet vere moz
 formbe in natura fed non in virtute：q？excellen： tiozelt virtus captis $\mathfrak{q}$ mēbzow：tdeo ad ocinon ftrandū excellētiā xpi cōgruñ fuit xp̄m terta oie refurgere altowim refurrectione oilata ofogad fi nemmundu．© bus bicbug a tribus noctibus in coade terre per funodocbē．hoceftaccipiendo qtē p toto：qz fepal tus fuit feria fexta in fero： $\mathfrak{q}$ ps pputaf p tota oie ct in fepulchzo pmanfit $p$ totus fabbatü： 2 oc elt 2
 cuplf p toto oic naturaliet in oiluculo siei onice pefurrexit．© bucing añt modo accipraf oieg fue pinaturali oic q otinet pacium． 24 ．bozarus Tiuepzo de artificiali qui oicitur latio folis＇fuper
 oics ppter pini hois lapfum cōputabaf a luce in noctem．ita ift oies ppterhois regationē cōputā tur aitencbzis in lucẽ：íta ot pima pg oici natura
 pafus in fine ferie fexte：boceft circa nonam．et fic habemus pzimum oié：z fuit in fepulchzop to＝ tü fabbatü ecce feda oies．et refurrexit in olutu：
 piendo oiē artıficialé：qz viluculĩ oiei oñice eft pı cipiū tertic oiei artificialis pt oc fe patet．TI Zlia opinioné recitat glofa 马onc．2．fupillud：erat Zo nas in ventre pifcig tribus biebus ztribus nocti． bug．glofa oicūt đ̀dă in parafceue qū́fole fugiēte arexta hoza vfos ad hozam nonã nor fucceffit diei ouas nocteset oies ibi copputandas vife ad mas ne fabbati．et appofito fabbato cum nocte fequen tt tres oies z noctes cōputari．T．Sertia cōclufio eft be bis qं cã oño refurrexerūt q fuerunt nefcif／
 bozant oc appoplexia．quare côuenicng fuit rpum
chatfum qui eft caput noftrü repitreetffe fperaing et nos refurrecturos effe cum fimus cius mēbza． Ginde．j．Ropis．oicitur $\boldsymbol{y}$ fichiftug refurrexit quomodo quidả dicūt i nobis $\varphi$ refurrectio nō ${ }^{\text {E．}}$ ． －Quarto pzopter complementun noftre falu： tig．q2 ficut mala fuftimuit vt nos liberaret moniē do：itaglozificatug oft refurgendo vt nos piouo： caret ad bona．fcomillud TRo．4．traditug eft pio pter Delictanoftra：z refurrexit pzopterifufifica＝ tionein noltram．r fic patet pitmam．
TS Secunda conclufic eft $\Phi$ comueniens fuit xpz refurgere oic tertia：quia ficut oictume ft refure＝ ctio chaifti manifeftauit eius oinitate ficut mozs bumanitatē：oecyit ergo cbsiftû tantum oetineri quātū fufficit ad oeclarādũ eū fulfe vere moztu＝ ump popter $x$ opoztuit aliquan mozam effe inter ctus moztcy z refurrectioncme ci9．fi enim fatim poit moztem refurrexiffet potuift videri $\boldsymbol{q}$ nou fuifict vare moztutas：zper confequens non vere rẻ̉furrexiffet．ad veritatems autem moztis manife flandam．fufficit $q$ pfos ad teitium oicm refure： ctio eins bifferatur．q2 non contingit qunıfraboc tcmpus in hominc quvide $\bar{f}$ c̃e moztule $z$ nō eft apparcant aliqua figna vite ficut eft oe illis qi la

థุ tandiu in monte feterunt．of fixps in medio an nozum moztuus eft qia pncipio mitid pjma eta $=$ te inftifuerant cif co refurrexcrüt．oe zorephetia
 nefcitur an poftea moztui fuerunt aut furrexe $=$ runt in vitam immozale：fleut oicit lbieronyms TC uantumad recundum oe pzobatione refur＝ rectionis funt tres conclufiones．泡ima $\varphi$ con： ueniens fuit chziflum inducere aliqua argumēta ad pzobandun ruam refurrectionem．खibirciédū fcom quofdain $q$ argumentum ad piefens picie oupliciter．（dno modo bicitur argumẽtum ratio rei oubie faciẽs fidem．zlio modo fenfibile fignáa qio iducir ad manifeftationem alicuius bicti vel facti：ficut 5 Señ． 39.0 vevose phutipharis $q$ in ar Bumento fidei retentum pallium ofendif marito很zimomodo accipiendo argumentum： pzobauit refurrectionem fuam per argumentum mifi accipiendo auctozitates feripture：quia cū re： furrectio chzifti excederet tumanas rationem no potuitpure piobariper taliaargumenta vel pion cipia que effent nota luminc naturalis rationis． －0psenim paincipia ex zodem genere afumt cunt conclufione vt dicit pimo poftertozus．et ideoad eam probandam accepit auctozitatem feripture cum oicit 埌e vitimo．Dpoztet implere omnia que feifptarunt in lege et pzophetig．et pral．oe me．De ratione em naturaliter oemonftrante ois cit Eimbzolins：tolle argumenta vbifidcs āritur． IT Si autein aecipiatur fecundo modo argumen tum：fic ebpifus refurrectione fuam oeclarauit in quantuadhibuit quedam figna euidentia quibs母ere fe refurreriffe oftendit．que quidem figna nō fuerunt exhibita．q．ex necelfitate concludetia re＝ furrectionem：fed tanco nata inclinare mente ga fidem refurrcetionis．To ppter ouo． 7 ®zimo pzopter bifípulos eo $x$ cozda） cozum propter ignominiam paffionis quam vide rant non erant bene oifponita of fidem refurrectio nis reciperent．Gin pie oicit 这uc．vitimo． 19 fula ti 2 tardiad credendum． 2 asat．vitimo．Fincrepa ult incredulitate．re．© Gecundo propter illos $\dot{\text { q }}$ pecdicare oebebant：ot perbitus figua eis often＝ fa redderce efficatiug teftimontume eon：z fic eis efficatius crederetur．©inde．i．Yo．i．bicitur $q$ vi＝ dimus etaudimus oe verbo vite et manus no＝ Itre contractauerunthoc tcftamur．
－F Gecinda cóclufio eft $\varphi$ illa argumenta fuernt fufficientiaad illud probandum pio quo induce＝ bätur．Wbi fciendums q fecundū quofdam：cbzi＝ ftus refurrectionem ruã ouplteiter inanifeftauit： foj teftimonno zarghmẽt o feu figno：z veraos ina nifeftatio fuit fufficiens in fuo genere ad inclinan dum mentēad fidem refuriections．Wrus eüref oupliciteftimonio quozum nullã poteft totaľr re pelli．抱zimum fuit teftimonium angelczum qui refurrectionen fuam malieribus annunciauerūt ot patet $p$ omines euangeliftas．TI zliud fuit tea
 fue refurrectiōig vtipe ©t 进uc．vl．Zargumẽta feu
 ef ptecozpiszex pte aic．（I Per pte cozpig oñdit tria．f．g cozp9 fuй erat vezz foliđū vó fantaftıcũ

 bile：pnde si Luc，vitimo，\＃palpate et videre．\％e，

2．articul 1．côclufio

## Durand

 q． 6.12446 oift．
## 化化 <br> Bitfinctioisis

－ 5 cbo oftendíteis oemonfrando eis hamanä effigié quā folitierant videre： $\begin{array}{r} \\ \text { bumanis oculis }\end{array}$ intuert potucrunt．［四Sauté bicif bîat．piti．$\varphi$ oftenfuse ef eis in aliaeffigie buobus euntibus in cinaus：oc đ̣busetiam zucas fecit mentionē nō eft melligendũ $\varphi$ oifpofitto cozpis rȳi quantunt ad figurãet colozé pariata fit：fed fic apparait il＝ lis difcipults ve erat in interioz cooum oifpofitio one：qz eum refurrexife $\frac{10}{}$ eredebant．Эnde norb ponebant ad perqirendü ppzia indicia ğbus pors fent eum agnofcere：ficut nobis accideret fivide： remus aliquẽ quê credcremug moztuñ．maxime Tleü in allo habituvideremus：aut qzoato $Q$ vis fuicoұ repzcizntaref $\boldsymbol{x p s s}$ in ppia effigic．tamẽ oining virtute impedictãtur he fequerēe indiciũ salıs appzeわenfionis：pt fic eaq̃extertusageban tur conformarenturpis $\overline{\mathcal{Q}}$ erant interius incoz ${ }^{\text {di}}$
 rentem habebant ratione ginozig：$q$ tin nö cogno： reebant ratione oubitatonig．© $\mathcal{x}$ ertum．Y．qef fet idencozpus numero quo pzius babuit manife thait：oftendendo cicatricegvulnerū．＇alnde bicit $\backslash$ 意uc．vitt．（Shdete manus meas et pedes meos $q$ egoipfe fum．I Expte anime oftendtte es verita tem fue refiurrectionis popera triplicisvite，ix ai
 ducsuit z bibit．Duc．plti．zc．SI Secundo popus fenfitiue i boc $q$ oifapulos allocutus eff $\mathfrak{z e i s}$ ad interrogata refpondit in quo oftendit fe videre $r$ gudire．TI ©ertio per opera intellectiue：zboceñ eis bifferuit of cripturig，et pt nibil beefet ad cô plementû manferfationis：oftendit fe otuma po tentâa bre in hoc $q$ f fubito de oculis eozá cuannut ct claufis ianuis intrauit ad eos．T Sertiapclu fio eft：$\varphi$ ifta arguments non induce bantur ad $p=$ bandum oemonitratue refurrectionē：q2 talio ode monitratio cuacuat fidem vel merıtum fidel．脸 em̄ poteratex oïbus illis oemonftratiue cōcludi $x \bar{p} m 1$ refurrexife eo $q$ filiug bei potuit oc llouo ar rumere naturam talê qualem eis oftendit．nō refu fcitando primā：fed inducebant tanễ q̄das figna nata conuenienter inclinare mentem ad erededa eius refurrectionê：$z$ talis manfeflatio non cua＝ cuat fidé vy＇meritü fidei．TLEE toato oq fingula ar gumièta ${ }^{2}$ fe füpta nō fufficerētad mamfeftationē refurrectiōie cozpis xpi：fĭ fúpta fimul oñia fuf ficiebant ad inclinandit mentē ad affenfum：maxi＝ me ppter feripture teftimonium z oictaangeloy． IT Sed contra．quicqid chaifus oftendit fuis oi＝ fcipulis ad manifeftatione fue refurrectionis hoc cotum poliunt oftendere angeli cozpoza aflumens
 mana effigiefe frequenter hoibus oftenderunt：z cumeis loquebăt／et comedebant ac fieffent bo：－
 ruerunt thb ahe： $\boldsymbol{z}$ tii augelinon pabent pera coz pozafibi vnits qus requiritur ad veras refurrectio nem：ergo videtur＇ ifta argumenta vel figna que chaiftus exhibuit oifcipulis non fuerunt pucniens tia ad pzobandum refurrectonem．TC Dicendus Qangelificut apparentes non affercbāt fe hoícs effe：ficut ch：iftus afferutt fe effe verum bomuncm et trerum aliter cheiftus manducauit angelialit． Tham quia corpozasb eis antumpta non erant vi． uae $:$ animatan in crat fbi pera comeftio：licet er： fet ibl pa cōtritioet traicctio intē interiozẻ coz＝
pozig affumpti．thon tamernerat oigetto r cãaer fiocibi millud cozpug．彐in zangclug orit $\mathfrak{R}$ bo bie．LEMEffem oobifenm videbar manducareet bibere vobifenm．fed ego cibo inifbili vtaz quas vero copus chziftifuit vere anmatif fu；：bive： recomeftio quantition omnia predic！a elt zi ob Zaguitume in libro oge der．jhō poleftas fiege ftas comedendi cozpot（bus refurgentibug aufe＝ retur EEt bedaoxit $p$ che ：fencomedit potefate
 flus fit vbics bó et quomoddyon fcend：m oly vbles potct oeterminare fublectunvt fit fenfue：
 prop 118．马ecundo modoparo oterminare бdica： tunabrolute vt fit fenfug．cōs eft babens buma＝ nuratem $\mathfrak{q}$ elt pbịf：fic ef falrared imp：opua． Sertio poteft ocierminare fubicetum in compa， ratione ad piedicatum： $\mathfrak{z i c}$ eft propaia ct falfa vt fit fenfus．$x$ ¢́s eft habens vbig bumaniatem：qz humanutas non poteft baberi ibi pbi pfañ̄ef． cut babens siuitias parifius nonaurcl antis rei＝ ftens aurclianis：poteft dici ifte bomo cintēe git relianis elt diues allubi．fed nō poteft dici pitc homo habeat outtlas que fint surchantg：nec $Q$ babeat ouitias auretanig．Endenoneft oines aurelamis：quia non eft tabens dinitas ill cobt Siutte non funt bab：te ct non funt habire tlle voi
 culo．
（IL Queftio．5．
Minro queritur dechafti as ifenfione：ptrū quando cbb：＇s ftus cslosafecnditfuit puã vbinumero finul in cospo： rechziffict un illa parteceli cum quafimul crat in codes toco：videtur $\underline{\text { ghe }}$ ：quia effe ctus fozmalis mutatur fecü dun canfam fozmalem／nors materialm．ficutef vacertenfio ab vas quanti：
 tenfa pere花焐cut materia $z$ forma fubfātralio et omes qual tates．fed vbieft circunferiotio cos po：isex circunferiptione loci pzocedēz fozm：lit noneffectur：cum iftud fitetian in matbemati＝ cis inquibus hon eft efficieng．crgo ab vno loco crat puicum vbi inpluribus fimul locatio
TContraldemacudeng non potelteffein oller Tis fubiectis fieut nececon＇terfo．
TIRefponfio．trta funtordenda，nßzzimo otludi qo fupponitur reilicet be chziftiofecnfione．Serooll lua ge querif feilicet prrum idem ace dens porit effe in oiucrifis fubiectig．Dertio quidē qju confe： quitur．Cotrum duo aceidentia folo numero diffe rentiapofint efe finul in codem fubiecto．








 moztale met incozrudtibilem．crso conuen feft it ve tramferreturad locú íconruptionis a nō mat neret iterra pbicft locusg gatiôts $z$ coiruptiöis
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 fuit $\mathfrak{x} \overline{5} 3$ poft refurrectōes ad celâ $̂$ pireñ afcēdcre
 ctionē afē̃deret:fed vebuit potius aliquàdiu cus orfeipulis puerfari pt ois oubtatio tolleref: $q 2 \sqrt{1}$ sin lemel apparuifet potuifietodderifuiff aliqua

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 mo vt noz induccret icozpalé poffefiōes cel qua
 pafionéamota fuificnt oia ipedimétanîe falutig $z$ oia nobis bōa acqifita'q̊ad meritū 'opoztut tī Qpeffectū iducercmur.q. ipolfeitiōez co palë eo rī bona aūt ghe itrib cōftint.f. in vifióeoiume elfenticaz iu poffelionẽ bui" ocducti fun ${ }^{9}$ p ocrcẽ fioné $x$ pıad inferog. 5 cöm unferos defcendiffe vt dictû ctt pug: ainglia co: $=$ potis:z bāc incboauti i refurrectiōe z itcy i loco
 afcentione. TT Scso fuit contenés ad nérpeico
 tā bumana collocaut in celio ocdie nobis rpem it

 gd meipfum. Wer lleo oapa dicit $\varphi$ qı bǘnā con= ditionê fyderibe mpoztauitcelū pofe patere cre dentibus monitrauit. © Eertio ad erigendun
 carnê cognorcum?: fed magig rpūalit cṑūgamur

 pedit vobis vt ego vadā•ficminōabiero/paclyt ${ }^{\prime}$

 Fim poteft ocnoiare cöditionē fubrecti vel pheipif actur.fíañt ocnoiet pditiōes fublectificaicédere In celün
 certoloco côtmebaf $\tau$ vero motui fubĭ́cipoterat non fic aūt ferm :aturā dumnã $\mathfrak{q}$ pbige ef z zimu: tabills. © Sixo ly fill oenoict pdituone pacipig

 bumantatis. (3ib Auguftin" ifermone oe afcen= fione dicit. Toento fut $q$ eppe pel filius del incru
 tioné.qz inafecnfionexp̄i icclí opeztuit ouo coz=


 clt nuifible $v$ :rtate creatacrgo ypzaxtute; pu= ta creata ion pothit cosp ${ }^{9}$ rpa ad celügrendere. - LI Iec дpter hoc fuit afcenfus volcatus nee pu re naturalig: fed preter naturá velfup:a naturam cut ${ }^{9}$ rō eft q̌ : lle motus ad qué natura cozpisnorz
 violentus ve pictû fuit oe motu celi in ízol bzo. natura añtcozpis $\mathfrak{c}$ lozfication melinar ad afés fum,alioqin oefcenius eft violent', nec ad oppof

## $x i$ <br> duinta

tum reflicetad bercenfum:qurag eozpozibus glio fis vt plenis fint fubicta foü remouetur inclina tio grauitatis ficut inclinatio calidi o frigidiput tendit ad corruptionez fubiecti:relingtur ergo $q$ talis motus futt preter naturã vel fupza naturam quatenus creatura nata eft obedire virtut erca-
 tumg ad tertuibe termino afcêlionis alr dechaus eff figratur be pombilitate aliud five congrutta: te. Tha fipe pofitilitate beiabfolute fic ofendia eft $\varphi$ cheittus potuit afeendere fup oés celeg: ita vtefter fupza cōucrī̃ celi cmpirei. qo ptz triplicit楊imo. quia deus poteft fepare a coipe oe fllud
 liū intucludit cōrtradictonē. fed oe rōne corçis noin eft effe in loco cie vitma fpera non fit in loco. ergo
 rupza conuerü celicmpiren. GT. Secundo:qzocus poteff facerelocum fine cozpoze.ergo z cozpus $\sqrt{i}$ ne loco: côfequentiapts:q2 paimú eft que diffici=
 quia ocus poffetsmichtare quicquid eft infra oz bē lunce córeruando ozbē lune undípofitione in ä
 aliquif oicat boceft imponibile:quia ommis loca lis oiffantia eft per cozpus interpofitum inter ca que diftant crgo finullum coipuse fict infra ozbe Lunc:nulla effet oftantia laterum ozbis lune. zfic non remaneret in fua sifpofitiore: fed meceffario concurrent latera ozbis lune et effent fimul co $\psi$ in cozpozibus ca quon oftant funt fimul neceffa= rio. [Diccndū $q$ cōferuatio cozpis celeftis non ospendet a conferuatione eozum que infra ipfum continentur. 敒d potius econtra. ©eus poffet con= feruarecelum in fua circularitate anmbilatiz oiz bus que infra ipfum continentur: $z$ cum oicitur $q$ tunc latera celinon oiftarent : oicendũ $q$ verum eff.nec pzopter hoc requeretur w concurrent vai effēt fimul'cuius ratio ent:qwistiftare vel cfic fi= mul dicit pabitudinemad viftantial localê.z ideo g'bus non conuchit babere babitudenem ad tales oiftatiam: nec funt in loco fimul nec oiftant.
-TKOntingit autem ouplecter aliqua nö habere babitudinem ad talem oiftantam. [L (no modo quia nen funt nata paberc habitudinem ad talcm oifiantia, $z$ fcsm non ponchteg angelos efre in to co $\overline{\text { phtum }}$ ad fubfantiam sugeli no funt fimul nee oiftant loco. TAlio modo: qu licet aliqua nata funt babere habitudinemad talcm biftantià cus oiftantia ace dentalit tollitur per fubftractionem illius quo offarc oicuntur.bocelt per fubftractio nem medín per culus quătiatem oncuntur offare extrema. ric patet $q$ q aimithilatis his que funt ci tralateracelinon offarent:nectamen puterboc

 4) நciun banc potentiā ocus poffet facere vacu
 fet facere vachum eo mo iphe ncgat pfuz effe. 4
 pus.hoc eiñ implicat côtradıctionem cum omnis bimenfio fit alicuius cozpozige et idec nibil res plet locum nifi ratione oimenfionum papter qo pacuum dimenfionatú neceitario elt plenum. fic igttur patet 9 deus poffetcollocare colpus clzis fitupia connexum celi empirei,

Dutãdus

Snqritoo ctorocdi＝ ctic di．

Scds ar＝ ticulus．

T Giautē loquamur oe cōgruitate fic non vide tur pueniens $q$ rpesafcenderet fupza cūuexũ celí
 qzoñc ipertinég ad beatitudinẽaie vel cozpis eft
 cell empirtin non fe videret nec alia ex quo multū ocrogarey ciug btitudine cú iter o巨g fenfug ma gis oiligamus vifumipt 8 2．i．21E etaphiffec．ergo incöuentig eft rp̄ı illic collocart．2Ainoz patet： q：oine q8 videticozpalh videE mediãte opapha， no illuiaro：red inter oculũ rp̄iz qöcüqs glud vif bile nullü effet mediúa fluiatū．ergo nullum polfet videre．TInqirendo añt oe pzedicta opinione．oe pumo articulop oia verú dicit．de fedo：certur ef Q fin humanitate fubiectue：q3 oefcendit aiare＝ furrexit in cospoie arcendit piter i veroq．IT 3 te ©f oettatẽ effectiue fs aut $\overline{6} 5$ humanitatē oicendu
 cozpus carneü adethereasicendit multo agilius
 loze ignis ptectus fuit：celos afit nö niff $q$ oeita＝ tẽ penetrauit：qz nõ eft facta oiuifioifs ouo cozpa fuerunt íl eodéloco．TDe termino afcēfonigå ad potentia abfolurā verí oicit：fed pima rō offi＝
 tй oeug nó poffet facere cospus fine figura nec nu merii fine partate rel iparitate：nee lineã fue cur uitace vel receitudine qupafiones no funt oe rone
 et nô pımo．Ti Secundû ettā oeficit：qz magis oc＝ pender locatü aloco ō ecoutrfo：q locus fe babs ad locatá ficut forma ad materiä．ocus aût nó po seft facere materiam fine foma ficut econuerfo： fed concluftoeft vera：q？non plug oependet loca＝ tüa loco G becitêg a fubiecto：fed oe ${ }^{9}$ pōt facere et cöferüareaccîg extrs oñe fubicetī．ergo mul \＄omagis locatuertra oēn locũ．IT De potîtia 02 dinata bil oicit：fed probatto beficit： 93 is oe lege
 Q oeus polfet facere videri celū g totū mediū va cummicht otxit empe：$q$ fi effet vacuū videremus fozinicá in celo qo nōēverum naturalit．ergo ops qa liq̊d videaf ipfum effe illuiatí z oculü viden＝ tē a medium inquâtum pipfum mittit fpecies ad oculüfed fuptuturaliterpōt：q？pōt oeus facere $\Phi$ ocuilus videat colozeffine hoc q 8 coloz fe babcati ratiōe motug ：Taūt pōt facere fine hoc $\boldsymbol{q}$ fe babe at in ratione termini aut terminat $p$ mediū aut $p$ reipfum． $\boldsymbol{I}$ preipfun fupfutt medius：$\sqrt{1} \mathrm{p}$ medium aut in röne caufe effectiue：fic oe ${ }^{9}$ pōt fuppiere，aut cauie formalig et bocelt falifin ：qz $\sqrt{1}$ mediū ters minaret vifum fozingliter ipediret videre extre， mum：ficut fact qū eft opacum．ergo relinquif $Q$ oeus pôt facere videri extremum p medium nut $=$

 Q ide accins fit in oiuctrisfubiectis fuccefiuc ois uina otute． 5 c 80 o bocno eft pofibile ótute na
 oiuerfis fubiectis fimul $z$ кm eandēptē．II 论： mum patet fic．qz oeus pōt facere effectūfine cau fa extrinfeca．fed viitas fubiecti eft cã extrinfeca nō intrinfeca：necformaligunitatis aceñtis．ergo pōt deug feruare pnitatem accidentis migrātig oe vno fubiecto inalis．25 aiot p3：q3 non cf cons fradictio aligid effe pofita fua itranea cifentia cir：
cüfcriptooiallo pter oefi qui eft magis intimus red 葹ipfafibi． 2 Binoz patet：$q$ ？licet alio habeat reg effe vle．alioe eft fimptr．qzintellectus agẻg $z$ q facit pniuerfalitaté in rebus eodé fin hz effe fr
 Q 1 deo eft 92 bnü numero eft：$q$ ifingu＇aria p fe $\mathrm{F}=$ unt．Undecadē funt pincipia pois z vnius hoía： nee $\mathfrak{q} r e n d a f u n t$ pucipia hoits $\tau$ vnus bois indis utduationis／alia öf effendi．Ginde ficutaccidengs habet effe ab efficiente effecture a fublecto fubtes ctiue $z$ ertrinfece：fed＇a fe folo fozmalit＇$z$ effe in＝ diuiduã et fingulare．Ginde ©̄diuhabet fuum eē
 gñañ z cozrũpif： 4 ，ructaphifice．© §3 ptra：qः gecidentis ē̄ $\bar{\varepsilon}$ ни effe． $\mathfrak{i}$ ergo nö eft vnum ineffe： $\mathscr{S}$ nec vnum effe eoipfo：ergo qz mutatur befinit efs re idem numero．Fil 5 croaccidentis effe eft inefte intrinfece：fed extrinfece ineffe connotat fubiectū acturhītudiné ad illo qo nō icludit effe aceñtts nutiaptitudine： $\mathfrak{I}$ ergo ocus crearet nouj fubfan
 pii intrinfece er parte inberentie：fed non extrin rece：$q 2$ babitudo ad pimã fubflantiam cozruptz eft fiue cifet res fiue ratio．UT 5 com pts fes $\varphi$ per naturā accidētia no mugrat：qz cozrup to pon！co：
 o：ad accidentalē in oñi coaruptione z ginatione corrupta fouma fubftantiali nō pōtmanere quati tas fimbola earé numero fed tin fpecie．（IEt per hoc apparet quare poteft cile visa materia nume $=$ ró ingnato z corrupto： $\mathfrak{g} u$ ul magis debed eat ma teria a fozma 解 fosmaaceñtalis a fubftantialicu nô polfit eife materia fine oi forma ficut pōt cé ac cidelis fine fubiecto oillima virtute：q2 materia poscft forma．elnde nō op；qu ea variata varict nifi ineffe：fed aceñs eft pofteris．\＆，zc．IT S3 5 rra
 eft oino imoblis ös cuiqg cozpa cōtinētia fibitnui céfuccedāt：īue ergo loc9 fit fupficieg ptunés filue oiftātra a celo vel habitudo aut qcijd alız cũ lo＝
 teno locato． 53 mftiplicato cospe locāte remanet
 naturatr vnü numero fucceffiue erit i pluribus． © IEt Bicendũ $q$ non eft idē locus numero fs rpe bicit tī plis eodēmodo qiguis vis a boc q mul＝ tlignafibinuice ruccedñtaut vnapsaque añce dens r fuccedens facit viñ fluiû．fo bocent oiff cile：qz ptnuitas eft ptunaque $\begin{gathered}\text { figme：adinuicens }\end{gathered}$

 dens poteft effe fimulin oiuerfis fubiectis fis idē pzinlo per oppofitum．qz eiufdem rationis eft buo accidentia folo numero oifferētia effe finul in co dem fubiecto fcòm eandé partẽ：r ccōtra viñ iof uerfis．$\xi_{3}$ llud noneft factibile fim quofda vt oice tur in fequenti gyticulo．ergo nec iffud．Finde qū ouo coupa contsua funt in aliquoloco：conftat $\$$ ouabus lineis fuperficterum fe contingentium refpondet vaica linea pzo loco cozpozis contine $\bar{e}$ ． tig．quia contigua funt quozum vitima funt fimul cum autem indiuifibileadditum indiulfibili non faciat maug mon eft plug oe latitudine in ouabs linets locatis ô pna locante．Fnde ilia fola eis refpondet：nee trieft vicin voi is illis ouabs：fed －uplex：$q_{3}$ pbiefl rerpectus cõtentiad cōtinés 65

## 他ertit

comentar，refpeç9 afitinultiplicaf fimfubiecta quibus eft nō fcomi obiecta a qbuseft：ícut pluri um filiozumad vnü patrē funt multe relatoolies． ecöuerfouna tm̃ zidé eft fivbicū refpectubiceret aliqdabfolutu： $\mathfrak{q}$ ：non multiplicatur refpect ${ }^{9}$ in creaturis nō multiplicato fundamento．et p pîg Dicendĩ $x$ qī̃ ouo cpzpa funti codé loco mirgeu lofe funt in eig ouo vbi．Tixicterea ficut nonpo teft effe vnus pictus ousщlineay nec ouo puncts actu vnlus fubiectoц／нececōиerfo fimul．ब1 彴zeterea fiboc elt polfibile nō eft rō äre non oicamq $q$ oís calos
 mero：nec tī ppt hoc dico qacciss indiniduet foz malit a fubiecto：nec foma per materias，alis oes etiā non pöt facere $\varphi$ fucceffiue effet vna readem forma fepata $z$ coniuncta ficut inec $x$ albedine fe＝ parata remanerctalbŭ．TI posanit oicuntynā fpe clé numero elfe in intellectupomible $r$ fantafima te albbirepatũ eit．fic igfin rpo afcendente r celo cū quo fimul erat fuerunt ouo pbinon eft puū tm －Luantūad tertiũ：fc3 vtrü ouo accidentia fo＝ lo num ero differētia polinteffe fimulin eadé pte
 rūeft：qz caloz cxiften infubiccto no cōpzebex dit ō̄m rōné caliditnec albedo：ric oealī̈s formig r
Tertio ar＝ nculue． ıdeo fubicetú factū in actī calfdi vel alibi eft ad． huc in potentra ad alıū calozè vel albedinē quātin elt ve re fed perūcft $x$ uon pōt reducí in actū̆lte ris calozis pulalbedimis ab ageti naturali $\mathfrak{\imath}$ bu！
 rale non pōt agerenifị tranfmutationē：$z$ iō non pōt oici mo tủ oe côtrario i cōtrarıū facto añt fub tecto fub actu albedinis $v: l$ colozis เă non eff fub cōtrario：z idco nó pōtamplı 9 noucrigd aliāal＝ bedinével calozé inno fí calefactū culffaceret non facervt inducendo aliī́ calosē fómiédédo perñte
 le eft ca ipfius ficri z nö efferz ideonó pot plerua
 fubiecto preruef：q q2 fub：ectī eff vnî nō pōt ofer
 naturalis vilu fubiectá pric diuer fas formas folo numero differentes．©I פed alǘfto repzobat．pzi nıo quätūad boc $p$ oicūt $q$ q：calos ímateria nō cóp：eheñdit oém rōnê calidt：ideo factū calidū in actue prefzendit oém roné calidi：q：inhoc oiffert totum plecú fus pte a toto iteğl cû fuz pre： Q zitegrect pfecte natura totius muserfalis $\overline{\text { a eff }}$ pecies fpea
 propter bue $q$ oun calozes polfute ete ineodem fubiecto．qз calozi fublectonou cōpzebēdut totaz pationẽ calidi feom fpecié ，Giquit intelligaf fic．f．
 tione calidi：qz nō côpzehêdit oēs calores nume： ro offferenteg．boceftideo $q$ ：calozexifens ivno fubiecto nö pōt effe deê cil calo ceriffête iaho fub iecto：ppter hoc aüt nō pōt oicıq factīi＂qactu ca İdú fitin potentia ácalidū exñón alio fubie：
 glbe：$\sim$ per 2 йs etiā non ppter hoc püt oici $q$ ouo calozes pomintefre in eode fubiecto．© 5 coio re＝ pzobat quantumad caufam pzuman quāamignāt quarcagens naturale nio poift agere duos calo： ers tales in eodems fubtecto：licet fubiectun fit in
potentia ad plures taleg．f．quia non poteft agere


 tum ptrariĭ bs rōnē putuationis：fed fínbicctums factum in actualicuis calous efret in potentigad

 naturale fit fufficienead faciendū illó qờ iducie р tranfimutationê agens natirale nố ops $q$ femp tranfinutet a côtrario ad cōtramū：fed af uaticue

 empeditur qinpomitiducere ouos vel pldres calo res ineodé fubiecto，fed quarrāeftoc fe pofibilc ē tales plures calozes effe in fubiecto eode．©i：
 naturale nō fit cā cōferuādicffectī ieffe eft tañ caufa tpfug in fieri．zideo fi ouc caufe cōferuātes thefle poflunt pferuare ouas foumas：itave pidef ouo agētianaruralia potueruntcaufare：fed ficti Suas formas afic facte potherūt fieri gb agente natyrali gue forme $z$ gbaliquo agé e natural ca reruari．TT 3 tēetiā fuhlectū nd conferuat un $\operatorname{coq}$
 nō poteft cōcludı vn：tas forme exifentig un ipfe． cŭ fezin cos duo cinferuantia acture caufent ones founss numero difierentes ineodem fubsecto．
－Secunda openiocft ifozus dipinos tepzobāt eteft $\varphi$ in eodem fubiecto noil pomunt effe aliquo modo bue fozme quecūß folo nuwiero biffertes ct hoc fic pzobãt quia ficut in omi actionc pieter illud 98 facit aligid tale effectiue reqititur aligia intrinfecum quoillud fiat formaliter tale／tta eti＝
 oare ex ptefactialigd intrinfecum quo funt oifti cta fomaliter．Thnde ipombile ef quācumot cau＝ fame effectiuã facere onos homies fpecie oifferre quia non habent alıquid intrinfecú quo differant
 bent aligd intrinfecum of mint oue：vel quo offie＝ rant differentia materiali mifi phoc $q$ fullt vel na te funt elfe i owerfis fubiectis．ergo due forme na mero rolo differentes nō pйt efie in codé fubiecto 2reaioz $v$ def plana fes $\varphi$ opozteter pte factozis Dare al：qua metrifeca qus fommalter diftinguas
 nifi per fuas rationes fozmaleg：vel ner hoc qu nate funt effe in Diuerfig fubiectig．Doffinctio au tē formá $p$ rarioncs fozmales eft oiftinctio fpe＝ cifica ergo oiftinctio materialis fozmarī́n nō nöt intelligicfle mit p boc qu funt vel nate funt effe i oureris fubiectiz． fic $^{2}$ patet minoz．©ude credo qe omnis foima que nata eft effe in ciueriss fubie ctis et talis foluretex boc folo hzquanda latitu： dinem intenfiue et remifiue fed ad pluralitatem numeralem．© Giftiarguuunt contra fe $x$ foluunt oupliciter．中ramo fic．plurificata caufa plurticas
 cal ficate．ergo pomüt ibifacere ouos caloseg oif
 factât idẽ calefactibite，tūe ỗo utrû faciût vníca
 tra：qz ita p fe folü calefacerct sut faceret eûdeitb calozem $\mathfrak{G}$ buo faciunt a fcils $\mathfrak{e t . b , a u t a l t e r u m / ~} \mathfrak{f i}$
 म．t⿺辶 。
 eft faccre aliin calozécrgo z ficocurrât act b b fp faciet aliú calozé ab co qué facita: $\tau$ p prequēs fa cient ouos. TEAd pimil refōdent $q$ vera eft ma= soz loquendo ore pluralitate fozmali cate effectius ficut qū via cā eft frigefaciēs glia dealbang non qūt habet veritatē de pluralitate numerali/cau= fe effectue quando concurrunt ad agendum in idemfubiecta: zratio eft qs thud quo agunt non plurificaf p fe fed ratione adiuncte inquateñ illa $\tilde{q}$ ggunt funt in pluribus fubiectis vel fuppofitig. II Zd. 2.08 m. qa $^{2} \mathrm{~b}$ qñ cōcurrūt fimul faciumt
 ponüt $\alpha^{\prime}$ eadé for̃a é intēfa s remifa cadē foracf:


 tra hoc oicendū $\phi$ fozma $\mathfrak{q}$ fita foloa nō elt effe: ctus $b$ actualiter fed babitualr:q2 potuit fieria b
 ueniens effe fine bactualr. ©T Sçinaũt illos qi ponū̀r $x$ tadē forma nō poteft effe it sicendü̃ $q$ ali eft caloz quē faceret b p fe a caloze
 b nata funt $p$ fe facere oinerfos calozes $1083 q$ nō eft verü: is q2 quando agunt oimitim quodlibet $p$ fe:tüc nata füt facere oucrfos caloice: \{s quädo agūt inidē fimul fubiectū/nata funt facere vnum
3. opinio. calorēt $\bar{m}$. Certia opinio eft $q$ idēaccidēs ab= folutū 2 reale nó multiplicaf in codē fubiecto: 5
 patread plures filios plures paternitates:quis multiplicanf terminig vel obiectis $\mathbb{T} 5$ contra
 relationungero. alnde relationes inultiplicatur oblectis fecie nō numero. C马ftictiā oe fozma intentionali quā oicūt educi nō oc potētia medŭ ficut Luce a pecie colozis / oicat illa multiplicari nō folũfubiecro: fed etiāncipto ponetes multa luminaria 2 multas fpecies ieadé pte medứ jbs fuffragantur pfpectiui oicentes oẽz vifîonē fieri fuo figura piragmidali:cuí bafis elt in re vifa et con ${ }^{9}$ in oculoizideo videriminoza magis diftan tia. T 3 mpofibile eft añt viā zeandé ré oiucrit: mode zotrarie fime figurari it


 tentia fubiectieduceret ita nuyeraretur numero fubiccti fibi oerelict 9 fizur ficfet educt ${ }^{9}$ oe pote $\overline{=}=$ tia pagẽg 13aturale $p$ ideo qu coexigit neceflario potētliá fubiectiunin r receptinam fue actionig. [ T®acterea noneft imagmãdū $x$ imago ā videf in fpecio fit ibi fubiectue: fed ef folũ ibioivectie et rep̃entatiue nō alit ö́s in inedio vbict inuifibi lis. zbocapparet qz pfunditas fpeculiqs elt val de tenuenō eft tantaquāta apparct profunditag
 mul $\mathfrak{z}$ fuccentue. ptra hoc biceref $\varphi$ figurg yudis fubito gingtur p pter nó coexiftere ptranias olipofitiöes is i.ppofi to cū fpim peculū leabeat figurã determinatā fo: lidã nô vide干; capar altcris:qz ide cosp ${ }^{9}$ nō pōt fi= gurart oiuerfig figurf fimul. 53 ficut ${ }^{2}$ vna quãti tas nüncrō̈ extenduñ omia extēfa ivno fuble cto: ilc ê vnafigura nūero $\mathfrak{q}$ figurā̃ ois figurata
inillo. TI Fte videf oflta fpęs nō fit quãta:qu eft fpes quătitatis ficut fpes colozis non eft color:et boce eftet pillig de pma opmiōe ó oicūt eā recip! in puicto. TFed iftud nōeft verūimo ipa eft et figurata: 3 no é coloz nec colozata q2 extési $z$ figurarieft cōe on̄taceldéticozpeo. Rolozariau tE ppziū ct fupficiei.fs verū eft $\varphi$ quatitas $\tau$ figu ratio fpecteinōeft fim quâtitatē $\tau$ figurã obiect fed fubiectialias celiu videref valde puñ. IEft ers go ípectes in medio o:gano ct ípeculo realig ta= !is nó fozmafr f3xtualr z rejfentatie äle obiectin [1] Tē $q$ oicūt pfpectiui pifionâcé fub figura $p q$,
 apparentiā:q2 ficut fonus a longe tenuir auditur et minug et ming fin $q$ inggig et ingais oultat.g.
 figurā pqzagmidalẽ iqz $z$ bic qz ficut unactiōe rea it quanto agés plus oitat tanto minus imutat $\sqrt{\mathfrak{t}}$ cut tgnes mung calefscit ouftātia fine hoc $q$ cale facto habeat ppzaginidé.fic et vifibile quãto pls siftat muius pfeotă fuā fpecē impint ceteris pi= bus:ar in oculū fenis eqoiftantę innurs agt viñ bile Gै in oculut iutcnis pptquapparet lludnon $^{\text {in }}$ effepzopter figurā py :aginidalē qeāpreffethice
 rentia3 no facit ppzagmig: fed qu colozelt partici patio lucig qu oefictiue ent in uigro. onde q? lur oi fans oefectuofe agit:ideo apparet obiectū nige $\bar{q}$ fitinluce oefectuofum. Sic igfer bis oibug fup ponendútt: $\underline{q}$ pecies eft quod dam verus aceñs reale abfolutū. जñ qua rōne alit acciis nō mult plicat in eodé fubiccto cadē ratione nec fpccieg. Q in aut probat q oulurfae ppogmides/vifume Q nōef ibi pyzagmig nifi unagiatagin ergo ouo boics fe mutuo vidêt ill medio eft vnica fpeci= eg fozmdit:fed plures virturlit. © warta opi nio eft $p$ p natura eff ipo Tible ta oc abfoluto dis de relatoltam de reali $\underset{\beta}{ }$ oe intētionali:om:na au téptute é pofibile de potentia abfoluta. Giputi= míp:obaf q2 pzopter boc nö eft ide fufceptuī có trariouñ fimul qi p candê rônein verûop recipit.3. iphificomeadéeft petentia cōtrarioy. Elñ $\sqrt{1}$ ba: bet viū cōtrariü potētia fua termiatactifíautes rectperet alió fua oependentanterūtermiarctar nó pōt aûr terminari lā terminatū:qz ocpendere et non oependeret. ©oftatañt $q$ magis $p$ vnam rationé recipiūtur illa $\bar{q}$ funt vilus ratiôis $\hat{\beta}$ cō traria. Slif fipzopter boc illa nô funt fimul p $2 \bar{n} s$ nec ifta. ST Sed contra boceft qz rō tacta bī pio bat $q$ contraria no pofuntelfe finul ingraduins tenfoet pfecto.qz fic effet potentia z ocpendëtia terminata totalr p pinuĩ perfectū a nō terminata totalrex quo recipet fedin.fed nou poat qupofs fint effe finul fco mgradū remifuntqup!gradus remilfunin nō terminata pfecte oepēétia pot $\bar{e}=$ tie altas nō poffet illud intendi:z per ats pōt fins aliam ptē oependentic recipe cötrariü nifĭ aluad
 pāt plus intēdi:qı terminauit totā oepédētia. qús 'aüths inpfecte potefr'quabuc reftat aliqua ones pendentia. © $5 s$ ad boc poteft oici $x$ qin fozins habita intendi oebet fublectuz non eft terminatu refpectugradus sequiveridi fedintermistū. Znn dead illud adbuc eft in potentia verī pötilld res cipere $\mathfrak{f m}$ aliā forma eandē fpecie fimu! cus pma

paima grada quo fubiectã iâ $\mathfrak{e x}$ termiatã includit
 cōtradictio $q$ ． ．refpectuill＇effet potétia teriata et nō termiata．$z$ ddê fozte eft oe ptrariig $\mathfrak{q}$ fut ptts cinatio alicui ${ }^{\circ}$ cōis $Q$ fim pimũ gradũ cft ivtroos
 redo q2 naturaliftēdit potētia isctūr cietaf pip̂
 a loco／nō fic sût accidēs s fubiecto：fs qñ̃ mobile defcit in loco fuo maturalr：impomibile fif $q$ q na
 tentia hz illud qu appetit naturalr ipomibile ent of ill glid tendatactushit．ois aût potentia $p$ tens dentià tendit in id qo recipit．ergo iponibilé oú babet pnāalbedmé 9 recipiat aliā．© 5 sobmpts
 re rē fuc oicaufaertrinfeca．fed albedo ficut fenp ra fozmaliteftens z non fubiecto：fic eft yina $z$ per
 Ifinguîtur．ergo nō eft．obftante wnitata fubiecti：
 pozibus etiā mathematicis difinctioné thi codes loco：qz oiftinguütur fcipís foznalit cûfintact ${ }^{9}$
 re actu oiftucta un vacuo vel cetra celúfí De ${ }^{9} \mathrm{etiā}$ faceret oiuerfa cozpa matleematica i diurfis lo＝ ciset fitibus ficut modofint oue boftie precrate annihilatıs locis nō poter hoc côiungereñ pıi 9 oiftantia／z tí non oiftingucrenf fitunec loco nee oiftarent：q2 in vacuo nō eft realıs oiftãtia．iồre．
 fpecifica intell：gendũet de biftintiöe dditatiua fint quă oēs partes diffimionis funt fozme／ 10 On
 ois diffintio etia naturalis itrifece $z$ fozmaliter no fit illo $p$ formā ficut oue fubftatie fepate oifti guütur feip fis fo：malit nō per hocq alit nate füt
 oiftinguītur nif qu funt fub biuerís fommig，fubz

 fubie＇to naturalit：fic nee coifiguit ne in oifticto fill cidétis ab voltate fublecti $\overline{\text { ®ै }}$ pluralitas a plurali tate．そed oc ${ }^{9}$ pôt facere vitatéaccidêtis line puis tate fubicent：$q^{2}$ pot facere entitates $\bar{\beta}$ titation fine entitate fublectipt pts in facramento altaris．er＝ goét pōt facere pluralitatem accidentī̆ numera lè fine pluralitate fubicctoq z per pñ́s ulieodé fub $\mathfrak{i c c t o}$ ．II $\oiint \mathrm{ed}$ ad bec viceref $\phi$ ficut facit oeus en tititarē accidentis fine entitate fubiccti：fic facit pnutatem ine $v$ nitate $\gamma$ nō aliter facitaut $\vee$ trüqs feparādo accidens fine fubiecto．nō añt alit．＇Gl Oıceret alị́s $\varphi$ non pōt facere vnü accidés in oi＝ uerfis fubiectis．nec ecôuerfo ouo me eodéfs ficut poteit facere vnü accadés finevnitate fubiectife＝ pariapdoipfum．fic pluralitatem fine pluralitate repandoficut eãli facilitate facit ouas hoftias cō fecratazficut puáa zune qualitates ouay hoftia rãuō pint pluralitate a fubiectis pfecratay：fed a
－feipfié ficutãlibet illarū habet pitatēafe／nō a fubiecto：nıfífozte aptitudine．hoc tñ non bene dz q2 fozma eft act？（x） ftinguēdi／q eft fola aptitudine：nectpra fola $\mathrm{ba}=$
 natīeffe in eode fubtecto：pel pluribus nō bzfote
maliter effe pnum vel plura actu：© Eertaro eft q 2 ficut gilis pnitas a peciei in accidentibus nor eft abextrinfeconeca fubiecto fo ab intrifeco，自位 quiftinguũturgñe pel fpecte hĩta feipfis non s fubiectis．pnde non in eadem prefubiecti poffunt effeplura accidētia gñe vel ípecie oifferētia．ergo


 trariactia fimuli eodé fubiecto flare nō pñt etía Diuina ptute ciat tiontiguanf fozmalit reiplig et nō fubiectis．दु̧ a fimilio o differētib？folo numero red tỉnō feğtur des nô pāt facere gtraria icodeg fubięto．Enecrolo numero oifferêtia：ia illa cum bocq feppris oifferint：oppofitôes icludũt $q 2 v n u s$
 gāt indiulduã vis fpecier puat ficaltey．ideo．ic CTpecreanâtarguméta no obftat ọn be9 polite boc facere：$q$ z De9 nö req̃itit potētiā naturalé ifub fecto cui fozmā ipzinit：©s rolũ obediētralē／q 8 au tē Dé nō pöt fimul facere ptraria hoc eff ppi foz tualé oppofitionê nō ppr oefectū potêtie in fuble eto．© Z Zd argumẽtí pncipale oicendū $\dot{\psi} v$ bi nō efteffectus fozmalis loct cü bifferat fubiecto：mis hilominus tizeft imatbematicis：q3noeft pmos tumztranfmutationeti．


3．23．IR Queftio．I． 3 Ircavicefinatertia biftictio néă ceffitate hituй $\ddagger$ çopty faci antad fubfâtīa actus．荙ers tio oenecefitate \％tutū theo logozã．Quarto：vtrúfideg fit jt 9．Quito verã be codé obiecto fint ofig btutes theo

 dentes habitús tin oibus füti
 digemus habitibus ：ergo nullo modo－zßaioz patetex：ĭ．Eth：coza vbi expzeffedcitur $q$ actus precedentes babitumz generātes iprum fimiles Tunt actibus qui poft babituingūatīeliciotur ni $\mathfrak{i} q$ fignü genersti habituseff fieri in opere beles， ctatione／ $\mathcal{Q}$ fit propter facilitaté $r$ gñalitaté act 9 ． z｜B inoz ocelaraf：$q$ ：oifficultas actus facit ad me ritum／facilitas minuit／ergo fi babitusfacit faci
 tur $q$ a fetis confuetum eft dicio oifficultag er pte operis quget meritum r bane non tollit habt tus．wifficultas poex pte operantis non auget red minuit／z banc tollit habitug．Fiontra ：fedm
 fuit ouo minuta igasophilatioplus meruit $\overline{\text { G }}$ of uttes qui plus pofuerūt：$q 2$ oifficilis fuit fibi ills
 $Q$ bec oifficultes nonfutex genere operis：fser cōditione operantis q3 pauper erat．ergo etia sif， ficultas auget meritu．© Ytẽ potêtie rōnales pa $^{3}$ fectiozes funt naturalibus：fed potentie nature： ies non indigentl leabitibug，neepzopter actünef． piopter facilitatem actus nee propter modum．er
 bene velmale oifponiturad fe veladalium：pt oi citur． $\boldsymbol{\sim}$ ．גBetaphifice：fedioo quo bene sifponun＝ tur indigemus，ergo faltē bonis habitib indige

Eccundu

## znoppori tum．

10ヶ！mum
g．ing
mug. [Rñdco hic ftãt. o opinioes. 9 zia eft opi
 mú ef cú babitus oicaf multiply i quo fenfu nū́c accipiat babitug. Gesin cit ppter qd ponédi füt habitug. Tertiu otrū babit9 $\sqrt{\text { It }}$ pppe res vel mod 9
 १२2:io modo poft pdicamentü. Zalio mō pdicame

 hre nomé habit' ouplr oiriuaf. खlno mo $6 \mathrm{~m} \varphi$ ดб
 Q res aliqualiqualiter fe b̨abet:putabene vel ma
 bit' eft poftpdicamentī qz feextenditad reg oi= uerfou predicamentoty. Dicif eff bö bíe manum
 vel albediné qu ptinet ad alia ouo pdicamenta/t oñg do bric reruíqo qeinetad pdicamētū relatio
 fpeciale pdicamentĩ/vt fatim infra oicef. ©oms ciñ modiquib' va res oicif haberealiāreducût ad tres: $q 2$ qd babetur vi' babetur $q$ modũ accidê tis inherētig: iftud fe extēdit ad ree diuerfouns pzedicamentozû: vel p moda corpclatiun/ziftó po teft reduci ad peedicamentif relationis/ vel p mo
 camentü facir pdicamēt $\mathfrak{a}$ pe feceiale qư vocat habitus. lit cū ofcitur bō peftitug grmat' vel hus furmodi.to abit9aūt ic to mōaccep", f.putaliqus res oicitur fe habere bene vel male ad fipfam olt
 oifoofitio. TDiffertaute habitus fic pictus ab aitis ouobus pinis modis qi habitusfero modo nô di infa res ā babetur/fed folū babitudo babés tis adilludiq t babetur.fed habitug oictus per;

 fic offinit phs babitai. $\square$. 1 Betaphtife $\varphi$ babitus cit oifpofitio $\mathrm{m} q$ quabifponituraliquis bene vel inale fcom fe vel feom aliud: z ideo fo rí B a $q$ potentia eft qua polimus habit 9 quo por fumug bene vel malc:etiain in boc fenfuloquitur o babitu qrendo verum ind!geamus habitibug. Gesm tñ pmentatoze.v. abetaphifice refpectus feu babitudo ä facit pdicamentū hitug eft babi: tudo ping hoc qช eft hre shịd ficut ptentü habet cōtinés ficut gial habet cutè/zarbozes pñt conti ces z hocé p̄tcamentī habitus/cyphü aūt babe re aquā/et ciutitatē habere boies.ecouerfo.f.fe 3 q continens lpabet contentū $z$ feom hane modus locus babet locatui: $\mathfrak{\text { boc eft }}$ pdicamentü pbi, et virr refpectus in hoc pdicamēto eft couruerfus illí qi en in pdicamento habteug a fic patet patmum.
 pter indetcrminationē rei q̄ oirponitur ad alterä. ITuia ratioce quiaficut paret ex dictis habitus eft quo quis oifpontur benevel male/pbiergo ex matura refnoeft aliqua indetermiatio ad bene ol male:fed cft vus octerm natus modus ibi no $\bar{E}$ neceflarius babitus ad ponendũ octermiatū mo dũ/zecōtrario vbiex natura reieft indifferentia ad bene vel male: ibieft neceffarius habit' ad po nendū beterminatū modü: nūc ê ita $\varphi$ potētie $\mathrm{r} q=$ tonales in nobis nonitant oeterminate cr natua ra reiad vnu modū férm benevel male fed babêt multándifferentia. Zatellect ${ }^{9}$ cimpōtintellige=
re vere et falfe/ et voluntas appeterez bñ rmale ppter qó in potentứs rōnabilibug fuc fint rōna:
 bitibus ad oetermtnandū p babutūãe ind fferē
 ad octermiatü modu ad bilifit bon ${ }^{\text {an }}$ ad male fiftmalus. $\frac{2}{}$ bocoicit phe. 2. Ethicon ponethdo oifferentiā interbabitū $z$ potentiani vbi sicit $\phi$
 \$onon. Ex quo fatis pōt pйr oeduciot oicūt $\Phi$ i intelleetu répectu principioұ non eft forte neects farium ponere babitu: q intellectus eft determi natus répectu illo:ū cūquafinaturalrapeniāt ad métem. 4. 2laceaphifice: fint ficut locus ianue refpectu fous in oomo. In fozibus aût qंe velin: quit fero metaphifice. $q$ oieat null $9: z$ bocmaxt me intelligendūeft oe pmis pucipús fimplrif ter minis entis quantū ad rpeculabilia oe agibilibs etiā foate nō min' qz qud optima oepatur rō. vi côtinētis et incōt tnentio rônc̄ laudamg in fine p:
 qin porentia voluntation nōe th ponēdug babitus Q2 non pzopter pafiones ferm quas mele fichre pofit cul nulla palfio fit in voluntate nec poter in oetermiationé q2 potētialitag rōnglig: $q$ ? illa tol litur p inellectū er prentatione obiecti / obiceti aūt elt determinare potātion © petitug rônglis velimaginationig octerminat in tellectū fesm phm.9. nßetaphifice ergo nöneter minat ab obiecro. oicendü $q$ oifferenter intelle: ctus octerminat voluntaté $z$ rolūtas îtellectumt quia intellectug oeterminat voluntatéfpecifican do actī:fed voluntas quo ad exercituu actug, et fic patet fceundū. Tr Quantũad rertiñ oicendus
 turalē z infufü nōeft ppzie aliqua natura abfolu taifs magis eft modus reivinature qio va:qz ficut fehz resad refle modus ad moduz: fen babitus nô requiritur nifi ppter modum. ergonō ct ppe res fed modus. TT Scro ptз idë cōparendo ha bitíaie ad babitūconpis:q2 fanitas queft babit9 cozpis nó vidcé fm re effe aliqua natura abfoluta fed folü cömefuratio feu ppoztio vel octermina= ta fabitudo humanoz inter fe, ergo ide re be ba= bitibus aic. TI Iertio pts idé fpecial'r be bittbug gic:q2 vt 82.9 . 2 Betaphifice:velalterum oftituf pactuintra manentifed babit caufant $p$ actus intra manentes. p prequentia actū̄ ergo nō ch p:opic resaliqua fed modus ce tali frequẽta oe
 actuü z amittitur g folã ceflationé con nô videe effe res fin féfs pott ${ }^{9}$ qđdé nod ${ }^{\text {n }}$ fuctudinis: fed
 expimur cim w, poft longa ceffationé actuũ amitti mus babit' mozales z peculatios. anatoz pbal
 ptiōe fubiecti vcl actıōe otrarŭ: vel ceffatiōe cãe
 abfos'corruptione fubiecti vel actiôe córrará /nors
 retiooumiétib' in qंbus ceflat çctus ergo babit' nö fat ppe res fo qidêmodi pluetudialeg. ? cbes
 côfuetudine fic ambulâdiefficié pn9 ad sfimilie ambulandum:necer boc efficituricoaliğ res gb foluta: fs folin tal mod" puctudialig z pilitas gali
iratio.
2.0pinio,

Cöra.2. oplobit = cit ooctoz.

## certit

## xxiii Jaima＇ffocrbii。

ficer cöfuetudine actuã bonoz vel malozĩ／fit in nobis quedā puitas ad cत̄fimiliter agendū co $q$ efuetuduo inclinat quafi p modũ nature．T［illec ppter hoc oebet alicut videri $q$ babit ${ }^{9}$ nō $\overline{\text { It }}$ Ø̈lt $=$
 litrelatio fim fer vitima pdicamenta dicunt mos dos rerũi：mo ul qualtate $\tau$ © Btatate iueniunf ali
 merus in ëtritate．nōeñ bicitres numeratas $p=$ psic：Ted eft modus realie cirta eas．Gilír figurã ponif ill quarta fpecleglitatis／poti9 ${ }^{\text {eft }}$ mod ${ }^{9}$ ter minationis कृtitatis of aliqua res fmic．id oe babitur oifpolitioe qu füt in pina ppē
 bene pal male in fe pel ad alterấ．延 boc expzeffe vult oickre plis．7．phif．vbiplat $q$ alteratio non eftad älifateg pime fpéi fçad babitū zoifpofitio nē．ficeñois virt＇zmalicia adaliq̣d füt．fantag

 eft oe babitu aic．ondecöcludit．qmergo malicie ct virtutes füt ad aliqd bo gilationeg neqs alterattones oino．pdicaméta en
 Ginfosmápdicandi．Et deo oēillud qS oifponie ad fevel blterüfuefit reg̈ppzie fite modug rei oi CIF

 fereg ficut oictī eft oenicro．Secüdaeft op：
 bitugeft rea abiolst a difereng realr a potentia．
 mum pbat fic．illud qo p fe habet bonitatē preha betentitatē． $\operatorname{cth}$ ！cout fed babit9 habet q re boni＝ tatē qu q fe appetibilitaré．gsonū cm eft qroiasp
 oebcat cucnire．motaphi．7．6．ethcoutergobsp

 plus oe bont fe：fed ivubit ${ }^{9}$ hz plus oe bontate


 babitue qeitact ${ }^{\circ}$ pinus ficut ria． 2. oe aia．g．zc． ＊［ip ectereaplus eff ocbomtate us co que et pfe ctio fozmatt ô ipfectibulu：ry pabite eft pfectiopo
 dus pfectioz caritatis fupuenees facteá pfectio

 oicatgradua uréfum in potētia：as potētic intclle ctue füt iuarmbiles a necefarie： $\bar{q} t n ̃$ fubüciunt
Cöra．2． opl．obu゙＝ citooctoz．
petẽdo b̨abitĩ zactū includif potētis fine ãncus trü haberi pôt．T 5 cỏa autē cãclufio falfaeft oū no：qz potētia fue babitu aliqd bomitatis bう：ฤa＝
 actuseft mel：oz fudiof potētia，intelligitur oe getu fecũdomó oe pımo adpuc îtelligitur oe actu
 illud q8 poltea sicunt oc pfectione oicendü $q p=$ fectio ingentí hmoi elt pfectos pfectibli fed nors
 pfectio pima fimplr eft meltor fuo pfect ibili：f3ac
 fimplit ignobili ：Q2 pfectibile eft nuter pfectione рыã：fed pfectio fecūda ppecr fuй pfectibile：qo eft pfectio pina．Winde potātie aie füt indignto： resea：licet fint pfectio ipfi9．IEt filr eft oe habuti
 fo．I Sertia opinio redit in pinãoicēs $q$ babís nö oiffert re aboluta ab actu／nec a potentia．Et
 cere ad calozē fic itelligere facere ad itelligere： $\mathfrak{f}_{3}$ р frequēter calcfacere nō gencraf in calefactibili nifi caloz／licet forte magis intenfus：aut $\pi$ gene， ratur aliqd aliud／ficut raritas／leuitas／ficcitas／ et bınōi：q̃ oifponür ad calozé：illa tī nō remanēt trâfễte calore：\｛3 ficut aqua redit ad frigiditaféf ficgd bumiditatê．ze．ergo p frequés itelligcre fa cere initellectu pofibilu nô generaf nufi itclige：－ re：vel faliqid ginat aliud oifponés ad iteligere） fllud nô manebit träfeñte ıproitelligere．et fic vel habit＇intellectu9 ${ }^{\circ}$ noeft aliud ab iploactu：vel $\sqrt{1}$ eft aliud nố manet finc illo：cui9 oppofitū oicūt qं
 nöfit in aliquaciofpecie：fed fiact ${ }^{9}$ intelligedieft aliqu abfolutū oiffreēs ab habitu：oftat qó i ige，
 pozeum nec in tert：a：q2 no eft qd fenfibule fi autē fit in fecũda／no oiffert a potétia：fi ho in pmano oiffert a sifyofitione vel lpabitu．ergo zc．ITer
 numero：q2 füt filqī̆ habit9elicitactū／ino et q®̄ actus caufat babitū：q2 caufa z caufatum fät fil．狢zobatio pmt：qzois ginatio recip：oca caz nō equoca：ficut hō genergt hoies／i hō geni tugaviluoce gencratiterũ Roiem：fed afin9 ginat
 guētes re abfoluta actũab habitu／act＇gñat habi tum：z babit ${ }^{\circ}$ generat ${ }^{9}$ ex actib ${ }^{9}$ gitat fimiles act 9 pzozbein fpé licet pfectiozes crgo nō eft genera tiocquoca red viluoca．zficactus r habit funt vntus rōnis fpecifice．ID uicgid autêfit oc don
 mā p íerēptıoné minoiois．altqū éñ in carbonep frequês calefacere／z caloze actualiabeüte／rema net fiectas oerelicta Difponës ad pmptr ${ }^{\circ}$ Calefie tiet fic cit oethabituer zd fecudũpor oici $q$ eft i tertia pé．ficui ziñ in pina fpext tā habit＇9 co：pos


 infert pafitoné fenfui cozpozali：vt coloz／caloz／et
 lcctus．Dicif autépantibilı qualitas noti ex boc $\underline{q}$ infert pafioné fenfui effectue fed obtectiue．co lozemex boc 9 monet virumeffectiue magishs elfe m．fecīda spe qualitatis ö in tertia：fo ex hoc p．p．

3＋opinio

TRindet to ctol ad rō nes．3，opt．
TRinder rō

cffe．Ific nō elt effentiath elatio．IT Scso qi rela tio nö eft pfectio nec in crearurts nec in ofuinig： nec formaliter nee virtualiter：fed babitue babäd tem pficit z opus eíbonū reddit．ergo nö eft rela tio．TT Si oicaf $q$ theft in gñe relatiōis fed alfo modus refpectiu＇／nō valet：qz nê eft bicere $\varphi$ fit vbi nee qñ：nec q8eûgs aliud de fer pdicamẽtis vt patet inductíuc．GT Et prōné：qz ơddtatiue z foz maliter idē no eft in viucrfio p̄dicamêtio：fed ba＝
 cinda fpecie qualitatis cftin pima fecie qualitat\} crgo fua ণ̛dditas formaliter nō pôt effe in allo $\bar{p}$
 noe eft p fe termintinec puciplü actiōis．s．phifif．fal tem in creaturig：\｛3 babit ${ }^{9}$ eft pncipinfact ${ }^{9}$ quoad thodū vel fubfātiā／et generaf eractib9．ergo．ze． －Si oical $q$ nō eft pincipifagendi oirccte fed indirecte ot in fequēti $̄$ ffione occlargf：ficut rels tio qeft ppindtas vel biftātia eft caufa fine ๆ̄ tn̄ nō elicit actionê nō eft rō p fe agedi／nō valet： q2ipf côcedût $q$ p modũ beterminâtis $\tau$ indeter
 fectū．ergo z＇birecte ggēdivt infra pldebif．cüer preffe bicaf．S，inetaphi $\varphi$ p̀ncipiñ factuи̃in artis ficialibect ars inartifice．Nin oicere $\phi$ artes non fint $\mathfrak{q} d a ̈$ p̀ncipia agēdı rq̄dā poteftates／eft cōtra philofophiā．（TSI oicaf quabit＇no eft termins actiōis q2 habit＇nó gĩaf exclientia actulu：fed ex frequẽtia／ef côtra cog qं bicutt $Q p$ vnicuiactũ in quo nô eft frequẽtia ginaf alị̛ doe effenria habi＝ tue qreft oifpontio：$\tau$ p fecundín intēdfe quouffo pfecta ilueniaf effentia habit ${ }^{9}$ ？TTecundü pats
 tēdi r remitti fim cos fit modus nö pōt $p$ fe cōte nire ei qdeft mod9tm $\tau$ nō res：ficut fm＇eog filis
 tur et remitunz fundamẽtavoriufas：vel alterun tmifed Mabitefs fe $\boldsymbol{q}$ p fe intēdif z remittif poten tta nô intẽ fa necremiffa fm oẽs．nccetiā actu fm illos qं oicūt $\varphi$ poft babitū pōt cffe act＇in nullo

 nerañ z cosrūpunk zâfine iuicērepertunf oiffe rūt realiter ficut biuerfe res．i．topicotr． 2.4 ．me＝ taphifice．de ente z vno：red habity corritifit gea neraf potēt tentia fine babitu／t babit9 fite actu．ergo oiffert abiftig realiter．© Eertía rô talig eft nóminus oifferûtertrema abinuice © \％medio：fed in gĩa
 plures：act ${ }^{9}$ autē bifferrc realit avotentia $\bar{q}$ alter
 getu crgo multo magis habit＇ bifferta potentia realiter．z ficelt res cum ea faciens compofitum． －T q babit＇${ }^{\text {non＇foluf eft }}$ opter modum oifferentem ab actu：ficut eft facilitag et pnitas pnomö acces pea：fed ettā ppter modü bifferent $\mathfrak{z}$ abactu zeri＝

 rebabet mod 9 ad modū inagẽ̃o：ficut res ad rés ficut refpōdef argutibug $q$ in oiuis relatio pôt effe pncipiñ agediad intra：qz ficut fe bsbetabfos Lutū ad abfolutū：fic relatū ad relatū．fed abfolus

 gliu d pdicamentū qu tĩ conrequif relatio realig จ rōnis：ficut caput r capitatū：ala ralatũ：mate ria z forma：mot ${ }^{9}$ et mobile：$\tau$ binoi．cönat aüt fim ofim．s．metaphi．$\varphi$ fcicutia $r$ fcibile funt refpecti：
 cut nec fenfibile：ficut neceme fcitū aut fenfatü：qz iftud cōcretú benolaz ab actufentiendivel feibá quí nô eft relatiofs actio vel palfio： $\mathfrak{q} a d$ ming eft cxtra gen ${ }^{9}$ relatiōtg etiã $\sqrt{1}$ nō elfet qualitas／cum tñ fit．ergo ńee f́cia eft relatiuũ fon effe：a fic nōef fet qualitas cüt

I．articul9 \＄и！⿱宀八弓⿱⿰㇒乛小又
 et ppzie oleta ficut videbte．IC uarta opio ha bet tria．行tino em posndu eft $q$ babit＇no en no dus refpectiu9 fue relatio effentialiter ficut vide tur pbare＇pina z vitima rō．quoz nō eft relatiuus Emeffe red tin fm oici．Scro o nec eft modusab folut＇tin：éd eft res realiter oifferés a potentia． et tunc tertio ad argumêta opinionis．IT zimi． patet tripir． $1 \times 2$ imo fiéouot cozrelatino $\ddagger$ vnum pōt effé fin rem／alterú fin rônē ficut mêfura z mē furabile．s．metap．creatoz $z$ creatura／z multa bu iufmodi．fed vniú nō pōt effe relatuum fime effer sliud fim oici：fed vel verüqseft fme巨res qu oe pn cipalifignificato ipoztartis oe pdicametorelatio nis：ficut pater $z$ fili9／oñs et feru9／z 反nl cos caus fa et effect ${ }^{9} / \mathrm{mëf}$ fura $z$ mēfurabile $/$ ouplum $\tau$ oimi dilu fmita noia：zfile zeāte：vel vtrugseft fim oi ci．ficfes q qolibet oe pnctpalifignificsto ipoztat
Q vidct obiectiue／ex hoc glitas bicil fenfibilis． cũergo oñe fentref fit queda qualtas fenfibilis ppaternfu vel fupiozi．inde eft $\varphi$ act fentiēdire ponifin tertia fpecie qualitatig．Efilr $q 2$ act ${ }^{9}$ itel ligēdielt qid itelligibilc inde eft $\Phi$ ex hoc pōt po niiitertia fpecie qualitat $\$: q 8$ magisapparet 6 m $\operatorname{cog}$ d oicût 9 pinđ intelligtbile a nobis eft acci＝
 mú intelligibile ficut pinü fenfbile：etp oñs acts intelligẽdi ficur faciēdi：q3 verüg sh cognofetbis it indirecte．DDato aute $\varphi$ pmaittligibile fit fub ftãoia z nōaccidēq vel qualitag inō ppter bocim pedir q̊ act itelligẽdifit＇qualfag．IT Zlĭ vero Dicür $q$ intelligere eft in pmarplecie qualitatis／et pōt otci difpolitio fed，oifferēter a vifpofitiōe que eft babit ${ }^{\text {．D Eft en }}$ oifpoitio ad aliud：r eft offpo fitio alterigno ad aliud fs finis．oifpolitio ad alıo ficutgd fine eft babit ${ }^{9}$ q eft ad actū．oifpofitio q e finis eft act＇q eft vitimata pfectio．Tf zd tertius oicendü $\varphi$ maiozelt vers ingenerattbs pheipalit nō aute eft neceflaria in gencrantibs infrumētalf ter．Øet rō oillerfitatis ẽ：qz generäs eq̣uoce q ph： cipaltter elt nobili9 genito fimplr：ficut ainn 9 mu＝ lo：q2 nichil agit øltra fuā रpeciē ppziavirtute． $\mathfrak{f}$ autê mul＇iterū pincipalit sinū generaret effet no bilioz afino：$z$ fic efletcōtradictio．lizocañt nō elt in generatione vniloca to qua nō eft peminentia generātig，gd genitū，raec in gīatione inftumen tali in quagliqंd in virtute alterí pōt gñareno： biligfe：$\tau$ in virtute ppaia ignobili？fe．ficact ge＝ nerst habitū／ztle iterūactū cquoce inftrumēta： liter，ita $q$ fact 9 eft nobilioz babitu qze finis $\mathrm{ci}^{9}$ ： tune invirtute fua actugenerabit habitū ficut co loz \｛peciē colozis．babit＇${ }^{\text {antē invirtute potenties }}$ fi añtecouerfo habits $\mathfrak{1}$ t nobulioz qi icozpozalioz tunc in virtute fua generabitactū：ille alle habi fum in vi potêtle： $\mathrm{F} u i s$ nechabit＇pontit infubita

## rettit

## 㬵íf

lutum eft pncipiũ agẽdiabfolutū pzimol zagedi relatū fedarto：rclatio aũt nentro mō． 3 ta etiā $\bar{e}$ $z$ in ppofito res é caufa rei pncipalr $z$ mō añter nō aüt feozfü mod＇eft cã modiz res rei realr nifi fozte $p$ appzopztationem $\tau$ quandāadaptationẽ．
 nóeftile oe habitib9aie r oe bitu corpis qeft fa： nitas：q2 illa nüg $\mathfrak{q}$ fe generant z cosrípunt：fed fim $q$ qualitgtes itendune vel remittût $\tau$ būozes th quib＇eftrubiectiuc．ynde nō videf effe qंdabfo lut intēfe nec renuife alterāt a cozrūpunf，et fic funt
 tēaliquid cife puter illā ppoztionez cōfequeng ad cas：qz potētia nó mutata in effentia potētie／fĭ $\mathfrak{f i t}$ $\checkmark$ egritudo in eanópotertí opari：poffet auté vt v：＝ detur nō obftīte ipediméto peedcintefi inter cā $x$ obicctū nö eftet ipedimentü．et fic videtur egritu doeffe piuatio fanitatis in potentiaquafi in vna quacspotentia fenfitua fit fantas fubiectiue et imediatc inipits pumozib9．ct fic ctia eflet imix＝ tig et plãtıg：cũ tī ppzin fubicetũ fanitats fit aial
 －Z Zd tertiū p iterēptionē matozis ad pbatione pactue intrà manẽtes michilalterū cōntituif． b ： cendĩ $q$ aut intehgunt nchiloino coftitui：$\tau$ fic babitus critnichuz āō folĩ nō erit ree face mo dus：qu eft cōtra cos，aut intelligut côfituiqides shịid q3 nō elt alterũ：qz nōeftres elia fed ê mo＝
 dus relatio ${ }^{9}$ relatio nōef $p$ fe termin9 actionis îmediatug．ip $\mathfrak{i}$ aût nō oãt inter actug et habitus shlıuid qs p fecōtituaf／quo pducto p córequés iple habitug generef ficut videtur ficrin fanita：
 vbi fit modus qं pōt terminare modǘp fe：nota＝ men fic eft oealijs modis effendi．Thon eñ actio
 actioncs itra manẽteg Ø̄da funt finis vt beatitu＝
 foste $\ddagger$ modú rcfultātig oclecratio requit incadé velalia potētia．Zुlie funt irra manêteg nō funt finis fed ad fine．z $p$ iftas nichil cōfticuif alterum ab agẽte fubiectime nifi medtate opaione trafeñ te：ficut artifce $\mathfrak{p}$ fuй cōfidcrare z appetere nụ̈̂ facit oomū̃ nifinediate exterion mouercificut p ؛ p̄m edificare qo cit opatio trāfiēg ad ertra cōlti suif．vide elt pfectio opattino opstātis：licut ope tatio manés：fed popatione imanente aligd piti tuif／qot th nõ cit glterū fubiectlueab operate：qz pitelligere pincipia itclliguñ cōclufiones：et ef appeterc finig clectiocoy quad finéz vina potêtia mouet bltā．q̃ōa funtocre reg．et ficut cractibug incad厄 potētra caurant babit＇vere reg：fs oe mo do caufandir conffucnditufra videbif．（I）Zีd quartũ otcendũ $x$ maioz eft falia．Edd pbationcs oicendũ qilla nōeft oifferentia modiet rei：$\Phi$ mo dug fola celTatione actuĩ cozrûpif nõ res：fed illa differêta tā rerū G modo nō ratî in fubiceto nā $q$ figura maneat in re ous＝ ra ceffante actione impzinentis et nó mancat in gqua／noneft qi in re oura fitres vera／et inaqua． fittin modug：motm babet ozentrate z realit i aqua ficut 11 petra：f3 q？bic eff potetia receptiua ctretētiua／z no eft ivi．Eifilr pluxingereceffet
 tim ceflarethoo eft quthodusctnōres：fed ppt
oefectū potẽtie retẽtiue fu fubiecto：ficut ficaloz ith aqua elt vera res： $\bar{q}$ tñ ceffante calefactione te；
 lefactione fubito tot ${ }^{9}$ officit ficut lumen ceffante
 dif／ceffatione parua remittif／loga cozrûpty．©it nō opoztet $\varphi$ oozmiédo vna nocte cozrūpaf̆：cum qqua calefacta aliquādo $q$ oiē fine ignt calozé re $=$
 sppellato foluit．［ Zd illud oe equo oicüt aliq mequo わ̧abitúambulădı vel currêdi cē aliquã rê
 $\varphi$ ita fit íhoie：quetian nō bois potēta oieft ba＝ bitus： $\mathfrak{y}$ folū in rônali p ellent：a vel participatio nê：q：etıâ pfectio ppoztionaf pfectibih．pnde ca potêtıa rönalis fit pfectioz pure naturali in boie vel in buto zpl9pquet oc cutitate reali：pariree
 côfuetửtnalis in alüs nōeft res：ppter bornon opoztet $q$ nō fit in hoie．＇$\tau$ fili fífanitas $\bar{q}$ eft bit ${ }^{9}$ colpis no eft res fed inod9．Tho fic opoztet oc ta； bitib＂aie：$q$ eflalia folutioad fecunda rationem． －zadaliud oe figura z numero nulla eft cöreque
 nōreg／q ppter boc fit inalits．silir videf etiā fal fum cú mimer＇ 2 fgura ant ainud fonfile a ma＝
 func figura ef nücro：aliqū̃ cũ eig nec oifiguat ine modūet rem．©lnde cüfit fpeciale tudiciŭ fenfus Defigura ct numero．2thud añt oe magnitudine z numeris videf re oifferre ab illated ocmumero cū nöfit tealiter alind ab vnitatibe／zipla vnitas fupza cōtinuî purà pzinationem oicat：qz ficut eft

 Q nō fit $\mathfrak{O}$ thtas oifcretares oifferês a stinua nif Q2 includit reale oiffcrentiã numeralez cōtinue a

 cipiū $p$ for imediatū：relatilūaute fineffe velre I 1 to cifentialitcr oicta nō eft pincipiü：nec termi＝ nus alicul＇actionis．5．pbficoty fed relatiuns fin oici medio modo re hs falte alige：q2 eñ oe pnci＝ palifiguficato ipoztat abrolucu／pōt efte y fe ter．
 ipozat rclationéno eft petcrminglec pz：ncipiā alterationts imediate fed folum mediate：ficut fa
 fabicamus loabit＇ergoit ctlectuales et moza＝
 nec termingalterationis vt bi：fed bene funt pain ciplũz termin＇actionis fimplicis．2．ctbicounin． ［ Duinta opinio fic jucedis．pito oirecte arguit contra tertıī mêbzü pine opinionis． 5 coocx $\mathrm{cl}^{9}$ argumẽtis foluêdoatguit da oppofitīl Dicũt $\underset{G}{ }$
 ticit et frumolis initif rouibs，zarguat igif fic pzi mo cōtracā．mod 9 rei vel cit res vel hichil： q $_{2}$ res

 cendü $q$ nichul：qz qo nichil eft oinomulli9eft cau fanec caufam habet：qo oe habitu quē inodus rei ef nature ponüt／oict no pot：qz ipfe eft caulimo diact ${ }^{\prime}$ r caufafer actib；ex eoy frequentia．ergo res eft et natura $\bar{q} d \bar{a}$ ． ftantia velaccideg；

## － 1 ibai

w ficeffet res abfolufact res fesm fecui9oppofis tum ocnnt．Gisccides aroabfolutum vel refpe

 dus qieft trabiteft th thodus 9 res 2110 oés res red qualitas crit res abfoluta q̧ negat et negan do ponüt．II Zुtem querif cü oicunt $q$ nō eft res abfoluta feu natura abioluta red modug rei ona qure．a fic effercm fell naturā remouẽ $\mathfrak{a b}$ babitu： effe tī modúancedât／qंd intelligāt $p$ naturāab

$$
1
$$ （ilgut natura aboluta／natura et rein verā extra egam／vel natura evtrg aiam nō tm̄kin fubfātiā vel naturā abfolutāacendeng ab folueum quodeügs fitillud．pzimo modo itellige， do babitus no effetaliqdextra aiam is rolū ens aie：ficut chpmgra vi＇falté fecüda itētio qx oino eft falfuin cū fit rcs paicamēti．Sço mo itclige do habee ppofitu：q2 $q 3$ oiftinguif cōtra natura 3 abfolutā 9 cft fubftātia eft accidēs et res vera．et fic etiă babef ppofitin．Eertio mōitelligêdo ha＝ bita oiseffet relatioet nō qualitgs：q3eft cōtra plinin pdicamentig．IErquotertio arguif fie Q20 eft oeterminuta fpē̃ $\mathfrak{p}$ dicamenticlt natura $\bar{q}$ daet res／et fifitide eamétiabfolutieftres abfo inta nee difíngui ocbet cōtra naturáab folutam： fed habit ${ }^{9}$ elt Determinata foccies oeterminat＇$\overline{\mathrm{p}}$ dicamentiabolntigz qualitatio ve patet in pdi

 sic＇talia rema fuo genere preet fdicantento：et ©deo figen＇pdicamẽtale qu efvnu ens ertraani mantit natura aliquavera abfoluta／z fpecieg ta lis generis talem natura oicet znullả aliam． 2 Bi noz oeclarata eft 13. ［ 3 tes quarto vera pfectio naturc abfolute eft aliqua naturaabfolutzet non modug cōtratlliz oiftuct 9 ．Rt bocpatz：$q$ z peectio oebet ppoztionari pfect：bli：fed habitus eft pfe＝ ctio potẽtie：potétia aunt eftnaturs aliqua abfolus ta fimifog marinte q oicunt $s$ potète funt accis． dētia abfoluta／oifferétia ab enentia aie zoe fecī da fpecie qualitatig，ergo imale oiftiguunf babit ${ }^{9}$ Cōrra rem abfolutā fiulu naturã abfolutas．TIEt cōfirmaf：qe coftat $q$ varteft habit ${ }^{9}$ ．virtug autes babente pficitiz．etbicur ereisoous bonĩ et bene reddit．$\rightarrow$ phiftcon．Elirtus $\overline{\text { qua }}$ pfectio eft．pnūa quodos em̃ tunc makime frectivef cif attingit $p=$
 ergo eft tollere virtuti $\tau$ babitib＇alug ono fint nature ḡdã cü faciāt boiem marime fin naturam effe．II 3 teminto．phat $p$ illud eft natura z res quedä cuit caufe funt pferes z nature quedãab＝
 nā caufa fubicctiua fen fufceptiua potētia eft que eft res vera caufa efficiegs robiectū：vel obicctus Inediāte actu：q quodlibetifou vera reseftet no modustri．Tintē $\mathfrak{q}$ ro ferto 乌ीd intelligunt p mo dumactg／ad quid oicunt z concedūt babitu có parari．vel intelligūt $p$ modü act9／actū ipfus vel aliquā conditionēactus z marime oeterminatio nem：oe qua dicitphs．ethicom $\mathfrak{F i g n i n}$ opostet facere $b$ jbitum fupuenienté voluptatē vel trifti＝ ciam operib9．cöftat $\phi$ nō pzimu：qz boc effet ptra

 turam exmalo intellectu． 1 保 delectatio vel volus


－veruptas fie fit fenfitiuiappetit9／roploctatio

 nō rolü modi $\mathfrak{q}$ ñ है res vbi ocedūtimo talix $00=$ luptas res eft： 2 ppter boc ot sixi／eredo qex ma lo intellectu pcedunt：qzicet babitffaciat ad mo dumactextin ife modug act non tenet fe npute ex parte sct ${ }^{9}$ vt act ${ }^{9}$ oiftuguif cörra agenté．fed ma： gis tenet fevt credoer pte agert．Buxtaqu vide： tur expzeffe oicere plib．2．sthicou fequøtica．ne； os fimbleeft in artib9 $\tau$ virtutib9．ñem ab artib 9 fiz unt bene babert in eis：fuff cit igif bee qualiter ba bentia fieríq aūt fin virtutes funt：neqg fibec gif ter babeāt iufte vel temperate cöparata funt：fed ct $\sqrt{1}$ operās qualiter b̧abés operef．pinū quidē $\sqrt{\text { ® }}$ fcieg／ocinde ficligensppter boctertıū：aut fif fir： me rimobiliter habeat ropeF．ST Solitio fimul ipediēdo rattolles coz arguunt contracos．iøिi＝
 ita modus ad modú：fed habit＇90 requirif nifín pter modü quieft res，vera z non moduevt mods ouftimguif contra rē．crgo babit ${ }^{9}$ eft modus：$\overline{\text { en }}$ tī Q eft reg abfoluta z natura vera real＇s／qx eft ces tracos．©［ Et finul patet otra iftímodūarguē
 vt oictūé．ZDeinde arguaf．ficut effect quieft res ad cauram effreg itdeffect ${ }^{\text {ded }}$ eft modus ad mo dum：fed babit ${ }^{\text {ceft effectus } q \text { eft modus a no rea，}}$ ergo z caurababit＇crit modue．z nō reg．qet tük vitra ois modus vel eft modug of eft babitug／ecl cft modug 4 cit ad acte： $\mathfrak{f}_{3}$ caura babiry dus qiefl pabitus：qz tūc babit＇effer caurababi tus in infintú：nec motirs $\dot{q}$ antect $;$ actui：q2 ta lis modus nōeft actug．babit aute caufie cr scti bus．ergo caura babitus crit modus a nō modg． qo eft iplicare cātradiciosia．Dicocrgo nunc ad maiozéppofitioné $\varphi$ i：Luppontio noelt ad oporit tum／ficut res ad rem ita modus ad modú．fi ents fpostio valeat opoztet $q$ modug ponat in nücrí cotra réfed nicbil ponit in numerá cötra rē ficut nec cotracnes．elnde ficut nö paletarguere／fiene ens ad cne ita modus ad modū．fic nee in ppof：－ to．［IXd tertiā rationē oicendüarguẽdo fo ea．fleut fe habet babit co：pta ad cozp ${ }^{9} /$ ita bable $^{7}$

 pbal oc babiru cozpig q eft foztitudo feu robur： qué offiniés zaiftoteles pinorátbosice nacit：$\varphi$ robur eft porētia modialterã v！vult．videf autes modere alterū aut trabentē aut pellentẽ aut leux tem aut cöcurrcuté．talig aüt potętia credo vere $\Phi^{\text {verares cit ct abroluta }} \boldsymbol{\tau}$ nō modus oiftinctus cjerra rēabroluta．IT Intē fanitassft potētia vten dicozpe fine egritudinc．fanient funt pentegsoz poid＂在ne egritudie：fed pofe：fic ptiliseft mod9 cōtra ré oıftuctug：fed res veract abfoluta．ct fic pooztionabiliter oiffinif virt＇aie p phm．I meta phifice vicentē $Q$ virt ${ }^{\circ} \mathrm{cft}$ qुdam potêtiaacqifitius bonot z pleruatiua z＇potētia bilfactiua multoy et thagnow $z$ oinn circa oia．（inde forte biceréq habitus cospig et aie fic oiftingunne／ $\boldsymbol{q}$ babitus coipie funt oe fecüda fpecic quakitat rnaturatis potentia．ze pabit9aũt aie be pina．ito octñ plene no affero：fed fatis pbabile iudico ti bene ifpiciate 9zrifto．oicit be biribiconpis in 反dicto pino rea


Jufringik iff 3 onnio röes plne opilionig
 tī antecedêter vel cōfequēter talis ppoztio $\approx$ cố menfuratio．z ideoarifoteles． 7 ．plaifico iulare fe volüt／fciés paicationé oictā nō efe foz maten／／ubdit autcos qinfra funt ad contmeng． －İ Bem accipat tertia ratio zarguaf fic．pactū intra manenté nich il alterū cöftituif，ergo cü has bit ${ }^{9}$ fitaltod alterîab actib＇／babitus nō caufae nec cöftituif ex actib＇：z requit melius hec cōclu： fio $\overline{\text { ® }}$ cōclutio lprozû／hec fes ergo habit nōe reg alī̈ red modusertalif frequtia vereliés．Timmo meli 9 pōderādo fozfitan melisarguefef ficet ma ioze ipfoy male itellecta：pactūn itra manentem vel alterü côftituif／et $\pi$ nichil alterrum necactus ipfemet：z fic nichil：fed babit？ caufariz maximz habitus aie：imo faliod effet cauraref er act ib ${ }^{9}$ itra nanetibs．＇g tales habitus nihil funt．Ét tterû ifta coy ratio in maiozi zmi＝ nozi côtrad ıctozia eff fibi．ı，maiozēet minozé ha＝
 manenté velalterū cöftitulf：Fed minoz oicit $\varphi$ ha bitus gic caufaf gactus intra manêtes．cus ergo oftet habitus effe qd alteríab actibs：reftat of al terum côftituif pactū intra mancutè：z buối op pofitum dicit maioz，正t poffer reduci ad fyllogir mũcr oppofitis．©is actus intra maneng eft al＝

 tra inaneer eft actus itra manens．hec cōclufio eft falfact iponibulis．TI Zd fozmāxo rōnis $p$ actū intra manenténce alterīeṓtituif／／beceft falfa．fs fi Decat／actus intra manés nō eft exratranfiens． cōcedo：et lliä ponit arifoteles． 7 ．metaphifice．$\tilde{F}_{5}$ sī́ dicendũ $\mathbb{Q}$ p actū intra manentẽ pel extrácon fituif $\varphi 10$ lit $p$ fectioagentio ficut eft th opera： tiò trậfeūte y quã illd qư cōftituif ef pfectio fa： eti $\tau 115$ facientig．etideopzimusactus habet ra＝ tione finis：fecuidug \％o no．IL Z tam ratione dicee fic quacirit 1 frequêtationem
 cōtrarios nō eff nifî vcra＇res abroluta anö mod 9 vi oiftingut côtra rem：fed ois habitus açint 9 é
 nozemerpscifc oeclarat． 2 ethicou．$z$ un habitibs cozpis raieppoztionaller＂－devirtutib＂logns dictt．ralta nata funt ab＇indigẽtia et fupabundan tua cozpoziù．opoits ent deimanifeftis manifeftis et teftimonüg vti／queadmodüz foztitudine z fa nitate videm．fupabuidantia eingemnafia gene： ralia ₹ 0 cficiētua cozrump it foztirudinē． $\bar{q}$ autē $\bar{c} \bar{\sigma}$ menfurata funt faciât et quget z faluãt．et pot ${ }^{9}$ et cibıampli9 $\tau$ minus cffecti／coirûpunt ranitate．ct multa De hoc ibi．©zd pmúargumentã phcipa potentio 9 ppter facilitate $z$ oeterminatione：n potentie ad certü modü indigen＂babitib ${ }^{9}$ ．et cū oicif $\Phi$ facilitas minuit meritũ．orcendū $q$ nô eft perûde facilitate $\mathfrak{q u f t}$ ex pte operâtis z quas po nit habits：imo auget fuppofita eq̆litate opis：qz auget volütariû．fed facilitag opis minuit／zoif＝， ficultag auget ecterıs parib9，pit qd opponif oe
 tes da magis oabăt．olcendũ eft 9 verū eft $q$ oriff cili？fuit fibi barc illud modicū की siutitio？multū Thec ifta oifficuliag fuit er ？ditiôe opatis fieut arguebaf：fed poti ${ }^{\circ}$ ex． ditió $e$ opis． 1 pauptas ei non oicit condítioné pfone fed dicit tenuitatfof

## xriti <br> Seciī̀ fitacrix．

tune．cōparãdo ergo illud qo vidua oeditad illo qo fibi remanititno accipif ppostio prone ad p＝ fonâ：fed rei oate ad remanente．of zod fecundum oicendū $x$ potētte naturales nō indigēt habitibs nec quo ad fubftaitiact9／nec quo ad moda：q．ex fua natura feruif in actue fuos folū 反m vnĩ mos dum：fed potentic rônales cû fint indeterminate ad oiucrfos modos／indigẽt bebitibo oetcrmina $=$ tibus ipfas：nee ppter hocfunt ming pfecte of na turalesitmo pfectrones．q2 bec idifferentia eft ra dicaliter excarum libertate et nobilitate et vni＝ uerfalitate．
（L Queftio fecunda．
 Eecundo querif：vrū babit ${ }^{9}$ gcifitus factat aliquid ad elí ciédû fequ ntē sctü quoad ef fentiãact9：vlfolú quo ad mo dû．IEt videf $q$ fit caufarli ciendi fequēte actũ quo ad ef＝ fentiā act＇： 92 cx $\overline{\text { imilib }}{ }^{9}$ acti＝
 miles actus pducit：fed habi tusacquirit exactib9 quoad eflentià actuí $\tau \mathrm{nd}$ rône modi：q 2 actus picedêtes habitū nô funt mo dificati．ergo videt $q$ habitus geqifit ${ }^{9}$ fit caufa fe＝
 mus eft caufa recundi quo ad id qs eff：red feiêtio que eft babitsitellectualio fe habet ad feire ficut actus pmad fecundus．ergo eft caufa ei9 quo ad id qdef．Wet eadé ratio videf oc alíg habitibus． II In cötrarifielt：q2 mm plim．2．ethicoz．poten：


 tētiabet fic peribit cou differētia．［ $\ddagger$ tēad illud Tolum operaf babit 9 ppter qo indigem ${ }^{\text {g }}$ babitu： fedindigetn 9 habitu folû jpter modū．vī vbimo duseft ef effentia potētic octermiat＇nō idigemg aliquobabitu nec regrif vi offenfum eft in peed ti gitione．ergo babitus nihil facit ad actum nufi qa ponit modu．（TRepponfo．te ifta fiftione funt tres opinócs／raddef quarta inquifitua tertie．
 eliciendū actū quo ad cifentiă actug q quo ad mo
 bet eoup exiftēte fim fe agēte infccto：fed fupplen＝ tibug vicépnt＇sfectiagêtis．：cū fin rōnécuiurdā appzopsiationis porette attribuit act quo ad cf：
 tur fic．qī ouo pincipia côcurrunt fimul ad vnun fimplicêactū：ita g neutrū fin fe eft fuficiēg tatē actū elicere aut nōita pfécte：epozí3 $x$ talis act ${ }^{9}$ £m torī qo cit in cofitab vtrog $\tau$ no km vnūab vior fmaliud ab alio：red ad eliciēdū actū feq̃a tein virtuofum babitū virtutis／cōcurrruit potē
 to nō fuffit ad eliciendûtateactus vel ita pfecte． ergoactus virtuofus fim totit qo eft inco eftab จtrops fimul tia fim vnitzab babitu fm alud，zasioz paty ra tione rexēplo．TR atione：qz in fimplici nō eft oare gliud $z$ aliud：$z$ ideo oẽ effe fimplex fin totú qse in eo eftab protin／pel atouob＇fupplentiby vicem vnius／znō alio finaliud．Exēplus eft etian ad hoc：q 2 ad actū fecādi requifit fecuri ouricieg et acucieg／nec fuf ficeret ouricteg fine acucie：etecce acto fefädief
$a b$ verogsfimul $\varphi$ toth abono fimvnum：$z$ ab alto Emalud．a fic paret maioz．nb nos manfefta eft． q actus virtuofus fequens habitū ef vn9eq̃ fim
 et modug ino fint ingetu virtuofo oue ree ：f3 bna tmad el ciendû etiō talā actū vel ita pfecte nō fuf ficit habitug fine potētia／nce potêtia finc habitu slioquinalterĩ fupfliseret．ergo zc，Sicergo po
 fra $\Phi$ totus fim cifentiact ab vtrog fimul： q $_{2}$ fup plếr vice vnus agétis fecti．Glerûtanê fm inos dū cuiucdäappzopziafonio potêtce attribuif ge＝ neratio actus quo ad effentiāhabitut to quoad modũ．Euius rōert ouplex．Gna；qz qñ ouo pzin＝ sipia cōcurrutt ad vaúactū quoщ vñ̄ fupponit alterī／act＇quo adetTentta appzopzaf ei qs fup＝ ponif：quo ad modia vero apzopiatel qs fuppo： nit alterit／ficut in ipfo actu mod＇fupponit effen＝ tī̃．ctitgo babitus fupponat potentiá z no ccon uerfo：ideo quoaid effentin actug attribuif poten te：modus cipia cöcurrüt tad vnĭ actū quozú vnī eft magts
 actus attribuif papzopziationez pnepio magis indererminato in inactu modus eft quafi gdam octerminatio effentie actus：porētia autē eft pain cipiñ magis indeterminatu；habitusvero magis ocrerminatus：ppter qd ementaact attribuif $p$

2adrōncs 312 oposm remb bäc opionem． appzopitationem potentue：modus vero habitut： oI Scánhāc pofitionē refpōde干 ad rationcs in cōtrariuี．Zad pmã cū oicif potentia eft qua polu mus：babitus quo bene vel male．sicunt igte $\varphi$ in actu fimplict ficut elt act ${ }^{\text {vitrtuofug totu．f．efen：}}$ tia actus et mod9eft a potétia ab habtitu realiter ónuis fim appropziationē efentia attribuaf potē tie／z modus babitui．et ciu oicif quã habitus no efiet habit＇shed potētia：oicūt $q$ verchabit ${ }^{9}$ elt $\overline{\text { an }}=$
 fciētiā peāeft th potētia accidē̃tal！ad fare：qịha bitus cū̃ firpotētia actual：s fupponit aliā potētiã pioze qup pitus zveris 32 potentia fes elfentialis： EE qfic opozteat oicere pbaf：qz inodus act ${ }^{9}$ ad qué facit bits ${ }^{\text {fant }}$ cit idẽ $q$ cficitia act 9 ，aut alio finde：ergo qdeft caufa modi act＇eft cainfa effen：
 potétia qzomenllud qo babet rōné eliciédiactuz habet rōñē potētie vt psexcis oiffnitiōe：fiergo modus fitaltud ab efientia act ${ }^{9}$ ：$\tau$ babit ${ }^{9}$ fit pincis piñ qc iuñ talis modu：feq̃ $q$ hit＇fit $\mathfrak{q}$ da potētia． folizd recundúacendũ $q$ licet habitus requiraf folï pptermodũ：qe cû enentia actus et mod ${ }^{\circ} \mathrm{co}$ incidunt in ides realiter／neceffect $q$ illud qoeft caufa vniug lit caufantreriug：$\overline{\text { Quluig }}$ 反m rōne cau fatio act 9 magis appropzief potétic：caufatio $\overline{0} 0$ modi babitur．$T$ Secuida opinio oict $q$ potētia eft caufactue
 ina talis ：uis potäna pot in actü fib：ppoztiona＝ tumabro quocig eddito ofit ratio el ciếsi ip： fum：fed potetia mrellectiuabset itclligere quo ad effitiam accus tq̄ä actüfibe ppotionatum． Stir potéita apperitua babet pro ac ufibi pooz Tionato appe eqre quoad effentiā ralis sctus．er＝ Gopotentia irellectiua pōt in oé itelligere／$z$ ap $=$ per tiua ioé apperere quo ad effentiā taliū actuñ gofq quocũqaddito ox fitratio elicicndi ipfums
actū．Wico autẽ abppos alio additoiq ratio flt eli： ciendi tales acts：q3 potētia intellectiua vel appe titiuanō pócrire in mento．f．qj fit r frentato obiecto ： $\mathfrak{i}$ bec nō funt ratioclicitiua actus fed fola potrtia．G［ Secun＝ darōtalis ê．ficut fe hs potētia fupnaturalis ad babitū fupuaturalīfícfe bs potët！a natural：ad habitū naturalē／vocādo babitī naturale babitū ex naturalibegçifitū oe quo lờmur：fed potẽtia rupnaturalig fola eft pncipiū eliciédiactã fupna turalé quo ad effentiāact ${ }^{9}$ ．babitg po fupnatura＝ lis folū fact ad modũ actug．ergo filf eft de pote tia maturalict habituaçifo．2hatoz patz pfimi
 lem／puta p potētiā cōrecrandifit act ${ }^{9}$ eôfecratio nis：p caritatē autē $\overline{\text { qu fit babitug fupnaturalis ni }}$ cbil fit circa pdictūactü q̆ad effentijacto fed fo： lu apponif mod ${ }^{\text {q eft meritoue ？fecrare．} 2 n ̃ a p a z ~}$ tet．feq̇ ergo cöclufio．© © crtia rō eft talig．phg 2．etpicoz intendit ponere reale oifferētiam iter potentia $\boldsymbol{z}$ hitũ／rnō folū fimadaptationé fed oif ferétia quā ponitclt $\varphi$ potêtia cft p quā poffum ${ }^{9}$ habitus vero pqué bente vel male polum．ergo in hoc oiffert realiter habit＇a potētia：fc $\bar{\varphi} \varphi$ pote tia elicit foliu actū：babitug vero folī modumno folŭ padaptationêvt pimi oicūt．IT pio bac opi niôe videE multū facere teft ${ }^{\text {a }}$ ariltorelig．5．meta plifice．г．2．etbico 4 ／zplurib＇locis：fed fola fuph cics litte re conferef．［ZAdargumeata ā rant cir ca bäc opinioné，rcfpōdez $x$ prmargunẽtum ta eft citra pmá opinioné ficut contra fecund3：$q 2 \sqrt{1}$ nichil pott caufarenifiliqs fitceia quo caufatus
 vel facilitatẽ in actū fequentem：q：boc nō babue rüt actus pecdentes ex qu9 caufatus eft babit ${ }^{9}$ ct
 Solumergo argumentic eft itacôtracog ficut cō

 tie ipfoyabfolute loqtēedo red ppter frequẽtacio nē iproy p quă caurá im appettū̆dā oifoofitio pquã citius rpzōptus cxit in cofdẽ actus in q̊s
 do iffequētatioacruum．Te\＆fecundũ oici oo teft $q$ in eonqo cit fare ficut ono fis intelligere qo ptictad effentiāactug z ficintelligerefes recte $z$ infallibliter $q$ ptiuct ad modusct．babés erso
 đй

 fit id vertatis habeat verap opino ocl in quo
 Inodı quireperiunf circaactū elicetūa potentia pfectap habitum．Sc cio olfcurréfop tlos mo＝ dos oeclarat quō ptrap opillo ovficit／rquó ve＝
 to ce babitlieft riplex modus quact ad poori＝ tum．场nus modug eft intéfio in actu act＇ c 位fes quens babitū boulu $v: I$ malín videf effe intenfioz
 eareddef［islig modus eft：$\varphi$ taligact＇eft pei＝ fe cocozs rees ratist vel setfe oifcozs a recta ra＝ tione． $1 \underset{\sim}{\infty}$ zimineft inactuclicito a dotentia pfecta $\mathfrak{p}$ babitū virtuofum．Secundû eft a potẽt：abifpo fitag babitum viciofum：q2 potentia fine babitus
i．ratio．
zdrönes ай орроз 6mithas opioner！．

3．opino
Dura．非
t101．q．．．3 er．4．

## Tettif <br> Secũa <br> fortr.

elicit nîc vnü/nunc alterü indifferenter. z bic eft modus de quo loquif pßs.2.cthicoiū. $\Psi$ potētia eft qua polfun's: habit' \%o quo bene velinale por fumus. [IEertiug modus cit qact ${ }^{\text {fequens }}$ ha
 qui elicifapotētia nuda:vt pats fimilit' ex.2.cthi cow. zhoctin oe pino. T[82uantū ad recundum
 flone actug: fic habit 9 t n facit ad chentia act ${ }^{9} \mathrm{G}$ = tfifacit ad talē modũ/z ecōuerfo.qठ patet bzeuiz
 actus vel fozme/z nōaliud vt pbatīe eft lipino. oisi7.ppi qo nichil pōt attīgere talē modū qnõ attigat ad effentiam actug. facit ettam habit ${ }^{9}$ ad biúc modí illo modo quo facit ad eltertiam act9. igit aliq̊d facit bit'9ad bữ modú q̉ eft in intēfiôo
 fenlituly ${ }^{9}$ fernnf in cōtraria: ideo vterg remittif i Tuogctup alterū.patif aũt qulibs appetit ${ }^{\text {oifficul }}$ taté igctu fuo ex tractualterio in ptrariû. $q$ ? igit hit ${ }^{9}$ tuofus facit appetitū ferfituū obedientes rationi/znö ficut putstrabent in otrariunisideo re mouet illud quppbibebat appetitî itellectiuuf fer ri Intēfe in obicetû̉ cōco se tus vitiofus p quê habit'9itellectiu'cōcozdat ap; petituffenfino/remouet illud qo phibet ne ita intéfe ferat in fuũ obiectin: ppter qó tã habit ${ }^{\text {pir }}$ tuofus ös vitiofus eft caufa intenfong act ${ }^{9}$ fue remouēs phibēs.qualiter añt fit caufa p fe nō vi deo:nifozte $\varphi$ rönc babit' obictén magis appa: ret cōueniēs patētic in obicetusautē oftẽfum fub rōne meliozig r intēfionis/nataeft'potentia ferri intēfi. II Sit to loğmur oc recūdo mâ fic bicen: dump ialis modus nōeft modus act ${ }^{9}$ fed poters
 actusañt nonocterminaf ad alıquẽ modī. © ratio eft:q: Determinans alterī foumalutereft in seterminabili qdeft de fe indiffereng/alioqin no effet octerminabile: fed poti9 effet oc natura fua octerminatī. potētianauteft oc fe indeterminata ot tēdat tin obioctū cōcose rōni/vel oícozs a rōe 7hull${ }^{9}$ autē act ${ }^{9}$ Deliberat ${ }^{9}$ eft ficidifferēg: fed eft necefintio octerminat9ad alterū:vt patuit in. 2 . It bıo.crgo modug $\dot{q}$ cöfiftit in tali beterminatiōe eft modus potētie/z in potētia qu oetermiat ad ta IÉactūz nô eft modus act ${ }^{9}$ vclinactu.et ítafalfa eft imagiatio illa qua crediť $q$ babit ${ }^{9}$ ponat tuic modũ in actũ:quin poti' habitus ponit hũc mo= dum in potētia vel eft potentic modus. ppterqo nulla eft $\mathfrak{q} f t i o$ g'qurcref an illud qu facit ad talcm Inodū faciat ad eflenttā act ${ }^{9}$ : cum fupponaf $\varphi$ ta lis moduz fit inactu velaliqđd ipfi9 actus: qó fal
 termināg eā ad talēactū. r fichabit ${ }^{9}$ facit ad actū quodũ inclenātis et betcrminãtis potētiă folus. (IL Siautē loquanur de tertio modo $\mathfrak{q}$ eft p:oni tas 2 facilitag eliciēdiactü; fic verags opinio pee
 sctu caufatus ab habitu folo fim fecundã onionē vel ab babitu z potētia filtampinā. Tifocaute nö eft vcrū. talis efin modus qelt putas fue fas cilitas ind eft inodugact 9 fue in actu: fed eft mo=
 $q$ babit' ${ }^{\text {eft }}$ quo faciliter elicit act 9 . pec facilitas nōeft modus actus fed agẽtis quex pont habits fozmaliter in potẽtia. ©
mo:qz potẽtic facilitas i actūfuñ ficut effptinet in illig in quas eft appctit ${ }^{9}$ fenfitu ${ }^{9}$ fine itellecti= wo vt funt bzutavel itellectimus fine fenfitituo vt funt angeli.fic eft in hoib' in q'osef veros appeti
 red pina facilitas eft naturalis modus vel condi
 actus oís fimilis quo ad obiectũ et intēfiones cft facilis polt habitū/oifficilis *o ante babitū.cr= go facilttas vel oifficultas nô eft cōditio act'qui eft de fe viformigifs ēcōditio agētig. I IEt pfir mat $p$ fimile in conpalib": q2 ferre aliqua podus oifficile oebili/r facile forti:q2 oifficultas vt oe fe patct eft cōditio agētig rpozããis a nōactus nec
 fectio habētis velfaltē remouēg phē̃es relipe diens. Eû ergo bic modus nō fit cōditio acto re oictū eftrelinquif en no caufef ab babitunce a fo to babitu ve oleit fedo opinio: nec a potêtia fimul cū babitu:pt oicit pima opinio fed canfaf in potē tiacrpedêtibs actibs. a foztaflis ifte modus no
 babetad ponendü modū in actu:qz p modú incli nantis q quafiapplicātis potẽtiă adocterminà: dum obicctũ: fic ponit modū qieft bele vel ma= le:vel modũ remouẽtig phtbẽs:z fic pōit modus intenfionis. $z$ fic vtrog inodo habit'tim fact ad eflentiãact ${ }^{9}$ Gtuad modû ei $^{9}$. oicif tî rcqiri ppt modüz nō ppter actū: q: potētia fue habitll nō haberet talē quanta oetermunationē ad cetermi= natú obiectū. fed nū̃ ferrct in vnü/ nūc in aliud/ neceliceretactūtta intēfum:nec ifta o:fferêtia cft pationis vel adaptationis folū fed realis fic itel ligē do $r$ nō vt p̀mi ítelligunt. TE Za rōnes fecū= de opiniôts quidef poare pbit9 nichil fact ad

 actus circūferipto babitu.nce tin ppter foc feq $=$ tur $q$ babit'nichil faciat ad effentiam oct'n:fi de actu q eliceref a potẽtra nōdū pfecta p habitum: red oe actu clicito poft habitũ non cft verñ: qz ba
 fentia act 9 oifferentē:icd q2 determinat potētias ad obiectū bonû fí fit bon9²abit9:vel ad malus $\sqrt{2}$ fit nhal9: z potētıa applicata clicit actú bonī vel malum q $^{82}$ act 9 modificat ${ }^{9}$ : totug act 9 eft a po= tentia vt eliciête/zab babituvt oeterminante et inclināte potentiā.ponit eciā habit ${ }^{9}$ intenfionem inactuq̄ 10 oiffert $\mathfrak{a b}$ effentıact 9 . IT $\mathfrak{Z}$ fecun= dum oicendü $\Phi$ ill nobisgut non ef aliqua pote $=$ Thas fupnaturalis pficiedi fubtectiue: 5 a fola oi= uina virtute eft effect ${ }^{9}$ cuiulibet facrainẹt: aut $\sqrt{\mathfrak{z}}$ fitaliqua nō eft fimile oe potentia fupnaturalict babitufupnaturaliqeft gratia vel caritas: et oe actu naturali zhabituacilito:qz modus quẽ po: nithabit9 fupnaturalisnō eft idé effentialter cu actupotëtie fupnaturais: fed eft folao uina acce ptatio $p$ qua opanofrafacta 1 caritare funt me ritozta.z hicmodus pōt eēab habitu oato g ab co nó fit ac: ${ }^{9}$ mod9 aũt que ponit habit ${ }^{9}$ açfit 9 circa act'porētie incidit in idē cū actupotentie: $\tau$ ıdeo quicq̊d ã caufa pni' eft cauła alteri9. II zd tertium patet folutio: 92 non ponm9 ${ }^{\text {bifferentias }}$

 qualiter folutio. oue empme funt $\boldsymbol{q}$ cóclufion no

Adrāncs 2,0fionis
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## zadertia

zd rintes pincupters

4．opiog inquit oe 3．opione．

กira：\％̊uis pima fupponat falfum：fes $\varphi$ bit9 gñex
 eft verü：fed ypter frequentatione et afluefactio nem cout ot ald ofeut ielt boc bene．IL Seculda etiam of ic it $x$ fcireeft a fientia ficutact fecun dug a pimo：pot cöcedteo uodo quo cöccifum elt sctū feq̃atē bitū caurari ab bitu fes p modáincli
 funt bitinguētes inter actáz modü qiperaf per fire．talls eñ olfferētia nō pöt clle realis fed ra＝ thonis tantü．© 3 d pzimā rationē alteri＇partis patet refpofio．Expofitû eft em̆ qualiter oictûil＝ lud ariftotelis itclligat／potẽtia eft qua potums babit＇şo quo benevel male polmm＇．场oceñ nō oicit ppterrealẽolfferentiāact9 $z$ modıeiug：fed q2 indifferetia potētic habiṭ octermitnat ad viuil ad bonufif fit bon9：ad malif fifit malus．IEA fe cūdā rōn巨 fufficiēter répōdet a pmes．© $\mathfrak{Q}$ uar ta opinio inqurtt quid veritatis pabeat ifta tertia qergo illi oe tertta opinione pmo picūt caufam \＄1mi modieffe，cãn＇fbẽ verū oicũt ppter idẽtita＝ tE ficut pina poat opinio：q2 quicqd eft caufa rea lis alicui9fimplicis fm altquă el $^{9}$ realitate $\bar{E}$ cau． fa＇quo ad tota：q2nō habet parté z partē．Q cunt fc do babit9 vitĭ et virtutis non effe cauram intexfonig in actu nifi indrecte remouēdo pzohi＝ b̄̃a qo cötrabebat．个月 fpeculatiuts in quibus eft habitus qं eft virtus／z habitugerroneus nōeft talis ptractus：q2 nōta cöcupifcit fenfus aduerfus itellectūficut appeti tue aduerfus appetitum nifi in folis pzacticis：qz appetitug fenfitiulis nō appeteret cōtrariū volū tatis nifi fenfus iudicaret cōtra mente．no ftc aüt eft in fpeculatiuis：in đibus tin eft interio actus ex
 quia fin viam fuam nôl opozteret in volutate effe bsbitū virtiofum ad foc $q$ actovirtutig effet in＝ defus：fed folí iappettu fenfitiuo ot remoueree silus etractī／zecōuerfo in appetitu fenfitiuo it fio act＇vitiofino argueret habitū vitiofusin eo： fed in fola volûtate yt cötraheret／cūt tū in oi po： cētia in qua ponif hite vitiofus／ponaf otuofus／s ccōuerfo：q2 ptraria nata fuint fieri circa idē． －Il qiliud effet habit＇it appetitu fenfitiuo／pari rōne oeberet poni in fenfu qi ptraudicat intellectui／f cut ilitellectu ponif piudétıa．g nô fola oefuit oe remonẽdo côtractũ．\｛T $\mathfrak{Z}$ tē in volūtate e ponere actupitiofus intēfuficut otuofü zvtrāg itefione p bitū：q2 intēperat＇ita itēfe cligut foznicari ficut téperat＇9eligit cafte viuere．3ntēfio aūt volitiōg 1nale noef p pabitū i ipediat côtractū volîtats： 65 inagis qpuroueat．iflr in appetitu fenitiuo e Intēfioakt virtuof hoc＇aūt nō ép bití remoué tem cötractü volatatís／fed qpmoueat．ergo non eftherú oicere $x$ habitynō intēdat actū nifiremo
 habit ${ }^{9}$ eft caufa inte
 lig eft vnufqifor／talis ei finisvidef，3，ethicout，ni＝ chilomin＇ois habitus operatiu＇eft cũ quo potē tta elicit pfectā actū zintēfum fine quo nō ita eli ciebat．et generaliter ois babitus opatiuus eft p ferône potētie ad eliciendīpfectionēactū：z p co fequēs fubitātic getus vt oictū ct：qz qucqu eft $p=$


## Ditfinctiois

## ©

eff pfecti／t magis pfectieft pfectiog agcre：coce gop fe rqfectistorrecte agit quo eft pfectúct eo magis agit q8 magis pficit：rs habit＇pficitpoté＝ tiā inçan eft pincipium operandi．cft em babitus quo dg operaf cū voluerit：a babenté pficit zopa eing bonî reddit．ergo zc．IT De fecundo aũt qo pimo oicūt $\varphi$ effe cō̃ong vel Difcozs no eft mod acto fed potêtie／verü eft caufaliter： S $_{3}$ fozmaliter eft inactil，actusen eft ${ }^{\circ}$ or cōformis vel oiffors inis rōni vtiog cōformitate ppzia nṓaliena：lices ifta quedă oenoinatio extrifeca fit，onde etia oici tur effe bonus act $\mathfrak{r}$ côfozmis rōni aliqui vbi vo lütas $\overline{8}$ olfformis s ccōuerfo ：q2 volfitas bñs he bitü rōni côfozmé pōt elicere actā vitü zecõuer fo：fed bicif pprie volütag cōformia virtualiter er boc $q$ elicit actī ofomme．$\phi$ crgo oicunt $\phi$ act ${ }^{\oplus}$ eft octerminat ${ }^{9}$ verū eft qfi eft actu．fed ficit ipfe oicit f boc $Q$ babit＇formaliter inclinat potentio ad eliciendü octerminate actū cö formé $\mathfrak{i}$ êt bo $\rightarrow$ nus／vel bifforméf eft mal；z zctug eft octermí＝ nat9 a fe formaliter：fed cauraliter a potētia ficue a pincipio remoto／ab habituficat pping．Trißer hac antt $x$ babit＇ifto modocft caufa bonitatis et malicie mozalig in actu／nō habe $q$ fit caufa fub flatite act9：q2licet bonitas r malicia mozalig no bifferāt re a fubfãtia acte non tñ otcilt eãdērems ofcebat pfectio intefi：fed purā refpectū rōnis cus nō debē̃ cauralitag ppzie．vnde q8é caufa cqui； noce oicta／bmoin nō opoztet $\phi$ fit caufa ppice bis cta fubftantie actus ：fed ex alio habent habitus vitfofug ivirtuofus $\varphi$ fint caula fubitatic actus q2 funt $\ddagger$ dāvere res zactug $z$ forme fubiectif $p$ fi ciēteg ractuationcs：z virt 9 non folue eft ve beter minet ad actü bonū．fed etia pt ad pfectioze in bo
 oe cōfozmitate ad rōnēflcut poft： $\mathfrak{t} \mathfrak{i n}$ in generens ture eft intêfioz poft $\mathfrak{F}$ ante cuis intēfionis $\tau$ pfes Criōis cû fitpnā tãtū indifferễa a fubtātia／opoz tet oare eandē caufam／zp pīs babitu z potētiā／ vt bicebat pma opinio q videf vera il omnibus． DiDe tertio aute $Q$ oicunt facile et piomptecfe modüporẻtie z fubiectioperāt is：verī ē maxime fi fumane negatiue put oicunt no eá bifficultate aut trifticia vipena opari：¡s qoicūt $q$ nō $\mathfrak{f t}$ mo dug actug／nōvidef verū：qz añignig cöburit faz cilius ficcū et aridū कpiride zbunidū／ignig nō patitur minozē dificultatē：ime ipa calcfactio o e

 ptius z velocius／tato motus in fe veloctoz．z $\sqrt{\text { fi }} \mathrm{fg}$ cilitag r piomptitudo funt in potētla motiua／ni cfilominus eft velocitas r pzōptitudo in ipo mo
 facilius operat，tanto operatto＇effet magis fubs to $r$ eft in fepfectioz $\tau$ intéfioz．culus velocitatig et intēfornis caufa eft babitug／zp prequés fubita cie actus q̄ no viffert．İzd pimî quo pbāt fa cilitatem effe modum potentie z non actus．邓た cendum $\Phi$ ctiam in naturalibus facilitas $\%$ p2ois ptitudo eft in otrogsimmo videtur effe in poten tia virtualiter／in actu fozmaliter，non eft ēt piön pta z facilis potẽtia nifi qz pzōpte z faciliter ope ratur qu oat fibi babitus．red actus eftpompt 9 facilis er hoc op piompte es faciliter elficitug．elis cere autem r elici nonfunt fubiectuc ineliciente ffinelicito：ficut agere zpati in pano nō in agite

2ad argu： méta lecu de opinto mb ridet pecto： fm dpiñ opi bilu，Lll．
et fimilitermodiffifuntvoifunt res couln．f．eli＝ cere et elicit：fic facilitas et pzomptitudo magis funt $\mathfrak{u s c t u}$ formaliter $\overline{\text { ğ }}$ in quocü\％salio ficut,$\overline{\mathrm{F}}$ oceldys modig．©T zd fecundū döm $q$ actus fe＝ ques habitū ceteqis paribus femp eft intenfioz 2 pfectioz etiam ingencre nafure q：a puncipio ma gis pfecto：fed peraccidents pö effe minus inters rus ppter fpeciale impedimentũ tentationis vel
 habens habitus opatur oelectabili ：z p picqués intenfius et pfectius ceteris parioug．©I Zd ter tium oiend ditiones poztantis nichilominus $q$ fostis facils ter poztat $\tau$ debilis debiliter redūdat ins ipsactū poztatiōts r plectionis lapidis voi magis appa ret $q$ motus pzoiecti a fozti eft velocioz：z factus a oebliceteris paribusétardioz z fímiliter poz tatio vnius in feipa pzomptioz．II za piinum argumeritum fecúde ophionis pzeter folutionē tertie opintonis oiccndū $q$ ficut potentia cft pzo poationata actui fimptr．fic potentiapfecta actui perfecto．et ficut non potentia non poteft inactū ficpotentia non perfectanon pōthàctum＇perfe ctum：fed funt potentie uaturales pfectibiles in＝ trinfcce zeffentialiter． $2 \boldsymbol{2}$ intenduntur a remittiō tur． $\boldsymbol{\text { fcom }} \boldsymbol{q}$ in efficitia fuafunt magig $\boldsymbol{z}$ ming ： fectercom bocinagis $\tau$ minus actum perfectus． pioducunt．nam oiccre $q$ potenitiag alefactiua é propoztionata ad oia calcfacere s ofic minus ca＝ loz caufabit nullo fupaddito perfectifimum ca； lefaccreeft contra fenfum．fed quanto eft caloz in tenfoz／tanto intenfius calefacit．fed potentie ra tionaleg per effentiam nö funt magis perfectibi＝ les intrinfece：cumf fint cuiterne rinalterabiles：－ red funt magis pfectibiles extrinfece a perfectio ne paima．fiuc actupzime qui eft babitus ：$z$ actu recüdo $\mathfrak{\text { q．eft }}$ operatio．zqzactus addit＇ getuil to tum fact magis perfectum ct act tuũ．ıdeoperfe ctus potef agere totum fimul $\dot{\beta}$ pzing alterum ficut ergo paruns caloz non eff piopoztionatug ad perfectum calefucere：fic necintellectus fine habitu ad peifectūl utelligere．nec voluntag nu： da ad perfectuspalle．fed appetitus fenfitiay vero Qs modoeft perfectibilis．potentia entinn oggania caeft in pueris imperfecta．nec poteft peffectum actum babere．fčmañt $q$ potentia ineffe magis ae magis pficitur fis boc $q$ unactumperfectioné nature confequitur．ficut in viris oft foztus con＝ cupifere z iracti $\ddot{\beta}$ í pucris fed ifta perfectio nō perficitad perfectionem mozalem／red afficit．in
 quantuncio qupperit $^{9}$ fenfitiunk bacpfectionē efficntralem höat indiget tamen accidentalt que pocatur habitus pittutis quo octerminatur ad eliciendiagetum perfectum in genere moze：fed＇ ettam qz ifte habitus eft quidāactus qui haben： tein perficit．inde eft $\mathcal{q}$ ingenere nature facitelis сетсреrfectiozé actum $\ddot{\text { ö }}$ pzius ceteris paribug． $z$ ficidem $q$ pzius．II 2Ad fecundü bicendü $\varphi$ ha bitus ctiam fupnaturalis actum immediate ab co elcitum facit perfecticzē：nō folum quo iad ef ficactam merendi fed etiā quo ad fubltatiamica dēt tú pecte，ficut caritas elicit perfectiozem oile ctiones dei $\imath$ p：orimicum potertia $\ddot{\tilde{\sigma}}$ ipfa nuda ${ }^{2}$ fozte $\tilde{B}$ quicuncg babitus amatiu9 acquifitusz g2 cū habitus acquifitus et caritatus obffrâtईp
cie nō pomunt effe equalig pfectīis．averifimile eft $\varphi$ caritas it entitate fuaf eft of pfectius a per côfequéa dfecrioz actĩ elicit ficut apper qo naio
 02ai incarentbus caritate $\overline{\text { eff }}$ in fanctis viris． nec piopter boceft certitusdo 8 caritate．$q$ ？nefcit hō affectus fuos bĭ menfurate．fed gr̃a $\mathfrak{c x n ̃ ̊}$ ier fentia aienôeft cl：ctt：up alicuing act oeteriate $z$ inde eft $q$ per fe nichiloino facit ad fubāmact ${ }^{9}$ nec ad modū intrinfecí q eft intefio vel facilitus fed folun ad extrinfecĩ．q2 facit opa oco grata $z$ accepta／etiā $\pi$ n nö cêtalues babitus．fed babitug actūimperatūnon factit fectionē nifí fum modú potêtic cut mpat．彐ñ illequi bz pfectifime artē oomficandi nô pór imparcedificatiene megis $y$
 fectus peculizut quō fit fiendg．red inpfectus opabitur manus eing infirma．vinfipotêtiax na tura；fua habeat $q$ no poffer magis nec min9 opa ri habitus mollens cūp imperiū nō faciet ad pfe ctionẽactus inalíquoce fic eft bec．qe cü caritas impar celeb：are cectio quidé ī̂a pfectioz／citas eff eēntial ter red caracter $\dot{\text { of }}$ eft celebzatiua potét ttanō ênata sgere magisgice ming：qi fu9effect
 nus cōficictễ caritate ểf fine．fod merebif cū ea： nö fine ea．zific eft fimle oe fupnaturallbus z na： turalibus modo qioictils eft．©ZZrgumenta fo Iuta funt intertia opinione．CDQuefte． 5 ．


Ertio queritur vtrum perer vir
tutce moralegacdíras indige tutes mozalegacditas indige smus the ologicig．EEt videf $\varphi$ nō．q？babitus theologici quirunturin nobis nifí q2 ozdi tuant nos in beattudine fupna： turelé．ad beatítudiné eñ̉ natı rale fufficienter oitigimur $\mathbf{p}$ babitus alies：is $p$ pler iftan non funt nobis ncceffarĭ libabitug thzoos －logici qıpucri baptifatioeced̃teg ad ē̄ puenis unt：t tin theis noin videntur effe altqui babit？er go nullo modo vidētur effe neceflarí．GI ITėe pfo ctionce ppoztionantur pfectibilibus fed in nobls nô eff aliquapotêttag pfectibilis q babitū nifirō

 lè．g pterbec duogia babituñ nô cótigit ponere tertiú．I In contrariūé：qı babit？theologicioi cñtur fides／fpes／z caritas．fed leis oibus indige mus：fide quidē：qzimpofibile é Deo fine fide pla

 ritatē aût nô bajucronibllû．ģ bitus theologi cifüt nobisneceffarù．बT TRĨfio．circa iftā qōem

 erpuris naturalib＂acqrere idtgea ${ }^{9}$ alius bitib ${ }^{9}$
 Zertiū eft qualiter abalijg bitibug viftigū̃ur．
 lectuales expuris naturalibs acifitos idigem ${ }^{9}$

 boozdnamur ad beatitudinē naturalé：fed act ${ }^{9}$ d． busodingmur ad beatitudincm naturalem pzo cedüt ex potentḯs perfectis per babitus．ergo ii militer actus quibus oidnamurad beatitudne


ธecũaú．

Yinoppofis tum．

泡䇊opis moăcu： rådt．ot， temti．q． 5 ．

1．cóclufio

## 

fupnaturalent piocedunt ex potetag plectis per babitus／illtañt babit＇nō poflunt e厄 mozales vel itellectualeg ex purtg naturalib9aç̇iti：q2 mec co gnitto naturalıg itellect ${ }^{9}$ nfi nec iclinatio natura
 gb eis r oicuit theologici qzhît ocū p obiecto：et oidinantur actug eop in beū tanö̉ in finē beatifi cijut poftea patebit：z q2 folo fermone oiuino tras dïtur nobis ficutet finis in quenl nos ondinant ［ Aduertendü tí $\boldsymbol{q}_{\text {aliter ozdinanf actus noltri }}$ pcedentes ab habitibus naturalibs acqitis ad beatitudincm taturalē et aliter actus nottri q p cedunt ab habitibus theologicis ad beatitudinte fupnaturalē：q2 pzimi actus fic ozdināt nos ad be aetitudiné naturalem $q$ aliqui eozū oifponūt nog aliq vero vel aliqg attingit ad beatitudinem ipfa vel potius eft ipfa beatitudoficuteft actus potẽ＝ tie nobilimime pfecte：$p$ babıū nobilifimũ refpe ctu nobilifimi obiective oeterminatur 気thicosa 10．2tctus vero pcedentes ex habitibus theolos gicis $\mathfrak{p}$ ftatu vie folũ nos ozdināt ad beatıtudine fupnaturalé q modú meriti．37ta $q$ in nullo cozus cōfifit effe btitudinis：red re habent ad eain ficut pia ad terminû $\boldsymbol{z}$ ficut meritûad pzemiū．rfic pts paimū．［ Q uantū ad fe8m fciendum $q$ babitus qui oicütur theologici funt tres f．fides／fpes／et charitas．quout fufficietta pōt haberi hoc mō．acts quibus ozdinamur ad bcatıtudiné fupnaturale fe hint ad ipfam vt merituin ad pmium ve ftatim oi＝ ctūeft：fed nullu meritum eft fine cbartate：vt pt3 1．IThoy 13 ．ergo ad beatitudinE confequedam ins digemus charitate．fi 3 tē nullus ordinar actus fuos in filetn aliqueniti phum cognofat：fed bea situdo fupnaturalis nō pôt cognofci ratione nas turali．ergoad toc $\varphi$ actug nriad ipfus ozdinene opts $q$ cognofcarmus ipram er alterius oicto vel suctozieate cui credimus et hoc facit fides ppier qua credimus oso reuclantibeatitudinẽ qu®̃ pre＝ parauit fidelibs ppter qo fides é nobis necemaria．
 lé hrifs fillis fupnatural＇no pōt brit nifiex alteris －ono vl adiutosio ppt q8 reqrif fpes q qua inti mur biutne liberalitatipmittētinobis britudine ficut pfide initimiar ointne veritati reuelantieas nobis：fic igitur ad cōfecutioné finig fupnatura＝ lis refr rif fides／\｛pes／z cbaritas：$z$ hect ria fufficl unt ppter qdoucutur tres habitus theologici／nce plures nee pauciozes．s fic patet ferim．［E Exhis bzeuiter patettertiū．$q$ babitus theologici sifti guūtur ab habitibus mozalibus rintellectualiks naturaliter acqifitis：$q$ s illi habitus fozmalit oiffe runt q̛ babêt obiecta oiuerfa a formalir oifferẽtia fed ticelt oe habitibus theologicis refpectu alto rum．ergo，zc．Z1s aloz patet．aßinoz oectaratur： 92 obiecta alioza habituun aut funtaliquid crea tum：aut fialiquig eorumbabeat oenm p obiccto pt fapientia qeft cognitio altifime caufe：tĩ boc babet fub rationealiqua in oco naturaliter confi deratarobiectum aute pabituum theologozả eft aliq̃d icreatū． f oe 9 ipre fecundum rationem fa＝ cultatam rationis excedentem et intellectus eft ein obicetum fideifub ratione veritat $\}$ ：fupza por re naturale intellectus noftri cleuate：fpei ratione bonitatis fua altitudine facultate buma＝ nam excedẼtis：charitats verofub ratione bonita tis feipfam fupngturaliter commanicantig．quaz

## Ditinctiõis

## Sueltio

re．re．［C Secunda opinio pponit alia tria． $1 \mathbb{\beta} 2$ is mo oe qua fide certū eft $q$ habemus eam．Gecuin
 beinus fidê infuram．z tertio ad queftioné oirecte IDepaimo fciendum $\Phi$ certumeft refpectu ilfo rum credtbilium relielarozum nos fideles babe： re fidem acquifitam：qz credimus firmiter ecele＝ fie teftificanti buiufmodi reuelata a oeo z praer boce effevers．Xlinde zuguftinus in epiftole cotra fundamentum manichei oict non credercmeuä－ gelio mit ecclefie crederem，qo patct p boc $\varphi$ ali＝ quos accepimus libios etaliquos $110 \div: q 2$ aliquog ecelcfia admifitaliquos non．Inde libuts canoni cis non eft credendum nifi pimo ecclefte appzo＝ banti et auctozifanti illog：et licet aliqui libzi au＝ ctozitatem babeant cxauctozbus fuig／non tainë creditureis nifl quia crediturecelefle app：obanti et tefticantrillogeffe veraces．Ande bidem ot＝ cit 3uguftinus euangelium nasareozum non ad mitemin quia ecclefia non admifit．per fidem igie acquitita ex teftimonio ecclefie etias finulla in me effet fides infura poffem credere queclefiabe ne credit：ficut fit crederem aliquas hpltozias be ne rcceptas et adnulfas per purtatern eas fcribe sum．Et fie audiendo acquirerem babitum cre＝ denduftozum oictis．patetigitur $q$ habemus fi＝ dem acquifitam adherendo teftimono eeclie：et fic euāgelio ettā pōt crediex fola fide acquifta． II Fites bocetis patet fi puer iudeus mozaretur nobifcuab infantrafua non baptifatus poffet ba bere fidé acquifitam oc omnibus que，creduntur in ecclefla．poffet eñ credere mundumincepife z filium oei incarnatum fulfe／ct alios articulos fi det ex folo auditu．ficut ego credo $\mathfrak{q}$ omamefte／ quam nunğ vidi．
demtem ponatur $\varphi$ aliquis baptifatus habens fi dem infuram et credeng omnes articulos fidet， poftea erret circa phuin articulum et non circa a． lios／manifeftū eft $\Phi$ talis experitur oe feıpfo．et nos＇experimur etiam oc illo．of ita firmiteradhe： ret／z affentitillis articulis circa quos non errat ficut paius qū omnes credit．fed＇llis articulis $\dot{\text { qus }}$ credit non alTentit fide infufa cum tpanon fit cus berefi opozteret talem puus habuife plures fi＝ des infusas $/ 2$ tot quot articulos credidit：quod eft falfum．$q$ z wna fideg fedm apoltolin．ergo talig ertane circa vnumarticulum／z creditaliog／cre： bit illos fide acquifita．banc autē non açupituiti paimo inftantı in quoerrauit circa vnus articulú q2 berefis illa non fuit oifpoftio ad fidei genera tionein pzo tunc：fed magis oppofitum．ergo ante errozem babuit fidem acquiftam：rper confeq̃as finul babuit fidem acquiftam rinfufam．
IT ifeterea．apoftolus ad iRomanos．x．ficargu it．Buomodo credent ei quem non audierūt fine piedicante ̧et cõcludit．ergo fides ex auditu．au： ditus aute per verbum oci．fed talig fides que ba beturex auditu credendo piedicanti verbum bei non elt fides infura：fed tinacquifita．q2 non opoz tet talem credentem per p̄dicationé verbi bellta tim habere bonos mozes：qi ponatur $Q$ tunc fit in peccato moztali quando audit 巨dicantem／zei af fentit．fides autem infufa non infunditur a beo ni $\mathfrak{f}$ quando caritas infunditur，crgo talig bajeet $f$ dein acquifitam qua firmiter creditpedicãti rer
（bumbei．piopter boc g foute

0 biectio nes cōtra OIC4．
videt eum miracula facerc：que ton poteft facere mifi per virtutes bei／quinom poteft occipi／nec vel lefallere per buiufmodi miracula：nec pati ita fie


 pcredulitatem articulozum qua bō credit firmi＝ ter omnegarticulos reuclatos nō ops poncre fis deminfufam．lonecaũt fides nōeft opinio red eft certioz opinione：q2 Cum opintoc fat fozmido ad aliā ptē：nō aût cũ fide ifta：cū nō oubitet of $\overline{\text { ōtta }}=$ te afferentio nec q cöfequens oubitatur oe oicto afferto．Iffa ctiam fides cit certioz fide quam habemus oe geftis alits qzacoiritur ralis fides ef hoc $q$ noll oubitar ve veritate bet et ecclefle．
TIEAt tamen ifta fides inppectioz feientia：qunō cf certa euidentia obiecti：fed tim qunon oubitat oe veritate aflerentts：$\tau$ in boć aiftmiatur bec fi＝ des fidei infufe：$q 2$ refpicit veracitatems amerétis que eft rôaffentiendi veriós fidei．tenédí elt ergo rance certū $x$ in nobis refpectureuclatoy in fert ptura eft fides açifita et exactibus nêis gitata． ［De fide tameninfufa nō cf itacertú quō pone oa fit in nobis．tī pōt Dici quiliquo eft fimilig fi dciacquifite：q3 ficut ibi creditur et affentif veri tatitcftificantio nō ppter eutdentiā obiecti．fiez pocaffentif alicuif reuelato a oco：qzaffentif veri tati oci afferentig．$z$ qi ocus illud fuphaturaliter reuelatió bec fi les infufaeft ptanto fupiatura lis que nō caufaf nifi a fupnaturali caufante／cui afentitur potifime qz credēe fic nulliafferëti cre oit nifl qz beopzimo credit．$\frac{\text { fle fin hocpatet } \varphi \text { fi }}{}$ ocs eft cum enigmate． 42 non creditur articulis fi deiefeuidentia obiceti：fed quafentif veritatiaf rerentis！llos．［ E $x$ hoc etiam patet fidm wnam opintane oe habitus fidei vnitate qualiter poteft effe vna refpectu oim credibiluarticulot q2．ecs ppter viltatem afferettis z reuelantis qeft ratio alfenticndi oïbus credibilibug fugnaturaliter．fi em habeo habitū quo credo te effe veracem：cre， do oibus que afferis ppterillum habitū non cis gfentlo illis pimo fm ppziam rationem cuiufl bet illozum：fed qa amentio reuelanti z credo vert tatem eius effer fin hoc fides infura refpicit oía credibilia ve reuelata a oco nonfub rōnibus pro pais．z ideovna fideg poteft effe be oibus credibi libug quātücungs otuerfis．zalteriug rōnis．om nia eñ talia habent reem obiecti credibilis：quia a deo rcuclata．zideo in omnibug iftigeft piara－ tio credendi ppter qó habitug fideierit vnus．
© Sed contrateanc viâ arguif puimo fic，fifides répicit punnam veritatē reuelantem pzimosartf culog z caufantēaffenfum be illis de quibus eft fi des：nó q2 habentrōem obiecti fidei／tūc fequitur Q nung aliquis conrentit fide．h̨uic qbeft ocū cē trinit z vnum：qz fiaffentio huicarticulo．r．Deum clfe trinum $z$ phum／q2 tunc qualiter buic affentio． $92 \pi$ pzopt effe reuela $=$ tume ego affentio ex fide infura．ergo magis alfen＝ tio buic． hoceffe reuelatum $\tilde{\tilde{W}}$ Ocum effetrinum z vnui：ficut magigeft affentiendū medio $\underset{G}{ }$ cōclu fioni．FI 3 tem fiaffentiant ift boceffe reuctatum per fidem ex fide／formalig ratio affensiedi alicui cx fide mfufa cft q2 $\begin{gathered}\text { e reuelatū．ergo affentio huiel }\end{gathered}$ q8 eft effe hoc reuelatum．qz hoc eft reuelatum eẽ reuclatum，et isa erit pioceflus in infinitum／znす
erit puimü cuiaffentio．© Sioicas $\varphi$ non crediE ci q8eft boceffe reuelatuili／qi eft rcuelatum hoc effe reuclatus：fed areditur eler fide acquifita．ne ex fide infufa：tunc fides infura oepederet ex fide acqúta／ficut a pincipio，nonlemin poteris bicereq opter feientiam eiadtobercs：q2 nôeft eundēsex terminie．न］$\$$ \＆ueterea ratio fomalis oblectire alis non videtur effe relatio rönis／fed effe reuela tuin in boc obtecto go eft effe oca trinũ z vinim． non dicit nificus rōnis vel relationē rationig，cif effe reuelatum ficut et effe cognitum non oicatol tra boc qdeft ocum effe trinü $\tau$ vilum nifi relatio nē rationig．ergo effe relle latũ non poteft effe ra＝ tio fozmalís obiecti qua per fidē credis ocum ez̈ trinum et vnũ：qd eft vilum obiectus reale fidet． $\mathfrak{f}$ em̄ credens credendo eft beum trinū raliog arti＝ culos fide qzeft reuelatum：tunc rō formalis cu iullibet credibilis effet relatio rationig qs cit in conueniés．cuj babitug rcalis obiectübabeat re ale fozmale $\tau$ rōem obiecturam founalér realē．er go reuclatü effecum fit folum ree rōnis／non pōt
 num $z$ vnuin．T 脑etcrea．in puimo recipiente fi demb fufficit fides acquifita ficuit in paulo．ergo in oibus aligs pofteriozibus recipientibus fidem fuf ficit fides acquifita ot credant omnia credenda pīa p：obatur：quia fedm zuguftinum fuper its lud piofal．Wufcipiant montes．zc．Faferiozes il？ luminantur per fuperiviea et non magis ö ipfi． zintecedens probatur per Pocqzex naturalibus purisincludendo babitum acquifitum poteft ${ }^{\circ} \mathrm{s}$ affentire firmiter illi：quẽ feit effe veracem：feder naturalibus puris fcit quilibet ocumeffe veraces magis $\mathfrak{B}$ quilibet hominum ficut quaulug zp：$=$ miet qui rcceperunt fidem．ergo paulus a pzime hatentes fidem acquifieam potuerunt cx puris naturalibus aftentireomibus a seo reuclatio p ipfam fidem acquifitaz：ergo p：opteraffentire nó requiritur fides alia．［ Sequitur etian of fiefe reuelatumf fatio fozmalis credendi ocum efie trinumet vnum cumpzinus bavens oe looc fides per habitum acquifitum fesuit hoc effereuclatus fequitur $x$ per fidemacquifitamitantum credidit
 homo potuit naturaliter inuenire facram ooctris nam：tamen ipfam inuentam reuclatam alicui et ozdinate traditam poteft hono naturaliter acgiz －rere fine ooctrina a fic reuflantiadferere fola fiz oc＇acquifita．ergo taliad credenda fufficit fides gequifita．© 位：etcrea，fides noftra if ponatur in fufa effet certios of fides acquifta $q 2$ aliter cffet frultra：fed ipfa non eftcertios fide acquifita vt p batur：ergo non videtur effe ponenda in nobis $f i=$
 titudo conclufionis ö́ pincipü．fed credimus cē ocum trinum z vnum：q2 hoceft reuclatum a oco fcom refponfiones oictam，ergoccrtitudo buius ocum eife rinum $\%$ vnum oependet ex certitudie buiugiqg eft ocum effe trinum $\%$ vinm effe reuela tum a ore．fed idco hoc credimus effe reuelatum a 0 eo：qiapoftolus hocolet fibt effe reuclatum． fed $\mathfrak{f i}$ audifiem eum oicentem boc fibiefte reuclas tum credidille fide acquifita．ergo $z$ modo exau： ditu $\tau$ relatione aliozum fide acquifita crefo bee effe reuelatū．ergo fides acquifta certioze infufa．g noneft ponēdafides infufa：vtpoit tma

Qiig．

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opinio.f. $\underset{\text { Whabeat formalẽ rōnẽ obiecti et reuela }}{ }$ tione oiuma. G 3 deo or alit a ooctoze bicto $x$ fi des īfura frsaliû modũ ēponẽdainuobig qz lics credibilia vt veñ effe trinit et vnualiqualiter por: funta nobis naturalit cognofei vt in generalibus cōceptibus entig zveri, tilex cōceptu ter:ninouus in pticulart a nobis naturalit nō cognorcûtur:q2 ofühoceffe nō cognorcimug.f.vt q̄đā fingulart= tag. fed cum cognofcinug fcom intentiones gnia
 dés ée terminis:termini cin ot fic in v'í a nobis appzehendütur hō funt termini ppōnig ìmedias teifed magis pponts neutre piopter q8 in nobis caufari $1 \overline{\text { ö }}$ pötalfenfus fidet ex appzehēfione ter= minot: fs fintelligeremus terminos i particlari fom ppas rôthes tunc $\frac{n}{}$ ouerēt pimo intellectū ad ap fccundo ad coppofitioné terminow ippōne imedí ate vera:fy qz in via nō fic mouent intellectū.ideo ex tali apprebēfione termioū̃ nō habem affenfū imediatay ppoñ ppecr qu:q2 nibil molet itclle ctü noftrüad caurandüafenfum in iftig credibi= libus $e$ fe tencat ex pte obiecti.ideo oeus fupple rct vicê obiccti/caufandoaffenfum $q$ boc $\underline{\text { infurr }}$ dit habitūfider qincludat intellectia in obiectus fidei $v e$ ei affentiat ot ficut terminiarticuli fidei Ii iperfecte mouerent intellect um noftrus ad cau fandumanterfumiperfectû:tūc ex frequẽtia actus unt terminoy impfectoy, iarticulis: gencraretur innobis affenfus imperfectus/fic ocug infundit nobis babıū fide inclinanté intellectū in affen= fumarticulozñetatn $x$ fides refpicit ocū oe quo fommantur articyli qbus ve obiectig fecundaris aflitim${ }^{2}$ habifü fidei:fed ifte amenfus none ex euidentia terminop:fs ex habituinclinante qaffe timus oibus credibilib'/qaüt funt necefaria vt ocumeffe tring r vnaput côtingentta ot uncarna tio filí oci a refirrectio moztuozũ zalia hmōi qै sependēt ex libertate oiume voluntatis ls vo pde if:nata fint necemaria: $\boldsymbol{r}$ 位ceous neceffitas eft co ditionata.'ifta tñ neceflaria et contingentia nonvi dem' cx ret eutaêtia vt intuitiue vt funt nata vil rintellectuin $n$ ro. ideo affenfum qué caufat in no= bis fides infura noneft ita gfectus ficut qũ vide=
 di fidem infuram eft bicendū $\varphi$ peandem fidē in= fufamaftenfo huic oeus eft trimus i vilug: et qo bocfit a beo reuclatũ nec credo vnü q2 credo alt $=$ ud: fed babitus ifte imediate inclinat in vtrumg et inaliog articulog:ficut fiex obiectis caufare et ipfa fides fic inclinang no facit oblecta effe pie fentia:ficut fcientia inclinâs intellectũ in fcibilia nō facit ca efle prentia intellectui fm rōnẽ habit ${ }^{9}$ sta $Q$ ref lefentet ea: fed hoc fit $p$ fpecies $Q$ fi obic ctum effet pfens in fe et poffet mouere fcia adhuc
 cillug intelligeret et cognorceret ex tali obiecto Fice alio cuius nun B babuit babitunt:fic eft in $p$ pofito et credibilia nonfunt pfentia p fideminfu fam:its op repsefentet eã:ficut nec aliqg habitus fact:fed alius oe boc babet $\varphi$ fint fic fibialiq̊ mo agnita vel $p$ auditū plp fcriptura. vnde inclinat incredibilia fecut in oblectaita nī̀ $Q$ refpicit oeñ vepximū obtectum fuum dequo Iit nō vt formet rōñ $o b i e c t i$ q quē refpicit obiectum fuй. बI $5 \mathrm{c}=$ cūdü hocpatet oifferentia inter fidem infutame

## Didfinctiotis

## Ruefitio

fidem acquifitam, qi in fide acảfita ratio tenden dituraliquid creditūeft veritas teftificantige af rerentis illud creditû curaffentif vt vero. $f_{3}$ fie nō eft oefide infufa,ipfaeñeft oe plis credibilious refpicientibus paimã veritatê tn qua funt omnes veritateg ficu tpiintij obiectum non ficut oc coa quo caufaliter funt alie veritateg rcuelate bz pzi=
 cta nifi qipitus reuelati nontamen tendit in eos qzeredit ineog pino reuelatos no eñ refpicit $p$ formali obiecto ipin reuelart:fed ipros anticulos in fe. SC $\mathbb{E}$ onueniñt tamen ifte fideg vt ita loquar
 nent firmiter in obiecto nō tamen facuunt ea $\overline{\mathrm{p}}$ 位 tia ek euidentia reinecctiam fupponunt eaefe cuidenter pzefentia necinclinat ppter euidentiá obiectozum quā hñt in fe ̣̂́tis vicem obiecti ba beat quātū ad hoc $q$ inclinat intellect̄̄i iobiecta IT Sed cōtra iftā viāargutur fic: fi fides caufa= ret ficaffenfum tunc fideg effet fin boc potēttar nô לabitus. pbafio pñc illud eftpotentıa quo finn pliciter poflumus in actum. לabitus vero eft quo fic vel fie polfun' $v t$ faciliter rexpedite: is fideg fecundüpzedictam viäeft quo pofinmis in aficn funt credendi a finc quo noun pollum'qz tenet ra= thonem obiect inquantū cft inclinang $p$ fe : tta C non polfumus nonaffentire ficut nec fi obfectum inclinaret.ergo. 2 C . 533 oices forte $q$ fideg io eft potentia q2 potentia fitcnet exparte anime.fi des autē exparte obicctı vt ptialis tam rejpectus actug:idco noneft potentla anine: fed caufar alfē fum totum vitenet rationem obiecti. ED Entra actus fideigequifiteet actug fidel infufecitental terius rōnta:q2 haberēt paincipia alternug ratio: nis:uam actus fideiacquifite vt credereacquifi= tum caufatur abintellectu et veritate afferentig credere vero infufum fue actug fide infufe cau= faf a fola pzima vertate de qua eft velab intelle= ctuct veritate pzima: crgo cuf ifte fint caufe ofuer fe fpecic:videtur $x$ actus piedictifint oluerfe fpe cies. IE iceretur foite $q$ noncit inconueniens ficut nec be actibus intellectug refpectu obiecto rum fozmaliter buerfozum. T $\ddagger$ ed contra fides non habet caufare ex parte oblectiaflenfum:quia fific:tume fi fides caufaret afrenfum m vice oble= cti tunc oe nouo baptizatus fi habeat fidem ufu:fame fantafmata crediblium ve or refurtectios ne moztuosum neceffario babebit allenfum huius moatui refurgent ante omnem actum voluntatig quiafeabitis his que concurrunt ad actum credē di 1 n actu fecundo neceffario fequitur actug fecî: dus.confequens eft falfum : quia non plus pos telt baptizatus $\overline{\mathrm{B}}$ ante:nifieffet edoctus.ergo fi= des acquifita fufficit:necerperitur quig alia cums talialfenfu: ct hoc fit contrapzincipale ouctum $\phi$ nou folum fides caufat affenus fi iotercrean fia bitus fideific poffet in actum uullo actu volmita tis pofito poffet quis crederefi baberet habitum fidet ante omem actum voluntatis : itg $q$ voluns tas nullam caufalitatem haberet/reppectu illius actus q8 eft contra zuguftinum:quacuera po= teft bomo volens eredere ton nifi polens.
Tantumad credendumpreter inctinet intellectum tantumad credendum pzeter habitum meluan: temad affenfum opóntct ponele babium rep̄fen
lis prentia：ropoztet $\varphi$ credibiliaglia modo fint oftēfa et＇repiefentataintellectuiad boc $q$ credana tur．opoztetergo ponere ouos babitus in ăls the $=$ ologo et fideli intellectuaies vna in foccurrat ob iectacredibilia：$z$ altū quafentiturillis．hoc goi ctum fit p feroarticulo．r．$q$ nō eft certü $\tau$ manife ftia quō zad q̃a ponēda fit fides ifurai nobs ficut fideg açifita．（I Tertio oicendumeft ad ăttione $x$ opsponcre fidē infufam ppter auctozitgtes fa＝ cre fcripture et fctōz：nec pot demonitrari：zidco infidelin nü̆̈ oftenderee：fed ficut credo beü ē tri miz wima fide infura／ita credo fide infufa me bre fi dem infufam q̆boc credo．©I Zaguftnus tamen oicittertio de trinitate．c．i．oe magnis videf fideg in cozde in å eft ab co cui9 eft oaret certifima fcis chtia／clamatoc cöfctentia zoc videndo beumad
 uis hoc fide credaf $q$ non videtur／fed illud intels ligetur de actunon oe habitu．TI Sed ed qid pos nitur in nobis fides infura：oico $q$ p ponity pficiat aian inactupzimo et rtactus feds／fiat intenfioz ficut cī̆ ranans cozp ${ }^{\text {p }}$ fccte fanat ：ita ctiā fanāg siam ím legē fuā pfecte fanat．imagoem aic con fift：$i_{i}$ memozia infellectu $\tau$ voluntate $\bar{q}$ defozma teerant $p$ petiñ $\tau$ fanans siam pfictt eã：$z$ quantus ad intellectum et polâtatē refomans virios fup＝ naturalit：ct iō ficut oat voluntati babitum chari tatis $\nu t$ pfecte ouligat oeñ：ls ex naturelib＇pofit cū olligerc．EEodè modo ex ptc obicetifine chari tate ct cum cbaritate bat tii pt non folum pficiat insctu pmo：fed etian oat ppter actûf fem．f．vt in tenfiozet afectioz fit actus oillgendiex chartate
 eft oing．ficutetrā ficit intellectá babitu fideifu pernaturali．EE odémā ppoationabliter nô folus vt．paimū habeat actûfed vt intendatactū／z ihoc
 çantzas cū hoc $q$ facitacceptūactū fuñ facit eti simactū cuililibet potētieacceptū $q$ non facit fis

 ostionon pote effe inferius fide ad pficiēdum intel
 leg：et idco neceflario eft ponere fidem infuram． － $\mathfrak{o e d}$ quō fe fabet fides refpectu actus ibi ois coquicut nec fola charitas nec fola volitas cau fat actum merito 2 ií diligēdi．ff habit 9 facit actū circüthãtionatu ne fit acceptus oco／eteñ boceft cāptralis fubftātic actus yt py fupza．fic habens intellectum bii difpofitum naturalr $z$ credēs fide
 lis cinalïg caufis ptalibus coopatur：ptact＇cre dendifit certioz 巴̈ erat pus cum fide ifura etetia baptifatiofiue for habis theologiciffucinuen non eft fimile oe puulis etadultis：perueniunt ei puuliad btitudınép folum meritum xp̄i cōicatū pracramentum baptifmiadultis vero neceflario eft ppziummertum quĭ elt tépus opcrandi．qz fi＝ des fine operibus moitua eff．Ta．2．et qa babitus theo．0gici funt neceffariuad merendifi．ideo eis in
 $q$ habitus nō folum ocitur ex fubiectis fed etias ex obiectig．pobecta autem pabituun theologo $=$ rum differunt fozmaliter ab obiectis habituй no ralifí es intellectualiü；ct ideo inter fe oifferut $\overline{\tilde{\beta}}$ ：焉
uisaliquieoz coincidant in idem fubicctum．

 tus vel habitus virtuofus． videt q nô：qıvirtures fuef̃t
 fuit fides cum fuitver ${ }^{9}$ com pichenfoz：ergoly̆ nōeft vir
 effet virius infura，pel acáfí
 cienter tractaueruntphi：nec infufa／q2 qoiaçirif pauditum non eft tifufum．fy fides açrif pcr aus ditumfecũdü ill $\boldsymbol{i} R \mathrm{Ro}$ ． x ．fides efterauditu crgo noneft infufa／oato ctiā $\varphi$ effet habitus ifurug no effet virtuofug vt videf qu ficut fe babet virts ac？ quifitaad babitus acquilitos．ita infura ad infu： ros fed fides acdifita non cōnumeraf inter habt＝ tus 刃̀ tuofos açifitos．ergo nec infura inter habts tus infufos x̀tuoros．EZ Zncōtrariüctr $\Phi$ ois ba bitus intilectuslis rcrin Dicens ef virtus：pt pa tet ex． 6 ．（Ethl．fy fides eft hmôt：qz prifra patebit
 connumeraf charitati inter habitus infuros：red charitas eft vitulus：get fides．© trinfo．tria funt vidends：pimü eft illud qo $\mathfrak{q} r i t$ viruu．f．fides fit vir
 fciétle an ecōuerfo．Iertiü an charitag fit fouma fidec． $\boldsymbol{D}$ ep pimo funt oucopmiones．II 依zeterca
 eftan fides fit rabitus $\mathfrak{p}$ tuofus． $\mathfrak{s i z m}$ an it ha bit＇ ifurus．Tertiü be ozdine ei＇ad alios habit＇ infufos fpem．fet charitatē CP Quantūad pinus fciendu $q$ 解tus pöt fumi ouptr．Zinno mo large p quoctios babitulaudabili inclinātc potētiänd bo numactū．© Z 2 lio mō masis fricte p habitu po： ineite potētià in vitimo pfectōis ozbite fuo actu fic emp virtus eft pltimum oe potentia．IT paimo modoloquendo de virtute fides pot otii pirtus． TLuius rō eft qz ois babitus inclinans intellectus gdaftentēdü verofupnaturalíz neceffarload $\mathfrak{a}=$

 vey eff bonáintellecty：rifit necefarií ad falus tēaddit nouā rōnẽ boni p̄ter llẵ intellectus eft
 affentimus vero fupnaturali zneceffarioadralu
 fides nö en virtug．Lui9 rō eft：qz ois virtus ppe oicta pficiēs intellectūpfict ipfunad cṓpicien＝ dūobiectütnfe vel prelationemad ills qo in fe
 gendi $\Phi$ pont $\overline{\mathrm{g}} \mathrm{tus}$ circa potentia intellictiuas： $\mathfrak{F}_{5}$ fides nō pfict itelliectū ad prpiciendü obiectü

 Q $B$ oictoy modoy be virtute fides nō émagisvir

 §ร fideg nõ elicit actū pfectiozé charitate exinte I
 रupnaturalino é pfectoz quātū ad illo qð ptinet ad cognitionespe qu mereptietad itellectüquẽ $\mathbf{p}$
 fectioextrifecaicūptineatad caritatēã ptier ad
 exñte in volãtate vel non exifentc is voluntate．

12 uefto
4.


$\mathfrak{S e c u n d u}$

In oppofs tuln，

TRerpsfio．

1．opioq̃e
zurādi．q б．hุ川9 Di，
$1^{9}$ articls．

TITRecentimile ocfide et charitate ficut oe peu： dentia z virtute mozali：qz pundétia nó pōt aḉri fine virtute mozali／nec virtus mozalis fine pzudē tia vt infra oeclarabif／z q2 virags acquif ex acti＝ bus． $\mathfrak{F}$ deoact ${ }^{9}$ vtriufog recipit pfectionẽ cx 9 mu nicoiluncto．ita $q$ Impolfibile eftactú pzudẽtic eẽ pfeetínif virtus mosalis fit $\mathfrak{i}$ appetitu：nec actū appetituge effe pfectü mifi pudétta fit i intellectu fides aût nō oependet acharitate nec quãtum ad babitucuflt poz nature ve poftea oicet：nec iactu ruo recipit aliquā pfectionē a charitate exnte in voluntate vel ton exñte． p uls em voluntag mel net intellectuad credendü：$\frac{1}{}$ op op tin $x$ ipfafit in fozmata charitate z fic patet primum．TEuan tûad fecûdü tenendû eft $\varphi$ fides eft habitus infu fus：qupspino ex auctozitate feripture $\delta 2$ IEphe． 2． K ria faluatieftis p fidem et nō ex vobis／bet cin oonueft．z1beb．Ei．Inpombile eft fine fide place re deo／placêt autē oco pueri baptisatiingbe nuls luz efthabitus acqiatus．ergo fides é habitus it fufus． 5 cơo ptz idé p rōnem pbabilẽ：qzilla que immedtate ozdinait nogadfinem fupernanuras lemfurt in nobigimediate ab agente fupnatura li：q？finis 2 agens fibi correfpondēt：fed fides cü fpe rebaritate ozdināt nos imediate ad finē fup＝ naturalē vt dictū fult pzug．ergo funt inobis im mediate a beo：z fiep infufionē［Jinfundif́ autē fides non quia fiue ca infufa non pofmin＇cogno： fcere peyp ctiā Tupnaturale：fed qa fon ita peōpte z facti：er vt octerninatum fuit lib．ü．0．xrviä． 2 fic

3＊articul9 buis optai Onis
zidrones aí oppof＝ tum． patet fám．［D uantumad tertium．f．oe ordine fideiad fpem $z$ charitatem fciendū $x$ ouplex ē oza do．inature et tpis．loquendo oe oadine tpis／fi＝ des nō peedit fpem aut charitatẽ fo fimul tpe infü duntur．Ruius ratio eft az bec infundũtur nobis g oeo vf oxdinēt ad beatitudinē：fedonū non fuffi＝ cit fine alteropt pius patuitiergu deus of no oe＝ ficit in necelfarüs nō infundit vnū fine altero fed omia fimul．Doquendo enim oe ozdine nature fi＝ des peedit femz charitatem／q8 ps pmoreacti bus：q2 qualis eft ozdo in act ibus talis eft in habi tibus：fed fpare zamare q funtactus fpel z chari＝ tat！s fupponūt credere qo eft act＇fidel／alfentio enim boni fupponit cius cognitioné．ergo fpeg et charitas fupponît fide．IT Sço ptsbocidē qo dicif losb．xi．Fides eft 亻́peranday fubltatia rerī zexponif fubltatia．i．fundamentü：z codē．c．oicié accedentêad oeũ opts credere．［I 習d ṗmargu mentū ooms $\begin{gathered}\text { betutes } \\ \text { qu non impozāt in actu fuo }\end{gathered}$ impfectioné fueft plenifinne ixpo：fides aūt put ptinetad fatî merēdi ipoztat iperfectionẽ ifta＝ tu fuo：qz eff oe nj vifis ppter qö nō fuiti rpo：qz ab infāti fue pceptiōis deû vidit $p$ cfẽtiã．［ Za fçim orm $Q$ fides fimlargā et gñalē acceptiones

 eft ex auditu：verū eft $̈$ ftusad ppofitionē credibi tta $\sqrt{3}$ nō quantü ad bitü：fuppoittoeñ̄ babituad＝ buc neceffe eft ad boc $q$ exeat in actü $\varphi$ credibtlia pponātur．［I zd rōnes alterig ptig ods quy om nis bitus veq oices eft virtus fricte of ppe nifi fllud verp pecte cognofaf qeuidentiam in fevel prelationéad lla qex fe fune nota．qo nô eft ifide
 ce：qzamoz pōt effepfectus vbi cogntio é iperfe：
sta，intenfioem amozis non refondet in tenlioni
cognitionig：fed intenfioni boni cogniti qualiter cūg illud bonū fit cogntû̃． $\mathfrak{i}$ eñ cognofcamusp certitudinē alị̊d minus bonü：$\tau$ g côiecturā alt quod magis bonuf magis oiligimug bonü cogm tū p pbsbilē cōiccturä $\hat{\beta}$ cognitū $p$ certitudines q？eftimamus illo magis bonư：Iics eftimatio cer ta fit pfectioz $\bar{Q}$ cöiectura pbabilis：et q2 p fidem babemug cognttionē：licz obfcura de oblecto Ef ctifimo et optimo．Ideo non obftante iperfectio ne actus fidei actug charitatis pōt effe pfectug 2 babitus a quo elicif oftuofus ofuis fides a turactus impfectus non fit ppeoty．TS Secûda opinio cócozdat $\mathfrak{i}$ oibus cū pima pter id qo oncit $q$ fides non elt magis nec minus virt＇charitate cxiftcute in voluntate／vel nō exiftēte：otra q：vir tuseft oifpofitio pfectiad optimū nō folũactum
 eft virtus mozalig nifi $p$ hoc $\phi$ oifponit ad btitu＝ dinēnaturalè：nec theologicantiphoc $\alpha$ oifpo＝ nit ad fupnaturalem：fed theologica non oifponit as fupnaturalē nifí $p$ modū meritifcorm cog．er go nōeft virtug vbin nō pōt hãe actum meritozius fed poe nō eft nif cū charitate．ergo nunî́ eft ale liqua virtus theologica nifi cum charitatel ct ex
 terca abrurdũ elt $\psi$ in oemonbus politelle virt ${ }^{9}$ vel oannatis： $\mathfrak{y}$ fcom cos íl oānatıs eft fides optñ

 intrinfeceactū qudgen ${ }^{\circ}$ nature：$f_{3}$ til hspfectius extrifece $\ddagger$ ad $\mathfrak{g e n}^{9}$ moz！s vel gfe／hoc fufficit ad Fotutē：ino ibonitate tali extrifeca non intrifeca fozmalí côfiftit rō virtutis：qz pltat $q$ act $\mathrm{hab}=$ tus vicioft pōrefiz eft pfectioz zintention in gine nature intrinfece $\%$ actus otutis：$q 2$ effentia $h a=$ bitus ppter equale exercitius actuum pöt effeea pfecta 2 natura cosrupta plus inuat malü babi＝ tū tī qoé pfozmis roniq qu ēextrifeca ocnoiatiol 25
 diffozmig rōni：ita $Q$ actus fidei mertozius licer non fit magis pfectus itrinfeccís minus ipdiota bono $\overline{\text { G in theologo magno malo：qicūibleft me }}$ ritonusjlic non／eft actus virtutig ibi／non bic． ［1 ${ }^{2}$ untumad fedin be certitudine fidei in $\bar{\sigma}=$ parationead fientiam．primo ponent oteta ali＝ ozum．Secundo inquiretur de illig．IV Z pmus fic procedunt aliqui pemittétes ouo videnda cir： caiftam ${ }^{\text {qifionem．}}$ 得zumum eft cum ponant plus res actus fidei $\overline{\mathrm{m}} \mathrm{m}$ nomē falte．f．credere den $\bar{z}$ cre dere oeum／et credere in oeum／quig iftoy fit ma＝ gis pzopzius actus fidei Scds eft oe comparatio ne actus fideiadactum fetentic．TLP uantumad pz：mum feicudum $\varphi$ credere beo $z$ credere oeum eft precife vilus actus et non piures．credere aut in oeum non eft pecelfe actus fidei：fed fidei z cha ritatis fimul：et funt plures $z$ nō vnug actus tim． （IT Zd cuus cuidentiam feiendum eft $q$ ocus $\mathfrak{f}=$ ue veritas puna fe babet od acrum credendi tra＝ pliciter．©ino modo pt obiectus qui credtur file aliqu＇d ctrca ipfum：${ }^{\prime}$ ：ocum omne trinum et vnis incarnatum vel al quid hunfmodi．Elio modo vt ratio credendi．quicquid em credım9／credims vtinntêtes verıtari oun ne $\overline{\text { g taln reuelauit．Ter }}$
 funt vt credatio．z6．credere ergo oen oicit cöpas

## 英ettif

pationē actus credendiad ocum ve ad obiectum credtum．credere auté beo．vicitautê cōparatio＝ nẻ actus credédiad ocum ficut ad ratione feuad cauram mounntead credendum：$q$ qz idē eft act 9 ¢̆ tendif in obiectum rub rōne ei9fotmali：iṑnus etldéactuseft credere Deoz credereoeum．crede re auté in ocum oicit habitudiné actus credendi feutendendiad ocum tanes ad fine que fides often dit zaddid charitas inclinat．Zonde credere in oc ument idé $q$ credendo amare z credendo zaman： do in beum ire z tendere．z tö̆ funt ouo actus ouo rum babituum fidel．f．$\tau$ charitatis pi de fe patet．
 vel fcientie oicif multiplicit．（Mno mō $q$ ouplex $\overline{\text { en }}$ certitudo． $\bar{q} d \bar{d}$ cuidentic．$z$ fic rcire certiug $\overline{\tilde{O}} \overline{\mathrm{~B}}$ cre dere：q；q\％fcimus cuidens eft／no autē qo credif （I Zliaeft certtudo adherionts：anceredere cer tius eft $\%$ fcire：quia credens firmius adheret cre
 rū ppter ouo． 1 ®rio：q firmitag gd hefionis ipzo pue oicitur．certitudo ein noe flat cum falitate：fir mitas auté adhefionis qūqs eft oefallis：pt pars oe heret：ciset alus qं ptinaciter sodbercut falifg opinion $b^{9}$ ．crgo firmitas adhe fionis nō hs ppzie röesicertitudnes．© Scomeft $q$ firmitas adberi
 des illie ein firmusiadhercmus aquo difficilus recedimus is ho oo．ficiluse recedita fcientiafift pere fciens：z rciat fe feemitẽefte ö a fide，ab iftari pidemus hoiein frequenter recedere．ergo firmi＝ $t a s$ adfefionis vidct manozeffe in sctu frentie of inactu fidei．TT Zlio modo orcif $p$ aliq̣d pōt bici certiveffe．Uino modo formfe：alio mô gad nos． q®aino credcre eft certlus $\overline{\text { Br }}$ fire $q 2$ credita pua


 videtur valere：qilicet ifta diftumet：oponct habe re locü in fitis r creditis：ficut oicieph 3 feso me taphifice $\Phi$ fubftätie fegate funt certiozes fedi fe fubftāturs renfiblibus opuls non nobis imo ming eif fin babitibuget actibus non poteft habere locū sfta oiftuctio．Lums ratio eft qz babit＇eft oifpe： fitio biitis zactus eft elus pfectoo icōpationesd obiectû．er idco non eft cerioi actus vel pabitus nifippter hoc $q$ obicctum fit nobis certius gillig $^{2}$ poteft dicinobilius cx fola nobilitate obiecti et ps hoc ertertuphi．pmo seaia in picipio vbioi ftingut noblttatérecentic í ignoblitaté $\mathbb{C}$ eff fois certitudine $r$ inillā $\mathfrak{q}$ eft ex nobultate obiccti $\boldsymbol{q}$ noneffet fi certitudo cie efe feom certitudind obs iecti．tune eñ ois feia ā cffet nobilioz quo adobie
 funt inobiltoza fesm fer funt eertioza vt Diusna／cer＝ titudo ergo actus vel habitue nō eft ex certitudi

 Modí vt Dictū futt pus quodus eft in bīte z nō in oblecto： ca vnus ride obrectus ṓt tal＇s mods variari． $\boldsymbol{p}$ pisis certitudo ficut ps of fientra et opinioneque polfunt effe in eodēnullo $\bar{g}$ mö $y_{2}$ act vel hit＇cer

 mujz／fit $\sin$ fecertius et liotius g multa frita oe freaturis／tamé fintir zoir babitus fcie zactus

## rxtif <br> guarta forcrxitif．

funt certiozes et notiozes fide et actu cio extē̃ue et intē̃ue 氏extēfue qdè／qzillð q̧ pspluteg mo dos certitudinis eft certius extefiue． 3 fic eft oe fciarefpectufidei．qi fcia ractus eius bñt certttu dinze euidétie étadhefionis／fi tiil bebeat oici certi

 mixtius／fed fianullo mō pör babere pmixta ou bitationē．Fides autēp̄̄thtre modus pubitatiōis pmixtum z faluag fide．ergo pidet $q$ rcia fir certioz
 btōł ể fides credêtium． $\mathrm{I}_{5}$ ifto noneftex rōne ob recti queft deé in vtrocs．f．biuina effentia z oinia peritas．fs folum rône Diuerfi illodi q̆ tendit intel lectus in ocum vifum et creditum，ergo in ppoft＝ to certioz eft feientia qua habemus be deol puta
 trinue ppter certio：ê modum í tendit intellect？
 guint contrafe ouplr z foluunt paimio fic．ficut fe babet habitus ad habitum．itagets adactum．fed babitus fidec eft certion fcia fedm Zquguflnuz．13． oe trini．$q$ picit 9 nibil eft hol certius fuafide：cr： go actus fidei eft certiozacturcientic．© $\mathcal{Z J t}$ g̈to medum caurans cognitioné eft sertius tantoco gnitio eff certioz／fed diuma peritag fell auctozia tas p quam credm＇${ }^{9}$ eft certioz quaciog rone hus mana p quä frimus．ergo cognitio fidel elt certio： cognitione feicnter © Z Z pzimū oxm．$q$ Z ftinus non utendit iccere $q$ fideg fit certioz alitis babutibs ita $Q$ ofidé ceruficef ${ }^{2}$ ō oe credit？ficut p flêtià Defcitie：fdd vult olcere $q$ hñe fidem ita efleerti 9 babere fide oe quocung alio é cert？：cre
 mhil cimimelt crius expimento ad q8 hz ficrire
 63003 Q 9 Ī medıū caukne cognitionē eft certis non folum in fe fy etiă quo ad nos．tunc cognitio e certion pt seclaratū fuit pus alias nō：oiniuagūt auctozitag lics fit certiflima ife ppiquã eredims non tīi iad nos vel nobis fliter ciñ credinus $q$ oeus dicat ea a credimus no nifi $q$ fictenet eccle fia．Finde ficutalia credita tenemus fola fide fie tenemus $q$ bictū facre fripture fitvallatum oit $=$
 opinio zhome pöt tencriad pimio bim o certitu do euidentie nō pōt flare cii falititate：ff certludo adhefiontsfic zita eff equocatio de certitudure adhuecum oicitur $\$$ certitudo euidentienon po $=$ teft frare cum falitate．perum eff oc euidentia fim pliciter zabfolute dicia．non autem oe euidētiā
 flat cum falintate cũ beus poffet facere oppofitū．
 frmitas adkerionise ouplex：pna（uris alia facti 3ylla iuris eff matoz in fide：quia homo plue tene tur adberere his ātunt fidei pio quibus etiam oe fendendumbebet fe moiti exponere：inon autem pzo his que fune ficie fic opts：ficut facte facti funs martyies pio fide：non autem ficut philorophip verirate fcientifica exponzbant fe mozti ve pictaz gozas d reus moztis factuse ê apud sthenienfes quia vocauit folent lapidem ardétem．feeteri aus tempzopter fcandalump populi ydola veneraban： tur quauis fcirent nichil efrenuminis in ftipites

(TSCbopẽt bici $q$ buplex citadbefio.f. intelle= ctuset voluntatio. quima maiozeft in fcia. fersa maioz in fide: $q_{2}$ cum big qi funt fientifica bō nou adbereat mifi pptrpronez, fati quando roluif fi= bi rō fue $\tau$ adducif noua quā nefcir foluere ceflan te caufa:non plus adberct: fed fidel etia facta ra= tione incōtrariū quã nefcit oifoluere: $\tau$ fi nullain rationé habeat propter auctoz'tatem ocipultad bererect no recedere: fed captiuare intelligentia TIEertio pôt oici firmioz adbefio ifide qz fabilí o: adberentia:qz nullus iunit'pōt pziuari fide in fura red feientia açifitainitus paiuarioōt per gamegritudinem. quin crgo oicitur in illo firmioz adhefio a quo difficili9 recedif verfect inquātus binci qū vitra oicif $\varphi$ bicelt feia verū eft oefacto fecuseft befure z qiad malos/nō qiad bonos ct $\mathfrak{q}$ ad voluntarios no quo ad unitos. © Scba opi, nio pōt fuftineri cuifto additamento or oreatur fi des certioz noncertitudine euidentie fed infalli= bilitatis, fid pzimum osin $\varphi$ babitus r getus nou pomunt oicicertioses mifi faciant fubiecto ob iectum certits: fed facere certius cft oublevel cla riug notã qs min' eft vel infollibuliug cū em verā fitfimplicif pectio inte lectug quã to habitug et getug funt verionce et infallibiliozes a min9 puf funt fallerc $\tau$ occipere fubiectū tāto aût certiozes
 quitur fi eft obiectũ certus $\varphi$ habitug fir certioz nifi cumboc pontrur $q$ obiectum equalicertitus
 tis a creaturig: fed íhabitu cognitiuo a beo caufa to fine date:fue fit oe oco fiue oe creatura: qzim= polibile eft scum fallere/thecence eft ipfum cite is fallibile: hocaūt hs fides ex pte obiecti inquãtus pzimû obicctū eius eft nô folū certıfimū un fered efia ctt certiflimum in fe in caulando trabitum in

 ucrfa media:fed fíta tria fint a oco folo z ímedi ate is oifferant in certitudine cuidentie: funt tas menequalia in cersituduc infallibilitatis:q2 nul lus babitus a oco infurus poteft effe falfus. बI Lertia opinio pōt fuftineri de feia fcoz 9 phes eain oefribit qulis tamén non eft aliquarciabūani tug inuenta:fed oe fcicntia bumanit' inuēta falfa widetur. EEt tune ad pman rōne le efticertios babit extenfue $q$ bs plures modos certitudimis paucio:eg bs aüt fides cert tudines adhefionis:pt Dicit pitma opiniol $z$ infallibilita: t: 8 ô in fide femp funt pfectius: fcientia aût pot habere falfitatē: ztūc nō ocbet habere adbcfione neenüe hzcuidentiā oictam fimplr.nōē̆ aftrolo logus babuit euidêtia oe curfu folts qín ftetit tpe 3 orue fed babuit fuppofito curfu nature.
 tus ccrtitudine euidentie/non infallibilitatis q: contingit magis oubitare oe infallibiliozibug.
f1 zd tertifinim op beũ effe terminus $\tau$ pnumli= cet fit eque infallibile:ficut oē certū credi $\mathfrak{u}$ tifi in quantî binbi noticia eft p creaturas fallibiles:
 iecti forn ē alia opinio q fcia ē certioz fimplicit omni fide fiacciptatur pzopzie: $92 \sqrt{1 i}$ eft illozu3 $\overline{9}$ impolfibile eft alteer fe babere fimpl'r. z fie pcedit tertu opinio z ficcef vera:etiam extenfue z intē aueifed fiaccipiaf fcientia $p$ tabitu naturghter
acquifito put reputaficoifter fetentia pt pbifica $q$
 quifita: fed fide infura eft ecrtioz certitudine eut= dentic $q 2$ illam habet: 2 fi nō fimpl'r tī furpofito curfu nature:non enim phific ${ }^{9}$ babet euidentiam fimplicif $p$ virgonon pariat/aut $x$ meatuus non refurgat cī hoc fit falfum: fed fides oe fe non ba= bet banc cuidentiānecillã/certitudine aūt adbe fionis he magis a minus co modo quo oictūeft i pama opinione fed certitudie infallibilitatis ha bat maiozé ficiaz fuppofito'curfunature.fides aus teminfura maioze fuppofita ociozdmatise. eln= de fitcöfdercł fimpĺr necenariû ex caufis ppíds videt fides infufa/quinquãtuz bımōi eft a oco efle fimpliciter magis neceffaria et infolliblis a veri tate:z idē effet oe opinione a deo infufa/̄̄inquan fum opinio poffet falli;fed nō inquantîa oco:fed fciētia humana etiā oe rceque neceflaria:puta de vnitate oct $\bar{q}$ nen $\mathrm{min}^{9}$ eft infallibilis $\mathfrak{B}$ trinitas oci:qz tamé eft per medta fallatia pot effe iquan= tum bunöi magis fallibilis ō fides oe rerurrecti olle moztuopr $z$ alioz credibiliū, $\bar{q}$ funt fimplr con tingentia. LQuantūad tertít be fozma fidei op
 anleadé fides numeroponit effe formata $\cos$ infor mis. 色crtium eft in qubusiueiat fides informis. TV Quãtuad pman fiendủ eft $\Phi$ virtus vY actus \$tutis mozalis potcf cöfiderasi ouplr. Jno mo do fesmeffenature. Zlio modo fesmillud $\varphi$ eft fesm effe mosale/ficactug virtutis infure vel vir tus puta fidei poreft confiderarı oupiciter. ©llo modo fecundütlud queft in elie nature zl:o mo do fedmillud queft in effe incritozio. T[ 10simo priderando fidem vel actü fideintchtl coutozma turpaliud:q2 fo:ma vel pfectio aducnit pfectibt li:fed nichil ferm effe nature aduenit potétic pfe= cte per babitum nifiactus ctus iq eft vitima pfe= ctio maturaltg. ergonec charitag necaliquid alis eft fouma fidei vel actus eiug cofiderando eam fis cfe haturale of Giañt cöfideref fimeffe merito fü: fic caritas pōt Dict aliquomodo formafidei is actus ful/nif $q$ oiftuguendū eft oc for̃a $q$ aliqud 82 fofa ppe fc3m.f. $q$ iheret z oenotat fubiectum fucut coloz de for̃a coipis. [T Zlio mô ̧zaliquid fora large qi oenoiat lics nó ibereat: $\boldsymbol{f i c}$ caritas pót oici for̂a fidei z ceteray virtutū quentū ad e区
 inmpantur a charitate fine qua non habent ratios
 oicendü $q$ eadé fides numero pōt effeiformis $z$ for̃ata 9 ps ouplr:psio qzocftructo pofteriozi nō oebet pzius oeftrui:fed charitas eft pofterioz fide quare ocflructa charitate poteft remanere fides eadem. ©T ©c $\operatorname{cdo}$ q? charitas nōelt forma fidei in berés fedcxtrinieca njoiformat fidē nec actü els ఫ̆ ad efte nature:fed dad effe meritozium.ergo cs beffructa ocftruant fideg et actus eius quantum \&d meritü:fed nō quantū ad id q̧ eft naturaliter et ficpatet fcim. [reuantū ad tertuū eft ad be $=$ clarandü oliqu oubiũ: clay eft $q$ fideg informis manet in oibug viatoib9 neceatibg folû pra bo: nos mozes z charitatē. Eui rō é q2 fides pneipa litcr batur pio ftatu vie. per fidem enimambula= mus.vt oiciturí. © © $\quad$. $\boldsymbol{v}_{+}$ergo cum fides polfit elfe infozmis vt probatum fuit fecundo articulo

Zertiapor cipale. Durdug 9.8.2.9.14i 148 th .
zlla opt= 110,

Sultinet
bocto: fe= cudã opi= nyone reci tatian râdo 2 m pugiatam

## Terttt

## xxiii SRuinta fFo．exxb．

 termino．et rurfus magis poffibile eft too in peez cantib9folú contra caritaté $r$ bonos mozes／$/ \ddot{\text { ö }}$ in peccantibus contra fidé：qz talia petā videnf re＝ pugnare folõ cartatit：$\frac{0}{}$ aũt fidel．Wnde ex quo poftible eft fidée effe informé in sliquo：magis eft
 in demonib9 qui funt in imitio obftinatiōis：zan fitiul hereticis q̣ peccāt nō folū ptra caritatê：fed etía contrafidex．Q2 q2 ṓs angeli fueft creatt in gravt oictī futt fecū dolibzo：fed in puris viatonbnō eft gita fine fide fine qua impoffibile eft placere deo vi babct taes bzeop．xi．crgo i oib9angelis fult fides a picipio．
 tio $2 i l e . q_{2}$ fides babuta ab angelts ante peccatuy nó potuti $p$ pctin amitti：min rōne fatuevel acto． non rationeftatus qz fcy funt in termino：quia in oibus oamnatis qui funt in termino：ficit oemó nes／manet fides．ergo fatus non tollit fidè nifí q ponit rufioné：fíiilille tollat／talig autê nōeft flas tus obftimationis fed btitudenig．quare．ze．Thec rattōe act＇：$q$ q actuale pctm̄ ocmonū nō futt ptra
 fides inele：fyppt hoc qzalientuet nūc bis á funt fidei pprcuidêtiă figno z znō ppraucroutatem viuinâcur foli fides mintif ficut ofmones credes


 cuacuat fidē fed magis ē̄ pfirmat：fed miraculū cll bmó vt patet exvarüs locis feripture，dicirur


 lum câuerfionıs aque mon viñ credidef̃t oife pult
 multi iudet qं viderá：credid iff in eñ．（Et stibi dis $\mathfrak{x i t}$ ．$\ddagger i$ opa no fecificm ine $\mathfrak{g}$ que nemo aliofecit：
 gia videritis ：nö creditis．crço figna z muracula ad fidé inducuntzz eā bab：tā non euacuãt ted po： tius cōfirmãt．fí ergo in demonbe in pricipio fuis

 autcmad асtū 1 ō manet inces fideg：$q$ a afentire folū ppr figna vifa cóneline ta intelicctur val ip＝ Tum iducētia patfe nō eft sct＇ 9 fidei．Zatt ${ }^{9}$ eñ fidei eftafentre ppt gucto：ita： $\mathfrak{e}$ diumã．fic ergo demo． nes nunc folumaffentiunt propter figina／pa：et $q$ Ifte actus non＇elt fides．© $\mathbb{E f t}$ sutem prebabile $\varphi$ fic folumafientiant fecim op monem que ponit $\Phi$ demones funt obftinati th malo cum non poffint ingetū bonü／non folá botr tate meritoz！a rid nee
 temaliquid ppter auctontetē Dumá q ppuceft actus fidei／ett setus bonus z laudabilis：quf dea moice 反im opionē tlă nè poffunt exite in nctū fi＝ deils incis remaneat bit＇f fis in in inetg fuerita


 Set fides necfideiadţefio／fed fliêtla：q2 côftat per
 re falfum nec ex ignozätia nec ex malcéa．fiergo côtharest euidéter deñ Dixıffe aliq̣d／côftaret fcicn
tifice illud effe verū．in ivpecialio cm viderem ${ }^{9}$ clas
 fua creatione fuit slị̂d reuelatá de cred bilibus videf $\varphi$ potucrunticognofcere $\mathfrak{q} \boldsymbol{e c}$ cis reuelaut： qinö，homo／qz nondü erat creat＇：nee vnus ange Lus alteri／qü qlibet peiperet fes reueläs a cul re uelaref．nô efin latêt cos actiōes quas babér i in＝ uicé．reftatergo plocūa diuifione $g$ feifēt deûf bi reuclare／quo fito oe cöclufione reuelata non effet necelfariafides cü oc ea haberef fciêtia． $\boldsymbol{\tau}$ fic poftet teritari an in oemonib＇eftet fideg．nec coz git ratio fupzadicta：fç $\Phi$ in viatozib9 nō eft gĩa
 oc reuelationc diuina nifi q2 credunt．sngclis efin aliter coftat．figif eis fuiffet reuelatuz a piripio fue creationis／fuifiet in eig meritū fs bûc modū nō in credēdo fid in obediêdo peppto oino iurta modū oictū in． 2 ．libzo．et fic xp̄e in quo nō fuit $\ddagger$ des meruit fact ${ }^{9}$ obediens vicsad moite．pe Dicit依pilip．2．© DDe bereticisañ an fit in eig fideg
 nef $q$ nō． $\mathbb{E L u i}{ }^{9}$ rōeffe pōt：qz babit 9 nfufus amit tif $p$ vnicũ cō̃rariūactū／licet no fì ita oc acçin
 quilibet act 9 peceati moztalis repugnat caritati Silr fpes amittif $p$ vnicü actum oerperationts： fed in bercticis eff act＇repugnās fidei infufe．er’ go in cis nō eff fideg．TT Migrendoañt oc big／be oemonib）oicunt tria．to zimum videfe efe falfum
 t 9 acifity ${ }^{\text {merito }}$ ate／coirapitur habit 9 ifufus．fic ein effectiue generaf $\boldsymbol{z}$ intèdit the $p$ act 9 fimiles） et remitrif $z$ corrúpiturp act 9 ptrarios：fic babit

 ne eft dubiü：fed habityacifit＇ fm eos corrúpitur
 tag amtcitios inappellanto foluit．crgo hatite ifu fus meritosic．Lertíeft eñ $\varphi$ caritas nô folum $\mathfrak{q}$ cōmiflionē／fed p folā omifionê pdi pöt z vnicā： q8 иō poliet effe de habituacjíto：$\{3 \mathrm{fm}$ cos i des monib＇no pōt effe act＇fidel fuppofita coy obfti＝ nat ionc．ergo cūp in gs miliaannoy p ceflatione actus fidetarqinte ipra fuifet corrupta effectue peeffatione actuá infufe demeritozie ipra eft coz
 cumacturis cōtrartul tollí virt ${ }^{\prime}$ infufa：fed oemo nes ₹ Dänatinō folü catr̃tactib ${ }^{9}$ virtutū：fed etia qabēt＇sctus oppontios／fcut nō folum nō oiligát orum red odiat，nō folûnō credût：fed offcreaût quiç̇d diccredcre pofiunt．a vbinö poflume difcre dere：túc vellēt in defpectü oñi nōcredere fl effet poltibule．et fic nee fidem nee alium babitum infu fumbabere pofluntign auferrinonit．（［2d＇pzoz bationem qnö eft propierfifatum actum miracu： lum．oicendum $\varphi$ eft piopter fatum cum pecsato oppofito fidei／quo non folum nulli affentiunt $p=$ prer oci reuerentiam：ifed omnia faciunt in irreue rentiam：esmulliaffentiunt nific coact ：$q$ ơnonef
 $\Phi$ inetgion eit actus fidei iet hoceft verum：fed ratio fua babet inftantiaim．qi fiamentire pzopter aucto3tratem diuinam eft actus fidei．ergo finte diate a deo fit facta eis reuelatio oc illa habentfi dem：nj $q$ d nifipzopt auctozitatem veiaffentiune cuius contrarium dicunt in requenti conclufione

3nquirit
boctoz de victig du＝ ratiol．

## 4

feã ipaintelligunt $x$ affentire p:opter auctozits $=$ tem beinon facientem euidentfan fit actus fidei aliter non. Thicthilominus verim eft hoe q8 in pii mo articulo ofcunt $\Phi$ miraculum vifum vel eui: dentia temposalis fupueniens non aufert babi= tum fide: quia figuts babens fidem ve vnitace q fimplicitate beiaddifat oemonifrattones hoe probantes/non pzopter hoe pdit fidem pilftinas nee fimpliciter nec quo ad hoc: quia non pzopter contrarietatem formalein cum non fine vni ge= neris fides infura et fcientta acquifita. ppter qo videtur polfe perdi fides acqulita : nec piopter contrarietatem virtuglem meritoziam : nifi quis fic vellet sicere quaflaliag noh creditur9 nif por fet hoc $p$ rationem videre qoinon eft in eo:qui $p$ : pter boc addifat vt firmi9credat/et fidem befen, dat. II radetiã patet experiftia:quia tali ocmō ftratione acquifita nifí oe ip̆ nō recolct affentict zamen fatim pzopofita pzopofitione de vnitate dei $q$ fcripturam /oeus vnus eft.quem recolitnō pzopter mediū oemôfrationis oe quo nüe reco $=$

 fuitifides in eis:poteft oici $\phi$ imo fedre cōmuncs opinionem. GT 2 d rationem oicendum $\varphi$ fine ali qua reuelatione credibilium poteft fides infundi ficut in paruulig; baptizatig:ct fic ceflat tota obie ctio. Xiltcrins poteft oici $\varphi$ ficut nom ominb9 $q$ qui bus fides infundit fit reuelatio: fed maiozibus $p$ quos alife piedicaf.aut ficut nunc mpfteria gra= tic reuelanf a deo medie et tertie bicrarchieme; diante.fic reuelario fidei quo ad neceffaria ange= lis ad falutem puta faltem oc beatitudine fupna turali meritio obtinendafuit facta immediate a oco foli lucifero : et ille non potuit babere fidem peopter rationem factam: red eo mediñte omnt= bus alíg qui bene fciueriunt banc reuelationẽ effe g'creaturs potētc menitiri:tenebanf tamen ei cre dere ficutnos apoftolis zipzophetis:et etiam cre dendo poruerunt mereri et non credendo oemes rert. vnde $z$ in illo poffet poni piimum peccatum conuminif $\varphi$ contrariumb babet cōmunts opinio ped ficutfu!t omabug pfectioz fapicntia notura liet gratiagratum faciente/piobabile viderur $\Phi$ fuit gratia gratis osta reuelatione p: tmus illu= ftratus:pzopter quod et grauius peccauit/ct ad peccatum slios facilius traxit: es tunc in ipfons fulfet fides:red in alifs nichilommus in ipfo qui a oco imediate reuelationem accepit: vel in aldis fifuerat; plures pocipfum remanet: quia oblinio incis non cadit fed cogctug affentit/non in bei re aerentiam vt piius: fed iftud amentire magis ozs dinat in oei tecipectum.fed lics tpfe pel aldi habue runt reuelationem oe credibiltbus ad fe ptinent bus:non tamen opoztet oe credibilib ${ }^{9}$ ad nos pti nentibus $q$ babuerunt a pincipio! reuclationem 3 lla ergoque nunc credunt/credunt quidem ins uoluntarí vel ex miraculis: $q$ zciuerüt facta vel ex reuelatione fibi a oeo a fincipio facta / vel ex experientiaquam habent de inferno: oe quo ria pincipio habuerunt fidem:nune habent viftone. [Zd argumeta pinctpalia folutum futt in pzi= mo articulo.

## yotituctionts



Zluntoqueriz/perupirtuta theologicarum at idemobic ctum fozmale:et generaliter ytrū oceod ${ }^{2}$ obiecto pe er ras tione pormunthitioucrfi habi
 ad eaque funtgenere altera! funt pticule aiegenere oiner fe. G.erthicozuy.ergo adid qo idem re z ratlone gñe r ipecie indifferés eftyuus tantum habitus: $q 2$ in oppofitum in opporito $/$ et pzopofitum in piopofito. ©I Ytem porentic oiftin guunf pactus zact 9 /p obiecta, 2, De aia, ergo ad vitatem obiecti fo:malis eft tantū vinus habit'. II Et confirmaf p phim pmo pofterioza, pna eft rcientia vnills ginis obiecti.zc. 2 Rariffotelem. 3 . oeaia. fecanf fientie quzgdamodũ rirs oe ibs füt. TI $\mathcal{F}$ n oppofitū arguif: qi diuerfe potêtie por funt hire idem obiectï re etratione.ergoz Diuer babitus ancedēs patet ve intellecturvoluntate: qiem̃ voluntes nó poteft ferrinifí in cognitū $\mathfrak{m}$ Zaguftinum. 10.0 etrinitate.ca. I, To omne in q8 ferf yolütas fub $\overline{\text { quōne ferf/ineceffe eft ferri itel. }}$ lectum. cōfcquêtia patet: q2 nō min9 ointinguone potentie oiuerfe of Dutri habitug, Y Y fìnum agens equinocum poteft it effectug fpecie oiffe= rentes:ficut eadem $\overline{\text { tu }}$ tus folis in ginationes equi et bominis: fed obtectum eftagerne cquiuocif te= fpectu ourerfou babituum.crgo.ze. IC isic oicen dum $p$ licet coinunis opinio tenere pideat $q$ nee habitus nee ouo betus nec ouc potétie fpecie oif ferentes pofint breidem obiectā re zratione:vi def tamen $\varphi$ probablit poteft teneriopfofitum. - $\mathbb{C o n t r a}$ qo fic videf pcedendum effe:qz pino adhibédacft quedd oiminctio que ef pnuer ratis ad propofitĩ. Scoo vidend neceffepotêtrise vel habitus pamiones pellactus fpecie vifferentes hĩe obiecta oiuerfa falté ratio ne formal. Tertio fuadcudumeft $\phi$ in quiburf dam non videf hoceffe ponendū/et opoztet plu= ra bozum bicidem obicctum re et ratione.
TGuantumad pzmum fiédum eft $\Phi$ quedam fuit potēte aie sifpate z ourere nullump fe ozdi nemadmuicim rabentes nififo:te pfectiz imp= fecti put pra vicit pfectiozal:a:ficut funt poten tie partis nutritilieet fenfitue et fenfus exferio = res comparati'adnuice:vt vifus/auditus/ct ald tres. ©uidain autern ozdines babêt: ficut fenfug interiozes rexteriozes fenfitiue potêtie caintels Lectu.nā potentie fenfitiue iteriozes: ficue fenfuss cômunts a phantafia non poflunt effe in actu nift piius natura fint in actur fenfus erteriozes vel ati quis illozum:nec intellect9fine phantafia vel ral, tem fine renfuexteriozi ve al qui o cunt ponentes $Q$ intellectus poteft efie inactu/phảtafia nōekta fitete in actul oümodo fenfus exterio: it inactu. ppe hoc qo cōmêtatoz oicit. 3. ve ale imaginatt La/cognitiua/z mēozatiua nô funt nifil locovirtus tis renfitiue.z Ideo nöindiget cis nifi inabrentia
 lectus non poffer effe in actu/phantafia nö exifte te in actu: putpfs z commentaros pluries oicile maxime in codē 3 .be aia pt patet ibidem expzeffe -D.Ded eft intcligendū ogido ife oc quonume agif nois eft oino effentalis rq fe p of to nō inuea Hit in oinatura intellectualimam in Dco nonfunt

# certif 

fenfug fiterioueg necexteriozeg:nec etian in ange $10: \tau$ tñ in cis eft itellect ${ }^{9}$, quida Nobabẽt oino 02 dine eflentiale 7 g fer infeparabilē:ficut fenfus z

 cüqs em̄eft virt'elt imatiua ipofibile eft nōe petıtū. et eodê thō oicēdā̃ oe îtellecturappetitu intellectiuo.vbtcūqs em fiue in oeo fue in crea: turaeft itellectio:ibiēzappetit9itellectiu9 vt oe re patei. IT EEt qd oictū eft oe potētüs/veritatem videf hre fuo mō in habitibus. habitug emitelle ctuales fpeculatum nô vident hrefic p fe ondines ad bit'mosales vel etiä inter fe: vt mathematica cū phifica: pilogica cūaritlzmetica/ficut bñt mo tales iter fe vel cui piudêtia. Et idé pidef oe paf=
 tilnoz zira/vel audacia $z$ amoz: ficur oefideriũ z oelectatio/velamoz roclectatio/odiū z trifticia.马dēetiaiapper Deactib9: q2 $\mathrm{km} \varphi$ potētic funtad luica ozdiatevel hit?/fic opozts fuo modo $\tau$ act 9 .

Secundü pancipale et zoc oc pmo. Cl uantūad recundu cft intelli
 oifpararc adinuicê:nec ot tendūt in obiecta ozdt= neun babēt: ficut funt pifus ztact9/audit'/ olfas ctuset guft :neceife eft pras háe obiecta rōe foz $=$ malı oifferētia: ot patet cxpieffe in oictis fenfibs et fimbit in virib' interiozibs refpectuitellectug licet cinad ipfun ozdineE modo pdicto:co tī uno quo funt potētie ozganice nō pofunt hr̃e obiectū tâte abftractionis zainbitus ficut intellect'set $p$ 2й̈s opozter obiceta oifferre foimalit z realter: q2 $\ln$ multig inuenif obicceũ intellect9ad $\mathfrak{q}$ vires ille fenōertédūt vt patct in naturalibe r fpiritua libus oib". [F 3 des patet in nutritua z fenfitiua earum eñ obiecta realiter differût ot ex fe patet. EEt idẽ eft videre uhabitib'. Thā phifica rmathe matica nō funt de eodem obiecto fomali.phifica
 te wo ve eft piücta motui z qualitatib9renibilibs
 oetminat oe qualitate fenfibult:nec oe कptrtatetp: favteft res conpis phifici.vtsze2, phificow. \%de patet oe phifica $z$ mozali fciental $z$ pmuerfaliter
 o e paf:onib quibufdā, nō ē̄̃ ef idē obiectū fozs mate tunozis zure:qutūc poffent eftefimulitimoz et ura:qd effeuס pöt oicēte pho.2. rethoitce. 3 in ins pombile eft fimultimerez rafci. Eet idé patet in plurib9alifs. (IE EOdēaft moeft ocactib9: opos: tet em̄loyul de ipfis pñter potētïg a babitiby vt

Tertimm
puncipale
 ficut a quiburda magnis ponif oe intellectu $\tau$ vo Itatate $q$ babēt idé obiectū materialiter $\tau$ fozma= liter $z$ marime fi ponanf habere obtectū equalig ambitus put videf quiburdā ppter carūabltra= ctionē:ita videf oicendu de quiburdăalös: puta
 pmoor pot巨tijs/mirū videE ficut magni oicũt/ / qis appetitiuaz fenfitiua nō hateãtíté obicctus materialiter $\begin{gathered}\text { fozmaliter cú eftimatiua: } z \text { loquoz }\end{gathered}$ Specialiter be vieftimatua. oblectūeñeftmati= Le ptcôiter oicie eft titentio non fenfata ptineng ad bonuin vel malum; puta amicitia $r$ immicitia ptilitas/nocumentū/z viliter/cōueniens z nocu mentum. 3 dem autēvidef effe fozmale obiectum appetitus fenftuitqu patet in manfefig exems.
plis.ouis eñ p eftimatina fua pcipit lupuin natu re inimicuin z offenfluum, conftatautem cuilibet q8materiale eft in oblecto cftup vel ci${ }^{9}$ btitag Del figura vel coloz vel aliquid talc.fozmale aute eft inimicitia ciusvel cōtrarietas/vel difcō uenis tia:qo pateter hoc $x$ eum fugit : $q 2$ talē eū p cft: matiuă fuã pcipit:non fugit autẽ cū vt cōter oi: cif: 2 bene ppter indecēt aliq̌d pmōiffed peife vt inimicür offenfiuum. er go inimicitia talig eft fozmalis in obiecto eftima imatue:fed nullapōt otcere quin ifta eadem ratio formalis in obiccto appetts' fenfititiui. refugit ễi ipfum cōcupifcibilis ouis p̄cife q2 inimic ${ }^{9} \mathrm{ct}$ offenfiung nature.clarum ergoeft opis eftimati ua zappetıtug fenfituus babēt idḗ obicctum for male: $\tau$ conftat $x$ ctian idē materiale ct foumale tiue re. r hoc oes concedunt. ergo oue potetie ha bēt tdẽ obiectumb materiale rfozmale/fiue re z ta tione idê. lizocidẽ patet in agno qut peftimati= uam cognof́cit matrē ot amicam z cousuientem fue nature tan formale obtectum $\tau$ ve fic eamp appetitum fentituum appetit roefiderat/z $q$ mo tum pgrefluum ad eam currit put peftimatiua oirigif $z$ a appetitum unpelif. IT 3 dé oino pa= tet in pzudine que petpit paleã vt materiale oble ctum icd vi palens ad nidificandum tan $\tilde{6}$ fozma le/z ve fic eamappetit z oemum colligit.z idé po tes faccre $p$ fingula vifcurrēdo obiccta appetitt= ue qcftimatiue. Scrop patet idē in pafionibe ap= petitus fenfitiul.amozem oefiderium/z oslectas tio vidētur babere idē obiectū matertale z fozma le. Zुlud em videf effe oblectū foumale qo fim fe attingif apotētia pafione z habitu: rquonōexi ftente nichil ret attingif ab llis. colorem cft foz male obiectuv vifuget hoc fim fe attingif a vifup funa actū:vel finateriale attigat/puta lapis vel lí Gnum:hoc eft peiferatione illis/zquoremoto ni chil lignt vellapidis attingif a vifu. Zn pzopori= to igif gfa cxēpli ponat vinuzeffe quamat iocil deraf/z in quo oclectatio babef. hoc em eft alfqd materiale/puta fubitatia vinio ionéfiones cius coloz/qel aldicisale. fozmale po cft oulcedo filue bonuz fapoz tinhiboccinelt qup fegritappetit9: et quo no exificte uó quererenf aliacooftatañ null' oiceret jifi pofitionêvt oicit plis pmo ethi cotzo silud fomaliter appetitus oefacere in $v i$ nojaliud amet/zialio oclectef.erperif eñ qiltber in feipro $x$ vinifubftatiā pel oiméfionē pel cetera l2moi materialiter amat ocfiderat/zappetiter a oelectatione amplectif:fed ipfam oulcedine bonũ z cōucniente fapoze vini foamaliter oefte rat amat z in ipo oclectaf, zideo oicif in pzouer bio. Defideriãficopleat oelectat eiam:qs ns ef= fet verû fi aliud effet fozingle ocfiderí obicceus et oelectationts. fi ein cōpleaf naturalis appetıttus vifug $q$ fit cū vifus cit inactu vided a peipit alt = quid pulch 2 ú vifibile nō ppter foc belectaf $z$ fax tıaf gultus: vel cius appetitus naturalig nō ob= ftanie qillud vifibile fitmaterialit guftabile $/ p u$ ta lac vei vinum vol altquid hmōt. q8 manifefte ideo contingat qa non eft fozmale obiectum puta colot $z$ rapoz, fiergo non effet idem obiectia non folum materiale verū ctiā foumale oelectationis et ocindertit: nüg piopter veñderium compleritea - lectarce snimgicuiug cötrariuz oicitauctontas ill. TI Eitidem potelt inducifaciliter oe amoze
az non oelectaf aliquis inallquo nö amato．Thec obltat fioicait $\varphi$ bifferunt obiecta veflderiiet bes lectationis ve abfens z pfens：qa bec non poflunt effe formales rationes obiectots．do patet pimo quabeitia eft pura negatio r paiuatio：puatio aus sem vel negationon poteft effecaufa poftiul．ob＝ rectum autē $p$ fuā rationé foumalé eft caúa pallio
 nitis vel nociuum pfequendî vel fugiendū．ergo abfentiano pōt eã ratio fozinalis in obiecto ocela
 piōes formales funt oue eảe poncipiatiue pmodín caure forthalis et rönig agedi licet fortaffig nö 2 modū̃ efficiētíg：qz efficiēg cft caufa vt qo：fozma lig \％o vt quo．fed abfentia vel prentia nō ponunt variationé vel oluerfitatẽ in ču\｛a．Dicit ē̃ pligs sn．5．metapbifice r．2．phificozin．qeadem caufact

 gubermatozis／nauig fubinerfionis cuius erat $\bar{p}=$ fentia caufa falut\}, ergo plentia zabfentianō por funt elfefozmales rat！oneg obiccto4．［Tifec obs Itat If dicae $\varphi$ bic vartaf effect＇fin abfentia zpie rentitina $p$ abrentia fubmergif nauig／z p prentia falıaf：qı falug nauis eft alị̂d pofituñergo has bet caulas pofitiuã nō quidé pfotiō hois guber natonis ve eftho vel vt eft albug vel muficus vel in loco cōfcriptiue：red pt gubernatoz／nō quides vegubernatoz pabitu：fed vt actu gubernag pip fum actū gubernadi eft caufa faluationis nauig． fubmerfio nauig nô eft aliọd pofitiuū faltē in ppa Tationead nautā．ct tdeo abfentra no habet tōnē caufe／fed oefectus caufe：ficut tubmerfionō eft effect：$: 53$ puatro effect ${ }^{9}$ val falutis nauig．© T Ter tio qiide eft obiectü formale oefterij q又 oefide＝ rā́s $p$ fe z sim $q$ hmōt beflderat：fed oeflicerang $p$ feet fin $q$ hmōino deflderatabfentia rei fed oeft derat bonitaté els．ergo boniteg elt fozinale in ob iecto beflderả et nō gbrentia：et bec eadēvt virum eff ct pr oe fe patet eft formale in obiecto belecta $=$ tlonis．babêtergo befidertû et velcetatio idē foz＝ male obin．TT Si qisaft bieat $\varphi$ abientia oino re quirif qa nichil oeflderaf nifl ablegergo videt eE fo：malis ratio in obiecto． Dicend $^{2} \boldsymbol{Q}$ bocnō fed

 pozeft foumale in obiecto s fubftatia regirif mate rialiter．$z$ filt q8ef inagis ad，ppofitū．nō fequif； materia nô pöt appetere fozmã nifi．f．eft juata．er Goabfentia vel puatio eff fozmale in obiectoap＝ petitus materie．materna emappetit founs $\mathfrak{k m} Q$ Bmōiet nōabrentiă forme velei＇pziuationē．©lns de puatio nō eftquid founale in obiecto appetit ${ }^{9}$ materie／Hec foute materiale：fed qudan neceliarin gaccidēs vt pimẽtatoz oicit pino plificoz．magis fe tenés exparte fubiectivel materic ógex ptc ob iecti apperitus etus．minem materia effet puata ${ }^{\text {p }}$ forma nō appetcret eã：ñ̃ tin appetit puationē．et filt eft in ppofito．abfentia cim bonitats befidera te nō fe tenet ex partc obiecti nec materialit nec
；fomsaliter red exparte fubiectiliue fuppofitiosfín derantig．nifi emin inco cifet puatio vel abrentiail lius bontatis nö eã defideraret：nectī eã oefide ratabrentia red oe ipra affig！f．AE 定ertio potef idẽ veclarari in quiburdā habitibus．fô cm vide tur $x$ fides $\%$ caritas．pofint habere ouerfum ob
tectum fozmaliter．illud em qu fides fozmalr cre ditleft aliquid reale ：z qu caritas fozmalid onlig． eft ettā reale：$q$ z babit＇9reales poftiut nō tētunt formaliter＇in nichil velieng 反maiam feu in eng rationis：red idipfuz reale quod fideś formaliter credit／z oictat effe oiligêdum／caritas oiligit a ni chilaliud．crgo babêt dee obiectú formale．© $\mathbb{E} E$ cëfirmae ratio：q2 fific nôeffet／fideg nō pontet ot rigere itētionē fue voluatatē in fine rltimuifeu oe bitum．elifuge eni licet polfet effer itterdus fit oe rodẽ obiecto materialt cī appetitu puta oe lacte：
 turad guftandia／z vt oulce nunốs vefic pöt oirige re appetitum in fuus obiectum：$q 2$ formalit vifus nō cognofcit oulce．codé igit modo $\mathfrak{i}$ fides nō $\mathfrak{\AA t}$ oe codé formalit cü caritate non poterit birigere actum fuil：fic no tédet in creditunin fin 9 bmot．
 sel eo modo quo appetitus naturalis rei inalate tēditin furn obicctư fine cognitione oirigêteab
 tia refpectu virtutis mozalis／maxime firefpectu cuiullibet virtutis mozalts ellet pzudẽtia：fic tot eflent pzudētie quot eflent virtutes mozaleg．3n idē én fozmaltit zadequate tēderet pirt9 inozalis
 no ficut pzig oeductu eft oc fide z caritate，© So vero virtutib9omntbus mozalib9 refpōderetipna pudetta vt videE cffe de intentione pli in fine． 6 ．
 đdẻ／nec erunt oe codé adequate：nô tñ ficut bifpa： rate fe babebunt ad fua obiecta ficut nutritiuaet fenfitiuavel vifug $r$ audit ${ }^{\prime}$ qua poliunt circa idẽ obiectū ऊ̂ue adequate fue iades
 munis z particularis qu habit obiectum differ ${ }^{\text {E }}$ non oifparate fed yt vnuerfalect particulare．ob iectumenin fenfus cömunis eft fenfibile in cōmus ni．fed；obiectū vifus in fpeciali eft feinibile in fpe＝ ciali：vt coloz 2 aud！tus fon＇pcipit aūt fenfus cö
 ferentiā inter ea＇yt fic $q$ nō poffet effe mififorma＝ liter $r$ fim $q$ bmōt eapeipetifed nō peipitea ade $\Rightarrow$ quate．qı neutrácoyeft obiectũ adequatū fenfui cōmuni／cî peiplat alta nō contẽta fubillis puta
 ipectus virtutig mozalis fi ponaturvnica refpectua omniun．qi fésin hoc piudētia erit oe agibilifue be bono humano in cōi．fingule aūt virtutes mos rales de aliquo agibiliul fpeciali．z fic ertit pel eẽ poterunt $p$ re o foimalit oc codé fedns adequate
 ticularib＇．Slel foate feimaliquos effet aliter pi fic obiectü piudetienō pparaf ad obiectavirtutus vt totum viniuerfale ad partes fubiectiuas：fed pt
 potelt manifeftart idẽ oe opintone refpectu fcient tte．licet em opinio nō tit habit＇gtuofug：$q$ 万 pats ex hoc quō ummeraz inter qinos itellcetuales vir
 neceffario effet virtus intellectualis queft in intel lectu：ipfa tñ videF effe oifpoftio quedam vel alig quid impfectum in gencre habitus．ficut em fei tia acquiritur eg oemoffratione：fic opinio agse ${ }^{\text {g }}$ nerat ex rationtbug thopicig et pbabilib？．videt


## Certtf

opinio $\boldsymbol{z}$ intellecthe qieft habitus jıncipiozu/fint
 mo quidē $q$ fciēs aliquā cōclufionē/puta fēp ${ }^{9}$ efic pafionẽ motug/vel motû nồ efe nifí incozpe/vel quācung aliā:pōt tudicare be sliquo b̨abēte opi monē de eadē cōcluflone $q^{2}$ infecterā nouit. poc outēno poffet nifi ille baberet de obiceto illo foz $=$ maliter opinionẽ de quo alter b̧ fciētia quãcụ̧̄/ nō verfent circa 1 dē matertalit', vifus emi vel hins
 bens gufti pfecte vel impfecte pficit guftabile vt ocife manufertue eft:qo páfe videf ide cōtígere qz nôh habēt idē obiectū formale cō̂tat ē̄̃ $\mathbb{Q}$ idē ma teriale babët. dem em.matcrialite eft lac q8 vifus foumaliter pcipit vt albü:gufus vt Dulce.codem ergo modoeffet in ppofito/ $\varphi$ babês pfectä fcien tram de cēclufione altqua nullo mō poffet iudica re $q$ habēs opinionē de cadé impfecte cognofcc= ret eä nifi effent oerodē fozmalit, opoztet ergo $Q$ oc eodé obiecto nō folū materialit 'fed etiā fozmıa
 maliter videf effe fciētiarci intellect9 1 ufi befin=
 que pr fie funt icozruptibilia:acp boc nee fingula rium nec cōtingētiū v:def effe intellectus z fien
 ter nó poffet eife fciētia zopinio/ feãref $q$ nullus
 tingextib 9 (qu manuferte côftat effe falfum. nā opi= nio habe $x$ ois voluntss creata eft no bilion itel lectu/zctōucrio. zo ois sia fitidẽ cū fuis potelz tús/et cē̃uerfo.et fic oc infinitis alŭg. patet aute $q$ hee nō funt fingularia nec futura cốtingētia: fz quiuerfalia $z$ ppetua fin $\phi$ bmoi.' $\Phi$ etian de talibs fit opimo patet ex.s.ctbicoұ, pbipls oass differe tian interelcetionér opmioné bicit q.electio eft coy que in nobis.opinio vero vidcf carcaoiaeffe
 ergo neceffect dicere $q$ opinio $z$ cientia/vel opi moz zintellectus fint de codé obiecto fozmaliter.
 inductirōes logicas z pbabiles/zphificas/ana lettcas oemö Irratuas. vt patet.3. phificoy.ad $\mathrm{p}=$ bandū infintitū actu nō effe, z. 8 . eiurdē ad pbādū


 mertis. $\mathbb{E}$ ōitatañt 9 demöftratiue rōnes gene $=$ rāt fliētra. pbabileg guté zoysletice opiniones. *anũ autê ct ridiculavidef jicere $\boldsymbol{Q}$ ad candem côcluffonê folū materialị qı tủc côcluderef ides

 ppe' boc albü cognofciz ab vna potētia: oulce sbalia:nec labē̈t rōnē eufdē cognitı fed viuerfi. ita in ppofito fir ranes demöfratiue cöcluderent idē materialiter tm̄ cã thopicisvel oqaleticis nō tendēt $\mathfrak{i n}$ tdē cognitū: fs beinōftratiue poffent cō=
 nō pōt efle carculare/vel $\varphi$ nō pōt moueri/ vel ali quid hmōi.fī eñe eft idé fubiectú erit idē p̄dicatū. pporitio eft nô folus materialit red fozmalic vna.
 tenticir ouo babit $9 / z$ ouo.act 9 oifferétes fim $\mathfrak{f p e}=$ cié poflunt effe vecodé obiecto re et rōne fiue ma terialit zformalit:licet nô femp ita fit, fed vnum

## xxitit <br> Luinta ffo.cxrbii.

quenp opoztet $x$ fitaliqua biuerfitas vel ex pre potêtie vel fabiecti/pel ex pte medü/ val expret dendi in obiectū. [C Puicidd fit oe multes hic di= ctis nō videf verum falua doctozts hu? ${ }^{\text {Preueren= }}$

 tias hêe edê obiectū foumaliter.fí folú in shị̆d in qü tendit vnã fozmaliter tendataliud. fed $q$ pua fozmalis ratio fit otrigs fub qua ferf pino in sliz quid/z fub cuit rāne oia, quecügs funt fubambitu cius ptinent.fic autẽ nō pat,ofci oe fide et carita te. © biectũ eñ fozmale caritatig eft bonī oiunia incétū bonü/cū 凤̨abit' caritatio fit habit' pficiēs voluntate/vt paturt in pimolibzo. © bicctuzañ fidei eft tllud idê fub rổic nô vifir nō apparềtı. zeft ē̄m fides fubfātia \{perādsұ rerūargumentū̆ nonapparcntiũ.ad lo ebze.n. phocem oiltinguif fides a quocüq;alio. (T 1 Pzeterea fi cadē rō fo: $=$ malis et adequataeffet in obiecto fidei et carita its:ficutcaritas'mo bealiquo'ef niff fub rōne bo nificetiā fides. cōftgt autē hoc effe falfum $\tau$ cōtra Zagufti. in encheridion.c. 4 , vid bicit $Q$ fides eft bonayz malay rerũ: ¢pes aũt zcaritas bonałt tā © [ maliter quou viseft'incōpombilig alteri: $z$ becvi def effe planiflima.fíñe efteadē fozmalig rṑ ipfa factête repugnãtiā í vnofaciet repugnătia iaho: fed fozmalis ratio oblectifidei fact fidē incôpors, fibile vifion reu habitutgtie/nésuté caritas,cr= $\mathfrak{g o}$ caritas'ct fides 1 ō habēt idē obiectī̃ fozmali= ter. T'Hec motiusad $\downarrow$ oc videntyalere. licete eñ ide fit qo fides credit $\boldsymbol{z}$ caritas oiligit: nun tí eft eadè ratio fub qua hoc credit et illaoiligit.credit
 formalit rōnē obtect caritatisfindes credat:tame aliud eft $Q$ illa ratio fit qid cogntüp fidèz id fub quo diligit vel cognordif. CTiAceeft file inalınuo of fide et caritate ex viapte $\tau v$ ifu $\mathfrak{g}$ gutu feu ap yetitucraltera. vifus emi non pot origere appeti
 fert in oulce feu lac: fidcg'auté ficqz funt pfectio: nes potentiay feinuicēfupponētī̄/ ficut itellect ${ }^{9}$ et volūtatis. खinde fozte oíno cōnmult eliet dice dum de fide et esritatciter hab ${ }^{9}$ ? iter itellectū ct volâtatê inter potentias. z cōfimilte credendia oe pzudētiq refpectu oim $\overline{\text { putuī mozaluâ fuc fint }}$ vna/ fue fint ducre:q2 lics fozmalis rō iobiecto
 dentiā fibi refpondentè fit cognita a pzudētra:no tin eff fozmalis ratio fub qua cognofif, ppter qz ñ̄ fine caufa dicit ph̆s. G.ethicoz. 9 pzactice mé= tis obiectá vel bonūeff verī vel falfum confefle havês appetituirecto. Falfus etia credo qoacci piunt de opinione z'ficiētia whabeãtides obicctū fozmaliter, $\tau$ 'poc pōt'peari'hic accipiédo ettā di= cta ipfoy:q) plus oithat iterfe a magis opponunt inuicens feientia, opinio/nec maiozem babêtcō nerione e e phifica $r$ mathemsatica / beceft plana: fed ille nen funt de eodem fubiecto fub cadê rōne fomali.ergo nec feientia $z$ opinio, 2Basioz patet: et muivzem ponunt īimet. ©I Ztem babitus qui funt De codem et fub eadem rations fomali funt inuiceta cöpofibiles yt patet fésin cos:q2pzudē tia $z$ virt' ${ }^{\text {miozaltg funt oc eodem } z \text { cópoitibiles! }}$ et caritss $z$ fides fexm cos: fed feientiset opinio funt incomponibiles, ergo; $\%$, © [Cytem que difthia

Lotrabi= cta obăcit roctos.
 tingeng et neceffariū nō ケunt eiurdē rationis fozs malıg in obiecto：qz contingeng et necentariū oif＝ ferunt genere．Io．metaphifice：fed opinio z feren＝ tia funt hmõi dicête pho pmopofterioy oe fcien＝ sta．cuius elt fciêtia fimplr boceft impolitile alif febabere．$z$ idem． 6 ．ethicoun．oēg opinamur qoifci mus ipofibile habere fe aliter．正t oe opintone $j$ mo poiterioy in fine otcit．relinquif opinione ente circa verū $\tau$ falfum fed côtingē̄ aliter fe habere． lisecaut eft acceptio imediate pporitionis znō neceffe．If 3 eem babitus $q$ Diftingunnf $p$ medtal oiftingunte ex obiectis foimalibus：fed opinco $r$ rcientia funt bmōiçī̄ p cos．ergo．zc．zgatoz pa tet $q$ media fumunt exformalib＇rationibo obe＝ ctoy：q才 fic oeclaraf．mediū ul demōfratione po tifima eft qu qdê fubiecti ot fupponf．qo qideft aute councrtif cû eo cuis eft，zfic oiuerfificato me： dio oemöfrationig potifime oiuerfificaf oiffini tum q̧eft fubiectū．Similit in oemōftratiōe q？ mediū eft effectus ppzius z imcdiatd itacōँuc＝ nit buic fcibilio nō̄alteri：puta hoi act rattoñ̄́ didta $q$ variato tali $\ddagger$ fe effectu ct nố paccideng variaf obiectit qseft caura talis cffects．igif ois
 cî̉ non fiat idē mediún nō ftatidê foumale obiectū qJerat illus bemōtrationig．z loquoz oe medio pfecto qo contectit oēs p fe caufas in ocmonftra＝ tion eppter quid．vel oês $p$ feeffectus in ocillon＝ Ifratione quia．fed pbieft medium pbabile：nōelt medium oemôltrationis：q？medium pbabile eft aliud a medio bemonftrationig．ergoopinio bas beng mediū pbabile／zcientia habẽs mediū ne＝ ceflariĭi／nō habēt idē formatiter obiectū．II Zite magig vident courunire in obtecto formali fctens fia ppter quid $/ \tau$ qz／cü fint be pna re：ö fcientiaz opinto．IEt ratio videffefe：qs tả mediü bemôtra Itrationis $q 2 /$ ©̈ thediü ocmōfrationis，ppter qंd reípicit idé fubiectū put fim naturä fue foecicieft a quolibet alio olftinctū：vtqo queft hois refpi＝ cit fic hoicm $x$ nulli altert cōuenit．Sitr effectug ppziug raccidêtia ppzia refpiciunt hoiem：víria dere rifibileet rationarific quā cōueniunt alo al
 tāillị̂ oppofito cōuenire：z itavidet magis por re cōuentre fientia ppter qd $z \mathrm{q} 2 /$ ¢今 fiêtia $\tau$ opi
 habēt idēfozmale obiectū．ergo nec fcientia $\frac{2}{}$ opi nio fue fideg． 1 亿zobat auté minoz．pmo fic．Zdex fub cadé ratione nóeft pai et poferis；fed bō fim opparaf ad medtu oemoftrationis ppter id／cft pofterios fim rationé cognorcendifuoqd gd eftz fuo inedio：r fpecialiter $\mathfrak{i l}$ mediū icludat oEs cau Tas qu naturaliter funt pziozes ipfo：ing oo o ppa＝ raE ad mediū bemōfrationis $q 2 /$ fic cit pzioz natu raliter：q2 caufa naturalit pziozeft fuo effectu．er， go alia eft ratio rei pt eft obiectī oemōftrationig quia／abea $\mathfrak{q}$ m $q$ eft inediñ oemōntrationis ppter quid．II Gccoo pbaf 1 dē：q2 qūaliquis pparatad aliqua vilficta realiter quoz vnî nō babet necer fario fub alia $\frac{z}{}$ alia rationc cōparaf q2 ad illa：$q 3$ alia et alia realiter fubalia rōnc et alía eidē cōue niuntered in oemôtratió quia $/ z$ ，ppi quid／idem cōparat ad ouserfa realiter：qi in oemôtratione ppter quid copparaf obsectum ad fuas caufias：in oemōftrationè quia／ad fuoo effectub．côftat aut
$\phi$ caufact effect ${ }^{9}$ rcaliter bifferunt．ergo obiectin in oemôftratione quta／habet alia rationē के in oe monftratione ppter quid．et p pfequēg alia eft ra tio fozmalis obicc！in fctētia qutaret alia in ficien tia ppter quid．TT Tertio pats ide finifog：nam occūt in quadä alia materia $\varphi$ cogniteo pfectact impfectarepugnät refpectueiundé foumalis obs iecti et nö refpectu oiuerfo廿 oblectoy：fed cognia tio quia $\tau$ ppter quid pfecta et impfecta font fits ergo neceffario funt refpectu oiuerfo $\psi$ obiectozis fozmaliū．II 3tē pzincipale oftendıf̌alio fic：fub eadē ratione non côucnit aliquid alicui oppofito etpr babet oiftinctionē ab tpfo．verbi gĩa．nonē uent aliquid fub cadẽ ratione boi vt puenit cum sfindet vt biftinguif ab ipro：q？bō couenit p bos $\Phi$ eft atal：oifert gutê p boc qeft rationale：$f_{s}$ me diuf fumptaín ocmoffratione eइucnit obiecto vt ef res oiftincta ab oi alio vel aliare：qz cit $p$ caus fam ppsiā vel cffectū：incdium ho fumptã in opi nione cöuenit obiccto fin $q$ in tali medro puenit cī fuo oppofto：qd fic oelaraf．mediū en opina＝ tuiu cēcludit paicatũ oe fubiecto non neceffario： imo pôt effe oppofitum eível ipfus oppofitū fub iceti：et ideo eft cus formidine：quapzopter refpt＝ cit rein nō fin fe ppzie：fedve puenit opponto eig．
 eft res oiftincta a fuo oppofito vel funt effect ${ }^{n}$ ne： ccflaru ppaú vel caufe ppzie／a talibnō fumif me dium pbabilc red neceitariú．ergo talia a qbo $^{9}$ fu＝ mif mediū pbabilc funt pmunia a oppofito talis rei poffunt ineffe et faltē nō infunt vt eft talis res octermitmata．ergo alia eft ratio rei ot eft obiectū ocmöltrationis et feiētie：et vt eft oblectus meda probabilig $z$ opintonig．TI EEt fiarguat oe fide ee fciētia $q$ ，habēt idē obicctū fozmale qz funt incom polibilia $z$ fe habēt ficut pfectū $z$ impfectum：$z \bar{q}$ oifferunt ve pfectū zimpfectū tin refpectu oiuer fozū obiectoy fozmaliter nō funt habit＇incõpor fibiles vi patet oe phifica ematbematica．IT q：eandē cōclufionē fozmaliterab aftrologo fcita tufticug credit erauctozitate．IT Refpondēdum ad pzimī̆ $Q$ pfectũ z impfectū refpectu oiuerfosü formaliter $\bar{q}$ nō includū̃t in futs rationib＇forma libus repugnantiā fimul effe pofunt ficut oinerfe fcientie：qzex quo vifferunt pecte oifferunt $p$ pfe quēs ficut matug o minus pfcctū／et habẽt etis of uerfa obiecta faltē fozmaliter：fed qī pfectī et imb perfectū habẽt idē materiale obiectū circa qo in： cludunt in fe repugnatia ex hoc p confequés feq； fur $q$ babet oiuerfum fozmale obiectum z $q$ nor ftāt fimul．ficeft of fide z opiniée z fciētia．IT 录d fcom iterimedo aflumptû：qz pclufo nō efteadē foumalr fcita $r$ credita：qz fcita eft pt babef p caus fas：creditapt fub oicto alteri9．Cqper boc ad rō

 verū é：\｛s hoc nō rōeciufdē fozmalis obiecti：fs
qi rectū
 ouo funt opa fapiêtis．i．clēccour q pucr．i．ina ra＝ tio iterimit fe eo eñ $x$ nouit illü ipfecte．fciteino bfe illã pelufioné fub illa fozmali rōe fub $\bar{q}$ ē fcita 7hec eft file be vifu $z$ guftus $\bar{q}$ funt viftincte potētie et oe opione z ría q̆ füt i itellectuet pñt idé obiea


dá röncs picipales

## Cettlf

recundĩ ofeendū $\varphi$ nichil valet：qz tīc oés feic ha berēt idé fozmale obiectī／qz ozs de vilucrralib？． etideo cōceffo $q$ opinio fit oe vniuerfalibs／nô tī̀ oportet $q$ fiteadē rō fozmalis uncar fian．TTXd
 faric z thopice rönce／tī illa côclufioeft ona ppo
 fo addit fup ppofittonē ozdineè ad mediū．zideo pbialiud ralud medium／ibialia zaliz conclu＝ Orlicet cadé ppoítio．© ZAd rônes pncipales ptriufos partio pör refpöderi．Zande dicendus ad
 nō fufficit ad oiltinctionē potêtiarū／câ un vna po
 rōne nô pít tề oue particule aic．i．oue potētiemí

 dis．©IZd fecadūp idê．© Zd tertium oicendi

 ciad p̀müin oppofitüq ficut ouerfe potētre por funteffe oe eodé obiecto fcy apppễfiua zappetitia
 ctī̄eft de habitib．＇⿴囗⿰丨丨⿹勹冫
 huius eft boná．© 2ad fecundum oicendum $\mathfrak{T}$ ide agens equinocū fim diuerfa rônc／agit diurfara re／
 ratione afinus．

I Diftinctio reifín．U1队ueftio pima．
 Tirca vicefintaquarta oiftus＝
 vtruin ocus fit obrectū fidei． Gecundá／ptrum fidei pofit fubelte falfum．©ertiô／ptrum rō adductaad illa que funt fi dei minuar meritum cius． IC Muantumad pimumpi＝ det $\varphi$ ve9 nö fit oblectū́ fide： qz circa idē funt fideg a fifidelitas：fed infidelitas
 rectionem moztuot／et multa côfmilia．ergo．zc．
Đecundū
IT 3 te fides coirefpödet caritati．fed $p$ caritates



3n oppos 3

ткегро́fio．中位位ор： mioqio tandi．g．1． huils 215.

## xritit

Fotima
fincexbiif．
feif．rfic fubiectü fcie eft fubiectū pclufionig fcie： eo $q$ oe tali fubiecto pbāf paffiones z．ppetotes．


 pofitūfi obiectü fidei accipiaf p co dequoaliqid credif／fic obiectũ fidei 6 oc ${ }^{9}$ ：$q 2$ illud ē obiec： $\mathfrak{i}$ fis dciad q8 oia queredūe bint atrbutionē：fed ad oca bint at logi．ergo．zc．2baioz ē red etiā de obiecto cuiufüg hit9．zlainoz de fe fs
 ctüfidei．r fic ceptū．$\{$ Siaũtacciplaf obiectū́ fidei peo quod


 uidl opaletici．crgocredıtū $p$ fidē ē elig̀d oplexū （TScio fic／creditite ill culafêting pprauctos


 ppilauctozitaté dicittes．zTinoz pbaf／qz nulle as Tentit mête nifin vero／pel qje eftmat effe verū：fed
 eft obrectü credieñ refpectu cui＂oiffert fidelig ab



 fidelis ab ifideli／nec credēg anô credête．ḩoc eñ dibbet eoy cognofeit：\｛f tefpectu but？cöcluifionis

 credens diffêtit．ğ circa çplexa differt fidelis ab ¡̄̃deliiz credēs anō credête，tatıa ergo funt obie
 plura puto tin $q$ iter ea $\overline{\text { e aliờd }}$ pmo credití qo rō crededialia／zaltợd qư fitwitma refolutiocre dib：liã．hoc autēe êrederceccham regia fpâ ftō
 natui／pamum／z hmōi：qz feriptura bec oicit quam
 pturā cfre a veo ifpiratā／eft rō credédi illa ̣̂i icri ptura tradunt．et fic é pii creditū．Thurfug credi mus ccripturā effe a oco ifpiratā：qz ecchãa requt fpüfctō hocappzobat．cū eñ mult：feripleft gefta faluatozis penichodem ${ }^{9}$ nazarel ifla fola feriptus raaccipiflytautenticavel canonica／zei fol fides gdhibet quā eccliapbat．of Uñ zug．prrafunda mêtū̀ manichei oicitt fic．nō crederé cuăgelio nin creder巨éeclic appzobāti．et iterü／euăgelín naya＝

 feu mediû credédi fcripturà quā appzobat／cfea Deo infpiratã：itte boc credcre ê rô credédt ea in friptura facra tradune pt pzipoicta $\overline{\text { E．ergo }}$ a $p$ molad vitimú pmá in credibilib9 qu eft ratio cre＝ dendtalis et ad q8 fit vitima refolutio credibiliā eft credereeccliam regi a pü fetō © L uantun
 $q$ illaeft／eā nō vifuun vel rōn̄ vifit $\tau$ hocpptinul
 n． $\boldsymbol{q}$ fides eft fbă fperādarū rerúa argumentū non －apparentiti，vbl ponif quafi．p ffecifica offerêtla


Sctmot＝ ctī butus орініоия opinio．
 foumalis rö obiectu fpei eft effe non vifum．iRo．s． Qu quis videt q̌d fperat $\ddagger$ z ibidē．Spes $\mathfrak{q}$ videE nōeft fpeg．quape．Ic．［37te zuguftil．queft fi＝
 bet merttû cui bumana rópbet experimentum．z alibi oicit $q$ apparētia ñ b̧abet fidé fed agnutio $=$

trontra opmiones obăcir ols randug．
fide fit rō nōvili．©T 3 §fud aût nō pōt bre
 cognitiuinō pōt clfe negatua vel puatua：fed fi＝ degeft babit＇ cognitiu＇rō autē nō vilic $\mathfrak{t}$ negati ua．ergo rō nó vî́n nō pōteffe rō fozmalis oblecti fidei．nhinoz oe fepatct．21Saioz $\% 0$ vbaf：q pmū inqu tendit babitus cogntiu＇nó pötcfe nega＝ tio vel puatio：q？puationes non cognofunt nifi g babit ${ }^{\text {inec negationeg nifip affirmatrones：fed }}$ punnumin qo tēdtthabit ${ }^{\text {cogognitu9eft obicetum }}$ Gmlfozmalē rationé obiecti．ergo fozmalis rō ob iectícognitiuinon pōt effenegatiua vel puattua． bec fuit maioz／requī crgo cöclufio．DSbo fic． Fozmaliz ro cuiufcung habit ${ }^{\circ} \operatorname{cog}$ mitiui nō fe te $=$ net ex pte habēts fed expte obiecti ve patet idu cẽdo in oib＇：fed rōnōvifife tenet cx pte bit＂fidei ergo no eft rō founalig obiecti fidet．zisinoz pats
 dēdicadit vel nö cadit fupza prus．［定crtiofic fi fozmalig rō obiecti fidei effet nô vifumsfoztioni rōne formalis rō vifionig effet vifum：fed boc eft falfum．ergo z pimit．zanaioz pr：qzactsopponitioe bẻth $\mathfrak{e}$ re oblecta oppofitarũ rōnŭ́：fides autē et vi＝ fo $\operatorname{kim}$ iftog funt oppofiti habit ．ergo 1 fozmalig rō obiecti fidcieft efte no vifum ：oppofita rō．f．ce vifum eltet rō formalis obiccti vifionig．ロ̧ $\mathfrak{Q u n t}$ hoc fit falfum puaf：qz obtectū fin fua fozmalē ra tıoné eft puiujactui：féd eé vifum nô ē puitíactui vifionis：ínoer hoc diz alịid vifum qzact $^{9}$ vifīis cadit fup ípm．ergo cē vifum nō é fozmalig rō ob
 zad formale rône oblecti cunfcutop hit＇cogniti＝ ui hīt attributioné q̃cung cōfiderane vel ptinēt ad cōfiderationẽ illi＇g habit＇red ad rōnē non virín nō b̄̄tattributionsē ãcung cōfiderant $p$ fidẽ．ers
 eft pfecta cognitio obiecti cio fim fozmalē rōnem
 obiecti fideieffet nô vifum：fequf of finis pxums intrinfecus fidel elfet cognofere oe oco qualiter effet novifus／rā funt illa qei attribuunt quating non vifus．hocaute eft falfum．quare rc． 9 qatet $\frac{g}{5}$ $\varphi$ ratio fozmalis obiecti fidei nō elt ratio nō vitio （I Zduertendustincft $q$ ratio nö vifi eft coditio cōcomitās obtectī fidei p flatu vie：＇qzilla oe $q^{\circ}=$ buspucipalite efideg no funt fin fe pfentia itelles ctuinfo vt fie pomint effe vifa／nec in fua caufa vt fie polfint efle fcita：fed folü nobis p̄entañ p au＝ ctozitatē facre feripture que nō factt viliones nee fciam：et in boc fenfuacciplēde funt auctozitates pisallegate．Ioquunt em de fide fm fratū vie／pzo quo obicetū fidel eft nō vifuml：n§ qz nō vifum fit
 tāg．Witrü autē hec cōditio ponit ab obiecto fidei fepararipatebutifer！${ }^{9}$ oi．31．TV ue eft autẽ foz＝ malia rō obiecti fidevidicedū of fiaccipif obiectī fidei peo de quo alia credunf／fie fozmalis rō ob

fo credunf．que aute fint illa bictif fuit in pmoli＝ beqqn̄

 ad fozmalē rōñ̄ incōplext obiecti：idco nōeff ōrē da alıa fozmalig ratio，ficut lif fiĉtta nōquerif ă fit fozmalis ratio conclufionū fcitarîify folū qut fozmalis rō obiccti oe quo paffiöcs zopzietates fciuntif tin rō credibiluй coplexop oiceref cire me diumpqueis afentif fic oicendin cfet $\phi$ illa ef： fet auctontax diuia regēs ecclefla z reuclăa fcriz
 ficut pocmōfrationemafention 9 fettiolzp fallo gifmũ opaleticuz opinatıs．SL Geza opimo põt
 ouplici viftinctióe polita in puctpiopime opinfo
nis：$q$ p pina oiuifio bona cft nifiq icludit vini fal
 auctozitatē oicētis：$q 2$ ªmentire reinōvife fuse fo： midine cü nō ft fciêtia nec itellect ${ }^{9}$ ppter icuidé＝ tiã：nec opinio ppterinfozmidincm opertet $q$ fit
 otcētig ro ppter rationē：quäaliqñ bō rcputat oe monftrationē affentie firmiftume rei nō vife immo falfe．ergo fides pötaffenture pptertationéarcols uerfo aute eppter aucrozitatē bois pōt bō amentis re cü foamidie：et fic noeffet fides fed opinio．ppr q8 non elt formale in fide affentire ppter auctoz tatë：fed affentire fine fozm：dine foter ahid non factens cuidentiam fiue fit auctozitas fiue ratio．
 nō fic orber oiftingut oe fubiecto qo fe mpe eft alt quid incöplexūillud fes oe quo aliquidicognorcie 4．Geda coclufio eff $q$ oes 1 cmpeft oblectū fided infufe quecft virt＇thecologica／ficut illud oe quo slịid credif：qzin oi ppofitione nota p fide tifu，
 non oeq．$\sqrt{1}$ autē $\overline{\text { graf }}$ oe obiecto pleroet credito fic refpectu dumazumadbuc oblectum eft ocus： q：quiçid eft in oco ocus cft：quicqis paicatur be oco intrinfece oens eft．ví cū vico ocum trinũaut patrē vcl filifi．Iftud totus credttü non eft nifi oeg nifin in ticulis al oeus：vt beus eft bomonel hulufmei ，non poreft oici $\varphi$ totum creditum fit tantum oeug：ino ims plicatur creatura：licet alicuividerctur cabe9 eat homo／ 9 non predicef nifi deus oe beo：q？habens bumanitatēeft ipfa ofuinitas et nonaliquid crea
 men $q$ Dicit credita reduciad hoc pitmuni 98 eft ecclefiam regi firitu fancto non videtur $/$ eū hoc tplum credatar per feripturam bicētem．EEGo ro； Gaui pro te petre vt non ocficiat fides tua．$\tau$ illud Globifcum fum vfos ad confummationem omni＝ bus oiebus feculiet illud．İt maneat vobifcum ineternum．Exalia parte iftialibi oicunt／ iftud eft pamuin creditum／oeus eft bomo：q2 per boc 9 ipfe factus ef bomo／cofirmauit nounm ec petus teftamentumset que ibi tradita funt／o itas funt：qui etiam eus miracula viderunt pifue cre
 GI foritu fancto．Winde fozte in oiluerfig pptcr of uerfa motiua ad credendum／funt frimo oiuerfa credita，iz undautem fit fimplucter petmo credt＝ tum videt deñeffe bominê．é Eertiáa pluifocf

$\therefore$－opioq̂ê poctous： 1，céclufio
ydrōne ante Cpp fitum． 8d 1680


2 coscillo
Tivopp iltulis． Rerpōn
s．articu I．cōclur
zurano 9．2：

Ciontra vnû oictul ourandi．

## dertt

ex pte fuat fub rōne reuelabilis et pte nfa ficut oictū eft in jmocirca fubiectū theologienō aute ofs fub röne ignotíaut nō vifineg ex pte obiecti vt cöcludunt．S．rationes phime opinionis neqs es pte fubiectincqsexpte medú： $\mathrm{q} 2 \sqrt{1}$ reuelatio iclu＝ dit cōcomitatiue z p̄̄r nō vifum：nō tñ pncipalit́ nec effentalif nec foralit：tin foes actug itellect ${ }^{9}$ fint vint peciei：videf $q$ foumalis rô crededi 9 oi ftingute a fcire fit nō videre：qzin illis $\bar{q}$ funt vil 9 \｛peciei fozmalis rō $\overline{\text { In }}$ iperfect $\overline{\text { on }}$ oiftiguif a pfecto cit puatiua：nó en albedo remiffa oifiguif ab in＝
 babeatlalbedo inteifa／fs $\ddagger$ boc $\Phi$ non babet illas pectione qua bs illazfilt ficcderezfire cüt vnig
 eadé pecte：cĩ ifta pfectio ripfectio nô fit nife eui détıa $z$ ieu idêtia fỗalr credere viftiguif a fcirep nö videre：fj fuppofito $q$ differant fpecie ficut bau tü ab hoie oiffert for̃aír aliq̆ pofitio．qo nō है eiur

actug voluntatis polfit qũgs fegं et reätur actums intellectus verú vel falfum．ergocf actue fpei ite actus voluntatig non pōt otet ppe falfus／oato 9 no eueniret qơ fgat．verbigĩa inialóg enim foefts dero baberebonti panditĩ $z$ fero me babituruts It cōtingat me oeficere no pzopter hoc vefiderius meü fuit falfum： $\mathfrak{r}_{3}$ fozte feq̃baf eftimationé falfáa fcz $x$ credebā me b̨abiturü bonúa prandia ：fimilie
 falfum fed cfimatiōi quă fes fequebaf．© Zites
 ex fuppofitiōe ficut nec illo qo fubiacet fidei：act＊ cи̃ pei infure：nō eft $\boldsymbol{q}$ aliq̣d fperet fe habiturum vitảetioâ abfolute：fed eft 9 aliqus fpet fe brie vita cinã q gデam rpi preuerantē th eo：et iftud nüs oe fictt．Wien preuerauerit ofos in fine bic faluus erit．pmūt
 funt tres pelufiones．璃sia qud ef habitus vbi fci＝ cnduf fim qida $q$ babit of ab habędo／ab co autes Q eft haberc oicif habit＇ouplr．Gno modo fcom
 $6 \mathrm{~m} q$ aliquid sliqualit 82 fe hre：puta bñ fe babe＝ revel male vel in fe velad alterühabit9aut pimo mō oictus eft poftpdicamétū：qz ad oiuerfa p̄dic nexta fe extēdit／et bitus fic oict＇videf variaritrt plr loquendo gñaliter：qz q̣libs modus acceptus oiuidif in altos modos fpeciales fim oiverfascó
 qui habet．Thā̃ qdam fichaben fo inter eağ bs bent et ipm qi hz ninil cadit mediüreale ficut fub tectū of hreaccidés et totú ptes inter $\overline{\text { an }}$ no cadit mediū nili foute alị̆relatio rōnis：વ̄dam vero fic habent 9 iter illud qs bs ct ca qhabentur cadit telatio medıa realis ficut ons bs 反ū̃ z hō amicía
 f3．q．q̄dฮ̄ actıo inquãtū vnū fe hz vt ounā vel te＝ gégaliud vt ounatí veltectū cf hoc eft oetermis natum predicamcitum queft habitus．
TS Securidus modus principalis babit＇qige 82 febre beue vel male in fe vel ad alterū épma foes cies q̈litatis qoī pifpofitloct bitug．zoiffert hic modus habit＇absiǵs：qzialije nō or ppic hits
 habef fiue fit bitudo rōinig tm ficut in pimomodo fiuc realis relatius fiue abfolutafifactio media：
 bene vel male fe habere in re vel ad alteruin：zifte
 hz ad fe vel adalecrû facit ipfum aliqualē fountax liter／ill 8 sūt q8 fozmaliť facit alıquã rē aliälem
 alíq ab alís fpeciebsiqz habitus zoifpofitiopti＝ nēt ad aiam．alıe fo ălitates ad coip ${ }^{9}$ vel ad cos
 ad cosp9 ${ }^{9}$ in phs numerat inter habit9 $r$ oifpoft tiones．［L 3 tẽ potẽtie naturales fezépeciei inue niuturinfola aia of intellectus zvolūtas．TZllí oicunt $x$ babitus roifpofitioes infunt $p$ acgifico nẽet fint tura．If 5 x ptra，q2aliq babitug infunt a natura vtpsoe fantitate qu cofeqtur natura aialig：tics alf́ quādo ipediat ppi strariū agess／icut etla frigia ditas confequitur naturamaque que tame quaz dogsimpediturad hoc per contrarium agens．

If iozeterea plures figure spalibiles qualitates

## 2．articuls 1．cōclufio

3dronteg alite oppo fituln．名dferm．

觻 2 imus．
sioppo＝ itum．
Refpofio
1，articula
1．cōclunio
Furand ${ }^{9}$
q．2；
rubeffe falfum．To hō vt mêtiaf q8 enter if infunderet hitun falfum．
 an．r．fidci fublti falfus．fedm oe eo qt arguif．f．an
 ponuntur oue côclufocs．彳ipzia $\phi$ fimplr fidet oe qua loquinur nūe nó poteft fubelfe falfum／qo ps

 effe falfum nec altert：fed fideg z vifio funt cöfims liter circa idé fim affirmationé et negationem／$\phi$ eñ credımus btividēt．క̧ cūvifioni non poflet fub efte falfum．${ }^{g}$ nec fidel．TSço fic．fideg aut ê cir cancecflaria vt deũ effetrinü et vnû：auteft circa cōtingētia／fif circancceffaria fie fibi na pōt fub effe falfi：qz talia funt itrafmutabilia．fi wo fit cir ca contingentia adhuc nô pōt ci fubeffe falfum： q？licet talia oe potētia abroluta pomunt noneue nire tamen relatagad ozdinationé oiuiní fin que modã fola fubrunt fidei：nullo mō polunt nô eue nire：fed cueniūt de neceffitate fuppofitionis．ğe zc．［LI oni nö pōt Deficere affenfus to pōt effe falfus：fed veritas auctozieatis biume p qua aficntim＇credi tig non＇pāt oeficere．ergo alfenfus fidel nō pōt eē falfus．TL Seda cōclufio ponit fimilit oe fpe．f．$\phi$
 quia verum et falfum refpiciunt intellecium z nō volūtatē．Ginde null ${ }^{9}$ getus voluntatis poteft ef＝ \％verus velfalfus；fed folum act＇intellect9／licet
 fides fit pncpalr oe ocoét butıonē ad ocū．iô ifidelitas pōt effe circaptrügs．
 inec gebartate oiligif prim＂nift ppr ocū．filt z
 tlonemsado．

II Queftio． 2.
Ecûdo qritur virü fidei por fit fubeffe falfuz．何 videt $\$$ fic q？fides cü bttus ogatiuus：fed omili pa bitui operatiuo tequano pōt in cé inalū：qz nó neceffario ielís nat $\frac{\tau}{2}$ vatoz pöt veficere feg． Écú malum habitus intellez
ciualis fit falfitas fidei pōt
$r$

Diffinctiois
vunt aducntece val paffiones zo ab arte. Fideoalt bicut pbatilisqcü qualitas fit modus qidē rei ha bentig cã modus aut fm zaguftinum eft qimen furam pigit:idco videf $\mathfrak{\text { glitag oicere qu®da ino }}$ d̄̄ etuquãdā octerminationẽ rei fom aliquã mēfu= ram/aliq̣d aưtpōt inenfurariet Determinarii os dincad naturā fubiecti babentis ipram qualita= tē: z talis inodus é octerminatio eft habitus et oiporitio quă aliquid fe bz bñ vel male/íq cötungit effe ad mobile faciliter $\tau$ cito tranfiens q8 elt oifpofitio ct altqid oifficile mobile r pmanêg qseft habitus Ginde babitus km iftos eftmodus rei in ordine ad nsturā rei cū natura fit́tlud ipuimui cofidera tur in re.ideo habitus eft pima fpecies qualitatis q2 pero natura rei b 3 rōnem fillig a boni:conitde $=$ raturetiam in pma pecie älitatis rō boniet ma= li:nā quandog modus eff cōueniens nature reị̄ natura vt oictui eft bs rationé finis: zof res $6 \mathrm{mil}=$ lü modü bene fe haberc:fed qz natura rei eft qū̄̄ dog finis gitationis: z p pñeft generabil z coz= ruptibilig. Э̄n talibe añt naturā r cōtra naturam reiplus z minus ourare fin oifpolitiones ¡bus otponitur vauquodgs in ozdine ad naturam que funt magis vel ming radtcate. 10 cō̃̃deraf ipma fpecie aliquid tranfiēs et aliqid oiuturnī zpma= zens:res etia bīs modũ z veterminationépoten per illā modificaritn ozdine ad actionē vel palfio nē:zifte modus ptinet ad fecundàz tertia fpecié qualitatig: $\frac{\text { q }}{}$ motus et mutationes fim fe conl fiderate non hisis ratonem finis et boni:ideo in fe cunda et tertia fpecie qualitatio non prideraf rō bom vel mali/confideraftis alıq̌d tranfies vt paf fio:aliqutd pmanens vt pafibilis älitas: qz in re bus fm ca. fă mouent z qefcūt inuentif aliğ ou: rans mazis et minus व̄litas km quā aliquid mo= dificaf quantūad quantitaté oimẽ $\mathfrak{\text { nū }} /$ ptinetad quartā fpeciē qualitatis: et q2 in gñe quantitatis oe fe nó pideratur rō motus vel finig nee in figu risq quantitatẽ $\mathfrak{\rho}$ fquūtur: ideo in quarta fpecie non pilderaf rö boni vel maly/nec tranfiés aut $p=$ manēg. TISed cōtra.qz cī qudā pabitus modifis: cent potentias alị̆ 8 opatiuas vt habitus intelle ctiui et volttiui: z tales potentic ozdinenf ad'agē dum vel patiendü velad vtrïos vidct $p$ babitus modificet illud cuius eft in ozdine ad actionezpel pafionē. ST Sedad bocfaciliter refponder febur illos qi ocunt pecics qualitatis fola ratione ot fingu: qz qualitas fim $q$ ordingtur ad agendum In oxdine ad naturā rei. ot feils congruat vel non congriat rei oicif habit ${ }^{9}$ fed potentia oteif poté: tuainquantum ordinatad agendũ vel patiendus red habitus inquātū perficit aliquas potēttió piios rēfeut intellectus agens oicif habits vt lumen
 let:tī qz fpecies pdicamentou offerâtrealif: na ens qo Diuldif in. $x$. gnia é ens crtra/z ppes prout runt in p̄dicamẽto funt pime itētiones zptinêegd eas nöad foiag qz oc̃g fcod intentiōeg funt igñe qualitatis intelligrbiliû cû fint entia rationis.
 ne vel male agendã et $\varphi$ fit indetminatua ad altez vel ecōuerfo:mili forte benevel male accipifiturp intenfezremife agere:q8 ptingit fieri peandépo tentam recipientē intenfione ct remifione:fy iffa udifferentia non inuenif folum in potentige in $q=$
bus pondtur hit :imo bin z male accipiticis fcts actiōeg oiuerfas fpecie. nō tin accipif th oidie ad potẽtiā pozé iño quam pficiat:imoer hocq bū vel male ozdiaf potētia ad ipfus actū $\mathfrak{m} i$ īin. vñ nō pōt dici qbabcat rō nēhit' tin p ppationé ad potētiã z rōnē̃ potétte p
 uns potētic ozdiate ad actū.nihil ei aliz videf eE $h^{i} t^{9}{ }^{\circ} \mathrm{F}$ babilitas potẽtie ad actug:act' aüt vnus eft queft for̃a fubfâtialis ā z natura rciorad quã ozdinaf ipra potētia materie/ralisēact ${ }^{9}$ q $^{\circ}$ ẽ ope
 tur porentiag̃ ptinet ad genus वैlitatis cilatit ita fit $x$ tā potētia ö babit ${ }^{9}$ ordinentad actū quatús
 rüt q2 potētiasistlo q qo alị̃d o adinaf ad actus factendī abrolute fiue bū fue male fiue cöucniat nature res đue nō: fed babitg oetcrminat potētias ad hoc $\varphi$ exeat in actus vel bene $\tau$ fim $\varphi$ conuenis nature rei:et ficeft bonus bit' fiue bona oipofitio vel km o determiate ê difcōueniēs nature rei: 2 fic Dicitur habitus malus. $l 3$ \& habit ${ }^{\circ}$ modificet fub: fãtiā iozdie ad agendū ct patiendû medtante po
 bitug inagis p fe'refpicit cōuententià vel oifcöne nicntiā illius actus ad naturā cui9 ent ö $\bar{p} \operatorname{mactu}$ 6 m fe:potātia aūt ecōueróo magi refpicit ips acta Es re Virbit' oiftinguif abalüs fpecieb" $\mathfrak{\text { q̈litatis } p \text { hoc }}$ $\Phi$ modificat fubltantiā cuis $\mathrm{eft} /$ in ozdincad natu ramis'sañtaliq̣s babit'fit pofterioz potétia ozdi= nata ad opationē iquātūeft qud fupadditū ille po tentic:tfiloquédo vir pozeft babitus talis qs po= tentia modificās potētta materie iozdine ad foz máeft poz talipotétig. fT Scoaaut conclufio eft quobabit9 oifferat a potentia $\tau$ olfpofitiōe $\tau$ quó nō. ©Sciēdū ${ }^{\circ} \Phi$ intellect ${ }^{9}$ pncipiou put ipos
 nôoicit aliqué habitū additū fup potētiă intelle $\Rightarrow$ ctiuã:neceft virtus:q? talis opatio nō by rōnem pfecte opatiōis/fed intellect ${ }^{\circ}$ ด̆ đo nō folī cōfu, feappzehendit pncipia (3 ctiá oe fua apponenfione circaca iudicat eé babitus: $\tau$ computaf appo in= terfutures intellectuales fiuc fit $\mathfrak{p} \overline{\mathrm{e}} \mathrm{s}$ fiue qobly alí ud.1月ā phe ot in fine fedi pofterio $\frac{q}{}$ itellectus
 exfreq̃ntia mẽozādizerperiēdi. Qā̃oicif $\varphi$ й po

 fitinobis pin9 act ${ }^{9}$ intelligēdicōplera: nō t̄̄ eft
 fpecies form ponentes feccieset pzoz elt act ${ }^{\text {in }}$ ins
 pia fimptr pma ${ }^{\text {q. }}$ cognofcim' fativt termios cos
 \$o fintul. Dé totü cft maiug fua pte.zc.z boy co: gnitin eft nobig in3tance ad hochabitu idigem ${ }^{-1}$

 cis ppofitig: fs pōt ettas conde negare vt $x$ talis সerba fanet talē mozbū:puta fcamonea purgat co lera. জin ifta q̧ nó vemôtrã̃ nō fût nota pabitu ferentie/nec iterum prompte eig fine habitu affen timus:red babitu qui oicitur fntellectus q acqui ritur sia fenfus experimentice memozic et boc है pıncipiī arta of fientie fubalternantig. na pzins

3ñaurie

Solutio．

Rertiaco
clufio．
cipia rcie fubalternate cognopecitur per habitum reientie fuperiozis．© Dedifpofitione ettamnoz tandarunt ouo．亿batmum eft $\varphi$ oifpofitio vno mā accipifp babitu iperfectofiue iperfecte radicato ettalis Difpofitio eft babitus impfectus vel vir＝ tus imperfecta．Getsomō dz illud rupadditū po tētic $\varphi$ oe natura fua facilit omittif ficut funt ois fpofitiones cozpales：z talis oirpofirio è fpecies glitatis ex oppofito oiftincta contra habitin put babitus oicit allịd fupadditú potétic $\varphi$ ve natu ra fua tentiarũ imaterialiá．Tertio mó dicif̄ oifpofitio q̧cūp fupadditū potêtue：roifpofitio ftc Dicta

 thg int potentī̄ defectuofe agcre a nō recte／oua pliciter，©no mō ppter impfectione potentie in feiă recipit magiget menus／vteft in potentús na turalibus／vt caloz Defecture calcfacit／pzoptcr be fectun calozis $\AA$ eft remifinus／zitalibus pfectio potêtie nó olcit aliquid additú ofuerfî ab effētia potentic．Z્Alio modo pzopter indeterminationes potentic cuns effentia nonvariatur／vt i rationas libus ăfunt ad oppofita ad bene vel male agere
 perfecto qua Determinaturad recte agendus eft habitus vel virtus fuperaddita．［15ed videtur $q$ indifferenter habitus fit idem qx porētia：$q_{2} \nu L$ timumiz illud cuị eft pltimũ ptinc̃t ad idé genus ptpunctus z linea：fed virtus eft vitimũ be poten tia．fcio ce．$z$ midi．ergo pertinet ad genus poters tie non babitus．© કicrodrus nō gccipif tbi pio oifpofitionc poteintiefcut nūc loqimur／fs pobic ctopotentic pfecte．Cibieterea illud vitimum porenticell intrinfecíqo reducitur ad ides gen＇ ot punctus ad lineam：fed eft oltimum extrinfecif q2 vitimum fat tbi p：o funmo obiceto potentic． Zñauctozitas illa nō eftad ppofitū．© quo fimpliciter ponnmus／elt potentia non babi＝
 $\mathfrak{t n}$ actī̀ credēdi．ergo．zc．© Solutio．fînpliciter poffe ingctumeft oupliciter．Zno modo usthys naturale $z$ hocent potētic non babitug．Zillio mo i actū fupnaruralē a hoc eft mediăte babitu fupna turali．©lel bicendū $\$$ poffe in oền actū naturalē potentie eft ipfius potentic：pofié aut cm in aliquē actū beterminatif eft per bab：tūvelperaliq̆d po $=$ tentie gdditī：ficut ferrü nō poteft pfozare fiñe fi sura terebzi：licet figura illa non fit poteutia pfo ratiua：et ideoqz intellectus pōt in multos actug intelligendl fine fide：ëu uig non in actî credenai intellectus eft potentia／fides eft habitus．©§er tia conclufioctt $q$ virtus eff habit ${ }^{9}$ operātis cirs ca ppimo notandu／quid fithabitus opersntis． Effenimn qutdam pabitus dipfict porentian ina terie in ozdue ad formam fubitantiale ficut fani＝ tas： $\boldsymbol{z}$ ifte magis refpiciteffe rei $\overline{\text { ö }}$ operationè／ex côrequentit t̄̃ refplecit opationē／inquătū opatio бfupponiteffe et per eórequens cx pentitalis has bitus poteft oici operantig．Zilius eft habitus qi pricit potentiā ozdinatīad operationem：et talis babitus otcif fimplr operantio ficut babitus itel lectiuns vel voluntatis，శ్ande pzopzie habitus operathuss eft pfectío potentic in ozdme ad actí qui eft operatio in oidine ad natura．T 5 ed con fratlud form qo aliqderf in potentianon eft ope
ratiuü vel actiuūvel pafinuá：fed habens babitus eft in potentia．ergo．zc．© Solutio．efte in porch＝ sia ad aliqutdeft oupliciter．©nno mo ad illud re＝ cipiendal et illud eft pafiuũ．zzlio modord cliciē dafet hoceft actiuá：$z$ ficeft habitus：veriug tñ re
 actiuй propzic refpectuactus eliciti：fed folū re＝ fpectu imperatt．IT Sccundo rciendī ide ft vir＝ tus humanazobi fciendum $q$ nomenvirtutis gña Iter oicte traxit oziginēa pivel vigoze．Zinde et recundum robur coipozis virtuofiv cuntur qpor runt per vimaltos vincere．©nde virtus videtur oiccrequandā pfectioné potentic．vade rpotêtia П̆ fesm feipfam eft fufficiens ad exeūd perfecte sicitur virtus ficut potentia actima natu ralts：$z$ ideo pirtus bumana eff illis potentie pers fccte $\overline{\text { eft }}$ potentia hominis inco $q$ bomohec su tem conucnit homini vt homo／qes cōuentt fibi in co $q$ rationale．Zinde potentic l niunt bomini ill eo qo hoo funt potêtie rationales geffentiam vel participationcm．＇inde virt＇hu： mana eft pfectio potentie rationalis $q$ effentiam vel \＆participationcin．TI Eertio ex hoc paret pzo pontuin fes $q$ virtus eff habitus opatiu＇${ }^{9}$ 文abit 9 qidem qiq $q$ ñ potentia eff $p$ fe fufficiens ad pfecte er octerminate exeûdū ingctû：tūc ī̂ a potētia ha bet rōnē virtutis $\mathfrak{k i n}$ fe／qñaūt nō red indıget ali＝ quoaddito ad hoc $q$ octerminate a pzopte agat． tuic pfectio potentic $z_{2}$ ill 8 additú 2 tale additu 3
 ficientes ad pfecte et pzōpre agendí：fy cī magna oifficultate magnua crercitianacquirit bomopofe p2ompte et faciliter in cognitionẽ veritatis pelus fioná in actáappetendi illud que eft bonü fim rônē tales ctiā potêtie fune indetiminate ad multa，igf ops inels effe aliqid fupadditūad pfectez pzōpte
 eft añt babitus opatiuus：qz eft perfectio nature potēttic rōnalisg ânō eft ad actū quī̀ eft fozma fub flantialis：fedad actû i eft opatio zelt habit＇ope ratiuns benl：qz virtus fanst impfectionēzq cō＝ requēs Dicit inclinationem in bonü：qz male opaz
 fectiad optima non accipit ibi optimũp fummo
 opatio $\overline{\text { In habet rationé optiml }}$ finis refpectupo tentie z b̌abitus zad talc optimū ozdinat imedia te quelibet virtus humana：ergo virfus ef habiz tus opatius ${ }^{2}$ opatiu＇boni i＇g differt ab bitu na 10 qielt opatiu＇mali．［I Z 2 d argumentū oss $\%$ in opatione virtuofa inquätu eft a virtute nīe fectus：qzirtuseft bona qualttas mietis ą घull male vtitur per fe．

II Queftio．3．


EEtio ärit vtrū rō adducta ad illa

 ducılt icōtraria fidei auget me ritū̃ fue fit pfccutio cogensad recedëdüa fide fue fit rōpbăs

 citer pbäs ad tollédū meritūfideific re bs rō cffi
 caciter pbaret fidē totalit folleres mertitú fy illz misgo，fideg non habet，meritum cui humand F．íf。
noimun
sectuduz
ratio pubet experimeitum．ergo oís rō pfuadene
aliqualiter ea que funt fidei oininuit meritum－
Sin cōtras rum．

## rıе́рӧtio．

 pon corarie qo occarantious fidepmittif ppiemto vitaeterna．Eecele，20，psui elucidant me vitāeterns habebūt：fy p rattones cōcosdes fi dei fideselucidaf．ergo tales nō minuūt meritū oñi petẽti vel pofcêtivos ocea q̄ in vobis eft fi＝ de：ad hocaüt no hostaref nos petrus fi per hoe minuercf meritū fidei：imo potius augeref．crgo rc．CTRéponito．tria funtvidenda． 1 Bimu eft an credere ea que funt fupza rationē bunană fit me＝ ritozíu．Scom eft vtrī rōvel adductap vel cötra oiminuat meritū nec fesm iftosú cōradicit pmo q2 Q uis ea $\overline{\mathrm{q}}$ funt fidet pzopzie fint fupza rationes bumana：ita vt ad ea nô polfit ratio vemôtratiua et oino efficaradduci：nō füt tī̃ fic fupza rône qin pofint palī̈s pbabllitates oeclarari．Zertiū eft oe hoc as fupponituran．f．plures habit9 polint concurrere ad vnumiactum eliciendum ficut
1．artictis． 7） q． 3. tus fideinfufug ad actum credendi：z babitus ac quiftus ratiocinaits ad idem．（II \＆uantum ad pimū fiendum eff fin quofdam q fuppofita cha ritate adnucad meritus requirutur ouo；倍zimu eft $x$ actug in quo confiftit merituifit in poteftate nfasqiod taltbus folü laudamur vel vitupamur． zaliud eft $\phi$ actus fit bonus per actum eñ pecca ti venialis quātucüq aliqंs fit i charitatenō me retur：q3 actus no eft bonus fed malus．tezimum iftozti eft in actu crediendiquilibs eñ expitur fe i bere credere $\tau$ non credere Elinde quidan non cre： dunt nollem ois eft fides． 2 ．Weffa．3．Be fecüdo gīt vtrü credcre ea $\bar{q}$ funt oino fupia rationes fit bonus actus polfet viderioubiũ alicui：q2 non fo， lum facere cötra rationé fed etià oimittere totalí ter rationé que eft in nobig quid nobilifimu vide sur effe vitupabile et malū credēg aūt z $\mathfrak{\text { fu nō faç }}$ at cöra ratione tī credendovidetur oimittere to
 © fotaliter oimittitur ratio humana：qz $\bar{B} u i s$ ali quid creditus fit totaliter fupza rationé bumana vt oeü effe trina tamen medium credẽđi hocet fis milia opoztet refolui ad aliquid cum quo concoz diter concurrit rō bumana et in generali $z$ in fpe： cıali．Tn generali quidé $q 3$ ratio sictat $q$ nec oedu in fencceffectus fuos fiue fue potentic rō̃ nfَa pṑ côpzebendere：imo fozte nec aliqua eou attingere quantū ex nobis eft pure ppter ef pñti rō oictat qtilibus afentiendüeft ef auctozitate illius q tatianouit cuius modicit oeus．Zis fpeciali vero qi pimíncredituad of fit oltimo refolutio credi＝ biliu elteccleflam non becipi in fide tanion reets a fuif ftô vt bictū fuit fupzs cui concoza at q8 bizit oñs petro．IEgo rogaul p te petre ve non ocficias fides tus：ad boc clare cōccosditer currit rō huma na ${ }^{\circ}$ oictatex apparētib＇ 9 ooctria pfipmata p tot Jigna conferuata a marte sibus iter tot fupplicia Ittvera：z ideo ratio non totaliter oimittitur：imo E ipomibile aliter credere falté meritozie：cij ents credere fit quodda affentire：＇affentire aūt nullus pōt nifi ci qapparet verü opts $q$ illud q8 credif appareat rationi verū vel in fe vel in ratione me＝ dige qdaffentif $r$ rinoin in fe fed tanturatione me dă illud medum apparebit verum velin fe vela aliud thedia：r $\mathfrak{i}$ non eft procelfus in infinitum 03 Q oeucniatur ad pzimú $\boldsymbol{x}$ appareat rationiverus
in fe vel fith re：r tale cî recôcozdat röniig fif feg non excludit rônem fx fupponit ipfam：Ls nō rōne Demonflrattuam．Ande ipfe faluatoz ooctrinam quam oocuit redurit ad queda apparentia in fe．f． ad miracula vt ex apparentibus $s$ vifig rō affenti retotetis nonapparentibus．Undeipe oixit 310.
 eft apparent in fe：fed fimichinon vultis credere opibug credite：ot cognokatio z credatis／az ego in patre et pater in me eft：$z$ ides fuit oc ooctrina
 vbics oomino cooperante et fermones confirma $\bar{a}$ ， te fequentibus fignis．EEt ficpts piimi fcilicet $y$ credere eft meritosiū fuppofita charitate cum fit actus liber et bonug ct concois rationt． TRuantum ad fecundū eft aduertendum fçm cordem $q$ quatitas meriti pot augeri vel minui oupliciter．Eno modoex pte operis．Zlio mo ex yte opantis．Expartc operis interiditur quantí tas meriti ex eiug bonitate et oifficultate．zideo $q$ facit ad bonitatē vel oifficultatē auget vel mi nuit quantitatē meriti er ptc operantıs attendıE quātitas meriti 6 m ？dítionévolütarị：et ideo il： lud quauget vel oiminuit voluntariü augetvel of minuit meritum．然x his ad ppoftū rō $\overline{\text { qud }}$ adduct tur ve pio fide rel contra fidem adducta．TT Si Tt cōtra fidß addit gd oifficultatem actus $\overline{\mathrm{B}}$ tum in fe eft：ppter qoimanente eadenis firmitate et bo nitate vt pzus augeturmeritú．TL Sixuo ratio ad ductafit pro fide aut piecedit fidem aut requitur： fipecedit auteft oemonfratiua $x$ tune totaliter tollit meritum fidet：q2 tollit libertatem et indu＝ cit necelfitatem：tollitetfamucceflitatein fidet：q？ feiens oemonitratiue bell effe vnū nonindiget ad boc credendum fidecum talig ratio oemonftrati us non poftitadduci ad ea $\bar{q}$ funt propsic fidet：$v t$ ocum effe trinum et incarnatum vel buiufmodi． fisi $\overline{\text { bo rō non fit oemôftratius：fed folum pio }}$ babilis et perfuafua et accipitur ot talis fit non tollit meritū fidei inec minutt．non tollit Q ？non in dueitnecefitatem affentiendi：imo fine aliqua ta linon eft poffibilitag affentiedivt oictum fut fu＝ pia tee minuit：q2 qb non minuit oifficultatem ce pteact＇crededifosm fe nec volūtariū expte bos miligeredentis nullo modo．minuit meritum fi＝ dei talig ratioet himou：non enim minuit oifficul tatem actus credendifeds fe： 42 talis ratio in nul lofacit euidentia oe re credita pzopter ineuiden＝ tian entment oifficultas actus credendi fexinfe nec minuit volitariû cxptenfa：immo potiug au get fed minuit oifficultatem exparte noftra feue babitus virtuoli minuunt er parte noitra vifficul tatem．fed augent voluntariū．quare．zc．IT 5 au tem ratio fequatur fidem videtur idem oicendus feut paiug：quiafiratio fit oemöfratiua cuacuat requens meritum fidet： g uts homo ex charitate fiefitoepofitus $q$ etiam affentiret if oemonitra＝ tione non haberet：$q$ ？bene in hac non meretur nō tansen in eo qơ aftentit cūilud fit neceffrium． Th Si autem ratio fit pfuafibilis vel piobabilis non tollit meritum nee minuit propter rationem pzius of ctam：immo auget finitatur quig ad talia amose fidei：quis fignum cit maxime voluntatis etamosis：et per confequeng caufa maioz merifi．楊erboc refpondetur ad argumenta． Czd pimabicendüx rō cōtraria fidet zrô cö

## Tertia forcxxif.

fona fidel quãtum ad boc têdât ad strariog effe ctus g fe:qz ficut vila hz cozrūpere fidē if ei affen tidur:ita alia habet confirmare : fed fupporito qU ppter neutrum affential vel oiffentiaf: 3 tin $p$ fidéaffentiaf tûc nō fe b̄ñt modo cōtrario ad aug mentū vel bimínutionē meriti iRō en̄̄ repugnās fidei gddit ad officultatēactus ppter $q$ finō cre ditura posipzōptitudine eredēdiauget meritum TRō vero pbabilis 2 p fuafusa fidei cōfona nō $m t=$ nuit oifficultate act' p ferppter hoc auget pzom ptitudinem voluntatiger pte nritio ex nulla pte minuit mertia pin potiug auget. IL zd fesm ods Q nôfimilr fe bnt rōefficaciter pbañ vel bemō: Trang ea qunt fideiad rollendí meritus z ratio pfuadēs ad minuendũ:q? pina tollit oēm olficul tatē actus $r$ inducit necefitatê affenfus ā nō flat cum merito: fed ratio pfuadens/mec tolit nee mi nuit merituin vel officultatemactus nee liberta tē/nec pröptitudinē volütatig/ideo nec metitus. CD uantí sd tertiñoe pcurfu plurium babituĭ ad vnūactū. i® zimo ponee mod ${ }^{\text {ponnendi quozí }}$ dam pbabilis. 5 cro arguef ptra iprum triplicic et foluetur arguendo inquifitue $t_{\text {nin }}$ fine afertioe oando materia cogitandi. IT to uantū ad pimu er 60 Dic: $\mathrm{E} x$ plures habit intellectualcs ponunt eltcere vnáactumintelligendi ficut plures moza les vnüactum appetendi vt bomo elicit ieiunare ce voto amoze bei cx inclinatione cbaritatis z la tere: $z$ qi vnus motus numero pōteffe a pluribus motcsib ${ }^{9}$ ficut $\mathrm{vn}^{9}$ tract ${ }^{9}$ nauig a plurib' traben: tibug z vna gñatıo hoíg a ouobs parêtib $q$ vide tur pbare actione tranfeuntẽ nōfte inagcinte qa in pluribusagentib' fuppofito biffinetig non pōt effe vniagceideng numero becabfolutū necrelas tun:ops aīt effe vnam actione vbi cllviva pafio z vnus motugergo cū non fit nefimum trabificut non eft nifivmm mobile qt trahitur:ita non erat nifi plü trakerc: $\tau$ p 919 illud nō erit in trabenti bug ij funt plures: fed boceft manifeftum vnum effectī ctce a plurib 9 efficicntibs: vt vnû lumen in aere a pluribus luminaribgz hmõi:z p plures ha bitus eliciat vnūactū ps qñpoft oifcurfuz ratio= nis h̨ō vno actuividet cōclufionē un principio:tūe cin $q$ videt cōclufionē eft ab hebitucôclufionis a cft féa $\underset{y}{ }$ vero videt cū in puctpio : zp pilis videt pztncipiū eft ab habitu pheipiozum qi elt intelle: ctus $\tau$ fie vidctur in alijs babitiog fubozdinatig. TF Sed be oiuerfitate babituum fimul criftentiū fiendum $\varphi$ oiuerfe opinioncs aut oiuerfe fciētic funt vniug fpecies logice loquendo: fed oifferunt jpecie pbifice loquendo qz cum logicus fit čigr generalis artiferficut metaphificus aliquid eft matertale feos eius côfiderationé q8 eit fozmale fc 8 m cöfiderationems pecialig artificis.fubiectū eñ logice fyllogifmus eft cuius fozmales oiffere tie funt cōcs oñi materic et ing ginalib' terminis a.b.c. pcedit qz eiaccidit omis materia ptialis. Mnde eodē mō fciendi peedí cömunis fcientia a pifoziet omnis apoftertozi. Mnde eadem logica eft in omi feientia babente modum piocedendi fi= milem et per pin s tpfact eadé fpecie logica. ※nt= de logicug notsaliter oifiniet inulicā $\overline{C B}$ arimeti
 concludentem etprionibus non oicet oe qbuget ex quibus phtficus vero sicit hane effe cosnitiua buius rilla illius:vt patetfoo phificow, zinde
phiflce loquendo fecantur fcietttfe quẽadmodums et reg tertio oegnima, ficut bonto zafinus oiffes runt fecie phifica babentes alias oiffinitiones formales: fed rutitide fecie logica' 92 quodlibet eft paedicabile oe pluribus oifferêtibus numero tin:n on em pertinet ad logicum que fint ifta oiffe rentia numero:oû tathen bifferat folo numero fs phifice oiffinitio hoig Eaial rationale, zce nechis mo ot homo eft oe cöfideratione logici: fed rolus vt eft fectes quo mó etiath alinus eft be plideras tionc eius. (IE Entra flum modumarguif mul= tipluciter. 1 ® 2 imo fic.onverfe qualitateg efurdem generis etiam non contrarie non poffunt filtul eê in codem fubiecto ficut in eadem fuperficie nō fe

Rontre tfin modit obaciemir tiplicitcr.
 ne et nigredine $\overline{\text { qu foli funt cōtrarif: fed babit9 }}$ cognitul zappctitiui funt omes eiufdezgeneris:qz omnis babitus eft in pzima fpecie qualitatis : er: G0 non fimul funt in eadem potentia fiue fint cort trarí vt habitus victi et virtutis vel fcientie zer rois fiue difparativt oue feientie ct oppofitiones vel virtutes. Il Si bicaf $\varphi$ verū eft beerifẽtios in codē gñe ppinquowt coloz: fed falfun oe exi= Itentibus in codem genere remoto ot babitus co gnitui:nō valet:quia filoquamur begellere los gicojicadhuc videntur eẽ in eodem gnie pzopin quo:qua immediate genus babitus sefcendit $\underline{\square}$ oifferentias foumales in omttes habit' cognitios nig fpecticos. f.bemoniftrationē oppofitā vel fidē qoifferentie funt peedere per medium pzobabile vel nceeflarfum non per materialeg oifferentias
puta $Q$ demontratio eft per cauram vel effectum phificum vel matbernaticum non biuerfificiat $\mathfrak{f v}=$ logifmum in fozma:q2 vtrobigs ex veris z necet $=$ farủg:ied folu inmateria: 3 dem videturingenes re pbifico vel metaphifice:qz onis ofuifo redue citurad bimembzem. Sinde nullum genus befe dit in fpecics immediaee nifiper ouas oifferents, as opporitas:ct per confequens nullum gens bs bet immediate nifi p ouas pecieg, fed quia oiffe $=$ rentie reruin effentiales funt nobis ignote circü loquimur eas aliquando $p$ paiuationes ot biffe= rentias animalís g rōnale $\tau$ irrationales. © 案lis quando per oifferentias materiales vt volatile grefibile. zcctera,aliquando per accidētaleg.vñ reftat adhueargumentum qzaliqui ouo habitus cognitiui funt elufdem generis proximi:vel babi tus etiam appetitiui que tamers funtín eodẽ fub tecto:ficut oue oppofitiones/vel oue fcientie/vel virtuteg. ©inde oicendum $x$ in pma fpecie quas litatis non eft cötrartetas fozmalis ficut eft itera tia in qua eft veraz ppita et formalis contraric= tag:ficut inter albume et nigrum calidū et frigidî pzope q8 non fe compatiuntur inaliquogradu et part fatione nec medie qualitates q fapiūt natu= ram extremotum. 刃nde in qualitatibus talibus eft vera maioz noriautem in pmafpecie in qua ha bitus qui videntur contrarí compatiuntur fe in gradibug remifig ot alibioictumcit. IT Zlä au: tem habitus etiam in gradibus fummis imo qui dam cozum funt connexi vt virtutes mozaleg. vn de inter multos babitug eft contrerictas fozmas lis etabioluta. red inter quordam folum pirtua= lis et refpectfuavt qi inclinātad ptrariavthabits boni et mali:qūqs nulla vt qū inclināt ad oifpata qūq. शueniétia pt quande inclinant od conneza
fote
 cōpatiunt：qz fozmale oppofitiōes nō hйt．Tpz Dicebat opintonẽ rfcientiā nō côpati：：2tra cuius gita fe ppatiunt rfpecieg zindiuidua：qz efurdem nature runt fuperiozaz inferioza：cum nibil reale sddant fup illa．（Anī cum cōtrarietas fit bifferen＝ tial ferm fozmã $r$ effentiãfinon eff repugnātia is fuperiozibus nec in inferioziby ficut caloz $z$ fapoz
 entiset opinio ingeneralino repugnât câ alıqua opinio z feientia fimul fent：puta de diuerfis fub：
 maioz ell faifa／qz fubitantia et qualitas nō repu： giant ingeineralt ciainmul ftent in conpalibus fed repugnant in feciali： 2 m multe fubftantie nō com pattuntur quattitatē．（ain fi fupioza repugnãt be ne feqtur．ergoz inferioza pr fi album z magnum repugnāt crgo hoc albü z hoc magnū：fs nō econ uerfo：qz inferius includit fupius z pius．Zinde If fupius mpozeat repugnaitita zinferis：fiautem fuptus nó ipoztat eain co $q$ fpecies babundata gĩe pöt eamipoztare inferius．Zinde bonū z ma＝
 eius puatio．puta vifus gieft boc bonus z cecitag qielt eius puatio nō fe côpatiunt．qū̆autê fetens tia ropinio vel fides fimul fent sictum efin plo goz oicetur infra． 31 ．oi，马urta hocañt notandus O didam dicunt foumas oés haberc repugnantias tin effentia：qz bec non eft illa：rifta repugnātia no impedit equ exiftentiā fimul in eodéfubiccto alía queaüt babent repugnantia in exiftere：z ifta ipes
 ducificut odozp taléppoztionévitale pimay quas．
 tur：fed buo colozesp piuerfam Lucis pticipation
 qe copatiate ficsifta opinio no eft pbabilis：tus ppoztionabile：pffifit repugnantia i vievel efter
 côponitibliitroducerent cã finis！gīatiōis fit foz ma，©in nô ideo funt alique foume côtrarie aut in cōpolibitles：qz mō cōtrarto aut incōponibili tra

 us：gnis pptid：q a ex hoc $q$ magis inter fe puent unt inter fe in effentiamagis beberèt cōuenire in effe：necex boc $₫$ funt vnius fpeciei： q $_{2}$ er boc ma gis pornunt fimul frare：imo qū̆ fonine folo nume $=$ ro duerfe funt fieay fubiecta fiant vnû：ex boc fo lā fī̆t vna ficut qū̃ Dueaque fiunt vis．oía cay ac cidentia filit vnüaccidés numero．fed ex boc fo＝ lo hñi fozme incōponibilitatē $q$ hîtadinuicē op pofitiōes：velptrariā velalià：pílics ptrariappe oftafint illa fub codēgnie pofita／maxie oithat a fe tī qz midia ad quodcullos contrariou cōpa＝ ta bī̀r rōnē cōtrarī zad feinuiç̉：ideo funt incom
 cemp pecte rnō pticipet perfecte albedinē ă pfe＝
 gredo pticipetcōtradicitalbedini．g． 2 c ．IT 正 $\mathfrak{t}$ milit：Dicēdü eft de foumis fubtantialibus ffunt incompofibiles 尹iluis non fit vers contrarietas in genere fubfantieqz omneg fozme ibi iifferunt Qifferentias fozmales oppofitas vcl ppziss vel cöthunes．©in mirīett qin puoente aliq ponunt
plures formas fubftātiales／puta in aialif formam
 tum $z$ in inaiatumet fub in inaiato cadat forma mitti：pidetur $\varphi$ eã concurrere cî̃ fozma ainlisi
 q2 irrationale cú fit fersítiū̆ eft ppinquị rōnali
 bitīnon effe quid abrolutũ et mechilominus effe in pma fpecie $̄$ litatis／4zoiftinctio pdicamentoy nō erat in res oiucrfas nif quantum ad tria pzīa ctideo wna zeadem res quatum ad ouerfos imo dos poterateffe in oiuerfis $\overline{\text { pen }}$ dicementis quã cl．f．cõuenit pfectaratio oiuerfoy pdicamentoza © et olfponere fubiectü relationis vero effead ali＝ ud：indceft $\phi$ babitus eft vers qualitas：qivere oifpontt fubiectum et picit er oenominat quale： nam fientia oicitur ficens quis virtute virtuo： fus ：et nichilominu＇s eft vera relatio：q2 difvontt ill ozdine ad aliud puta ad actīf ct obiectī $\mathbb{T}^{5} 5$
 ce cöluenire inggere $\tau$ patisut relatione nō facit
 ergo actio a pafio etrelatio oenominent fuble， cta ficut et qualitas．ergo nō qicquid fexm $q$ qua les oicimur eff qualitas ：nifi $\overline{\mathrm{mm}} \mathrm{q}$ oicinur qua： leg accidentaliter et abrolute．©TQuantū q8 bictū efl folas fozmas $\mathfrak{q}$ habēt oppofitiōez er fe ineōponibiles．ē̃tra：qz oiucríe figure funt in＝ côpomiblleg in codê cōtinuo z oùrfe fpếs nūez roini in eifdemoincretis： retatem．© $\Phi$ olutio． $\boldsymbol{z} \mathfrak{I}$ non contrarictatem ta men implicant oppofitiōes numeriquidê：q2qua： ternarius fozmaliter includit femel quatuoz nee plus nec minus：quia contradiciteiqo eft pl9 yel minus：et per confequens idem eft de figuris qua rum fpecies fpecies numerounn includĩt．
 que fola oiufione caufantur non funt fomme reaz les ficut thec forma bomus que fit per arteme cum ratio non fit cauraeffect 9 realis ：nec obftat $q$ oc ilumeroet figuris funt fcientic realcs： q 2 hooceft ratione fundamenti：ficut be linea vifuali gut oe
 fuale vel vifum inlinczaut relatio muneri ad fo num nibil reaile ponat $i$ co：red bocclt ratiõefūda mẽti．［ $7^{\circ}$ ．plures act？fpecie niĩõ pioducît vañ habitum：ergo nececonuerfo．II solutio actus pzoducunt habitum fezm fubftantiã．pnde outuer－ fifpecie siurrios： $\mathfrak{F}$ babitus pincipaliter refpicit modum magis porentic ä actus．f．quia inclinat ad pzōpte faciliter z olectaviltter operandū $q \delta$ pzius oifficult et per pils minus pfecte：quia oele ctatio auget operationem．Oinde ad cundé actus et fpecie ct numero in fubftantia oiuerli habitus tnctinant：$\tau$ tune potentia babebit ouplicem facis litatem ad illūactum：quizer ouplici habituincli natolicet ex oiuerfis motis．TIDCtauo habitus opus bonû reddtt．Gf fifunt oiuerit habitus actus elicientes／erunt oiberfe bonitates in actunonef rentiales nec accidentales：qzactus non eft ppoft tus necex fozmanecer materianec ex fubftantio et accidente cil fit nus actus fimplex．ergo．zc．I IT Solutio．ofcũt ơdã qf ficut in vno actu porinut effe oue Difformitates ita $z$ pue bonitates qi funt

dis 8 z pnü oppoñtozũ tot modis sise teliquum． alcl pot oici fcio $\varphi$ fisut vi9actus ingenere mo： ris pöt babere duasdiformutates pt í co q furae pt meckef fue fit vnü pctin fiue plura：fic in ono actumozis poflunt cē plures bonitates mozales ficut cum vnis ppter charitatê et caftitatem vult cātucre vel hàō．fed ifte ouc bontates fup effen ttas actus nibl Lpofitiue addūt re：ficut nee oiffor mutates fed tim ratione cúfitactus fimpler： $\mathfrak{f}_{3}$ bo nitateg reales plures getus puis no be ficutnec entitates．ひlel oicendü eftectian oc bonitatc moza＝ li：quia bontas illa integraturex oibus carcuifta＝ tīg：quia bonü eft er tota caufa／malū aūterpti＝ cularibus defectib？：ideo licet in vno actu fint int te malice fom diucrfas difformitates：nô tñ ccon uerfo ppterdiuerfas bonas circîltantins pnius sctus fupt in eo plures bontates．©lit in ppofis
 beat duas bonitates：fed fuftict $\Phi$ babeat vian bonitaten pfectiozē ö fí eraltero pcederct ficut iouob＇luminubusabucrifs luminarib＇qo cft g ＝
 actus eliciaf a fide vel opinione et fiaa：pr quour＝
 ксia：qı nec maiozé cogntioné fecerit nec maioze adberionem．ergo．zc．© 5 olutic ifto acciditex rufficientia pfectionisalterus habitus．vt fiacr eēt in pltia difpofittôe tin lumê recipet afole ügtī ab ommbus lumuarib9 mundicx $\mathfrak{a}$ fol natue $\mathfrak{c F}$ oe fe caufare lumen pfectū：zeñ fí cû fole côcurrat lāpas：nichilominus vtrụ̧̈ crit cáluminis i aere et fimiluer cumex pabitu pherfico et metapeifi＝ co finulclitionctu cognofédi hoiem pfectione ifte $\mathfrak{q}$ 反mul cognofo hoiem vt eftens $\tau$ vt eft hō：
 alterā cognitionè：$q 2$ vnus babit $\mathfrak{f i n}$ ealio non eft rufficlêter pfectug：fed qī̃ex labitu op：natio vel credıtıuo fimul cã faentifico elicif act＂nō videe eife pfect 10：$\ddot{\sigma}$ fieffet ex ficintia fola：ls fit pfecti＝
 cum facntia no neceffario pcurrit alius lyabit ${ }^{9}$ of tpra mdigeat：fed bene ceōurfo cā habitu iperfe cto pcurrit habitus pfctt．© Ielel porvici $q$ act 9 tile effit piopticza facilioz vel falte oclectablioz

 rimplef nö potelt cffeperfectus a fide zopinione impfectus ridef e ipomile $q$ sb ptrop babitu fit idẽactus ct parırōne nec abs alüs ibufgi feq oifferunt ficut magis $z$ minus pfectū．TI Solut tio：vilus act 9 nonct $f$ mulp pects $z$ iperfcctus：$f_{3}$ actus qं é procedés ab agente vel pincipio ump＝ fecto elfet impfectug z pzocedens a folo pricipio pfecto effet pfectus illipeedcis ab illis ouobus fimul erit pfectus allquando quide pfectioz $\overline{\hat{\phi}} \mathfrak{\AA}$ ab altero aliqñ fozte $\overline{\bar{q}}$ pfectus $\tau$ nó plus：z fic $\dot{q}^{\circ}=$ demactus non oiuidef in ouas res quarii prafit abagente pfecto：alis vero ab agente imperfecto fed totuag reduceturad vtrüqs ficut ad caufam 63

 nis $q$ tamen magis eft caufap pincipium pfectus Wi imperfectum ficus oe maioziz minozi luminari et licet non fitplus cā catenfuce eft taméplus cau ra intenilue：quando vero aceus non eft pfectioz © eflet abaltero：tunc fecūdūrcm eft ab ptroq：is
recadü ratione pfectio folus crt a pzicipio pfecto T Kontraqzad vnum cffectus bene concurrunt ouo agentia fufficientia ciurdē rationis ficut cuo luminariagdviln lumen．Duo trapentes naucm ad vnum tractū fed non ouo diuerfarum rationā Onde negainus ouos angelos effe in eodes loco （LESolutio itmo pint ficut gd mure generandíad que fufficit folaliquando cum fole côcurrit mus particularis generans：ct quando aliquis impel： lit beorfum graue vel adamas trabit veorfusgra uc vilus defcenfus funt ouo pincipia viucrfarum
 plures habit ${ }^{9}$ appetitiui non pofiunt clicere vnu 3
 teret $x$ intellectusfinul virüq pfentaret velvo luntas ferref un nó cogmtū non ptingitaūt âmul intelligere pluravt plura funt．\＆f Эolutio intel lectus pōt vicere ciumiñefic bonîzeligendū：tū qzoconcbitum z fic mouct latria ad folucudüvo rī：tī q2 oco placitū̆ct fic mouct charitas à vult placcreamico ahzecre vinum velle cumeo：quia tunc intellectus illa duo fals oeo placitum zoco oebituin cōparatad nnū：qzac pzofecutionez vel fuzà．II zargumẽta pricipalia foluta funt turceă doarriculo．

> CD Difinctioxpv.
> Livefio..
 I．．rca．xev．oifinctioné que＝
 neceflitate fidei cpplicite． Gecunduin be neceffitate fi＝ dei scquifite．Tertilusé pertī actus fideroiferst zapoten tia 2 a ppecie creditia．puar tum vtrür repugnet fidetali＝ quod complexume efe cauft＝ tum：$\tau$ fimul cuin tocfit neceffarium．
（T）ifzimoergo queriturvirum necefariuzfitad falutem et remper fuerit labere fidernerplicitaj piet videt $q$ fic：quiz ficut cogntio preceptozūitu： uat ad vitandum peceatum moztale：fic cognitio articulozum iumatad vitandum errozes berest． fed piopter p：imum neccifaria eft explicitacogmi to ta cogntio articulozum．GI 马té finon requircre $=$ tur in oibus fides explicita hocenet q2 fisficerct mincoibus habere fidé umplicitam．infide maio $=$ rû：fed iffud non valet iqzimo．quia nullus potcit panberc fcientiam inplicitam in feicntia alterius ergo nec fidein implictitam in fide atterius．
II $\mathscr{5 c c u}$ ido quia fif fufficeret minozibus credere inplicite $Q$ maiozes credunt explicite noo impu taretur eig fi pozmarèt fe criozitus maiozum：q2 maiours effent regula munoum．Looc autem cif fal fum．ergo．$\tau \mathrm{c}$ ．IT 3 n contrarium ef：qz explicatio articulozument pfacram fcripturam：fed fcire faz cram frripturam non eff oe necefitate falutis：$q^{2}$ pauci raluarenterergohabere filem explicitam nonct oe necefitate falutig．
 red laici non tenentur fcire omuia cotcuta in fym bolo．crgo．$\tau$ ．TTRefponifo ouo videnda funt it
 cefitate fidei explicite． 5 croo oc co quod implice tur in vilimoarsumento：fcilicetan articulif fuff cienter．poiantur in iqmbolo．
r．iiifo
$\mathfrak{S c}$ cundú

3in oppâ

## tibzi

 BiffinctiõitFurádus TQuantumad pimuma ficpzocedunt aliquiet
 quid voratur implicituin zerplictum．fecundus eft principale quefituin © Duătumad piinum fciendū $\dot{\varphi}$ ouplict ${ }^{\prime}$ oicifaltq́d implicttū．vno mo doficut actus in potentia vel 2 abitu habeng eifi potentiam vel habitum habet ímplicite actum． －药lio mō ficut pticulare in vhi cognito em pli cognofle í $\bar{p}$ o pticulare iplicite cognito ei aiali cognoferf in tpfo implicitehomo ergo pmo mo： do oicitur aliquig credere implicite qñ bz babitu fed non exitingeta．Secundo mō qñactu credit redtin in vli non oefcendendo ad aliqo credituin velaliquem articulū／r q oppofitusaliqंs oicitur わabere fiden cxplteitam ouplicir．行zino mô qū babet fidē non in habitu tīn： $\mathfrak{z}$ cū bocactucredit 6miprum babttí．Secundo quando credēdo nō folum fat in gnalibus terminis fed ocfendit ad fpecialiacredita：puta g beus eff trinus $z$ incar＝ natus． 2 fic oecetcris．Th uantũ ad fin oxm $Q$ fi queftio intelligarur oe íplicito zexplicito． 1 （eai mo mō fie adultis neceflaria ē ad faluté fides ex＝ plicita $\frac{a}{}$ fcmp fuit hoce fífides nō folū in babitus fed exvens in actū $p$ ps fic：adultion nô falus fi＝
 berıarbitif fufficiat ad falutẽ meritūx $\bar{p} i \varphi$ cô！ca tur eis in pceotiōe baptimititiadultis ops $q$ ad
 ne opibus moztuactt：oẽ aît ineritī côfiftitiactu ergo cü fides it neceflaria gd falutem：qz fine fide
 adult：g qi non faluant fine meritoppo qṇ̃ exire in actía fidei $p$ elt pabere fides cxplicitam paimo modo．Si zût loquamur se implictro zexplicito f：$\$ 0$ modo fic oicendum cft $q$ nun lute̊ fides umplicita totaliter：fed femp opoztuit Q quantī ad aliqd fpectalt explicarcf p omnifta fu＇ficut eft credere ocĩ effe：z effe remuneratozem bonozá LD ¿patct rane auctozitate．TRōnc fic： nullug pōt oirigere meritozte actug fuos in fines ignotü：fed finis meriticef remuneratto； merito a oec：ergo ops būc fine no effe ignotur af boc vt actus noftrimeritozic oirigant í inin boc gūt $\bar{e}$ inquātū credim9 beũ remuneratotê bonouñ quare remper fut neceflariü oc boc babere cepli citam fidem ot qis faluari poffer．IL zd idem eft expsefla auctozitas apli leosb．xicredcrecin opts gceedentem ad oeum qi eft $\tau$ o inquirentibus fe remuncratoz fit：fic igif credercerplicite fuit ne＝ cellariū ad falurē oñi rpe ctiāañ peccatū．I De ampliozi aūt a fpecialiozicxplicatione articuloy
 pozũ：q2 cî puma explicatio areiculou nō potuit fierı nifi a deo reuelante．$Э$ ça aūt cognitio et $\bar{q}$ oennceps fucrunt babite funt ab illis dous facta elt pina erplicatiovel reuelatio：ideo tä in ffis $\bar{G}$ in ill＇g cofiderandū qd côgruum： $\boldsymbol{z}$ pumo veillis queus factactr rcuelgito poftea ne alǵs．IT D uan tum ad $1 l l o s$ qubus pmo facta elt reuelatio cöntat Qtenebant crpl－citeredere quic qdeis fuit ex，
 ptēaffirmat＇uā z quantūad ptē negatuā：quātū ad ptē affirmatuà ps ine：nonacicfecre oco reue lanti eft peccatum infidelitatis：red illudnon ftat cū falute：crgo neceffarium fuit fis quibus facta eft reuelatioafentire oibus fibi reuelatis．Hhega
tiuactiā be fe pz：qz cum pima traditio credibiliz
 pimo nifi fm $q$ reurlata fucrüt a oco：quare．ze． （I）Jin alüg aüt quifuer̂tet modo funt eft triplex
 dam infim zquidam medú．T Gupzemi tenẽtup feire oẽg articulos explicite z nô folū hoc： $\mathfrak{f}$ ctī̄ cötra hereticos oefendere 2 oifoofitls ad crecten dí occlarare zpfuadere．q＇o ps ficad paftorea pri net gregé nutrire multiplicare oefendere a ludig： fed papaet eñ funt pafto：es ceclefle：erฉo adeos ptinet gregē fideliñ nutrire iooctrina fidei quã： tumad credenda $z$ multiplicare quantūad oifpo fitog ad credendũ $\tau$ ocfendere alupig．fa fubuers fione beret cozū． $\boldsymbol{q}$ phis is neceffe cfite tencrentur Thosté fubire．fed boc non poffent fac renifi expli cite feirent facrā fcupturã $\tau$ oês articulos qis oes bent oocere of firãt cog pfuadereex oictig facre feripture ad trabendí efficatius ahquos ad cres dendii qui oifpofiti funt eredere et feirent oefen＝ dere ptraipugnatiocs bercticuetr facrán feriptura puertentū．ergo す̈re．ze．et qz hoc fit $p$ facra feri＝ ptura：ideo tenenf cafere，ppter q＇in cōfecratōe eosum petif fiftiunt foumin $z$ ソ $\boldsymbol{i}^{9}$ teftamentus $z$ ipfircpondent $\Phi$ fic．quare．ze．GT Ftēplat $q$ alī oc ccelefia tencntur cr officio ad peedicand fis alro quin ecelefianoti fuifer fufficienter axpoinfitu： ta：fy nullialï̈ magis vel eque tenentur ex officio
 boc tenebanf：quarc．zc．ppterqd apt＇s actinu pat mooicit $Q$ ops epm fine crimic effe aplectere eus
 heatarict cos q̀ ptradıcūtarguere．TI zanedü aũt in ecclefia funt curat fimpliceset qiex officio ba＝ bentaliog oocere vt beed！catones $z$ oocto：es：et bi tenentur feire erplicite iced peiner ad fumm of ficium zooceft articulog quâtus ad fubfãtī̃ $\mathrm{co}=$ rum．Thfimiauté yt ppla cöis nontencuf croli cite credere rel fcire mifi quätum traditum cft cis cx ooctritia maiozum 2 rituceclefic d nemmentis nifi ob culpā fuā ab boc mpediaf．TF ißuto aute $\underset{\sim}{q}$ modernotpe nulus pōrexcufarifignozer artí culum trintatis／incarnationig／pafionis／refur： rectionis／afeenionis／z aducntus adudecus：cā ex plubtco rttu ecclefic et feftiutatumcelebzi fo： lēnitatcet vulgata piedicatione bec oibus inno： tcfeat C E Lit aute nonfunt explicita vit nato et nutrito in ocferto tencf＇$\varphi$ fufficeret ex pre eites） bene viuere fecunduin legem nature et boc facto oens ci reuelarct vel fubueniret in necelf rijy ad falutes reuelando quid credere oeberet vel per fe ipfum velp angelum vel per peedicatoze miffum． －© 0 untuin ad fecundum de fembolis piono： nuint aliquitria．ipzimum ef quid fit articulus． Secüdum eft quid fie fymbolum：zfic a＇ia vniuer faitatect neceffitate fit componizum．Zertiú eft oe offtinctione articulozum in fyinbolocontentos rum．IT Quantumad piomumficndum $q$ fesm ricardum de fancro v！ctoze articuluge fiudiuif bilis veritas oe beo artane ad credendum nos．？ Wicitur autemindiu： ocincomplero：quia cırca incomplexa nō veritas：fed quia eft oe complexo non refolubili Iplures ditates sñtes spanleg difficultates；et d talts in quibus articulus vocatur ozganum qónoneft
oininbile in plura：q8 aute er difibile in talia：ficut
 viteriug nö oiutdíf in ozgana alia．fimilit fitas
 cultatē babēteg oiciE articulus．oico autem oiffi＝ cultatē babẽteg：qz cü fidce fit oe his q̃ funt fupis rationé bumanä que babent oifficultatē fpecialē articuli habêt olfficultates fecialeg： 2 ideo fí ex phoarticulo aliqua requune vel cōcomitent que 80 credito facile eft credere non factunt nouü ar＝ ticulum：ficut credito $q \times \overline{\mathrm{p}}$ в moatu9fuerit：facile eft credere $x$ futt fepultus：et ideo oc moste et fea pultura ei $\operatorname{thon}$ funt siftincti articuli．qd autē ad dif 9 eft veritas artans nos ad credendũ：nō cft intell：gendū oc artatione coactionis／cū null＇ cre datnolēs．fed cft itelligendá oeartatione fuppo： fitionis：q？$\sqrt{1}$ polum ${ }^{9}$ faluari artamurad creden＝ dum．［Eft autē uduertendū $q$ articul ${ }^{9}$ pōt oici vil illud ad q3 credendum artat nos fides：vel il lud ad quod nos artat fola fideg．ఫpzimo mō ois cif effe articul9．orum effe creatoiē vuū oipoten： tem／z qidē talio ad $\bar{q} p$ fidēartamur：qi his amo： tis non effer fideg：michilominus non tenenturifo la fide：fed poffunt feirivera ocmonftranone．Se cüdo modo oicif articul9 fol inillud udercedit ra t：onen naturalê viat ozis：rt veñ cfle trinī in plo mı fillum incarnatü a bmōi．Stricte sute z pzo pue loqucndo b：folioicuntur articuli fidei tāt
 bolī di a finsultate ocl collectionc، 5 pmbolisa reciñ sicunt aliqui／qū expluribypartibe faciunt vnum cōuiuta：er boc modo a collectione triplici oicte fitioolit primo fe 3 ce collectione multoy hoim in pha fide．Scsoacollectone multozum predicātiū z occlarātiüfidē artıculozã．Tertio a collectionc articuloq ex oiucris locis feripture： in quatota fides $\bar{\beta} t u ̄ a d$ pacipalia credibilia $2 t i$ mē．F Futt añt juplex votitas cōdendi fqmbos lumifesecrta zfacilloz cogmtio credēdozu：zma 10．caurela cōtra fraudé hereticou fidē corrüpen tuin．『ûciñ fidei veritas un facraferiptura cōt ncaf／z in plurjbylocis obfeure：ita $q$ ad eligédu 3 fidei vcritate llare ex facra feriptura／req̣rcre ${ }^{\text {lō }}$
 neccilartitef engnofcere fidei oitatē：neceflarius fuit ex itimus facrefertpture fímatim colligere nitio pt fic collecta oib＇pponerent ad credendū： ue fides fimplichū $p$ bereticos oepzauantes feri＝ pturae cosruperef．bocaũt factū eft in trib＇fpm
 tpe veritatis nondü ppalate：ctideo dz fubinife Scso in ipmbolo fhiceno tpe veritatio propala＝ tc cötra bercticos：zideo mimifar ilëniter cãtaf poft euăgelıum in quo quedam oifficilia $\overline{\text { q．conti：}}$
 lum codra eft tpe veritatis pi pereticos concuffe ied tīpualet fa：fes fymbolūathanafa：ppi qu oi citur＇mune pulis tencbzis： $\mathbb{G} u i s$ hoc fit magis p modum culufdà oocrine ös p modus fymboli． Finbis trib＂ptincfeade veritas／fed in vno ma＝ gigerplicite of in alio sm $q$ necefrivius fult ppe berefes Duerfis pib9nfurgêtes．© Duantū ad tertıü fciēdum $\phi$ cū articuly fit v ritas oe oeo vt oictū fult：aut cft oitas ptinêq ad naieftaté siuis intatig：aut ad mpferiuz afumpte bumanitatis． fetrea maicftaté aũt oiuinitatis tria nobis credé
da pponunt． 10 anmur eft vitag oiuinitatis：et fic cft pzim＇${ }^{\text {articul9／credo in vná ocá．Socundí eft }}$ trin tas pronam：et ad boc füt tres articul．©（an＇
 ad pfonã filă．©et
 tius qu nobis pponif circa ocitaté funt opa ere tatigad q̄ ptinèt tres articuli．zan ${ }^{9}$ ad op ${ }^{9}$ nature たreatoze ccliztre．zlli9ad opus gratic．Sanctā eccleftam catholteã／fanctozū cömuntonē／pecca＝ tozū remiltionē．zalius．ptinet an cōfirmationem

 feptẽ credēda．fc 3 ocept：o／natiuitas／pamio／ocfee fus ad inferos／refurrcetio／afē̄fus in celū／aduẽ：－ tus ad iudiciti．et oe bis feptē funt feptē articuli： quozü pm9expz：mif．Quicocept9 eft de fpú fetö．

 quartug．Wefcēditad inferna．quint ．Eertia oie refurrexit a mortuis．fertug．Zafẽdit ad celos $/ \mathrm{fc}$ detad oexteras oel pîts oípotẽtis．feptimg．Tinde


 lis oiftictio eft $p$ accidēs z min＇9artıficialis：idco DimitaE Tháargumēta it oppofitū．Doicendu ad pzimũ $\mathcal{Q}$ in on cf fimile oe pepptse zarticultg： q2 pcepta funt oe iure naturalt：ideo null9excuraf fi faciat cōtra ea cū ratio naturalis doceat ea．ar ticult ant funt fupza rōnẽ nec babē̃ mifi ex alteris reuclatıone feu ooctrilla：ppi qo ignozãtia eozū eft oino excufabilis $\ddot{3}$ tinad illos qbs non fuiffent q alique modü explicatifiq eos n̄̄fetifet：$\tau$ ni＝ chiloming tales poffent vitarcerrozeg berefum／ nō recip Edo ftatim audita：fed vifcutiēdo p fe／et

 duin o：cendū $Q$ nō eft fimile oe fcientia et fide：$q$ z feire eft cognofcere cffectüq caufam／vel caufain peffectū：z q2 bac funt i rebe ideo nullipoteft bre fctētiā nific cognofat cānvel effectū in fe：z qzer hoc qun $^{9}$ nout caufam alteri9effect ${ }^{9}$ no ppr＇hoc alíus noult：ideo nullus pjo h fe fctêtiā explicita in feieztia alteris：fed fideg amentit auctontatiois uine reuclatt credibulia qo＇oibus affentit qlibet fidelis faltē in gīali．er qualiqua hozus explicita funt manētlbus inccelia fcientibus facrã fcriptu ram：ideo minozes intitres auctozitatifupionu！n vt fupiones funt in ecelefig 9 pe eft 反inauctozita： tem ofuina finilud \＃uc，io．＇V ni vos audit： 1 位e audit．oicunt bre fidé iplicita un fidecoyi．zex hoc requí qex ertoze aliquozú maiozã nullū qiculü iminet minozibue：q2 nō initunf fidei pronal $\mathfrak{p} \boldsymbol{\square}$ tug vel illi9 q pōt osficere：fed fideı eosū quating funt rectozse ecclefiz quam unpoltibile eft oefice re iṇ̂̉tum gubernaf regunine fpüs fancti．


Zd rōncs añ oppōz．

## nitut

 exire inactü fine fide infu\｛a．crgop fidê infuram

1Repporio
1．opiog
Durandi
9． 5 builes
Olfictō！s

 eft ex guditu ergo ad credendũ opoztet $\varphi$ hō ha $=$ bcaf fide exauditu：fed taligeft acqifta．ergo ple，
 fidē acquifitā．ST RRépṓo．h̨ic eft tripler opinio
 düactífide：vel crededifine fide açifita／vocan： do fidemacquifitā oèm cognitioné acceptãerad
 ficeret ad actü credēdicliciendü finc fide aç̆fíta tāc baptisat ${ }^{\text {in }}$ quo eft fides tufura／fact adml ${ }^{9}$ naturalib9${ }^{9}$ pit ${ }^{9}$ pporitis credibilib ${ }^{9}$ z oppofitig
 tiret credibilibs，zoifentirct oppofitis．hoc autē elt falfum．ergo fides infufa nō fufficit fine geg̣it：
 fict ad eliciendĩa aliquê actū．ppoîto obicctopāt．
 fidē nō folû quo ad habitú fed etiā quoad actum refpectu aliquou no mins pöt exire in actū refpe＝ ctualiquozã credibiliū fibi ppofto in ¢̣ babens fidem folu mo babitum pofittexire in actü refpe＝ ctu quozá credibilifinibi ppofito：ã．oia eñ runt ei noua zoc nouo pponta：fed iudei tabētes fide fm habitū zam actü refpectualiquozum credibi แū p illanจ affentiebăt nouis articulis x xpo els
 noncft perü．$z$ qं affenferūt／ฉoc fuit cōcurretc cū noticiascofitacr vitact ex miraculig．ergo foz $=$ riozi röne tlle qui haberef folû fidē̄̄nuñ̈ eximet in setū refpectuquozãcungo eredibiliū nōafenti retarticulis fibi ppofitis plurq̂ß oppofitig cozus． prolá fide iufuram nificōcirreret aliqua noticia всquifita：inmo foate fi cffer predit＇cognitione na＝ turali faciliter amentirct oppofitis articulozum
 effe in blumis $\%$ tria．z bē̃ nonefie hoiem $\ddot{\beta}$ bo＝ minẽ effe．Gc Qugultin＇cötra fundamentū manicheivt trabt＝ tun fuit fupza，7hō ciederē euāgctio $\mathfrak{e ̂ n o ̄}$ crederē ecclefic appzobāti．ziterí euangeliá nasarctozī ท̄̄admitto：qzecclefín oppendés er appzobatıóe ecclite eft acqifit＇．ergo． fides infufa nō fufficeret ad crededum articulos in cuăgelio ptêtos／fi nô cöcurreret noticia ex ap 2
 fic．\＆ctus d oepêdet ex aliquo apparẽte in fe＇fífit rcipectu obictin reex folo babitu infuro：fedact＇credendiarticu＝ loseft binōiergo nō pōt pcedcre ex rolo habitus
 ciat obiectī qo in fe cit no apparég effe apparés：
 ad talë actū fuficiat habis＇ifufus，亿hinozocela

伍t cōfirmaf hoc $p$ vicrá faluatozis．Joh． 15 ． q oi＝ cit． $\mathfrak{f i}$ nō veniffeûz locut ${ }^{9}$ eis nō fuiffem peccatif
 \＆lius facit：pctīn nō haberêt．ILōftat àutē $\varphi$ no babuitent excufationé oe pctō uncredulitatio oa to $\varphi$ x $\bar{p} s$ ñ̄fuiliet eis locut＂vel aliqua mıracu $=$ bafeciffet fi fideg infufa fuffecifetad credendum
bimodo credibilia fuinenteig ppofita．videt er go $q$ ad credēdum nonfupticiat fides infura fine gliqua noticia acdifta．zideo kmaplin troñ． 10 ．
 eft fimplex ppofitio credibiliû：fed eft cü pfuafio nece feripturis／velfignis／vel alıquo apparenti．
 lud oictü／batit＇ent quo qig．zc．itcliggendīeft oe acifito babituex actib＂：qui caufat pmitates a fa
 fecundü oicendũ quãa fupponit naturā z nō ecō uerfo．rideo cogintio p habitüacquifitus poteft
 fin babitúgratis infufun nō pōt cțe fine aliqua noticia modo naturaliacqifita．To cria opinto totaliter cōtraria fez $q$ fides ifura fufficitad elis ciendū actū fide fine écquifita：qó patet triplicié
 né fue adiutozio hoig／vcl infpeciallith fuxu non côfentièdo fin illud／fufficit tibigFa mea．Ii ergo puero baptizato qं mitilauduit ocarticulis Dia＝ bolus vel berctic＇pfuaderet cōtrariū fidei：puta oeūnō cfletrinū／vel íncarnatū／aut nō pamum no affentiret errozi：zfic no fufficit graad faluté．aut polfet non afentire／z boc entet $p$ fidé：qzimediate no vitat viciū nufip virtuté oppofità：babit9aute nö rcfugit fū̄ côtrariū ntif qzinclinaf p fe ad fuī ppzin obiectum：ficut grauc nō recedit a furfum： Hifl q2 gttédit ocozfus．ficrgo fideg fufficit adnō afentiedühoceft q：octerminate iclimat ad alica tiēdū veritatınō tñ neceltarıo：ficut fcientia que babet cutdêta：quno fic inclinataliquis babitus
 clmar habigitcllectunlis ad udicandú önoza＝ lis ad cligendü：fed cafteras infura oblatamates ria tentationis：puta cü pino fentit tétationes cir nig／iclinat octerminate adeligẽdín caftitatẽ et re fuछiendū oppofîtû：īno ctis lururiofug cōrritus licet babutus acquifit＇sinclinet cī̃ad luxuris cumb ecoucr fo infurus inclmat cī octermunate ad caftí tatē fine oícrtcriozıa dminiculo in fpecialıuflaz gulicet nō neceffarto fed tī fufficiêtcr．ergo pari rationc fides babit ${ }^{\text {intellectuslis infufus ocenr }}$ rente materta filetetiā occurcte ratione in cons trariū inclinabitfufficiēter ad altentiēdủveritati
 fe fincoíalio potētia determinãte octerminat ad
 nationétollendā fad nichil oetermuate inclina pet oino fruftracfet a fruftanomen babit pabe ret．fí igie pabés itifufam fidé ppofito fibi articia lo crcdibiliad nichiloztermingte incimaf pl9 ${ }^{\boldsymbol{Q}}$ fidê nô lyabcret：tūc folī inclinaf $p$ fidé qū articu lus pponifeñ aliquali pfuafione aut cümiracu＝ lis eü fides acquifita inclinat ad amentendô faci
 infufact miferabilioz pabit ${ }^{\circ}$ e mũdo：cua omnis alius habit＇p fead altigd inclunet：ifte sutem nō
 fasd nicbil oeterminate inclinat：tunc fipponae articul9fub oubio nō arguẽdo pio／nec cōtra；nec affirmādoalterũ／nefcict qdeligat：q8 videf ab＝ furdü $q 2$ maioz oebet elfe beterminatto $z$ certitus
 cta çōtra fidē


24 rōnes ай орро̄з．
zdicừn．

2．opinto．

## Sectī̀a

## fioncrxitti.


 ctumis fides p fe nicht octerminat: fed cū mira= culo vel pruafôe magis inclinat: $q 2$ mebil eft ma gis caufacãalio qs non eft caufa fimptr $q$ fe fine

Thito ad rôes pime opifcaim iftā fecunt: dapione alio:qz excifdé aliqid generaE rauget́. T 5 com iftam opuionēpōt répoderiadargumêta paime opinionis. Zd pmin oicendū $x$ maioz eft vera/mi 1102 falfa. Z Z pzimā pbatione bicendú $x$ qū $x$ p̄o p̄dıе̄̈teami racula faciēte/ on ${ }^{9}$ credebatalio nō: pót oicịł oc cffet ppterfidé cũ miraculo incli=
 bentiū fidē đ̛đã miracula oepzauabāt nō creden= tes,alü aût hono:abãt credētes:et cōiter ita crat
 pring fidēbabebāt/p ifidelitatē è
 debāt:aliqu non:erat qzcredētes haberēt fidēz zvis derāt miracula quafi ฉee ouo rufficerent ad polfe credere/nō alterũ:fed aliquifine miraculo fola fi de credebāt: vt petrus zandreas filí sebedel/fe= cutifunt antc $\underset{\text { B }}{ }$ vidiflent.alü ecōuerfo folo mita= culo fidē recipiebāt. fed quitio oe infpirabat /illi non:vel ifte volebat/ille nō: ad volēdu autē vtrū
 tum: fed ncutrûettafimul iunctü necefario iclt= nabat. ©linde ficut tēpcratus cū fermone fuadēte caftitatē magis determinge ad refpuēdū foznica sionē $\ddot{B}$ cōtinc̃s cü pfuafionc: $\tau$ tin ptingit tēpera tum côfentire vifa mulicre/z cōtinentē refpuere: qJeftnô qi babitus in nullo iclinat: fed qz nō ne ceflario iclinat. fie fides infufa p fe fine alio incle
 dit $q$ od nō plus habēg credit. ©nnde ficut in fecun da rōne ptraric opinionis vifume elthabês inté=
 firgēte atra maturā corruptà et babitū viciofum acquititum melunatur fufficiēter ad neceflarium r. Iutu:fed tiñ libere a cōtingēter. z filt babēg ra= tiones otra fidēplioy z heretico 4 infula fibi fide



 a nobig/ cā multiexplicitā fidêbabeāt be alǜs đ̄ hoc explicite nefaüt. 3] tē qz fi habēti fidē ppone= re₹ bocipfun, fan ecclefia regat fpâ fancto/fides infufa inclinaret ad affentiendū magis $\ddot{\mathcal{G}}$ articu: lis trinitatis zincarnationis $\overline{\text { qu funt magis fupia }}$ naturā: fs ad credendū fcripture bene eft pinîa vt oicit 2 uguftinug credercecelefie recipiéti:nō tī ppter foc fequif $x$ ad oē credereqz ettāante om nein feripturā $z$ gnte ecclefiã í foloadā fuit fides fidei ocpēdeat er aliquo apparōte falfor. $q$ get haberet meritūivel fi oepẽdet cr in fe:q2tūcnon haberet meritūivel fi oepẽdet ck aliquo apparels tc/hoc elt er naturali cogutione qua nō fuppof = ta: vt fi ho nō haberet ofum rationis velno intel ligeret termiog nō poffet affentire. Se p terea pa tet ininozeffelfalfa:q2 $p$ fola ifulione poffet honno
Adtertiu credere:ficigif reuclaref qcqd alö p ooctrinà cre: dunt: $\tau$ fic fol ${ }^{9}$ habit ${ }^{9}$ infufus fufficere pōt. [ 2 § tertiñ bicendü $\varphi$ fixps nōfuiffet locut $9 /$ pelimura cula nō feciffet/no credētes ei nō peccafēt: nō qz aliter credere nōpoffent: fed qz aliter credere nō

gelisabit paupib?et faciet mirgcula/et talia. (3it โ nō $\overline{\mathrm{p}}$ dicaffet nec figna feciffet/ credere nō tene= banf: fs tamen credere poterant fine fignig: quia fignaifidelib'no fidelib'oatafunt. pnde z nfic cũ pdicaf habâtib9fidē nō funt miracula neceffaria:
 oeficeret magS fidelib ${ }^{0}{ }^{0}$ ifidelibs . THichilomi nus tertia opinio pot imaginarimedia iter iftas fic $q$ fides nō pôt exire in actũ credẽdialiquo mō nifi ipfum credibile ppona干 q quēcues quōcung vel ab hoie fobo velfcripto:pela oeo, vcl angelo. et fic fides eft exauditu.ct fic rera épina orinio,
 Gnitiuus.vude cū nō magis octerminet itcllectū $\tilde{\beta}$ babitus naturalis ficut habitus pmoy intelli Gibiliū fpeculabiliū vel agibilıû núớ inclinat ad alfentiendú eis $\mathfrak{i}$ nōpponant terminialiquo fent fuitertoui vel exteriozi: ficut puer nü̈ feiret int pzincipiū/De quolibet effe vel nōeffe, nifi audiuir fet vel legifiet vel alio fenfu cepiffet. fic necea funt fidel:fed in hoceft oifferētia:q? pzincipie na= turalia pôt p fe inuentre fine alteris fbo vil feri= pto:zipfis $д$ pofitis nō pót nö affentire:nec ineis pōt errare. 4 . metaphifice. in articulis autes nee p fepot eosiuenire/et abalio ppofitis pnt nöar fentire/z circa cos errate, of Sodo o in omnem
 nō illā qeft pirt' theologica fed $\overline{\text { q. }}$ f gr̄a gratig oata: oc qua vicif alteri fides in eodé fpū. $q 2$ quic quid pōt fierimediāte ooctrina bois/pōt fieri im mediate $p$ ifufionē z reuelatione. zifto modo zo hãnes baptifta/,pphere/apli/no fenfu rauditu ex teriozi babẽteg nō folũ fidē ā eft virtus theologi ca: credédi: into docẽdo po bo et fcripto magis $\bar{\phi}$ alĭ humanitus oocti:qz ctiā fciêtias naturalcs habé tes $p$ ifufionẽ:pt adã et falomon nō̃ mini in actus fpeculandivel oocēdiexire potcrāt öf fieas p iue tionēet ooctrinähabuiffent, IT Sertio qz habēs fidz infuram qeft virt9theologica/fine oiglio ins fluxuspeciali ct adminiculoexteriosi pporitol $\sqrt{i}$ aliquo credibilip fidé pōt exire in actī̀ iplicitū fufficit ad falutêet fic veraeft fecüda opinio. nō autē in explicitū qicit fibincceffariget fic vera eft pzima opinio. 7Rat to huiug eft:q? cū prationē na turalé hó poffit fare ocum poffe facere aliqua fí piarationē bumanā/et in deoaliqua talia ē̄ que ratio humana explicare nō valet:tñ prationé na= turglé nō pōt bō fcire qu funt illa in oco cōpıêéfi= bilia rōe:nec vtrū oe9aliq̀d vitra iiatură fecerit/ vcl fit facturus:et multo ininus qunt illap fide fibi infufam ${ }^{\text {peft virt'theologica. ivomo bifpo }}$ nit et pficit ad hoc ppiompte a faciliter credata beo effe sliqua diuina itranea reuelata quatio ne fcit iuenire:et ocú aliqua fibirelcruaffe in tpe fa= cturü fupza nstura, p falute hoim et fecife et fas cturü cffe quedas talia et hoc a oeo reuelata:et $\varphi$ oeus pult ifta credi ad ā naturalis rō nō inclinat fed fides nō oocet वै funtilla: tī fides nifil p pctin abigiciat nō finiterrare ptnaciter ctrcailla, occre uitautē oeusilla inotefcercinō fupnaturaliputa g miracula/et inferiozib9 p fuptozes खndepmi annunciatozes fidei fes pphete et apli miraculis fulferunt. fides ergo inclinatad affentiendusaliđ̄ effe a oco reuclata q tuaturaliter nó funt cognofi bilia/km illud Eectiaftici. q®olurima fug senfum
3.opi. e eft
ooctozis,
 in fpeciall：modo cögruo annunciatis z qñ̃cung modo fufficiētiantûciat babeti fidẽ／fidce iclinat ad affentiendaíns vnetio oocet be ommbs：fed tin poteft nō afentire z pdere fidê，qñ autē nб anmun ciaf modo fufficiētt non tenet homo eredere／nec fides incliat ad affentien $4 \bar{u}$ pel nō affentiendum firmiter fed ötumf fufficit ab falute：fed ad fufpen dēdūactū quoufón aliter je9 inotefcat vel ad affë tiendü alteri parti fineafertione：$\tau$ fic cerrare po： tēs hereticus nō cro $\overline{\mathrm{F}} \mathrm{m}$ zuguftinü．Jinde fialí cul oe oso occurrat q8 non appareat beclaratü $p$ articulūvel p cōfiliū̃ falua fide pōt neutriparticō fentire vel indifferēter ettă falfe parti：oú tī para tus fitaliud credere figliud habet fideg ecclefte． nā fi connelio ante ooctrinā petri otxiffet ocmong xpe nondū ef nats：fides impleita quas babebat inclinaflet ad oicendin／paratus fums credere icar nationê factā quit michi fufficiēter intımabie：nǘc autẽns nego necaferolet ad bociclinaffet fides／ potuilfet etiā bicere：non credā factā effe quoufos gliter audiā：fed ad hoc falfum fides nō inclinaf＝

2d rônes fcoc opiz mionis．
add foom． ne ptinacia．© jarer hocad pmáratione fecunde
 tationem vincere no exeundo in actūexplicitu vt faciat quid ef verí： $\mathbf{s}_{3}$ iplicita oicēdo／parat9fum credere qócungs iftounó obfāte rōne in ptrariū qй michi inotuerit fuffictēter：$\jmath_{3}$ cxplicite neccre do nec oifcredo［I Bd fcom oicendă $q$ nô eft $f=$ mile oe habitu inozali z intellectuali ： 42 mozalis ifurus é oe his qunōexcedūt rone ppr q8 natura＝ lirgtione fine alia ooctrina ho pot iudicare quid cligendü：nō ficaūt oe fide in qua ratio nercit qd inclinat oeterminate ad credendü z fugiendũ ifi delitatē ${ }^{\circ}$ quicūqs babit ${ }^{9}$ ad fugiendū viciū $\mathfrak{i b i}$ oppofitū：fed ppterhoc pinaturalis ratio nṑve： terminat quid crederidũ eft ficut id agendum eft ppter hocalỳ habitoceterminate inclināt in fpe＝ ciali ad iudicandú vel agendū hoc vel illud：quta aliter nō fufficeret ad vitandú pesin in moubus． nä fï incotinés iudicat in generalinichil inhone： fte agendü／z in particulari foznicandū̃ nō euitat
 tum red iple credit ādā fupnaturalia fectifesclfa cturia effe：fed in fecialinefit oe poc vel oe illos parat＇tĩ credere oppofitū ố cito fibifufficienter oftendet no eft hereticus necpeceat contra fidê．
 pzincipale：qzfides infura non min9pōt $\mathfrak{\beta}$ acd quo ad actü implicitü：fed min9 quo ad explicitü：$^{\text {q }}$ Qziftart babit＇affenfiuus nō cognitiu9 ：illa fic： qeef actibereplicit？．Etad illud fides exauditu． verũ eft oe fide explicita non implicita que eft oo num bei．［ Zdargumenta folutum eft in pzima

 －Q ueftio tertia．
Ertio querif／vtrua actus cre： dēdi oiffergt re abfoluta a po tentia o 向écreditiua．TT vil dce $x$ no：qz ois forma eft act ${ }^{3}$ pzimus：fed opationō eft acts pimus fed recüdus er oppors to diftinctu8．2．be aia．ergo nō oiffert re absoluta：q2 fic effet
3n oppọz

gunnt p getus／zactus per obiecta：fed actug oif ferunt ab obicctis．ergo pari rōnc potētic abacti： bus．［iszeterea fpés eft in medio：act＇gutem co gnitionis non pot effe in medio．ergo fpes differt ab actu．（TTRefpōfio．idē eft be actu credẽdi $\varphi$ be quocüg actu intelligēdr oequo pter illud q8：of ctú eft oe hocin feso libzo oi．j．tractāde funt mo dotreg opiniбeg．琣zima oc actu in cōparatione ad potentiã et fpecié fimul．Scóa oc actu in ppa＝ rationē ad folä potentī．टertia oc actu lis poara tione ad pncipiñ．© 很？
 modug nou＇circa qué fic peedit：q z recitabifille modus ponêdi．$\Phi$ coo ipugnabunt oicta iftozum
 ［LD untī adpzimī oictī fuit plent in fecî̃do ol， 3.7 oftertum $x$ actug biffert re abfolutaab vtro QS．banctin cōclufione licet verāaliqui ocfendunt modo tī incōgruo fic arguêteg．\}|szincipia mane tia differint a fuo pilncipiato nō manīte：fed poté： tiaz fpecieg pparanElad actin ifto modo ficut pns cipia manētia ad pzinciplatū nō manés．ergo oif ferunt ab eore abfoluta．za aiozē pbāt cr ptraqs contradictione fes cx rōne pincipã qo oiffert rea pincipiato etia in oininis：fed in cresturis reabso luta zettax ex varietate：$q 2$ qnō finul generanf $x$ cozripunt fed feozfum corrâpie puñ realiteralte to manẽte realitcrilla nō funt idē realiter． 4 ＇me taphifice．multo igif magis qū vtrüq concırrir） fes babitudo pzicipì z pneipiati／r cĩ boc ouncra et biftinctagencratio $\boldsymbol{z}$ coz uptio．除zobant etia
 tia eft pim＂act＂vel actuūvel paffuñ fm omnes vel vtrüp fim quofdã，oc fecic etiā patet fm po
 aliā parté pbant：qz habês potẽtī̃ r fpeciế tume thosia et etiābabitu cfadhuc mpotãtiagecñtali ad cōfderare． 2 ．ocaia．$z$ fic manent illa pzine＇pis trgfeâte ifto pincipiato queft acts．$\tau$ bec fuit mios oiffeppodē autē adargumẽta＇oicēteg $q$ actus oifferta a fecie $z$ a potētia ficut act 9 fcoss a pinozz р prequée realit：ficut calefacere oiffert rea calo re a quo eft：licet non bifferat 反m eos a caloze ad quem cft．IV ref oe cöclufionc，脑 zio videf maioz falfaiveliō effe ad ppofitū：qz ipñ nō funt contētiactū biffer－

TRerpãfo

Thou9 mo dug．

Centrall Iū nouln modun． rerereata nifi etia oifferat re abfoluta．hoc autes nō opoztet er pina aditione fola／necer recundal necer vtrag filfumpta．©lerbigr̃a oe potētiano
 ferunt foluarerclatanōabfoluta：imo etia in crea turis qó patet multig exēplis：q？püctugeft pzin＝ cipía linee a qus tñ nōvidef oifferre reabjoluta．
 dit nī purī refpectū．morusctiá ef pncipiñ tèr＝ mini đ acquirif p motáa quo．tin fmiftos nō bife fer̀t re abroluta．Sifti etiā oicüt $\varphi$ caufa fozmalisg nō oiffert re abroluta ab effectu：ad min ${ }^{9}$ हm ō̄s nō biffert fieut fozma a fozma：q2 foime nō eft fos ma：rtī ois caula eft pncipiû licet non ecouerfo． Эldē ctia patet oe recuda côditione：qz in aia nots funt oue reg effe zeffe fomâ：ztīin mozte realit befinit effe fozma nee tī oefinit effe fimplr．et $\overline{\text { Imi }}$ liter fmiftogona paternitate referf pater ad plis tes filios quon vno mostuo cosrūpit paternitags put erat ad illúa z realiter：qz realiter nō elt ad quid
realiter erat：manet tin realiter ad fupfites．z the eft generaliter be re $\bar{q}$ includit refpectu $q$ ppire fpectũ poteft vno modo cosrâpi／alio mô remanc re／fic autē qz effe fozmā fup effeaddit refpectū nō reifed rōnig．inde eft $q$ aia befinit realif elfe foz 3 mappé corruptioné cozpis nō fua，z fimilit relas tio ad filiii moztū̄ppter cozruptionē extremi nō ruā／bicif realiter cozrupi：q quetia in alia mate＝ ris multa fophimatacuadut，If Eertio pats ide fi vtríg amul iungafeft emalidd pircipium alis cuius cū quo nō maneţ： $\begin{gathered}\text { t̄̃ nö oiffert } \mathfrak{a b} \text { eo re ab }\end{gathered}$ foluta：ficut tmin9 mot ${ }^{9}$ et mutationis mane illa
 cos：z ecôucrfo ocfeéfus ocozrum pincipiaf a gra： uitate effectiue vel pafiue qua manēte nō manct： nee tī ipfe flur＇sotinguif ab ea ficut res a fozma abfoluta．ppiq8maioz videt fimplr falra：vel no Iufficiēter pbare cōelufionē／fes $x$ act ${ }^{\text {s }}$ bifferat re abfoluta apotétiaza ipeppoc peft puciptats ab eis manētibs ī̄e nō manēs／cū hoc cōtigat íalùs． Diceret einaliquis $q$ ficut albedo caufat in fub： iecto fimilitudinéaddito alio a fubiecto alit non que folī̃ refpectū addit：fic fpecies in potetia cau fat irellectionẽ $\ddagger$ eft fimilitudo ad obiectū qn̄ fan taliadoeft prentatum：aliter nō［ ctī́ pōt argui no eñ fequit fuppofito $\varphi$ intelligere fit $q$ ppeciem © ppter boc fpecieg fit pncipiūactus intelligẽdi ficur caufa efficidg $\tilde{q}$ oittert re abfoluta：fed fuffis cit $\varphi$ fit plicipiñ ficut caufa fozmalis $\overline{\text { ă }}$ no oiffert ab effectu．تlinde intelligere elt $p$ fpecī̄ ficut $p$ ut tellectioné ficut viderep vifionem／calerecft e ca 102ē：qз ipfe eft act fpecieg expzefa：z fic ffmile oi cit cognofe fifi etia in oeo＇qं phabet rerī fimilitu dines g quas cognofciteas：nee tī in co oifferît
 pincipiñ act9／oicerct aducrfari9 9 fic cift potētia pncipiū agẽdi ficut efentia pincipī̃ efẽdi：q2 6 m iftor effentia é in potētia ad eē $/$ z ē̃ uec cft act＇cis nec ifta pncipiatio arguit ea oifferreadiuicē ficut ougs foumas zeffentiag：ficut cffe oiffert abefta
 intelligẽdi：ficut caloz calēdi／lur lucendiet fic of
 manet iftis nanētib？oiceret $\varphi$ é ouplex actsfecí dus．－3nus abfoluts：zife infeparabiliter conco mitaf actum piinū in fubiecto／ficut lucere lucê．思lifis žo refpectius：ifte cum fubiecto requirit obiectum．fed $\mathfrak{I} \mathfrak{f i t}$ manēe $n \bar{e}$ oiffert $\mathfrak{a b}$ actu pıno ficut nee abfolut9．ficut ergo lucere eft idē plur： fic fentire eftide $\varphi$ fenfus／z itelligere idē eft $q$ in tellectus／z appetere $q$ appetit 9 ；nec addit nifi fo Lum refpectum actualē̃ad obiectū：$p$ qu nō fepa biliter cōcomitaf actu pimin in fubiecto：ficut nee actug tranfieis cocomitat femp in alio fubiecto． candeficut calidū nō femp calefact ofdiu habet calozé：ic nec calefactibile femp calcfit ödiu has
 tag a caloze ppter rerpectū cōnotatū．zfic ē oe co gnofere et appetere．18zopter qo tertiovidef im pugnari folutio ad argumentī：q2 qū fupponunt $Q$ ois actus fecüdus differt ab actu pmo reabro luta／perīi ef ocactu fecundo trāfeüte，qui oiffert etia fubiecto：nō autt verūeft os actu fecundo ma nẽte．Zuerbigfa／cōftat $\phi$ calefacere eft act＇fecua đuscalozis trāfiẽs／aut fecūdus act’calozis ma＝
neng videf effe calere $6 m$ illog $q$ biftinguuntefe ab effentia，qzoig act ${ }^{9}$ eft aut pin9aut fecnd $: f_{3}$ ce
 Q3 tūc eftet effêtia．\＆̀ cū calcre nō oifferat a caloze ficut fozma a fosma／pats $q$ act9 fecūd ${ }^{9}$ manes no oiffert a pino ficut fozma a forma．Si autē effe no Differt abeffentia／z fic calere fit pimus act 9 ficut calozet no fecundus：tunc faltē vide干 $\varphi$ caleface； rect calefierf filr fit actorecundus calozis manes cum eoin fubiecto nó qide illud quo prmum caloz pducif qzactus fecidus no p cedit：fed illud cale fieri z calefacere quo calos ppductus intīdit：fed nec ifte biffertab actu fuo pmo ficut forma foz $=$ ma，nō em funt oue qualitateg fozma et flux fozs me：qz tunc motus q fe poffeteffe fminsaltert mo tug r pductionis ficut et $\bar{q} l$ bet formaabroluta． cū ergo mm thos cognofere et appetere fint act fecűdi $r$ itellectus fenfus rappetit ${ }^{9}$ ficur act ${ }^{9}$ pai mus idē fubiecto．ergo no oifferunt ficui oucfo：＝ me．TITtē queft in acturffentializ in potētia＇ac cidetalínō indiget ad babendūillū actū fecũdus nifi remouéte phibēs qo eft caufa p accidēs：fed habḗs potētī̃ et fpeciē adhuc ad Itelligendap re indiget fantafmatibus gre babet ad intellectum vt colozes ad vifum．coloz auté p feet non pacci＝ des eft motus vifus vt oculi opaphani vel medí fim actū．ergo nō pparat act9ad potcntià r fpectē ficut actug feciudug ad actum pimum $q 8$ illifup ponunt．T Weinde inqrendo oce pclufione arguie
 abefferta．Sço o faltē hōoiffcrt a potētia．Ier＝ tio $x$ faltêenō oiffert a potētiaz fpecic．Thß patet fic．3n oignieabitractü ？peretus oc forma it fignificato rprictpali fignificat vel fpoutat vna
 te fignificat：fiue in relathuis／ficut pater $\tau$ paterni tag in oiuinis $\boldsymbol{z}$ creaturis：fed intelligés ritellc $=$ ctio fe habēt ficut abitractūet cōcreta ficut ope＝ rans et opatio et pinctpale fignificatū vel in figni ficato intcllectionts eft actus intelligédi．pnctpa Levo fignificatíitelligētis eft fozma fubitatialig vel natura itellectualigeergo in angeligz gia ctia fenfitiua ide eft opatio fenfitiua fub fubftātio ac
cipiēdo o cōcreto r abitracto fentís a fentiotio． cipiēdo p cōcreto r abitracto fentiés z fentiatio． imoioiaiavt vurere zviuks pinoi oi revtiigne calefactiuo et calefaciêg．zibatoz ī̄a pbata obflat infātia quozūdã bicêtium $p$ relatiua fcom vicirunt tla in qubs offferunt abifractum r con cretum／qz relatio ins：fracto femp oe paincipali figuificato importat relatione onde no effaliqua relatio fim oici： 3 oig relatio eft im effe／fed rela tuum fin oici oe pncipali fignificato ipostat ali＝ quā relationē／ficut fciētia ipoztat qualitatē quas cörequif relation IDocing non valet．qi ino inoi materin ide remp fignificat abitractum et concre tum licetalind cōnotat vnum ${ }^{\text {of }}$ aliud．$\tau$ in exem plig oc quibitninat relatuus 6 m ofci et relations fic fumpta fneminis ginalibsiqabent fe iftomodo relatinum＇fue fim oicf fue 6 m effe／fed fmiftud
 men relatiui q8íce eft cōeretum 户ui＇abfractiqs cft relatio／femp in pricipali fignificato importat ipfam relationē：fed in materia ptracta fipoztat
 ficut fcibule idê impoztat $q$ fcibilitas： $\mathfrak{q}$ non eft re latiofed aptitudo naturalig ad fciendum： $\mathfrak{q}$ eft

## 4 1624

altquid abfolutũ：qa relatio hon eff picipiã mots nec realis nec intétionalis． 2 Bincerliçft pbata

 ra itcllectualigz fubftantial：$q$ q idéeft fignificatū c̄̄̃cretiactualis zpotêtlalis zagêtis ractiui：$\widehat{1}=$ cut codéalị̂d eft motiun a mobile．Znnde cū itcl tectium fiue itellectuale pincipaliter ipoztat fora má fubftatialé $q$ zeft Differéta fubftantialig z non gecidêtalis．idco re．Ét cöfirmaf ratio：qıe pinci paliet formali fignificaro minellectinumeft illud quo aliquid eft potés itelligere：intellect9aut ${ }^{\circ}$ に lud quo actu inteligit：fed idê eft quo intelligere
 tentiâ qua pōt opari imponibile feq̃ree／fes $\varphi$ ope

 infrumêtaf．ergo zc．Eet pterea illo pincipalit ali
 Qef ingatu：fed pfat $\varphi$ intellectiuü pincipalit elt p fubriatiañō p potētiā nec poperationâ．ergo in
 arguif $\varphi$ actus nō oifferat rea potêtie fic：$q_{2}$ aus bifferree re relats gut re abfoluta／neutra oiffert จt pbaf．ergo nulla．यFaioz parct P Zuguftinã $\tau$ phim：q；ois res aut eff ad fe aut ad aliud：$z$ p con： feğne gut abroluta aut relata／zifír ois reg realis aut $p$ relata vt in oilinis etia in－lpumanis ctiasp abfoluta ficut in pluribs ereaturis．ziBinoz patet
 Iuta：qz vis cognitio fit $\underline{q}$ alfimilationē．Iinile eñ fìmili cognorct fuit cōis animí cōceptio ape oēs philofophates：fy aflimilatio potetialio fit actua
 puro refpectu qui cft ipames fimilitudo．ergo nit cognitio babitualis fit actualis $p$ foll additiont qeft refpect9 9 fes fimulitudoexpreifa obiecti pren： zatizeff ipfamet cognitio．afa em eff quodam mo oia：fed effe fimilitudinariū in potentia 2 p cogni tionégetualé fits actu fimilis．ficefno veus fectr reg
 $\Phi$ ficut ad coceifentiam atbi oc nouo pducti fit relatioinalbo 戸eriftēteãeff fimiltudo：ificad rē̄ renterione obiceti cognorcibilis fit relatio in po＝
 met cognitio zobicauraf ab obiecto tuncelt rea＝ lis relatio ficut méfurstead menfuram ficut inno bis．pbi vero no caufaz ab obiceto tunc eff tmi ra＝ tronis ficut in angeloz in oeo．De deo प̄dé ō̄̄ cō cedût：of qualibet aûut fubftâtia feparata $\varphi$ fit fua opatio vult plis．12．metaphifice．IL 5 © nō orfferāt re relata：$q$ zactus z potêtia funt ineo dé genere fim oies fic fes intelligedo o illud quod exii ve potētıa in actū idē genere fpé numero eft $i$
 pzius erat tupotēta z níceff actu reducif ad ide genus \｛pecié z numerüinaccidētibs：fed in fubfta tia materia a fozms differetes numero funt in eo dégenere z \｛pecie：faciūt etiā rdêppofitá numero redliaccidêttib9 $\mathfrak{q}$ totū eft act ${ }^{9}$ nô portunt potêtia et act＇difingul folo numero／ppter qs pidēt ide
 tia 2 habeãt fe ficut potetia ctactus qz quo poffus mus effe cognofeztes eft potētia：qua fum9 actue actus ipfe．crgo funt theodë ḡ̃e z fpeciez nō pît pifferre folo numeroci ptríq fit actus વ̨dēet it
codé fublecto．ergo runt penit？ 9 dem re．TLertio $Q^{2}$ actus nō oiffert rea fpecie itelligibil： qua $^{2}$ aut po nerez ppter oeterminatione actyaut ppter caura tione ipitipaut ppter rep fentatione obiccti：red $p$ ： pter nullã itoy eft neceffarta fuecies differēs ab actu itelligēdi．ergo fruftra r fupflue poniz，zคa 102 patet $q$ ponētes fpecics q口 nullâaliā necefits tem nec villitate afigràt niflaltcramer p̄ictig．
 quaf oeterminata actiovel in oeterminato ogete in indeterminato palliuo fuffıcit cōcurfug deter minati agetis in indciminatione formali partiui． \＄bigra．il thaturalib9 ad boc $q$ materia reciplas oettrminatī fozma fubfātialè vel accidētalē ad． queeft indifferês a fole qeft idifferég ad multas non opoztet materiā pdetcrminati altoua fozma lioifpofitione $q^{2}$ pcederee in infinitū min ocueni ref ad pmã g nóppt pexiftenté decmunt fufficié ter côcurfus agetig particularis ocimiatiaduna
 ficialibs pnde $\varphi$ magis octminatăfigurā impzi＝ matcere velalterimateric cü idifferèter pomit ip fa oêm facere／z illa oãm recipere：bocé poetmia
 go nō obfāte idefimiatione intellect ${ }^{9}$ agêtis qieft oia facere a pomibus qं eft oia ficri requif octmi＝ nata iteliectio fine foumali ipzeffione rpái peedé＝ teer folo peurfu fantafinafis ocimiati．vide $\mathfrak{k m}$ ponêtes \｛pecics／Defminata fpäs ipzimif nō ppr pedentê octminationē fozmalê red ppi octming

 gelus qi itelligit fe peffentiă n no p \｛peciē nō cau： faret in fe fuä itellectionéz fic effet fibi min ${ }^{9}$ natu ralis ë̉ itcllectio aliopp fpeciẽ äef naturalis et a pacipto actiuo $z$ pamiuo． $\mathfrak{F c}$ © q 2 voluntas hs read，volendüficut itellect＇9 ad itclifgēdū．fí ergo jecllect’ad caurandū itellectionē idiget fpê：pari rōte zvolūteg ad caufandú volitionē／qơ nullus oicerct．（IT Tertia pats patet： 2 2 $\tilde{1}$ ppter obicctü
 recognitione．pins enf falfum．crgo zantecedeng．
 lisact nec materialis furceptiua in me eque im， mediate recipif́ in nuda effertia potētie act ${ }^{9}$ ficut fipeg．ergo pima．ELÓ ctum hocelt ouplr，aut ad boc $\varphi$ habeaf obicetū／
 pōt vna creatura altertillabi diftinete fubiecto 2 fuppofito．neepōt facere $\varphi$ potētia ferat nifi iob tectū fuü／aut requrif fpēs ed hoc ptrepprentet oba icctum： p ＇ficutactio realiarcor rit obiestū p fens fitualit til quo recipiz．fic actio ppúalis $\overline{\mathrm{q}} \tilde{\mathrm{e}}$ cogniz
 qt ramief．hoc em noe vera：qz etia in pifu regrote

 nifi prpecie fin eog．Z1té nec deus hoc poftet fup： plere ficut nec illd q2boc effet creare fifes caldda caufaret calozé fíne fublecto．tū̌ $\mathfrak{\varepsilon} \mathfrak{m}$ nō educerct oe potetia red pducerct oe nichilo．TI Guftinen＝ do aüt pclufionem eamman pōt refpóderiad ifta．




Suftmen do opione cōes refí det Doc． ad ratôes facteg．

## certif <br> xtb Certiat fifortrut．

ppter hocficut zilla oluerfimode fignificat．itels lectuse $\mathfrak{m}$ fignificat pncipaliter id quo intelligit： boc autē elt pincipiû fozmale vel potētiale vel fub ftatiale：qz triatribsabitract $\langle$ fignticant．fin of $\Phi$

 fosme itellectiue illă fe illā folā．filtrē oe cörcto potêtiali qd eftequocü．IT Scjo pōt refponderi $\boldsymbol{q}$ aliud fignificat cōcretíactuale／aliud potitia＝ le：ficut motină $\boldsymbol{z}$ moués：qz côerctû impoztat pon cipiû formale nô effectiuâ．onde cū illud quo foz： maliteragēs agit：fic actio ipfa agēs ipoztat foz＝ maliter gctionễnó pıncipiú eignee accidētale nee fubß̂ãtiale：fed actiuū vel motiuū ipostat potens tiā ipfain qua formalitcft potēs agere vel mouez re．et qū̆ 5 ？$q$ eodē agit agēs $\tau$ pōtagere．fic eft in＝ telligendí $\varphi$ idé quo eft motiū̃ formalit moues effectue．Síautē ducaf agees ficut abfolutc figni ficat illudiquo agit fic pncipalit fignificat illud if pnc！palit agit：hocautitef forma fubitātialig．g il
 ficat illud quo agit fozmalit nō illud quo agitalf ter putacffectiue．©ીì cū folaactiōe gagat fozma liter illa fold fignificat fozmalr＇z pzicipalit：fec ${ }^{9}$ aūt oe fignificato actiuivt oictū eft it 臽d fecūdü р́ncipale cócella maioze／oicendūad pzimā parté munozis $q$ cogntio fit $p$ antmuationé differéteri
 femet oc ${ }^{9}$ finus actus．im nobig aût $\mathfrak{q u a}$ qualitag

 intellectus pomibilig eff ficri：nō côtingit aūt nee facere nec fieri folā relationé fed formà abfolutā ca aute entellectionē recipiat intellectus pomibi： lig quã efficit agếs fpanō crit tantuin refpectug． © 18 ieterea ficut fe bñt colozeg ad vifunfic fan ta imata ad intellectū：fed coloicg nō ipıimüt fo： lū refpectü vel relationē fed ré abrolutã：qz coloz eft motiosouaphani：relatio aut no


 latio potētialis fitactualis p folū refpectī．verí eft oeafimulationepotētialitefpectu illi9folisfi＝ militudinis zactuali refpectu fundamêti．fec ${ }^{9}$ eft oc illa vbicft potétia rad fundamétiz zad ipfum refpectūficut ë bic．necē file oe ouob＇albis quoy vnü no mouet alis nectealitagit in alio $\tau 08$ ob： lecto r potētıa $\bar{q}$ fe hīt realf ficut mouēs z motū © ftoles oicit．iz．metaphifice．neganduseft nifl quo ad oeñ refpectu alioy a fe．［录d allă partè oicens dums actus et potētia funt in eodé generefiç $x$ fludiqu fuit in potentia eft in actu iden numero et fpecie．et tenet in oípdicamēto fed vltra exponen dow illud yuo aliqdeft in potētia z quo actufint idé illıs modis／nō eft vniforme nee generale：nas ia fubitãtia cōpofita cx＇actu ct potãtia fit $p$ fe vnй ct fimplr：onde ibı potētia ct act reducunt adide genug et feciē et $\mathfrak{n u m e r u ̃ ~ f i c ~} q$ itegrāt idēre nus mero in fe tir manét biftincta：fed accidés fimpleg eft：necex plurtb＂accidétib？fit vnâ $\mathfrak{g}$ fe．Einde po tentiget getus in acctdētib ${ }^{9}$ femp quidē funtides
 re generalifimo：vt potẽtia habitus et act？qū̃os non：pt fubltantacit in potentia ad p̈titatem／z．
la ad qualitate．T Bd tertinioncipaicoicendum cōceffa maioze ct pmaparte mmozis／ad fecundā partē licet verú cỗcludat tía accipit ouo falfa．pzi mufft $x$ angel 9 efficiat untelectioné qua fe intel $=$ ligit：qz tūc aget imediate q cffentiā：nā p potētī intellectıuă qua eā recipit ipfam nō efficit．fị đđē voltionem mediâte itellectu et intellectione qua fe cognofcit pōt efficere／fed intellectionem nuilo fuppofito：q？creatura nibilagit imediate peffen tiă fed eft a creāte：nec eft minus naturalis ö\％alte quag facit imo magis：ficut potētie increate funt naturaliozes ō opationes＇earū．Similiter nō eft
 g opationẽ intellectus，nō fic auté intellect＇p ope rationē fantafmatis qu nō reprentat nifiningula＝ ritate $q$ ō nō eft pzimū zoirectū obiectū intellect ${ }^{9}$ red i hoc bene cöcludit ratio os ypt opationecau fandä nö videz neceffaria．Tipuntüad tertus oicêdũ $x$ imo ppter rep̄fentationē obiectieft ne ceffaria fpecies in oi potētia cognitita q non ba＝ bet pecins fulu obiectī p effentiam in rōncobiecti． － tur cĩl illo fug intimicognof cit exteriozicognofcente／eths aliā rōnē obıectalem：ideo p̄ter illūreğrit fpeciē： fimiliter $q 2$ viñbile pofitū fup oculū nc $n$ facıt fen fun：ideo nó intimat＇oculo p cfientiā indiget fe＝ piefeltari p fpecié pōt tī oe ${ }^{9}$ facere cognitionem fine fpecie／q licet non pomit facere $x$ ferat nifi in obiectū：pōt tî facere $x$ feraf iobtectū $\tau$ nō $\bar{p}$ fen
 cunte 反im rationẽ $\mathrm{t} \mathrm{m} / \mathrm{G}$ uis iftud fit bene oubium． －LQuātum ad fecundú repetet opınio poñta et tmpugnata vt fupza．2．Libzo．0i．z．cū fuis motiuts． z recitabitur feso quozūdāipugnatio Eertioco

 dinem impoztantad aliquid aliud：ficut lux r lu＝
 rempeft lucere，qñg vé ad extra：ficut calefactiuū impoztat pabitudi＝ nem ad calefactibile／z caldfaciḗs ad calefacturit （TIAR odo oicūt $x$ in iftis femp funt fimul forma aqua oicit aliưdeffe calidū z effe calefactuiti：qa calefactiuñimpontat calefacere fim effe ponibile． nûc $\mathfrak{a u t}$ licet calefactibule femp nō fî calefacti： uo pfeng：fcmp tneft pfens aptitudine $\tau$ pombilis tate：fed un calefactēte et calefactiuo forma q qua côuent alicuicalefacere trāitinaliud．Winc cale＝ facpēs z calefacete nonfenp funt fimulficut nee caloz et calefacere．modo oicunt $x$ intellect $u$ ũ $r$ intelligibile fe babēt adinuicē ficut calefactinum et calcfactibtle．intelligẽs aūt $\boldsymbol{z}$ intellectiufi ficut calefaciēs $\tau$ calefactuun．z ticint $\Phi$ ficut intellecti uum nichiladdit fup potētiă itcllectiuā nifi folía refpectu ad oblectü polibile effe pfens：ita＇intelli gés fup potentiā nichiladdit nifipabitudinē ip＝ fius potētielad obictum pzefens；et ppter boc qz non femp obiectum eft paefeng licet femper itclii genefit intellectio：non tin femp intelligit $\mathbb{I} Q$ autem intelligere non oicat alıquam fozmababro lutā fed folū ration ${ }^{\text {p }}$ pbant quadrupliciter．q®oz ino fic nulla fozma abfoluta eft operatio：intell： gere eft operatio．ergo．rc．zísinoz côcedit ab om
 non eft pzucipiu fuipfiusifed fozmaabfoluta ef

2ad tertid

2，irticics． Qpinio．

## lise

pifneipia opationig: ergo. re: TI Sc8o fle.illa qu ex oppofito diftingurnt pna noneft alterum: fed actus pitmuszactue fecidus quife babent fieut fo:ma abroluta 2 opatio ex oppofito Difinguun
 me aboluta ths forma poffet habere oppofitum et tunc ärcref oc illa peruint foima abroluta aut non.fine neadé rône ftandü fuit in paima. is fic.er go illa fozma Rabebit alia. $z$ fic peedif in infinitū I Scro pincipaltufle:qr in opatione itramanzte que nō impoatetaliquē refpectū ad extra/ founa et operationo bifferát niflem moda fignificädi noiatier zverbaliter/ficut lue z lucerc: et p 2 Ĩs nia nichiladdit fup alterū: fed itelligere eft ope ratio mants.ergo videt $\Phi$ oicere $\Phi$ itelligere ad= dat fup intellectiuñeft ticere $Q$ calere add dit fup
 re ofict fozpanabrolutaz ocus poffer feparare itel= ligere ab intellectu:q2 be9 poteft quecíqs abfolu. ta feparare oui tiñ dicàt actus. pĩs eff falfum:quia oeus boe nö poffet facere: q2 ctret intelligere fine
 aliquă fozmāabro:utá:ergoz fent tre. pĩa patet.

 nigrum/viride/z Milia:autergo eodēactu aut plu ribus.fi plurtb9:crgo plures act'fentidditio pno particulari feifupteta vifu funtfimul: q8 eff inco



 cōtra modú ponendi. [öorra pofitioné arguif tri= pliciter. Ip 2timo ex nouitate z, mutatione $\overline{\text { an }}$ In itel ligẽdoapparct. $\mathfrak{S c}$ ocex natura ipit relationio. Zertio exhis $\mathfrak{Z}$ attribuunf actui intellıgēd. Ler pmo quadruptr. IT Psioftc. 3fta mutationoua qua fit oc nō intelligére itelligēs/ aut termiap ad aliquê aceū abroluta in potêtia/aut ad boc q ob: jectif fiat $/$ ut ad hoc $p$ nid applicef queltercûqs
 requif $q$ intelligere fat nô g aliquà mutatione fa ctam in potitia fs in obiecto:q eft abrurdũ. Ier tio mó qro qualis eff tha applicatio/aut fm locu q8eft manifefte falfum, gut fim information $\overline{\text { a }}$ os ícs obiectū infozmet potentiz: q8 eft fitr abfurdă
 abrolutī fuppotêtia infoumsis ipram:aut 6 mpze rentialitatē pt qdā̃oicât. et fic $\mathfrak{q} r o$ qualis eft illa
 femp coeriftat cuillbet itellectut femp itelligere tur aquolibctitellectu:a8 clf falfum aus km oif pofitionè moū̃ \$ hoc qitellect mouet obiectū/zhoc biecre effet abrurdü: aut hoceft phoc o ob:cctá mouet poté

 uitas puenit'ppter nouitate prentie obiect latzo zis: quero quid intelligunt p nö latentiā pfentiel gut p piefentia latentie: aut purānegationez/ aut alifd pofituã. re foumaliter nō oicit nifl puram negat one. fiali quid poifitium, hoc non eft nifi manifentatio.er= Go manifeftatio fiue cogntio eft aliquid aliud $\bar{p}$.


fatüf pottta pel in obiccto: 2 requif ide q 8 paig TIertionc: $q$ z vbicürsaliqidfit oe nouo q8pzis nó fiebat:opozts $q$ hoc fiat aut pperemotionép $p=$ hibetis/ ficut grauc inouefocoift remoto octine te/vel p hoc $q$ paflum appzoximaf agētivel ecō: ucrio. tuncergo qū oe no intelligette fit itelligegs:

 ideft remouss vel did remouet. $n$ oicaf $q$ eff re= motiophibêtis negatuifcyabrentia obiectiq $p$ hibebat/ficut abfentia aeris phibet cozpolumino fum ne illuminet/bocelt ignozare ppita voce: qz hoe nōefr remouere $p$ hibês ppzic loqucndo:fed boceft applicarc ipfum pariuñ actiuo. $\mathfrak{f i}$ redo mó tíe fe babebût obiectía a potētía ficut moueng ct motû. $z$ tunc $\mathfrak{q}$ ro pt pzioqd mouet $/ \tau$ did moucf.er iterí qu faciarvel facir moués imoto. Tr Quar to fic. qiin aliq̊s denouo videt deñ/ querovtrūgli qua noua mutatio fiat ibi/aut nō. fin nō:ergo codē modo fe habet beat'z nō beat'. fi aliqua mutatfo
 poicere $q$ in obsecto fes in oco vel invtroop/eft ab furdf: qz in oeo nullact mutatio. fi potêtia aut eft acceptio aliculs abroluti/r fictabef ppofita: gut teriminaf ad relationé tm nulla mutatione fa
 ad altera/ $\overline{\mathrm{r}}$ ref qualis effer illa applicatio vt pzis et nö poterit fingi. IEEx pte rclatiōis arguo nus
 telligere/aut ef relatio rei sut rōnis tin: $\pi$ raffo= nis sfi:túcintelligere erit ens rationistm: $\boldsymbol{z}$ tife ens rönis btifieabit hoiem/ qช eft fatig abfurdit. Af realis:ergo in beo nō cft intelligere:a inter in: rellectiua oiuinía fuã p re obtectín nulla eft relaz /tio realis. If Gero fic. q 2 fi itelligere non addís aliquid abrolutū fup potêtiā fed tīn rerpectū nul
 ctioz $\dot{\text { qina }}$ intelligens: fed hoceft filr abfurdum.
 feòm cos:qz pt tø̂toicunt relatio nulla pfection oicit pecter ipfammet pfectioné quecr fundame tum: Fed fundamentū eft equaliter in in telligente et liō intelligente, ergo fí intelligerenō bicit nifi taiem refpectī/eque perfectuserit nō intelligē̆s ficut intelligeng, boc etiam patet $\mathfrak{k m}$ peritatcm: 92 perfectio videf oicere formáalicut pfectibi= lis bifferentem rea pfectibili/fed fermitham pos fitionem intelligere non bicit aliquam pfectione oiffertrem reab intellectu.ergo. $2 c$. Fallitas cors fequentigeft mantfefta/ fes $\Phi$ non intelligens fit
 Qeque perfectus erit bcatus et non beatus $\pi$ po natur beatitudo invifione fius in oflectione/quia idemeft iudicium of vir 3 B. Scso fequif $q$ oms pia intelligere ciurdem intelligentis efrent eque perfecta/q2 fundamentum iprius intelligere qui ponif refpectus eft cōmune omnibus. ef fic patés faditag cōfequentis. TiGedad hoc sicunt $\varphi$ lis cet intelligenset non intelligens fint'eque perfe= ettiper re loquedo tamen per accidens intelligegs eff perfectioz / ficutgraue deozfum eft magis pfe ctum bet ad perfectume effe/et ita ad perfectioncm ba= bere/fed intelligens ferm eos nullam habet pfe etionemplures non intelligens/ qa non habet niff refpectum quinon eft perfectio faltemalia funs
 tergrglif

Rotramo auponedi arguttur． Dicitur de graui falfum eft qzinquocung loco fit fi eft equaliter graue／eft equaliter perfectil：licet in vno loco magis cof feruetur ố in alio．正rboe nutem $\Phi$ atribuitur actui intelligedi arguo fic： nullus refpectus eft pzineipia agendiforintlige reet velle funt paincipta agendi ergo non funt re＝ fpectus． $2 \mathrm{~A} \Phi$ sioz paret．pzobatio minozis quagens pintellectumet voluntates aut ggit pipfas folas potētlas： $\boldsymbol{\pi}$ ficita aget oozmiens ficut vigilas aut pactus a fic babeo propofitum．TT Fontractiam modum ponendiarguo 92 ficut ipfi oicuntactus pzimuset fecifdug fiuc forma z operatio ficut lux ct lucere in illis in quas nö oicunt refpectus funt femp fimulinec bifferunt nifi fint nommalifetver baliter bicta ex vtrog iftoam oftendo $\phi$ contra＝ dicūr fibtek pzimo fic：quiallo qo nō oicit refpe＝ ctum Dicit formáabfolutd：fed ve ipficicunt que＝ dsim funt in qubug actus fecundus nō impostar te fpectus．ergo oe neceflitate $53 \cos$ intllig oicit foz mam abfoluta：fed cab boc ipfiacciptêtop＇r q＇nulla opatio otciiformãabfolutā z pima fus ratiēe．er： Go manffecontradicunt fibi．Er fecundo q2 fi in allis is qubus fozma ci opatio：puta lux z lucere non b：fferüt mifi ot noialiter ctiobaiter o：cta nuls qam oifferentiā tealé oicuintabrolute ab abfoluto －el abfoluttar relato vel relati a relaro ergo nce in altio：puta calo：et calcfarere cus oia talia poftut equalter oicinoiaiter ce verbaliter．G］Secunda Qipfi otcunteft $p$ intcllectū a liteligere fe babēt ficut califactuni 2 calsfacere ficuraboc arguie fic $q$ ：calcfucere zt cauraltetē effectiōa aptitudi＝
 aptitudie 2 gctu：z ficitelligere $\bar{\varepsilon}$ ©ficereactfitcl ligédi：fed boceft falfum：z icom opmoné cōȩ z fodin veritatem：qzfic orus nō becerctur mitcllige te nifi qzeffictractum fummintenigendiqis eft ab furdü：fí oicat op no eft fimile guantio ad boc $q$ hic
 fed quantūat hoc $q$ binc indeeft refpectus aphi： tudinalis et actualig．Al Rontrá quidquando of
 et fecundū rem：ant oicat pali：uū fecundü rem：fed actuй fíds voccm ficut recipe fignificat acticaut
 propzic facere．fifecundo modo ergo thtcilectuns pif receptiuum alicung actus z qucre of fit ille actug ficut pe：us z non pot fingi nift abfolatug．n neutro mō quero th qu：：babitudtie fe baber intel lectuunad intcligere velim babtudite recer mi vel in babutudineactui vt oiciū eft vel ir babitu＝ dine fundament lillus refpectus que oictitintelle gere：z tuic mirabile eft quó aliqg fund at noumm refoccumn nulla mutat：one facta in fe vel in alto $t$ velinapplicatione adal：erum：z tunc äre qeft tila spplicatio ficurp：us a non potertt inuentr． IL Z F folutloné aūtargumentozus pume opinio nis jintetumt ifit $\varphi$ pter caulam finalem ponuntur tria pincipia．fosimale：r＇ceptiuum／ziffectiuns． sopcratıo pac：pä fozmalig eft facere formalit ta： Ic：putaslbedo facit fozmaliter album illud cuius eft．forma aūt puincipar receptumi cft vel ipfa fozma recepta quantû ad rem loquendo vel recige ts fam forman $\phi$ qu：den er mo fignficandio：ci！pab：tu diné rreceptrui ad ipfuin receptum．opatio autem pincipq actui eft facereactum ita $q$ effectus fim
reaccept＇oifferta fetpfo pt dicif opus vel opergs tioefficientio fient forma aliqua ferm le accepta p：out oenominat eaufamefficiẽtem．Jinde teneo Qactio nichilaliud fit of effectus fozmalis cau－ fe effucientig：ot oenomingr caufam efficientes．vis de calefacerc nipilaliud ef 管 bebere caloicm afe factum．peratio aute pincipí formalis quātit ad id que eft nihil sliud eft of ipfa fo：ma；ys foima mibil aliud a fe oat ipfi pfectibili：necelus opatio
 fectibile qi p picit foumalit．operatio gutem psinci par receptiui vel paffuin nibilaliud eft $\mathfrak{F}$ actus vel fozma recepta nifi qex modo fignificendi impoz＝ tat babiudinem ipfus recipientis ad formā rece
 potenila intellectiua qū aliquig actu intell gir eft quidam actus abfolutus $q$ formaliter non oicit re lationem．fed relatio cñfequitur ad ipfum $\tau$ intel ligans oicif formaliter inseligens tali actu fubie＝ ctue a potentia intellectiua effectiue antitab obie cto et intellectu agente vel a fpecie fosm aliog． －Lizis pmitis oicendīct ad rōnes zd primú oico $Q$ inaioz elf falfaput ponitur：nam opatio pin cipü fozmalis r ipramet fozina aboluta ct opera： to psinctpu rcceptiuteft fozma recepta sbroluta． －Zat pzima ergo probationes buips maios！e of cendum quanco oicitur $\phi$ nib 1 cht pincipium fus ipfus oicendú $q$ in oratione pzincipá fozmalisp pue loquendo vnũ noe ef caufa vel pzincipium gl： terme nifi inestum exenodo fignificandi imposts tur cum forma hñe fonmas $Q$ cx ea pficit：zer boc ponif punciplatio iter fosma et cōpofitum：nõ au tē $q$ pter formā z fpfum pfcetibile $Q$ p ipfam per ficitur iprum totum cōporitumfit aliḑs al：us effe ctus forme ducrfus ab tis：ct fic noll opoztet is tall pe neipioquod paincipium operationis non includatur in peepzia operatione $v \in l$ ofit oiuers fumad ca． 3 n alng aurem bene pzinciplum eft of 3 uerfum ab operatione cuius eft pzincipius：fed nō fegtutur $x$ fi fouma fit pincipium operationts $Q$ ipla opratio non fit foima ablolura quia ona foz ma por cte pucipifialtio a receptic r cffectie ct bib
 grop recundamprobationem oicendum q ：llag exoppofito otltuguitur vi fic vnum non eft alte＝ rumict ideo actus pimus nung eft ectus fecun＝ dug refpectucuing orcitur paimus excepto patn＝ c：plo fozmall ct operationceius：fecifte quict a crue fecundue refpectu vnius poteft effe pumus refpectu alterius ficut illud queft effectug refoc＝ ctu vnus porefte fie caula respectu alterms quo＝
 ctu nö́ficut refpectug a fors abroluta fo ficut fora recepta abfoluta a recipiêtc reffceta abcfficiēte． flad tertiam pzobationem oicenduin $w$ in per feozdinatis nä ops ex ifta ratione of fequatur p：o ceflue in mfinutum $q$ v venitur ad vitimam fozmas que eft operatio fiue effectus piecedentium a hoc oico in per fe oadinatig ficut fi oicatur o operatio celi eff animal effectnum a celo z operatio anima lis eft ambulare et ibiftatus in paccidens ordina tis non eft inconuentens oare pzoceflum in infint $=$ tum tia gifut non erit ocuentre ad aliquam ope rasonem virmam que non fit pincipium siteri＝ us：wt ficut calefactû a role calcfucuralterû quod däzillud quodāgiterum，zfic in infintum，

㒸d rōnce
opintonta

## Libzi

Diffinttiôis

## $\mathscr{4}$

Zd fecundũ oxm $q$ ibiequuocatur intellectus nā intellectus poteft oict potãtia intellectiua vel actus fibi inherếs,modo qū̃ dicimus aliquid itel ligere opatio manës que eff iutelligere $z$ intelle $=$ ctus purfat $\mathfrak{p}$ actu intelligetdinon funt oiverfa re fed ide nominaliter averbaliter bictā.ficut lu= men in aere et luce.fed intelligere ob eft idem re= gliter $\varphi$ actus intelligendiet intellectus put fat \$potêta intelligendi funt oiuerfe res ficut lume qeris et cius opaphaneitag. ※n in oicere $x$ itellige re aligd addat reale rup intellectī qui eft act ini $^{\text {in }}$ pelligendi erit idem incōuentens. ficur fi oiceree/ $\Phi$ lucere addit fuplucē $\operatorname{vel}$ calere fuper calozem. red oicere $\boldsymbol{q}$ utelligere addat rem abrolutā fuper intellectü quieft potêtta intellectiua nô eff incide re inpzedictū inconueniēs. red eff fimile/ac fioice fetur $\Phi$ lucidūaddit fupza pyapbaneitaté aeris: $\Phi$ babet veritatem. TI Ad tertiī oicendũ $q$ ma= ioz 2 minoz funt oubie. $q$ 2 oubiü eftan beus pofit repariquecunq abfoluta abinuicé pofito ettias $q$ pomit fepare quecung abfoluta sbinuicem nō $\mathfrak{c}$ certū $p$ ipe non fepare pofit quodeügs intellige $=$ re creatuab intellectu eius. nec fequitur $q$ intelli gere fit fine intelligente fed $q$ tale intelligere fit
 fubintens. © Sibicatur $\varphi$ intelligere fubfifens eft deus. Dicendü $\mathcal{P}$ verûeft de fubrifente aptitu oine ractu.qz intelifgere oeinecactu nee aptitu: dine pôt inbercre. tale afit intelligere oatum licet actu effet fubrifens aptitudine tamen effet inhe rens. IT Z Z quartumicuius vis côfiftit in boc $\Phi$ Tifentre eft actus abrolutus eodēactuvidetural buin mgrû viride. Dicendī $q$ ifta ratio ita curre ret côtracos ficut contra me.qı nō viffert pofitio
 qui ponunt fentíre ē̄ quid дbfolutam oe nouo fa

 q:omnes concedunt $Q$ in aliquo abfoluto fiue fit potētia/โue actus fund gitur refpectus cognofē̄= ifsad cognofitia. 킴de ficut ipi ponfunt oicere $\Phi$ ieodé fubiecto abroluto q8 eft potentia funda
 overe illi qui ponût nouū abfolutum bi.f.actum Q fundantur refpectus diuerfin eo ad siuerfa.oi cendū ergo $q$ codéactu abroluto pilt fentiritalia zqu obiectũ talis fenfationis eft viñ aliqualiter: puta differentia albi et nigri.qz ficut fenfus com munis appzehendit oifferentiā oiuerio obiecto= rū biuerfozum renfuã:puta pifibilis z gudibilig: :ta fenfus pticularis ap $\overline{\text { ®hendit }}$ offerentian cir: ca obiñ fuum ppatum. Clquantuin ad tertifi oc pincipio effectillo actus intelligēdipzimo repeti turlopinio $\mathfrak{u} \mathfrak{f}$ fuis motiuis $\overline{\mathrm{q}} \mathrm{z}$ in fecundo fuit ta= cta $\tau$ impugnata, $\leftrightarrows$ cto recitabitur impugnatio blioy Tertio folutio 1 lloұ ad argumētapzime os pinionis. 2d d ddendū ergo a quo fentif actus in telligendt fciendī illimet prip ponunt tres con
 cie vel obiecto. Secûda eft:q eft ab obiecto ficut eft a caufa fine qua nö. ©̈ertia tiam intellectiuam ficut acáppter quam fit.
© Quantumad pzimũadducunt rôneg pmosd pbandum $q$ non a fpecie.fero $q$ non ab obiecto:


fine fpecic.ergo fpes non eft pziticipiñ eiug.añices oens patet.puta in vifione btä. pbatio côrequētie $q^{2}$ intcligere eft actus mantes in eo cuilus eft act, ergo necelt effectus eip the quo vel extra $\varphi$ ma= net.crgo fimanet fine fpé ípés non eff elus caufa. - $\subseteq i$ ioicatur $\varphi$ oe 9 poteft facere effectü fpeciei fine fpē. $q$ ? poteft facere effectūfecundarū caufaw fine $1 \bar{j} \mathfrak{i g}$ non palet $\mathfrak{v t}$ videtur. $q$ z licet pofit faces reeffectum caure efficientes fíne caufa cffictente) ©̈tum ad actiōes tranfluntcs: nō tamen $\ddot{\text { ötü }}$ ad actiones manētes. qi ocbēt māere i fuis phcipüs (1) $\equiv c z o$ fic. $q 2$ qua tatione ponitur fpēs in intel lectueadem ratione $z$ infenfu. hoc afit eft falfum. cōfcquentiapatet. pbo falitatem cōfequétig. $\dot{\text { qu }}$ fifpees aliqua cêt in fenfu caufans fenfatiōcm zil la que eftimedio caufaret. Dicce $q$ oiuerfitag re
 fentiendi/ficut potentia fenfitiua. IE ontra.qz cus rentire fit opatio manens et ppes eft eius cã erit
 potef recipi in pno ita inalio. ©T Eertio fic: quia fpęs aut requiritur ve medía cogno feendi qủ cit cognituū aut vtrilitudo cognitínō pzimo mō vs actiones illius pofitiōis pñt oe fpecieb9, pbatio
 vt oicuntefteiufdé fpectec cum eo cuius eft fimili tude ficut albedo z fimilitudo eig acre: vt oicūt eft efurden fpeciei licet habeãt ofucrfum modus effendi fod fpes in intellectunō poteftefre ciufdé rpecici cüre materiali intellecta. © $\subseteq$ czo q2 qã gliquid oucit in cognitionemalterius vo fimilitus do nō Duciti in cognitionē eius/nif put aflimilaf fibl.fed res extranon pōt affimilari fpeciet in itel lectu.ergoze. © 8 uarto fic: Q $_{2}$ fim ponentes fpe cies fpës manent fine actu intelligendi. boc autes cft incōueniens $Q$ fes fpęs plures eiurdem acnes ris ppínquifnt in eodérubiecto vi oicît. 2 nó ab obiecto pbant trozimo fic. qzeffectus eñt noti oz fua caufa, qzactus fintelligendieft notioz obie $\mathfrak{c t o}$ Si Dicatur 9 non opoztet: qz cōcurrit intelle ctus agēs. Eãtra. qz in fenfu none f fenfus agēs. ergo nec bi. $\subseteq i$ dicas qubiectū felfus puta fenfi bile mouet fenfus invirtute alicuids inteligẽtie roōtraq, qintelligãtia nō caufat nin motā localē. mouēg gute localiter minus facitad actionem $\dot{\text { ö }}$ īmq ab mouetur fic localitervt agat ficut minus
 lidum.ergo minus facitad fenfationé applicang
 oici $\varphi$ rentibile faciateffectün nobilioz $\bar{E}$ fe in $\rangle$ tute
 intelligere eft patict intelligi agere. fed hoce in
 ligere fe tenet exparte potentie mobilis: z intelli gicx parte obiecti mouentis. 婹 zobo falitatécō fequêtig. qifintelligt eft mouereet intelligere moueri.et intelligi eft nobilius के intelligere. fed boceff falfum: $\mathbf{q}_{3}$ intelligere $n$ on conuenit nifino biliozibusentibus infelligi conuemt omnibus.
 $\bar{\pi}$ intelligie mouere $z$ itelligere moueri, fedí $\varphi$ iō
 uerfo. fed boce incōueniés.g. z. ze.
Sibicas ad boc $\Phi$ intelligere nec eff mouere nee moueri vt quidam oicunt $\mathbb{C}$ ontra, quas in intelle ctue itelligere:ficut caritag in mete/zlume̊ iacre

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fed ifta 63.b.augu.funt femp in fiert.ergo 03901 cant mouerevel motuert fi Quarto fic.qifi obic ctum requiraturvt moueg: tunc ocus poteft face

 ueniens:ergo.zc. TSidicaf q oeug pot facere cognituöem tine oblecto moū̃te /nō tīf fine obie= cretermunante iftā cognitionè. cōtra. fecundū. $\mathrm{F}_{0}$
 (2) $\langle$ aitit aneutro pbant pmo fic.qz actus vitalis qualis eft intelligere os effe a pzincip ov uēte fed Spês et obmin non funt bmōi.creo zc. © $5 \operatorname{scbofic}$. q2 nulla resindiget aliquo phicipio extrinfecoad fuả opationè. Fed ppzta $z$ natural:s opatio intelle ctus pofibilis eft intelligere. ergo nō indıget ad hoc 1 pecievel obiccio que oñt ibı quedā extrinfe ca. ILetto qz fiactus itelligẽt effetaliñd cau fatüab obō vel fpecic oluerfoy fubicctoy 2 ouer
 fice bocan̂t eff incōueniés. Courequêtua pty.pbo Falfitatem côrequêtis.q2 ppzietas feciel fpecia=
 מliffima. ergo non poflunt plura intelligere boig
 requiratur pr cã fine qua ñ̄ pbant จnico medto fic fim. b. aug. 6. mufice. ad cogntion ${ }^{\text {E }}$ requiritur pĥtra obicetı nō latentis fec pintia obicctınō red ptur pt cāpp quam fit.ergo reqritur folum te ca
 ficut oans intellectū caufat intelligere pbant ou: pliciter. 1 zz zimo fic. qi fic fe bs intelligere ad intel lectúficut oefcenderead grauitstè. fed fimph lo fophá 8. phificot ocrédere grauis cha Diticigra uraté,ergo intelligerea dātcintellectí scrofic q2 potens ciñs in potētia acciñtal adactū nō ins - get noua foznaad boc 9 in actū ercar: ficut ps De graui qe mon indiger nous fnzmaga bec pr oe
 monem部erucus vor fupza tla accñtalıvimtelligatergoze. Hzec aūt pôbide turalĭ́s falrazimpombilis:z q? lla pofino poit qactus intelligcud eft a oăte pìam intellectuas


 fitione arguult ouplr. yno mãer parte motozis:
 mā non Dichur moure fozmal:ter:tap $p$ orre foz


 untelligere.ergo dando foznâ qlie of totêthaitel lectur os dare moucti qjo of reft actus intellige

 eff cā painuagutvtroos mô.fi cffectur tm tūc po tentia metlectiua cäblr actū intelliged ıu quodã glio:qreft incōuen -és: pimo qiqintell'gere n eét opatio manés refpectu intellectus. reco qznö po

 alud osefiealud er ab mellectu za bante met: lectūpr fit qdideo of.qzis deus poifet mouere ad - êm actīnno tamẽ boc eft dãdo porétraz paffiuam.
 finū.q̧ quidé puilegiū ls quidãfequêtes fuū b̄̃ placitūn
vnōoedit intellectuidex ete reōtionisppibē tisarf fic. qiqū non intelligens be nouo fit intlli gens cif llud qo eft in potétra accintal! ad boc $\varphi$ ereat inactūnö indigeat nuf remouente. ph:bës tulc qrog phbens remouef pac $z$ quod remouet
 tla obi: ficut applicas calef actibile ad calefactim remouct abrentiam calefactibilig. Rontra.qz rea mouere lllud phibēs bith la lud eff $\ddot{\mathfrak{E}}$ applicare ıprum per fe picipium pafiuin actiong ad ipfum ageng. $z$ per confequens talis applicato obiecti eft applicatio obiectiod recipiendum aliquidab intellectu:quod ef abfurdum. $\mathfrak{F i}$ autē cft ec̃̄uer fo.fes applicatio mouent:e ad mobile ztunc $b a=$ betur pzopofitum. fes $q$ oblectum mouet potenti
anlad inteligendum.
IL Jrem ğro ${ }^{\text {d }}$ d eft illud remouta ph'bessaut ils
 mouês fenfum.aut fantafiã, nō pino mô:tuz.quie

 uet fenfum vel fantafiā $\vee: l a d a c t u ̄ ~ v e l ~ a d ~ f p e c i e ̄ z ~ r ~$ tıbus 03 cocedi $\$$ intellectiuă mouet medianz
 mumíg qu opponif de foccie dicendü tlegado pre:
 opatio manens ipfius fpeciei vel ailcui alterius a quo fiteffectiue:imovidcf illis $Q$ oicere opatio nē inancmê:qき fit in eos quo efteffectue eft igho rare propiā vocé:opatio $\frac{g}{}$ fpeciet nō eft itellige $=$ re $\mathfrak{f}$ itelligere facere: fs intelligere eft opatio ip us mitellect9 pofibilis pi receptiui illo añit a quo
 dı. Ci IEx oictis py ad inftantiā adıectā iffi ratiối Qipzocediter ignozātiaelus q Dicif actio manês ipecies in fenfu et it gere: ioquozautē oc fpeif ipecies in fenfuet mas aere: loquinozauté oe fpecie $\bar{q}$ elt in ozgano nö prouteff oyaphznum tmeft:\{y d uteft côpofitue ezpotęttaz oigano pzout côiūctis funt fublectul fenfitiuã. ©T Shlo movim op prter Duerfitatem receptivieft $q$ non fenfatio fitiagre ficut ill ozgano dato $\frac{\varphi}{}$ fit fitis fpecies vtrcbicg.
 mill ficut feedens rōer ignozātia. 1 fopatiōis ma nentis q: pel babs re e rṑse opatiōis manentis re fpectu elus a quoeff effectue. Eñ̃ bato o $q$ पdé fub iecto moueret felpfumitfinolus lle vel actus hó fe baberet $\mathfrak{a d}$ illoi tota in ̣̆ elf acciptēdo totū quā:

 uells ipfun ad cognofcendū et nō vt medium co gntum prout via res cognita ducit in cognitices alterius. © Z Z d probationē $\mathfrak{\text { a }}$ adducif in cōrrartī orm qillarō peccat in ouobus:pmo qizilla rō $\mathfrak{p}$ : cedit oe fimilitudine ineffe, nosauten loquimur oe fimilitudine ā eft fosim effe rēp fentatiuñ put fio milltudo ernis in intellectu replentar itelligibile. - 5 crooeficit ma pioccdit vtēdo fimilive medio cognitio ad cognofcendūalterūficut $\sqrt{1}$ pbaretur alid́d oc niue alua uneo $\phi$ aloa zexhoc cöcludere tur $\varphi$ ēuenter lapidialbo. nos añt loquimur oe
 cogntí. TI Zid īrtī ps er victis i quoli. rertio.q.


fibo
zidrones
opincitis

## 友 1025

TT Quantumad nüe pertinct bico $q$ nithehl phis betactus allquos habere repugnãtiam：quoum tamen picipia benc ftant fimul：ficut patet oe im pzeflione facta a magnete inferro ${ }^{\text {fitat }}$ cus ferri grautate：que tamen tmp̄ $\operatorname{frio}$ habet inclinationē gd oppontagrauitatis qiíp puta ad afcenfî fur： fum．$q$ ñ magues potutur furfum videlicet motug furfí：motus ocorfum funt repugnantes，tí ifta cozum ouo dzincipia nō funt repugnantia fed fā̆t fimul．TI Ad pzimí qu bicitur be obiecto oicens $q$ illud entet facilc foluere fim eos qui ponunt：$\varphi$ actus mteligendielt relstio．zfî fit mimü abrolus tum cin plus habeat oe entitate plus habet oeno
 fectī nobsliozem effe fua caufa．qz concurrit cum obiecto intellectus agens，©T Z Zd illud añt qo cō tra hoc bicunt 0 ofn $q$ licet ariftoteles nō inuenia turpofuife fenfum agentem nō tamen inuenitur ī̆n thegalfe et cômêtatoz videf ponere mot ${ }^{9}$ hac rōe．Quare aût phes non pofucrit fenfum agentey ficut intellectũ ggente dicendũ $\varphi$ nō $\mathfrak{i t z}$ cuident excedit fenfus qualitates fenfibiles ficut intelle＝ ctus quidditates materialeg．aliter etiă poffet of ci ad boc q．C．in virtute alcutus funalis virtutis feñobie mouet fenfum．qaūt or boc qo intcllige ta non facit nifi motũ／parī polet．q？pecterintel ligentiă bantē motum localé os bare intelligētıā a qua habet effe oibis in cu：us virtute agat orbig －I Z actus quieft effectus ab aliquo efficicinteet rece ptus tualiquo tñ vt fic nō vicitur fozmaliter age re vel pati：fed babere actū intelligendi gutnō of citipamsctione obtecti mouẽtis：$q$ ：hoc oicit in telligere facere．Fed oicit eé terminūad quévt ad cognititerminat actus intelligendi．EEtper boc patee qezion fequitur $q$ intelligi fit nobillus $\overline{\mathfrak{G B}} \mathrm{E}=$ telligere．fozma aüt arguendinulla eft ，qz nonos Qillud q8 eft ppzium quibufdá creaturis nobili bus fitnobiliuseo as cit côe oibus creaturispzo ut accipitur its oeterminata natura．diaefe qie eft cöe omnibus put accipitur is natura diuina e no bilims omni intellectione $\boldsymbol{z o s}$ ratiocinart：$z$ ideo non fequitur $\boldsymbol{q}$ fi intelligi conuentit oibus $q$ fit $p$ pter boc ignobilius $\tilde{\mathscr{q}}$ intelligere． 1 ber hoc patet ad tertium qe no fequitur $\varphi$ ideo intelligens in＝ tcliget：qu res intelligitur／qz inteligivt oictum eft non bicit mouere nec intelligere mourei．fs ve rum eft $\Phi$ intelligens queducitur de potentia ins actum intelligit．zfic intelligit 02 obm̄／pel aliğ̣ vice oblectintelligere facit．© TE tra hoc of qu licet intelligere fp fitin fieri：qz con tinue oependet a cā fua prima cū tintelligerenon
 liter．ficut iacrè lucidũ effe unpoztgt lumé facere vel lumê fieri．© Zad quartū ooj $q$ ocuspōt face re actã melligèdi finc obiecto mouēte：nō tī̃ fine obiecto cognito．［E Zd illud qù cātra hoc 820 is cendáq obin cognitâ fuppoit motionēad intelli








uй．fedvetiza $q$ nulla res ad．ppziī actĩ $\tau$ naturata



 polis z pamiui．boc aût nō tollit req̃rere actinum．





 et nó britudo fint eiurs fpéi．Si bicaf quō pp res Lationégd suluera：⿹̄龴rovtrüact intelligedioicat






 maxie oc ill $\bar{q}$ oe necefitate côrequû̃ ficut rifibte iboiret pāa intellectiua qī̧̃ aйt ppzietae fpē fpallimime sicft plafub iofa：ficut popjetag linee érectitudo vel curuitas z curuitas pōt eē arcuat


 cā ppquä fit．oftenfû aûtē $q$ ille rōnes nō valent． TTD［ fit．forms potentiả inteliectius．po icendũ q oans

 phancitas in aere ofas tale ṕnciplú oat pat．aboc nṑ excludit requirere actuuñ：ficut oare opapha＝ neitatềgerinôexcludit rcquirere cozps illumiatk นиี̈．Si aüt fit pzincipiû actiaũ：tunc oans formas of agere：ficut onne caloze de calefacere．núc auta intellectus polis ef po ncipiñ paniuñ r receptiuez refpectu act ${ }^{\text {intelligedi．ziō oans inteilectü pofi }}$ bilēñercludit necelfitaté reg̨rēdiactiumı：fiue boc fit intellectusageng／fiue obm／fiue vermos．

 funt ofrecte $\overline{\$}$ ba ariftotelis in． 8 ．pbificou．zfuic $\overline{\text { a }}$
 in quib


 cndũ $\varphi$ fin yrrãß potentiā pôtaliquid dici in po têtta céntialictaccîtali fin q̊dē potētiā actuass

 returlerie un pōae entiali adicalefaciendütlud ad eft in potêtioad caloze zagendú p calozé．＇in pot tia veroaceñtali qjeftactu calidú etnon calefas cit ppter aliq8 prodibenset tale oicit effe in pö́s





 aer quando non recipitillumenatoren op titer politionem fenefre：tüc victe effe is potchitia aca

## Cettif

xrb
 tagaccitêtalip fe padit ad actū remoto phibente
 pofibile eft in potentrascidentali pafiua ad ins telligere: $z$ to pzefente obtecto cournienti in fe pel in ful fimititudine cuэ alüg acturs vadit ad actī
 vel obicciu. © Eirgumentü pheipal folutum ef in piine armculo.

 Garto ärif vtrus repugnat fidei ponere aliqo oplexiner recreatūr cû zocneceliariũ: ct videt quic.qz tepugnatfi deiponere icōplexū creatus zcû bocneceflaría.ergo z fí dei repugit ponere aligo pple xū creatīz tū bocucceflariā 1920batio añicdētig q2 po
 Ł poncrealiç creatū eê creatūa deo oc neceffita= te:qzoé creatū eft abco mediate vel inmediate: fed boc repugnat fidei ä pont ocum agere libero arbitrio:qठ aüt fitl libcro arbitronō ef neceffee
 effe ereatíz effe neceffariû nó repuguat fideinia



 gnat fide i.ğ nec cöplerū cōrequētia fupponit. p= batio añtis qie crearura polmbilis eft neceflariás creaturaponibilis habet caufas.g. $z \mathrm{c}$. pbatio mt no2ts: $q 2$ ficut fe bs ocus creĩo ad creaturam cre atã::ta ocus potēs cteare ad crcatura polibilem creari.ís ${ }^{\circ}{ }^{\circ}$ creans actu eft ca creature actucrea

 dé ab alï̈s ipugnatio. ©ertio ponef opimo umpu




 eff:nulla res 々abeng caufas agētē libero arbitrio eft necefiaria: fed talia pplezo ponutur ueceffario ergo talıa cōplexanō lint cāj ageitē libero arbi:
 arbitrio q 2 oia reducüf mediate vel imediate ioc
 tur ad hoc $q$ talta b̄̃̃t necefitatē nō abrolută fed connexionis. Rôtra, qz onexio fupponit cōnera igr necelitas puckiōis p̄ fuppont neceffitatè pne roūu: $\mathfrak{z}_{3}$ pnera cú fint fimplicia nõ pofmut brenes cefitate: $q$ z tücaliq creatū effet nccefiariü.g nee

 oia aplexa neceffaria ē̃̂r neceftaria funzã nō ha bent cam ficut cöplexa ouina:puta oeĩ effe vnum


 lie neceffaria: $\{3$ oppofita oim pplerom neceffario
 iclodût cótradictióes:oia aît $\overline{\text { includut }}$ 2tradi= ctozic eq̆ir icludăt ptradictozia. ğ.zc. C Eertia

cam effectuaz: fs rotalio nccefitatis eälr puenit


 ue fit fuve gens nccefario ê côtingês: z hoc ppi poéntatem pdicati z fubiecti:fed cṑmgès nō hz cām effecti= ūā $q$ fit cōtingḗs $\mathfrak{q}$ : cōting
 qưcōucnit ipombilb" nō bĭtcian. \{s talis nccefitas cōplcroz couent ipor

 rōnibus:quà pima talis eft effe aial qñ oicimus hoíç ę̄aialaut oictrtrē verāexitêtē extrasian i rem natura aut no. fif ficaut oictrefie creatinatt oi

 uin $\varphi$ eft abfurdū fioicit effe creatî. $\mathfrak{G}$ oicité cre
 citeffe reale extra an:mamigitur effe animalcof eē figmẽtum:ztüc ī nullo oiffert effe amımal zeffe

 eftaislqueffeibinon oicit cife reale piccerie fig= mentū: fed vicit cé qū otcit vnitatéppōnū fiue cō ucnientiā pdicaticū fubiccto qeft commune reb'
 mera eff figmêtû: 2 tale cite nô ops $q$ hêat cīs effe

 tio dicēdo Q $^{\prime}$ efe dicit ibicffe potēttale creature $p$ ' effe nō repugnās taleaût nō optz $q$ hęat caufam.
 verítalia plexa cōj habeãt: puta hō eft sial vel Fitase equ. Zntentio aftionis no cff quere oe iftis quatũad id qd puenit eis expte intellect fiuc oc effe rōng qô cournit eis ihitudie ad itellectī: fs
 rei ptōraf verú fundamêtũ itatio taliũ cōplezo

 tertio adiacens dicit effe qu é ialio. fī́

 nis requit effe realc $\mathfrak{f}$ pdicarû oucte $\bar{e}$ reale:qz taz
 aial eff ocit ibieffe reale aialvipbatūeft:ḡ̃itas ฉui' ppönis reqirteffe reale: $\boldsymbol{z}$ p piss $h z$ câm. fce pte fundamêt rei. Gcio minfo nō valet pprer Ouo:qzeflez effentia vel funt idē re vel felté funt $\bar{i}$ \{epabilia.fî funt ide re: $\ddagger$ fi vnû habet cautam z re
 Süt idềz hoc pbat qzā̄ fepant necigñative neci
 do casz pel nō biñdo:if aūtnō funtidé re fo iccpabi

 gberno ${ }^{2}$ et effic fed hoceff falfum. $\frac{g}{5}$ falrum eftef= rentiam creature nö hre cauram effectu:a, © $\Phi$ e: cundo qi qi no he cauram eft increatifs im tecf= fentiacreature nō hz cās: increatums eft ocus:ergo effentia creature elt oe 9
 piunto:qz quando of ho eft aial fi höz aial fuppo nunt iblp entenotêtialifeğref reffet bona confe
quentia ens potenta.ergo hõ qz fedin te hõ vir accedtus fupponit p hoic exiftente in potentia: $z$
 pliciterfed hoceft falfum.ergo.zc. [T₹ 20 batio
 p:oente actugut nons.í non.cōtra.terming ocbet fupponere $\ddagger$ illo cut cöucnit prectifime res $\mathrm{K}_{\mathfrak{g}}$ ta perterminŭ fed res fignificata $p$ iftos terminos bomo et aial pfectifime cōueniunt poi et aialı in getu.ergo.aceet fic babet $q$ hō ct aial falté quĩe

 ponunt pp boic raiali ithactu, aut Ēeceflaria aut non.fi eft neceffaria.crgo aliquod complexum ne ceffarium babet caufam efficientem: qi boiem in actue effe aial inactu bs caufaz efficiētē. $\mathfrak{f}$ bicatur
 in talibusczplexis épdêtitas peffentias pdicati clan fubtecto:fed homo inactuz zial in actu funt idé peffentiam: ficut bō in potentiaz zaial in potē
 terminifupponunt pente inactunon eft necefla= ria cius oppofita eft cōtuligēg.r. huiq hõ nō eft ani

 h̄̄̄noncit houno erit contingene que eft cōrra ve=
 tradictioné fallễ ù fenfucópofito mō quo expo, netur propofitio/aut tmplicang cōtradiectionē et
 quēs cius oppofita eft necellaria: $\tau$ fichec homo eft jomoet ho eft aial putetrá opponunf pdicts
2,ratio. impolfibilibus funt neceffarie. © ©cda rō pinct palis falisert: illud cöplexá hő exiftit in actur $\mathfrak{m}$ eoseft neceffariū pt pbabo: fed ıftud cōplexū hō exiftit in actu bz caufaj.ergo cöplexü neceflariuz
 hэ са̄.


 et effe fuumb runt omnino eadē res p effentiam: qz Gm eos effect effentia in creaturis non oifferunt: igitur.zc. IE zd hoc videt pofe oari ouplex rez
 plus impoztaf $̈$ ̈̆terminos fibs $\mathfrak{\text { pis nō repugnare }}$
 minifibinō repugnêt. 5 cro fic:quia ltcet effe nō
 pter iftā fozmaltatēe eft $q$ nō̃ ops verificari effe de
 oun. 1mamo quilla rerponfio $\mathfrak{r a}$ aliọd valeat eade

 ppofitionū fufficit noin repugnantia serminozus ifta pzopoitio höeft albuaeffet necertaria:qz ter mim non repugnant. TSecunda refponfio nō va


 rabilia quătūcî́os Differât fozmalit cui conuenit vnüz reliquã faltē meñ creto: vnde cuicieũquē̃ue niteffe quătū fibicôucuit oe necefitate effe figu: ratum quătûcüqs quantitas et figura oifferāt foz maliter: fed effe et effentia fue fint eadê formalit flue bifferant cû fint eadē res peffentiō fém cos

## Diffinctiois

## queftio

funt oino ifegabilia:crgoipofibile eftaliar ipfo rum verificari oe altquo false in cōcreto qũ vertí cetur zalterū itaq dcqंd eft ens fezzeffe effentic oenceefitate efteriftens r roodē mā quo cṑtingie
 et reliquü:z $\sqrt{i}$ vnú in potentia et reliquū in poteli
 fupponit alterū:pt pamio: vel p modū pamiōts fe bĭ fillud q8 prupponif bs caufain: feq̃tur $\phi$ ip= fū pfupponés hz cảm: fed $\varphi$ detteas viufcuiufcu:
 fam hzeaufam:fed res umpoztate p fubiectúz pze dicatīin creaturis pint caufam:nam creatura bs caufam: putahomo rifibile:igẽ $z$ idētitas cout bz cauram: red vittas vel idētitas iftou vel neceflis tas iftoy cōplerozāfundatur fuper rdétitatê pzez
 taliū complexoy habet cauram. (T Quantus ed tertiü $\mathbf{~ e ~ o p p o f i t i o n e ~ p b a b i l i o z i ~ c c i e n d u ̈ ~} \varphi$ ift $p=$
 codem modo habent caufam å z termtni ex đbus runt complera. T Secundo oftendef quē incoms plera Vabent caurameffictivam. TC Eertio.qua: lē necelitatē habeant talia cōplexa. p̨̂zimump:o batur ouphei ratione. Wezima ratio taliseft illud
 ramficut rillud cui cōuenit. Sedperıtas taliû cō= plexoum cōuenit rcbus oe quibus talia comple= ca fozmanf fermid $\Phi$ funt: $q$ : peritas taliume $\bar{c}=$ plerozum confiftit in boc 9 pnum includit alteril hoc autem eft ferim id $q$ funt : puta boino fecidu id qbeft includit animalfess id qbeftergo talia
 minose $\mathfrak{k}$ qubus cóponuntur. ©Secunda ratio talis eft:quia veritas complerozus fic habet cau fam ficut etcozum pdêtitas:pdētitas autê cozum fic habet caufam ficut et terminiex quibus cōpo nunturvt fupza.igif.zc.et fic patet petmü:fes $q$ ta lis complers etcozum veritas eodem modobas bent caufam ficut et termint ex quibus cöponun tur. TI Buantûad fém fciendū $\varphi$ quedam incō pleka fiğntimpolibillaficut chimeraet fimilia: quedaf fignificantens ointnum ficut ocus /trini= tas/omnipotens/et bmōi.quedam fiğnt creatu= ram/pibomo/animail: zconflmilia: quantü ergo ad pzima.f.quantūad ea que vicuntur imporibia lia talia nontrabent caufam: 02 omne illo $p$ eft in creaturavel poteft effe hs caufas:zecōuerfo illud q $\$$ bs caufain eft vel potef effe:quia omnis caufa oicitur refpectualicuius effe eriftentig vel pomi= bilis: red nullump impomibile pt fic eff vel poteft effe.ergo. ชc. ©. : ea $\overline{\text { g p }}$ pertment ad intra in oiuints.f. efe ocum effe omnipotentem. $\tau$ c.manifeftū eft $\varphi$ nullancaurax habent:quia Deus eft pzima caufa. ©T Quantum autemad tert ium. f.quantū eft oe effentia creata vittunguo:qz illa poftuntaceıpi fecīdū effe i actiz et fim effe ill potêtia fl loã mur becis quâtō ad er re in potēt ía tūc oico ouo:pimí eft quâtūad por fibilitaté fuã nō hî̀ cauras nec actu nec potentia. rexim eft $\varphi$ illud cuiattribuif talis poffiblitag.f.

 penes potentiam diuinam et non repugnantiam
 ioz py qi nikil eft rōne cuius creatura dicąp poliz

## 3.articuls

 berucus vbi ex:dny
## Certff

 tia elue ad effe．aßinoz ettiam fatio pts：qz potētia bei $\mathfrak{i}$ Deg ofpotens et creatura of obiectuc pofs ribilis nullă cām bz ficut nec de9 fîrnō repugnan tia creatursráadelite：qunibil alio eft $\bar{B}$ negatio
 p3．f．$\frac{y}{}$ creaturacuital politas gitribuif bs câs in
 potens effe habet cān in potentia tin câmı．T．potē tem fibi Dare effe：fs crestura cuiatribuitur talig pombilitas antc $\bar{E}$ fit ell nō ens porens effe．$q$ ．sc． C I．$O q u \bar{d}$ đo auté De entibug creatís quătum ad entia inactu certü eft $\Phi$ oia talia bñt cauraj effe＝ ctiuā in actu：qz ō̄ alió a deo ens actu bz cauram effectiuà getu：f̧ oia entia creata exñtia actu funt
 nitatē hint bmôicóplexa feiēdũ $q$ ouplex ponitur
 pofitiôe eft necelfitaté abrolutā vaco necenitatē $\overline{\text { an }}$ aliqd in fe $z$ abrolute ipoffibile eft alit fe befe ficut Delis hз ncceffitatẽabrolutā．Thecemitas autē phe xionis fue in cöpofitiōe of non qi ipa anexio és

 me $\overline{\text { in }}$ ipofe eft aludd cife fine alto ficut ipolitile $\mathfrak{E}$ boiemefe fincaiali pel finerifibitifue illud alio fit idé cū eo pefentià ficut aial cū boie fúue oiffe＝ ratab coficut volitio nō pōt efie fine cognitione
 ceflitatig：fs tpacônexio dicit modî elus que éne cellartü ficuthoiem cē aial eft neceffariû：zidẽ eft oncertacfi dicatur $q$ boi meft necefitas nō efien difine aiali．GI Yita añt ouplex neceffitas fes con nexionsa abroluta pōtaccipi $z$ affirmatuez ne gatiue tī in fimplicibus $\ddot{\mathcal{G}} \mathrm{m}$ cöplexis．in fimpli cibus ficut veus dicit quodđá necefariú cé pofi＝

 trinü bicit neceffe effe pofitue．ocỉ aûtnon ef̃ tri＝ nü dicit quid umpefibile fiue neecfenōeffe．fois
 ad diutha intrinfeca bint peràp neceffitatéf．abfo lutam zcōnexionis：$q$ z ipomible eft ea alť re hre qualiterctog ipombile eftet：ā in talib ${ }^{9}$ piedtcata cife fine fubiecto．vel fubiectū fine pdicato：red pii mum tifozum ptinet ad necefitatê abfolutâ．$\subseteq e_{2}$
 nđ วplexa ptinẽtia 8 d efie actuale creature quātū ad illa cōplera．f． q dicūtur cite p pe：pthô ef aial： böef rifibilis．z fic oc alïg．talia babent necefita tem connexionis in fenfu cōpofito mō quo expo $=$
 mumpts：qzinecefitas conncrionis $z_{2}$ q̆ fubiecrū ñö pöt efle fine predicato．$f_{3}$ ul tslibus complexis rublectū nō poteft effe fine paicato．खु门̆ accipiēdo
 mine in actueffe fine aiali in actu crgo．zc．© $\mathfrak{S e}$ cundū 1 grffacilit pbaf q＇illa cōplexa vicūtur pa berenecefitatẽ abrolutā qullo mō qualitercüqz pirtalle fe bire．finec in fenfucopofito nec in fenfu biuifo：fed predicta complefa：Iicet in fenfu eöpo fito in quo ocnotaf fubmin non poffeefe fíne 戸dica to non pitaliter fe habere tin abrolute et in fenflu oinifo polfunt aliter re bavere：q；eozū termini et eozum connexio fimpliciter et abrolute poteff nō effericut fatim apparebtt．ergo talia non tabent

## exto

 mitattanecefitatē abrolutā．TT Åd cuius euidentiam rei endum $q$ ficut albumeft albume etalbum oifgre： gat et currens currit et currens mouetur：$\frac{10 c}{}$ gega＝ tiue er oppofito poflunt diftingui：kin fenfus copo fitĩ 2 otuifum：ita etiam ifte homo eftaial $\tau$ ho eft rifibilisis inactu eodé modopomuntoiftugui．
［．Sciendū igif $q$ ifta albü De necefitare eft albit poteft habere ouplicē fenfum vnū cópofitus vt fit renfus album de nccerfitate．zc．i．album nō poteft manere album quin fitalbum ：$z$ fic eft necefinaria： et idem eft be difgregatione：$q$ zalbum non poterit manere album quin hit oifgregatum $\mathrm{et}^{\mathrm{c} i} 9$ oppof ta eft imponibilis：qz album nōeffe album eft ims polibile in renfu cōpofito aliú fenfum pōt habere
 vt fit fenfus $x$ albū abrolute loquēdo viuifim nō postnone efe albü：ita $q$ nō fuppofito fubiecto nuls
 Appo eft falfact cius oppofitg cit cōtingens．nam
 renfudiufo：nonaũt i fenfu componito et eilss op pofita accepta in eodem fenfu non eft neceffaris． vii in talibus complexis vtraqs pars contradicti onis in fenfu dula eft contugens，fed in fenfuco pofito affirmatiua eff nceeflaria：$\tau$ negatua ē im pofibilis：จt oeductū eft．z idemeft oe ifta：homo eff aial．zoe quibulcunqs ppönibus per fé ptine tibus an effe actuale creaturay z pzima rö feuius cōtungentie in renfu biuifo eft cōtingẽs $\mathfrak{z}$ gbitudo
 contingés concrio terminoz uter fe in renfudui fo．［Q Sañ necefitas ifto $\begin{gathered}\text { complerozus fit ne }\end{gathered}$ cefitas cônexionts pbo per oictū aduerrariozā： qi īt oiciat 9 funpliciaex dibus talia cōplex cố nectuntur non funt neceffarta：fed oicūt $q$ tpfacö plexa funt theceffrita ex hocarguo бm eos ifta có plexa funt neceffaria km eos itta complera vt cōs： plepa funzinceffaria et nō altter．fed necefitas $\bar{q}$ cōpctit complexis vt cõplexa fût etnō alter ē ne ciffitas cöncriṑs．ergo．zc．z fic ptz qualê necefir． tatē pabent tala complexa．बIllbic ouo bubiaeē
 nccenitate eft albü vel pōt effe nonalbum．ifta pzo ponitio pôt diftuguinōvidetur $\mathcal{q}$ illa pofit oitti gui hö oc neceffitare eft aial． qq $_{2}$ qalbũ poteft effe nonalbã piltinguitur fim fenfum compofitut zoi＝ uifum io eft $x$ ifte tcrmin＇albü poteff fupponere vel p fubiecto hñte albedine eqs eft materizle ift gnificato termini：pelpzo ī̄a albedine cōerctiue sccepta qư eft fomale íignificato cermmi．fic $\overline{\text { ant }}$ nō poreft cffeoc hoie qa homo non importat aliz quod fubiecta biuerium re ab bumanitate：ita $x$ quandoogpofit fupponere pzo humanitate：$q \overline{10}$ g
 neccilaria ho actueriftit：$q_{2}$ accipiendo hominez quantúad bominé in sctu：fubiectum non poteft c̄̄ fine pzedicato：qo piderur incoueniēs．quia n̄̄ clt necellariā hoicmeê．IEXd pmü tfo o dico： $\boldsymbol{q}$ non folumiftaefo oiftinguenda album poteft effe nonalbum．vel cius oppofita，q．f．aloum pōtac＝ cipi pzo fubiecto vel pzofozma：red sccipiedo fez p2o praforma tim diftinguenda eft filicet $\mathfrak{f i m} \varphi$ fim fubicctum velpedicatum quantum ad ipfas formain abrolute poteft noneffe in actuer per co requens．vnum ison poteft non elfealterus inactu quia olbedo que buncémscta abfolute loquens．
f．ith̆．

2．oubia．
$1,04 b 1 u$

2．0ubia．

켜 pinus
oubii

## 2 1025

do potefno eff in sctus quertinet ad refum orui rumz feoin $q$ vnia in actu nō poteft effe fine alio

49．arteu
lug dinis detad ra＝ tiones．I． epinionis inactuqg priet ad fenfuz côpofitū．© Z zd fesim ovicendū $q$ ifta bomo criftiteft biftiguenda ficut tfa home $\mathfrak{E a i a l}$ inactu．zinfenfu ppofito ē vna neceffaria ficutalia．vin ifta in actu bomocriftit eft neceffaria：qz tiō efl ponere hominē in actu $\mathfrak{I}$ ne exiltere．z qй จicif qexiftere nōeft neceflaria oiceq $q$ verü eft in fenfu סiuifo．q2 bommem abro＝ lute cfie nö eff necctiariū vel ceiftere．fed accipiês do in fenfucöpofito neceffariuel boiem in actu exiftere．q2 impoffibile eft vnú effe fithe alio ve oi＝ ctumeft．TI Luantúad quartum feiendus $\Phi$ ifti reipondent ad motiua alioy $\mathfrak{Z n}$ nde ad pimú mo tiuum in oppofitidicunt：$q$ neceritas abfoluta repugnat effectui agentis libero arbitrio．qu ne＝ ceflitas abroluta effectus eft qua impofibile eft iр̄m non effe fimptr．Locautem repugnat effectui caufe agentis liberoarbitrio．fed necefitas cons nexiös non repugnat effectui caufe liberc：quia nicbil pzobıbet aliqua conemgentia pducia cau fagegnte libero arbitro：z tamêvniă non poffz ce fine alio qỏ pertinetad nccelitatem cōnexionis T2d pzobationé queadducitur incōrrariū／oi＝ cendum $\varphi$ illa ratio peedit／ac finecelitas cōne xionis intelligatur fic：vt fescōnexio dicat qudã ens qo fit fubsectū abfolute neceffitatis nunc au
 dum neceftitatis qua miopofito neceffarıū ēalı ud ponere．$z$ qua vnum non poteftefe fine alio．
＊－ludeff iden acfi dicatur $q$ vno poftio in actu oe necefitate córequitur connexio ad alterum．$\tau$ hoc in fenfu côpofito．Et quin oicitur $q$ connexto p：efupponit connexa fi accipiatur cōnexa foıma literfalfument．qz cōnexum vtincludens cönexi onē magis fupponit côncxionē $̄$ ®ecōuerfo．ficut cōcretū fupponit abfractumiet ideo vt fic nôos qeōnexio prefupponat côneravel nceefitas cō nexionis prefupponat conmexa vel neceffitas cō nexiomis pfupponatnecelitaté contucrou vtaliä abea．Siaũt accipiantur connefa ma ierialter： tunc faltem $\mathfrak{\text { бins rationé connexio piefuppont cō }}$ nera．f．illos terminos qui cōnectuntur：fed non opoztet $q$ neceflitas coinexionis prupponat ali
 xis．q2 cuin cōtingētia abfoluta qua alıqui termi miabroluti funt conligeites in fuo effe fat necelfi tas connexiōis qua vium nō poteltelie fine alio



 non oia impoffiblia equaliter includuntcōtradi ctionem ficut pöt patereer oictig．qi quedams $p=$ pönes includunt contradictionem inptrog fens fu．f．compofito $z$ oulfo．$z$ tales marime iplicāt contradictioné zmarime funt impofibleg alie auté ppofitionea folû ticludũt contradictiōcm in fenfu ppofito．nō auté in fenfu oiuifo．et ifte mi nus implicant contradictōez $\mathrm{VCl} \mathrm{min}^{9}$ fūt impor fibiles imo plus dico $\varphi$ nulla negatiua umplicat contradıctionē nuí ppter neceffitatē offithati＝ ue oppofite．vnde ifta De9 nō eft nō de necefitate includit contradictioné nifi inquantūita de9 eft eft inceeflaria．zficut vina necefitus pōt effe maios BLia．ficutqī pia，f．fimpliciterzalia fuppōntg．ita

## Bittinctiōts

## queftio

etiam una imponibilitag pōt eē maioz alla．
 tas piedicatiz fubiectı que ponit eẽ caufa necefi tatis in ppofitanō codé mō cōuenit enti et nō en ti．qzeffeinactucōuenit entı in gctu．nōentiautz polibili eẽ in potètia．r fic illa idêttras qũ pueit

 mationé qū oicitur $\varphi$ contmgég neceftarto cft cōe tingēg olcendũ $q$ idẽ fudiciū oe contigētıa r pof＝ fibilitate creature．$\tau$ codē mā oicēdū eft oevtroqj． zficut polfibilitas creature eft neceflarianon ta： men creatura pofibilis．ıta cōtıngentia creature
 tụ̂ oicendū $\Phi$ añ bicif $\Phi$ cbimera eft cbimera．$\tau \mathfrak{f}$ milia illa neceffitas 55 effe loquendo eft neratiua quia nichil sliud eft $\%$ oicereeft impotibile chs： merä effe in pombilitate abroluta．nec talis ipoli bilitas babet cam．nec elt fimile oc taltnecemita： te z oe necelitate pofita que cōuenit cōpleris im postantibug effecreatūinactu．qiifta necefitas bз caufam ve oictū eft．［8 uantū ad quintũ rī： dentex，bisad queg：qǜqueritur vtrü repuanet fideiponcrealiquod cōplexū neceTtariñ a habere cäm effectiuà ouchdu $x$ fic loquendo ve neceffi： tate abfoluta nō autē loquendo oc neecflitafe cō nextōis．除zimũ pats．q？nccefitag abroluta poff tua eft qua nullo mó abfolute aliqid pot non efte vel nó poteft alit fe babere．fed boc repugnat om nieffectui caufecficiētig fin fide．$q 2$ fim fidē ois effectus caufe efficientis pōteffe z nō eé et aliter fe babercabfolutcloquendo．qu fin fidem pzima caufa effectius oim agit liberoarbitrio．$z$ tale a： gens abtolute loquendo poteft efficere effectum vel noncfficere．Secundū p3 q？ficut oictum eft： nichil pionibet aliqua duo contingéter pduch li． ar．quop vaum nô pōt cffefine alio．fed nccefitas


 q2 non poteft habere nifíneceffitaté abfolutā que repugnat effectui agentis libero arbitrio．necelfi tas aüt complexipöteffe neceffitas conncrionio fine necefitate abfoluta non repugnat effectui agẽtis libero arbitrio：ve oftéfumeft $\tau$ qñ oicif gitance bppotefi vtrūg cō uent in bec art elfe neceflariū et babere caufas玉icendü $x$ licet cōucniant in necefitate gñalie oicta：nó taıné conuemūt in rodē modo neceflitas tig．qivni cōū̃it tm necelTitas abfoluta．alteriฟ̃o etiä necefitus cōnexiöig．（IT Zd rōem factasad aliā partem oicendū qū oicitur $q$ creatura poliz bilis eft neceffaria a habet cām in potētia．Dicen oú $\wp$ creatura $\bar{q}$ eft poltbilis nō eft neceffaria．v̄̄ creatura cui atiribuitur pofibilitas eēndı nō cft necelfaria neceftitate abfoluta fed eft poteng effe et nō effe a bs cäm in potentia，fed cius domibilis tas bs necelfatéabrolutan nec bs cam vt occlara
 bitein abfolutceft neceffariūē̄．fed nō eft necefla riū quereatura ã ft polfibilis oe necelfitate béat effer zex hoc paret quecefftas abfoluta nō pabct cām．fed neceftras fưponis tos eam．TI 马nquit doaũt oe pdict： B vidētur op！ntōeg fic polte con＝ cozdari．qz cü queritur verū complexa neceltario babeãt canm／aut querif oe complefis materiabis

路？

## dertil

## xrit

Ein id $Q$ funt：$z$ fic in creaturis vergos opinio cöce dit ea habcre câm effectuam actu fifunt actu vel
 xioné fozmaliter．z tunc fic oiftinguo oe cỗnexis necellarüg．qz queda babent inconplera oifferets tia re／ficut fubiectūz ppzía palfio．ficut cü oico： fubām cozpozeã effe actupta．r oe iftis bene p：o Uat fecunda opinio：$q$ beñt cam real这 et realiter cō nectentē．nec boc intend it negare paima opinio．z pbatur iftud fic．q2 pzeter actōnē qua pzoducitur fuba．z tlā qus pducitur acciís feozfum muracto fe requiritur actio cōiungẽz $\mathfrak{f i}$ deberentoniti，vă nō rolỉ extrema habẽt cäm imo co孔 vnio et côiun ctio habent cãm pp：ie flue fimul producantur ct vmātur vna actiōe．ficut in oignatione naturalt et alterationeq quā comporitū pductur／โue fe： osfum biucrifs actionibus／ficut pofet fierig mis raculū．马lis funt cōplera neceffaria in quibus $\tilde{p}=$ dicatū nō differt re a fublecto ficut in oī ppolitio ne p fe pimo modo．et ifta quantū ad cönexionem
 ma opinio．fed bñ cãm rōnig．tficelt vera alia fcs fecūda opimo．et nō aliter．z pbaturvtraq̧ côclu fio．illud qjo noneft effecrus realis fed folū routs non haber cām realem fed folü rōnts a qi caufaet effectus fibimutuo cozindent in talibuig：pt 82.2 ． phificour．fed cōnextoilloџ que funt idem re biffe rentia folū rōne eft effectus rônis nō rei．qz nex9／ vnio／zconiūctıo requirūt oiftinctionē extremoy
 xio nifi rōnig cxtremozum fola ratione differen＝
 pme opionis cōcludût oe cá reali cōplex oцū idif ferentiū re．rationeg pero fede cōcludūt be cä rea Licōplerozutri matialtí z oecáreali cōplexionis foumalt indifferétıbus de cävero rōnı indıfferé＝ tibus cū dico hō eft aial vtrǘp hes realē caufam： qz verüqs realtter eft：fed cöunctio coұ noneft re alis nec per confequens taber caufain realem．

IDiftinctio．26．ID ucftio．I．


7rca．26．oiftinctionē befpe Grunt tria．ibsimũert ptrus feg fit virtus．Gecundüef vtrū $\sqrt{i t}$ virtus theologica． Tertiuvtuiv：rtutes theolo gice biffinguercntur feiplis
finō oiltigucrētur obicclts． （1）Ruartisadpzimūvidetur Q fpes nō fit virtus：q2 virt＇9 eft oifpofitioperfecti：vt otcitur． 7 ． 10 bificoz．fed

secunda rat cuf fpes fit te nonbñte．ergo fpes nō cft virt？．
\％：imuy．
 fufficere cognitto finis fuynaturalis zamozciuf＝ de：fed pımūaf．cognitio fuficienter pabet p fidem amozaüt fufficietcr $p$ charitate．\＆fpes fuperflut
敂 oppo＝ fltum． red nulla virtus eff fupfua．ergo．zc I 3 n cōtra


s．opiniog eltouradi q．1，れuis 6
opaf．patiêtla vero fpem，i．certitudinēā̃ oicerct patiés in tribulationc of effe certs oeretributiōe ૬cto mó ppafióe appetit＇fenfitiui $\frac{\text { fic cōnus }}{}$ meraf inter qtuoz pncıpalcs pafiōes if funt fpes timozigauditiatriftitu．Acrtio mo accipif pre「para 反im $x$ oicif Thi，3．Erpectăteg beata fpem id eft bitudıné patà Quarto mō accıpif pactu expectadi $p t$ cū or̃ $q$（pes eft expectatio．zc．₹ncu troiftoy modoy fpes cft virrus：$q$ s cū virt＂fitha bltus ipano eft certitudo qeft qdā actusvel cius côditionec res fpata nec paftio nec actug oia em bec realiter offerunt ab bitu．Quito modo acct pitur p bitu inclinãte et octerminate volūtatem gd expectandũ bonū fupnaturale z arduã：z qธ் fit cōuenicns poneretalê habitū pbaf．ficut fe bs in
 volütas ad pfecutionē eiufdē： $\mathfrak{S}_{3}$ ppt pinū ！！telle ctüponit bitus fidei．g pari rōne potīdue
 TDEft tii bicaducrtêdū $q$ ficut hitug fidel ffufe Nóct fimplr neceflaris intellectni ad hocvt aflen tat to fupuaturali：fed folūvt perfectus apzom ptius 2 oifcreti9affentatrifad inclinandü volutu tatē i precutionê bont fupnaturalis nō eft fimplt neceltariug aliqg babit＇infufus：qzad boc fuffi＝ cit cognitio talis boni fub roe pofibilis bfi：req： rif tin habite fpei iful9 ad hoc 9 proptio 2 pfect ${ }^{9}$ etfirmisinclinef poluntagad pfecutione talts bo ni． 5 Spes autfic accepta oiffinf a ooctozbus： Q eft certa crpectatiofuture beatitudints ex me＝ ritig 2 gita pueniens．II Mbi aduertedū 9 curn habitus inotefat pactum robin r circunftatigs acts．oia hecexpmunt in pdicta beferiptione act9 cû oicif expectatio．̄̆ fonat imotū volūtatis tells dentisin obniz eft fenfus $\varphi$ fpcs eft habit＇q \＆ $8=$ pectarsug．obin vero innitif cum 8 ，future btitu dinis：cicunftãtia vero act＇cus 8 zerta：z hec eft gñalıs côditio culuccūg pabit 9 ：qz oisptus inclt nat certitudinaliter in actûf fuif zobiñ，circunflan tia vero actus vt têdt in tale oblectû inmuif cum iz ex meritio z gFa puentäs： 92 res fperata expe $=$ ctata nö babse necexpectat hfi mifi mediâte gfa oet $\tau$ meritis ipfis opantis vi nō fit fenfus $p$ foeg $\bar{q}$ eft virtus pueniat ex meritis fed potiug 9 res fperata excis babeatizacts fpeitendat irē̃ fatä p meritatanqu pmedta p qacqifif：z ficpts piinq © Quantus ad fosm odm of fpes eftotus largo modo accipiendo otutē ficut tpus oictus fuir de fide qo fic pts：ois habitus inclinas roeterminats voluntate ad bomsactuyeft ity；et boc ptsex．z．
 bouf reddu：fed fpes oeclinat z oeterminat volu taréad bonū actus．gipa eft ptug，zainoz oecla＝ raf：q act 9 eft bonus $q$ eft confozmig fue rcgule： actug aunt gd qué inclinat fpeg eit cōfozmis regu： lc fue，cum ein regulavoluntatis fitrō recta đ̂po teft er recta fcom leges fugiozes riferiozes：vtro of mō fpegintif rōircete qzinitif rōi illuiateq fi décū quncēto pcurrit cõcoidit rō būana initḗs as IT º $^{9}$ apparēt $b^{9}$ pt occlaratúfuit fupza．quare．zc I do o：ppaie firmitas euidentie ptutis cognitue refpectu fui obiecti：q2 firmitas euidentie deter minationi quèdā bs refpectuoubitationis．oubi tans cifluctuat in alterāpté：ī̄ nomé cersitudi＝
 rip．

2．2dufio．

3．coclutto
murand 9．3．12นi9\％
virtutis tä naturalis of mozalistnfunactű 0 bs icctu：quêadmodá sicim ${ }^{9}$ wnatura certitudinalie opatiet pBs bicit wotrt ${ }^{9}$ eft certioz arte：$q 2$ parte nōfic octerminat iss ad operandū：fed pōt opari Gic velalitificut 2 otutē ô iclinat ad vnū z 2 vnū modû．certitudo of pmo et pincipalr ptict ad vin
 gd vim appetituā st motiuă／ zilla：q cer citudo cognitiots nō pōt oeficere．Ei emino pöt fubefle falfum：fed certitudo iclinatto＝ sis pt peficere／z qūq oeficitab eo ad qo iclina： pt graue ipedif a motu veozfus：z hnisoture qñgs agit pter ea vlotracaintñ certitudo iclinatiōs manet in vtroqs：qz grauitas certitudinalitinclis nati．oerminate ad motū oeozfumset ois virt ${ }^{\circ} \mathrm{e}$
 dinē hz fejo mo oicta cü qua pot ftare $o$ fperans nüç plequã ré fperata．©iñ pot ficargui．llo qs

y．cờclufio． imaginaritnis tres pcluftoneg， 1 D ima $q$ fpegeft virt 9 fppie fumaf．Scoja $q$ eft virtus necellaria fimplr zad falute．Tertia $q$ babet $\bar{p}$ alüs fpecialē
 fperata nó eft virtus fed virtutis obiectü．fedo ac ceptap certa expectatione no cll virt9 fed virtuts gctug：z fic no accipif ppeie fs $_{5}$ fpes $p$ babitu quo elicir̃ act ${ }^{9}$ refpectutalig obiectieft virt＇：q＇pats
 cófozmê rōm fupiozi eft virt9 nō min＇$\underset{\text { ® eliciens }}{ }$ cöformê rōni infertozi／cũ hö magis oebeat fe re＝ gulare fin leges fupiones es ifcriozes captiusido itellectū in obfequia fidei：fs fpez eft buoi：gqua eft certa expectatio future btitudinisex meritis e $\mathfrak{g r a}$ pucniês．bocen eft fim oicta nô fideitifufe
 nễad btitudine citvirt：ipes êbmōi vt psex oif finitione oata．ergo．rc．© Soecida cöclutioeft $\varphi$ fpeseft habit＇9
 ad tēdcndū in bonū fupnaturale $\ddot{6}$ in bonũ moza
 dat gieligend 1 etn eũ hocindiget appetit $\mathrm{hab} i=$ tugd plequendu／ficut patet in trib9pirtutio＇mo
 Eellect＇p fidé oftēdat britudine ot arduá z pofit bilé haberiitñ ad＇fperādū ē̄ idiget volūtan bitu －Scoo：qzillud necemariū eftad falutē cōcomi＝ tatise line quo bít nonpōt illid queft necefariū abfolute：fed ad falutē neceflarig eft abfolute vir＝ tus caritatis qu in puro viasoze effe nô pōt fine vir
 fpedıaiè certituainé fup virtutes açifitas z etias mozales infufas．© 1 aptes．Spes aute no cofun dit．pirtutes ehnozales ill viro virtuofo efia fine culpa pint fruftrarlfine intētol riar itellectualegs ficut oomificatiuaihzp fine oomula quo pōt iuit grififcr ipedíri．largus z magnific ${ }^{\text {o }}$ dare magra $/ a$ ¢b9pauptatelipeditiufticia etiālegalis ab crte $=$ rioze bono gi maxie intēdıs，ifoztitudo a marty rio．$\tau$ tẻperantia fozis＇oppzimi．Sic igif ois virt＇ acquta licet oetminate ad aliqdoeclinet／z ficcer tiozeft oi arte：tñ qz pōt officere in viro virtuofo abea qo pincipaliter vel fcobario inclinat veficita certitudine．\｛pes aūt nō pfundit：qza cōfecutione gltegie quă intédut pncipalit／et cozpis quā acci＝
 mū argumētíi dicẽdû $Q$ fpescft oifpolitio pfecti un cōparatione ad actûfibi cōucitentē qo clt fpe＝ rare，ad būc em̃ fpeg fufficiēter pficit volītatem：華uis ferāg in hoc fit ipfect 9 ：$q$ ？caret re perata． －I zd fecund pernaturalıg nō fufficit cognitio zamozifed reqं： rif inclinatio in ipfunt tan $\hat{\beta}$ in polibile haberi；z hocfacit：fpes ypterqs pterifidẽet cartatá opoz tet ponere fecm inclinantem．
－ Pr $_{2}$ uefto fecunda．


IEcundo $\mathrm{qrif} / \mathrm{vtrfi}$ feesfit virt theologica？EEtarguitur $\Phi$ no：q2 virt＇theologica non conli fitit in medio 0noz vicio3us：ifed fpes pfiftit in medio ouow picio rum ícs pluppolitionis z ocfpe＝ ratiōtg．crgo nō eft virt9 thecolo gica．IL 3 tē obiectū feieft arduũ：fed tendere in arduũ ptinet ad magnanimitatẽ qeft virtímoza lig．ergo t fpes．© 3 亿ē̃ illevittutes funt eedē qua raxextrems oppofits funt eade：fed fpeiz foztitu： dinis funt eadé eftrema vitigs oppofitg／fes time： ditag 2 gudacia．ergo fpeg et foztitudo funt eade virt＇．cōftat aüt $\varphi$ foititudo eft virt＇motalis 7 nō
 fpes nô eft virt＇itcllectualis ca fit habit9 volūta tis．nec mozalis cuinonfit circa pafioncs $z$ actio нcs nifas．ergoeft theologica．IRerpófiolleic funt oue opiones．© 1 sima pponit circa fiftione ifta tria vidéda．$\ddagger$ ßimū eft an fpce fit virt ${ }^{9}$ theo logica：$z$ qualiterabaläg oiftinguaf：fcy fide $z \mathrm{ca}$ ritate． 5 coll eft oc ozdie fpet ad fider ad carita $=$ sem．Wertlif eft in quib＇fit fpes．T Quantumad pzunum rciendū $\varphi$ virt ${ }^{9}$ theologica 82 ābs deif $p$ obiecto．fs bocpót itelligiouptr．zan mo de ob＝ iecto imediato．सlio mo de obiecto picipali $\bar{\beta}=$ uis mediato．fi oc obiecto imediato：fie fpes nọ er fet pirtug theologica：q2 imediatu obiecium feci nō eft oey fed beatitudo fozmslis ā eft q́d creatu： qu pats：q2 \｛pes ptinctadamoze pcupifctrie que volum ${ }^{9}$ nobigaliqo bonũ；fed primū z imediatū obiectūamozis cōcuplicétic no eft ipie oeq，kin feb fic ein amādug eft ppter fe oe $\tau$ anoze smicitie． ergo eltalıqudalind／uo nifi beatitudo creata ot patet ex ocicriptioe fpel fcz weft expectatio futu rebritudinig．ergo．zc．IT 3 tō／dde eft obrectā fpei ct gaudif feu oelectationss／nec oifferūt nifi fezm plenset futuruil：fed obicetus primu gaudă feus
 pbatun fuit pmolibzo．oi．i．ergo z ipei．Siv vero lo quarmir oe obiccto pncipall 3 tin mediato ：fife oeuscit obiectum fpei／r fes eftvirt＇theologica
 ctum fpet．چtta obiectūbtitudis eft pincipale obs iectū fpei $\overline{\text { ® }}$ uis mediāte btitudie eft tī pncipale： qi totā bonitatem et arduitatē quā fpes attendit in oblecto fuo bs btitudo ex boc qeft circa ocũ $\sqrt{t}=$ cut circa obiecrū pximũ．hocañ itelligẽdú ébe obiecto qo ē res fpata：q2 $\sqrt{1}$ obicctus fpei oicaf ila
 tectū fpel．TE EEx hoc p；qualit feg oiftiguaf a fs
 modo pencs ob：ectū：qz obiectū fidei z caritatis
 ail орроп

## Secúda

cis futura: $\boldsymbol{z}$ fimiliter futt in $x$ бо ante refurrectio nem fed tamen non ljabet rationem ardui et oiffi cilis: $q$ licet glozia cozpozis fit quid arduum per comparationem ad naturā bumanā abrolure con fideratā:non tamen p côparationē adeä babenté iam glozian anime: tuj qu glozia cozposis eft ming mumquid in comparatiōe ad gln ia anime: tum q2 babens glozia anime babet fufficientē caufam glozie coppoiig. patzergo ota in oamnatio $\underset{\mathcal{B}}{ }$ in beatis ocficit aliqua conditio obiectípet.ergo in cis. nö pōt pf 2:e effe actue fperandi. olco aute $p=$ prie: qz accipiédo fperare y quacunosexpectatio= ne boni futuri:fic in beat 3 eft erpectatio ftole cos pozis vel alterius paeint accidentalis.fic etia fo rare otcunf. ficut ex grona fpioicif in pral. Inte oine fperaut. vi glofa exponit. IL zd pzimumar= gumentum oicendú $x$ non eft ppzium virtutt mo ralı confiftere in medio ouou vicioy q 2 non cỏuc
 nec foligarfieut cirea paflioneg continglt ercede re regula rationis et abea deficerc fim que atten; ditur vicium fupabundantie et ocfectus/iter que virtus mosalig tenet medium tano pcozs regte rationis / fic in actibus rationis refpecturegule fuphaturalis ptinglt excedere et beficere zequa; ri:ficut contingit plus credere $\tilde{\text { Pे }}$ pooztet $/ 2 \mathrm{~min}^{9}$
 credif qdet quatum opoztet eft mediumiter ouo vicia/licet nô fint cis ppaia nota impofita:fed vo catur verumgs generali noie infidelitas.et eodes modo eft oc fpe nift $\varphi$ vicifs oppofitis funt nomi na ipofita/ fes peefumptio et otíperatio nec iftud arguit fpem virtutem effe mozalem, verum eft $\Phi$ hoc magis attribuif virtutib 9 mozalib ${ }^{9} \tilde{\mathcal{G}}$ alíg q2 plures ex virtutibus mozalibus habêt effe cir ca palfiones in quibuscf inuenire ernatura eati rupabundantiam et offectumet medium. IF Z fecundum vicédum $x$ magnanimitas eft ctrea bo num arduum humanum tī q8 eft ppostionatum tả̃̉ polibile haberi ppaig virtbus/vide eft vir tus mozalis:fed fpes eft circa bonum arduum fu= pernaturale q8excedit facultatem nature: s ideo eft auxilio alterius alfequendum/ vnde eft virtus theologica. [zd tertilum oicidum $x$ fpes a foz titudo non funt idem nec habent idem obiectum neceadem extrema. obiectum eñ fpeieft bonum. obicctum vero foztitudimis ef periculum q8 has bet rationem mali, extrems ettam fpel funt pfums ptio et oefperatio. no onum emarduumvel ppter oificultarem dimittitur toraliter:et fic eft oefpe= ratio:vel peeter medis ad ipfum ondinata appeti tur/et fice media ad hoc oiuinitug infpirata/z ficeft fpes. ce trema autem fortitudinis funt timiditas efauda cia. Tpzopt periculum em vel totaliter fugitur/z fic eft timiditas/vel pieter rationem in ipfum tes ditur/et ficeft audacia. Soztitudo \%o medio modo re pabef.et fic patet $\phi$ no funt idem fpes a fozs titudo. zduertendum tameneft $x$ qz fine oiriga tur ea que funt ad finem.ideovirtutes theologice que babent oltimumifinem pre obiecto importan actug aliarium vittutum'quifunt circa ea $\bar{q}$ funt ad finem:ppter quod ipeg impoztat actum foite tudints.fism illud pfa, 3 , Zn filentio a in fpe erit foztitudo. et fimiliter patientie longanimitati/a oicunt quidé erpectatiovt DiciturtRom. 8.2 gqz

国drones
añoppöm

2dicom.

2d tertif

## 203f



2．opinio qeoocto rig． 1．60clulto保 ctum $\mathfrak{z}$ innediatū．TI Scda cōclufio elt $q$ spes eft virt ${ }^{9}$ theologica oifincta abalis virtutib＇theo logiels：et p3 $q$ oiffert a fide fubiecto z obiectoce setu：qz fides in intellectu fpes in voluntate obie ctum fideiozus fub ratione veri ípel fub ratione boni vel beatitudo creata fintem actu $q$ ？poteft oefperare cum diferedere vt th beretico etecôucr fo vt fidelis oefperat feipfum．wed quõ vifferat a caritatesex pte q̃dē obsecti：ficut irarabllis 2 g a pifcibiles：quia fees non elt nifinarduusbonum
 rein côcupiccẽtic folü prinet cū cbaritas fit amoz amicıtie manifefta eft oifferentia rōnig：fed ppter boc non apparet oifferétia realis： $\mathrm{q}_{2}$ btitudo ipfa Ø̄per fpem fpaf eadé pcharitatē ocfideral zuter
 ocflderare bonü $2 n o ̄$ pōt fpari bonü nifi qỏ amaf vel oeflderaf ppter qo videref pnus habitus fuf ficere：maxime cüferiptuy fit charitas oia fperat red qzocfperās pōt ocfiderarc cōcupifcere nutu： raliter et ettã oeliberataquadāpellcitate $\overline{\text { a }}$ eft ins pombilium：inan beattudic de quadanatiocipe＝ rant naturalitm appetitu oeflderat z oclibcrādo vellent bref poffent：idco exbac oiftincttó actus umpöt pbabiliter oiftingui habitus fpai ab habi tucharitatis．TL itertia conclufo eft $\varphi$ fpeg eft media．otcüt eñ omnes $\varphi$ licet oēs vel tēpe infun＝ dant：tñ natura pzioz eft fides：pofterioz charitag media pes．Ett 果 fides prece iat fpem naturalit pater ex naturali ozdine pz：moz if obiecto actuă 92 intellectug eft poz volutate z verû bpno fpecta liter quodam puto arduoct pius ef credere 0 B fperare zlicetpoffer aliquis in vno otferedere in alio ferare，nô tamen fperare pōt illud qơ nō cre

## Diffinctiôis

dit polfibile．ficut ecōterfo poteft of perare etias abillogo credit eé vel effe ponibile．afinon forte illo mô quo befperaf putus añt eft quo non cāucr＇ titur cōfequentia．$\Phi$ ed $Q$ caritas fit poffrios fpe probant quidā vt vifumeft．q：fublato prioze fub mouetur pofteriug．fed no valet：$q$ z in $x \bar{p} o z$ bear eft caritas fine fpe．$z$ illud videturpziue qd rema net alio fublato p fe：non peraccideng．角cric au temeft $\varphi$ enacuctur fpes $z$ remaneat caritas th patria．fed per accing cil phomo il via perdat ca： ritatemi r retincat fpem．q？nonad boc oatur cart tas pe perdatur：fed vt perficiatur．a focss ad boc vtitroducat iglozid．© ；etiall probant fecundo charitatemefic vleimá pfectionê viatozis äclt ra dix merendi non valet：quia iftud pzobaret ipfam etiã effevltimã refpectu dono：û $\begin{gathered}\text { funt } 11 \text { appetitu }\end{gathered}$ fenfitiuo．Ulidef igralit oicendũ：q：cōparido ba
 ritatein quantũ adillud iquo fpat if fedtur quã tum ad illo qu fpat．¡ß ammúapparet ：quer hoc qu fcio alique me oiligere fpero 11 cu etiā fí ego non oilgã eü q2 hō benefacit ci quẽ oiligit．nöautcm oilıgenti qué nō oiligut per fidenig ifficne oo oc me diligit parat＇oare glo：tāex virtute $\tau$ gia fia tim fero in ea：fed qz nō polium cum oiligere me ritosie nifi iple oat mibi boc ipfu；oonuf fecro me ab ipforficfperare in oeus pus cft Ö $_{\text {oiligereen }}$ meritozie．Sed oicofejo qu pziugelt vitain beata amare $\mathfrak{G}$ ıpfain fperare $q$ ：anboz eft pzioz oin alta paftione et affectione ppter $\varphi$ nonelt fpes $n / 1 / \bar{p}$ ， cedatamo：neceft pare aliquid nifi amatü fet
 focrare in cū nō valet：qz benc eft pus amare $\begin{gathered}\text { \＆} \\ \text { is }\end{gathered}$ lud fperare a quocīg＇fillo amatū etiā vt pofium fperare ab illo qué ns amo fed odio：oñ eñ ipe me siligat：ct fic amoz pecedit oém paffioné lз n̄̄fic $\varphi$

 pofiti：fs anıoz qui peedit pafiōes $\bar{q}$ funt refpectu bonieft bene refpectuillozul fic quoneff fpes nee beflderilum nec gandiû nifi oc repzing amata è tñ
 ad fesin articulum of fubtecto feci funt alie tres
 $\phi$ nonef in oannatis．定ertia $\varphi$ pōt cffe ioñibus slüg． $3 \otimes$ imu apparet qz aut funt beatiigia r coz poic：zfic nō pōtıneis effefpes qz noneft mifire＝ spectu glozic effentiolis a accidétalis non babtte q2．ā ếfpeg nifi refoectu futuri：fruftra autē eftet
 aüt eft oe hñtibus glozian aic refpectu glonic coz＝ po：is erpectate：q2 110 hz res fperata rōncs ardui refpect！fpantig qut ian babet qomains eftet il lud fin eă fua：ideo illó fperare xp̄i añ refurrectio： nem et animat beatarum fole cowozig non pöt effe fosi virtutig．Secunda conclufio apparet be oãnatis pena fenfus et oảm pt bemones 2 ho＝ unines q2 habitug infurus nô frat cû actu ptrario in illis autem eft ocfperatio et fimilr oc puerig of natıs perpctuo pena dañ q2 non fperant vitả bea tā fine qz non cognofunt fiue quianou habenteg fciunt nee $\mathfrak{n}$ hac vita habuerātaliquē habitū in＝ fufum，ppter q̧ nee nunc bît que ctiā patto valet ad oänatos infideles in quibus nuno fuit pes in －ia．TTertia concluño eft $\mathfrak{x}$ fpes potefle in oi＝ bus alís z hoc apparct pino oe＇oibusvtatozibug
rombon
radtop： 021：3te gpelad ca ritatcm，
\％imin，

Bn cppo

2．articis． 1．ciõclutio

2．pcluio．
Herucus quolibeto
l．q．i2．

## certt

## cettia ffocrliti.

quibus etiam inextremocharitas poteft infundi et per confequens fpes oicente zagu oe nemine ஜ̈du viult defperandū eft:effer autēfípei capar nongfet. [I 3deta patet fecũdo de illis qui funt in purgatozio.nō eminagnitudo penarí ocfpera refactit ficut hic aliquos: fed magia confideratio pzemú nunuitvircs fagellifin quordam, fpes cim infufan cft in purgatozio babuit imozre fpem/als fioerpe raitct un mozte fuiter oannat9vt tudas/nec cōmfit poftea culpäfz magis abolet eā, nec adhuc bz;glo riam. cigo haber tpem fua quo ad actū z habitum ficut fidé. Sldé patet tertio De patrib'm limbo per eandé rationcm: $\mathfrak{q}_{2}$ ipfil in fep sefuncti fine culpa et gloza et pcna nec dañi bif funt fperãtes fangui nem agni be lacucducti. ZA guméta foluta funt.

## 【Queftio tertia.

20 2 imit.


Ertio querif/verum virtutes theologice oiftiguant fepfig: finonviftuguerent obiectis.
 bitoonftuguunf pobiecta:ita z potêtre:fed fublata fozmali oiltinctione obiectoy tollere= zar oiftinctio ipfoy.ergo. ze. 2ßaiozeft:3. De oc aia. fciĉtie fecane queadmodíz reg. z. 6 .ethicoz. aminos $p$ baf:qi remotis paimis oiftinctis tollif diftimetio totaliter:fed pima oiftinctura potêtrarū funt ob iects diftincta fozmaliter ergo.zc. ZABmo: pbaf:


 potêtias multo magis babitus: fed oncr fus no

 minozas:q: tēdere maliqd obiccium patiédo ab co zmouêdo feqphun eft oluerfug modus tēden: di in obicctuni:fed pzimú puenit itellectulerna= tura fua fiue volitata/ fchicer nō patt ab obrecio et mouere fetpfum/alioquin periret liberum arbi truin vt quidà oicīt. ergo fắre codẽ obiecto foz mali pйt bife duerfum modum tendedu to ipfum Trirefpofio. zad culdentigisti' queftionts quat= tuoz funt facienda. ఫprounū eft vide aliod babet
 tur pobiccta. Tertium eft videre qué oblecta di=
Herucus quolibeto 1.q. 12. ftingunif inter fe, pourtum eft folucre ad fit o: ne. [1 R2 uantū ad pzimû fciendû $q$ ficut res ha: bet elfe q pincipia itrmfeca et extrinfecantar oi= ftingul. कtuinergo ad pncipiū merinfecū logucn do oe oitinctione fpecifica et formali oe qua hiclo quimur/vnûqdog oiftiguif ab alio vife toto ficut fimplicia/velaliå fui.i. ıpfa fozméficut cōpofita: ita $Q$ formale diftictuū itrinfecū rei/vclē í̄a to ta cifentia el'ficut fimplicta offtngunnt abinuicé ficut albedo z nigredo oiftingungtur fcipfig/ $\vee \mathrm{cl}$ pars $\bar{q}$ eft forma: ficut it ppofitis iucmit/vo hō et equus oiftinguunf g fues fommas. fozmia autes et materia oiftinguuntur feipfis /q pzincipia etiã cx trinfeca olft: nguunf res ficut per finemiz caufams efficientê: $p$ finé ficut ferra et oolabza oiftinguun tur p ofucrfum modum fecandiad quē ozdinātur \#icunt auté aliqua oiftinguip fineininö́tum ois uerfi fines rcqurūt oiueria media fommalıer oif ferēta quib9 attingantur. per cqufam aute effecti
uan bicunt res oiftingui oupliciter. To no modo: quia rnum efficicne facit multaex eno. ficut fi er via maflalutt fiat $\hat{\beta}$ tumad vnam parté pot ${ }^{9} / z$ Gtumad aliä partes godetug. rel altquod aliud vas.alio modo ninaliqued vel aliqua pluracfit=
 nec funt nata fictlex vno: ficut fialiqua cauf po= nat effe caufa plitrium intelligêtiarvi: et fic oiftin:
 ifta fint popibliter oicta: tamen iter oiftinguẽtia ctrinfeca pleterefficienset finẽ poteft cōnume: rarimateriajn qua. oicunte en actudiftingui fub iectis: qa fi oe queft caufa elfrndi cili ceufa offing guendicum fubicctum fit caufa accidentio ineffe
 et F fum adaceldentia ppia que fibioetermināt fubiecta/vide et oicuntur cauraria upaís panci
 cialibus quarĩ totafubitantia videtur effe fubie: ctī/et $p$ p!cquens ap proeft totumeffe ctiam fre cificumptoicif. 8. metaphifice. q2 oiffernt vil age : te; materiact offerentia mater:ali/ ficut circu:
 fi non fit caufa cfficiens eft tamen caura finalis. - IQ uantumad fcom fes quo potétie oiftinguá tur per obiecta fciendun fin quordam $x$ forêtie ct actus $110 n$ oiftimgumntur pobicctaficut $p$ psin cipium intrinfece intrang ententiam rei quovnus fozmalter abalio oiftinguif/quod pbant $q$ :pzi= mum $\tau \mathrm{g}$ fe obiectūalicuis action pel potētie nō ch ipfa potertia vel actue vel aliquid effentie fue: f3 ficut bictume fl pincipin̄ oiftinctiuñ îtrinfecue ef ratio effentie rei velaliqo elus.ergo.rc. Er Ideo loquendo de oiftinctione intrinfeca potentic cum fint quedam foime fimplices a fimiliter actus fes ipfis oiftinguuntur:ficut feipfis oiftinguunf albe doet nigredo. Zilterus vero potētie oiftinguñe
 Giozdinant adal:quog fincs/quozum oiuerfitss requirit oiueritatem fozmalein in medije o2di= llatis ad finem oicunf oifigui $p$ fince:fed lle pos tentic ordinanf ad illosactus ficutad fines.fad velle z intelligere:qz quicqu fit oe potrtia actilia noneft oubium quin poeñtia paflus oadmeturad getum fuif ficut ad fincm.piedicti gutē actug ba= bēt talcin ounerfitaté que tequirit oucr fitaīe fos $\Rightarrow$ malein in paincipije receptius illozumactumm. ergo pdicte porcutie que funt pincipia receptius illosū actuũ oiftiguûf $!$ illogactus ficut p fineg. actus aute per obiecta/per caufag cfficientcs/et per terminos extrinfecog. I Za cuius curden, tism fcī̃dum of feim pofitconem que pont thas potcittas moueri ab obiceto quăad nunctenco getus eatum comparanturad obiecta oupliciter Guo modo ficutad mpueng inquantum obiectü caufat aciumintelligendi vel rolendi. zho ino $=$ do ficut ad termumm nquātum intcligere a vel Ie termmantur ad obiecta fua ot ad cogntumee volitum acciptendo paccictogactus piout com: paranturad obiecta pt ad motiua oftngunntur per obiecta ficut per caufamefficientem:quia ota Itingui per caurain efficientemeft quanco plura fozmaliter oiftincta fiunt ab altqu:- caufa cffec:is La vina vel pluribus:ita q cauralites rlla fe creés datad caufandum f buraltatemiftam effectue: piout verocumparantur ad obtectatla ficutgd

Esbictio ooctoz:s contraler: исиm.

2,articula 18crucus obifupia.

## 202

terminosl fic oicuntur biftinguf per terminos vt bie acipio eft terminum vel vná vel plures poffe termmare ourfog act'oati terminariad oluer $=$ fos terminos/vel tendere in eñdē terminū oiuers fimode.fic autä eft in ppofito:nāactus qúfunt velIe et intelligere terminanf ad volitī et ad cognis tum/velficutad oiuerfos tmonos/ vel ficut adeū dem terminü oiverimode $p$ tales actus acqifitus
 sel onlitus fint oiverfitermini vel vins. Zad b̧oe
 gobecta put funt motiua / ficut pneipia palfua biftingui bicunt p motiua fua. qo qdé ptingit qñ motiuū nıtā eft caufare oiuerfos actus req̧rētes oluerfa pucipta receptua.fic autéeft in ppofito: nā obiecta mouétig ad itelligere er velle caufant oiuerfos actus req̣rētes diuerfa pincipla recepti= ua. ₹p:out ko pparant ad ea vt ad timines diftu

 ¢́s gifequ: $\mathfrak{t}$ zaffecutio ipfig.ficut finis auarie pe= cunia vt res et poffeftio pecunie vt affecut to rei.
 §ui.f. pelle $z$ itelligere fed finis vt res quã bïs po tentiamedtāt:b’actibus eay affequif cit obiectü
 तitarē potētiarū accipiēdo finé p aflecutione rei: ita eriã qí obiectī vnū vel plura natum eft atrin gioiucrfis actib ${ }^{9}$ req̃ast:b9 oiucrfitatétalum pos


 ct actus p obă. TYnqrēdosãt oe his $\varphi$ pmo ot cunt potentias nô oift nguiintrinfece p obicctal verimeft fancesen opintonē abefentia/fed $\mathfrak{f}$ in angelis effent idē potēt a a ef fentiactidpatũ obiectū potētie intellectiue et vo litiue/fit effentiagngelitilcienmfece oiftngueref in oiucrfos angelis potetia pobiectum ritrinfece pactum/fiactus quo fe itelligit zoulig't naturalt
 etiã dici 9 potētic oultingunintur fernfece p obie eta.i.p ozdine aptitudialéad obiccta/q elt eig ef:
 necidētalis eft ingñerchationis/r ficextra effens
 tias oiftingui pobiccta ficut pe ufas motiuses verumeft $\mathfrak{p}$ tumg potãtus paniuag ficut eft co guitiua rappētitioafed itellects,agēs nō mouce ab obiccro fed cū obiecto mouet pombilezaquo oiftinguif/ficut potêtia actlua 2 pafiua, a fantar mate aut ${ }^{\text {ficu }}$ : potẽtia act:ua vnuerfalig a poré tia actiua pticulari. Thō eft autē itelligendū $\varphi$ po tentie oiftinguan ${ }^{2}$ p obiecta ficut $q$ caufas cfficie ses: $q$ z obiectanō efficiunt potentrag/fed firut $p$ caufas motuas:qz ppzio motozi refpōdet ppaī̆ mobile:fed bene verifelt act oiftinguip obiecta ficut p caufagefficiẽtes:q: סuerfoџ ¢ffectuū füt diuerfe Câuf pozie. Diolcunt tertio porētrag oiftigul pactus ficut p fines quorpocrectaxo fis nes gracul ${ }^{9}$ et reftringiad puiétias paliuns/vi: det inē oe actule: 92 ois potřtract pot fuã opa tioné maxime potêtragic oe qua loqinur. Ívén ое̄я ро̄eaievegetatue fintactue cũ nō mи"funt



## mattutionts

## duettio

ligere qt efficit ficut polfibil's di ip̂m recipitiines. fantafina hois magis eft pue iteligere qo efficit菏 ppt fentire qörecipit. © obicetū or finc afacuis:q2 talis finis nob'lio: eft coqu eft ad finér nō ccōtrario eff pprillud. vide mug ait $\phi$ oía fenfibilia funt ignobilioza fenfib ipfig r fenfatiõib ${ }^{9}$ : $\tau$ til funt ppr boicm yt oentāt



 fenfibile flut ppt fentire:fenfibule quā ot effectat
 quō otftinguane oblecta iftaụ petétiaц abunucēt pponunt aliq tria. 很z malidiftay potētiarū. 5 cō§ quō oiftinguuñ ab

## certil

xxbi
tiselnomóp ī̃bono tinexplia cognitioe.alio
 fic pt michi videf obiectü voluntatig et obiectus intellect 9 differát ficut fugi ${ }^{9} \boldsymbol{z}$ tnfeti 9 :q $q_{2}$ obicctus voluntatis eft boníalicui9 voluntatis velamet ad quē fe bs ficutad feipfum. obiectū autẽ intelle ctus eft ens cötter oictu: fed licet bonū incōicon uertat cai ente:tñ tale bona vel hmố volatat's no
 obinuolûtat ̧oiffert ab obiecto itellect?ficut fupt
 pōt intelligioupir. खno mōq illud qdo dicit fupe rius/et tilud q $\delta$ ofcit iferiq ineodé fint diucria re vi fes in forte $1 l l u d$ qu dicit aial zillo qu oicit ho fint oiuerfe realitates/z hoceft inpofibile.zalio moito pt Dicaf fupi ${ }^{2}$ realit oifferre ab inferiozi: $q$ z feertēdite p picationē ad aliquo otuerfus re ab oi ptento fiue oeterminato inferiozi.et talig oiftit: ctio realis pōt côpetere fupiozi répectu inferios ris:ficut aial re eptendit ad aliqid oiuerfum reab oi hoie/et talis oifferētia eft iter obiectū itellect ${ }^{9}$ et voluntatıg. Zecipiēdo aūt obiectū volultatio 6miotū̃ qu eft bonũ cognitã includēdo pfuzeffe cognitū in obiecto voluntatis/tūc dico $中 \overline{\text { prer }} \bar{p}=$ dictā offerentia oblectia voluntat doifferat ab ob iecto intellect9realit: q $_{2}$ addit rē duerfáab obies
 ligendi eft bonian cognitū/r en act ${ }^{9}$ cogntili $9 \tau$ elt
 dectum et elfe cognitū et bonī cognitír act9 ${ }^{9}$ co
 zuté in intellectu creato aliqñ pofitité idé act»co
 cto modo ifferat obicetû voluntatisab obiecto mitellectue.f.addēdo häccognitionépbo: $q$ q re= rpectuboniq ${ }^{8}$ volütas vult zintellect ${ }^{9}$ itelligit tin obiecto intellectus nō icludaf ipa cognitio eli eita vel effe cognití qdeft ouerfum ab upfo bono cognito: fed hoc includif in obiectovolatatis.er:
 cludif un obiecto volutatis. anasioze pbo: quinp fe obiecto utellect' nō includif scts elicit 9 eiq. et
fic patet quá obiects pdicta differant abinutcem
3nquirit ooctoz oe oictis her uerin ifto tertiogr.
 Pbioicit $q$ obicctū itellect 9 ell ddditas babentiu fpémin materia,hoc autéef natura fenfibilis.er:
 parata remaneat eadé potêtiaq tunchz aliud ob iectú puta fubgātiâ fuas vel ịdditaté timaterialé:
 ofbrelt cöccina r. $q$ bonū̃ fit fozmale obiectū polū


 fum puatiue: ficut vifus pcipit tencbzâ/nô tamen actupofituo.fs voluntas bj actá pofitiluu refpe= ctu malificut refpectu boniergo ficut obiectúta ctus nō eft calidū́ $q$ z ita fentit frigidū fs aliqud cō fequêtiev trūß nobis tī inoistû zıgnotum: fic pi deE obicctū volütatis effecns qỏ poteé bonũvel malulznôtmi qก̄ oppofitū clt puatio velynū nō ē rop potêtie teil dēdi in aliud.tîc potẽtia non hz actū pofitiuũ re=
 pofitum nōeftragis obiectum potentie $\overline{\text { on alind }}$ fed tantió comune. nes in fecunda infantis: fed qia
oppofitum includit alig̣d poritiue tin iprum non têdit potētla nifi ppialiud opponitum/tuncpotē tia $\tau$ babet actum pofitiuũ circa illud/et hz p ob
 do/et fic $\mathfrak{z i n}$ ppofito. Tertia êt aclufio pbabit eff.f. geffe cognitui icludat in rône appetit'cognt $^{2}$
 in fuo actupfupponit exteriozé a quo monez: nors tiizactus illt cadit in obiecto actus iteriozis fine quo et Deus pōt facere getū iteriozē/fic ct oe actu volütatis q haturalii prupponit cogmitioné etab



 allqđ volitū fub qua intellect um nō fub alia:afs volatas ferref i icognitû. vñ opoztet $\mathbb{Q}$ illa fit $\mathfrak{f e}$ cundaria materialis rō obtecti intellects ${ }^{9}$ g eff p $n=$
 Q oifferat re ficut fupius et mferig. fifr ocbet itel ligi de obiccto pmo ppitide: fed of fupponãt tuîc $\mathfrak{e t}$ piiq $^{9}$ obıectă volūtantsefie bonâ fuum velami= ci fupplendū eft vel el 9 q eft plus $\tilde{B}$ amicus. ficut teiculs bonum eft amādum nō folum ficut fuum: immo plufğ fit effet fuum:immo ppter bollus oei eft amandum bonum fuiz amici.
© Sexta etiă côcluilo eft pbabilis qz.f. oifferāt rein obiecto totali:q3 qu eft totale un obiecto in= tellect ${ }^{9}$ eft folí partiait: fed fozmale z pincipalchn obiecto polütatis concludit conitionē, ©erbs
 dánfenfualitate due alī̄ turpi imaginationc il Le nófft mot'sialis de éact? pcupictibilis vel ira= rcibilis red pur 9 naturalis qi fegit ad ipulcum fis rituum vitaliū.et fic femp bonum cognitū eft ob= iectü voluntatis zappetitocognitiui fmifta opl:
 nê qū̃ qriti/ <trum remota ointictionefozmali obie cto maneat oiftictio iftay potētisy. Dicūt pmo $q$ fintelligat ăftio be vifictione formali $r$ intri fecavt fit fenfus $x$ gram9: ptrum peter obiecta ha beant ifte potētic alī̆ fozmalia itrinfeca oiftiguē
 tur fozmaliter: ita $y$ circûferipts oi re de mádo alis ab eis/adhuc fip ponantur effenceeffe effet ips fas feipfis fozmaliter biftingui:ficut albedo $z$ nte gredo feipfis ouftingunif fozmaliter. IS §iaute queratur/ivtrum remota piltiluctione obicctoy re maneat necefitas effend tales potētias oiftictas in o2dine ad talia obiecta ptad fine vel ad mouiss Züc aut $\mathfrak{q r i f}$ deothtinctione rationis vel rei.filo quamur de oiftictione rationts : tunc व̈ftio ä qurf verū remota diftinctiōe obiectoyy remoueai difti ctio potétiarī/ouplr pâtacsipif, cälit z precutie caufalitervt fit fenfus q quaturvtrum remotio ois finctionis ratiōıs oblectozú fit caufa remoriōis oiftinctionis realis potētiari. $z$ Dico $q$ nen: q $_{2} \sqrt{1}=$ cut ouftinctio km rōnê noneft caufa oiftinctionis自m remita remotio non eft caufa remotionis im moccōuerfo:q̧2 teneo $Q$ ois piffinctio ratiōis ba bet oztūa Diftinctione realifcuta fundamêto rea moto. fagit teneaf cörecutiuept fit fenfus quere: reptrü ad remotionem orftinctionisfōnis in ob= icctis requatur remotio diftuctionis realis ipos tettig, tunc oico $q$ fic: $q$ z impofibule eft $q$ illud quo nulla eft differenta ratiois reficias biuctas.

2 1 iftinttiots
qe：quí ex hocipo quliquid refpicitofuerfa re：fe quitur $\boldsymbol{q}$ inipfofitaliqua oifferentiarationig：fit cutetã ex bocipro qs aliqid eft bó fedí ve necelfi tate $q$ fit rufibule．et to ad nō rifibile fuead remo gioné rifibilfeq́e remotio bois precutie nō cālit．
 mota oiftictione reali obiect out remanca！neceffi tas habendi tales potētias oiftinctas：tunc $\sqrt{1}$ ac＝ cipiamus obiectum voluntatis $p$ bono non iclus dendo cognitionē／tuncvidef michi $\varphi$ oato $\varphi$ hoc fequeretur gratio materie：$q$ ：fcs be ratione intel
 voluntatis：et $\ddagger$ gequens hoc ablato tollet natu： ra potertie／et $p$ pifquens eius offinctio a guoli bet tamen non videf mich：$\varphi$ teneat illa cöfequē tiagratia fozme．ZDico auts tenere gfa forme：ita fics $q$ tpia ablatio fue remotio oiffinctionig reas： is talis obiectop fit ratio pzecifa inferédi remo： tionem oiftinctionis potétiarú fue accipianf ob： fecta ot motiua potentiarū $\overline{\text { Iu}}$ e ve timini：qs illud q 8 manet cū vnitate formalialiculoobiectin $\overline{\text { no }}$ tol lie ablata oiftictione formaliobi：q q qs tollif ab Iata viftinctione nō manet cí folapnitate：fed ne＝ ceflitas oiffinctionis iftarū potētiara fat cū pno codé formalí obiecto amota ab eo oi biftinctione reali．ergo． 2 c ．2ibaioz patet，zBinoz $\ddagger$ baf：$q$ ：eas dê bonitas cft $\tau \mathrm{fm} q$ bonitas realiter eft quă in＝ tellectus intelligit zvolütas vultita $\varphi$ cadâ boni tas a bim eãdê rôné fozmalé mouet ad intelligen， durad ainandu：alioqinaliqo icognitú pomit effe minatu：fed nanētibsoifictis actib9amandi spo＝
 tétiaurq2 ot oictũe iftiactug reqrūt oiuerfa rcce ptiua द́s erñte codē forali obō vt motio remanet treeemitas oifictionts p̄dictarū potêtiarã．et hoe etia ps $q$ necelfitas ofifictionis iftarū potētiara manet refpectu vilug obiecti formalis ve termi＝ nt：qs manēte eades bonitate vt termino：natt funt effe oiuerfi act 9 fes intelligere $z$ amare medianti＝ bus qu’otcte potêtic otherfimode tendāt in eūdē tcrminuī cognitū 2 amatū．TE Z Zocautē videE répōderific：qs licet idē fít cognitūz amatü：non tĩ eftidē fozmale obiectü volütatis z intellectug imo vt videf illud queft cognitūab thtellectuvt obiectifeft fozmale eft materiale obiectū amatus a voluntate vieipet ecōuerfo．verbi gratia．in tpo bono eff $\rho$ fiderare ouo．feffe iprisbonitatis a bo－ nitatē ipam：mō obĩ fo：male ītellect ${ }^{9}$ ēē $1 \bar{p} i 9$ bo nitatig：fed măle obincit ipa bonitas／recôucrfo
 Q2 Dt fuppono ad nūc bonitas e elfe bonitatis nō oifferūt nif fim rōne fed oiftinctio fm rōnê nibil ad oiftinctionē realē，¿̌ zc．Scto qz ipra bonitas Km rōné qua eft bonitas cadit fub obiecto intelle ct＇i $p$ pins bonitas fim $\varphi$ bonitas pot effe forma se rper fe obtectugat9 intelligendi．T Jertio qz qīefl／eft tertiūadiacēs olcit eng q8 eft in alio．Г．
 nū cē $q$ eft tbitto adiacēs nibil oicit nifí bonta tō riṓiltus actus quo iudicaf aliquid ē̄ bontí obiceta formale eft bonitag．fi autem aecipiatur obiectü volütatis rintellectis cū effe cognito zo tatis z intellecta diftinetiōe inter obiectū volü tatis zintellect ${ }^{9}$ 万eft padditfone effe cognitíw addit obiccrū volfratig fup obiectū ifellect 9 re moucaf oiftictio potētizp．oico o remo ta tali oi Pinctione remouez oiftinctio potâtierūita $q$ gd
remotfone tale requrctur remotio oiftinctionis p dicte faltē gratta materie $q 2$ in natura iftaru po： tentiay neludithabere talia obiecta．z iỗ ablata
 ferunt potētie que determinà fivi talia obiecta ablatıs aüt potétüs aufert oftinctio cam ita $Q$ in iftis potētüs bil fequitur $q$ ablata oiftictione $\bar{p}=$ dicta obiectoy mouētiũ auferf oiftictio porẽtta： rū mobtliū red nō videf mibi vniuerfaliter necer－ faríi $\varphi$ remota oift inctione reali fozmali pincipa motuinecemariafit remouere oiuerfitate pheipi oufu receptuozã mobiliû：qき videf michi $\Phi$ vnum agês per phú principiũ fozmale excedeis pont caufare oiuerfos act＇req̧rêtes oinerfa pıncipia rc ceptua：z bec fufficiant oe qōne．Ther hoc ip̄ rident ad rōne in oppofitl oicēteg qups ibi nō pomt $q$ actug vel potentic oiftinguantur per ob iccta fed $\varphi$ piug eft oe obiectis oetermmandum $\overline{\mathrm{F}}$ oc actibus et oe his ôं of potentúg ：qua ob caufa funt pzius nota quo ad nos etex his inue， fligantur．z fiples oiceret $\boldsymbol{q}$ per ea poteitic oiftin guûtur oicendû $q$ hoc oebet inteligigifut per ph cipis extrinfeca $z$ gratia materie mó quo crpors： tum eft．Tinquirēdo aût oc his patet $x$ pitma cō＝ clufio eft pbabilis：fo 9 potentic viftiguitur fe＝ ipis formaliter：qua funt actug pimi et fome quedăabfoluteion relationes．of 5 craañt con clufio $q$ oiftinctio earum tolleretur fublata oiftin ctione rationis obictǒ cuthe：vera eft oū famen inteligarur $\varphi$ non ois oiftinctio，rationis fufficit．ino nec omilis realis quia mina potentia bs plura materialia oblecta qet re $z$ rône oifferunt fed conenuit in aliqua ra； tione ginali vniuoca vel analogica magis qo fufs ficttad vitatē potentic．TXertiagūt cōclufio eft fufficienter per cos examinata／z pzobabilite occlarata：vnde oumittaf fic．SSed contraifam
 museft：qz ofetīeft $\varphi$ potẽtienóoiftinguîtur foz maliter per obiecta q 2 connuniter oicif $q$ formas lıs oiftictio potētiarū ép obiccta zabeig acciple －Sço oubitar circa pınā oifferētiā ob oiffert ficut fupiq ifert＇．IL ic otra qdarguif fic． Qz ois creatura itellectualis oebs annare oé bonis quod eft ad honosem oevifed omis bonum quod eft ad hono：cm oei includit fimpliciter omne bo $=$ num：ergo voluntas cuiuflibet volentts babet $p$ feet fosmali obtecto vinuerfaliter omne bonum： fed tale bonum conucrtitur cū cntc．ergo obisctü voluntatis cōuertitur cû ente／quod eft obiectum intellectus：et fic non eft inferiug eo．IT 5 ço ar guitur colitra fecûdam oiftinctionem qua oicitur sobicetū volurtatis oiffert $\$ b$ obiecto itellect 9 ： १2 addit fup ipfum cognitionēfucefte cognitum
 rattone oblecti polib lis difictā ptra rōne cölter orctam：fed cognitio veleffe cognití cit quoddas bonum．ergo．zc．Ti TEad idē．cognino eft qüqs obtectumintellect？：fed illud qo rehabet paddi＝ tioné ad obtectĩ intellet＇non eft obicetã intelle $=$ ctus：imo eft extra oblectuseig．ergo cogntio no rebs qadd！tionēad obiectū itellect＇，IT Iertio ad tdē：qifl ppi boc quichileft rolitū niti cogni＝ tum／ 22 obiectũ volutatis iciudit ene cognitú codē modo cus misbil cognofcaf a nobig nifi aliq̆ modo cadat fub fenfu efte fenfatü icluderef $q$ fe i


20d rong opponitu．

3 3quitit ooctoze olaticiflo 4 aritho

2f ounche bubiacira ca iftamá ft foncm． 1focrucus put fupa．

Gectuda
 plicter．pzino qi vnaquces potentia os bre p foz malt obiecto aliqg obicctumadequatum：ff $\sqrt{1}$ idẽ obtectū poffet effe obiectum plurmin potentiarts fozmale illius potentic efter obicetuminadequas tum．ergo．zc．©［ $5 c t i o q z$ ficut fe habet cffect ${ }^{9}$ ad caufam ita videtur fe babere modo potētıa ad ob
 ramita q ipofibule effet ponere plures effect ${ }^{9}$ 甲 $\ddagger$ тnūquodgscrecdat a fua ppita caufa．ergo．zc． －Gi olcatur contra 9 aliqua caula ageng ：DCr จnū painûeffectū otcitur cxcedere effectum：puta fiocatur folagere p pnā virtuté ouos effectus di funt act b．tunc qro vtrûvitus folis p quam agit 8 q b exced！t caufam ipfuga aut nō．ficrgo nōvir tus folis nō fuit cxcedés cá $\mathfrak{f i}$ ficautcxcedit ferms rationéaut fóm rem．fi km rōnē nubulfacit ad pro pofitum queffe fobin rōncm utht facto adefe rea le：fed feom rem cum nibil excedat feipfum fecun： dū rē tunc feq̣tur $\varphi$ fcom pzincipia oiuerfa in fole fint caúa pfius az b．zfic adpuc pabetur pzopof tum．f．$q$ oluerfigcins cffect ${ }^{\text {reçr rut }}$ otuerfas cau fag realiter．faltem quantũad pimcipia actua．
（LDertio q：obicciüfe babet gd porcntian ficut $p=$ fectuond fectibule：fy vin＂pfectibileseftonarola pfecto：itaqipolible eft mā pfectionẽ eftc pluti umpfectibiliu．马anmili impönble eft vnum foz male obicctum effe pluriã potentiarũ．［I \＆d hee autē $\ddagger$ pi poabiliter refpondent pozdine ad pmus pincipalciftoz otcunt $q$ quin oicitur $q$ oiftictio foz＝ matis potentiay accipitur pence obicctanófic $i=$ telligenducft $x$ obiceta fint pheiptaintrinfeca po tentiarus qubug fosmaliter er intrinfece potētie oi ftinguütur．fed bec ptanto victur qeillug oiftin＝ ctions fomalie gratia fotcitie faptis Diftinguũ tur obiccta occuntur caufa extrinfeca modo quo fup：a oftenfuin eftita qinon opostet $\Phi$ oucrfitas fit caufantrifecallus oiftoctiōig．fedvel oiucr fitag obiccrou vel idera obicetí in caufandoex： cedene eft caufang ourffos actus requirêtes oi nerfa pimeipia rcceptiua． $\operatorname{sizd}$ llud quod argu itur befecundo pacipali．roe oiftinctone obiecto rum penes fuperius z inferius，Dicendũ $q$ licet omnia bona fint ad hono：ent ocitamen nō omia bona quefunt ad bono： cro roluntatig a rōnc volentig．licet honoz oci q̣ ct oc cis cadat p fe fub taliobiecto．onde ficut po to a mara nō eft per fe volibilig fed potio amara vt valct ad fanandü fic eft p fe appetiblis fic ē oe obiecto roluntatig．fed oiaperferoirecte cadūt fut obiccto intellectug fomali．et ideo non oblta tepdicta obtectione adbuc ftat $q$ obiceta forma＝ lia ṕtictaram，porentiay fe habcnt ficut fuperigz
 palif．oe viltuctione obtectivoluntatig．f．per ad ditionécite cognitiolcendūad pzimú $q$ illud qó ē quoddá bonúput accipifvt qơdā boniu no fe bs
 If fegeccptã vt quedä circunfantiagiterius boni re haber 5 additione ad llud bonuz．afic cognitio pzout accupitur pt quaddam bonü in fe ppofitus of quoddam eligib：le／licet ve fíc nō fe habeat per Bdditionemad obiectūarellectus imo pportio natur vt fictpi intellectut pt obiectū volibile $/$ tō qualido altud a cognitione pzopontur ipi intel： lectut vt obiectú volibile cogitio quahoccogno
feitur fe babet vt circunftantia illiug boni cognts ti：sfe habet per additioné gd illud bonin yt $\tilde{c}$ ob $=$ iectum intellectus nonaūt ve eft obiectifi volūta二 tis imo includiturimip̃o obiccto voluutatig mố
 cognitio pponitur intellectuivt quoddam bonus pieter cognitione que ponif obũ cognituin opoz ret foncre cogntione clictā qua cognofcitur ct tha non includitur in per fe obiecto mitellectus． Q2 acîus clıcitus potētic vt elicitus noll includie in per fe obiecto elus．italis fe habct padditions adobicctū intellectus．nô habet añt fe per addi． tionéad obm roluntatis red meludifinper fesb iecto cius quo mō olctūeft．［Zd fertum oicets duinte neneft ita per re ozdo interfenfin $z$ intelle
 inter intellectú $\tau$ voluntatem．alioquficut impors fibile aliquid vclle nifi cognituin i quocüqs ftatu et fie sia reparata non poffet intelligere qo falfum eft．©in ozdo ifte non conuenit iftis potentus exip fis fuis naturis $\mathfrak{p}$ cife acceptis：fed et coniūctione intellectus ad coipus：fed ozdo intellectus r vo $=$ Iuntatis eft p feex pis naturisporātay，vii q lics intellectus cöiūctus nō politt cognufcere nift fen fiblia vclea nepoteft cognofcere aliquid qSoirccte non cadit fub fenfu：fed voluntas non poteft velle $x$ oirecte nō cadit fub fêfu fs volūtas nō pōt velle $\boldsymbol{q}$ oirccte
$\qquad$ arguiftur oe ärto pincipali．fcōtrapucipalē cōclu fioné bicendü ad p̀mū $\varphi$ obiectū fozmale potentic non ops $s$ fit adequatum einifi pofit refpicere ali am potentiam $q$ candé rationcm fozmalem reales ศैّ tentiam quoad effe $Q$ etenta fib co aliquo modo fe extendit potentia．［iad fém otcendü qetias manozet immoz funt falfe：nā obiectum noneft cau fa cffectiua potentie：licet fit cãeffectua pfogact ${ }^{9}$ potentieficut motoz noneft caufa cffectiua mobt lis fed ipfius motus obiectũ aüt côparaturad po tentiam ficut mottumin ad mobile． 2 Ainoz etiain eft falfa quia vua caufa ercedeng $z$ immediata po teft habere plureseffectus．［I Zd pzobationcis gutè cius olcēdum $x$ fiponatur $x$ fol fircã imedia taplurtum．faet b，non otcitur $\alpha$ fol fit càexce：
 us a fecundum rem qe funt idem feom rem fed oi＝ citur caufaexcedcns q2 pōt in cffectil excedentes fim remaquia poteft inaet $b$ ．a aute et bexecdunt a ficur totum partem． 14 za tertium oicenduz 9 maioz eft falfa：quia obiectū non fe bqaber ad potē $t 1 a s$ ficut pfectio fozmalis ad perfectibile per cau famet ficut perfectimum effectiumm et motiumm ad mobile ad perfectionemad affectus r licct ide non ponite effeplurium ve fozma fosmaliter perfi： ciens：idem tamen poteft effeplurium vt motiuns perfectiuum effectue．

biftitictio．27．
1 Leftio pima． 3rcavicefimamieptimambifti＝ ctionem querûtur tria．pisumo otrumamoz fit picipalis pafio Secundo virum amoz oci 2 abc at modum．Certiovtrum nod 9 oiligendiveum ponfit mplert it viar 1 L

## L( 123

detur $\varphi$ amoz prout eff paffio appettus nö fit pon
 nutinemo eft quinon magis oolozem fugiat $\ddot{\sigma}^{\beta}$ ap petat voluptatem.er quofic arguitur.pancipalis fugitur :nalum ${ }^{\text {on }}$ appetatur bonum z per odtun cff fuga mali zappetitus bonipamoeem.ergoo:
 nominatio fit a deincipaliozi. Fed appititus tā ía fcibiliz $\overline{\text { p }}$ concupifeibilis benominatur ab ira et concupifentig.ergo funt pincipatiozes paffiöes
 tenget munes picipale.fed amoz vincitur ab ira q: ira od uxgenerat.ergo ira eft pzincipal or pars
 tur tgni et mozti. La $\mathfrak{t i} .8$ fed nulla palfio eft vebe
 oicit $\Phi$ omnes affectio examoze eft. बI Rerpōfo
 virum $\tau$ quando $z$ qualtz paffie fit. פiczo zamo re,put oict babitum amic:cie vtrum. f. amicticia fit virtug. $\frac{\text { Ecrtio deamoie qui eft caritas veruin }}{}$ seus point fimul infundere cart taten z intēdere.

1. articaly

Tourand ${ }^{3}$
qi. $\mathbf{x}$. pint cando inquiretur aliqualiter be ipis. Dicunter= go fic aliqui $\varphi$ ¢̈ $u$ s amoz put eft pafto propzte pertineatad appetitum fenfutuum:cū nomé amo
fiderium zoelectationem eff ouplex modus oicë= topinio; oi. §nugelt $\varphi$ amoz nō pecedit ocfiderinm $z$ oe le:tationem fim refed folum fim rat:onem:qzoe= fiderum $\tau$ oclectatio non oiftingumaturab amo re uifi ficut inferto:a a fuo fupioze.q 2 ome oefide rium vel oslectatio eft quidam amoz et nallux cff anozin re qui non eft oefiderium vel oelecratio. $z$ boc poobatur bupliciter. 7 armo fic: ficut fe babs appettus feque cognitiones fic fe babetad actil fibi propoztionatum z conuenicntem. fed appetitus naturalis: puta grau tas folum babet oupli cemactum.fimoneriad locum non babi'um: $\frac{q}{} \dot{c}$ fcere in loco babito.ergo fimiliterapoetit9 fegng cognitionem nō babet nifi ouplicemactum. Fimo ueri in bomum non babita/z quiefcere in bono ba bito.fed pmá pert:net ud oefiderium: fim ad ocle ct atconeiv.ergo pzeter hoc appetitug fequeng co gnitionem nö babet alinm actum. Secun 10 fic. omilig amo: vel eft boni babitios non babiti. fi


 ci oct.pbi oicit $q$ amoz inbtãs babere qo amatur cupidtageft. faft baucns eog frucns letitis eft [L Alus modus o cendi eft $q$ amosef actus $0 i$ ftenctus a oclectatione et oefiderio p:to: veroos. Qod pbaturfic. Eloluntag fertur peramo:cili in bonuin cognitu ri: fed bonuz por cognofeisato qu no cognofcatur wt babitum vel non babitus: ficut funeriug et commmune poreft cognefcirinc quoli bet mfertosiergobonú fic cognitú poteft a volitg tate amarifed talig amoz non poreft oicioefiders umqueft de bono ot non babito.nec oclectatio $\bar{q}$ eft de bono non babitovt babito.crgo annozect
 prionpe 48 cmaffictur voluntagad bonumet ci complicet inco ocinde tendit $i$ ipfump octideria finon fit babitum. ©ltimo to quiefat ibono b3 bito p oelectationem. IEt fecundus bane via amoz cft pitncipalio: affectio unt 2 raffectōneg $\mathfrak{q}$ funt re fpectubolli q2 p2:02. I Z Zlio modo ocitur aliqua pamiovelaffecto pinctoal o: q , cöpletto: : et fic amoz non eft pinctpalis paffio:fsifte quatuozgau-
 complementumerdz:ncipalitas paftionis cōfifit in ouobus: bunt eft ex parte obiecte: ot fes fit mo tus appetitus tententio in obiectum fésm rōnes et aptutudiné ob ecti: ot fes bonum profequatur z fugiat malum. Secúdum eft er parte fitua paffi onis or fes motus : Ile fit perfectus quantü eft por fibile fcom genus fuum: zfodm bociueniune ous generalres palfiones $\tau$ pne!pales in appettu cona cupircibili fellicet gaudum/ vel oclectatio/z tris fitta. Finftisenim ouabus completur finaliterr er termina tur omnis motus concupifcibilis:quia ingaudio vel delectatone repectu boni et fedm conucnentiam ad obicetum. In triffitia vero $\overline{\text { e }}$ oe malo habito qu repclli non pōt terminatur om n's motus concupifcibilis refpectumali: et fesm conuenient'am obiccri $q 2$ ficut conuent bono va appetaturetin eo quticatur fic malo conuenit vt fugiatur: $\tau \pi$ non $\mathfrak{p}$ offe'q olfpl:ceat' $z$ hoc fit ver truftitiam fient punu per o cle tationem:etfic oe lectatio vel grudium et triftras funt pencepa: les et completilie pa cioneg annetitus concupis fabilis:fed fpes et timoz fum pzictpales paliöes
ris abfolute muenitur pertineread appetitum in tellectuunin. zfic amozeft quedāaffectio inagis © palfio. $z$ q omnis palfio eft affectio $z$ non econ uerfoideo loquendo oe amoze comuniter pzont sicit affectionem tam prinentem ad appertiuum fenfituū $\mathfrak{Q}$ intellectiut Dicendum eft ad gonem $\varphi$ aliqua palfo vel affectio poteft oici pincipali O2 ouplíraut q: poz/aut q2 oplettoz. Sipzino mō ficamoz poteft coparariad pamioesvelaffectoces que funt refpectumalt vt odium/ira/timoz 2 hets $=$ fufinodt.vclad paftiones dute funt refpectu boni. vt oefidertun zoslectatio Si pparcturad pamio nes que funt refpectu mali:ficamoz eft paincipali 0 affectio:q? p:ioz zefficatios. IL (autern fie pzioz patet.qz ficut fe habciut habitus a pziuatiol affirmatio r negatio ad cognitionem. fie fe babēt bonum $\tau$ malumad appetitum. fed affectio $\tau$ bas bitus paius naturaliter cognofeuntur 03 paiudto z negatio pziuatio em inon cognofcitur nifi per bi tum necnegatio nifi perafirmatioez.ergo fimili ter acrus appetitiuus pung cadit fuper bonuy $\overline{\text { o }}$ fuper malum qje eit pituatio boni. TT Scdo qz in illud pzius inouetur appetit ${ }^{9}$ cutug formalis ra tio includitur per fe in ratiōe finis liud cuius ra; tio nuilo includitur in ratione fints. ratio auten malinequặ .ergopzus mouetur naturaliter ap petitus, in bonum ö in malus. 2 Sinoz oe fe patet. fed maioz pbaturoqz finis eft pioz in inietione q eft actus appetitus.zideo illud quod perfe inclu ditur in ratione finis p pzus fe babet ail apoetitū ficigitur patet $q$ comoarādo ainozem apaffecti oneg que funt refpectu inali amoz eft pricipalioz affectio q2 pioz. $\begin{gathered}\text { nous folum fie fed qzefficacioz. }\end{gathered}$ cum efinalum nonagat nifi virtu+e boni fecun= dü Dionplin bonum gutem nonagat finfe /ideo mouet efficatius bonum appetitum $\ddot{\beta}$ malum $\mathrm{t}=$ bı oppofituin.q: ē̆ $\mathfrak{q}$ riturbonī iō refutatur vel fugitur oppofitum malum. Fi 3utem amoz $9 p a=$ ref ad aliag affictīes qu funt refpectu bons: vt füt⿹eflderít z oelectatio:lic deozdine amozis ad oe
eppetitus irafcibilis． 92 in his perficitur motsira fcıbilis nó fimpliciter：fed $\mathfrak{g}$ tum polibile êt ill＝ lo gencre．qz motus irafcibilis in $\bar{\phi} t u m$ bmōinō terminatur in obiectum pefens．q2 obiectum ira fcibilis ct bonum arduī quod habet bifficultaté adaffequenduth．bonumautem pies habitum ta lem oifficultatem nö habet piopter quod ad obie ctum pies non terminatur motus irafabil：s tan＝ © ad serminum pzopzium fui gencris．fed pficif i certitudine inchnationis ad obiectumfutilanc gutcm certitudinem refpectubont babet fpes／et 6 m conucnientiam obtectl：q3 oc natura bonieft si non fit habitus qrexpectctur：fimiliter talē cer stitudncm babet timo：refpectumali a 6 m conue nientiam eilis．q2 oe natura malieft ot fugiatur． Et ideo confueuit naturalis iftarum panionû pin cipaliū fumifm oifferentiam bom $\frac{\operatorname{mali}}{}$ pacfen＝ sig a futuri．qz oclectatio eft oe bono pñti／in quo finalif qefefftriftecia to oc malo pfenticuir renũ ciatur．fpes vero oc bono futuro in qued tendif ©imoz vero oe malo futuro a quo fugitur．et qua gmoz of fe non oicit motumappetutus val quieté cilis fin complementü ct terminum inodis pdı ctis．idco non ponitur fzincipalie palifo vel affe＝ ctio．Zdrariones in offolitum．© Zdpzimas
 luptarcin öf fugtat trifticiam iliv voluptatioppo＝ fitam． 7 hullus cin fugit malum vel trift：cism min qui appetit bonu vel oelectationcm cppofitam．z ita fuga maliet triflicic outurer amoze bont icu oclectatiōrenthltamen pt，iber $q$ altquis dolez plug fugiatur $\bar{Z}$ st：y ua oficctatiog petatur．ing sum ille dolo：pusi magis ború $\begin{gathered}\text { Bit } \\ \text { Oelectatiol }\end{gathered}$ sicut ooloz qui cöfifit in oufionc coipozis puat vitam／rcl tendit in piluationem vite gcit mane bonū $\hat{\beta}$ fit oclectatio vencrea／vel quecuros alia oelcciatio ccepozalis nature fupaddita． 7 ficleq＝ tur cuguftilus：q ncmoeft qui non megis fugiat oolozelil cozzuptuum $\dot{6}$ appetat voluftatem fup gdditsm natule．ifatamen vita plus oiligtturet appetitur $\overline{\mathrm{G}}$ Voloz ciug cozupti山9fugiatur．ztoc veibineft vir indelcciatione ？doloie fibi oirecte oppofitig．IZ $\mathfrak{Z}$ fecundû picēdum 9 concupifeẽ tia et ita non lunt puticipales pafitones：gi concu pifcontia vel oefperium cum ftineet ad appcti＝ đum concupleciblemet fit oe futuro nó é comple＝ ea fafio：quia metus concupícibilis nathralis ferminse in cono psefenti：iafo non baber motín in malumfecim cólucnicitià mali：is if 5 agerrds cndû．IRec obfat $\Phi$ eppetitusitafibilis ci ectipi fabilis ocnoiatur a cocupifecmita ztra．cila re＝ ficminationes nö ip funt a paticipalioil fod quan dec；abculaentlout：zqua concupifítia iter om： gies pafiones appetite concupicibilis cuititios eft a magis fenfibilis：quct tefuturn z nō habito天cós aùt zugufinum．f．oc tri．zimoz misg：ffn titur cum pioditindigentia：ideoabipiaievía（uí dentiont magis icnibili ornoialurpoientia pra pifeibilis pegr，${ }^{\text {pem rafionem oenominatur rafci }}$ bilis abira： qi $_{2}$ ira eft tit：mú in pafiombus elus $z$ ideoeft euidentios maxime：qu crebzus pecdit in exteriosem sctum．© $\mathbf{z d}$ dctimin oicida 9 amoz nó vinc：abirain yifule piopina：fedi vitute al terius beni qu plus amatur ficut coarumpif $\varepsilon$ moz


易dicort．萬
quid q8 eft contrarium bono propzio ramozique aliqं babet ad feipfum：et qz matoz eft bois amioz ad feipfum ö ad alium：$q 2$ amicabilia $\overline{\text { qu }}$ fit ad al tcrum venerunterbis q̈ funthoig ad feipfus：ideo piram cosrumpitur amoz ad altelum qieft cōtra＝ tius amozi hois ad feipfum．IT Znqrendo afit oe

 ctigmali q2 piloz $z$ efficatioz． 5 cba $\varphi$ fimiliter re fpectuillarum que funt refpeciuboni．Sertia os quattuozille funt pzincipaliozes amose quãtu ad boc 9 funt cōplertores．I qs：ina cöclufio ps per ea qoicta funt abalif nui $q$ videt oifferentia quo
 pз alıqué actū refpccu piluaticne rel negatiōis aut nö entitatis infillum cundez qui eft refpectus habitus affirmationio et entutatio：zideof actus explicito intelliguturens quando intellgitur nö cne ficut intellectio cestatis nencit resitit clia ab imtellectione vifus cum cnim oicif quis videre re neviam vcl audire filentiumbulla citivifionulla cit audito quia non eff vifio mifi colozis aut lucis nec audicus ilif foni：fed cft fenfus interioz qu：als qud fentendo oū nô percipif fe imutaria vub iu： dicat tcticbiam fenticne oculum aptü z filcntium fenticndo aure noul immutătem：あins fit oifficile videre quomodo fenfus erterioz fentictur ab mite teriosi quē nô inimutat cum fantofia fit motus fa ctusa fenfufctm actum：fed cr pteappetitus non fic eft q2 habet actumpofitluim refpectu mali fis cut reipectu boll vinu ab alio biftinctúr if oncupi＝ fcoem oelectationẽ pnoactu $\frac{\text { qū̃q alio fugio trí }}{}$ fitiam．Zinde ficut oic：tur oia appetere pippt be＝ atitudime pirtucluer zimplicitenon ficaūk $\alpha$ ex $=$ plicite aciusliter beatitudo appetaf in cmiquod appetitur：qz multa appetuntur in quibs michil se beatitudine cegitatur；ita et timozet trifitia no funt oe malo nili in pirtutesmozis boni oppofiti fed non cporet actu a explicite bonum oppontī smari ad boc 9 malumiopfofitum timeater／vel contrifec：ficut bomo experitur ulifequifciticns lenocin：uftatimitharur fine hoc $q$ cogitet oc oe Icctatione opfofita． Inonergo fic per omtia refu giatur melump emoseni bon ficut inteligif non cus per cns：fea ficut 玉 pumum piricipiumintel ligif omie quod inteligitur．If Sccunda cöclu fio pater cuosa patoztrate reict biuetfimode fát ouc ofinioneg reciate ques in biuetfis locis te tet boces vin folfunt fic conicozdari videtur ve．f． oicaturg boniz aliquado accipiturfub abfolura ratione boni nonconfiderando virúfit habitum／ vel babenduniz fic vera elt iecunda cpinio $x$ fed tur bonuz fimplex q nec eft ocfoderiû tec oelectg tlo．zidem videtur liafpxetēdaiur ye tonnm nō habitumf fed vt impoliblic tunc aũt non eff ocflde rum fpale fed gmot qui ft veiletteg．fed alig ois cerent tale cfie ocilacrum qualemamozin，icöz； ditionalcm fie efiet pollibilc quando slit intelle ctus practicus oicit bonum bebitú vel vt babēdи tuncennoz cft idem re cúaltero vi Dicit plus opt n！o：qz itôcft offideriū gctu nififismoz actu．fie odio relnonamo quod pius amauthion plus oe fidcro．a fimilier fi babeo quod non amo fed ama utinon gsiueco．querinogutem ecfideroillud gó smo／vel qñ Deiecioz i 80 quamo．bö pit Dicicuo


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ctor bede
ctis Oura．
nig. 7 fie funtwnus actus numero.ficut fillogisan dopumo intclligo matozes vioactu.fectido actu fimul ntiligo maiosemet minozem . tertio actu intelligo vtrüg et conclufioncm pzoze actuinp fec:ocedente eialio perfecto fuccedente et fimb l ter plimn amo alıquid tin fecüdo amoz oefide ro.tertioamo zoclectoz.z fimiliter pzimo volofi nein foteacodem actu nouo intendo finem. $z e=$ ligo quod $\overline{\mathbf{e}}$ ad fine licet vifficile fir videre in pa tria quinvinus actus dilectio dei amicicie zfrui t:o qu:eft cêcupifentic.nō pioptcr hoc. fed quia ollectio eff oebita/fruitio aite eft merces foluta.il lud etiam quod oictum eft fecundo actu intelligi maiozelit $z$ mbnozen z non conclufionem videtur eme contraphilofophum qui oicit $q$ cognitavera q picmiffarum nonignozatur conclufio. EInde O cit $x$ fimulinducens cognouit quod poteft oici $\Phi$ :utecundosctu cognorcatur conclufio implict= te z neceffario que in paimo implicite non necefta rio:qz cognita quacunos pieniffarum folaniclito minus poieft errari in conclistone.non autern co gis ta virab fidin tertio actu coznofcitur expli cite anecimario. GL Scoin panc opinionem terti ain poteft refpoderi adpimum pume opinionis: quoneft fimule oe appetitu natural: quiconfeq; Turappzebznfiuain ap pozeft appzebenderc bonum non appiebenifendo qje cit habitum vel non.et be appetitu naturaliquiferturin rem que femp er $\overline{\text { E }}$ bab ta vel non bab:tans re nonin appiebenfione Etperiden ad fecundum.qilicet bonuris appze= benfum fedinid quodeftithabtum vel non bs bitum.tamenfom quppichenfum cft accidtt ci vtrüp. ficut cho.ufusef oenecefitate vel venis cns ve! non ventens.quitamen ē cogn $t^{4}$ nō veve niēs necvt ns̄ vinies. Trertiacōcluñopatet ce oictis al ozan. qumotus trakibilig nou complez in amoze fed ifpe refpectu bomvitra quod nichil habet.qu cum tentio venerit euacuatur zin timo rerefpectumali.z timiliter motus concupifibi= lig qui inchoatur in amose/z terminatur in galu: dioet Delectatione refpectuboni babiti. in trufti= cis z ooloze refpectumalı babiti.gmozauteméaf fectio concupife bilis non irarcibilig ve videtur. ppter quod concupifcibiles piecedit irafcibilem. queabeius anoinexcitatur.
R.0pio q̄e lyēticioe gandauo 910 :.ic. 9. i2. quácti ainreqtur guidocar melita: in quolibets IT Quantumad fecundî virus.f.amcicia fit vir tugelt oupler modus oicendt. 1 bimus refpder 4 $q$ q philofophus virit fub oiflunctiōe. vili. erbi coteqaincicia vel eft virtug/vel cum vitute :cū oifinnctiusartis equipolleat copulatiue: of ct $\Phi$ amicicia zeft virtug z cumpirture. od autem fit pirtus oeclaratur per philofophus:qui dicit $\Phi$ a: mictamant feefelectione/noner palione fed ex habitu. virtus autem eft babitus electiuus:ergo amiciciaeft virtus. (4) \& manem manifeftato nembuing oicit: $q$ tria requirunturad gencratio nem amicicie. 1 ®amo añt requititur aliqua/ vhali que virtutes fuper quas fundetur. a hoc fie pbat Q: omnts anicicia fundatur fuperaliquod bonus vel vt-le/vel oclecrabile/vel honeftuni. fed amicí cia fundata fuper valle z oelectabile fin philofo= phum non eft vera amicicia : fed folum amicicia fundata fuper honeftü/ $z$ bonus honeftü eft bonū virtutis:ergo oinme vera amicicia fundatur fup aliquampirtutem peecedentem. © Secundorcq. riturquedam oifpofitio naturatis knl quamille
 liter bifpofitus ve fit dmatiuus:que oifpofitio no teft oiciamatio. vi illion quibug noneft tatig oifs poftio:ficut funt folitarï/flueftres/feui/z oifco: linull fine aptiad amic'c:am. in alijs autem exce dit bieta oifpofitio:q: fecxtenditad omnes ams
 talis ratio ad pneipale.virtus eft que reducitex= ceflum et befectumad inedium sed ot octurn eft/ contingit aliquem effe oifpofitum ad exceTiue a: mandum, pel etiam ad befectilue amanduin, ergo opo:tct bare virtutem amicicic : que bee reducat ad medium. TEertio vt oicit requiruntur adge nerationem amicicie actiones/fue operationes conuenientes quibus generetur.que quide opers tioneg funt mutua bilectio ouozum adinuicem.et cus ollectoad tertiun. ©et hoc probat per hoc quia homo oeberamare bonum virtutis infe z fepzo= pter virtutem.z illud bonum oebet oiligere $111 \mathrm{p}=$ zimo. fed qu perfecta bilection non eft fine vilecto. ideo ifta amicieta fe oebet extendere ad amandus illud bonum in tertio. [ Blis operatio fue act:o que requiritur:ctt bentuolentia qua amicus vult bonum virtutis smico z alla bona.cum hocetias requiritur beneficiéria qua amicus communicat bonum quod tabet fiue virtutig/ fue fottue ami co vt coequatur in bonis:q: paritas multus facit an amicictam. Le Lerta operatio que requiritur eft confidentia mutua reuclando fibi fecreta fus: q3 culn fufpitione non cit perfecta amicicia. $z$ ta= lis anicicia eft pars ufticie generalis complens illsd preccptum hoc facias alia quod tibivis fieri et non facias alij quod tibi nō vis ficri.z becoz/et gerfectio alırum virtutum.quin alije virtutibus non eft perfectionifi quando in eig fibi commani cant amici. olla anicucia tenet inactionibue me difi que funt amiciad amicuin. f. in oelectatione benuolentia beyeficientia. et confidentia.
 cabilitas que tenct me dium circapaltones fexm q!as oliqui funt qui rolunteffe nimis placidi/ct oelectabiles alije:qui oicuitur adulatozes. Blou veroqus parim volunt effe tales: ficut filueftres $\tau$ oifcoli. छliti viro tenent medium exiltentegrla
 er vic o slteriug quod non conucnit virtutl.7Rña dentwillud qu reljtionis eft inamicicia/feilicet mutuit se amandifine ameicie perit in vno amis cozum per viciinalt rrius fedillud quodeftibi oe babithabfolatonōroll turill vno pervicilims alte rus/imolle quiremaet in virtute adbuc exercet circa alium act'ones amic cie / faltem aliquig:re= ducendo cuin adayiciciam/ quouras fit ommeno
 amiciciafit virfug elt $q$ : dicunt $q$ actus anicicis quieft inter virtuofos quibus mutuo fe oiligunt $z$ bene fibi faciunt $a$ re iunant fpecialiter in actio' virtuofis:no 1 eft oubium effelaudables $z$ virtus ofos.nec eft intento querentes oteredo fes que: rere reruntalea acinafin* laudables a virtuof.
 tum eft ergencre actux eft pirtuofushicet defici= af a rationcpirtusia quinsop-qua eft cum offf cule ate pade fifola vo'untaz fufficeretad promz pte $z$ fac:lier cligendum qutcauid recta ratio oi ctatfaciēqumintellectus per fe fufficeretad bog
2.0pinio ltoruei

## Cettio

fedicandum prompte 2 faciliter non cffet aliqua glia virtus ab intellectuet voluntate $\tau \operatorname{tamẽ}$ om nes actus effent virsuof zinde be intentione que rentis vt credo fult querere vtrum pieter bsbi＝ tus oliarumvirtutus quifunt in amicis virtuofis requiratur aliquis habitus fpecialis quo bene $z$ prompte in actus anicicie fibitnuicem commu： mtcent an ad hoc fufficiantalic vistuteg．
If Ad boc vico $x$ probabilit poteft teneri 9 pae ter alias virtutes requirie aliquig labit＇9 pecia＝ lig ad actus amicicie cêuemientes exercendos．低 t hoc probo tali rationc q2 actus otutis a vir tutcelicitus nöeft sius pzinum obm nüc auteac tus aliarus virtutu que funt in amicis virtuofis eft paimū zper fe obicctum amicicie．＇样amamici virtuofi piccipue communteant fibiactus pirtuo fos r cos nbimutuo optant et fuper bena virtu＝ tistalis amicicia fundatur ficur fuper psopitam materias．vndepzeter al！，gs virtutco opoitet effe ipecialem virtutem et fpecialcm habitum queeft amicicta．IT Poteft locctiam fuadcrialiter fic quia tlla virtus que ozdinat hominem ad bene fe habendumad alterum oiffert ab omni virtute $\underset{q}{ }$ oadinat bominein ad bene fe habendum in feipo： red amicicia ozdinat bominem ad til fe babend ad alterũ ergo differt abomatvirtute que ozdiat boícj ad b̄̆ fe bīduzin fip̄o．Zimicicta autê 0 O2 diathoies ad alterúa ort a lufticia zl：beralitate qz iufticta attēdit rōez ocbiti fed aiciciagattedit ad rōes ḡtuiti．a fictiaz inamicicta fir aliquo modo ocbitú tale tamen oebitū clt magis oebitú amica
 ［台iberalitas etram quezanat boicin ad alterí nonattēditineoaliqua rationcm abticicie／t ef circa pecunias nō ficamicic：a．Et fic pbabliter poteft teneri gipzeter altas virutes cpozter effe
 qua bene fe babezt amtct in buis que fït smicicie． CB；alt ochocoicunt pe．miractarifte non palere．Itam pino oictics q phtlowof ${ }^{9}$ ouct $\phi$ amuci ouligutieex babucuctclectone póraduer farms oicere op peruz ch fed ille babung virsuo＝ fus quo feolligūt amici tirticil rō cll alito to $=$ bitug ab habitibugal arū virutī a perbabit9 aliarüvirtutû fuffictêter uchnant ad thageda ie mutuo Iet $Q$ oicit opifuctiua arrigequpolict copulatue oicetur fibig nö cf verúferper frio
 babitue q reducit abundãtiam Flaçiciz oeffecu placendiad mediúcet pectalis vittus poteftad uerfartus oicere $q$ verï eft：is tancen ifra feccat pirtus noueftamicica amicous virevorcan pil fimpli loquendo amicicia ino cit vinus affabis titstis cuius extrcma funt agerctibliras a adtig
 runturinter amicos operatictica aGanciciam pōt oicere aducerariug $q$ veruzeft $q$ tcquiruiur opationes amiclcie inter virtuofos noे ad gene＝ randü noumin habitum fed ad conernabimasm exiftentem：ficut etiam opoztet $q$ uifinsciele cat actus iufticie loco z tempose ad ferbüdanuitucá．
 do op male oict quafticia ppate toquec ate nult： cia in äcungs fecic iuftice ereipicit ratione o tis qilegalis tra grefpicitrationem ocbutuo fity fo x Debitum oicıt quadaj cōgruitetē fcim g orbie
 w oebitū impoztat quandam obligationé illus qui oebet ita $q$ gctus eius non fit grtuita impefio fed redditio oebiti ad quod obligaf．amicicia au tem magis ipoztat rationes gtuit．TEt $q$ vicis simplet illud pxeceptū bocfacias alt quod tibi vis fieri．oico onon plus implet illud pieccptum © alte virtates que fuit ad alterum：quia feniug pecepti eft hoc facias alteri qư udicas tibioes bete fieriab alio／hoc autein quilibet implet fact $=$ endo quod ocbet facere alteri／quod fit recundus omnes virtutes oxdinãtes homincm ad alterums et non fecinddus iftam folam imo magta fit fesm ulticiam of fccundum iftam．T Q jautcm
 telligat per boc oicere qualie virtutce cumamt： cicia funt perfectiozes 2 g perfectioses actug cli ciunt／verum vicit quia per amicictā vnuevirtuo fus ad alium difcontur ad perfectug ageda o－ pera virtutum quia per hoc mutuo fe unat．gi aute intelligat $x$ amicicla fit perfectioz aly̆ $\operatorname{sint}$ tib 9 falfum eft 93 magis ē perfcctio amicicle ef alife virtutibus ofeconuerfo nec tpfepzobet cor trarum．nam auctositates quag adducit ad pzo bandú 9 amicicia fit perfectio aliarum virtutum pofunterponifecundū patmü fenfŭ modo pontitu Ciciam argumentum in oppofitu quod pbat ami ciciame effe virtutem quia ainittitur pervicialal－ terus bici poteft 9 amicicia oupliciter arcipitur vno modopzo cóuentionealiquosus plurtum ins amicicia rifto modonon otcit onil pabituinvals us fed pcurfum plurium babitua i pluribus ami cis et fic amittitur amicicia per vicinmalterius amicosum quia in vicioro iam non cöcurriturca gmiclcia virtuofl．zilio môaccipif pzo vno hitu จ mufcuiufos amicoú z ifto mō non amittitur in ＊no per viciuglteriug．© zduertendú etian $\Phi$ amicicia ce fua ratiōe pade amicicia none virty ficutiulticiact temperatia cx fus ratione otcunt virtuteg alioquin anicicia viciouns effet virtus quia interviciofos eft bene amicicia oclectabilis vel inutilis fcd quantuz ad aliquam cus fpecié bcne eft rittus fes quantum adamiciciam hone＝ It et pirtuofozum，© Q uanta ad teritiavtrüfcs ocus fimul ponit cartate infundere zintendere cit ouplex inodus dicedi \％p imus pzoponit ouo． paimo oare intellecta queftionig，fecundo folue＝ re ad queftionem．Tl dums $q$ Itta queftio poteft babere ouplice intelle＝ ctum pnugeft pt quereref vtrum oeus poffet cas titatem vel quancumis foims infundere fimul $s$ aligere．Zius porettefe vt queraf vtrum ocus cbiolute pofitaliqua fozmaz infídere raugere
 mug autem inteliectus fubdidie quando querte virum falicet oens pofit caritatem vel fozimam fimul infundere et augerevno medo pt queratur virum in pitncipio quando ocus infuidit carita tem pollit eam infundere in graduintenfo ita $s$ infundere $z$ augere nichil aliud fit $\overline{0}$ infundere vei a puncipto eam facere in gradu intenfo．zilia us modus vt queratur vtruin oeus pofit facere In ecdes inftatiremuliz caritatẽ infundēdo z illā candé in codē inliärt inţ̧dere rcufacere intenfa． 6［ E ccipiendo crgopimumintellectum oeillis fubdiulis innoliciter oicendúg oeus potelt car

4． 15 if

3．articuls 1．mod9 oí cēdíqui feruei dís 2 q．G．

## 4tu2t

pitarest in eodem inftanti infundere raugere $\mathfrak{r e}=$ cundum pammin intellectum fubduifum：quia tunc infundere etaugere nuchul slud eft $\tilde{\mathfrak{E}}$ infuns derecharitatem thgradu intenfo．fed oens poteft cbarıtatem vel quăcunq̧ fozmans aliam rufctpı tem magis z minus cfficere vel infundere in quo cunos gradunon repugnante rei．ergo．zc．
TSCiendum tamen $q$ iftud noneff propzic itt dere formam：fedefa pzincip：ofozma generarel （Iue nōexiftentem paus \％ิ sd effefum oc nouo p2oducere．Tham hicaccipitur generare pzout fe extendit cömuniter gd omne pzoducere．Tham in tendipzopze eft al：quid oe minus talifacere mas gis tale nonauten facere be fimpltion tali tale Si autem accipiatur fenfus intellectus queftio： nis oe intellectibus diulifs queraturvtrum ocus pomitin eodem inftantifacere caritatem remiffo． a minul cum zoc facere eam intenfam．oico 9 non qinula virtute pofinnt fimul fieri oppofita ineo dem．red caritas intenfa z remifa funt oppofite． ergo imponbile ef quacūqs ztute qaliqua qua intas fiat remiffa z $Q$ in codem infanti in quo fit remifla fiat intenfa．zisaioz patet qi etradictozis non poffunt quacũg vitute fimulverificarioe eo dem fed cồradictozia includü tur in oñi oppofir
 et remiffa vel tzabêt fe ficut puatiue oppofita vel ficut contraris qi feòm quordam caritas reminis oicit caritaté cum puattoneviteriozts $\bar{g}$ dus qué importat intenfa．form alios＇autē qui ponunt $\boldsymbol{\phi}$ impofibilecft $q$ eades numero．quatitas vel foz mafit intḗa z remiffa caritas intēfa z remiffa re habeit ficut eṑraria velfoıme contrarie：quarus pna eff perfectionalia．© Siaftraccipiatur fen＝ fus intellectus queftion：s finpliciter pt querat vt Deus pomit caritatem vel allqua formas fimul infundere zaugere： icico $\Phi$ ferm ponentes $q$ im， poribile eft candem formam namero effe intefras $z$ remffam．qumpontibile eft ocum vel quodcun Q ageng aliqs intendere aliquam forma．qi fali quod egens formả paius remifam intederet：aut remifa manet aut non．Simanet facta intenfiōe gut ced it in tiem per effentiā cû ittra autnō，Si fic ğ falfa eft illa ppofitio ${ }^{\text {q．}}$ ponit $x$ forma q fut patue remiffa nō fiteades cü pima q̆ poflea eft in senfa．Sinon．requitur qoue forme ciurdem $\{p e$ ciei differentes folo numero fint fimuli eode fub
 efte．flam redim oés intenfum et remifum habent aliquã oppofitionẽ vel cōtraría vel pziuatiuã ve oictā eft．©i inutem ponaz $q$ remitas non mancat tuine remiffac corrumpit：fed qo cozrumpie nō anté ditur ergo fo：ma pus remiffa non mitedif neceti am requens．qz De nouo gencrartz intédinō funt idez：fed fequens forma de nouo rotalt ginaeur，er go．\％c．TT $\Xi i$ itcatur ad boc $\Phi$ fozma intendinon pōt piopter vnitatê foume untêre z remiffe：fed p：o
 minus talı magis tale．TL Cötra．ls fubtectī́ viea tur be minus tali fieri magis tate non tī fubtectã ofeitur intendi ef iemitulied fozma ipa reds quá Pubiectum picitur fierı oe munus tall magis tale fied forma non poffet oictinicndi pzopzie nifí ea． dE fozma $\ddagger$ fuit remiffa poftea effer intenfa． $\bar{y} . z e$ ． EEt ifta eft via ration quas pbatur qeademfoz： manumero eft intenfa a remiflact fic patet ad op
fionem．IT Yift tii contra fe obãctunt oupliciter．很zimo ficiocus non poreft intendere aliquas ch ritate．ergo non poteff fimul infundere zintende： re．इ̄̃apatet：q2 qu non poteft in alteram partem copulatiue non poteft in totā copulatiū̃． tio antecesentis：q2 fuppofito pt quidd ponunt $\psi$ impoffibile eff eandé fozmā numero effe intéfăz remiffam in oeq intēdit cbaritatē qut intendit pre cedentē aut fequentē．nō precedenté quiaillacoz rīpitur：et ddeonon intendit：finiliter rec feques tem qzilla tota oe nouo gñatur fiue pzoducif．nō eft autē idê fozmã no p̄cedêté gĩare z intêdere ex ergo．zc．［I．In oppolitú etiā arguunt q ocus pla
 tenderc pabitum mozale：ergo beus yt pidef pöt fimul intendere $\boldsymbol{z}$ infundere charitatē．© Z Zd ifiso ambu refpondent．Zd pzimárgn oicendũiquan tumeff contra ppolitū $\varphi$ añis el̂ falfum．Zd $p$ ba
 nô．$\varphi$ pecedés cozrûpitur dico $\varphi$ p interemption 9 ñ̈̂ cozrūpitur qz teneo $q$ forma eadé numero $\neq$ pzius fuit remiffa poftea eft intēfa．z oc bocan fcs eadé fozma fit remifa r intêfa oicit fe alibit tracte re oifure：pbi oe hoc babet qucftionem motam． －Pzdrōne factăad alterā ptér rident tnquātum pidef effecōtra ppofitū fū̃ $q$ licet act ${ }^{\text {mozalis }}$ Itatime cú êf politintendere habitū precrīté／ns tinf faticiã eft babitus in gradu remifo ginaf in eo dé inftanti it quo eft gñatus in gradu remifo po teff fieri intenfus．If 5 ecund ${ }^{\text {m modus vicendi in }}$ uefligat perū charitas habeat effe in fierianin fa ctocffc．Zd quod bicurt fic $p$ quedam fozme $b a=$
bent acquiri $p$ motumita bent acquiri p motum：tag motus fue mutatio
fucceffiua non funt in talifoims que pue cht ifuo continuoacquiri non babetur fcơm cundē gradu Inaliquibus buobus inftitibus et tale gequirion situr fuã feri in terimino autem pnig acquiri dici tur factū effe zalig nature．TI $Q$ uedã aūe funt in quibus noneft per fe motug：fed tif funt terming aliquozum motuum：ficur illuminatio seris zin：－ aroductio fozme fubftantialiset talum fieri pocs eus motus eis anne rus et earum introductio eft fuam factume efe：ifta ergo babent fieri et factum effe fed non fimul：qzeosum fierieft motus vel qui theis eft vel if ch pla anncxus et in termino mots babent fuum factũ effe．II qutbus neceft mot ne ipraf funt termini aliquo＝ puin motuum red babentefe ab alto fine fuccefio ne per fimplicen cömunicattonem：ficutea que a oco fiunt inmedtate pt charitas et gratiact con fimilla：$\ddagger$ fucceffionem rion impoztant：licet enim seus polit tminediate caufare motum／cuius rō conifttun fuccefionc tī ea que fuccefionem nō impoztant：ct charitas／gratia／et fimilia babett eE a Deoper finnplicem cōmumcationē effend $\mathfrak{a b}$ 保 boc of int termini motus／et per eandem actione qua fimplici communicat＇one habet effe ab alto nüe piemo quod eff fieritalis rei babet etiam to： to fuo effe conferuari：zita p ficutip fimpliceme municationem babeteffe cbaritas ieo qui pius eam non habebat：ta etiam quandoaugetur cha ritas：fieper confimilem fimplicem communica＝ tionémaioz caritas／boccrepro $x$ isugméto ca ritatis opoztet bare buo fchls matozemet minos rk caritarem quarum sna fuccedit alteri：ita qeß parando maiozemz minozem adinuicem eft ibd

## Sccủda

fucceffio.red quclibetearum fecindum re accepta habct effe pimplicēcōicationé. Sic ergo accipi endo fiert pzopze p fucceffiua z continus acqifiti one aliculus negatur caritas nōbzobet effe. necēt ancipe effe per tale fieri, 5ed fiaccipiatur fieri $p$ औunc pmo effe abalio:fic caritas incipit ē̄̀ p fieri. zaccipiendo aüt ficri p oependentia in fuo efrea caufatmmediata: ficetia car itas eft in fieri ficut lumen refpectu cozpis luiofic uedă aūt of cunt quantuad boc rerpectu ciufaq fug imediatarit effe in facto effe $\tau$ non ficri. $z$ qumm in fuo effe ias qcquilito nó oependétampliqab eis.refpectuaft oeinonfolum caritas hy fic femperfe in fieri: fy $\overline{\text { ent }}$ ois crestura. © LOntrapiedicta tñ arguitur. $9 z$ fin Zlugu.fue 15 eni.ca. $19 . \operatorname{gratiar}$ caritas babêt effeta ais ficut lumen inaere.fed fin cundé: lumê in aere habet effe in quodain fieri.ergo.ze. Dicen dumad hoc q̌ pcedit oe fieriquod nōeft fuccer no contilus inscirendo ffe frd p tali oependers tias oeo que eft caimmediata cartas fit, pit cari tas cum det cffe fpuale ficut forma naturalis na> turale: ficut illa poteft habere efie in facto effe per finplitcmn cifluxum/ic z carıtag. Ci Zd argumé ta:folutum fuit in pitmo articulo fem illog de p2t
ma opimone.
 TMueftio fecunda.
 ut ptumerad caritate verus of lcctrovt amozeri habear mo dum. © Erguitury fic.pmo
 "ribus a fomt mod fpecicar Gkoq Kirisit hermagnábo num fút vb parfa fuum vei eft ma grum boní. タ̆ hec tria für in oilectione oei ergo ipra babet modū. (J) Ste babit")appetit' mo dificanf in actu fuo $p$ actum intellectus ficut vir tutes mozales modificant y pzudentiñ: fed fides ä ficit intellectum insactu fuo habet modū rezmb
 ri rōne chartess bz modú mactu fuo © İ In cont: trarum eft q8 oicit jeernar. in lib. De oilhgēdo de um cā oiligendi ocú ocus cft modus aut fine ine= do oiligere. Titrefpoulio. triavidenda funt. $\$ \overline{2 i}$ move mô oe quuerif. ©croan modus oligendi beū fit imediatioz: vel modus cognofendu. Ier tio an modus clparitatte ad merchdü reğrat fpes
 bilectione bei áactu cuiufião pirtutis pōt acci= pittiplex modus fes fexm limitationem effentie et fexm eterminationécircunftantic: are om pzo poztione medüad fuperfluum $z$ ©iminutū. (T $\cong i$
 eft: $q 2$ oé illud qub eft in certo grie $z$ in certa fipecie b3 moduz içm limitationéeffentie: fed vilectio Deleft incerto gĩe z incerta fpecte. 奇 hz modum fcim limitationem effentre. ©iaût loquamur ec modo fè̀z beterminaftonêe circûfâtie:ficad=
 fe babct malictaad actumviciornm:fic fe hz boni sas ad actum ztuofun:fed malicia cofifiti iactu viciofo pzopter defectū Determmate $z$ debite cir cunftantie.ergo fimilr bontas confifte in oi actu §tuofo ppter ifozmationē act ${ }^{\mathfrak{f}} \mathfrak{m}$ Debitas circil flantias. © Siaûtacciplat medus fexim ppoz=

non babet modit. © ; py buplir.pzimo fic: vbiciios inuemif talis modus ibipombileeft vetariactus pexcerfum:fs oilectio ocino poteft viciari pexcef sum $p$ feloquendo:none $\tilde{m}$ pét oeus nimióamari crgo ilectio belliō hz talē modum. IT $\mathfrak{F c} 80$ fic:

 ppoztionē medäga fuphuã ct oiminutí: null ${ }^{\mathrm{e} \text { ī }}$
 tati oiutne ergo fimiliter in actu oiligendi ocum IIOn eff inuenire talè Modí. ©I Zd pitmí argum në effentie qu modus eft in ollectū̃e oci : z modug eff fecundí oetermantione circuiltantie of eft bein

 modificationes babet actus charitatis ficut act 9 fidei: $q 2$ pterqs babet ougs prisas modificatiões et null tertia faltem refpectu pzincipalis obiecti
 darioupolit babere fupfluum zoiminutum ame

 quidè refpectu dei red refpectualtor. poteft tâtí aliquig oiligere propter ociu minus $\tilde{p}$ opoztet: re fi ouligat malos in maliciog fuis.fic cin biligend funt homithes $p$ thon biligantur coy erroses feds Zuguftinü.z quantum opoztet.ve cumb oilfgttur ocus 7 oiñ bonum piopteripmptad beutm ozdi manimis Sixiginns tripler modusporelt ithagt
 enentie.zithum haber carites zamoz def nifi ille qua ocus siligit fe $z$ alia. $q$ eft illimitatus. omis aliuseft finitus © Q ficaritas poteft augeri in infi= mitum:tunc non babet bune modum aptitudine: fed femper igabet ipfum actu. 'T Secüdus modg eft quo ad beterminationé circunftantie. a fimilit busc babet caritas ficut ccterevirtures. q2 n̄̄ os nec poteft exire in actum oiligendo deny omni o coztempoze:fed ocble loco $\tau$ tempoze. TRam fi quando ocbet vacare vite actiue vacaret vite có tcmplatiuc vel fpüali:peccarct TV Eertio quosd pzopoztionem medü inter fuperfluum zoiminu= tum.et fic oicunt aliqui pritutes tbiologicenō bint meduü refpectu nbiecti pncipalis.ff tintrefpe cturecundapī. ficut of fidepot tho pauca et mima credere:et ptrūqes ifideltas circa ctiā tha q̆ funt oe deo credita et credenda: fed ipt ticonon potefk nimis credere licet pofitit parum: fimuliter in ocus tion poteft homo numis perare: fed in re fiperata: et modo poteft errare z excedere p piefumpticnē $\mathfrak{c t}$ ocficere p véperationem. If $q$ piopimus pót tumis parum amarivt fíametur taritia amicus nimis amari vt fi amef in malo: $q 8$
 tectumpincipale charitatio parū quidem potef amarifed non nimis peopict qo non viciatur per excentum. II Sed contra hoc eft piimo qz Fmifis opinionē non plugattributur caritatie ē̆ine mō

 fitcartas fine modo $\dot{\text { के }}$ alie virtutes: $q$ lifet por fint babereexceflum viciofá in actu intéperato $z$ in frequentia actus elicitt quando alias eft $\mathrm{bo}=$ nus non peteft effegetus viciofus. quatito enim intenfioz eft electio qua polocaftitatem vel mozs t. 14.
zdrōnes anioppor tum.

2adicsin.
te pro republica pelaliquid bmöt tanfo melioz. IT Similitoilectio pxini fuppofito $q$ alias fit bona pato effintefioz tanto eft melioz.conftat ait Qactus caritatig imgatus ficut lacrime iefuni= um talla poteffenmius.ollectio etiã dei aetua lis poteft babere frequêfiā n: hiāa $\mathfrak{n}$ ğ fola intētio cius eft änon pōt effen:mia idem eff in oi virture
 co vebêt ozdinart in ofilgere deū pniz a aliter non Oindefino credat pp oiligcre gut fperat ercedit red oiligere ocū noeft ondinabite in aliquid alud
 fus nec vebet. Zुlia aūt q? pint z debêt habere ma dus aliquid in via pro tanto oñr poffe viciart per exeeflum. 彐lel fozte argumenti peludit verū, fç quon fit ppzium caritatis non poffe viciarı ex ceffu: ff cỗ eftytuti tbeologice refpectupzimio ob lecti pt dicit pzima opinio. CZ $\mathfrak{Z} d$ fecundum oicē dü ouptr, pimo qi clectio alteriug virtutis $\tau$ oilec tio pximieft circa altquod bonñ creatū in quo ē vel effepöt altquod malü relaliqंs ocfectus non gimicab:lis. et iônon totü q\% ibieft vel effe poteft eftamandü: ficut it dximopöterie petm. rite pro pimpōt nim's onligi. putaqünie indiferete ama tur $q$ quantūad oé id quod eft in eovel eē poteft amaf in Deo.aut oé qo eft pelefic por deus eft/et equaliter oiligibile pe qo nō poteft nimio diligi exparte fui:qz toruseft offiderabilis. [ Eatio pn
 fi aliquod oll gaf peter fenou ppter ocínimig gmatur $\tau$ peceatur oe aüt ppter feeft oiligendus
 cū igif ois electoo

 ctio pteft beieft intefioz $\nu \mathrm{y}$ autescreati remifios TL 5 i auté Dil'geret nō ppíocusls magig remí re/effet tiinnmiazpetin. II Rumante oc ${ }^{9}$ ppife oiligif no pöt nimis amartifto modo: qz no eft $p$ pter aliud olligendus © Ytē $\mathfrak{e} \mathfrak{a}$ oeqfitverus finis veltimus os amari in infinttum $q$ z finis appetif it infinutus ppter qr noin pör mimis amaritqz vitra infinitưn bileft. Ti whâtus ad Em oe inediatiōe
 intelligi $\varphi$ alid id intell:gaf fō imed iatc ab itelles ctur tinamef immedrate avoluntate. $\operatorname{Zanomodo}$ ex pte orfurfug actuîp fit fenfus $q$ tllud q8 itel lectus nō mtelligit fimpl'ci appzebēfione $/ \mathrm{imo}$ cã sifcurfu:polâtas velit fimpliciactu volendi zfi=
 $\mathfrak{t e}$ illd yo intellec us nö intelligit imediate: $q$ in actu voluntatis hī eft oifarfuis ficut in actu itel
 fo eo q8 03 olligi volûtas actu fimplici ferf un ip



 ctus in cognorcendo dt habita cognttōe rei oili gibilis fedtur olectio ciurdes rei in voluntate a fuit cogntuab intellectu. fi zlio mō pōt intelit: B1 $q$ volūtas imediste olligat $\varphi$ itellect'imedia tenô coĝfeit fic witellectno ptigat ad cogmitio néillio rei ifinec fine oifcurfu nec poft difurfum fsel' cognt:ofiftitialio̊ medio:z poluntas ad il

$z$ boc modo nō pōt:qz tunc obictumvolifatis e fet gliquid nonappiehcifum. Gan imporibile eft $q$ alidd ametur quatu ad aliquă rationé fm qus
 quid eft amatū fim ō̄m illă opseffe appzebēfum. - Uertiomodo pôt intelligı $q$ ametur imedia: te illud qu non intelligit imediate fic fes qipfum eft rö fibipfí $q$ ametur $z$ non fit rō fibitprí $q$ itel $=$ ligaturfali qdaliud z hoc fimplr eft ipombulc qz tuncalị̛d cletamatí qó non enet appzebenfum nec obicctū voluntatiseft bonū appzebcenfum f3 q appiehenfum. fig oe9 cognofeeref non in fered in quodà allo fic $\underline{\varphi}$. prequătū ad fuả entitatē non attingeretur: fy m creatura $\overline{\mathrm{q}} \mathrm{eft}$ medium cogno reendicum nonoligeretur Deug/ fed creatura:

- Cernde bicendū $q$ ficut beus diligitur immedi ate ita cognofcitur imediate a fy fe:pt alibionctu eft. Elnde Zaguftinus be ozando deum ad pbam fi omutno ocum quid fit neícircinuseum oino nб amaremus. TEEt bocenamad peefens poteft $p=$ fusderitali rattone: $q$ : ficut fe babet oiligere ad cognofere:ita fe by diligere imediate ad cogno= feere ummediate:fed nichil diligaf nifi cognorcat ergo nibil immedtate o ligif nifi immediate co: gnoreatur. CTETp boc patet $\varphi$ argumentus quo grguitur oppofitumice $q$ in vita sfla deng nō cos gnofitur immediate: fed $p$ creaturas fiue per $\pi_{2}$ miltudinem creature videmus nunc $p$ ppeculum ze.fed in tac vita diligimus ocum umediare cif ameturpzopter fe.ergo.ze. Һoc uqquāargumentí falcumplefupponit fos quoug noll cognoraf im mediate in flatu vie. (I Sed contra ifta adbuc po teff obnci. ocum non videmus vel non cognorci= mus in ppzia fomza: fed defi cognofere rel vide rein ppia forma defideramus:ergo aliquid oe, fideram" ramus $\ddot{\text { Of }}$ cognofamus. [27d hoc eft oicendum яficut Dcum in piopaiz fozms ocfideramus vide reita cognofcumus quid eff ipfum videre in! pio: pria fozma ere!us pzopriam fozmam non in fpeci ali fed in gencralier nuiburdāattributis eus:et fic etiam in generalivoluntas tendit p befideriit ad videndum eum in fua forma:ita $q$ ficut ocum habere p:opzian fo:mamin fue nature intelliget in generalt.fic zi gñali oefiderat tabere vifionē fpe ciatem $z$ ur fpeciali de effentra diuna in fpeciali. - Sed adbuc oicunt quidam $Q$ alicuis pl ${ }^{9}$ olli= gitur ö intelligatur: qutarecundum lesugonem amoz fubintratvoi cognitio fozts fat $z$ dicût etia $Q$ voluntas $p$ amozē fe tranfformat inamstum $z$ attingit ipfum ferm effe reale non fic intellectus ergo. $\tau$. II Z $\mathfrak{z d i f t a}$ eft oicendum $\varphi$ fidicaf $\varphi$ vo $=$ Iuntas plus oiligat $\ddot{3}$ intellect' ${ }^{\text {intelligare ertent }}=$ five non poreft effe:quat tunc obiectum volunta= tis effer non appiehēfum. Si autem negatur op vo Luntas realuset magis redom effe reale cốiungs tur obrecto $\overline{6}$ intellectus. hoc ctiam nō poteft/qz oblcctû fe habetad pt-ūp; ficut motoz ad mobis Ic:nec coniung tur alicut cozum ferm $\gamma$ détitates effentialem. ©nde obictum recundum effe reale tta coniungitur vol fut ală: fed fecundum effe re ale quo motoz Debert contifgi mobilif iquo caurat actum realem. Thec poteft dici $\varphi$ voluntas fe träf format in remamatam:quia actus etus fic trans fiens ith amgruin cum amare fit in voluntate ficus mfubiecto ficut intelligere eff in intellectu.

Q3bicetio
otraocia

Solutio.

Alia oble ctio.

Solutio.

## foctulit．

 Itgı vno modo $\varphi$ cã voluntas fít quedã inclinatio volētis licet nõ poflit velle nifí cognteü：qz tin po teft Jefiderare cognituf abfens ot prens iclinat ip fum volentēadillud abrene habendü prentialit． licet emp prentialitas nō babeak：tī cius prentia＝ litas oefideraf $z$ cognofcitur：fed inclinatio ad ip fam $\bar{p}$ rentialıtatē babendã eft $q$ actū volēdi：ns tī opoztet qulla prentialitas inğtū iclinatactspo： lendi fit fin actū volûtatig fed jmaliinactif．ficut gliquid appctit hé $\bar{p}$ fentialitate alicuig $\overline{\mathrm{F}} \mathrm{m}$ tactū cuiue tactīaudiuiteffe bonü／vel fom vifionẽ thu： dam z aptả： $\mathfrak{q}$ talé vifioné talig vifibiliz auduit cffe bonä z fumme oclectabilē．Ficio mô pōt boc intelligi qz b̌bita reamata fimaliúactū puta ba bito oco ad videndíltunc volûtas pōt oici intra re obi intellect ${ }^{\circ}$ fozis fat：$q 2$ adbuc plus vellet ip fun habere $\mathfrak{f m}$ talẽ̉ actū vidédifí effer poffibile $z$ cóucn：${ }^{\text {enset }}$ inclinaf vtab ipfo nullaten ${ }^{9}$ auellaf： $z$ boc túabrgáflictione $z$ trifticia．Eet fic ettā po teft otci aliquis träffozmart 反in volûtatem quari effectuc ing̈̈rum voluntas inclinat ad boc $\varphi$ bō §malizg potẽtiag informez／puta fcoim potêtiam vifuā actu vidèdi：et fezm tactūactu tangẽdi：et fic oe alŭg．定ertio pōt intelligi quolütas magis rniaf fuo obtecto qzact amadi ingenerc eft ite $=$ fioz $\ddot{3}$ actus intelligédi／nó q fit ppie coparatio inter actû amãdizintclligẽdi fetion intêfum a re＝ mifum：q̄ coparatioppze acceptarcquirit pnita ecm fpecificā intereā̃ cōparanf：f：d bum quand piopoztione in genere cuiulibetiefic poteft $q$ ali
 amandınö folú ocpendet ex intēfone vel certitu dinecognitionig：fed ce magnitudine boni quam quis eftimat effen r ${ }^{\sim}$ ocfiderata licet oceaclara culdētiā nõ qabeat UL uantū ad tertıú oe fpe＝ ciali mot：one eft ouplex modue bicendi．T TQxi mus oicétrí q habḗ carıtatẽ no pos eliccre actū meritoztif finchouaz fpeciali influentia．fl pza＝ mo：q2 ficut puer fe babet ad feribendü p pennam qua babet ：11 munu refpectu mag ftri：：ta babeng caritatéad cxcûdá ingetū meritoniú répectúpi ritug feti：fed puer nō poffet recte feribere nufi ma gifter manü ei 9 moucret．ergo ficur opy feribendi eft ipzopoztionatū pucro öfticung babeat péna ideo indiget vel regirit motioné magiftri． 3 ta eli
 lubcroarbitrio $\bar{B}$ tūcungs labeat caritatem：idco cū caritate req口 rit fpecialē motionem fpūg fancti．
 BG cliciendü opationé naturalē：fed ad eltcien dū opationē naturalē req̧if gencralis influentia Dei．crgoad opationé mertioziā pter granz iftué tīgñalē oci rç̣rif infuētia fpecialis in quocûq

会crtia： tur：bifilf oci funt．oia opa nra opat＇${ }^{\text {ces }}$ in nobis one．$z$ fitia multa in feriptura． 5 ess modgo $=$ cendi pbabilıozeft oicentiñ：q：motione fecialē
pzeter influentiă qua oe ${ }^{9}$ peruat grain z virtutes cas applicat ad fuas opatioes ficur fuo modo fa cit in oib＇${ }^{\text {reb }}$ effe necemariāad eliciend $\bar{a}$ actum mertroz：ī／oupfr potitelligh．Gno modo ot talís influentia fiuc motio fpectalis fic fit neceffaria $x$ abfolute fine ea babens caritate nuiluactī mert tozū̆ polfit elicere．z hoceft falfuz．3lio mō $\Phi$ fic firnecefarta：$x$ hōfine ea quctanter $\begin{gathered}\text { firmiter }\end{gathered}$

Ine aliquo eafu nom poffit pdurare in opib9meri
 cut res naturales côftitute un fuo effe naturali ct principtis opatiuis fi bĩt ad opatione naturalez： ita cõfitut＇in ce fupnaturalfz pncipág opatiuis fupuaturalib＇ gg gram z virtutes fe habet ad ope rationē meritozâ：fed res naturales oicro mö in effe conftitute pomunt exire in opationes naturas les fumpta gñali infuētia oci qua res in effe con feruat reas ad fuas opaptoncs applicat．ergo et coftitut＇villefe fupiraturali fupza oicto mō pōt in opationē meritoztá fumpta influētıa oluina cons feruate talia／r ca applicāte ad act＇fuos đine alia
 Deftituif ppzia opatióe：q2 fm 2 fugu ． 0 ．De ciui． 1 oet．ocus fic res adminitrat vt eas ppzios mot＇ agere finat．fed oeus port talê motioncs fubtrahe， re manēte gĩa．ergo gŕa pōt bre oparioné fine ta li motione：fed ois opatio $\overline{\text { p peedit a gía eft meri }}$ tosta．ergo re．（IEertio qz illa eades opaq facta： fine cartate nô eént meritoua effent mertcoua $\sqrt{6}$ fierent til caritate ficut opa bona ex gine：fed oice re $q$ babens carttatē non pöt eliccrefine fpectali motione talia ${ }^{\text {qu }} \mathrm{p}$ i9nō habég caritatem cliciebat finc hac motiōe eft incōucniég．ergo，ze．Fincōue $\leftrightarrows$
 meritoziũ fine talimotione．2Gaioz patet $p$ glo． fupillud．©ozin． 4 ．7Ró ego：fed gfa ocs mecum
 effe epa nfa．©Scsm patet／fes $\Phi$ ad preueran： dй fine cafu in opib9 meritozúg necefarıü eft cu 3 GFaaufiliă motionts ouine：q2 ad pfiftendum in opib9illis imobiliter in qu＇$^{9}$ alidq patif magnas olfficultatē indiget aurilio altcri ：fed ötuluncs homo habeat fcom cāem curfum pzopter cozrus ptionem fomitig．multitudinem grauía tentato num／babet magnā bifficultate in op：bus mertro rüs ergo ad pfiftendū in talib9 operib9idiget $\mathfrak{\imath}$ ō gurilio fpecialis motionis peter gratiam et vir tutes．［ 2 d piminergo dicendum $x$ gratia vel caritas non fic fe babent ad fe babenté velctus li berumarbitría ficut penna ad puerum：que nulă perfectionem formaliter facit in puero：fed fe $2 \mathrm{ha}=$ bet＇ad ipfum ficur ars fcribendi gd fertptozes：fed bona exterioza quibus homo bene p cartaté rti tur／fe habent ad ipfum ficut penna ad feriptozem Slide oempta eft llagdaptatio；fed veril eft $\varphi \sqrt{5}=$ cut fuer babens manumi oebiélindiget ad perf＝ ftendū in feribendo aliquo confortaite manum： ita habens gratianad pfifendum imobliter in operibus meritozüs indiget motione fpectali oi＝ uine retrabente eñ a malo et promoucnte ad bo $=$ nū．TEd fecundū bicendü $q$ oe9 aliter re habet refpectu operum meritoziozá z refpectueffectuü naturalium inquantū ad ea exercenda fupaddit bona fupernaturalia fez efle fupnaturale zpainei pia fugnaturalia oato $\boldsymbol{x}$ illain motionem non fu： peraddat．IE Zd tertium bicendum $q$ oenis ope＝ ratur opers noftra $\frac{1}{\text { agit in nobis inquärnen oat }}$ nobig et confe ruat puncipia quibus uliclinamur èt pofumus in opera meritozia．IL zd argumen ta pzincipalfa refonfura eft in pimo articulo．

Tertls．

## neltinctious


 ligendi oeñ pomit in vıacōple ric CIEr Erguif $q$ nō：qz mo： dus ciltgendi oefie eft pt totalí ter oiligat：fin illud．玉uiliges
 teft total＇r Diligi．crgo．rc．2isi HOZ Dbaf：qz oilectio ruppont cognitione．fed ocus nôpōt totaliter $i$ viacogno fci．e＇go nec totaliter oiligi．Th 3 tē ille nō pōt to talir ocü viligere qं nö pōt totaliter oē pctm vita， re：fed nullin via pōt totalit oé petm̄ pitare：fm
 ergo nullis pót in via beũ totaliter piligere： $\mathfrak{f}$ it
 eft $\mathrm{q}_{2}$ act ${ }^{9}$ caritatis eft magis neceffari9 to via $\overline{\mathrm{B}}$ qetus gliarī virtutū fin illud．I．©ozin．13． $5 i$ ica＝ ritaté nö $冖$ qabuero nichil fum z nichil michi pdeft red actusaliarā pirtutī pitit to via ppleri．ergo et actus caritatis quo iubenur oeñ oiligere．GT $\mathcal{H} t \bar{e}$ ois lex ligat：fy null 9 p art ligariad id q8 eft fibl im polibile．ergo nullüpeeptiil legis pōt effe bcim＝ polibilh．$\overline{\text { papif }}$ gute nobis oillgēdi veã．ergo．zc．
 qrifisecoo．ptrá it yia aucta cartate augeaf ca： pacitas volūtatige icertio．vtrū caritas elcuet tos

 pmittētiū ouo vidēda．î̀umū q̊e fit ille modus quo iubemur beī oiligere／z qualit itelligendux． $\mathscr{s c z i n , a n p o n i t i n}$ via totalit ipleri．© od pinfitelligendū cft $x$ in modo quo iubernur －eñ diligere quattuos icludunf fm $\varphi$ patet ex va
 de zer tota aia zer tota méte zer tota pirtute： $\bar{q}$ eft idē foztitudini，pī̃ $z$ in alio loco $v_{2} z$ er foztitu

 in alüs locis fcripture aligua bou om＇tunf：boe eñeft $q_{z}$ illud omifum exalüs intelligif．©TiRa tiohout quattuoz binc accipiêda ad preng eft： $9 z$ oilectio be quaggim9 eftact＇volutratis quibic $\mathfrak{f i}$
 le eft pncipuü oim cozposaliñ motunm：ita volü＝ tag＇Ôtūad intētione vitimi finio dieft obiectū ca ritatig／eff phelp ū＇oim actuã quarūcuncs poten＝ tiarū qu mouenfa poluntate．©Tlæe fesitellect 9 dignificaf $p$ mentē／vis appetitiua i： Ferioz ${ }^{\text {affignficaf hic } p \text { aiam．vil fin eam oicimur }}$ agere vita sialēet vis executur crterioz：qुfigni
 tur ergo nobig ve fota nía itêtio feraf in diã：qo eft ex toto coidc oil gere／z 9 intellect 9 nir totalit nubdaf oco／qo cher tota mête：$\tau$ q appetite infe＝ rioz regulef ginaiam：qठi eft ex tota aia zu actus
 dine vel purture vel viribepeñiligere．Zalie aute expofitiones ponunfa quufda nectozib？fed ifta videtur michi inagis ppza／z fie patet pzmum． IR Quantū ad fecindūaduertēdãeft $\varphi$ ficut oz 3．phificop totā rpfectū funt idé $/$ rideo totalit oi ligere eff pfecte oiligere．Sicut ergo ouplex eft p fecto：itta ouplexef totalitas． 82 ci aliod pfectü
 Patí fuút｜raima ergo pfectio nature butnane eft tolaiglia：qiin natura babebit oém pfectone quã
nata elf bre．Sed fecida plectio fuit in fatuino：
 tum illī／et fozte plag：qz babuit iufticiãoziginala gratuito nature fupadd tam．zab verạ aut pfe
 tura bumana iftatu nature corrupte qa nō pōt to $^{\text {p }}$ taliter cuitare $\ddot{\text { an incidat in alique befectūrônig }}$ faltē $i$ aliqu pctin veniale fis boc．ergo in onlectio ne dei pō tattred ouplex pfectio et toralitas vna： qūnichll oceft de his ă nō pōt expēdere in amoze deiqñ totíponat femp $z$ inactu in olectione oei Eerbectotalitas feu prectio non pone nobig fub peepto p ftatu vie：qz nō eft nobis pontibile．ftat ${ }^{\text {a }}$ én vie ño pattz cōtinuationḗ fuactu：fed iolebif in patria／qñ beatifemp videbut dea zoligēt ips Sum／zois in elus onlectione referunt vt in finem． Tzalia cfl totalitas pel pfectio fin quā bō nibil fubtrabit oe h：s ă bō Debet ponercin oilectione Dei．$\tau$ bec pfectio nōercludit ecitimuationé $i$ actu： necamozé cuiufuiqualfig ocortia factu ubed
 ritati／ficut eft petm veniale：et hec totalitas pci＝
々̌oc mö diligut ociin totalit zex toto cozde．zc．quí cunco vitat oé petminoz tale／qób folus eft caritatí cötrantu：fed dilbet ฉō pōt poc p ftatu vie facere．
 teft in viatotalt gmari mifi qeft sift：nguendum pte reidilecte／z fic totalitoiligit res curs nicbile
 ab hoí ouligi／De9 pōr noc modo ab boie totalié amart $z$ in pla et in patria．et ficut ofetū é be amo re／fic intelligendã eft be cognitione．Zlio mōpo teff fumi bec totalitas ex fte oiligētig．ofic beus pōt totaliter oiligl $z$ oiligif ab bis q funt in pfia： qinhil oe poteftate fua fubtrabũt qñ totĩ ponît
 fic oiligi fed folí fim habitü modo quoexpofitus eft quo rolū cadit p nüc fub $\overline{\text { peepto．}}$ Zlio mō pōt rumi bectotalitas ex relatione oilectioniged bi＝ ligibile．z fic totaliter oiligif illud cuius bonitati

 lud argumentü bī pbat $Q$ ocus no pōt in via ois ligi totalit vel pfecte put totalitss vel pfectio ex cludit oàm ocfectū：fed illud vt tictū eff nō cadit fub peepto：pōt tin totaliter oiligi totalitate exclus dente oé repugnāset $p$ trariū́ $\boldsymbol{\imath}$ hoc fufficit ad im pletionépcepti．II Secüdus modus dicendi bze uioz fic pot imaginari ģtumad quattuoz queftio nes．
 ex totocozde ad volütatē／er tota metead itellea ctum／er tota aia ad concupifiblē／ex tota foztis tudic vel virib ad irafcibilé／vel tertióad fenfua
 teriozleft merituz zoemeritui：vt aurcolaz oppoif tum．© 5 © bitum z
 Scio qi ad actū puatiue：vt hō nhhlptra bāc ani

日liter nō．Tertio quō pfuliz z quidē $\ddot{\text { Br tif }}$ ad act


2．apiobo ctokis．
2. articul9 $\$ 500.0 \mathrm{e}$ fontib" in suols.
8. 3rticuls ocfontibs in quels.
uatis.nö ent tenef homo quantưpōter totocoz; de.zc.q2 nō tenef facere oia bona $\overline{\text { pöt: fed quan }}$ to plura bona fecerit zoeum plus oflexerit:tāto meli9ertt: z qi cōriltú daf de meliozi nō ifto modo eft côriltá: ficut etiāillud/quodcī́s pōt man'tua opare. TQuōautē.pmittif fcs quoad actī pfe. ctum z nō interruptûancentert in pmiffo etiă no bts quibs nūc nō eft in pereptonec in côflio cí fit impofibule qu túc erit facile a nelectabile qñ non ceffant nocte et die Dicere fetüs.f.f. zc. © ad fesmo oe augmẽto capacitatis ad augmentum caritatis oicunt alid $\varphi$ ficut in materia iuenif ou plex capacitas/ viaq queé poffibilitas fufceptiua fozme g quă fes ipfaeft fubtectū cuiufcilog forme abroluteaccepta. rifta eft effentio pme materie $\bar{q}$ non variaf fed manet/r deemināseã in ordine ad determinata formã $z$ hoc rerpectu agêtis naturg lis $\boldsymbol{z}$ fm cōem curfum put materiaeriftes fubfoz ma vinieft caparaccti znon ecōuerfo: $z$ eritteng fub fozma mêtruieft capar fozme embzī̄is znō ecôuerfo. Sic etiã eft ouplex capacitasvolütatis refpectu caritatts/qं eft oifpofitio ipfig volütatts
 perifí in adultis: $\bar{q}$ đdé oifpofitio cft p quēdã cona tum quo qंe rendit in ocū̃. $\tau$ Itta capacitas pōt va riari a minuiet augeri.et loquendo de talicapaci tate/aucta caritate augef capactasvolũtatis $\mathrm{q}_{2}$ quâto altọ̊ babet maioze caritatz/ tato bene pla
 et conatī/et magis fe oifponere: et $\sqrt{1}$ carftas por fit augeri in ifinitū/talis capacttas gugc fin infi= nituin: ficut em materia fub forma vinief ppin=
 quozis. tta etiã politag exifteng fub magna cari tate eft ppinquiozalĭ matozi ö feffet fub parus et hocelt tim cōencurfum.na abrolute loquendo ocus pōt finc tali pparatione cō ferre quätãcũos caritatē pellet. © Dquantūrd rtiũ oc cleuatione
 quis ${ }^{\text {labity }}$ cleuare aliquaporentio. Z̄no mo of recte $r$ formalit piciēdo ea od fuй actīe eliciendĩ $z$ fic caritas nō eleuat itellectã fed fides: $q$ ? ficut intellectus $\tau$ voluntas cum fine ofuerfe potentie pabentes Duerfos actus fozmaliter difictos res quirunt biuerfas rectitudines/ fes volütas recta Enclinationẽ naturalé un bonü/z rectitudinem ins tellcctus p recta̧ eftimationé jono pincipioy ad recte piucndū in vita naturali:ita reqrant diuers fos babit 9 fupuaturales infufos fupnaturglit ele uảtes eardé ad recte viuēdū in vita rpíalt!' q qđđ habitus funt fides fpes ocarttas/indirecte thet quafi ìperatíue pãt oici eleuare intellectífuppo= fita tī eius fozmali eleuatione q fidê: $z$ hocq? ele uatio volūtatis redûdat in eleuationē intellcety cum habeat moure intellectūet altas potentias Gecumaderercitiuacty; itatin $\Phi$ pal moueaf ab intellectu piffacto in actu/zhoc etia piteri9 oat actut intellect' $r$ cuiufcíg alteri9 $q$ fit meritozis etfic pfuppofita eif formalic leuatione ad credens dă fupnaturalia facit $\$$ zoceredere fitmeritozia TIOE Sépōtoici $q$, eleuatiovoluntatis ponit eleua tioné intellect'coexigitue in $\ddot{\text { p̈ tura }}$ pfecto volū̃ tatts coexigit pfectionê intellectus.z fic alị̆ ms pōt ofici intellect? cleuarí indirecte $z$ ex prequĒtl/ pfuppofitatí ppzia r formali eleuationic p fidey. TESediftiarguunt contra fe zoicunt qibeatitu

## xrbiii <br> farima frocl.

do cumactu voluntatio nicludit actif intellectue et inagigactumintellect 9 反m quorda $\overline{0}$ actūvolu tutis: fed p actū voluntatis hō ozdinaf ad btitu: dint in via $z$ babet eam in patria.ergo caritas ele uat ad vtrüqs actum fcy intellectus \% voluntatig TIZd hoc autē refpondét ofcítes $q$ ad btitudine ordinamurp caritaté z p ea fums minfatu btitưdimis; nō fic $q$ q caritaté habeamus quiçd ptines ad merddum in piabtitudind $/$ ngcad babedum in patria: fed peă vna cum alĭs habem’ ptrūp. q̊d autē praipalisptinet ad beatitudinévideE opact" intellectus:q2 vbicunß de beatitudie fit métio as fetis eta canone/femp fir métio expzeffa de vifio: ne/nō fic aute de amoze. 彐ั nde mirum eft quō alf qui oicût $Q$ vifio facit ad beatitudinê nâ eflentia liter fed oulpofitiue: $q$ z fifice effet/ factifecifrent oe
 ta folutum eft in pzimo articulo.
(I) intinctio.xrviğ. II Quefto pzima.
 Brcavicefimaoctauamoiftin ctionẽ $\mathfrak{q}$ runf tria. T®zimū cft: - pirum olafint er caritate of ligēdaz fecundü/prō̃bōer caritate ocbeat siligere feips
 ponit diminuir © Q Quantuin adpzimúa videf o omnia fint ex caritate olligêda:qzp cari tatē cöfozmamur deo:fed deus diligit oia $\bar{q}$ funt: vt habef ૬ap.ri. ergo z nos oebem9 cr caritate
 p fidé cognorcam ${ }^{9}$ oiavei cognofcere pomum ${ }^{9}$ pus oia poflunt taberi $p$ reuelationê suinā cuif fideg innitrf, ergo videf $\Phi$ caritate oillgenda funt oia. IT In cōtrariú ef quo oicit zugu, in littera/ $\varphi$ Il: la fola furt er cartate diligèda $\overline{\text { q. }}$ nobifcí focieta te eỉnadã reférunt to deum: fed non oia funt talia fed folü creature rōnales.ergo.zc. TRefponfio.

 fint via fozma numero realit: Tertio/vtrum fier fcnt diuerre fozme feqree $q$ in augmê to caritatig fifieret fuccefiue 2 p motūt effent actu ifinite foz

 oia funt er caritate oiligēda: red folum oeq z crea
 nales funtex caritate dilliģde: $\mathfrak{q} 2$ n̄̄ bamnatian geli vel toies. [DR uantumad pzimai aduerter


 tie. Theceft intelligendum iftos 0108 amozes effe buos actus fed pná q oupliciter noiaf fmoupler obictum. Rideñ simare fitalicul velie bonã ifte actug refpectu illi' cui bona volum' ppe fe bicif amoz amicitie, bonum autex quod ei volum9 picici tur amariamoze $\rho$ cupifcéticiz q2 qfectioz é amoz quo dis amaf ppser fel efille quo (is amaf ppter alind. 3 deo caritas.āe füma prectio in actu ofs ligedi magis refpicit amozē emicitie © concupis
 TEx boc pöt ouptr arguiad ppofitumpband ipzimo fic. Zid ilitim non habef ppicic caritas ad que non pöt thaberiamos amicitie:fed ad creatus ras irrationales nō poteft baberi amozamicitie.

## 28imum

Secundú

Tnoppös
TReroóto.

1. articis. Durācus oi. pecfill t.q. 1
 anto: an:citic mifiad illud cui volum9 bonia ppe fe:creaturis autē trationabilib9${ }^{9}$ nichiltale rolll mus fed fotúsd nog refcrim'nseñvolo vinum elic bonü ppter vinû fed ppter me vel ppter ami cum:et fic De oib9 alüs: q 2 noe fum $^{9}$ quoda modo
 retidé rex eader radice fic. Z mozamicitic atter, dít $\mathfrak{E m}$ aliquă çicationē in vita: fed nuila creatıs ra irrationalis habet nobifeî cōicare i vita:qi ta lis cöicatio csfifitit in cōicatō̃e vite:creature aût irrationalesppziénöagunt fed agunt magis.er= goad ipras ppzie nōeft amozamicitie:quare nee earitag.amoztin talica includif in amose cartears mā̃tum er caritate aliqd oiligim' cui talia volu mus fue fint bona fpialia vt virtutes/ fiue bona cozpalia pt reg crteriozes. IT Sczm patet:azad oamnatos demones pel hoies nö habcf ppite ea ritag. $\{$ ®azimo/az caritas fundaf fup cōicationem vite beate habite vel pombilts haberi: fed oānati fiuc hoies fiue angelt nō ponunt nobiçã in iftavi
 eüdo:q2 ficutamoz ciulifs fundaf fupvituteg ac quiftas/fic gimoz caritat Super pirtures infugag ve nate funt ad btitudine pducere: fed adillosq nō habēt virtutes ciuiles zia funt in malicia oba durati adcovt fint incorigtbileg foluedaeft ami citfia fmariftole. 9 .ethicoty.ergo ad oāmatos ho $\Rightarrow$ mines pelangelos ${ }^{\circ}$ f funt totaliter obftinati/ nee reuertiponuntad fatum viftuofe vite z fupnatus
zid tôtes qiĬ oppōm ralig/nōeft babēdugamoz caritatis. CTXd pmí argumenta oicenda $q$ deg biligit oia volédo alis
 cōicstione fundaf amoz caritatis: $z$ ideo nō Debe mus oīs ex caritate oiligere fed dilos of funt ca, paces greet glie:nec in boc ditertim9 a dilectio= ne octet a forma cius. © Zad ferm oicedũ qnō ẽ fimile oefide ăptinct ad cognitionéz roe vilectio ne caritatis: qz cognitio pot feextedere ad oía bo na vel mala: oilectio nō mifi ad bona r mala:et ois Iectio caritats no nifi ad 110 dib ${ }^{\text {b }}$ bona gre zglo: rie füt coticablia:z he fut int creaturas fole rōa les beate vel invia exiftites. © Zlius modus oi cēdipõt imaginari fic qu cū caritas includat amo
 ritate pimo modo/ qued fcso mठ $/$ वdam neutro. * uicqud aût getu vel sptitudfuce ef particeps fu
 eft oiligibile er caritate amicabiliter.et ne pino $z$ pincipalter viligit oe9 d eft pmaet fumme btitu; do eflentialiter $z$ eft ois beatitudo virtualit:hoce illud q8 eft fupzanos, port hoc idipfum qu fumg nos/q8 imediate particlpatadeo btitudinem:id eff aia.poftca q8 elf furtanos ppter confoztium ipfig. Deinde oro eft infran 10 os ppter accidétale par


 volumus ababitá quoad vintone glozicaic zcoz pozig/z babendu quoad gham et honoze: red inte
 lifere:fed azer es ${ }^{\text {b }}$ bumanitatis merito a fatiffa etione beprader nfab beatitudol fozte intifig ipfum क nos caritas oilitit. TR uoad fecundá cien= dum $Q$ pmoet $p$ ncipaliter concupita er caritate suicüg finsbonapatrie:ą̨ illudielt maipboníqs
poftit optarf 九 adípifcicaritag autē amoz optat makima bona, fedario aure funs illa fi ne quib ad illa non puenff/ficut virtuteg et meri ta quib'recte viuif/qbonullus malevtitur $\bar{q}$ funt maxime bona in vitaifa/et cffe et viucre ct porfe व funt bona media. Terto bona minima ficutbo na foztune $\boldsymbol{z}$ tpalia $\overline{\text { Ötum }}$ ad hec fubferutūt er nō
 eterna cospalia bona $\$$ fpüalia/non oiligit ex ca ritate. fed ex carnalitate ocbent etiā optarimala tēpalia haberi quantürunt medicine el/ $\mathfrak{r}$ alit né pofit coirigi:ficut medic9amat vum fecar q q2 li cargicumercitat © Quoad tertif ficicndu $q$ ca rutas conformat re oco कैtuspōt: et qzoenemtue ®̄diu viult ocfperanda eft:ideo oẽg viatozes vili
 peniteatyt latro, Similiter qa fide tenempillos of funt in purgatozio et in limbo patrí erāt bearifis câdos illos qi in patria tá beatos/ oés hiex cari= tate siligedd ifunt conftrif fub illo q8 eft iuxta nos id elt prim' fed oanatita hoies $\overline{\text { Br }}$ Demones/q: tenelinus nü ${ }^{\text {ch }}$ cos faluādog:non funt ex caritate olligidi fmpir: ic res pt optef fatus cterna fs ma gis oannatio eierna ficut ocus pult:fed $\mathfrak{k m}$ qd oilf gi poliunt a nobis/fim $q$ illud bonũ nec eig volus
 ppaic/az fupt incorigibiles in malo mosis z ores Sperati pt oicit pma opinio. II Depueris auté in limbo verendü 9 non folit fm qd vt veinones: $I_{3}$ amicitia naturalif füt oiligedi/quo mó ois virtuo fus eft oiligedus:et optare ocbempeig tata bona ficut nobig naturalia:fed ppile amicitia carifat; non funt oiligendi:qz non oebem ${ }^{9}$ cis optare bo: na fupnaturalla qz boc cfret ptra volítate oer.vĩ oannatipena fenfus velōnini funt illa â nō funter caritate oilligêddi/nec côcupifcibuliter: $q 2$ nō funt creature irrationales in $\mathfrak{b x u}$ tu cis relucet beiiu: fticla.et fic caritate patric letabif iuft ciividerit vindict志.nee funt diligēdier caritate amicabilit pinomö:qa nōefters optada beattudo. TTuã tumad resim pacipale/fes an caritas velalia foz= mapomit é eade numero intefa $\tau$ rcmifa, Sco oftèdere qualiter hoc fiat. Tertio obücere in con trarta et foluere. © dum $Q$ intêfum zremilium pit opararı adinuicé vel ficut pmaneze ad pmanêg vel ficut fuexe ad maıens/vel ficut fluêgad fluês. verbigfo. pona= tur walidd remife calidñ calefiat viteris/pöterre
 idé cû caloze q lqabry in tmino motus: velpōt elfe वiftoo priñ caloz derat in fucualterantion fit de
 quã erat. ©lel pirũ intefim et remifum in mots glteration:8 fit cadidonma numero. Siergolos quamur de paratioe intéf et remifi put funt in fluru forme opoztet q fit eadẻ fouma:qzalie feăre tur $\varphi$ cfint infinite forme in actu in eade stterg:
 fum z inombite/zideo antecedcnserquo fequre
 eade forma numero fm intéfum et remifum đis: beta:tcratto nomero efet bcecptio alicuis indiug nbilis bu:lliro:fed occeptic idminibilis eft infta= tanca.ergo altbet alteratio effet inftatanea/q8 eri falfuns. Sisute poarcf fozma adipfimforma fuente: opoztet ponereg חt ead.
2.articu19

18 ctucue
q̊l6.2, Q.13.
forma flueintedat nue remittaf．©et pbotriplici ter：quarī Due pme röncs funt côes vtriog modo
 folü，$\leftrightarrows i$ int tpe，crgo it tpe alterationis $\overline{\text { pcedens }}$ fosma remanit cūco qu acquifitum fuit $p$ altera tionem／zp fequës fo：ma pa19pmaneng cedit in candēeffentiâ cū fozma fluente：qz ouc forme folo зumero oifferentes nō polfunte efie in eodé fuble＝ cto．Wi icicaf $q$ in inftātu／eadē rōne fequēs forma critacifita in inftati．et fic ois alteratio erit infto tanca．$\$ 10$ icis $\varphi$ abiectio pme erit initātanea $/ z$ itroduct o fecüde erit infîtance／fed intêfio iā in
 cunda in fua introductione aut eft mtēfioz peedê＝

 cedente：qi fin te intenfa nō pōt fare cū remifg $/ \tau$ fic redibit eadé $\mathfrak{q} \mid$ tho $p$ prúllla remita abliciaf us
 quens fit intēfioz in fua rcceptione fequif $Q$ glte＝ ratio nō req̆ rit fucceffionēnec ppter：eceptionem fompenec．ppter interfionénilituvelis oicere $\varphi$
 cft quedá fictio．© Z Z é qă fit motope cōtrario in
 fcnibitirer apparet $\Phi$ qū̃ fivoe calto frigidü／nō Itatimabucte calo ：fed time titêfumz remifum rebabent ficut côtrarie fozme ergo qŭ er remifio fit inteflem／rem！hum no abbicif in intiti．S［ $\subseteq$ cro pinctpaliter fic：$q$ q ficut fel pabet formaptianse in tēfa vel remiffagd inotū fequentē vei fozmā fluẽ：


 manücro．crgo．ze．Zannoz＇pbita eft zAaiozeriă facilt＇ps：qz mañc in q̣ tmuaf motus polietrlte＝ riug fluere abfos iterpslatióe／et in quolibet ctiá nüc 1 pli ${ }^{9}$ fuves poffet terminarımois：fed fillud qö termmat pl：eri＂flueret／fie fe babe：it adiuicé ficur fluès ad fluēe．crgo etià fi tminarcf pzis poft ca fuat／ice f：babebit illa fo：ma perinanées qua mictpit motug ad fozmāinfluzu ficur vn9gradug vnug nüc in fuxuad gradúalterı＇nüc $i$ fluzu．er
 máptinelite in pparationé ad fuxũ pe eft remifio


 erat ibille caloz q erat itéfus．ergo null＇caloz eft

 cadē fouma firemptrit zimlitit aut imutrit calo $\bar{e}$ aut frigiditatē $/ n$ ō frigiditaté qơ pater $\mathfrak{\text { ad }}$ fenfum Qi iblelt calo：nō calozé：$q$ 2 frigidi nō eft calcface
 innitèdo calozè reminum：neceft incouentésproi cunt $q$ frigidū imittit calozé qū̃ nō vincitex toto
 illudpuncit calidü qof forma calozis ex toto cortin put：fed im tfos frigidü cozüpt tot alut calozez in＝
 do elf fozmerū：q：fubiectū nō pōt trāfre de extre mo in extrema nifi $p$ med：ü／ 2 ppter boc frigida nōpōtapizncipio inducere frig＇dũnifi mediante caloze remufo．ITSed nec boc valet：qz oato $q$ a

 ctui：fed figitdum nōeft agêg pyo：ttonarum cati do／cī calidum z frigidí pzimunt vel ipoztāt fint oppofita agẽtiavniuoca．
 cuaf intpe pelinnüc．fintpe：ergo aligd calozis intēfí remanet cū remiffor cedut in eandè fpeciem
 ciei nō polfint effe in eodē fubiecto．©̧i in nūc／tūe eadē rone qua caloz interfus abû́c fin nū̃／eadem rōne caloz remifuis itroducez in nunctet tanon erit tbt alt qua alteratio fucceflus fed inftãtanea． － 3 tē $\mathfrak{q}$ ro ptrum alfqua introductio alicui＇calo
 tra fenfum：qı apparet alıquā remintionē eē fuccer Guā．fificitarcs $q$ introductio alicui＇calozig re： mific fuccefliua fittunc âro prrus eă remifa fit ín tota remiffioneaut no． 51 bicato $q$ fit／poceft con tra fenfum qu appatet in moturcimimionis q nō $\overline{\mathrm{e}}$ oare suo nunc／in $\mathrm{q}^{\mathrm{b}}{ }^{9} \mathrm{e}$ qu remifum fie qo remittif／ et fic eadè forma pōt elfe magıs i minue reemiffa，
 pmanente pit pthet ad terminüad ouef fimilit
 mifioz $\tilde{G}$ in termino fit cadé cū̆ lig $\mathfrak{q}$ eft in terme
 mas ¢açrif p motum a mot＇s funt idé re $/$ ita $q$ oi＝ cunt candē rem：fed motsoicite $\overline{\text { a }}$ vt eft in fuxuet fierı．termunus auté diciteā pteft ul eñe pınanētt：
 क̄ in termino ralté $\ddot{\mathrm{G}}$ tā ad attquă partem furus
 paltcrationē ns effet eadẽ cū qualitate â eft ifus pu velalteratione qualitas acdfita $p$ alteration nō plus effet termin ${ }^{\text {it }}$ itrinfecus alteration $\overline{\text { on }}$ in troductio foame fublfātialis qu eft tcrming extrin recisalterationis qūalteratio terminaf ad gene ratione fublãtic：fed hoc ē falfum：q introductio
 －Ged ptra hoc polfer obĩc：qı qualites $\mathfrak{q}$ eft in atreratione peedéte ingencratione fubtstie cozs rumpléz ctī́ qualitas qitroducif cī fozma fub： fantiglieftomerfasb ca／eteft biterminy extrin fecus．©I EEt ad hoc bicendá $q$ hoceft paccidés／ q2 fes qualitas que eft inalteratione peedẽte coz rüp： t corruptione fubiecti：fed manête eodé fubie cto fermp qualitas âeft unacofitiōe in fuxu femp eft cané cù ea
 tate criftente vel in huxu vel in facto eé：qı forme oluerfarü fpecierū vel oiucrfo g generū nō pūt ef fceedê：ct ıdeo femp thtroductio fozme fubitātia lig aft termin＂eptrinfecyalterationis feedentio． －Leoparando autē fozmā pmancnté remiftam $\bar{q}$ eft terming motu intenfionss ad founā interam phanentē cit termin9ad qué rc\｛pectuelufdē mot ${ }^{9}$玉ico $Q$ funt eadē forma．EEt poo ouplr．垪zimo： qificut dictumeft fozma a quo eft eadẽ cũ foimá in fluru／zifta eadẽ in flua xucift cadē cū fozma intèfa q̆ eft res iniē fa ad quê． ergo a pmo ad vitimus fozmo remilta que eft reg a quo $/ \tau$ fozma intēfa que eft res ad quē／eft cadez numero．© $\mathcal{G c}$ coo fic／qū fit oe remiffe calıdo intē re calidū：aut ulla eades forma que fuit remifia eff
 srgo fozme 9 pıi甲fuit semifañō intendif／fed nos

## Libst

Ha gencrat/queft cētra id qu cís cacipiunt bein
 flo \%isfictec $\phi$ ide fubectus cemirus talifit
 mas/fcim tíide fubiectum. F Eed hoc non va= let: $\mathrm{c}_{2}$ non folú vicif fietiidē fublectū or ming tati mag's tale/vi folum rcquiratur vaites fubiecti: immo etsem oicitur $\boldsymbol{\phi}$ ipfamet foima intenditur: quod non foffet cife nifi cadem foima que fuitre
 fes qualit intēfum ? rcminum fint via forma. Di: co ợtư ad intêfum r remillum put funt in flucu vnum opoztet cffe idé củ al:ositcro ouoz modos
 nerit cedat in vnitaté cus coficut in co qónutrie matcria toia peedẽte: ita 8 fupuenerit cedat in
 qod fupuenerit cedatin idétitarē cüllo manentel

 sertio $\bar{G}$ fecūd $/$ fed ita eft $\Phi$ motio talis fiat fic $\varphi$ aliqd $\mathfrak{p}$ cedes expcllaf qia aliqid feques itroducif ficutetiā mobile matspbi bs itr q̧unos pte fací: qz nö acqrit aliqd oc nouo nificum expulioe alt= cuius particularis ad peedēs. TEcjo/q: ita oif ficile eltvidere quo alị̆d ipfiug qnitatê cū requētevel differat abeo/ficut fitotus peedēs ponatremancrequalit auté perdes z fe: queng fint vnü vel criā differāt. oico qipfum inte fum oiffert a remifoficut tp̄in hing a pl9/nö fe8m ques fignificabilce/ ita $q$ val pofit fignificanter siftinguiabalia: fed ficut totum pfectibile copue bendés aliqua nōficut partes figmicabiles oift ca. [IE: De hoc funt ouoeripla. 行zimum eft oe cêucrín me materie nutrmenti in nutritū vt mas ¢eria aduemēs nō pōt oiftugui fignficāter a pee:
 maioztas aduenies nō pōt offtingui a periftenfe quantitate. [iEonera boc obricif multipliciter. pip:imo fic: quagés intendés aut impzimit aliqd
 riatio eft in intenflone/qu eft ptra fenfum. Si fic:
 ec remiflact er boc piterius fequif $\boldsymbol{q}$ ifta remifia cosrapif:q? oue fozme elurdē fpecicinō pitt filee
 tuintenfion:s autert in ipfa fosma/ aut in aliquo slio. Si in ipfa fozma:ergo funt ibi plures / q\& va riatto vt vidce nö eft nifi iter oiucrfa. Si oleag $\Phi$ Int ibioiuerfigradus lics fit eadé forma. $7 \underset{B}{\text { gimo }}$ q̄ro veruin grad9 illi int idê cũ effentia fo ame aut
 tatio 戶m formā/nec peñselt alterations eff fal
 v̀rum maneăt cialioficut de fomig. Si autē it ligradus fint effentie foime/túc ponere oiuerfos grad 9 cit ponere oluerfas formas: $a$ fic adhuc fat sintēfum z remifum aliquo modo oifferunt rea liter:fed quecunos oifferunt realiter Differunt nu mero:व̄ cū no differunt numbero funt ide. zf fozma
 fic: 42 fintēfum habet pluföß remifiusaut boceft fuccedēte forma forme aut manente eadē founa. Si pmo móhabef ppofitumfes $\varphi$ intêfumzre= minum funt oiucrie forme. fi feso mō/tüc nulla e

net intefa aut manct ifpis fozma sut nö.fi mane indpaia foing nō manet virtualiter intḗa/q8 ef cörta me.fiaute noil manet in drara foama: ergo offert realiter a forma menta in qua non manet fcom fpuam fozma. [ Sexto fic $z$ ef coufirma tio pecdentig: qz qo cotmef in aliquo virtuabliter in aliquo oiffert abeo realiter/ficut oe creasira \% oco in quo cōtinet virtualit creatura/ o o mifi= b:lib9 a mixto in quo ptincnf vi tualiter mifibilia: fed pt videf form me remifum manct virtugs liter in intefo.ergo. 2 I . Septimolic: 12 frigide temittēs calidüautaliḍd ipzimit aut nō. II aliça fpsimit/hoc nö pôt c đ̃e nifi caloz renulfus.nec po tcft ocinouo ipzimerz caloié remifum nifi cozrü: pédo calosé inteffum:qzaliter ouo calozes fimle es fent [TFi vicat quchil ipzimit. Cōtra:pmo:qs finthtlipzimit nichtigit:z fic agens remittenes eft nichil agẽg. 0 Cdo: $\mathfrak{q}$ : agees particulare nichis remouet nifi oppofitus ipzimēdo : red ageg remit tene remouet intēfumergo.zc: $\operatorname{si}$ oicat $q$ remit tit calozē ipediēdo actioné cöferuãtis calozé/non valet:qz tunc oeberet pont frigidû iurta peruã qo otcif ipediriq frigidü z nōad calidū.ergo zc. - [ - ctauo fic:qim cimotuabicif termin9 a quo red in motu intefionis termin9 a quo eft fozmare miffa:ergo in tali motu forma remiffagbefe/et p confequens nō mant cadē curn intēfa. Sibicat
 uatlo mato:1s grad9 9 nō manet © Rōtra qu ter: muil mot9funt cofitui:q2 fin plin.s. phificozum motug eft a fubiceto in fubiectū: 1 eft ab affirma to in affirulatĩ: $\{3$ puatio nō vicitaliq̃d poftiuus
 fed bicuon poteft effemfifozma remilfa.ergo. zc. II Monofic: ficut in rembinonc têdif ad puatio; nem/z nōelfe ita in intéllone recedif a puationez
 remittif crgo thintēfionc recedif a nó elfe fome
 nō per!ftebatneceft cadẽ cū p̄cedēte nec pcôfe: qués eil fusura remulfa. fil Decio fic:q a motincē polibiles otcunf effe fin formas incospoltibiles: fed motus intéfionias remifionis funt meōpoff biles fill fe totog:qz forma intenfa rremita funt
 - Elindecimo fic:q: fi eadē fo:ma manenevariá



 phificou.id qd excedu alterū/ouidif in id qd en
 intēfull excedıt remitum: ergo oiuidif in illud z
 rel!quã pollinioiftiguip fignticabiles partes.er
 aluda pédére pōt ouple intelligi. Willo mo qs fa cit oe nouo fo:mã oino ofituctã a predēteita $q$ i nullo fit cadécía caet ito mō nō ipmit oiuerfuim
 fum a pecdētefaccre peedés pfecti': r ficutfactif oiuerfuna 1 pecdâte mō quo idé magis pfectū oif fert a fetpo imn'pfacto. il aute fiat vis inoie pfe etionig polre: ouc: $Q$ nō impzinit oe nous: fed its
 ipfa fosma: z qū infert ergo funt plures fosme.of
cexdum $q$ no fequif：imo eff fallaciaconfequĕtiona plurib＇caufis veritatis ad puanl：qz ifta variato pôt teie：vel quq funt plures fozme：vel az vna fozma magig a ming pfecte bita．© Z d illud gz dannco trartum／aŋī̆ rit ptrūgradus fint idē cum foma． Toico $q$ fic／$\tau \underline{q}$ ficut pua fozing eft intéfa $\tau$ remifs fa：ita ide grad9 intêfus eft／q antea fuit remifus $z$ intenfus differt a remifo ficut includês ipruset plus nō $\mathfrak{f m}$ ptes fignificabiles eodé mō ficut ot ctum eft be forms intenfa r remifa．Et fit dicas $\varphi$ п nōeft nffi vnusgradnō eft aliqua pariatio．ot＝ so $q$ verīeft fiftegrad ${ }^{9}$ nôpōt b $\mathfrak{F e}$ latitudinem
 in hoc $q$ odicif grad $/$ ita $q$ oicat grad ${ }^{9}$ remifug ipra fozma cü peifione maiozis pfectionis $z$ gra $=$ dus intêfus ipfa fouma cū inclufione maiozie pife ctiōtg：tūc iffigrad＇nō funt oiuerfe effentie ovecr farum formarî：fed funt eadēeffentia accepta cá pzuatione maiozs pfectionis z accepta cü inclu fione maiozig pfectionig．©Z Zad tertiã oicēdum p intēfum z remifuim aliquo modo oifferunt rea liter：nectīfequit quifferant ficut diuerfe fozme numero：fed Differuint ficut cadey forma magis et minus pfecta／vel magis r min ${ }^{\text {pfecte babita．} \mathcal{E} \text { t }}$ qui dicif $q$ ifta $q$ nō oifferunt numero funt idê nu． mero／verú eft $甲$ funt idé numero qz cadêefentia
 mero nô oifferât realié：ficut ea dê effentra magis


 manẽte eadé fozma，z quĭ dicitur $x$ nô：quztic nous effet variatio．Dico $Q$ imo：qzinon folü pot efieva＝ riatio km furceptionẽ fozme poff fozina：fed etians fro $q$ eadë forma poteft efe magis vcl minus $p=$ fectal vel magis z minus pfecte habita．vnde bi
intellectiuā in จiuerfis oiffcrūt fpē：fed intêfum $z$


etia elf fallacia piequcitig．II XAd quintí Dicen：
 ineo maner in ppzia fouma：id eft ôtumad effen＝ tiam ipfì fozme cü matozi tú pfectone：ta $q$ in： tenfum includit eā et al：©̣d plus nō fm partes fis gnu ficabiles pt oictū eft：et ppter hocillud pl ${ }^{1} 110$ eft alị̆̀d Iignificāter diftınctū̆ a peedēte：fed 1 pfa＝
 nō pöt effe： $\mathrm{q}_{2}$ En me remufum cōtinef in intenfo virtualiter．Dico $Q$ gliọd ptineriinaliquo tripli citer eft，Zlio mō fin cauralitatē effectuaz：ficut effect＂caufe efficiētis ptunef in caufa．Xitıomodo ficut oifpofitiones materie trā̃cutis ahi̊ mō $2 \mathrm{t}:=$ nent plualit in effectu：ícut ocúaf mifibilia mas nere ímixto qö gīaf ex mifciblib＇ficut ex mate：
 fcom ptinẽtiā fozmalē／ficut dicif vegetatiuū elfe In renfitiuoz fenfitiuum in itellectiuo．modo ifta que côtinent p pmo mō virtualiter $z$ रço mō inali quo differunt realiter ab ipro Eim tlud qo cōt ine inalio tertio mō．qй accipiunt meodē nō bifferūt realiter ab illo in quocōt inenf virtualiter．Znde $\mathfrak{i n}$ 々oie nō oiffert realiter fenfituū̃ z mtellectiua nec vegetatiuū a fenfitiuo．Зुto autē mõ ptuce re
 fozmaliter modoquo expofitus eft．Biffert tñ it

rxbiti
Botima fioclii．
（T）3nalio： 2 vegeratiuía intellectuã in sode 3 funt fil＇z fitr fenfituū z vcgetatiuñ p eodem nâc verificaf vnî oe slio．LEftei verũ dicerehoc vege tatuum eft boc fenfinuă．z filf fenfitiníef intel： lectiunim．fed in rem：ffo eq entēfonō cft fic．pī non eft verum $p$ eodé naic $q$ remiffum fit ntéfum／vel

 mã cū̃ inclufione maos：s pfectiōis fine pziuatió ne：fed remif̄um otcit fozmă cū crclufione maio＝ ris pfectiōis fiue puatiōe，EEt ideo nō pōt siciq eadê forma fit fimul intenra zremifa．fed in poic vegetatiuū ñ ipoztat exclufionē fenfitiui：nec fen
 vor fignificans hoc nonfignificat illud．Etideo poftunt verificarifimul oc codè．TT Bd fretumpa teter his q̄octa funt ad iffā rônem．C Z Z fcpti＝
 mit aliqid ipit calido：fed Diminuit calozē ípedtē： do actioné côreruătis．nō fequif $\varphi$ finichul impzis
 pens nichil impzimut fs fubtrahat．fietiāe ${ }^{\circ}$ anms chilaret res nichil ipzimeret fed fubtraberet：$q$＇s quō poffet ítelligı zquä fieri／ad pfens nô ptiner． Ondeagere fe extēdit large r ad ipzimendū actū


 nem aitcri＇agêtis remouẽdo virtutē actiuã eius pel bebilitando：fed etia ex pte fublecti in q8agit cxpellēdo ne babcat pfectī̀ onium fup ipfum／vel introducêdo formasoenouo vel côferuãdo eaul． $\int$ TZ octauū oicendū $\varphi$ in motu intenfionis ter $\mathrm{min}^{9}$ a quo $\dot{\text { q abj̈cif eft puatio plteriozis pfectic：}}$ nis ānō manet facta forma intēfa nōauté ipfa er fentia forme $\tilde{p}$ tuz ad id qu eft quia in fine manet．
 re $\Phi$ mot ${ }^{\text {biffert a ginatione et cozruptiōe cr boc }}$
 nō qz motus aliqū incipiatab aliqua puatione z terminef ad aliqua puationẽ：fed qi in fua ratiõe nō includit ficincipere a puatione z terminari ad pz：uationé ficut generatio z corruptio yuo 叉ロиü resgeneratio habet inciperea nö effe rei generate gltud to res corruptio babet ter minariad nō effe
 in ptrogs termino motus fubicicif aliqd eris actu：
 $\boldsymbol{x}$ mot＇${ }^{\text {a }}$ liqū̆ nō incipiat a puatione patet ex hoc qu oicit in fine ellì capli qn cōclud it $q$ motus ef a fubiecto in fubiectā／bicit etiā puatio accipif $p$ fubiecto：ide paffirmato $\mathcal{z} Q$ qū̆ matione demôtrat pt nuda．©LZa notum oicē＝ dū $\varphi$ in remiffione qụ̧̄ iturnøin ad totale nō effe fozme：fed ad nō effe nitéfum pel pfectület fitter mintéfione näncipit rempa totalina effe forme que intēdif：fed a nō effepfecto vel intēfo．© Za occimas oicendü $q$ intêfo z remiflio funt incópor fibiles mot ${ }^{1}$ no $q$ Q femp fint Em oiterfas formas red qu funt 反mi puattonề et pofitionễ eiurdē fozme
 ctionis maiozis in eadē fozma، vnde funtíncōpor fibiles ficut pofitio et pziuatio eiurde．© $\mathcal{A d}$ vis： decimi deédīq quño illud qo fermagens agit oicif agcre：ficut olcif $q$ caloz calefaciter fice enition


Zd fertti． 2d fepti．

2dd． 8.

急 nonil．

3d becla mum．

2d undes
cimum．

Ed 0110＝ decimutr
3.8 ticuls．有erucus pbifupza

TRTino all quoz ad rationê iā fectam．

LTontra i iftarerpō： Sonem．
gzfit fubiectil talis variationis：Ped qifmean fit／z hoc no polfet cffe nili paberet latitudine talē ficut oictücit．［EX ouodecimã oicendû $\varphi$ phe in． 4 ph：ficotvoles pbare $Q$ mot ${ }^{9}$ no effet ivacuo nif in intãtı vult oftēdere boc $\varphi$ nulla eft poztio ple ni ad vacuum fleut cit propoztio pleniad plenus $\overrightarrow{\text { Bratucungs fit vnum plenū magis fubtili coipe／ct }}$
 excedit aliud eft ofulibile in id querceditz ireli quum：nûc autēplenum nóeft oumifile in vacuũ
 boc nō vult phis $q$ rubtili cōparatū minue fubtı li ouidaf iparteg fignficabiles：qz boceffet entã cōtra iftos：$q$ z tunc fé̂ref $q$ fozma intēfa fe habe retad remilfas tu code fubiecto fient totũ ad par＝ tem fignificabuẽ ili $\overline{\text { po }}$ ：quia fit totum intenfun oi uiditi in illā fozmã remiffam ficut i partē fignitica bliter oifinera ab alta／qdeft ptraploog．refter go intētio plit $\varphi$ excedēs aliqo ouidif in ilud et aliud／vel ficut iptes fignificabiles／vel ficut i par tes nō fignificabiles：ncutro autē ffoł̧ modozus ene suidif alịd et nichul nullumemene poteft ppoztione birc ad nichil／vel plenuz ad varuñ／vel Sits partes fignficabiles vel nō fignificabilcs．vй ficurnō pot oic：q ens ouidaf inaliqidet nichul／ vel en netpifiraltquotapargentis：itano pōt oi＝
 cus vel aliqd cöfimule cōtcniat ce in cōparatione
 tum oe illa pña／ptrumfes ad surfitatẽ intēfiet remitit fequif̃ infinitas getualis foımarū．oicunt quidact bene $\Phi$ fic／pbantes fic：qz finterum z re milhum differunt realiter／t ot funt ouerfe forme i siteratiōe realiter quot funt ibi differētic fin mas gis et min9．Scd bi funt ifinte bifferéte fim ma giget mingergo．rc．2Baroz patet：q2 magis a mi nus fi babēt ficut intēfum z remiflum．añazoz $D=$ batur：q：tot funt ibl differētic fcóm magis et mi＝ nus quot nunc pofunt accipi in tpe alterationis： Qi in tpe alterationis nō eft oare ouo nunc in qibs nobile eque intêfe alteraf：fed th quolibs tpe por Tunt accipl infinta nunc．ergozc．IE 位t iftavedu ctlo cocludit／nifi altige velit bicerc $q$ ois alteras tioft inftatanea／qjuemo ponit．［T 7 flt autera＝
 in qualibet alteratione funt oiucrfe fozme oifferé teg fcosm otferētiā intēfi zremifi tñ funt idé cōti nuatuc．Th Scto oicedo $x$ ifte ifinite forme funt in potētla ifintag aute cfle in potētia in alıquo nō eft meouemiés：licut in cōtimuo funt infinite oiut $=$ Jienes un potétia ficeotra pimüarguif ouplici ter． 1 多 2 mo fic： 42 fif fosme à ponunt in motualte＝ rations funt onā cōtuluatuue cu vnû côtimuat tue It vnín nüero／oẽs ifte fozme eruist vis fozma nu＝ mero：fed fil oés ife forme fint para fozma numero cai tbi iuenagn bifferētie intēfi et remifififuma in tenfa et remifa erit eadè nuero／qo eft cōtra iftog TScio fic：$q 2$ initer táles forms vel ittar tales gradusqjeft intêfum et remifum eft cōtinuitas
＊Tiue vnitas cōthuitatig：aut hoceft ppter pnitas
－tērumeralē forme：aute ppe pnitaté fubiceti／aut
 prra cog：q2 ofgsille ofe itēf $z$ remimi pñt vnitate
 eadé foung numero pót elfe intēfaz remifa fuccer

iecti fufficeret advuttatern ecч ๆ̈funt infubiecto eodét tic oia illa g̃elたent in codê fubiecto efêt vni contmutate／qoeft falfum：$q$ z oue qualitates oi＝ uerfarum fecierū non polfunt cōtmuarinecetia ouo motus oiuerfigenere vel fpecie／ficut alteras

 fozmaliter zeffentialtter fit vnut：fed fozma nō ha bet effentialiter $q$ fit cuge et vnü $p$ fubiectus：$q$ z？ fubiectūbs effe fubicctiuc $\tau$ no fommaliter：ergo $q$ th motu opozts oare aliqंd fozmaliter g q8 inot＇fo： maliter effulisumero．fed illud nö pöt enc alud nifi fozma flueng $\mathfrak{q}$ côter ponif effe ipremot ${ }^{\text {a }}$ er go in tota alteratione no eft nifi via fouma nō ob Hante diuerfitate intēf z remifi：$z$ fic idë qo paig． －Si dicaf tertio mō ptra boc arguitur quadrus plici rōnc et auctozitate．ppimo fic：qzin tempo re côtinuo cōtıngunt motus oppofiti cōfequēter fe babēteg ficut babee s．plificou，fed fim te cōti＝ nuitas tpis fufficit ad etimutaté motug ergo op pofiti morus plequēter fe b̄̆tes pofunt cife cōth
 cótmuitaté mot ${ }^{9}$ 亿ufficit unitas tpis／tuncoperaz tiones angclo乡̂ qu q coamiftētiā funt i codé tpe cō̃ tinuo facerêt vnū motū cōtinuum：fed boc eft fal funcrgo rantecedés．千alfitas pintis patz．१pio batio pñe ex pimifis patet．I［ Si oicaf ad hoc $q$ opationes indinifibiles 2 diftincte ficut funt opa＝ tlones angelo\＃／no fint in tpe cötinuo ficut in p＝ puisméfura／ficut eft mot ${ }^{9}$ eft in tpe ptinuo ficut in ppita méfurano valet：q：opczet oareronem quare not ${ }^{\text {fit }}$ í tpe cōtinuo ficlit í ppaia méfurar ñ̄ tales opatiōes／nō potcrit iuchitt nifi gz mot ${ }^{\text {h }}$ bs quādain vilatē côtinuitatig in feipfo quā ne habēt ifte opat foncs：$\tau$ tunc fi babct ifta vintatcy cōtinuitatıs itrinfecà i feipfáalté fubiectuc；nec gdifta pmitaté fufficit rnitas fubiecti nec tpis $f=$ cut dictil cit．et ideo oposte ponere vintatem fo： me km quāeft motus．Ticrtio：qzecfiante mo： quceli ponam＇alıqua alterationē a ctt mot＇／efic quacung virtute fiat：tunc qro de ifta alteratione

 que cft in motucelicurg fuecerfio ocl qualitas po nif tp̄s／opoztet poncre vnitatem cōtinuitatig in
 re tp̄g fucceffionē cuiuflibet motus．Si non：ergo talis alterationo effet motus：fs eft componta er vitatibus infätaneig．［W．uartozqz oictumeft Qin omnice quod eft vnum opoatet ponere vili＝ tatem effentialempaliqd intrinfecumfibl：fed al tcratio 2 omilis motus eft alfquidvinin realiter： et omne $q 8$ cft vnū realiter in rerū natura eft onū numero realiter mot ${ }^{9}$ vel alteratio．7hec pōt oart pter fubiectú vel tps nififo？ma fimquả cft mot ${ }^{9}$ ． －Zuctozitate etiam phi hoc pater． 5 ．pbivicomq oicit tbi：fimpliciterañt phus motus quifubiect qudem onilig z numero eft．© uig atit buiufino di eft manifeftu eft oiudentibug．tria cm funt fm numerī circa $\bar{q}$ oicimus motũ pnû $\varphi$ in quoz quin q quineceffe eft aliqd effeqo mouctur pt hoicm aut currar in aliquo boc moueri ot in loco，aut in pafione r quado ot in tēpoze．Qrme cmin quod moinef：aut igencrequide aut fpecie opozet efie vní $z$ eft wnu in re in qua mouctur pabitum：auf erat in tēpozefimpliciter aut onánoibus eft：e

## Cettif

Häg in quoeft vnum opozteteffe ct indiuifibile:
 phtiofophuz:q20nttas motus non folum requirit vitatem fubiecti et tempozig: icd etiam fozme fe cundum quat thotus: ific in toto motu altera $=$ tionis eft tantï pna fouma mumero in quo tamen funt oiuerfe bifferentie intenfiz remili.

- Si foate oicaturad ommaifta $q$ licet fozme intenfe z remiffe plureg numero funt in alteratio: ne tamen earum fuccemio eft vast cotinua a oat Qnitatèmet continuitatē motui.
II Eontra boe argutur oupliciter. qpsimo: quia fucceflo aut eft ipfe motus :et tume eadem queftio cft oe mitate fuceifionts ficut oe vinitate motus. Siautem fit pafio inotug cum vnitase entitas pafitonis magis oependeat ab vitate et entitate
 puttatem a fuccefione : fed ab altquo fc3a forma rcom quax motus. © St oicatur q motus habs cōtinuitatem a fiplo:fed vnitatem cōtmentig ha betabilla fucceffione:non valct:q: opoztet vaum motumefic vnius fucceffionis et vam fucceflo $=$ nemeffe rnus motus:tuncergo quero oc vita: te effentialia quo babet cauram pre motus: nee fuffict orea fubiecto vel tempose/ vt bictumeff. GITReligatio iguturhig relinquitur qo requirie cumbis pnitas fozme form quas eft motur. iphi lofophusctiam quinto jobificonum oicitexpzer= feficut octument ante $Q$ vitas motus requirit pittatem fo:me fodm quả ef motus. nec fufficit qe omerfe quponunturin vnagltcrationequas foz ponse efle vuam p:opter vian fuccelfionem/aut funt finicic aut infinte: fi ponatur $\varphi$ finte contra. quat ot funt ib oiucriteateg fozmarum quot ot= uerfitates fosm intenfum et remifum. Scion te cuimeadem fozina numero poteft efe fintenfact rembifa:fed in qualibet contınua alteratone funt infinte ore intenfiet remili:quia tor ouerfitates fint intenficeremimiquot poflunt ace pi nūcintē poze in quo eff talisglteratio. Wis tempose autern
 $\Phi$ fint infinite bocelt inconuenicne z impofibule quazeadem zeneratione alterene z coirüpant
futfatim parebit. CDontra canen ifta arguie quadruplic:ter abaluz. 1pzimo fic:qz in totomo= tu localt qui eft pues noneft idem voi :ergo nō os $Q$ ill totabiteratione fir cadem fozing.
2 S. Secundofic.quef fialiquis vadit per aliquod Saciuin veffet ignis vei aliquid finile nou effet cadem fenfatio per totum, ztamé fenfatio contı, nuarctur. ergoafimili mon opozet $p$ in motual= (T) Tertio ficide act yel cade formall3 fit gtinu9 OE Serto fic:quappilofophus fexto phificouss. Qbi probat qaite quodlibec mutatumetfe eft mu tari.et ante mutarimutatume cife in motu. aboc i infin:tum oicit fic eadent auteın oemonftratio et tn nöptinuis accipiemusem tempus un quo $\overline{\text { é mo }}$ tus. zc.et fic viderur olecre $q$ non opoztet $q$ alte: ratio fit contmua.sed pzopter contmuitarenil mo: tus requiritur vitas fozme a non psopter allud. \%\% píq ialterationenon requiritur bitas forme. Tis uarto fic. quia ve oicunt:continuitas piope bicta noneft mifi in quantitatcoimenfiua. fed alte tatio non oicit talem quaneltatem.ergo.zc.
 fecundu. fed fempercōtimuat pecedens obi feque fit it ptitur omnibus illig vbi it quibus noil facit interpollationem ot in potentia:quod non poteft bici oe fozmis totaltter oiluerfig ot fatis cito pate bit. onde in tali toto morun nunizi o imittitut torus จbi paimum fimul nec fimul occupatur torum $v b i$ fecunduj: fed manente altqua parte vbi pumifuc ceffiuc occupatur parg fof partein vbi recundi. IT Zd fecundum vicendum $\phi$ in motu alteratio: nis oupliciter poteft effe fucceffio. Gno modoex parte mobilio pzout fozmaettam habet enie exten fumperaccidens:futut fucceftue calefit aliqua pars polt partern. ce vilitas talis motus requris vilatem continutatig quain babet fozma per ae cidens quãraput oicit tota albedo alicuius fubie ett non offeontinuata cffe vna. $z$ fimiliter oc aliis accidentibus quantitatis per accidens $\boldsymbol{z}$ fietiam tale mobile ficalteraretur $\varphi$ quaitus ad aliquid fui cozzumperecur fonma: z quantū ad aliqud fut oc uno acquiretur:ficut contingit in tllum:narios, ne aeris a fole.q3 vertitur circa aerem. cōtnue cifi ex vna parte oefict lume ex alia acquirtur fcom motum folis contmutas ctiã illumenationis p20 ueniter $\mathfrak{k} q$ allid pone luminis manet ptinuat cuit fequente et ficetian ofeitur oe fenfatione $\sqrt{i}$ eft quanta per accidens qoi continuatur tranfeun= doperaliquod renfibile / per boc $q$ altquid pion= ris remanct contmuatum cum fecundo et fic oein ceps.ficut fipostarctur fpeculumiuzta parietern album continua immutatio in fpeculo continuas retur per boc 9 glud potentic immutations fems per mancret cum fecunda. zilfo modo poieftefe fuccemio fcom intenfumetremifutu eadem parte mobilig et fucceffio cōt́tura in talibus opoztet $x$ fit vel perboc $\varphi$ totum acceptum remaneat tdem cum fequente vel per boc $\varphi$ aliquid pzeacceptire, manet idem cum fequente alter cum pomet falua
 ratio maifeffe é atra arguétes z ouceregtraveri= tate . Rontra arguêtcg:qz ipfi oicunt opin alterats one eft wntas continutatig.er per confequens cō tinuitag propsie oicta. pade ept oicunt of ille fo:= meque funt in alteratione funt vilum cötmutate zfic redargunt felpog. Zivintint etain contra ve $=$ ritatem:qz non folûmodo in quãttate oumenfiua permanente inuenitur continuus fed ctiam in fuc ceffua. Dicunt etian contra phil ofophum experf fe:quipre deit 9 non folum in motu localufed eti am in alteratione contingit accipere mouere are mutata: z mutatü cēañ moueri í infintum. fea fic vnia accipeainaltci nō pringit nifi iptnuig. g . zc
 inuemie folä in qBttate oinenfug fimplr eft faliū. - Za quartum oicendum; $\Phi$ ariforeles illud ve rum orit non qi imponeret illuminationez conti nuam effe. qz aliper fua demonftratio nulla effer $q$ intendit piobare moueti in thuus cife mutatum effe $\tau$ econuelfo in infintum. fed intenfio fua eft $\Phi$ quando eft fucceffio in motualterationis $\mathrm{p} \xi{ }^{\circ}$ cadē ps fubiectillags ac magi alteraf nō pṑ ac= cipi inediū ad pbădam queftionem pdictam ex partious continus mobulis:palex parte etiam
 polfunt accipiin fpacio et idso opoztutt $\varphi$ wccipe

边价inttiôts

## queflo

lis oflectio fit ef clearitate：bicenduad boc $\varphi$ fis cut pzius tactum fuit cbaritas ponit in actu ratio nem meritu：z cín hoc in ipfo actu viligendi magios
 feentie． 5 ed quātum sd fecundūficamicitia ppe
 ipfumfed aliquid matug amicitia ficut pnitag fim pliciter $\bar{q}$ elt potio：vilone ex amicitia of eft ad al： terum：fic hominis ad feipfum non eft cbartas vt uncludit amicitāa：fed put includit altquid mang et fozteverius habet rationem charitatig．Lis； patet：qzoilectio charitatıs fuprationem cōmune ollections attendit th obiccto pelofitaté ficut $\imath=$ fum nomen fonat carum chim oicimus id qo repu tamus peiofum vnufquifos autempzeciofoz eft bi $\ddot{B}$ alus ppter quod amoz hois ad feipfun $\overline{\text { ofta }}$ ad hoc fifit oidinat ${ }^{4}$ in ocum videtur magis cife amo：©aritatig of fitamozad pzoximum．
© ©uantuad fecundúnotandum eit $\phi$ numers et fufficientia oilgendozü excbaritatate put nu： merantur ab Zugufino fumif hocmodo：$q$ zobs lectuin charttatis eft ouplex qơdā fozmale q8 bz p re rationé obiectifç fummũ bonû qo eft bt $\tilde{m}$ tr Te et beatificatuã pterpticipationé fuminibonibonū́ ${ }^{\circ}$ ercharita， te viligendū／veleft panumin ct pzincipale obtectü excbaritate oiligendum：vel eft tale per participa tioné．Si pmo modo fic elt ipfe ocug／pel bonum oilinum in fe． 5 ifecundo modo fes per participa tlonem aut $p$ participationé intrinecã aut $p$ partt cipatione extrinfeca．Si extrinfecamfic eft pzoxi＝ mus．Et intrinfecam／boc contingit oupliciter：$q$ z vel quo ad participationem beatitudintg effentia lis：$\tau$ fic eftaianoftra／velaccidentalig：ficeft cos pugnîm．低t fic fecundumbunc modumaltigna： toms quatuoz funt ex charitate oiligenda：vhums qo eft fupza 120 fez ocus：alio quo nos fumus feilá
 eo：vt of．9．Éthicozum．Tertiumeft illud qje é iu＝ ptanos fç pximus， 62 uartü qo eft infra nos fcy cospus nẗminec ponunf cozpus ramima pzoximi olio oiligibilia exiclearitate ficut anima noftraet cozpug noftrum：q2 in cōparatione ad vnúquéç Q $^{\circ}$ obligaturad vilectrone charitatis cospuset aia primicadunt fub eadē rône pticipandibtitudine fcsextrinfece：z ideo non oiftinguutur vt ouo oult＝ gibilia：fed aia ñ̈a ct cospus nfimblicet conuenãt in partictpatione intrinfeca quo ad nos：tñ otfie $=$ runtin bcattudine participata $q$ aiapricipat beo gritudinem cffentialem：cozpus vero nfm non nif accidentalem rōne culus ponuntur ouo ouligibi＝
 quare ide nō poffit olci oeanima et cozpoze pzoré mi yuo ad participationem ertrinfecain ficut oe amma et cospoze noftro quo ad participationem extrinfecam：quia vtrobios potèff equalirfubdi ta lis participatio fcilicet fecundum beaturuduê ef： fentialem 2 accidelitalem piopter q3infitendo in paucionbus noll elfet maledictum $x$ trataeflent of ligibilia er charitate fes ocus of pancipale obiea crum qo elt fupza nos raliud qu fum ${ }^{9}$ nos ppart cipationem intinfecam／et tertium fes pioximus per participationem extrinfecam．nobis adumeta
 rius loquitur de charitare pzout oicit amictian fis communem scceptionénois；ficem femper eftad

29dronty ante oppe fitum．
no eft charitas． T 3
 erfuperabichamare icipfum eit vituperabi
 poza n！culofa：z erüt boies feipos amātes：दُ nul？ lus pot feipfumex charitate ouligere．© 2 dide
 biligere fe eft querere que fua funt cum olligere fe fit velle bonum fibi．etgo nullus poteft ex charita＝

 liginus ef charitate：ergo $z$ noflpos．ITRefoon
 liter．Sccundo＇an charttas eliciat actum otligēdi in via． $\boldsymbol{\text { Iertlo }}$ an eadē charitas numero pomit eli＝ cereactum merto
 quis polit feipfum ex charitate olligerc．Ðecuidī eft oc numero oiligendo ex ex charitate an fufficiês ter allignentur in littera．IL uantuad pmuef
 cumem ougserefit velle bonú oilecto cōfat $x$ fi cut hó vult matus bonuin fibi of alijs ceteris pa＝ ribus fic hō magis ouligut fetpfum © ceteros ho $=$ mines vel aliū quēcung：immo amicabiliadalte， ruil veniunt eramicabilibus ad reipfum：of oicif 9．Etbicoł．CTReftat ergo folú iq̧urendũan taz Dualitag：ergocurde ad reipfus

EECuido te ocbeat otligere feipur．et vide iurginon：Qifcom E5regozum in quadi omelia．IEspitas ming © iter ouos baberi non poteft ${ }^{5} 5$ eiufdéad felpfum non eft realis

in pimoarticulo．
ueftio fecunda．

## Secũda

gltcrum aling trimodis pōtcfectufd ad feipfus.
 teriozē boiem plutâ interlosé eft vituperabile : et tocreppendit abaplo:qzeft contra oidiné charie tatis:fed amare feipfum eft laudabile: zeft charitatis. T. Zd tertíioicê= cū $\dot{Q}$ cbaritas non querit que fua funt: $q 2$ fin zis
 toc tin nō excludif cura zollectio primozũabros Filudicto cöium. $z$ fic đis pôt ex charitate oilige
2.atticul9. Godeffi. oc font ${ }^{9}$ iquoib, re reips. De fecundo pancipalipidetur w chart tas noneliciat actum amandi:q2 fi itacfet chari= tasettam fegata a fubtecto elicerct actum oiligê= di:ficut caloz fepatug calefaceret:fed hoceft falfu fes geharitagicpata olligat vel actum onligendi cliciat cū tō fit creatura rationalis.ergo.zc. - LI Eontra. illud qu bz fe ad aliquid ficut act' pai mus ad fecundí eft elicituú illius: fed charitas fe bjad actum diligendi ex charitate ficut actus jumusad fccundūita $\Phi$ talis oilectio non potef tife fine charitate.ergo.zc. (IC Dicendū quecun= §ū $x$ voluntas fe hzad actū oiligendi:ita roifpo fitiones $\mathfrak{q}$ funt in ca:et ideo fivolũtas babeat acti ue eltcereactum oiligendi:tta zoifpofitizes que iuns in ea elicient bifpofitiue actiue: z fivoluntag fe habeat ad hoc palfiue z oifpofitio palluefe ba= bebit. [ © fit auté feiendum $x$ cus potentia dicat puncipium oparionis fiue actug in quolibet actu potentia eltillud qu g fe rpzicıpaliter eltcit actiz fed habitus fupadditug el coopant oifpontiue /ali \$cr tī répectucozú qu nonercedút facilitaté natu rect ghter refectucoџ qu ercedüt: nā fefpectu non excedentiú babitus ocl oifpoittio fupadditi non neceffario reqiruntur ad eliciendü actí $̄$ litercúos fine eo q3 porfet elicilicet cû difficultate; fed req̊a runturad phompte er factiter cliciendum. Zncx= cedentibus autem ficrequiruntur babitus 9 fine eis talis actus nó poffet elicifimplr. Endeactug meritosiug pite etcrile oe condigno non poffecti ci qualiter cia ab hoic:nifi effet iformatus habitu= gratie deft vel charitios vel babitus ci snieque p quem babiturs operanoftra iunt oco accepta $20 i$ Gina retributione vite eterne: zetias nos ipffum9
 cffe fupnaturale ipfis fuptiaturalibus z fupnatu= liter oiligentibus cognofcibilibus. EEx oifpofitio neem appetituget appetentiseft 9 aliquid ci ap= pareat bonû z diligendū: z ideo in talibus hō no factus cöfozmis z ppoztionat 9 fupnaturalit oili= gibilibug nô tudicaret talia fic o:Ligenda: nec fic otligeret:nce tīpzopter hoc ops charitaté effepo tentiā nó habitüqz répectu taliŭ nibil phibet po tentiāante aduentü babitug fimplicit ca non pof fe: z poft aduentum habitus funpir capolfe.
EDicendum ergo $\Phi$ potentia volitius oēin actū oligendi elicit ficut p fe picipum actus fed cha= ritag facit ad eliciendū actū fiue elicitotipofitue ita tamen $\boldsymbol{w}$ talig actus fine ea fimpliciter effe nō poffet. IEt ex his ps willi qi plura fciunt de deo ct de pirtutib' ipeculatue ipllogifando oiuiden= do oiffiniendo non plus amant oeủ oflectione vir tuofa ppecr befectü talis cōfomitatis apperitus propter quetiam otcit Zanfelmus quoluntas mo uet fe p fuas affectioneg inquātum tales affectio neg faciunt altquid apparere boltū effe. IT adra tionem in oppofitum Dicendum $x$ non opoztet $\Phi$
tllud qu eft ratio agedi aliquo feparato fit ages quia oiffert ratio ggendi et agens: $z$ ideo aliquid potefterfe ratto agendi qo nō poteft effe agēz:pue cipue infts すnonagunt per fuam fubftantiam fed per virtutem additam: flicut ighis generat ignem per virtutem additả ad fuam fubitantia que $\pi$ re= pararetur fozte micpil pollet generare. IT 3 icm caloz quacunqs ※̄tuie no eft feparabilis afuo fub= iecto propio qơ cft quãtitas fi fepararetur cũ ef fet qodá idiuifibile: nullă actionē naturalé poffet habere zd alud oicendum $x$ charitas fehabs adactum oiligédiex charitateficut actus paung quient habitus cooperans et nonficut act ${ }^{9}$ paims quitft potentia:et oato $\varphi$ talig actug nópofit elf cifine charitate :non tamen propter boc fequitur 9 fic ipfa potentia oilectua ficut patut in panci= polifolusione. Ti De tertio arguif $x$ idem babit non polit elicere accum beatificum et merito:ius 42 idem habitue oebet femp elicere actus eiurdes rōnis:f3 actus btificus es meritonug nō fût eluf dem rationig.ergo. zc. TiL ontra, quiaidem babi lus poteft elicere otuerfos actus variato motiuo: red motiuum voluntatis variaf in via et in patris manente cadem cbaritate:nam in via motiū̃ vo= Iuntatie eft bonî oumá creditū. Tn parria autes motuumelug eft bonum Diuntu vifum.ergo cbos ritas pot clicere in via z in patria act 9 oincrfarus rānū:z p confequens fupponendo $q$ begtutudont actug rolumtatis idem babit 9 potelt elicere acta beatificumctmeritozium. IT Refponfio.adeuid tian iftius queftionis trig funt facienda. 做zimo videndutm quid unpoatat meritū. Scro quid im= poitatactus beatificus. ©ertio autem vicendum eft ad queftionem. [I Lantum ad pamum fien dum $q$ meritum confiftit in aliquo actucuius ille cui aitribuif neritū oicitureffe vominue.z $q$ ata li cuifets attributur meritīlibere pót impendi et a quo expectatur merces flue piemium qui quide actus videtur olci meritum:q? facit merentem oi gituin mercede: vel facit mercedem oeburan mea renti. Th uantunad fcsin bicindum 9 act 9 bea atificus oupliciter poteft accipi. Eino inodo pzo omiactu petincinte ad fatum beaturudinis:ce fie
 funt beatifici:immoaccipiendo itho inodo beatifi cumifc3 omne illud qo pertinet ad fatumbeatitu dints ctiam dotes cozpozis pollunt onci quedam beatifica. Zllo modopotef ofci actus beatificus actus ille in quo vel folovel paincipalr confiftu be attudo.et oe actu ifto fecundo modo intelligitur hecqueftiopzopofira qĩ querif vtrū idē polititefle
 ad queftionem quando queriturverumidem habi tus pollit clicere actum beatificum zactum meri tozium:dico $q$ aliquis poteftmererifibivel aliti.fi loquamur oe merito quo aliqis meretur alüfic oi= co $\boldsymbol{q}_{\text {idem }}$ habitus poseft elicerc actū meritosius ipfiug beatirudinis z etiam actum bcatificus pzo codem tempose. TZ ${ }^{\text {Z }}$ cuius cuidentiam fciendư ficut voluntas per charitatem vna cum oelecta ttone quans haber oe deovt quoddā cômod amoze amicitic quo amatur ocus ot ocus et cums amoze smicitie quo anatur סeus yt amicus:bax bet quoddamactug quibus eligitaliqua inozdi= ne ad ocum libero srbitrto:ficut anima chzifticlia gebat futinere pafionem. 3 tg etiam pidetur 9 F,
3.articul: 12arrucus älibeto.j.: q. 14.

## queftio

intellectpp bitugioziofum ptervifone bificã pot hêe aliquânotctia fupuaturalf cozriidêté talie ele：
 fic．ille tabitus pót elicere acta meritozư quo dis merctur siteri：zexpte intellectus：zex pte polü＝ tatis q potelt baberenoticiamvel elicere $\mathfrak{q}$ tudice turalig̣d faciendúa ppter deâ et elicere actū eligés ds hoc q४ eft iadicathū̃ in ordine ad obtinendum alterietiam praiú fugnaturale qdeft btitudo oū： modofit inftatu merēdi：fed alldis bins actu actī beatificu g Cbaritatê et habttú gloziofum intelle？ ctus a quoz ${ }^{\text {alteroneceflario eft elicif＇}{ }^{\text {act }}{ }^{9} \text { bea }=~}$ tificus pōtelcere talé noticiă et talem electiones ergo．zc．zeaxioz pts $q$ q mererieft elicere actín cui 9 clictens bz comeniá et libere exhibere eus illiaq
 beatificos voluntatis a mellectus meruit oibus alẏg etia ipfam britudine q electioné voluntatis elictram a cizaritate a tadicum coarefpondens in sellectus quod porutt elictab habitu gloziofo：pt sictumeff：facpatet quabitus a quibus cliciuns tur actus beatifici pofunt elicere actus mertozi os quos aliq̣as meref altertetiā in ipras britudiné IL Eigutem loquanur oe merito quo quis mere tur fibiipfialiquid aut illud meritureft aliculsalte riug abeatitudine ant ipfius beatitudinis．© $\cong i$ loquamurioe merito quo quis meret aliquid allo a beatitudine：fic adhuc oico $q$ habitus elicttius actusbearificipoteft elicere actãfic meritozū̃：et boe fimilit patet oe $x$ бо q bedt 9 fcom aiam merus It fibi refurrectione 2 ooteg conpis，conflat autem
 tuit mereri alter．©T Siaŭt queraf oe merito quo quis meref fibliplibtitudine ipras：tüc eft ouplex opinio circa boc．Tham illi qui ponute $\phi$ beatitudo confiftit in actu poluntatis vel folo pel puctpalit neceffe habent cōcedere $q$ idēeft babitus qui clio ctractü meritozū quo quis merctifblip í btitudi nem et quielicitactid elicitum beatificum vocan＝ do actum beatificum illumactum inquo folo vel
 tas patrieclicit actum beatificum ficutorctum ê： red chartas vie qua quis elictt actum quo mereé fibi beatitudineme eff eadem cum charitate patrie numero vel fateem fpecie．ergo．zc．IT 3 Ita opinio non pidetur mitet vera ppter ouo．仍zimo quta $q$
 bono cognito：tñ amozamicitic ō amamus ocurn vtamicum videtur effe ciufdem rationis to via ct in patria quantü adid qu eft picicipaliter oe ratio nct this amozis：qztelis amozeft eiufdem potētie et efurdes babitus et eiúdé formalıs obıectiquā＝ tum ad id qुeft paincipale in formali obiecto in viact in patria：fed actus qui funt eiufdem poten sie babitug et obiectifomalis videntur effeciurs dem rōnis．ergo．zc．TEx hoc arguitur viteruss
 ef： 3 ambz vie noné bititudo：ergo nec patric． ISidicaturad boc 9 obiectum fozmale non eft sdert quis in oblecto formali voluntatis includis tur effe cognitū in pia rinp patria：quia i via efl cre ditumit ：in patria aût eft vifum non videt fufficere：
 tum：tunc ipfácognitio none ff founale obiectü vo luntatis：red iprabonitas cognita et amata：licet nonpoffet amarifine cognitiōe pzopter efintiale
o：dinẽ iftarum potentiarum：z ideo manente eadẽ bonitate fozmali videtur 9 maneat idem obic ； ctum formale quantum ad id qd eff pzincipale in epro．©L Secundo．quas fecundum intapofitionem ftatus vie et patrie offerunt pincipaltter folus $z$ penes actuset non penes babitus：hoc ant videf
 tus patrie oiftinguituraftatu vie z pabitus os oi ftingui pncipaiter et pzecipue per illum habitum qui clicit actum in y paincipalí cóntit beatitucto qit talis 々abitus quant tū ad habit＇pertincntes ad
 patric eft fatus beatitudims：fy hoc eft falfü．fipo natur $q$ bestitudo pzincipaliter cofifit in actuvo luntatis：$q 2$ in habitu voluntatis qui eft charitas couentint flatus pie z patric．ergo．zc．TR Saũt hoc fitineôueniens．pbo：q2 ficut fratus gratie quo qig ofponif as boc $q$ polit mereri vitā cterna bi adrates actug pron folum per actus fed etspont pas bitus ita etiáfatus patric os of fe oiftigui phatu vie non folum der actus fed etiam per habitus et percipue per illum pabitum quo homo orfponitur
 ponit beatitudine fiftere in actu intellect＇${ }^{\text {perfe：}}$ ctt per lumenglozie qieft babit＇intellectus perfe ctip per lume glozie in patria qu nun $\hat{\beta}$ babe tur niff
 ipofibile eft $\Phi$ babit ${ }^{9}$ cliciens actil beatifici por， sutudine actū mertoziū quo aligis merctur bea＝ titudine ribitpfi．TZZd cuius cuidentiā feicudum Q non bicitur fimpliciter beatus nifiquibs actus beatificum ot fimpliciter fuam iperpetuĩ haben， dum．IT Ex hocarguif ad queftionern piciniffam q：nullus poteft mereriquod iä eff fuû fimpliciter quita merers eft exercere actum ad aliquid obtine duin qu nolleft fuum fed fexin pzedictam pofitio： ne impomibile eft allques babcre babitumb beatifi cum qui non babet beatitudiue pe fua：quia fexm curfum cômunem a bco rebus indtum impotiibi lect habere lumenglozie qũ habeatur vifio beas ta $\mathfrak{q}$ ponitur beatitudo ab iftig，ergo impolfibile＇é
 ［ZAd rationes $\mathfrak{v i r i u f o s}$ partis refpondendus： q ： quicqu fit oe veritate queftionis rationes non vi dent concludere．© ZXd rationem ergo factam ad ptem negatluā oicendû $q$ act 9 elurdé babit ${ }^{\text {dicié }}$ effe eiufdem rationis ingenerali／puta／qzomnes actus charitatio funt charitatiui i non folum mo do actus vnius babitus：fed etiam actue vili po tentie dicuntur effe pnius retionis in gencrali．vn iftatī vna rocludit ochabitu $\dot{\text { a }}$ be potentita fub rū rōnum in fpeciali：ficut ptz je actibug intelles
 bent pnam rationem ingenerali et ounerfas if $p=$ cialiet videntur ptimeread biuerfog faty fcilicet vie et patrie．II Z2d rationem ad partem oppofita oicendum $q$ oeficit in ouobus：pimo qz ponit bea titudinem piilcipaliter confiftere insectu polunta tis ：fecĩdo 92 fozmate oblectum amozts amicitte quantumadid qS eff pzincipale in eo non parrat in via et in patria．© A．Ad argumétapzime queftio nis folutum eft in pzimo articulo．
（I）ucfto tertia．

 mofes verus caritas poffitoi＝ minul．$z$ arguif $q$ fic．$q$ z cōtra ria nata funt fiericirca ides fs carites eft augmêtabilis ergo zoiminuibilis g．zc．ITyter ar gulf lurta poc 9 fit oiminuis bilis cúcffectu．q：quod habs cōtrariú pontbile raugmètabule ieffectu hocha bcteffe diminubile in effecturqzad augmentūcō trarij fequitur oimmutio alteri＇fs caritas habet cotrariuy ponbile zaugmetale in effectu cupidi tatē fes．ergo ī̄a è diminuibilis ie effectu／minosè ponit guguftinug．83．queftionū．q． 36.9 cū carita tis venenūft cupiditas adipicídozū aut retinē dozú tempozalium nutrimentư fit ofminutio cha ritatis \＆augmentū cupiditatis in effectueff of －© argutur fes $\varphi$ nonpofit minuin nec cûe efferufic． Que viftant in infintü no ponturt inufcenf feri＝ nucre：fed fic otfant inulcépctīn veniale q8 foluz pofet minuere et＇caritag．ergo．zc．ansinoz piobat qrobicctum charitatis eft ocus．obiectum abitem

Secundia
unctpétio
barticult．
peccati venialis creatura．ocus aût et creatura oi



 go cbaritas femper crefeet：z fic nonpoteft minui （II riefponfio，de ifta queftione funt tres opinios nes z triplex modus dicēdi．ZAd cuius euidentias： quattuoz funt facienda． 10.21 ino tangetur intelle＝ ctus et difficultas $\overline{f l t i o l s . ~} \mathfrak{G c}$ cundo ponetur vis opinio．Tertioponetur alia cōtraria． 12 uarto po netur quozuda modernozumpontio ruftinentium fecundī opinionem．CLa luatumad pzimumple mittūt sliq $Q$ charitas poteft intelligi oupliciter augeri，Wno modoex partc obiectier extenliue：z bocmodocharitas noll poteft augeri：quia quelt： bet quãtūcịß minuna charitas fe extedit ad oía
 iecti：ficeft pombilis augeri，quia vins alio pfe： ctus labet charitate：$z$ idem feipfoeft perfectus in whotpe of inalio．IT Sic et minurpôt inteligi oupliciter．©nomô ex pte obtecti．Zlito modo cr pte fubiceth．延t quia refpectu obiecti oumnum nō poteft ficut nec augerl recipiendaeft qo in fecunt： do intellcetu ptrum poteft oiminui in côparatiôe ad fublectum：pt ficut contingit in homine charita tenn augcri zeffectiue a do z mertozic ex actibg bominus：fic et diminaicōtingat eteffectuc a deo et meritozie vel veincritozie ex actibus bominis： hoc exespto $q$ oiminutio chartatis ull homine a oeo fieri intelligatur p modum pene ahter non $\mathrm{q}_{2}$ nullus defectus in nobis a deo caufatur：a fic fiet exactibus hominis q8 non contingit ex quibufaĭ p：fed expeccatig：cx \｛olanatem centione ab actu nō pōt intelligioumnu charitas taliem oiminu tiōis modo ouninuint vitutes piopzie er actibs gequifite：quarin alique ef ceffatione tollut fim its lud philofopht．S．Ethicoz：multas vtios amiciti＝ as iappellatio diffolut：$\tau$ foc $q 3$ cōrcruatio rei oe pendet a caufis fuis bocctiam excepto $q$ no intel ligiinue $\mathfrak{f}$ fionem be oimunutone ulla quam alid

 eft dubiurs $q$ ex parte dei abfolute loquendo poro fitcharitas augeri $z$ oiminui in quantocung gra du voluit falte pofibili infund：pel etiam confer：
 moztaleñō biminuit charitatēgliod relinquendo fed totaliter tollit．relindtur ergo hoc folum oubi um vtrum：fcser parte noftraceffrtio abactu vel peccatum veniale pomit oim thuere charitate．780 nere aūt ceffationez ab actu caufain oiminutiōis charitatis oupliciter poteft intelligi．Fino nodo per modum fubtractionis cöferuantig．Z્太lio mo $=$ top necgenerari pabet pec modo non qi chari＝ nifi pio quanto actus noectri ad eum per modum meritio a picipio olfponunt fequens ceffatio ab actu non poteft facere ad $\mathfrak{i}=$ minutioncme etus niff per modum bemeritidiañt ponatur ceffatio ab actu diminuerc caritatēp ino nialevel relinguenozale．$l$ moztalc nondiminult aliquid tum oubiü fot foraliter tollit fipeniale：tunc to lecmifionis vel commiffionis oiminuat venis＝ tein．$z$ fic patet pimũ．f．in quo eft dificultas que fliouts．［llsig fuppofitig eft pha opinio $q$ peces tum veniale meritozie simituit charitatemz hoc
 oeozdinatio que eft in peccato moztali meritozic cozzumpit cartatem qiex hoc merctur homo $q$ ozug eam fibitollat．ergo imperfecta beoidiatio que eft in peccato veniali ominuit meritozie cari tatem fic pidelicet 9 talis meretur $q$ ocus eam $\sqrt{1}$ biominuat．©［7Recvalet quedā recpốtio que baE ad hoc videlicet $\mathscr{C P}$ inozdinatto pfecta fucimpli citerattingit allmam fin fuperiozem partem in qua cft caritas．z ideo non oiminuit eam：ficut ps in exemplo inducto p eos． f ． p nigredo in pede ni chell oimunuit oc albedine $\bar{q}$ eft incapite．lboc ind unt nonvalet． q 2 vel intendunt fimpliciter oicere） $\varphi$ peccatum veniale non fit in fuperioze parte and me：que fmauguftmum oicitur ratio fuperiozvel intendunt oiccere $Q$ noncft tib ea birecte in ozdine ad vitimum fincm inquantum fes non omnino $a=$ uertit a deo．Sipaimo modo：hoceft expieffe con traros alibi vt plane oicunt $q$ peccatum peniale poteft effe zeft interdû in fuperiozi ratione pzout inheret rōnibus èternis confpiciendis et confulé dis． $5 i$ ifecundo riodo nō valet quia oicunt quia offectus qui eft circa ea que funt ad finem fpecias rpectu finis fpectalis．II Et $q$ oicunt $\Phi$ peccatum veniale nonauertit totalter ab vitimo fine nons palet quia oppofitum fequitur $Q$ videlicet ficut id $q 8$ totaliter suertitab pitimo fine cozrumpit cha ritatem ficilicet peccarum moztale fic $\Phi$ non tota＝ liter auertit fed ocozdinationem aliquam oict re fpectus talis finis ficut peccatum peniale oe quo certume eft q qualemcungs ocordinationem uns poztatrefpectu deiet finis vitimi ocbet minuere
charitatem． © Secunda ratio talis eft：illud quod facit $q$ a pincipio minoz charitas infundatur，facit ctarm vt poft infuionem charitas minoz eft：non cumme intell gibile of allquid faciai $q$ alicui minoz cha ritas infundaturinif piopter aliquă repugnantion

2．apticl＇s：

# 保 1021 

## Ruiftio

quam babet ad eam：fed non minorem habet $\tilde{\mathcal{F}}_{\mathcal{B}} \mathrm{pzi}$ us：fillud vel aliquid eiurdem rationis iueniatur poft ficut ante：fed peccatus peniale facit fecundia eOs $q$ a principio mmozctzartas infundaf a beo： ergo pont ctrartatis infufionem faciet $\phi$ infura imi nozefa deo．©T ponêsad pfectū $\%$ cōpletacharitaté ad augmêtū cartatis ficactus diponens ad tollendū carita＝ tenn totaliterad oiminutiôe 3 elus：fed actug oif＝ poneng ad complementumz perfectionem carits tis augmentat caritate vel multiplicatuspel vas to virtute plurum．ergoactus peccativenialig qu
 vcl plurificatus vel vnus in pirtute plurium．
© LQuarta ratiotalis cif．Wुlle qué Deus minus oiligit minus habet oe caritate qack oilectōe det oatur hominlbus charitas：$\tau \mathrm{p}$ cōrequēs ex maio Timaioz：z terū quē min＇oiligit minus habet ca： râ cū idè fít min9 oiligere z mune hîe carã：quia veus bilecto eft：red hãis oeozdinatione frequter circa ca $\mathfrak{9}$ funt ad fine minus a deo oillgif $\overline{\mathcal{G}}$ raro illātnig．ergo minus habet oe charttate munoip
 LEgo viligêteg me oiligo．rhoc accipif p fe：f fille plus oilligit of plus a deozdinatione abitinet ppr
 Jigit：pt fic minus lzabeat de charitate：fic chari＝
tas p venialia dimulta ē inco．TI Loita rōtalis
 niale malū qodà eft：ergo alit̀d adimit nō gūt vi def q pomit adimerealiqid aliud nifio be hitu chaz ritatis：$z$ fic petm veniale oiminuit cbaritatem．
 le minuit feruosē $\mathfrak{q}$ eft in viribs senfitiuis añō ca＝ ritatem．Ibocnon palet quia feruoz ille vel eft in parte fenfitiua ex obiecto ppo vel ex redüdantia
 peccatunveniale：quanon inpoztat deozdtnatio né ins actu potentic fenlitiue $v t$ De fe fertur in obie： ctum fuum ppitim：fed impoztat deozdinationes voluntesis in actu fuo vel in actuappetitus fenli＝ тui $\overline{\text { cifin }}$ ขta nuturferucz in talibuspirib ${ }^{9}$ boceft fola iquans
 requr $q$ plino $i$ iferuonbus viriby adimat vel oi minuataliqid quō poteftalix e区 ö charitas vtvi detur：qz deozduzatio peti venialis nō opponif ni
 ozozdinatiua eftet oifplicens deo：pt putaillicita et contra oeĩ．©T Suntañt zalij oicentes $q$ cuns ad actums oilectionis duo cōcurrant falicet libes rumarbitriunn eticharitas：peccatum veninle non remittit charitatē in re：fed in inclunatiōe fua quā
 tio illa fe nō tenētecp pte charitatis：fed inquatus fe tenenter parte liberiarbitrís．
TLSed iffud non valet：quia mozdinatio peccati penialis thon opponitur actui naturalı fiue fubfā siesctusliberĭ̈ arbitri：fed opponitur virtuti vel getui mozali inquantumen deoidinato quedant volütatig：iquatüañef oifplicés oco pur a theo logoconfideratur neceffe eft $\Phi$ opponatur bzbitui vel actui y qué fumus oco placêtes vel grati qua： dis non eff nifi babitus caritatis vel fidei poulec tionem operantis．©I Siautembicatur $\varphi$ ，hocve rum eft qazm poteftaliter bici conucrienter：fed
ponetur $x$ actus peccati venialig E remittes acta caritatig：ilon autcin habitum：az actus non oppo nitur habituifed actui．hoc noin fufficit vt videt． quia cp actibus peccatoum vemalitufrequenta： tis caufatur quidam babitug viciofus qui fic op ponitur babitui caritatis：反icut actus ventalis peccatíactui caritatig．马ille ergo faltembabitus poterit remitterez oimittere caritatem ficut act 9 actum．TEEt pzetcrea actus peccati moztalis oe ftruit caritates nō obftante boc $\varphi$ actus opponi tur actui inonsūt habitus lpabituí 引pari ergo ra tloue poterit dici $q$ actus peccati venialig oimis nuit caritatem quis oirecte non opponstur acts babitui：ficergo ponit ifta pofito： $\boldsymbol{q}$ peccatum ve niale poteft meritozie oiminuere caritatem
IL Seccat contra fe mouēt quandà sifficultatē hāc fopecatum veniale oiminuit caritatem cump cari tas fit babitus quidā finitus：z omne finitum fem per coflumitur finaliter ablato quodam：pmo phi ficous．fequitur $\phi$ peccatumventale retteratum fis naliter cozzumpet z oeftruet caritates ex toto．q8 non videtur：qi contingeret bomitim oamnarip penalia．TBd banc oifficultatem tollendam on turalique euafiones．Elina $x$ nö eft inconuentēg $q$ precata verialia multiplicata tollant caritates fic filicet $\varphi$ non vnum peccatum veniale km fe of quodlibet $k$ in fe fed vnumageng in virtute plu＝ rum qi ift olcerent ppeccatum ventale r mozta ie multuin otfierant in coz：umpendo caritatem． qi peccatum mostale quodeloq conumpit carita tem fedm fe．fed peccatum veniale pnus fm fend花他 benc multa vel vmum agens i virtute illow inultozuin．［ 5 it olcatur $q$ e peccatü veniale nö conftitutur finis in creatura necaucrtitur homo a veo fimpliciter dicetur ef veruin hoc nifinulti plicentur tantum $q$ fepararent ab amplecu fonnt celeftig．oicit enin EHugufinuslibzo ve peniten＝ tia：q fipeccata venialia multiplicentur：ita oocto rein noftruin oeterminant ot accleftis fponfam： plexibus feparent．
［ Secuida euafoeft $\varphi$ claritas cỉeft inminimo gradu nonelt nataminuifed coarumpl：ct ideo ots minuitur vfos ad illum per peceatum ventale ct tollitur per peccatum moitale．IT Exenplum oa tur ad boc oc oifpofitione ad foimam in naturali bus que eft in fummo vel infino que tam non alte ratur nec remittitur nec intenditur fed cozrumpis tur，potiuset alterageneratur．
［ 3 tesad boceftadpucaliud cxemplut oc actibo quip poced unt ab babitu qui non generant nouus habitum fcom iftos：fed augent vel confirmāt pze cedentern．IL Sideo contingit quia pecedens babitug non cft generabilis fed augmentabilis： et codem inodo in proponto charitas in infimo gradu ton eft ointnuibilis fo cozruptibilig：$\tau$ coz rumpi poteft per peccatum moztale：now autes mi nui per peccatum veniaie sT Sed iftud non vales idem entim agens iducens vel oifponens eft r coz rumpens．rideo cum oiminutio fit olfpofitio fuffi ciensad cozruptionē $x$ nō pôt ith cosruptioné nee in oiminutionem．
dIEertia vtacuadendi eft ifsa peceatum vents le non opponitur charitatl fed augmentationi of intenfioniei9：etideo cū ocuentū eft mdmimã ritatēnō tollí q veniale：$q$ z cum nō fit munubilis


Thntatita
quas facit illa opio． contre fe，

## Uertit

## xruilt．

cupiditas $\overline{\text { q }} \mathrm{p}$ veniale cauraf non folit opponitur intenilonicaritatis fed ctiam ipi fubfātie carita cis ziterum non ocbec omminui id quo caritag e aucta vel perfecta ab effentia caritatis fimplicie nec funt uta diuerfarum rationū fed vaius reiur dem．et ibonó pōt aliquid repugnare caritatiau cte vel perfecte quin repugnet caritati fimplt． （LEE quarta cuafio fubtilioz oicēs $\varphi$ pact $\mathfrak{v e}=$
 tıāē Diminutiua caritatis q modù meriti．z hee orfpofitio tin robozatur zaugetur $\Phi$ fit talis oif $=$ pofitio $\mathfrak{q}$ eft necefitatisad caritatio cozzuptione
 de neceflitate peccabit moztaliter licet non coga turagere fmillan：fed poteft agere fom caritates zficagct virtuofez difpōni refifter．nô eft ergo va re cartaté que non pofit minui oummodo pomit peccare quis venialiter．Sed qñ aliquis acq́fiute talem oifpōnē que eft necefitatis ad moztale：tūc illa mmma caritas toliturp moztale：nōaute $\mathbf{q}$ venale．qz inon poteft peccarevenialiterfiagat ba inclinationédípōns illus．fed moztaliter tantū
¿ontra CLOōratamê iftā euafioné videntur effe aliqua 7 D 2 mu ．$\varphi$ cum pctīn veniale non opponatur cari tatl impomble videtur $\boldsymbol{Q}$ īn pofit effe oifpofi tionceeffitās ad moztale pel tpm multiplicatum caufare difpofitōne necefitatêad moztalequtol Lit tllár rmaxie queffectus nō eft maiozis ftuts
 care moztalit ino nee ponint facere pecearemoz talterer non polfunt inducere ad illud necefitans ：كI 诏：crea ficut orfponés necefarioad actüpicio fuin á impofibile pabitui virtlofo ficut z viciof babit＇．fic oifpofitioneceffitāg ad moztale cū n̄̄ fitactus ymopotius yt habite imponibilis crit cartuatifedim quam agēs neceflario agit merito rie：qivno quocz bene vitur．crgo．z cetera． © I．Item arguitur tertio ficab alïs． $5 i$ creef bo ingradu ifimo cartats potit peccarevenialte nee crıt neceffe eü peccare moztalt＇co 9 nô ḩs difpo $=$
 beat neceflario oio peccare mo：gir p pill ge petin peiale tolletur caritas：$q$ anonef minuibilis cus minimo nö fit minue．fcqueretur ergo neceffarto expontione rali $\varphi$ peccatum venale cozumpat cartatein：quodeft incōucnicns．C ©ecunda o＝ pinio eft huic opinonicontraria $Q$ peractus ve＝ maliũ nullo modo cartas minuitur effentialiter D of fic occlarant peceatum moztale conzumpit caritatem et effectiue z meritozie．effectiue quid． qz contraratur caritati．meritonesutem qipec； cans moztahter agit contra caritatem．aideo dis gnum elt pt ocus ex fubtraipat caritatem，neutro zutem iftou mod ou peccatá veniale pote！t dimi
 iplamnonattigit．cft enin caritas circa vithuls
 cirea ca que funt ad finem ficut videmus og alias infrmus multum amās fanitatem no adinate tin illonon obltante fe babet in obferuatióe directe $\overline{\mathbf{q}}$ facit ad falutem nontamen pp hoc oiminutur ineo defideriñ fanitatis hocettam in fpeculabili bus videmus in qंbus pzincipia fe zabent ficut fi nes i agibilibus．fecundo phticozum $z$ feptinio methaphifice ：$\Phi$ falfe opiniones circa ea que ex phcipīe oeducūtur nō minuūt certitudiez cogni
tionis pinciplote Tlizocidem patet per hoc ficutalibi oicat $Q$ amoz $q$ ef pherois ficutamoz adamicos non oiminuit amozesad fillos vel ad vrozem fed amoz eiufdem ratiós bene oiminuis amozem ciufdem rōnis． $\mathfrak{G i}$ quis amarct multag vfozes oiminuercf amoz que effet ad viā amăg multos diminueret amoz deffet ad vigenitum －In peccatoautem ventali amantur creature non $v t$ finis．per caritatem autem amatur be ${ }^{9}$ pt fints nō ergo amoz peceativerialis oimmuit amo rent catitatis $\mathrm{q}^{\text {e }}$ eff alterius rationis．IT $\mathfrak{S i m i l i t}$ et peccatū peniale non eff in aiia fed id fm $\Phi$ ief eicaritas．7hain caritas ineft aie ferm fuperioze ei 9 partem in ozdine ad fummum bonus．peccatúa zut veniale 23 mozdiatōz non attísenté iozdie pltimi finig． $\mathbf{v i n} \mathfrak{f i}$ etiā contraría caríati nō oimí nueret é ficut nec nigredo i pede ountruit albe
 effectlue muluere cartatề．©itiec entā meritozie reło mō fç．cum cnimaliḑs ocliquit imiozi non mertur pati detrimentumin maiozi：qi Deus no ply 9 e auertit ab homine $\tilde{W}$ homo reauertat a deo pnde fi homo re babs inozdinate ad ea que fut ad finem non meretur patioetrimentū incharitate q quã hõ ozdinatur ad vltimá finem：rficveniale peccatum nonioiminuit cartatê．©I פed contra hanc pofitioné arguāt đidã oubitantes de hoc $\Phi$ ponit peecatuz moztale effectic cortupe earitate efeifdē enim habitus generatur a per cadem co trario mô facta cozzumpitur fcöm philofophum rcio ethicozum fed babituis caritatis nōeft nat9 generarifiuc inducip opanfa．g nec effectiue coz rumpi．［ 3 Item folus vens auget nobis carita
 mill folus de 9 fubtrabit carttaté pzicipaif act $七$ ant noftri meritozie tm．© 7 Tem contra exemplī qo inducīt fero oc vefiderionō enimperifimilevide
 te ad obferuationé cozum que funt ad finem ficut ille habat qui re pabet oddinate ad ca：nullus em̃ siceret quitle magis oefideres fcientid op nuila impedimenta retrabitur addificido $\underset{\text { ille }}{ }$ if fre＝ quenter retrahif．If 5 ic etiā or pincipits arguie côtra eos qu licet peccarcy circa pcloes pticlares remotas mitū̆ nicthilominus tamen erroz circa aliquas cōcloés propinquas inducit bene errozem circa pincipia ficut dicere $\mathscr{y}$ ois fút i motu inducit errozé fatio Qnonipomblle eft idem fmuleffe et noneé ficut patet quarto metaphifice．IT Stem in pzincipís． agibilium hoc patct：पz malicia eft cozzuptia p $n=$ cipiozuin．$\sigma$ ．ethicozum．© 3 ytem $\Phi$ amozquieit ad filios non diminuitamozem quieftad proies eft er hoe qz amoz viius non inducitaliquid op pofitumalteri．olligens em $\downarrow$ rozem nonincurrit oifplecentiam amicl ppter boc．fed cömittens ve niale facit aliquid oeo dirplcens zallquam inoz ditationè ad beum committit．z ficef fimitima gis inducif oppofitum．［T3 tem oubitantoe oia cto quod oicitur $q$ quinozdinate fe babet adem que funt ad finem non meretur patioctrimentus in caritate per quams ozdinatur ad vitimum fines oftenfum enim repusant $\varphi$ befectus circa illa．व funt ad finem inducit neceflario rationem：iet oefectum in habitibus que ordinatur ad rpecis？ les fines．
otra opint ne faitho。 obüclunt． nōnult．1．
2.
3.

4

## 11021

Solutio ad obte＝ ctacontra opuranes fctit thée．
 ad obtects in côtrarium．cus emin of pimo p petm mo：tale corrifpit charitatē effectiue eft falfins fim plicifer． $\mathbf{v i c o} q$ ingle increpant $z$ fine equfa．effecti ue em corưperecharitatem poteft intelligi dupli citer：vel $\varphi$ effectue corüpeng fit ipram remoues
 effectrue cozrupit charitate：valeffectiuc oifponc＝ read corruptionē：$z$ fit moztale corrüpit cbarita： tem：qz bifponens reönlians reducte ad efficiens $6 \mathrm{mpPm} 5.2 \mathrm{ZActapbifice:} \mathbf{3} 2$, ，\％ pyad fesmer toto．ftant eñ ifta fimule $r$ hocifts ${ }^{\text {q }}$ ficarguũt jcedat $\Phi$ ocus effectiue et pncipaliter cbarritaté corrubpatvel tollat：petã vero ventalia Difponêdo oifpofitiōe â eneceritâes．૬icetias po nimus $\varphi$ ginatio hois ab hoie eft vica：$\tau q$ homo
 caufet adipram：tineffectiue oifponit：er fic pofitit zuicēna oia fedangentia oifponere refpectu itel ligentie pme．TI Zd tertiī osm 9 fante ocordia tiöceirca talia ā funt ad fine fine quibus z cü quis bus pöt haberifinis fat amos finis eq̃ intēfus．nō $\varepsilon$ eñ fit ocozdinatio eã apprefenfione $\boldsymbol{q}$ illa fint ali quo modo fint contraria：fs eft ñōaduertētiactag inconfideratio：z ideo nō ops ex boc qamoz finls remittatur：fctuit ei ooctoz ifte et feripfit $\phi$ equali neceffitate $\bar{q} q u i s$ vult fine vult ea fine $\mathfrak{q}$ bus finis baberin $n$ pōt：$q$ q intenfe oiligit fine oiligit inte feet media．©T Zrgumentāa ad fpofitititle cin d retrabif pipedinentag feié tia acirenda：vel addifcendo puertif a tali fine： $\mathfrak{I}_{3}$ flie d peccat ventaliter nō quertitur a fine：$q$ z talis ocoidinatio eff folume circa ea a funt ad fincin．
ne 2 vero qrto fubdunt oe erroze circa cōclufio nes propinq̆s toto concefio nô éad ppofitu：quia erroz tllozumā funt ad finem fne quibus finis nō ponet baberiamimilaref talibus cōclufionibs；ino guat circa talia appint indifferent ad fine fe bre：im mofi bene confidefet flat feientia alicuig recta ut vnuerfali ciã ignozantia efurdem in pticulari ：pe pts $\mathfrak{\text { fe }}$
 pincipü̈s elf ggibiliu：n nô adducunt fimite．mali cia ei itla ä cft cormptiua puncipi efor malicia
 natio fimptr．© A Ad qutif vero ocamoze filiozum
 qis eque bligere multos ficut vici．vit pfecta ami citia fim zlrifotelevideé cea ad paucos veladpnã q2 q8 p fuphabundatiä bicitur．zc．8．EEthicozum． －I $\mathfrak{Q}$ रaĩtoicitur cōtraifud $q$ in pctō venialiali quid fit oifplicés deo dico $Q$ immo er foloveniali non redditur sifplicens oeo qi remanet oilectug
 oeo factus oilectus Supponitur emi ibi vnūfalfü rȩ $q$ cōmittat venialit peccảs aliquāinozdinatio nem ad beum．boc emi eftomnino falfu：fice eñ pec caret moztaliter．［I Zlitimuin q8 inducunt côtra dicta non foluit id à 8 eft eôtra eos．et falfuz fup＝ ponty illa Deozd natio inducat ocozdinationern Eirca fine cuius oppofitum iam oftenfum eff．
齐处rōncs pare opio Hig＇

## Biffinttiōts

## Dufftio

cum quibus et fine quibusipōtheberi．fr Yte pqia mastingit fupiozem preinin qua eff cbaritas fe＝ cunda notn：vinde bene oictuleff $\phi$ oeozdinatio rer
 p veniale non deozdinat a fine cū̆ nō fit cōtrapze＝ ceptum．illa vero fic．GT Za fesm vero oicendum eft $p$ interemptionã minczis：q peccatum venale vnum vel multa non facit $\boldsymbol{p}$ a phetpio minosis de tur charitag nifl faciat $q$ conatuo voluntatis fit minus intenfus fim cuig ppostione oatur carit： 9 oe congruo．$\downarrow$ ficum pecatis venialibug conat＂ Dofft eẽ eque intenfug：ficut fine eis osreturequa， lis charitag．Jlel pōt ole pro babita charitate li cet minuatur feruoz et intenfio actus charitatis per peccatavenialia：inde non minuf charitas：q2 charitas nunc̃a minuif nifi p noftrum oemertum oe cōdigno：licet octup $p$ folum meritū oc cöruo olfferēter：ergo fe babet ad infundi charitas $\tau$ ad minui：q2 nuñ infundif nifi oe cōgruo：z iō quot minutt congruum facit pt minoz inducatur ：licet non oiminuitur nifi oe cōdigno．oiminutio aût fer uosig actus äfit $p$ ventalianō mereturte adigno oiminutionem charitatig：alioqu oe cídigno por fet aliquis p venialia mercriodnationem a remo：
 tur pinteremptionéllis 9 pecarum veniale cifeo nat ad remotionē de cōdigno：non efin difponitnifí ad oiminutionē feruosig ct illã inducit $z$ oifonit ad inductioné cuiufdé alterius qo a dimit ot iam Dicetur．［ Z 2 quartum oicendū $p$ babeng oeozs dinationé minus oıligif a oco nō q？minozé babes at charitatē fed minus oillaif qzad cffectum alt： quẽ non oiligif ficut alteriug babẽa illa deozdina tione：vtpote ad aflecutione ctozes aliqui $q$ alige potelt dici carus oeo trinli． citcr．©lno mō ocmoiatōe intrifeca ab babitu fibi iberēte fofalr：et ficillí quant ineăli caritate funt eq̄ liter beo cari：licet vn9 veniaĺr peccet zatier＇no TS Scto bäaligis carug oenominatione crtrinfe ca a oeo oiligente：zfic oēg electia oco equalit＇füt licet maiozé cbaritatē pnug altero pabeat：qz oile ctio untrinfeca oco non eft maioz nec minoz．
 fcea abeffectu pparato vel amoto effectu otcitur orem oeus illos oligere quibus bonus pecparat et illos odire quibus malum：z fic ouo criftentes in equalicharitate：quozumpin pecear veialtter $\tau$ alter no cqualiter a beo oiliguntur quo ad finia effentrale：licet 1 ō å gdillius exhibitionē in modo
 nuit ferluse actus charítatis ．non quidem oimi＝ nuendo charitate fobm pabilitarē illā q̄eneratur ex actibus frequenter a charitate elicitis q qdem habilitas vna cũ haritate nata ē reddere actūfer $=$ uentiozé：$\tau$ ideo $1 l$ la ommuta nō cũ cbaritate oíz minuif quando concurrunt ad vnū effecturn ipes oimeneum pōt contungerceffectum ex impedimē to cuiufcüg illonum．GTEertis oicendimodus $p$ cedit fic．bicunt eñ $\Phi$ charitatem oiminut pēt itel ligitriplr．©lnomó quantū ad gradû́n effe vel in effentia．$\subseteq$ ©
 Tig uantüad pzimūfue inteño fozmarō intel ligatur quantü ad gradus in effe vel in eftentia of cif $q$ charitas non poteft oiminui per purmin veni ale：ita 9 charitas in fe remittaf：r hoc pbans ous
arguf pzimo of ficut fe bs pfecta oeozdinatio ad cosruptioné：ficimpfecta deordinatio ad bimunu＝ tionè．oicendū pionct 反imile：qzimpfecta orozdí utio no elt circa finé：fed circa ea

## ctttlt

Gerto: ca
ritatig pit triplracei 0
plici ratione. fix imatalis eft: qifiseniale pec cafum renutit caritatem/authoceft p modũ cos: trarifaut pmodum bemerit. '17 on psimo modo: 92 peccatum venale poteft fare cū caritate/con= traria autē fimul fare non polfunt: tamen q2 non funt refpectu eiufdē fozmalig: qz caritas efteirea beun quicil finig. peccata aures ventalia funt cir ca ea que funt ad finem/z fi aliqui actus veniales funt circa finem motug funt fubiti qui'non cōtra= riantur babitui/ et fic per modū contrarä veniale non oiminuit cartatem. Thec ettam per modū oe meriti:qz pena non oebet excedere culpam: pena autem fi biminucret ercederet culpá cü quicuncs grad' caritatis excedat maliciam peceatl venia= lis. T Secunda ratio eft talis. 7 Ilud quod oimi nuit aliquod finitum aliquotiens repetitumpo= teft tollere totum: fed ipofibile eft venialia tolle re caritatem etian qualitercung et quorienfcun © repetita.ergo.zc. z 6. pbificozas.qui oicit $q$ ocmpto aliquo finito oc alte finto tottens poreft oirimui $\Phi$ illud finitum totaliter confumitur. abinoz ctiä cömuniter fup ponitur ab oibue vfo ad teinpozaifta/fes $\psi$ ims pofibile cft pcartatē babitá p folaventalia tolli. © St autes loquamur oc ouninutione caritatig Gitumad redicationẽ ouplr pōt itclligi. Gno mo ot maioz vel minoz radicatio acciplaf fm magig ct $m 11^{9}$ pficere fublectum 6 g gradug eflentie vel
 caritatē diminui mōp pino/fes fam grad in effevel ill effentia.er ifto mó nō pōt caritag oiminui pues nialia ficutnce pmo mô $\mathfrak{E}$ r hoc pōt pbari peadé media q ā boc pbatū é pino mō. Z્Zlio mō pōt ac cipi diminutiocaritatis fur radicationé oftus ad bocics $q$ homoreddif min ${ }^{9} p 2 \bar{p} t^{9} z$ firm ${ }^{9}$ ad re= filtendû tètatıoniby qu'tollif caritas.et ıfo mop do pot radicatio caritatio diminui 2 venalia. et fitr nô folú p pctm̃ veniale fed ettā palıquā pena= lem indifpofitioné: qz bomo non folü refiftit tens tatıontbsp caritaté:imo etià pèt tnagis vel ining oifponad refiftēdū p oifpofitionē cospis: qzalt= ter tētationubus infirmus/aliter fanus refiftit: ct sluter calidus zaliter frigid ${ }^{\text {gim }}$ oifpofitionē ine tis in bis $\bar{q}$ orrecte nöptrnẽt ad caritatē:ficut ali ter refiftıt tētationib fupbie magn $^{9}$ cleric ${ }^{9}$ tul lects laribualet aliter ifciug.et hoc patet in ifte poffer fiontbus: $q$ ? aliter refiftit paup /alter oiueg ö̉tus ad aliquas tētationes.fed iftavicunt poffe facere ad oiminutionẽ radicationis caritatis/qु pīt fa= ccre ad minirefiftendū tētationibus.ergo oifpo: fitiolles ā non funt pctā polfunt facere ad radica ttoné caritatis modo predicto:et multo pl${ }^{9}$ pecca ta ventita $/ \boldsymbol{z}$ olfpofitiōes oerelicte ab cis, © Si guté loquamur oe tertio fes de diminutióc reruo= ris caritatis. Sciendū $q$ feruoz caritatis triplice

 amare. Tertio ${ }_{3}$ tum ad intéfionëact ${ }^{9}$ iperatı in viribe fenfitluis put obedıйt rattoni et volūtati. -1 Ruantū ad feruozē pinus. feruoz carıtatis nō pót oiminui p petin venale: $q$ feruozes caritatis pimo mó acceptī oimunulef idē qu caritatē adgradus incffe velin effentia p peceatūventale oiminui: fed ficut pbatũ eft caritas non pór oumi nui $\beta$ tuin ad gradus in effentia vel in elfepecca tum venale.ergo. te. ©Si gutlloquamur defer

## xeviii.

nove fcolo modo'gstum'ad intenflonëactus elicit vel ettī actus iperati/ q̧ ptinet ad tertiū'modus fie fervoz actus ptriufg oum actu venialiter pec caf:nō diminuf p petmion veniale aliđd relinquen do fed totaliter tollif:qz ipombile elf fimulelices reactum petī benialig z exercere actū volutatig
 tefítī reliqui altqua oifpofitio trā feûtc actu pec cati ventalis,quifaciat actū volūratio fequentes clicitũ vel imperatū effe mingintēfum: z fic p eca tumbeniale ratione difpofitionis oerclicte potef facere ad oiminutioné fetuosis caritatis act'elio citi vel iperati:qz oifpofitiones ocrelicte a pecca= tis venialibs'nō min9 pomunt facere ad reinifio $=$ nemact' caritatis $\tilde{Q}$ oi'pofitionce penales: fed il le hoc factưt ficut pōt patere be facıli inducēdop multas bifpoftiones çue faciut hoiem remife af fictad deū z ad ea que funt oei:ficut ifirmitas/laf fitudo/z multa cōfilia.ergo.rc. © Gciendū tñ $w$ licet ifta polfint facere ad remifitioné talio actus: nō tamen oe neceflitate faciunt talē remiffionem, T 1 oftea iffi replicant cōtra fe inultipliliter/ et Soluãt repetēteg multa de pdictis piolz côtra; it
arguût côtra rationes let poltea contra pofitione zirguuntauté contra pzimã rationé $/$ et poimo cō̃ tra pzimă parté minozis illius rationis qua 829 pet而: ventale nō viminutt caritatē p modã côtra: rí. TRotra pbationeiftis minozis qua $82 x$ con traria nö poflunt effe finul/arguiturfic. $q$ a 98 n̄̄ tollit totaliter altcrũ pōt ftare cĩ eo kin aliquem gradū: fed vnū cōtrariū a pinctpto nō tollit to ta liter alterī fed remittit ipfum:alioquin null ${ }^{9}$ mo tug effet remiffio fozme. ergo pna cōtrariū a pzin cipio poteft tare cūalio in aliquo gradu.ergo zc. © Scsoarguif fic cōtrealiā partē pbationis il luse ciurdē partig illi9 minozis $\mathfrak{q}$ ơz $\phi$ nō funt cō trarıa:qz nō circa idẽ obiectū: q2 vnî circa finẽ $/$ et aliud circaea $\bar{q}$ funt ad fitē. TEEOtra bocargute ouplr. 10 aimo fic: $q_{2}$ q plus amat fine plug ainat ea $\bar{q}$ funt ad finE: $z$ q minus amat ea of furt bd fine minug amat finê:fed peccat $\mathfrak{i}$ veniale fm te facit minus amare ea $\bar{q}$ funt ad fines.ergo facit minus amare fine: fed illud qठ facte ming amare fine con trariūeft caritati/zelt etiā circàidē cũ caritate.i. circa fine cuius amoze fecit remifus. TEc \$o fic q2 quedā funt petā venialia a funt qdámot? info delitatig:fed tales motus funt cōtra fint fes coltz tra ocum.ergo pctâpenialia funt cōtraldẽ cũ car tate. Téotra fecundà part̄̄́llius minozis qua olať ypetmpeiale no oiminuit caritatē p mós
 fioné caritatio petm remale fe babet ad reddēdū boien indignai matozi cartate infurdenda/ita fe babet ad factendī hoiem indignum tāta caritate iā habita: fed ante infuflone caritatis petm penia le reddit hoiem indignum magnavel maioncarí tate.ergo.zc. TLSco fic:q2 illud qs non excédis glterū in infinitū potelt ei fim aliqué gradum ade quari : fed caritas in bonitate non ereedit intints tum in bonū vemeritū pctī venalis/neeq $p$ ñs ex cedith infinitũ pena oetermimata peecato venia li.ergo oiminutio caritatis fism aliquem gradû potefteffe pena et adequata peccato veriali.
 ria poffunt fimul effe fozmaliter circatdem feoms чиё́cung gradum intenfum vel remufum:qi maz.

## Qubuct

 Ifta opio contra fe multiplr 3 foluit.
## 显 4021

tiente contrarietate／tlia quibus contíngit contrs rietas non poffunt manere circa idē：qz contrarie qas fact tpfa effe incôpombilia circa ldé：fed con ©rarietates fozmaña côtrariarū manēt manētibg quidditatibus earû：q2 ptrarietas côpetiteis हm fuas rōnes quidd itatuags ergo unporibile eft $q$ maneittibus earū quidditattb ${ }^{9}$ polfunt effe in eos dē Itmul．©L zd llud autē quod otcif $q$ illud qo a principio nō tolit alterã／fat cūillo altero／cō＝

 trarioz tollere alterum dupliciter eft／effecture et fozmaliter．Effeciue ficut caloz ignis tollt frts gldutatemaque vel remittedo eam／peltotaliter toliēdo eā p calozē ipzeffum．千ozmaliter ficur ca
 จnū côtrariozán nō tollit totaliter alterû．verū cft accipiendo tollere effectiue：ficut non opoztet $Q$ ignis applicat＇sque tolla totaliter frigiditatein aque apzincipio：fed loquendo de tollere fommalt fer falruin eft：nam ipofibile eft ficaloz impzimat aq̆ fozmalit qu totaitr tollat frigiditatê：ita $q$ nō
 tum veniale dimuneret caritatem p inodum con
 gutēqo dicí cotra pbationé eiufdé，oicendum $\Phi$ dfte qui min ${ }^{9}$ biligit ea ${ }^{\ddagger}$ funt ad finē ve funt indu： ctiua finis minus siligit finé：fed non opoztet $\varphi$ il le qui minus oiligit ea $\mathfrak{q}$ funtad finē nō put funt stductius finis：fed ppter aliā caufam minus diz digat finéficut non opoztet $\varphi$ ille qui minus dili＝ git potionem ppter eing amaritudinem $\min 9{ }^{9} \mathrm{f}=$ ligat ppter hoc fanutatem．Sic autē oiciť peccäs وenialter minus viligere ea que funt ad fine non propter caufam paincipalem：qz fez funt uducti＝ uafinis：fed ppter alıam caufam．©I Zd fecundí quod eff cōtra hoc．Dicẽdum q motus infidelita sis fue fint circaidem obiectus cum caritate fiue non／non contrariantur caritatuneceius actui di＝ recte：qzactus ittellectus non opponitur oirecte actibus caritatis：nec fimilter oeliberata infide＝ litag tollit caritaten y modum contrari：fed ma gis $p$ modum bemeriti pelper modum contrari noisoirecte babentis colitrartetatem ad caritatē fed adantecedelis／fezad veram cognitionēz 2 ha＝

 fent fimul cumeis．et ideo nec tollunt ine oime nuinntiftos habitus fidei z caritatis per modum contrarí／／necetiam per modum oemeriti，［EEt II Dicaf ptra hoc ad minsfecūda rō nō valet qielr
 ca demicjun candem rationem fommalent r codē snodo motus illi fubitifi fins motus infidelitatis Vel non funt circs idem fèm candein rationē foz maicm：ficut quado mofus infidelitatis funt cir： caalud $\ddot{\text { ®̈s．circa bontatem ounnan prout eft ob＝}}$ sectum caritatis／vel noneodem modo：quia pnia refpicit ullud obiectum fesm acturn fubitum puta peccatumveniale eet aliud ferm babitum puta ca ritas．Wade fubitus actus noneit contrarius ha bituietiam fiactus ptuncret ad bonitate．vofief ret fubitus motus ody quod tamen no poteft effe unquantuin deus eft finis ：fed poffet effe in $\ddot{p}$ tum ocusef punitiuns／pel aliquid tale．（CEEt foica eur vitrax，Duerfitag，rationis nolifacis ad oiuct
fitatem realem vel conitratietatem rcalcm．Wicez： dum $q$ Diferitas rationis nichit facit oirecte ad oiueriftatem realempel contrarictatem exceflug realis obiect in quo inucniūtur diuerfe rationes quibug excedit toc $\begin{gathered}\text { el illud udicium ratiōis po }\end{gathered}$ teff faceread tudicia coneraria rateonis amabilia tatis vel oppofiti．et fic eft oc beo fedm qeft ams thusepl punitiuus．［ZZd pzimum quod oicitur contra pbationé fecunde partis tlisminozig．vi＝ cendum $x$ peccatum veniatenō reddlt hoiem ins dignum magna caritate rel parua：fed verum eft $Q$ peccang venialiter nonfacit fe oignum magna caritatevel parua．Tpoteft autem aliquis p pecca tum veniale difponad minus mitendendū ad ha bendun caritaten：et per côfequensed habenda manus de caritate quan quis anteö́ habeat mea retur ve congruo per conatum fumb：non tamen poftög illam habet aliquis poteft oemereri etus ablationem／velcus dimi tollt caritatem nec eam dimmult nifi per vemert tuin de condigno：quod non eft ul peccato venali refpectuablationis caritatis vel eius oiminutio nis．［I Zd fecundumadidem oicenduns $q$ licet caritas dara nonexcedat in infinitus fimpliciter bonumablatum per peccatum vemale：tamenex． cedit in infinttum ferm quid tale bonum：ita $\varphi \sqrt{I}$ multiplicaretur in infintum nonadequaret quē cunce gradum caritatis／ficut neegradus mgre dinis fi multiplicaretur minfinitu5 adequaretur cuicunob gradui abedme．© Lontra fecundan
 cendo q oumuntio caritatis procedit icomean： dempzopo：tionem．©lerbigrata／q piino tolia tur medietas cartanis／et fedo medutss medie＝ tatis／et poftea medietas refidul．et fic Dinfio po： teff procedcre in infinitum non confumpto totali ter pamo：ficut patet in diuifione cōtnui．©I $\mathfrak{G e}$ ： cundo videtur poffe diciq in ratione fupponitur falfum fcy $q$ if procedatur in veniahbus $q$ tandē non fit ocuenire ad peccatum moztale．et fic tolle tur caritag non folum per ventalaaliquotiexare＝ petita．IE Zertio qz $\mathbf{v}$ ：detur quiburdam $q$ nō ba beturexfide quinaliquis ppter fola ventala for fit piuart caritate ct ommari．© Lisontra eande rattonemargulturcontraarguendo／rpzimo fic． q：qua röne vna cartugs finita poteft tolli per pec cata venialla altquotens repetita $\mathfrak{f i}$ caritagoi＝ minuatur pe eac cadern ratione totus feruoz 2 to： tus actus poterit totaliter tolli per petàvenualia cum ponatur $\phi$ feruoz actus pel tpreactus ferti， dus ommuaturp peta venialia．© 5 czo fic： $9 z$ ego video $q$ quanto minozelt circulus tanto int 1102 eft angulus：et tamen poc pot deedere in infi metum fes $q$ oetur remper minoz circulus circulo et angulus angulo minoz：ct tú hoc nō obrātenō potelt perueneriad null！s angulum quit maneat anguly femper．ergoa fimili poref caritas at a：ffi tumminozari per peccata venalia：nec opozsebir ocueniread ulam caritatem vel ad totalemabla tionem caritatig．© Certio fic／et eft dem cú ifo fecunda：qz mancrite eadem balc／quanto plus p： trahũtur linee tanto fit minoz angulus：fed taiss minozatio anguliz tales piotractiones linesrus maiozeg polfunt procedere in infintus aviog boc $Q$ beueniathr ad nullum angulum．ergo fintiter inpzopofito de caritate，ectuarrofic：quialicur
sictû eff radicatio caritat $\}$ pōt toiminuiq petmve niale：fed hoc nō obftâte radicatio cartigtis non
 tiplicef．ge a fill caritas pōt diminui p pem̃ venia le z totaliter tolli．© eft ad caritratig amifionènō itavadit in infinitus in aliqū̃ opozteat ocueniread tale puictū y opoz tet inoztalter peccarc／z p pís carısatē amittere： red pctā veliialıs oifpoñuradamifionê caritatig ergo ppetā venialia pōr veniriad tale punctã q8 ocbet caritatē amittere．z fic nō eft tneฮ̃ueniês ca

 ocedif ab oib9． r ．$\varphi$ pctmo veniale vifponit ad amir fioné caritatis：qzoirponit ad moztale $p$ qo tollie

 maticis fin pfderattoné mathematica fit pcede
 mathematıcā：tī poc nō hz veritatẽ oe reb’natu＝ ralib ${ }^{9}$ in effe naturali／vel etiá fupnaturalib？nos auté loqumur hic de caritate exiftente in detmiato gradu．Ectio qu talis duifionim tale ppoztiones
 lafmedietas z poftea medietas medtetatis／z fic beinceps：q2 in tallbsablationibs ${ }^{\text {femp }}$ min ${ }^{9}$ tollie
 catūpeniale／non opoztet $\varphi$ menus diminuatur $\bar{B}$

 T q permpeniale deueniafad tale punctú $q$ opoz teat vitra peccare moztalif vel ventaliter etiāefí flète it moztali／z multomin ${ }^{\text {h }}$ poc eft neceffariū oe exiffere in folis penialibo．Scoo：q？fiue falfun fit nue verū illud qơ fupponif：tīifa pinact vera $\varphi$ $\pi$ petm veniale dimitult caritates p fola ventalia allåtiés pepctita tolleref totaliter caritas $\sqrt{\mathrm{I}}$ fola penialla effent viletiā polfent／qJ éfalfusfor．$q$ p fo la venialia caritas glitcung pofit amitti môfup ktute illis 2ne fundap pceflus illi9 rönig．© 2 zad
 Qp fola ventalia pofitit caritas amitti：qz puatio
 vī vicere $q$ aia femel viua $p g$ fiam／fiat fpüaliter moztua pamimione gîe fine pctō moztaließ igno rare ppzia vocéz qdi moztale／r quid nō moztale． TZ Zd pmíq q8 obücif cōtra arguid do．oicendum Gefruoz acts no buntnuif ppctiv veniale qī̃actu $\mathfrak{e k e r c e f}$ alıণ̀d reltuquēdo：ied totahter zferuozz actus pel magis ppzic ipedif：fed $\ddot{\text { o̧tin }}$ ad offpori tionē berelictā a pctō ventali feruoz act 9 feqū̃tis pōt oiminui．nō tí fequif $q$ ponit totaliter tolli：
 orminutiones fiat circa idé：ficut in caritate．$p \mathrm{mo}$ fif fint plures oiminutiones funt in pluribe＇setib＇ nec etia fequif 9 potioz actus fermp fit iniozis fer uozis：qz nulla orfpofitio pōtinducere necenitatē
 oicendü qlicet pcedêdo óm eãdẽ ppoz̀tioné ícir culo $r$ angulo pofity pcedit ininfintữ nô ventêdo
 pcedédotīn nõ 反m eãdè ppoztionê opozteretoca uenire ad nullá angulī pel circulü ficut etiăiois uifione cōtinui．0ıminutioaūt caritatio nō eft $\mathfrak{~} m$ eādē ppoztionē ptoictū elt．C Zite ifte diminutio nes funtin oiucrís circulis；ilta aint us eadē cari＝
tate．TAZd tertiñ ofendí pmog biminutio ian
 tiplicata in diuerfiz angulis：fed oiminutiones i caritate funt in eadé caritate／pi no eff file． 5 cso q2 liç mathematice loquêdo talis．pceflus fit por fiblig in itellectu vlin imagingtione：nōt̃̄ epor fibilis in effe realiactuali：nam dataghị̆ bani por rent linee ptrahi $p$ fos ad extrema mũdi：$z$ tī non poffent in effe reali vitra ptrant nee minoz angu＝ lus fieri：imo vitra null eft angul9 vel linea nume autè logimur oe caritate fmeffe reale．TI ZAd $\overline{\text { äs }}$ tum Dicendū $\varphi$ radicatio caritat $\left\langle\right.$ âtī 9 d effe e ${ }^{9}$ vel effentiā nec pöt oimunul／nec $\ddot{\text { ötü ad apttus }}$ dinèp iriuin naturaltú fubtrabēdo／necp pane tolli： red illa oirpofitio $\overline{\text { ant }}$ inviribs ${ }^{\text {deferutêtib＇cartta }}$ ti pōt oiminui r totaliter tolli．pñ radicatio $\mathfrak{e f t}$ ex parte caritatig z pna pdictarî tota remanet p pter qo tota radiex caritatis nõ pōt tollt：nifi potí ad illa oifpofitionê viriū inferioza vo oictūe eft： ablatanon opoztet charitatem tollivel oiminui
 nitad annichilationé $\operatorname{biminuēdo~caritatēvel~etī̄~}$ tolledo aliqdd quo ablato neceffe fit caritatê amit
 cercucnialia nö eft neceffe caritatê amitti．oifponi tur ergo derelicta a venialib ${ }^{9}$ babitualis non va dit in infinitū：fed ipra côpleta $\mathfrak{p}$ tú pāt no êt nes ceffe aimittere caritatē．Difpofitioaute quef actus pótpcedere in infintū： q a $^{2}$ act＇pint multiplicart in infinitū．©民Ötra pclufionē arguif fic pmo：q2 oi cit Zaugu．lib． $85 . q \bar{q}$ ．vencnũ añtcartatis eft \｛peg adipifcedoz vel retinedout taliū／nutrimentueig ominutio cupiditatis pfectio eius nulla cupid ia tas．TIER tatio re hz ad augmenta caritatis／ita augmentā cupiditatig ad oinninutioné carieatis：fed oiminus tio cupiditatis eft sugmenta caritats of ps exau ctonitate．ergoaugmentic cupiditatis eft betrime tum caritatis：fed caritas nō pōt dininui p pctm mozale fed totaliter tolli．ergo hoc eft p peniale． Geczo fic：q afic fe hz acts oifponês ad actū carita
 chilationér fe by ad eipoimnutionê：fed act9 oifpo
 cās venialiter min＇oligit oeñ：tūc qroaut troce
 venialle no fimplr oiligit oeñ actualte fs babitua liter， $\boldsymbol{z}$ fic $b$ fippofituinfe ppeceāspcnialiter hs minozē caritatē ad oiligendī．© LQuarto fic： $\mathrm{q}_{2}$ pctm̄ veniale adimit aliqð bonü：fed kocnō facit tollēdo totaliter caritatē．ergo viminuēdo．$\subseteq i$ bi cas $Q$ tollit caritat fferuozē：aut ifte fertioz eft int tefio habit ${ }^{9}$ ；et fic babct ppofitū，aut intēfio act＇： et fic nichil eft certu：$q$ z ambulare vel Dosmire pöt
 fic．autiferuoz dicit intēfionë cartatis in ozdiead oblectar fic habef ppoftû：aut oicitaliq̣d ptinÉs ad redûdātià in viribs renitiuls／z hoc nō êt acts caritatis cū fitactopolūtatis．II Zd pzima ptra
 \｛pectucaritatis açirēde：nō tī̄ 23 veritatē refpes ctu caritatjacifite：$q$ z licet oiminutio cupiditats ponit ineritozie augere caritatê habitā vel oecō dignovel oe congruo：nôtĩaugmétui cupiditatis pōt mereri oiminutioné caritatis fifit veniale oe Cōdigno，Deug autēnō aufere＇onnú gratuitū colz

敢 $\mathfrak{q}$ rtus

2は quitu

Cōtra co
cluโioneas

2
solutio：
latumnifi fit bemeritum be pdigno．ITZd fedins ofcendum $q$ matoz eft falfa $x$ ante infufioné nor requirt offpofitio ad uffufionè pel augmentû eig be côgruo：fed ad abmiclalationē vel ouminutione Décodigno pctī̀ venialenō meref de adıgno q8
 ternö olligitactualiter necminhabitu：lleet por fit ocreluğfe orfpofittonéad tepidi ${ }^{9}$ oiligendum poftea．［I zd quartum dicendus $\sin$ opoztet $\phi$ adimat २ Qoitū fed admit actūnō tollcndo exiffe tem fed ipedí̃ó pofliblé vel natum：pōt ctiàadi mere tollédo vel puminuendo aliquē difpofition virium inferioy．zad qutum oicendü $q$ non opozs tet $\Phi$ tollat fermone actiseve！habitub：fed adimit




 quare autè de facto nō minuáf dicumeft．© 1 àl melıo olcendü $\$$ Llla ppofito itelligēdaeft／2tra＝ rianata funt．zc．of fuotectum equaliter fe bjad varug ptrarioz：in fic auten fe bz caritag：les cin caufam augmenti fed oimmutionis nô．סeus eñ ppite auget fed nó orminut uift mpenã／ct ula oe bif pctō mo：tali ict fic magis ocftruit $\mathfrak{B}$ minuat． Clel zi ad matozes nifisalterum infit natursliter．
 tas cuiurdè rōnis moztalıs zvenalis／moztalıs iă amaf creaturapt finis：$z$ hec moztificat cartate． alta qua amat crcatura non ve finis：et bec oimi＝ nuif p caritaté licet non ouminuar．TI A̛d tertiuz eft coaruptibuis p moztale，ergo eft oiminuibilis quentic cft interunéda：qı venale nōatungit：ct

 buftivili．et fic caritas ex veniallbus．© S Ad feim socendum $q$ oiftant tantum ficut oblecta．
（1Diftinctio．xxix．GLueftio paima．
 Frca picelumanomami diftit：
 mume eftotrum in caritace fit ozdo． 5 ço virum tenesmur
 tiontri pter cartazéfitvirts aliqua appetitiua gencralig． Quartto vtrumpter carita： $\mathfrak{t e} \mathfrak{c t}$ luftciă fitaliqua virtus generalis．© Lisuantum ad pzmü videf $q$ in ca： ritate nō fit ozdo：q3 ficut fe babet fides ad credé＝ da／fic ceritas ad oiligèda：fed p fidé credin＇oia equaliter．ergo p caritaté oligun ota equaliter． ergo in ea nôeft grad9．© Yyê bernar．ot $\varphi$ amoz gradum nefcit oightate confiderat：fed ois cido hzgrad9．ergo in caritate noneft ozdo．II gte 1 L＝ le ozdo attedif fin babitum vel fimactu：it tm ha bitum．ergo caritas non effet vnus habitus：qzoz
 caritas in oozmitentectiá effet ozdiata：qo vide fir incōucnüs．quare．zc．©I Zn côtrariumefl qo
 p rōnē $q$ plura diligẽda funter carttate．aut ergo equaliter aut non．fi equaliter．ergo tmioiligēdus eft ming bonū ftcut maius vel fummila qo ch unco uentēg．Sinö equaliter．ergo eft grad 9 et ordo in siligendo zoilectione．©iderpofio，tria fult piz
didda．qबaimoan icaritatcfit ozdo． 5 cioquo ozs dine in caritate poitit haberi refpectus ad merce dé．Eertio anextrancimeliozes fint un boc ordie
 centes $Q$ cii caritas vt pily oictum fuit fupponat velicludat amozéamicicic zbcnuolētıe z vitra tatis pótattédifm gradus ollectionis vel ferms grad ${ }^{\circ}$ meriti．To ozdie caritatis fim grad ${ }^{\text {mime }}$ riti steet polfea，red oe ozdune ciqquo ad grad 9 oin lectionis ing ${ }^{\text {rendá }}$ eft nunc：de quo in qirenda funt

 （1）『uantüad paimumaduertendícet $q$ cũ oilt＝ Gere eftectle bonin／gradus dilectionis pirtattedi bimgradibonoy volitoy／ita vt illud bicaingmaz $\mathfrak{g l s}$ oligere cui volung mas bonitia min ${ }^{9} \mathrm{cut}$ mis nus bonum volumus．Zlel poniunt attendifeöm intenfichem maiozcm val minozem in actu volen di refpectu ciufdé bonvoluti：protcam9 ${ }^{\text {illud ma }}$
 fud min＇$/$ cui min＇mtêfe volumus fite bonū．zacci piado pumomógradus olectionis fm gradsbo not velitop／adhuc volütas oupli pót ferrı 11 bo


 dus zozdo cf un caritate：$q: p$ caritaté aplacetho bis bonisigie et ghie in quociog fit：fed contat $q$ ta te bonú eft in diucrfis fin oucrfog gradus nô fo： lum cōparando creaturas ad ocunined cthã copa rando creaturas iter fe：$q$ q in viatoz：${ }^{\text {be }}$ eft folü bo nū gree：un bcat is auté benū glone qocit maiug／
 Foh．14．Fn domo partis mel manioncs multe
 conplacentia et appzobatto cartatis oc bollis pas bitis lyabet gradus finoificrēt：̄̆ bonczum habus to 5 ．Wil De velle suté ocfiderí̀ zoptồs refpectus
 its fe creaturas rationales ad quas eft eartas： fic oebemus oibus oftarc equale bonum gratie
 turis bonum ofunũ quo funt capscce／z pqo ten dunt in ocum：fed ō̄s creature itellectuales funt capaces equalis bomıratic et glic rtcōmun＇ te netur／z indubitâtcr vera eft oe pis qu funt curdes rpectei z equaliter poftunt tendere in ipfí oel．cr gop cartatá cquale bonumeft oibus optandum，

 ref puicuigs tatum bonlm me qū̃ vrum bonū noll eft ominutiū̃ vec impe＝ ditium alterius：ficuteft oc bonis grate et glie que refplect carteas，imo videf cice in pudiciúd unnum：$q_{2}$ cũ catitas fit pitmo et fimprr ad ocum／ nec optatalicui bonumnif pt tendat in oeum fis cut in finẽ in peudiciù oilumiamozie efter nific cuis libet eptaref̃ bonum quo poeffefficacius tende re in ocun：tale aut puta creatura caparelt．ct in itto non ett gradus visictum eft quare．zc．loceautē optatio eft con＝ ditionata fuppofita oidinationic avolûtate outs na／cul pzimo interet caritag zem quab．oia optat fieri．โL $\mathfrak{S i}$ autē comparem9 creaturas ad oenm： fic cartas nullum qctü babet talcm refpectuoei
xaft
quoad bonum intrinfecum nō habitfi：qz oc9 mul lo bono intrinfeco caret q3 caritas optet eus $\mathrm{ha}=$ bere． 2 e e tonis autē cetrifecis $\mathfrak{q}$ funt honoz z cul tus diuinus $z$ colilia／cü bec fint in creaturis $\tau$ re ferane in beñ vt in finé：nō pôteffe oifferstia act ${ }^{9}$ optädiquo ad bonú optatū fed quogd rationem optandi pōt elle gradus fim rōnē finis vel cozū funt ad fuse elin caritatē ifta optant effe in crea turtset fic patct qualiter eft grad9 m caritate ex parte voliti．ST Siautē artêdaf gradus in carita tcemutē̃onć z remilionē er parte actovolendi fic oicendü ex 9 talis ozdo eff in caritste：q2 intē斤 9
 magig oebem ${ }^{9}$ nobis velle z pximo of mingbonŭ et eq̃le bonū magis nobis ppprio ceteris parib＇ EEt oe deo qidē 9 Inagig fit oiligēdus $\mathfrak{G}$ nos pate bitın fequêtıăftiōe．IL Dealăg autē ouob ${ }^{\circ}$ pbat hoc ex oicto ariftotelig．8．ethico pbi oicit fic．bo nú fimplr eft amabile fimplr，rmicuig autē boní ppzû．Ex quopōt fic argui．Sicut fimplrad Iim plicit／z magis ad magis／z maxime ad marime： fed bonú fimplr eft amabile fimplr．ergo mai＂bo nutz et magis amabile／zmaxime bonü maxime a mable．Thunc aute eft ita $\varphi$ inter via bona $\overline{\text { On }}$ no： bis velamtcis optam9eft oare maus z $\mathrm{min}^{9}$ bo $=$ nü 3 marıme boinū．ergo vnū eft magis alio optā
 tera claufula oictiariftotelig vnichiobelt amabi＝ ic bonum ppens：fet qo eft bonū michi eft michi magis fpuũ ${ }_{q}$ thud q8 elt bonü ppinquivel p＝ pimi：qilics proxim9 ditalter ipfe：no tneftegoip fe：f3 alter，ergoequale bonū ocbeo mihiouligere magis $\tau$ optare $\ddot{Q}$ primo：ita $q$ fi ambo no poffe mus brelplus debeo cã velle carere öß me，q8 eft ふ̌cligendū femp ceter；
 Gin affictū vel $6 m$ effectū．oicendú eft $q$ fim vtrūe
 aetab allo peife z ficut poftert＇9 poze／fm ozdine of cft in pmo opoats ponere ozdine qeft in fecudo led affectug titertoz 2 effectus exterioz fe bint 反m prus z pofterıs：queffect ${ }^{9}$ pofterioz $\overline{\text { éaffectu } \tau \text { ab }}$ ipfo oepēdet p̄cife：qıad ppletū affectū fiuc ad cō pletū velle feğ́ effectus feu opari refpectus cou $\bar{q}$ funt nobis poifibilia．ergokm ordinē qं ê iaffectu
 oulcetiōs expibuto é opis．ví eı qué plus teneoz ollgere iaffectu：teneoz cr oebiro caritatis plus ipèdere ieffectu．ficälti idıgerita 9 it opoztet al＝
 ritate eft oiligédus．olcofi eḡlit idigct：qzqñ
 aduertēdū $x$ cū ${ }^{2}$ a $\operatorname{ffectus~cozrcipōdet~effectul:~}$ itelligēdū é oe affectu qं nō é ex alia caura oebit 9 ： qz if quis ex oebito iufticic／puta ex mutuo vel ex alla caufa teneat in altq̆ tmuso illi quê minus oilí git fifin cäll necefitste ficutille q plus oiligiz： et oterg perat fibit tāto fubueniriz nō polit cui lıcutéexıulticia obligat＇$\tilde{\text { B }}$ illi quéplus oiligit．
ligtdialī ex caritate en caritas oina pmo đidemi
 in hoc é multiplex gradus／tdeo or 111 actu bilectio mo caritatie ê oare inultog gradug．［EAd feom bicendü $x$ in amoze pōt attēdı ouplex grad 9 ．vn ${ }^{9}$ oiligibilis ad oiligibile：z talig e in caritate pt oi ctūeft nce oe hoc loqimur htc．Zali9 é grad9 oilige
 tū vit amantē amato facit ros aliă mō eq̃leg afí
 periozes magis pfidéter：zad ifertozes magis fo cialit．z oe hoc loquif ner．IT Zd tertiú oicēdum x ozdo caritatis attedit fmactī pzout teditiob iecta in qubus iuente oifferêta bonitatig：$\tau$ p ping in ipfo actu elt gradus intēfions：nchilomin ${ }^{\circ} \mathrm{ca}=$ ritas ipla dzante actū ozdinata／iṇ̂́tü p eā volí tas fic oifponit vt cū opus fuerti ereat igactūfm ozdinẽ fupzadictū．IT pluantü ad ferm be oculo ad mercedé．oicunt ficilli qi fupza／e aduertendus eft $\varphi$ merces $\delta$ 2illud qd alitis p actionémeretur
 qó reddif operātt：$z$ qz oé cômodũ cft boñ ondi＝ natû ad illū cui9ef cōmodūideo illud qo eft pzo priez imediate merces vel p̄mtū cft bonus finalıt ozdinatūgd operantē：pprqs nō pōt effevltimus finis fimplr．低t en bonit amatūamoze pcupifcē
 vtrü in oilcctióe bet pollit haberircfect9 ad mer cedē．Dicendū $x$ repectus ad mercedē pōt habe ri ouplr．©no modo o merces fit finis rei amate
 citui in oilectione oei bīe refpectūad mercedê／ita vt therces fit finig ad que de9oilectus ondinetur． $\mathcal{S}$ i autē intelligae fco o mo fes o merces fit finis oilectionis $z$ nö oci oilecti／adpuc oicenda qz vel accipif vt finis ppt que totalit ouligif oeus z fine quo nô oiligerct：zfic adhuc nô élicitū b̄̃e refpe ctum vel oculû ad mercedẽ：q2 ocū debernus oili＝ gere oato of nicḩt cōmodı ex talio ollectiōe nobis
 oiligereactū virtuofus． 10 is eiñ bonus eft oilige dus circūfcripto q̊cīqs／cū bonū $\mathfrak{\text { min totā latitudí }}$ nē fuã fit obiectīainozis．Fi autē merces inten： dat ve finis ollectionts nô totalit qu fine illo oes ouligeref：fed q2 pollectıoné $\bar{q}$ oulıgī̃ ocus intēdi
 mus certictiă $\alpha$ btitudinê nô h̨aberem＇／fic hecitū eft in oilectiōe bet hëre refpectū ad mercedē． ratto eft：qz qū ouo bona ¿abēt rōnē cōtnodivbi vnumeft altero melus：min ${ }^{9}$ bonū pst licite ozdi nari ad maius bonum，ficut ad finē．Thunc autē ita elt $q$ oilectio oci in viá z btitudo hint rồne cōmo dubtitudo thi eft aliqid meli9vilectioe vie．ergo oi lectio oei pōt licite ordinarıad beatitudıiné vt gd mercedè zvt ad finẽ．［ST autē alud cōmodum effet ininus bonū $\overline{\mathcal{B}}$ oilectio oei／ve funt bona tex pozaliasad iftano ponfet licite bri refpect pt ad
 funtad finē．z in hoc fenfuvituperaf mercennari
 poffet til ad ea baberi refpectug ad aliqua admis meddatua：ing tum ome bonü additúalio bono redditur eligibilíus．T1日 uantum ad sertuman extranci meliozes fint magis diligtdi p ppind．
 amicicia caritatio fe habeatgí aliag amicicias．

2d＇fc ${ }^{\prime} \mathrm{m}$ ．

2d tertia

2．articuls． Dinurā． 9.3 oi．p̄fenti．

3．articul9 E．uran．q． 4，bui90i，
 pincipale $\varphi$ nō é fite oe fide refpectucredibiluzet oe caritate refpectu diligêdof：quideo credēda é veritas ouluia vt é nobis $q$ facrá feriptura annun clata：z qz oia credibulia funt q eã nobis eãlťan＝ nüciata／ideo oia tenent eq̆licercitudie：fed rō ois

Scroexfre rerpôdent ad qitront．CI uantum

 aserfificañ amicteie．Znucmif autē q̄drupler cōis
 tü puenula in hoc $\varphi$ funt factiad imaginé besgm quä funt capaces btitudis：$\approx$ Em zanc cö́cationé
 refpiciédo naturā abrolute feder eft capar btitu＝ dinis．© Secuida cōmunicatio eft politica：feöm quā c̄̄ctues cōicãt in bis āad naturalé vitā pti＝ nêt：et fug tãc fundaf ammcicia ciullis．TI Iertia

 amuciciapeonomica．©［分uartacólcatio eft nas turaits ozig ints put aliq trahût ab vno onigine：： es fug bāc fundaf annicicia naturalis píis．ad filuit



 smiciciarí poluin＇amicis bona courefpödêtla el in $\mathfrak{q}$ furldaf amicicia：r coopant ad hoc हm modif nfim．De alğs auté bonis iptleêtib＂ad tulēamicis ciānō ops nufi in neceflitace：©Lleoc pnotato oi＝ cendá eftadắfionē $q$ cũ ollgere alıquê fit ei vel： le bouñ／grad ouleitionis pitaccipi $\AA \mathrm{m}$ gradus boni politl／vel 反m intêfioné yolēdt．Điattenda？ emgrad bobi yolitific cua fut qdáa velle appzo－ bationis a cóplaç̄tie de bonohabito $q$ qudâ vero optationts z deflderii oc bono no bito em pmum velle $\mathrm{pl}^{\text {² }}$ amam ${ }^{\text {extraneos melioies ex caritate }}$
 mat ${ }^{9}$ bonū in eis, bm auté bonū optations roct

 piaf gradqum itéfione act ${ }^{9}$ oiliged di／fic magis oe bemsoiligere ppinquad llud boníad qo eos oi

 red ppinqozes funt magis viñ nobicía ö remo＝ tiopes velectranei：q3 magis funt nobis vaiti．er

 res rönes o！ligēdi：fs refpecuuppinq̣ч cōcurrunt plures röes oiligēdı ̈̈ refpectuextraneoч．g．zc．


 naturall ozgine riopibyomefticis／zin ciulibod
 amoz oilectionis ad extrancos a immicoz． 1 ßatet igit $x$ ppinqo：es funt utefípoligedinō folã olle ctione naturalifed etia oulectuone caritatis：q：că cartuas refpiciat vitimuin finē／blie autē amicicie fi ne fub fine．amicicta csrttatıs ipoztatace＇omniã

 tatis ptiperătis z cōcurrêtig．Exh octīnō feq̉el $\Phi$ rinioza bona volump ppids：f $\boldsymbol{q}^{9}$ bona ppontio nata eis km fundamentu ollectiots quă ฉ2abem9
 facultas afiteig ctiā citierenibemus ceteris pas ribus．TI Sed p̄dictis poffet obftare vna rō hect
 magis biligit extrancuinetioze ä nobis ppiqua
mingboniu．ergoz nos bebemp cos nir ploviligere
 accip：ēdogradus oilectiōis fim itē̃oñact ${ }^{9}$ pili：


 éfrint hoc melioz pَentialit nō diligif plufö fime
 ©́tum eft bonum gtieq8 pparaf alicuitim pdeft natloné：$z$ eodé mô p̂́tum ad velle appzobations et pplacētic oe bono hito plus diligim9meliozes： red gitum ad yelle oefidcrii $z$ optationis de bono tabedoplspel tmindigim ${ }^{9}$ ppiquos licy actualie minus Donus：$\tau \bar{p}$ ter lioceft illobig grad intefio mıs illactu olligedt ppr maiozé plüctioné quá to

 bicuin magis cōtcãt ficut iple cos q fecia inagiz ghu coicat giuls non fint de hi rilli．© Zadargu

 qe cidoquerif／ottü teneamur
 zumcabilaa funt ad alterum veniát er amicabilibus â funt gdrepfum：fed ca potioz cfref fectul． ad fcipm $\bar{\beta}$ ad quécungs aliú： $\mathrm{pl}^{9}$ g oebct olligerefe of ocum． T $\mathfrak{y}$ tē．8．ethicouz．סz qamabule qudé bonum vni＝
 bonum vel nobisppe nos oiligimus： 5 illud ppt

 ad finé：fed deus eft fints oimis．$z c$ ．© iRefpotio． \％pinuo babif itellectus ăftionis：poitea ponẽtur

 hos ouos nō fitr imo palde difimilicer amaf de？ q2 ocus pötefre imediatū obiectü amozte amici＝ cie fed nōamozis pcupifétic．EEt $q$ pofite cfie int mediatum obicetu amotis amicicie／é fatis oe fe clarun：volunus enin deo fuã bonitatel fua potens

 actus quo a nobis attigif／pbatū fuit fupia lib：o pmo ol．I．© PAdhuc tin pōtaht pbarific：qz illud qd amaf amoze $\boldsymbol{p}$ cupifétieamaf finaliter pptil： lum cuicōcupicif：ficut amam＂vinü ppinos fed

 dus amoze pcupicétie：aman＇tī̀ amose cōcupto
 quenté frutiones quligrm $^{\text {thobis et ppter nos：}}$ Geríqz De9 eft oblectū taltú actū̃：ddeo $\downarrow$ ping obiectü remotū amozis pcupifē̃tie ：qzE obiectử
 tur amoze côcupifcétte：ficut diciuur amare vinas licet nō imediate amem＇${ }^{\text {phan }}$ fed guttare vinum．
 nos fpōt itelligi ouplr．q®azmo pparādo silectio niè à bō diligit ocū amoze pcuplfétte／ad oilectio néqua hō dillgit fe smoze ainicicte pt fic loämur



ozsuma

## ©ettif

xtix
amozig amicicieqi oiligit fevtvifumeft：ridconō ppoztionalit accipit obicctut amozig hinc $a$ inde fecuo qz nō folũ oc9biligif amoze concupifcētic： fed pl9amoze amicicte／ppter q8 exillo amoze nō pöt pcludi 0 tififimplr zabfolute oeqoebeat ama ri．Zalio mó põt itclligi pt vtraob oilectio fit ami＝
 fict ficitelligēda eftafto．TO Qantüadfom
whinoph．infpecie opiones ingenerali $z$ tres modi oicendt
 plus oebet oiligere feipfum $\hat{6}$ oeni：fed $q$ caritatē cleuaf plogd oiligendu beí ís feipm．Etiftud $p=$
 cū amante．víamicus dzalter ipfe z naturalit oë nial oiligit fibi file：qz＇fic aliquo mó funt ena：fed bō cũ nullo pōt fic pfecte cffe vnü fícut cū feipfo． ergo naturali vilectione excludēdo of oonū fup＝ plug ${ }^{\circ}$ guemcung alium $r$ omo olligere feipfum fic．ocus oiligituranobis tamamoze concupifíe tie $\tilde{\mathscr{F}}$ amoze amicicie：fed caritas elcuat rolūtate ad ougendū ocum amoze pcupifē̄tievltra id qo poffet ipfum ex naturalibs oiligere：q？cū ex natu
 piū pductiuñ $z$ conferuatiuñoim／caritas elenat ad ciligēdū $\overline{\mathrm{p}} \mathrm{m}$ vt eft bonü beatificāg．ergo nuls la certras cleuat ad olligendum oeñ amoze ami， cicie vitraid qu poofet ipfumex naturalib＇oilige

3 nēoligēdı quẽ attēdit caritas d＇eft $\varphi$ oeq ppifer fup ola oiligat．crgo．Ic．［Et cófirmat fic： g gra tiaeleuat bö aliquo mó ad cffe oiuinus ppterqo ficut oilectio naturalıs fequí eé naturale：fic gra ruita gratutuqgeft oininuict ideo ficut vilectio naturalis facit 9 bō oiligat beñad cu19effe deua tur g gramimagis of feipfum．ct fic eft ozdo couer fus in ollectioe naturaliet gratuita：qu ficut ina＝ turaltamicabiliadfuntad glterui veniut ex ami＝ cabilib 9 q funt ad feipfum：fic in oilectione gratui 4．ta ambeabilia ad reiplum／zad primí ventuntex amicabilib9ad ocũ．Si Q 0 iterū pfirmat $p$ aliud Qificut eft oe cognitione naturali z oe fupnatura li／ficz oe oilcetione：fed cognitionaturalis inci＝ pit a creaturis $\boldsymbol{z}$ termiaf ad ocut：fuphaturalis zo ecôucrfo．ergo fitt eft in ollectione naturali $r$ fup
 gédo oca．Wiftinguit em ibi quattuoz grad oili＝
 cū nuchil oiligit nifippter fe． Rerti $^{9}$ cü oiligit oeñ

 tu®
 feiph：nô eft ergo attribuédũ ollectioni naturali cil ad boc vif gratuita in hac vita attingere pol： fit．Sic igif fm＇ftos amoze naturali qilibet oilis

EOhtra opintones obucitur git fepl ${ }^{9}$ oeul：fed g gratiā $\tau$ caritaté eleuamur

 vel caritag eleuet voluntaté ad oiligēdum aliq̊d
F
I intefi ${ }^{\circ}$ Ĝ polfit vel oebeat oligere fim fe circûferi pto quocūqs bono fupnaturali，TLS ó patz jmo qz ficut fe bs caritas ad oilectione／fic fides ad co gnitione：fed fides ot eft 乌abit infufus nō eleuat intellectuad cognofcendü aliq̌d intéfig $\underset{\text { Bpoffit }}{ }$

fam poftem 9 fine ea cognofecreet eque intente vt oeclaratī fuit fupza．ergocaritas nō eleuat volí
 te．Sido qzinclinatio tuature non pōt effe con traria inclinationt gre／alioqninclinationatura：
 Dicerent $x$ uatura bũana effet mala r a malo deo iffituta qoief maisincōuenies：fed fioilectiōe na
 tuita ccōuctionift oilectioes effent ptraric．ergo quare．zc．TI zd boc refpōdef $x$ nō puenitex co trartetate pel puerfitate naturesd gram $\Phi$ aliog
 bilis：fed ex ciopbilftate velipfectiōe／ficut $x$ co
 gis cognofibulis：puenit folfex oebilitate zim perfectione nature írellect ${ }^{9}$ nfin．et fic tā cognitio © ${ }^{\circ}$ Dilectio fupnaturalis pficit naturã eleuădo eā ad $1 l l u d ~ q 3$ fin fe nō pōt：efet aūt puerfitas natu refi hóaliqdalud a oco oiligerer tä̈f fine fo boc nö eft iimo in cognitione naturali zollectione na turali cognofaf 2 oiligit oeus vt pincipiû ce finis oimet fic olltgere ocue eft oiligere eû amoze cöcu pifcẽtic：nñc autem loquimur de amoze ainicicie．

 tus fupnaturalis $\boldsymbol{q}$ pfect ${ }^{9}$ cognorcat oe9 $\bar{\beta}$ crea $=$
tura：imo cogntiōe fupnaturali pōt creatura pl et pfect ${ }^{9}{ }^{9}$ cognord $\%$ oes．Intellectus cin bratus vidês res i $\%$ bo fotte pfect ${ }^{9}$ cognofcit res
 pitat falte be polibilitate ppt qu cognitio natu＝ ralis \＆fupnaturalis nō opponunf：$\{3$ oe rōne oile ctionis gratuite eft of oc fup oia oiligat fmiftos et $q$ nullo mō eăf oilectio creature ollectiōi bei． Siergo ollectione naturali plooebeat hō fe dili＝
 iclinatiō gre $\boldsymbol{z}$ idco puerfa／quod eft incûucnỉ̉s GIEt itcrum pucrfitas 乞viciū nature refpecinin actū q̌ef in poteftate nテ̄a：nō eft autē in ptāte nテ̄a Qernatural b9pfecti9cognofamus ocí ${ }^{9}$ crea tura／et ideo nulla eft puerfitas vel viciofitas has ture 9 pfectius cognofcan＇9 creaturā \％${ }^{\circ}$ beи̃：fed eft qdä oefectus naturalis：fed in ptäte niraeft ois ligerc deû pl ${ }^{9}$ © nos cū rō naturalis dictet $q$ nos oebemus nofmetipos oadinarei oeũ täe in fine 1 et ita oiligere ppter ocû ficut biligune ea $\overline{\text { qu funt }}$ ad fine ppter finê： $\bar{q}$ ocbēt minus oiligi $\bar{B}$ finis． pter qje etiaviciñ $\tau$ puerfitas eflet fí oiligeremus
 ture effet fialigdalud a veo biligeref ot finis id necelfario incidut in opporitum oicti fui nifi $q$ vo lunt euadcrep boc qj oicüt $x$ amoz quo oe9natus raltter diligit vt finis oim eft amoz cōcupifcentie q8́ nullo mō pōt eर̂verü：qz illud qo amaf ex amo recōcupifcētic amaf finaliter ppterillud cui con cupifif：ficut amo vinū ppr me．fiergo oe amae amoze pcupifcētie／fequif $\underline{p}$ tic nō amafut finiz nofter © T qd nō facit $q$ de oftēdaE volūtati fub rōne maio iozig boni nồ fact $q$ oce ocbeat plus biligi：iscs ritas nō facit $\Phi$ deus oftendaEvoluntatı fub rōne maiosis boni $\underset{\text { On }}{ }$ fine cariiate．ergo nō facit $q$ oe ocbeat pl＇ patct：q2 bonü eft amabile／et magis bonũ magis
smathile feinoz pates: $q 2$ omnem rationem boni tatisquá gpp:eferdit inft:s exiftens in caritate in oco/appzerzendit etiā peccatoz fidelis exiffens fine caritare/z aopzefiendere poffet pooctrinam
 caturfin quo ergo pficit gratia naturam? Dicen: $^{\text {a }}$ dum q quantulu ad rationem meriti quod ppic innititur gratic et caritati. Ele igiturpaset Q $^{2}$ nō eft verum $q$ Debeamus nos plus diligere ® $_{6}$ Dcus bilectione naturali: © lectione vero gratuta ocia
 turalt dilectione oebet bomo plus diligere deum
 26 num oniufcuiufo cóparaturad bonum oinis num ficut bonum partisad bonum totius:qz nc eft boniaquef caifa omnig boniztotale bonú re fpectu cuiufuig ziterius bont:fed pars di ainat bonum totus $\begin{gathered}\text { f fum bonum propziums ficut pa }\end{gathered}$ tet in naturalibus 2 politicie. Th naturalibus ve pars puta mains exponit fe periculo p conferua tione totus co:posig. et cuis exponit re pertcu: 10 p conferuat:one beri cömunig. ergo non folü pergratian fed naturaliterquilibs tenerur pluz
 cia mala fufincre zmotufeerponere $\mathfrak{p}$ cōferu): tione bonozig et bon ounini it poffet in feipro das

 raliet cupli refpecturotus et ejmunitatis/et oe bono poze refpectu bont duini:qz in toto natu: raly/ puts in cozpozicominetur pars fozmaliter Emid quodeff inp:opia natura $r$ in comumitate et ne bono cōitatia continef ciuis et bonla eip:no aute fic eatrace boní cuiuliby in bono dino:et q : vaculy eft amabile eisonuin prop:ium ve oicif. 8 . etpe cot adeo noneff fumlis coparatio pinc aide [ Scoio:daro qeffer fimilis comparatio binc et ullde.adbue pofet oici $\Phi$ falfumanumie. . $q$ pars naturalis expons: fe p:o defenfione totius: oice turem̃ $Q$ pars vipars nonexponit fe:fel totū cr= pont patemet ideo bene requitur $q$ totum oli git fe plus ö partemfathon fequitur $\mathfrak{q}$ pars olli
 จefenfione bonicōmunis:zion q: oligat bonã cō mune plus $\tilde{Q}_{\mathfrak{S}}$ fe:qz pieponit boni virtutis quod acãrit: led oefendédo rem publicã halitt coveora
 numbate fcifle conirs vitute ég fe folí. \&f Ter= tio:quavidemus plamo exponit felicite $\mathrm{c}_{\text {atr }}$ tra rapientes multe boha fua tempozalia que tamen non ohigit plus ${ }^{\text {o }}$ fe: inmo mus. quare etian quando expont fepzo ocfenfione reipublice: nō

 le ell quoi inducturpzofimili quantus pertmet ad plopofiruin:qz quăuis in bono oiumo nonē̃, sinearur foimaliter bonum noftrum pzopziun fi cut in toto conthetur pars:et in cōmunitate con thisef ciuis: eñ ficuephrs nō mante corrupto toto nec bonī ciuis deftructo bono cäi/ fic bonum cu. iulibet creature non maneret deftructo bono on uino/piopter quod quantum reparso liget tinto $=$ to/z ciluis incömuntate tantum debet quis fe z bonum propzium vilhgere in bono outhoet enias plus ö ctuis olligit bonum pzopzuin in bono cō muni:q ${ }^{\text {donum }}$ ciu. polfet manere alique mo=
do fine bono cöthumis ted bonum ereature nullo modo inanere polfet fine bono dilio. fL Ed fecil = dum oicendum $q$ non folum prouemter naturas liappetitu totius $q$ pars ceponatur pro toto: 「ed ex maturalt appetitu partis. 11 am $\pi$ pars haberet propzain electionem oeberet te exponere poo de: fentione totius in quo includitur totī bonũ par= tis 2 amplifus. 18 dautemadditur be ciue $p$ nol exponit fepzo cortate $q$ onligatcam plus og feid fum: red plus oligit bonum virtutis $\overline{\text { of falute cos }}$ pozis.puto $q$ bee fit intenfio ariftotelis.9.ethico rumficut patet ex toto procemu illo capituli. Ou bitatur sutemverum opotet vbi tractot ifa maz terian pbi oicit $\phi$ cille exponedo fe rio amicis vel patria optat fibi maxima bona res bonavirtu zis.anicio auternz cómunitati tribuit plus of ce teris bonis z concludit $q$ in omnibus laudabite bus fudfofus videf fibitip plus tribužs. ©I Eln denoreftverum $q$ altopui ocunt $\varphi$ quiarifoteles dicit $\varphi$ fludiofuse exponene replo anticie vel pas sria velit fibt maximunbonm: et ita maxime fe Diligit/ $\uparrow$ ibi noulit comparatio ollection's qua bomo oiligit fe ad pilectionem quaviligit bonit c5mune: ied fit cōparstio ad oilcetionen qua bo mo diligit fe vio modo ad dilectionem qua bili= git fe alio modo.ereft fenfus q yomocxponcndo Temotit $p$ bono comunt magis olligit fe boc fac
 enim noneft perum: imo fit comparatio pimata nots fecundaut patetec oadine tertus a per ratio né:qive pulquictúa fuit plus deberct aliquig bole re fe fecule contra bonum yirturig öß fitota ciui tas fecilfet.ergo quilbet oever boni virtut:s $\mathrm{pl}^{\text { }}$ olligere fibt $\ddot{\text { q̆ }}$ cōmuntatt. Sy fit fiexponat re p2o commusutate/boc eff retribuendo communt tati minus bonum fes corpozale: fibianten ma: ius bonum fes bonum virtutis.
(II SOnfirmatio autem huitrs dicti que teptio cit adducta vidctur bona:quia côftat q quilibet oc: bet fe oiligere pl 9 क amicum:et tamen 反icut ppis loropbus dicit.9.etb:coum. cpoztet pzosmicts multa patiet mozif opoteat ergoter hoc q ali: qu:s exponit fe moztipzo alio non fufficienter ar = guitur $\varphi$ oiligat altum plus कै fe quicquid fit il= lud fue perfona paiuata fiue refpublica: pzopter quod ille modus probādi quoad boc videtur in= rufficiens quia falfum a mumte $i$ es $q$ ciuis oiligat bonum commune plus äfe: nifitincludeudo fe in bono communi.
TSHicer pzobant aliquicandem cōelufonem fic Zinoze anticicie plus amaturamicus ö́ aliquid p:oucnicns examico. 3 .ethicoum. fed ocus.ana= turamoze amicicie .ergo plus amatur $\overline{\text { के }}$ quod $=$ cuncg thobis pzouenieng eripfo: fed er oeo p:os uelizt nobts illud quod fumus. ergo ielum orbe,
 videtur fuficere: quia quando vicitur $\uparrow$ amicus plus oiligitur $\ddot{s}$ quodeung pzouemena er ipfo. intelligendū eft oe bonig fuperadditio nature:fīz cut funt vilitates/et pelectaticnes / que prouea nlunt vinamicazum ex altero. oe bono autem qo fumus noneft rerum, L2 uod pact: q2exparenti buв funus. habemus enmer ipfiscifenmermo nem/et eruditioncm : nce pornumus eis red dere equiualens.pt picitur.8.ethicozumbertamen oe:

gdraeg 1 op,ilio:31s
 tionem rectam fát magis oiligẻda quols eou p fe ct carentia alteriug folum magis ett olligenda et
 $q$ bonumb ollinuf et bonum culahbet pfone fic fe habent $x$ ad carénam bon ouini fequtur caren= tia boni pzopzil cumulibet creature/ad carentiam aiten ppaj non fequitur carentia boni diuini. $\frac{5}{5}$ carentia boni pzopit magis eft biligenda et elige da $\overline{\text { of }}$ carentia boni oiluni. quiact entitag boni ounim migis eft oiligenda et eligenda 安 entitaz bonipropzil velpropzia. IT $\mathfrak{F}$ tem $\sqrt{16}$ et redit tll idculquando ouo bona fic fepabent $q$ vinum cō tinct alud et includit et noneconuerfo bonum cō tinens eft magis ougendum $\overline{\mathrm{F}}$ bohum contens tumfed ous er bomo fic fe babenr $x$ it bono sis unso contilietur totumbonum nombiais er nā ecō uerfo multo amplius $\overrightarrow{\mathcal{B}}$ tis bono communt com: tineatur bonum cuis.ergo ficut c:uig plug oebet Diligere bonus cominuif piout $m$ ipfo continetur vel includtur bonum propzum / $\underset{6}{6}$ folum bonum ppzumn fiequiliber tenetur plus oiligere bonums
 carur $q$ per goc non pzobatur nifi $Q$ pomo plug
 gendo ocum oiligit oeumet fe:quta in oco conti= netur bonum piopzum $\mathcal{y}$; pzins orctumfuit oilt= Gendo fe Dilgguntalterum lolum cōcedatur: quia ad peefene nonappet alius modus probandicö; clufionem piedictam fed fozte aliag occurret.
思dröes 1

- Zad rattones pzine opinionis reipondédus eft 2apzimam cum oicitur quicquidamat: amatur vt pnum cumamante concedatur/et cum oicitur Q nichil poteft fic efic vinum cumaliquo ficut tpe fecuils. zdbuc veruin cfl: zideo concluditur 9 nullus poreft amareaind plus of fefin amoze it lus nonincludaturamos fuct fincludatur tume quilibet bevet magis oligere sham ct feipluz fe folum.fic eft oe anoze bel refpectu noftri: quia amando ocumanlumus nog: quiquonum noftū non porftefle fine bono duifo. \& 2 2d fecundum ocendum $\Phi$ ocus nomamatur minmedate amose concup feetie vi oeclaratiffut fupza. et oato qfic ametur adbuc caritas noncle ust maturam ad amandumipfumicom ipectalems tationent. f. fosm ratlonem bestificantis fed hoc facit fides: que oficnitit nobis undeo cife rarios nem beatificinec iteruth ad poc necemarto requi= ritur fides ufufa cum fincea poflumus ve deo cōz cipere rationemb beatificanis, pt flurics oictum futt or Dato etiam w fic inaturam cicuaret ad amandun ocumamoie concupulicentie opozteres propoztionabiliter ponereqeleuare tnaturamad amandum oeum annoze amiciciequantum ad alt: quam rationem fpecialem:que eliet in oeo amato et non quantum ad modum amandi ex parte no= ftra:häc fç $q$ ametur fupar ominia: quia amoz $a=$ micicie confurgit er bono appiehēfo th co qi ama tur.ficutamamus virtuofum pzopter bonum vir= tutis un ipfo eriftentis, pzopter qo finulla ratio bonitatis abfolutepofft elle: vel concipiatur effe in eo per gratiam peeter illam quam concipimus effe ineo per maturaminulla ratio eft quare natua
ra cleuetur per gratiam ad amandum ocum 'amo reamicicic quogd modumi siligendi pzedictum. [Dicendum eftergo or caritas cleuat naturam adamanduin meritozie:q2 fine caritate nulla pile ctio oet effet meritozia.nō opoztet añt pplus/vel aliter eleuet. EEr q8 fubditur $\boldsymbol{x}$ ficut fe babet oile ctio naturalis adeffe naturale:ita vilectio gratut taadefle gratultum:quod eft effe ouinum.zc Cifoicendum x effe noftrum gratutum / non ef cife buinum per effentiam, fed per patticipatioes et codem inodo effe noftrum naturalc eft effe otur nuill per participationem.er vtrûcs a oeo equait ter oependet. 7 bsopter q8 veraos oilectione natu: rali/fellicet rgratuita oebemus eum oiligerepla © 0 nog. Theceft ozdo conuerfus inter lias ouas oi lectiones, fed fimilig. 120 etias fubditur $q$ cogni tio naturalis incipit a creaturis et terminatur ad ocum. ita roilectio. veruy eft; fed non pzopter looc plus oiligitur creatura ge beus fed pius.beus ea men plus cum ratione naturali oftcndatur $q$ oes eft maius bonum a quo oependet omue alud bo num, nos autem non querimus quid pzus oiliga tur:fed quid plug.
If did auctoitatem jerinardi oicedume eft os ber ilardus pio tanto dicis wtertius z quartus gra= dus oilectionis funt gratuiti et non ouo pitml. da $^{\text {a }}$ ouo pzimi funt nature coziupte:nec ftant cumgra tha.fed terthas et quartug funt nature per rectams rationem regulate:zftant cum gratianee per hoc efciuditur quin fint a natura.
4L Dertia opimo poteft imaginari faciendo quat $t 1402$
ITpimumeft oftendere in quo eft bifficulias queftionig.
ISecundo oftendere incfficaciam trium ratios numbinductarum.
[ Ecrtio adducere quattuoz rationeg ve vider piobabiliozeg.
[ 1 uarto refpondere aliter ad obiecta.
Lid uantum ad pimmin non eft oublum quin ef Caritate oeum fuper omma oligainus: fed verus per naturam oublumeft.
fi. Ztem fiaccipiaturplus oillgiobfectie quogd bonum volitum, ficetiam clarum eft $q$ naturalis ratio dictat veun pluse cife otligendum ; qz nulli creature recta ratio optat intriniece bonum ous num pereffentaminec equale, cum roc fit impofa fibile:ficut hoc bonum vult oco complacendo. Sí militer bonum 2 sbendum extrinfece nulli cregtl rerectaratio optat tantum.puta fantum honozes et gloziam tantam quantam oeo.īno opponitum eft pdolatrig.
[15tctiam oicatur plus oiligt intenfiue etacct= platur bonum ounnum fecundum $x$ eft omnis bo ni bonum.et fecu ndum $x$ bonum oilinum eft om nis alterius conferuatiunm. Ita no veftructo bo $_{\text {no }}$ no oiuino beitruaturpzopuus, 5ic gdbuc noneff oubium oeum naturall infturctu oiligendum fug ompta:et fic concludtt ratio zhome: $r$ ous vitie rattones polite in fecunds opinome EEt fipzopter
 bono oinillo nonelt bonum menn, hocnon effes
tibet
pactif beum plus siligere of me：fed hoceffet pls oiligere me et octur $\mathfrak{G}$ metantumimino in $\boldsymbol{0} p=$ preralun plus oiligerem beam．plus olligeré me Gf Beum：qzionocum nifipzopterime．© Ellteris fivigere plusalum $\%$ feipfum．ent temontien ponere pzopter ét．tic cötat $q$ hō oebet plus oill
 spfumer odiat aiam fuam．ficim pars exponit fep tota et homo p republica：multo magis pio oco： an neceffell tenetur homo martyzio fe exponere： fed fiplus noneffet：adbuc poc non pzobaret plus oeum oiligiabfolute $\ddot{\text { B fe／quia et nos ocbemus }}$ pio fratribug aninas pontere et paftoses piogre＝ ge：qui tanen non bebent plus biligere proximos
 pio quibus mosiuntur 9 feiplos．I Sed vtrum fimpliciter et abfolute ficut houno ocbet re oilige re plufö́ pzoximum．et animam pximi plufö coz pus propitum．Dtrum tia fimpliciter tencatur bos mo naturaliter plus oiligere deus intenfue mani $^{\text {a }}$ mamfuz／ficur fonant verba fanctozun，Doicendia q Itc．q\} dmopbabiturrăs aliozum inefficactter/ fecudo efficaciter．et tertio refpondebitur ad con traria．白 谄ima．ratio tacta contra pzima opi＝ nionein fecut fides fe habet ad cognitionē／tic cloa ritas ad oilectionem．ze．non videtur cogerequas falraeftminoz／cī enun fides ifufa fit perfectio Ins $_{3}$ tellectus maio： $\mathfrak{B}$ acqifits／etomnts habitus in＝ fufus perfectius attugat finem funm $\mathcal{G}$ acqui ntus／quis oci perfectafunt＇opera／illumactü pzo pter quemeft fidespinfura／perfectiosem et intenfa orem efficitillo modo quo habitus facirad inté： floncm oirecte vel indirecte inagig of quecung gequinta：fed fides infufa non eft ad cognofeend clare：$\xi_{3}$ ad amentiendü firmiter et oifcrete：$\tau$ hoc multo perfectus habet 月 $_{\text {B }}$ acqifa，ficutvirt9 mo： ralis infufa pfectiozeft acqifita：$z$ ficut in co：poza libus quc oeug fecit fupernaturaliter optimafue
 ter cum chaputas infufa its perfectioz cum habitus amatuo acuifito feos tota fecié minumacaritas elicit actū magis pfectû ceteris paribus zintēfü ctiä q̆ ad effe nature non folū inefficatia neriti $\ddot{B}$ quicüp babitus anatiuus．f5p accidens contin＊
 bens charitarem vel pzopter complexionem pias vel pzopteraliquid aliud：fed ceteris paribus：$\sqrt{6}$ voluntas vult tantum conari cum charitate qua $=$ tumfincea femp inperfect！ozenactumextet cuin ea of fine ca：fed phocnon fequitur foharitas fa cit ocus intēfug oiligi ©̈ natura 9 pptcr hoc na＝ tura oiligat oeus minus of fe：zcharitas plufäß fe／ at vtrüg ouligit fupza fe：fed cum hocalterumple alterum minus：ficut charitas minima z maxima vtrag oiligit oeus fup oiaifed cum hoc pna plus altera minus．et fimiliter omnium angelozum et beatoium hominumvoluntas：ocum fuper ommia olligit：fed tamen plus et minus．TT Secunda ra＝ tto cōtra pzimã oplmioné bona é．Sy tertia ratio／ qi non ost obiccto matozemapparenitam bonita tis．ze．nó valer：qi ma：oz falfa ：qu charitas maioz facir plus otligere ocus $\ddot{\text { B }}$ charitas minoz：$z$ tin ca
 charitas nunos．fi pera eft minoz：que oicit $\varphi$ cha $=$ ritas non plug facit hoc $\overline{\text { B }}$ nou charites ：quta it fimpliciterad fimpliciter．ze．
（1］3tem ninez videtur falfa：quia qualis elspulf
quifos talis fibifinig．vnde fupza bikerunt．$\varphi$ habs tus facit ad modú inteniōis iactu．p hoc $\boldsymbol{x}$ facit gpparercobiectum conuen：ētius ：$\tau$ per conleq̃ng intenfus amatur：icigitur charitas lic o：fponit －afectum qó riddit oeus magis amabiley：cĩ etix caritas reddat ilmicû amabié cum ois bina ciza＝ ritat ［I Luando ergo vicitur $\phi$ ratio et fideg finecla risate oftendunt equeamabilem／oico qnon／quia licet oftendant fumineamabilemmibilominus to neen et in fumme amabili er parte anantig po tefteffegradus vioictumeft．ILoncluito etis qua mferunt falfaelt．f．sceteris pibug non plus ame sur deus ab bqabentc charitatem of a non haben： te cum liabitus perficiédo potentia perfictar actíd sus：ied verum eft $x$ licet faciat actun nō trin ops soet fibibane pfecsioné $q$ oe malo perfict bonus red $q$ oe bono meliozem non folumi itenifone fed movaliter．［ Tertia ratio fede opinionts．amic
 quta matoseft vera oe beneficitg accidentalibugs non pincipaliter oiltgendis：non de alits qi a pare： tibus nolipfos habemus．quos tíminus of nos oiligere ocbemus．© Siaute in dicatur $x$ a pare tibus rion habemus anmam：fed coapus q8 ming oiligere oebemus．non valet．qदli vicitur $\varphi$ nō ha bemus abeis anima：fed coipus：pari modo oicés düeft $q$ non bzbernus cospusabipis：fed acos： posibus eozum．fcomillud．hoc autem nunc oger olibus meig：$\tau$ caro oe carne mea．$z$ plus oebem oiligere cozpug nofrum \％parentum：igitur non opostet minus fe biligere $\overline{\text { G }}$ caufam fuam vel fem per bencfictumanci 0 ipfummet．
（15 Sed ifta ivitas aitter pbari poteft o．f．piecife oiuthitag pluff aliud ainanda fit per re etiam $\sqrt{1}$ conitaret creature ratıonalis effet a oeo oānāda velabipfo amanda adbuc feoffum z peife oz deus
 natio nature inftiture nó pōtefle petm moztale qz et fi inclinatio nature corrupte eft veniale：ve put mimotus nótñino itale：illa tī̃ eft nature inftis tute non potcit elfe inalü culpe：qz tunc effet a oco red obligere fe pluf̈̈ deumelt moztalecüfit cörs claritaichiergo non eft a natura infituta．g．ze． II ipzeterea．gratia pficit natura nō oeftruit．nec cocrariaf：fy finaturaliter lejpl9 oiligeret fe of oe umgratia fupuentens oeftrueret naturatē iclina tionēns pficeret．ergo．zc．［Scło qz funts gratia cuis aliqंd eft plus eft oiligend finplicir of illud qo eft ad finê：fed rô naturalis oictat hö́q ocuse finis fuus cia emin finis fit obiectuin voluntatis？ ops effe alıquid；ppter qo cetera oiligãtur．fed ras tio fo octaret boi aliuda oroeffefinez gratiacus erraret oictatiat incumelfe finem omnum ；ono fine quo flcut eit beatitudo cresta／fed gratia cuis： ergo na：uralis rō victat $x$ veũ plurq́a re os oilige： reficut fine plufó id qjeit ad finem．ol 盒ertio fie ills os mag：s oiligiqe rō oelıberatua indicat eé magıs oiligendū：$\ddagger$ us alus naturalinecelitate intenfug ex ineutabilus oiligatur：ficut bonavir tutle plus oubs oil！gi © vita tépozale 2 conpaliss ©̈uis naturali affectu bō nô poiftr odıre carnê fuE et intenfe eam oilig！t．q tin quandogs odir virture aut remiffe oligut：fed ratio veliberanua oictat oe unt tāō fine plus elfe ouligâdumiergo hcet homo polfet oeñ odire ptoznarıfactat z tepide ouligere


## TSerta

## xMíx

## Fertia fro．clxif．

－negligentes fe alitnop poffit nö amarcictia inte femichtominus tif os plug öf fo ocum oiligere．

 pliciter．zc． 53 ocy eft bmól． boní noucfl amabile nifi ot elt boná gmatt：et fic Deug fibicul elt fummú bonue fibiza fe fumme amãd9．7月向 v3．qznon fold ppaium bond formale eft oiligibile：ctiam bonuz fuil quacúg babitudi＝
 mū bonum：fy etiā fümu bonú meá effectue et ob iectiue：$z$ tō eft mithifummeamād．© Quartore fpödéduycft ad．S．rönes ptrartas zad ougs aliag
 gis oligendum．© Solutio p interēptionê maio rig ： 42 colp ${ }^{9}$ meum eft quoddá boní magis vnums
 Ind aût tantum vnum puitate fociei：et tñ ills eft magis olligédum：ita z bona oluinum：velp inter emptioneni minozis ：q2 inagis cft ocus intimus
 －Socjo：qz charitas vramoz pcupifétie reuat ergovtamicitle．©icdo pcedo $x$ vtrog modo eleuct naturã：putaquãtum ad merēdû z ̣̂̂tū ad intenfius amandū．fed nô ops $\Phi$ eleuct 1 fo mō vt
 tia ró：qz ç̨aritas eleuarade efe otumá：bñ foluta
 ralis inc！pita creatura．zcithôvalct．qz nō eft fimi Ic oe cognstione a oflectionc：q2 cognitione natua rali nécognofitur plus oligendus：siō natura literpl＇oevet Du！gi．Luitarō：q2 bcat9 ger＝ nar，ponti g̈ruo：gradus．zc．Ifó valet．q？ 0 uopmi Sunt mali．Duo vitumifur gratutt：vel qz oifponūt ad gratiaj fic etia actus：vel non funt fine gratia vt

 pót effex puris naturaltous：qz natura pfectaef oifpofitio necefitang ad gratias．TI serta ratio pōt addi：qz natura nō oblıgat adipolibile fobivi detur aunt ipombile naturenōadiute defi itenlius Fif oiligere：quilló quef oc necefitate naturevi deturfiert toto conatu：fed creatura rationalis nō pötnon oil：gcrefe：g oligit fe toto collan orã au rem in via poteft no oiligere fed odire．ergo qū oi ligitur finon oiligitur teto conatuminus oiligit feipfo．flaüt oiligif toto conatu，equahter olligit uonadie pot oiligi plufó to to conatu．$\$$ E naturas nó pōt oiligi intenfius feipo．Tr Refpōio．oilige re toto conatu pôt inteligi oupir／vel tota inclt： natiōe naturali：fic creatura re oiligit／pelieadem
 git oea $\mathfrak{B}$ fe：exēplûfupza／ficut charitaser etiain natura facit ot oes diligat fupoia et magis épho reip̄in．caritas tī facit hoc itç̃ius．EEtiam oiced q f Dells nö poftrt viligi intēfius．pót tñ optari of ligt intenfus fiemet pontbilc：rad hoc natura obs ligat nōadilis．©I Gepiuna add pot fic：lls qs eft naturalit ab oib ${ }^{\circ}$ oiligibile $\overline{\text { enagis oiligédus }}$
 bug fed folum a quarda：fed ore nōpöt ouigi nift a creaturis rónalibus a quał qu bufá odio habet Thonū añt piopziū eft ab oibus amabile naturaĺr
 4）Dicendaip fialiquid no oiligaf ab oib9ppter befectū bonitatis infetuncell minus oilfgtdum

Ts $\varphi$ be9 nō diligut ab oib9 no ppi hocẽ．fedppt ve fectum amantifi qa nō cognofutut：red ab thlg q cos gnorcunt tamen non pzopter hoc eft min＇olligen dus．［zd argumenta pzincipalia osmad pmus Quactositas pli
 hoiem vaiu vel mfrog et inter q̊ bonu vnig nô cố tinetur in altero；nōañ iter llas unter äs nō pōt inucniri talig equalitagvel propoztio licut eft iter hoiem et beũ：cü a deo oependeat totí bonü n IT Zd ferm oicendü $q$ foztc oictūphi eft ftcligé dū be bono qo amam9amoze cóapicictic．tale cm gmam9 ppe nos r ills magis q8 inobs magis bos nû，amteũ afit quex aman＇amoze amicue nō amm mus pnctpalif qz fit nobis boná：is q2eft in fe bo． nus．©in qüplis oicit $\Phi$ amabue e vilcuis bona ppziut：no excludit din aliq又 bonủ fit piligendū os to 9 non ozdineturad nos：imo pidef hoc innucre cúpimittat amsbile gdem fimpliciter bonum vniz cuiqs antem piopzium．Ta ueftio．3．
 Extio querituritrumpzeter charitatē fit aliqua virtus ap petitura gīalis．Et videtur $x$ non：qiflaliqua talis ext toc magime effet amicitia／q $\bar{q}$ ide in politicis qo charitas ithes ologicis：fed amicitia nô ẽ vir tusgnalis：imo nec eft virt93 quofda．crgo nec．rc．Tr eft virtue appetitius cí ois iufticia fit isppetitu ct oiffert a charitate $\bar{q}$ eft infura illa acqu：fita et $\overline{6}$ ginalis．qzipfa eft ois virtus：vi oicitur．s．Eibico rú．̧́alia virtus appetitiua peter charitaté ê gina＝ lig．© iRefponfio．in queftione iftaaliquid fuppp＝ nitur f．$x^{2}$ charitag ift virtus generalis et aliud qucritur vtrin．f．pieter eam fital！a otug appetti： ua gñalig．fuppontio ailt oeclarabif in đftioc ciequ ti．© Sed ad cuidentia elus quod grif et arguie videdafunt ouo in generali． 9 pumû $\varphi$ tufticia le＝
 eft pirtueg ginalte．Crirca pamūpponût aliqut z

 nem hois in osdine ad feipfum et in ordinead alis og put ef fibi pomibile et cōuenieng ex naturalt bus ptinentes ponendact gliqua jotus gñalis． Secundo $x$ binōi totus eft Iufticia queda．Eertio
 to quo eftoinancta abalds jotutibus fectalibus Eircapzimueft intelligendü $\ddagger \mathrm{m}$ eas os put bicit pRe in fine pami Ethicote loabity＇laudabilis vir
 miñ bonu factit fuũ opus bonū reditr．Ronitat aūt $\varphi$ paffiones nes eius $\mathfrak{q}$ infurgunt er conditione $r$ olfpofitione paftionū peipue p fratu hois lapft fue bmōi ope＝ rationes fint hois fesin feipfum：fiue bois onius ad altez：ernatura fua abfoluta non funt regula＝ te a mēfurate：fic．f．pt nō infurgāt palfiōe vel elia ciantur：pel etī̄ imperenE opationes feom crcefs fum vel oefectum：fed folut ferm $q$ attingut regu： Lā recte rōnis p quā hō eft hō zfcơm quả tumani actus regulant ct rectificant et fcom actus pois nō ois cit laudabilis：fed qeltciturvt conuenifter fe hñead rectā rōné．boc aūr nō pōt fiert fachlit et firmit nififit in appetitu habitg fic oifpones ips pt
zdrones
pncipalcs
plucipales

2d fcym
＊epono

Te fontts b9 $\ddagger$ q̊lıbe．

## 量 622

Pcom apprehenfoné etiudictû rectetōnisifurgät pamōes oebite méfurate z elictât opatiōes resu le recterōnts eöucnientes: thabit' fic oifponens hoiem efl laudabilis. II EEft etia utelligenduy $\varphi$ quelivet pars id qdeft totius eft et bonumiplius gd bonü fotius elt referibile/quilibz aût hô eft ps

 née aliqd ita ppiáalicui poi q̣n illo ft ad boná fuead républicâ fue adei9 obreqū z vilitatéali

 $\boldsymbol{x}$ inco infurgăt palioes et ab ipfo elicianf opa? tioneg fibf ferm rectam ratione côueniētes opts ponerealıquos babitus ip̆m hoies cōueniēter dir ponētes et pficiētes répectu bmōi pantionŭ rope rationum: z boc in ozdine ad feipfum et in ozdine ad gitcría alıquê fingulariter côfideratũ et in oadi ne ad cōicationē fue ad alte quécûg cöfiderata vt fub cōitate côtinetur: zquilibet talis habitert laudabilis et niturtēperats aliqqe $\varphi$ ppter bonū téperâtle feom fe conideratí $o$ fpife:pt ddā feccialis finis bo $=$ nus ab aliquo in ozdine ad ietpfum pife ärit: nō infurgant paftiones inozdnate in ipfo:necelician tur opationcs ration recte n̄̄ cōuenientes:z $\mathfrak{a} \mathrm{ni}$ chilatiud vitrius intendat $q$ fic pafionariet fic agere eft paffionari et agere recte fcom $q$ bomini
 laudabilis vel thtuofus:fs non eft habitus ginalıs red fpecialis aratione materie ct ratione finis vt pts be fe: a fic pôt induci ialís कtutibus cōfmilis bus panilter. Illoabtug etiam quo oiponitur gliç̣̆ conenienter in ozdine ad aliquēalterū côfi= deratui vt ct quad fingularis pfona bris aliquã de terminatā habitudiné ad ipfum rōne aliquą requ qubus hoies adinuicē cōicant vt.f.ineonō ifurgat pentiones nec elicianto opationes ab eo nō cōueni enteg in ordine et pabitudine ad illû ê etia bitus laudabilis ę virtuofus:fed fpähs tã rōne mace: rie $\tilde{B}$ fibis: ve paty intuentiz infert ${ }^{\prime}$ ampli ${ }^{\circ}$ decla rabitur. Id derbis viterius apparet octivon fo= lumlaudabile boies:fic bene difponi refpectu par fonum et operacionum in ordine ad feipfum peli

 ppofitus reipectu pafioníz opationía orditead

 hoc.f.habit' fichoiemplifoneès eft babit lauda= bilig es ptuofus.q2pzout dicit'ples pinoctbicozu $\mathfrak{f i g m a b i l e}$ eft bonü qu eft bonusvnifoli.meliug z Diuinius qu eft bonū gēti et cilitatib'. zef hitus zfte nö ficut fpecialis vtaqlĭ: fed gñalis a rṑie ma terie et ratione finis. qz nô oetcrminat fibi materi am fpectalē ptalie potutes: imo materia et actibs oim 万tutū fpaliūalay vtitury materia zelt finis fuus fic cōie 9 bonû torius coitatis đuve ois de cō


 \%tutes mozales politice fub iufticia foztitudinez tēperantia cöpzebendant:qz potutes alıe iftes fīs annere:velad ipras reducunt grus gĩalie quam querimus:nõ pōtcffe tēperâtia nec foztituco nee virtus aliqua q̧is annera:nōqz funtinappetitu fe
fitiuo f.irafcibiliet cōcupiçibill:appetitus autes fenfitulus nothelt appetitus.mifi quozudābonozi pticulariă ficut fenfus eft cognituus pticulartuj Gurtus aût generalis eft refpectu plig bouicuig
 falfus iplicaf in boc. F. qu tpantia et fortitudo nor poflunt effeptutes gíaies ab noc folum qu finis z
 ozdinant eft bonualigd pticulare nō ple. 1 fă lics Z 2 mōi culares:lañttiñ pzo fine et obıecto pincipalialıq bonua non fingulare fiue particulare ppzie dictum fed cöe et ple:llceteñ opatiōes cuiuicüß
 logifinum pzacticũtífinis ppter quẽ agūtur nō eft fimplicif fingularis:fed icom fe acceptus ēali quod cóe:bonăcm téperantie non eft alıqu boná fingulare a fenfu appzehēfum. fed bonia viz qo eft obicctû itcllectios $q$ multis pticularibus natunz eft cournite, $\tau$ ginltas opattones ef attingibile: ${ }^{\text {E }}$
 mozalua pirtus intellectualıs cōfideratuua etiam จltū phcipioz. S. $\bar{q}$ \& fine plifumune z pticularium cöclufionī qupationifubdürur:nō ops,ppterhoc

 eft obiectūtutellect'. 1. ot' p obiceto pel pzo fine. -I 3 tè falfum unplicat uroc $q$ of quppter cau ram pzedictáad hoc qù alizvirtus a foztitudne z

 occlaratúnulla virtus politica mozalis ponéda tuvoluntatc. खnde nō obftante $q$ fmul vel oble= ctū phcipale xtutis ginalis ef bonü cōe fue vni= uerrale qð appzenēditur arōne 7 in qu inclinatvo
 tuitifi $\dot{q}$ virt 9 vifponet appetitum ad hoc qo pióa pte a firmut eliciant opationes p quas bonü attin gitur bmai erit inappetitu fenfituo:qiex pte eis

 telligendũef ctiam $q$ illo cōeqo refpicit virtus giñalis uquātū oiftugute ab alùs ã refpiciūt boo nü pticulare apticularib?: red elt aliquod pnat totum finsula= rect vida fesm numerũ cōe quidẽ ficut multa fîna gularia pt ptes $\mathfrak{q} \mathfrak{i}$ integrales cōtinens ficut cṑue nut incluitate ocl puincia pel regno putetuá tots
 q2oia entia fingularta cōpzehendég/bonū etiam
 velinozaine ad tale cöre:etiā eft côe non p abfraa ctionê: fed eft bonus cōc cōitate alterus rōnis ốs bonum fpecialiai potutū inquātû virtute z quadas cōgregatione. p modũ cuiuldà totius integralis continet bonum cuiufibet fpecialis girtutis:ficut etiam felicitas dicit quoddam bonum commune compzebendens bonum omatum virtutum.

 nexa zcōfimulis eft gñalis p̧tus nôcōt ngit ets $p$ pter biuerfitate fubiecto fiue obiectose circa que Sunt et ppter binerfitatem finius ppter ăs velad
 et pzimo ptinent non ozdinatur hō nitiad feipm.z


## certll

 qi de rōne ci9 eft $q$ nō folú fibi $\mathfrak{3}$ alteri velit $z$ ope retur bonaet vitia. II ©inde virtus que ppsie gita lis 62 eft non folumad alteঋ vt aliqua octminatā habtudinéad iofum habente: fed ad alterū quecui
 ditur et cópicheditur ppter q' vt 82 5. DEthicozu bonu $x$ hmö pirtus gnalig refpicit bonú alienus videtur hoc añt. foliponere hoiem cōueniēter in ozdine ad alterum cul boliti veltt $z$ operef eff pio pzitm iufticie. Эideo inter piedictas virtutes: tusgeneralis nō nif tufticia effe poteft: fed'nō om nis iufticia/puta pticularis cû fibiannerig. Is ills qulcgalis 8 z:qziulticta pticularis ls fit ad alterus
 alterũ quêcüq: fed ad alterai aliquēoermiate. हm aliquä octerminatam hîtudinẽ quāhz ad agẽtē et

 tuté politicá eé in appctitu fenfitiuo z nulla in po Iuntate repzobabif infra oiftictiōe.33. จbi oftēde $=$ tur iufticia effe in volutate. (1) 12 uãtưad tertius se inōgīalitatio im eogad vidédū älis eft gñali tas bmö kitutis qufticia or cferintelligedú $x$ cín ¿ufticia qơdā ocbitū icludat. Tुufticta vno mô ơz: rectitudo quedā per quā intcligif otfpofitio i ho mine fcrm quā iclinaf qappetıtíi actiōegvel ope
 teg cul ois q̄ funt in ptäte hois or̂ côcondare: vide
 re oebct et ficut oebet facere 3 proprer q8 03 face,
 ri.c. xif. Dicens $q$ fufticia eft rectitudo voluntatis gy fe feruataset fic ufticia nō oicithabitū vnum
 mine circa operationes $\overline{\text { quint }}$ fudalteq. fs pficien= tē iplumad agendū ptuenī̃tcr opatiōes quafibet hoifcim $q$ hõocbitas ct côueniētes. z toeft gene ralis g pudicationé : reft eadé in effecio ofiniotute in fpecialt ficut genus cū vna $\mathfrak{q} \notin$ fpecie eft idé effé tiaft. IL Zlio modo oicít iufticia habitg feoz qué hō pficit ad cōucniēteragendü octerminateope= rationes $\bar{q}$ cōueniñt pnin ordine ad alterus iufticia nö eft etio pnaferm ellentiā : fed eft gene;
 cattone pure pniuoca red analogam vel equiucca put oicit phes.s. Exthicou quidef multiphariáo ci fufticia zintufticia pp ppinquā effe equocatio: nem ipfoy latet:videlicet q2 verass iufticia vifpo= nit hoiem ad recte agendī operatiōes q̃ puemût

 nionig cōtrarie vel oifparate fub codē cōmuni ó uerfitatē fpecificā nō ipoz:⿹̄龴r:qzot infravidebitur ona refpicit op materia totā materiā mozalē: quia oés ortutes inozales z refpicit finē cōez in quā ons nes alã referautur:z fic etiā aliquo mōaliä cōtinet illa pero $\mathfrak{q}$ elt circa materiā oetminatã.f.circa reg Ø̆ fesm fuă fubfātiā ventūt in vfinn roim: ₹ refpi cit bonus oetminatû tang̉̉ fine qeft ztiam fub fine $\overline{\text { pdicto }}$ ppter $\psi$ etiā fubaliaaliquo mō cōtineE:et fic non ex equo fub noie iufticie cūalia iulticia cō= prebendifiddeo nomen iufticie non oictur oe vera
 fcim quâ hó pficie ad cōueniēteragendu opatio=


## ertix ettia ffoctrifif:

Ted vt eft qida prona fingularis et beterminatā hes bitudine bing adillud qo agif vel feom côem vel feom oiftributione: zfic eft infticia virt ${ }^{\text {pha }}$ fodirs effentiă non q̌dēvniuoce fingularis indiuidus: fed vniuoce feciei non fpecialifime fed fubalterne. Quia cōmutatiuaz oiftributiua funtouc fpēg if ficie zef vna virtus fpecialig ficut foxtitudo r t $\overline{\mathbf{e}}$ perantia non babens gñalttatē rerpectu aliarum. TD uarto modo vicit iulticia habitus ferm quê ho pficit ad couententer agendus oia q̊an vfug eft referibilig ad boná cōe r oia ftinétia ad cōtates

 fpecie Totutis \% virtute oifigutf: ficut infra vides bitur. Eff tĩgitis refpectualiaq non pdicatōe

 ficut etiă charitas vna virtus exns fmentitia efi nichtloming gnalig otute iquantí ozdiaatactus
 tate cuiufdā aggregatiōts z cōtinêtie multor per modū cuiufdārotius integralis inquātü obiectū ei ${ }^{9}$ cōprebendit cōitaté hoim quibus vult et ope? ratur bonū et inquantum compzehendit cōitates bonosũ. $\mathfrak{q}$ illisvult rogat in $\ddot{q}$ cōitate bonou $\mathfrak{q}$ ha bens hmōî̃tutē vult r operaf alitg bona fim oés Fotutes $2 g r e g a ́ e^{\text {et }}$ etinenf ficut íllaglia cötate cutvult et operse babens hmointutẽ tale bonums omncs homines ad talem côitate ptinētes aggre gantur et Cōtnētur. Tileft í bmôi otug genera $=$ lis Futute rhmōiaggregatione multou inquāta quodámodo in fe onis fitutes cōprehédit et cis จtitur q8 puenit ei folíi refpectualiara ortutūphe dictarữinquãtū p fine z obiecto pitncipalt babet bonã cōmune ct ad qo act oim aliant otutūfunt referibileg. 7n bocenum materia zact ${ }^{9}$ oim aliaz
 tur impozarip boc $q$ oicit phs.s.etbicozu $x$ ifta
 $\boldsymbol{x}$ binōi ufticta no eft pars virtutis fo eft totavir


 teria refpicit inquātū funt quedā referibilia in fıs um oblectü fozmale. fue fineın imo iquantí $p$ illa binö fuus finio gitigif gtinêt ad effentia huls vir tutis : fedifcom effe formale r fpecificū noneft eaz
 ctü prectpale $z$ finē pincipald: $r$ ppiafibibi.f. bonum cōe pp oitē̃it agere acuq agit ab ino hs fozma et fpectế ferm quă ab oibus alŭg cotutibus eftens tialiter, oiftinguitur:fed quia in operando pe bue finem non $2 s$ materiā $\bar{q}$ ptat nill materiáa etactus aliayptutūă naturali oidıne fibifubfunt rōne fué fubiectiad qo naturali ozdine funt referibileg: $f$.


 iufticie cōpzelzédēs getāalicuius virtutis pális relatıad bonü cōevtad finêtuй ppaiū z obiectus
 materialr $i$ bocicludūt oue fotutes $z$ buo act ${ }^{9}$ ous
 finem ppium रुtutts cuits eft actus pping.f.1i2 beralitatio vel temperantie: pt ad fine fub fine: fic


## Lux

2)iftintioiots
 agitur etia tin ozdic ad viteriozẽ fine magts pnci=
 eiuseft pnus actus virtuofus pni9 altertus otut $;$ fos fufticue legalis:eft tin boc totus vt fimul vtrüqs cōtinet pha virtus fozmalie f.ufticia legalis ha $=$
 fic agens magis of inftug of largus vel tēperatus ct oicif iuftus fozmalit:larg ${ }^{9}$ aũt aut tpatug ma: terialiter ficut ctiā in actu q̆ qं $\dot{q}$ ve furee materis: fiter ptinế act 9 ouarũ maliciaұz oue malicie ma teriaittercömittuntur; tīficagēg magis ofcitur fur 0 e mechus: $z$ eft fur fozmaliter:mech ${ }^{9}$ gait ma= teriaiti:qz mechia vtif vt materia $\tau$ iftrumēto vt ad furtüpncipaltt valeat peruentre. Eirca boc sí intelligetdü $\Phi$ cūantumituract ${ }^{9}$ vis ${ }^{9}$ malicie vl ̧̧otutis fpecialis i ozdie ad fine alterus malicic or' virtuttsetta fpecialts alicui9 elt ouplexactus mo raliter fiue quancuad ē̃ mozale z materiale of quin allumitur actug alicuins pirtutis fpecialig in 0:2 dine ad fine iufticie legalig.q2 cū ppa materia iu= Sticie legalis nonfit niflactug fpecialum virtutư cúafumituraliquis talis actus in ondinead tale fineni.nō tbiafignari ouo actus pollunt materia= liter fic 9 feozfuspomint secipi ve funt naturaliter et fimfe efentialr differēteg:fed folumfic $x$ vnus ct idem actusfm rem et fubitantiā pōt accipt vt materta oeterminata mius fpälis pirtutis tim:et oltrg etiā pōthocaccipi vtinateria ad fine fupios
 malkíg et virtutibus \{pälib9 vbi pnaq̃o bz mate
 rpecialle eft vinuset idē actag $\mathfrak{k i m}$ rem et fublātia ourerificat' folurone cofiderato effe nature fo ks $Q$ fic ad oiuerfos fines referfeit plures realiter re alitate mozig fedin $x$ verūp fimul copzebendıtur a rônc indicảte $z$ a volūtarecligēte.f. ip̄e act$₹$ fi nis ad quẽ ozdinaf fiue ordo act ${ }^{9}$ talis ad talē zta lem finem:ficut et homo in oomo $z$ in theatro fm $q$ cōfderat in ozdie adeéq q hz in oomoz in thea tro eft pnus et idē feơm rẽ $\tau$ oucrificae folü rōnc
 นecũ vbi qơ bs exing it oomo. $\tau$ cû elTe in theatro fue cü pbiqd bs in theatro ficut funt plures res realit bifferētes.f.realitate accidētis nō rubltātie putab oib ${ }^{9}$ phis a fapientib ${ }^{9}$ qaeten ${ }^{9}$ fut fuppo $=$ fitum q. F. pdicamenta deăzinumero vbi eft vnu funt vere res et vere quantüad cnttatē reale pnū cû fubltantiafaciēds. [lo locetia codẽ mō pôt oc
 nigredine be quibus adhuc nō ponif $x$ nö funt ve re res.zlicet fozte venient qui hocponêt eadé fa=
 dā moderins. CD $\zeta$ aût oiciteffernūactũ virtuts ginalis $\tau$ fpecialıs plufö ouaq fpectaliû nō vider̃
 tentia qualecuấ fint ille ftatu vic illactis non polfunt effe plures 6 m effe nature in via potētia $\mathfrak{a}$ nō fimul infozıat pluribg actb ${ }^{9}$ naturafr:ficneccozp9 fimulfiguraf pluribs figurisactu.fed fin non côcurrût tûc videe §t'gina

 ftinguūtur peractus ficut $p$ fines pzopziog. Tin = de actus propzius et elicit ${ }^{9}$ fufticie legaligeft vel de ome bonū
get9 ppai9 téperatie nec foztitudinis nee terūis $=$ fticie pticularis: $q$ z illa eftad oeterminata plonas 6m octerminatá habitudiné. ficur iftimet oicumt. ergo noneft alterius virtutig. $\mathfrak{f s}$ timiulticie lega= lis/z fic ipfa hzactūppziugbactibus oim aliarus
 ne ḩis tere $x$ bmôi virtus ab glís fotutibus fpecialibs eft oillincta: $\tau$ hoc ps ouplr: pino rōne materie vel obiecti circa 9 opatur:qzâlibetalia virtus bs alf quã materiä fpecialê: z hoc Ps in fungulis inducers do:ifta aût pobiecto materialibe materiā z actia
 a materia z actibus otutū fpccialiti:pt pz iducẽdo Jinde oicit phe.5-18 hificotitufta omg factiuaet cōferuatiua felicitat; et pticularü el ${ }^{\circ}$ politica cō: municatione un ozdie ad cōicatione politicã yrad bonū coe. lizocaūt fit pact' oim oturu fpecialium $\nu$ vi bicit cōmentatoz $q$ legis pofitozes oe his que fejm virtutes oiuerfa oicitnō fimptr naturā tū fntēđētes:\{〕 cỏiectātes cōiter cōferês zad ills relationẽ faciêteg pcipiüt que 6 m virtuteg oparf.





 5. Ethico particulartex parte inaterte dicens oe etrarto et9
 quattendit cóiüctio iter boleg.f.circa bona circa $\overline{\text { á }}$ eft foztung et infoituniuig tple vfuseft cois ot circa bonozé velcirca ca qu ptint ad fenfumet bo= nam oifpofitione cospis:vel $f$ s babcam9 vno no mine cöphédere hec oia:cft cm contra omia ozdl nata ad lucrū, zhoc pp oelectatione äeft a lucro i q®aurus fnaluter requefcit GIDufticia sūt lega lis z inufticia eft vír circa totàmaterià mozalem qualitercūqs pöt aliqig fudiofus oicl q: cōfiftit in oỉbus ã ad coitaté fue ab bonä cōitatis 65 alt que


 tatē materie:cöltat añt $\Phi$ fituftcia gūal:s nō effet aliqua wtus via oifticta effentiair a orturibus fpe cialibus non differrct etianatufticia pticulari reaz liter cu qua videf naiesē bře cōuementiā cü ergo ponēdo differêtlā iter legalé ufticiāz pticularens
 oilierios fines.qu. factus alliqs vteft iufticie pti=

 ozdinā̆ hó puentéterad bonuml cōer ad quécū̆s ptinētēad cōitatē eft actus tufticte legalig. $\mathfrak{\wp}$ poa nit pınō oifferētiā eẽ realēpencanateriâ bicens $q$ ad inficiam legalem vt oiftoguitur a particu= lari non folum ptinet talis finis et ozdo materie

 eêntialêitédit oare int itaszatutes.fiteriufticia
 gut $q$ iuficia legaltg realit oifferta inficia pa ticulari pōtargui oe illa i ppatiōe ad tpātia.zad alias. Slc têp arātia ê tin circa paftiórs ropation nes am cōcupiam carnalé, fs iufticta legalis ly fit

## ffoctuitif.

 dióes zopatōes qu cötingūt fm tiozes zaudaciag
 z mnaqua@s Dirtute fpalif fic fozfüpfiderata z pps ta ad tufticia legalé im $q$ oresptutes fitin re ppie bendit. Staût cöfideref iufticia legalis oês $\mathfrak{p t a}$ tes in re côprehedĉs in cōpatōead tpantia ife cō pienéfant flc oit ab illanōp fe fed paccīs in

 pifferre a futs ptibs $p$ accios. hecatoitictio puis virtutis ab alits ps ce pte finis.q picipalit zofe insendif undtute. qz finis z bona pirtutis fpeciar


 paficharifim tiozes z audacius:z incôuementer paftiöarím delectatiöcs a trifticias carnales.
 tat ad llū tu quoifut hmōi pantōes. fints aüt zbo nōprutis fpähe $\mathfrak{q}$ eft iufticta putcularis priftit mo


 fingularis fimalıquā rpealcur rôem z babitudū qualez ad agentéct ad matertā actôte.pr.f.aliọ́s recte te héar sn reitituídoz moitribuédo qudalte
 zourccte nō utiédif bonu illius ad quéhnōiact ondinaf loăndo ppzic de bono mozath. z 10 ouctū eft $\varphi$ fic ages agit d $q 8$ agitin oadme ad fetps. $i$. in oidine ad bonü fun mozale, nō tī th ozdine ad

 pinôt tufticia fir ad altç:nô tin of bonù alicnum bonü aût gīalis ıuftce e filtut icónenicne alıque re bfe in bıs quptictad totā matcriā mozalénon


 babitudine ad altey fic $x$ inozdie ad bonú $\bar{p} \imath^{9}:$ in win ordine ad alıque puis octeriatu: ficut sôtigit

 pple. Sethic. De hack





 ozdie ad repm abfolure veli oidie dd reipzi rabs tudie triad aliqué aliü finglarit plideratieftalia realr a zn hitudine adaltera quecuiq: qziozdie ad torus bona côc z oim $\mathfrak{q}$ ad feip̂as ptukt tranei rignotifs tales iut prutes peciales refpe
 fiofalig rō olfferêtle quacipif ex ple finis inter uu ftciā gñale rallas: qi iufticia gñalıs uli qo agis agit iodie ad altepplithitudie ad site 1 Sioi caf $q$ nōeft ita. cúlufticia pticularis it ad altey. 3 Dicendúg $\tilde{\text { Buig }}$ nifticia pticularis fit ad alteru. nōtīfic êt ppead alter:icut uficiagñalis: qQ qo ctiá phs. 5 .

ferëtia opaf. ifa lics iuficia pticularis fitad alte rīet nōad feip̄mp tâto qzē côreruatiua eğut attig int altọg diuerfos a reductiua ieq̆utiatis ad cqua
 ques rê̂picit hthôt uifticia nō cft ğdā piona deter? minata/oetminatā babitudiné bis ac matiō opea rattonis $\mathfrak{q}$ fit ad equalitaris cōreruatiōesvel ieğlig tatis rectificationê:ió talig pfona non oicit altọd ppze alteru.pt $p$ alieno vel $p$ extraneo fumi por ift:talis cipfonanōreputaf alicua refpectu el${ }^{\prime}{ }_{q}$ agit em hâc prytut aliq̣d in oidinc ad uprum ad materiă que actiot fubücif:filue Fin amutatio né fue $\mathfrak{z z}$ oullributióes.talis ei uifticia fic refplcit alterû nö pt quëcuge: fed yioeterminata pronam
 qū eptoz reddit.veditoz uifū peciûp re emptano refpicit lllū pêditozez pt hoien quécuiqs. \}s vt vēdé

 It appzopatūfz pt bonã fuã pt fibiz nóaiterides

 рniuculurciup pronc quātücíg crtrance in
 dat bonil mozale ico $q u$ att:tii pre no itcudit bo
 cörcruef eq̆utag z media realr iter altọ̆ . ibonis
 tatis itēdele eff qoda bonú mozis ipfor fic agellis
 circa ipiâpltra hmöibona căhtaris nhbilattedit red agenz $\mathfrak{m}$ iufticiñ legale ls opet bonū́ mozale

 tis pincipalter izocetiá itẽdit bonüfimptrcunfe libet z tempale z mozale. © 51 dicaf 9 amicicas politicat fic adalterü $x$ ited dit facerc alidqd $q$ fit
 prus ficut Legalis iufticia $q$ q put 8 z. 5 . 低thicozā. q⿵effing

 pre vtad altey vel alienū:imo vrif quāmo vt ga Tetp̄m iquatua amicus vis rcipectu aiterıs eftrt al
 qi cos fin quîda modia wit ad feips.entit pefimis d malc vtif fed eft optim' qutadicipm $^{2}$ et ad alteros qualefcüg exiftentes virtute vtit non folum qui


 ginalig.f.alterivelle z opari bonư nhitomine tfí
 fpicit limóraicicia ealiã fingularis z vereriatag
 qo refpict legat tuftcia $\mathfrak{E}$ tota coitas fiue bona tont coutats iL Ex pdictis g colligipot ofa reat'
 e1" qu alys virtutib' \{pecialib"ct actibsearizerco ditióe obiect puncipalis z finis $1 \overline{10} 9$ suftice lega l:8, qzignie mons realio offert act rationiszro lūtatis put folus cöphêditactū altqué ozdiataí
 apolütatis aliqis act" shcui"virturts odiaf lolí
 $\boldsymbol{x}_{\mathrm{H}} \mathrm{if}$.

## $=4$ <br> Diffinctiois

Pcit osdne ad aliquer aliu betermiate ract rōis et volitatio putcópbédit telé actī́ put ordiat
 multatio ct ip̄m talē fiñ.ficut eni igiie mozis nō mibil cfralis finis ppzius fiue tale bonti fpeciale
 Gú oe finc val debono cōt vilactus rōig $z$ volfita tis fiue a ratiōe et volintate elicit'quoactsalcuis

 ditur finul fub actur ratisis \% volütatis röe talis
 risctact9 rönig et volütatis quoactstalıs $\mathfrak{k t u t}\}$ ozdinat' ad fine flli 9 'pecialis pirrutis zviterius ozdinat' ad fupcrione et cōes fine.finc hoc toto $Q$ eftactusfic ondiatugetfinig ad quem ordinatur puthoc totū ppzehenditur fimulrōe talis 03dis

 eéntialiá in genere mozis. fic.f. $q$ pertineãt ad of uerfas ptutes fs accidetalit 反m oucros gradus ad eandem fute ptuéres eentialut:pt fi dicaf $q$ set' alicuius रुtures relat' ad fine fpecialē eft bo: num fimpleir zeta
 Iatio pfectice.zad pfectiozē fine zve ficē actåalt=




 \{impoztare \$ba phi. s.ethico4.oic.virtus fimplf © füpta eft eadē cŭ iufticia generati. cite aūt non idem.fed fur qo alterú quidé tuftciaeft fan aute $\Psi^{2}$ talis habitus fimpliciter. wirtus eff. © Diecn
 dä bonúingenere monig pre reéntialiter ad bo nü virtutiog ptinens ficut a finis quicūos $\mathfrak{p e c t a f : ~}$ cume ex bontate hmô fints quandā perfectiones confequaturactus virtutif feciabu. os $q$ ad ali quāpirtutẽalians a virtutibus fpecialibus 1 亿e $z$ paimo pertineat ficut quicung alius finis fecia lis ad aliquā pirtute pertinet.qıad nullam fpeci alem per féet dzima pōt pertierc.eodêeñ modo
 côis fucgīalig. Зुta et: virtufé etị̆ côesprineat:nee pồ talis otucritas iactuex ouerfo oidiead siuerfos fines facere of uerfitatē folü accidétalé ém pfictá : ripfectū in eadé fpecic:qz talis oiuerfitas fedz pfecti9 z iper fectius theadem frecie fule fm magis et minus efficsm intenfius et remifius quecion fumuntur expabitudie ad oluerfos. fed alio mō. fine tīñ̄ partato. thec pōt Diciq $\varphi$ bmö finte p re ptieatad
 lius in efferpecifico mozali.q2 cûactus रुtutig ha beat́fozmáz rpēmin gĩe mozis a fine pncipalí nullus actus virtuts fpălis eêt virtuofus fimpl'́

 virtutes \{pales abiuicé eēntialiè zofa fpccifica fed folú materigitu, ficut ponif oc uñticia legalif fibñ intelifgatur $\varphi$ eff virtus pnafm eēntiam $\eta$. rpēm:eff tĩ ois virtutis fiuc ois virt's materialıt


$\varphi$ ab hmōi finceōiciés intrinfeco fōm habeant:
 ciales fpalia virtutu füt fines fub fine: q?ad illus

 dit ex fefine fibt ppuä hoc fiet virtute altcuiqvir tut Supiors etpotiozisz cuib hiô finiocōiso $p \phi$

 beat refpectu dioy funt oiverfe difficultateg: da amotapnapercreitianactus alicui"pirtutis fpa $=$

 rōem in aliquo prer bonū̆ ipfius acquirinōario ueturalla $\mathfrak{q}$ eft refpectu bonialicni fue in ozdine ad bonü cṑ enifi hō etiã ererceat actū illi9ptutig rpecialis ut oidine ad talé finent ficut p experie
 bene vtunt virtute. in bags aüt que ad alterū nor verume êtamen $q$ protanto finig talise é cōmunis fic pertinens ad quancungs feccialempirtutems ve finis tamen extrinfecus $q$ habês virtuté fect alē nō ita virtuofe vetitur actullius virtutis:ta= men ptitur cop pmot pirtute in ozdinead feipm vel ad vonú fuü propziü ficut vtitur eo in ozdiue ad bonü cōe $\varphi$ fit p pursutê fupiozê z cōmunē/nee

 tes fpe differfeg com: feif uectya virt`fpecialis
 entitate fedm fe manet fed verum

 materiapirtutio pfectiozis pötoicipfectioz pfec tī̄e talis virtutis cômuis quam habẻter pfectis one finis. Exp pictis ig da füt verba plytofophi pallegara/ patzetia qū eit ponédas aliqua virrus que ē lufticla gencralis. (TC uantîad fǒm picipale oe gicitia politica



 qiaicicia. rexpteamati ptuofaeft pe bonü hona fū videf eff thamãte ex ec $q$ p virtutes que füe ipfü bonü boneftificom hab tū̆ appetituzei9 fic
 neftúer iclinaf ad opatōes ronefas et ficamare altquē propit bonū loneftū $\varphi \bar{e}$ th amato videf $\mathfrak{e E}$

 pio alters partef.q amcuia piopzie non eftiots rodn cifentiam ab alifo oiftincta fed eft cum vers tute quia bonum virtutis exigit et illud fequitur ficut oictumeft. $\mathfrak{G e d}$ meliusvideF oicendum
 cefz $x$ alciciapo z ppze fit vires fpeciat abaliigs




 citia iucif flatic ca tabef bonúatuls fedmaliag
 beaturet fifteliqusamicicia fit pinzad bonum virtutis taclinatur: fisad omiemaltum tique

## 每ertti

xxit
etiz eft boni virtutis $q$ efi ofligit pprife zopult ci bonti：talisanuticianō oicit aliiquembitū effentia viftinctia ab ald̆s ptutib；fy eft fic pfeãng aliag virtutes $q$ ftatim ifurgit act ${ }^{9}$ talis amontg inter tales $\mathfrak{q} \mathfrak{f}$ mó qidā naturaliabfob bitu aliquo

 phiz pmētatozis circa pucipia．8．cthicow． p bi ot cit phes $x$ amicicia videf ptinere ciultates ppter glegls poritozes magis circaiplam fudet © ca iufticiáq？ciná iuftı exifterces indigēt amicicia noec emz multa alta fificarent nequặ oe amis ciciaft ipa nō effet q̄dā virt9 effentialiter abalüs oiftincta：qin filic noemt／alüs babitig haberef．
 amicicia via virtutũ mozaliñ ficut foztitudo z tẽ perãtia．Exp hoc piobat $x$ eft circa actiôes z pafz
 nes funt amabiles fue anmeaviles．00cetem $x$ in boc qdeft amare vip paffione accipif／eft accipe rupabūdantã̃ z $\operatorname{cefectū:et~ideoctiamediū.~Ziltq~}$ eñ fupabundät rquafi maniace vtunt in amozel
 viluerevolebat montuopatre．zil＂autē fie veficit et ficeft feuer ${ }^{9}$ x ${ }^{\text {q．i }}$ impaltibilis exiftens neqs vo Lene neq potēs elt amare，zalius autē medio mo

in amsidoaftmilat́，fupabundass gute amoz nō eft natug fieriad multos．sdeo．zc．（I．AEf tific gña＝ ligificutanoz quo qe amat feipiumpotoict ges neralis nō gñalitate fin is cōts vt oictur ert：qinō ofíponit a paicit boiem in oadine ad multitudines culus fit pars：red in ozdine ad feiprumet fic in of dine ad bondipnius tmifed qz iftud min${ }^{9}$ bonit q amảs vilt ficamato nō cölfit in bono vniusvir tutis tinifed fub quada gnalitate indeterminate includit oẻ boní pofibile illius cui9 bona refpis ctt ille amozideo quadia gnalitate alicul？otus वृititegraltatis multa in feaggregants cit hmōt virtuggeneralis／nō fim fuā effentia et naturam：
 gd bonum qo amds sult illi qipfez ppter feama tur．Gicut cminufticia legalip fe oblectū eing $\tau$ picipalceft cōitas ptintes multos quib＇p ufticis iuftug vult et opat nō folá viá bonũ oetermina＝ tum fed ot boniu qu cedit ad pfectū illis，et ficeft generalig refpectu ouozû fcз refpectu eig cuivult et operaE bonu：ct refpectu boni qo vult zoperat Zyta ctiã in ppolitolobiectum pmidet puncipale amtcicie ppice dicte，f．ppter feamaf／no eftalt
 fecundarıū qz．famãg vultamico／he cōitatẽ mō fupzadicto．（Tilhoinfic autẽ oealfg virtutibe fpes cialtbs：qu illud bonulit vis qd refpiciunt cőfiftit yfe in quodā bono determinatovnigirtuttstm／
 op：rari：6in téperantiā nō intendit agere nifi que
 virtutē tēpcrātie ptinent．©amicug autē intersdés opari 6 m virtutéamicicie qua oiligit feipfuni vel alus amicun nöntēdit detminate agere áfunt bo
 raucie ptinêt：fed व̄ ptinētad oē geng virtutis qua pfici pöt qui reipfum amat $z$ amicus quéamat．ct fim hocamicicis qua fe ds oiligitvi alterā prona octmiatāpliderată i ozdie ad boníl qó amat amo reanitcicie／nō eftaliq̣ modo generalispirtus：qz illud eft aliqंg hõ betcrmiat ${ }^{\mathfrak{q}}$ ：refpiciēdo tī ad bo num quamat amoze cōcupifcētie fes ad bont qo gmane vult amico／fic eft aliquo mōvirt＇gīalis： qz boní tali modoamatú ptinet quada givalita＝
 cepis patet quō tomōr amicicia eft virt＇tealit oif ferens absafig vircutio＇confuacrādo illud quod ad obiectum virtute ptinet：qz obicctum eí pii＝ mui z pncipale ẽ pfons rōnaligs slia a gfona smás ie in quact bonuin bonctit rōne cuiveit ppter fe amabilis et $\bar{f}$ fobicctuf fecundariu cft ome bonü polibile illt melto vel habere／fahatín poztione ct habitudine illus ad amante fim rōné talig ami
 ordine ad aliūnō qū̄eunos fed oetermiate gd ta Iem inodo $\operatorname{p} d i c t o$ otnō er oebito tufticie thehnee fed ephoneftatis cōplacentia libere fe meluäs it li／vt velit fibi bonüet opereñ nô aliqs quidé oe＝
楊atct autép virtutes alias et fingulas oifcurre
 ciciam fic ppuplitme dictā determiat plig oe altíg mulís modig amıiciará que fundanf tup cōtcis tionib＇${ }^{\text {diuserfis fin quă iuenit inter amantes ha }}$ bitudo fes̃m rationem alicuus oebitiet iufti：ef tdeo magis ppuiegd iuftıcian reducût © pdicta
amiciela：propter quod etia in fllts non inenitur Vinde vebest otci virtutes generales：qz 9 libet ha bet octerminatū obiectū．Titeree in eis inuenitur generalitag illa quêf inamicicia pdicta magis p
 cicie nō amatalıû ficue feinmfue sicut alterũ fe．

 rumatiquo tii raó $\operatorname{sm}$ alıquab babitudiné oetermi natā ibi piusctá／ficut patet to fingulis iducẽo．
 gmiciciarū p fe et rōne bmōi amicicie nō vult nec
 nitinalıamicicia ppric dicta fed bona octermi nata fin exigentia pabitudinis $\tau$ cōicatlonis fup quas bm3i amicicia fundaf：quia talia bena vule amãs amico 反m bmoiamkiciá inçam hoc ret ， git vi Debitu talis cōicatio z habitudo oq eft inter tales．IE Ex bocautt 9 itceit realis et fosmalis oifincto itersmicicia ppzte oicta zalias fet ett mter oiuerfos modos anticiciarū nö fic．ppuie ot：
 liter viftincta abaling／z nōeft folû altqo picques ad bonũ boneी ügl！arū virtutū fatim cư babent 92 ls erbona offofitione fin alias mitutes pso $=$ －te of facitter inclinet virtuofus ad alique actum amonis：refpectu virtuofit tiad hoc $\varphi$ talis ichma
 opoiter $q$ babeaf $p$ acqifitione fabity 9 amicicia
 gmicabila faciátipolunt dia amicicite．nō funt gutē les．i．pirtuofos zamicos．Zoluntas igitur ami＝
 niuolētia anticabilis g fimilde et amtcicia videf： nō tī videf efte amicicia／qz Fit etiam e\％repétıno Get tpe s cófuetudineamicicia．IT 3 te eft intclit Gendü $\Phi$ Exat oicta eft amicicia couter victa que côfequêtrer quedãimō re hs $\mathfrak{\mathrm { m }}$ quàdā generalita tê，ad boná boneflũ virtutis qz fub quadā genera iftate reficit in quocịq iucniā́／illa qdè habeE Thatim pabitis alís virtutib ${ }^{9} \mathrm{cu}$ actu interioncu infdā beniuolētie fimplicisa nō fub rōne habitus et virtutig．If Eet fitr oiccndá eft oeiufticialegas li： etia $^{\text {repicir bonū cuufibet virtutis cutob }}$ icciá eft bonū pmune ctalicinũ：$\varphi$ nō ftatim habi
 bifpont 9 velit bona altericuicuig of tucunce er traneo ln ozdinc ad bond comune r fit piôpryad hoc cooperari cü effectulicet ethia quodã actu vo luntatıs cuiurdā fimplicis ben！uolenticvelit cut cungeriraneo bonum in oxdine ad bonit pmune： Qi bonut comune eft in quovt bictū eft includitur bontum alienu：fed qz bonī ôstūcungs eptrancozā in ordie ad boníllud cōequãda arduitaté q oif ficultaté pecialé ipoztat $\bar{q}$ nō tollif fufitcienter $p$ babitus aliarum vittutū：nec p eas pabcf fufficte terfacultas ct piomptıtudo refpectu himō boni． ddeo puterierercitiâ alıará virtutum requirí con fuecudo ct frequētia nuilto actuum ad hoc 9 th fis habitualitas acquiraE fi Ex peedictis igitur patet 95 mpl pm videt ponéda queda amicicia verc z pzopzie eft virt 9 ab alüs effentialiter oift tn eta：z bec nour elt rirtus generalis．［FZd ratione \＄queftonefacte oicendu $x$ smicitiaeft pirtus：
red non eff virtuggeneralis cutug ratio ofcta eft． Queftio quarta．
 －varto querif／verum fierce ritate $\begin{gathered}\text { iufticī̄ } \\ \text { fit alqqua vir }\end{gathered}$ tug generaliot TIEtvidetur $\varphi$ nō：quia oe nulla alia oicit phs．of fit oivirt $\operatorname{nnifl}$ betu＝ fticta legali．TI Dotra；qz ois generalitas in qua ferf appe ritus pat＇eft iudica ra a rōnc： flcutigif in appetitu eft virt generalia fes fulticia：fic opoztet op in røne fit pir tus generalis piudêtia di iñ̂to．fer vidéda fǘ


 Tione sin peedeti．Rertio ponif oifferétiaiter ge nerglitatecaritatis $\boldsymbol{z}$ iufticie．昭uarto oftedcf $Q$ pudetiact vitug generalis．此uitto ex hocing fert onfi cosretartif conera illog q ponunt theolo giă affectinā et pure fpeculatina，Sexto tãgent z
 TE Quntuad prima fin quorda eft itelligenda Troncil fmplim ponéda ralis amicicia qlig ef caritss：q2 ot oictū éamicicta fundaz fup altque cōicatione．nichı emfic ēanicour velut cōuluere s．ethicoq．phs nō nouit aliquā cṓcationē fpecig a lem cū oco $\frac{7}{}$ fubfätưs fpiritualio＇／nec pfentemp nec futurd．non em fupponit $\varphi$ ocus cōtcet nobis aliqua bona gratuita imediate $p$ ifudionẽ vel ali＝ quo mō：nec $\Phi$ imediate cūiotié banc habeam 9 ad tprum．$Q$ noftras orones ef meditationes audias
 Tioté cōtcatione cü co babeamug．mde cũ phz oif fufe tractauerat oe umicicia／zanicicie mois plis rib9．S．z．9．etbicom．nulli tī pofuitamtcicia quas viceret virt utē gunalziinocū prer amfcicia
 qeft vm9ad pnif velad paucos $\overline{\text { e }}$ z itcr hoies ex： trancos．i．nj piunctos itm gñatione naturalē．tri ctatetiab bi oe oiuertamodisamicicie＇fundatis fup aliqua babitudine fpeciali iter aliquos／pusta parentū ad filiog z ecounerfo．viri advroué：z gña， liter iperâtig ad iperatũ：fic oe glifs．T，§n rali＝ bus auté nō eft amtcicia pprie oicta ă no répict q re aliquod oebituin／fed gratuita et liberalem \％ cōicatione cop qptinet ad amates：nec alsqua fas liumbabet gencralis virtutig ratione：fed pertia
 fpecialē iufticia 8：／vel ad ipfam reducif becita lib＇fim alique modư fpecialē／vel fmaliquã par ticipation ratio amicicie et bentuolentic iuenird polit：qx eales inclunattôes voldatatis refpectu ta lium q fonaria aliquat tale amicicia vidẽtur funda rifup obligatione naturali $\bar{q}$ eft iter tales fim has bitudine naturale inter ípos．＊inpls．s．etbicoz oicit $q$ ufă fimplr rppe oictāe fir hoies fimplp bifinctos 7 q̊ fimplr funt alteriabinuicē：ficut cō tingit in ouob ${ }^{\circ}$ poib＇quo ：ũ pas non eft fub altero fed ambo funt fub vno pinetpe．© Znter alfog aũe quinon funt fimplralteri／fed vn9eft $\bar{q} f$ aluddals teriug eriftés put fill＂elt aliqd patrig／ct feru＇alé
 vel oñatuu．et fic poten intelligi inglitg．\＆er iter



## cettil

fexpzincipiti r caufa effend oibus alüg entibus. Enidicit ples.8.ethicoy. EET aûtad parētegami cicia filds z hoiby ${ }^{\text {a }}$ Deos ptad bonum et fuper: cellég effendi eme effe, zc.et fic patet $q$ nō pidetur
 virt9 gíalis: inec tales modi amiciciari ppzic lo qued optine tad amicictā ppzie dictà: fed magis
 cop. Emicicia nō eft ad iaiata/nec iuftū: red neqs
 Q hō. pidef ei qơda iuftu effe oi hoi ad oêm pote temeá iplo cōicare lege/ 2 pofitione fu puêtione.
 - inazerea fifmphin ponenda it aliqua amici
 bebet effegiale vel pmune, autemitlud eft boní totius côitatis/zfic nō nifi iufticialegalig. nāet $\mathfrak{r i}$ bonum cōe $z$ boní pmiufcuiuros ptad côitatem ptineta pirtuofoamef rpmoueaf cü hoc babeat rōnê debitiop pzer pactig/z ca hoc nōattendaE pncipalit ad aliquä oeterminatá prona: व pzinct= paliter amef/et cuis bonũ pncipalit queraf. ideo zocad iufticiā ptinet/nō ad amicicià ppzie dicta IL $\Phi i$ icat: $\varphi$ amicicia gīaliseft refpectu boni honeftivel refpectu finis vitimi naturalit. oiligi=

 gifequat. côftat $q$ talis amicicia non babet ppzie rōnē amicicte qua amaf aliọd amoze amicicic/f
 fecutionē finus vitimıamam ${ }^{\text {n }}$ nobis $z$ pris amo $\rightarrow$ re cōcupifcente. ZA moze sutḗamicicıçmamus ofrecte primos volendo/faciēdo/loquēdo bona: fic autē amare pximos fub rōne cōis boni:ıñ̈́lf fes volum ${ }^{9}$ pucuiqg bonū z honeftī zetiā bonus
 volumus:qiz hoc bouiū fit pris volitū licet nō fit
 cur/eft tī obiectus iufticie:ddeo ptinere videf ad
 lic cín virtuti makime côuenit qo dz de iufticia le:



- amiciciā̃fitamicicia,ppzic oictas mifticiaeffen= tialit r pecte oifticta: infi illa qua oligif pn9at fi plures oil!güt/pauci tī funt.et reqirt talis am! ciciaaliquā equalitate un ambate zanlato: qzyt oi cit $p$ he. 8 .ethico funtamici. Ét tdeo oés alteamicicic oe pubus tra ctatples in pmo libzo funt $\bar{q} d \bar{a}$ unficiefue ad iu:
 fpecialeg atinent fub politica ficut quedā partes entis iṇ̂́tum ozdunant ad âdā particularia com
 cicie ? fequēter re habâtad tales cōicationes poli ticas attêdif etia im vnãquāg vzbanitas politi ci eadinis, et ideo videf effe quedaz amictcie fpēs iufticte igit pt videf nō pot inm plim mueniriali= quaivirt ${ }^{\text {g }}$ gialis nufi iufticia legalig. (T Siautems
 bilis baberı反m $q$ in vita ptēplatua ponit maxi= má hois bonû:conftat in cognitione deizamoze etus fius in executione cognitionis $\tau$ amozis oet:





## Reix Siluatta Jio.clxufo

mo finallter perficif effaliqid p fe zppter fe ama: bile.et fic etia talis amicicia $\mathfrak{q}$ erefpectus bonicōs munis babet obiectū qฎ eft obiectūamicicie pzo pzie oicte $z$ in boc; amicicia $\mathrm{q} d$ d vera zppaic zpere eft amicicia'eteft virtus cöis.1 inonvalet:qz licet ita fit $q$ tale obie $=$ ctum oe fenatī fiteffe oblectus amicicie ppzie of
 eff obiectü actus quo volum' nobis z pris pittr mú fue g eft del cognitio z dilectio:imo obiectue p fe bmôt act'eft cognitioet Dilectio quā nobis 'r pximis volum' ppter fe, etfic nos z ఖximsfum
 aliq̌ bonú $\mathfrak{m}$ feipfum:cuifc volung bonü ppe
 fectionis nie. TL uatum ad ferm $x$ caritas eft
 fidci alıa eft âdã cōicatio fubfâturarípiritualius et bominil inter fe a cî deo qeft fummum bonum ois boni:qz bonü cuiufog pfectiozi mō in fe conti

 fpe. Z deo fcom veritare fidei rerpectu talis bont cōis eft aliqua virt'gñialis ponēda:red illappzie nō Dicef iufticia fed amicicia qudas fue cartas: $q$ z fufticia gĩalis p pmo rpzincipali obiecto tabes
 cia pphie dicta:qzamiciciap obiecto hs allquam Determinatā prona rồnalē pel intellectuale ams= táppter bonus henefta iplis prone olecte cia qua prona piligés habet aliquā cṓcatione et puerian toonē famuliarē.et ideo virt9gnalis politicaamís cicia nōpôt oicl: q2 amuctcla hz pobiecto pricips lualiquâprona itellectualé Determinata no ipruz bonum côc totisciuitatis zoin quazácungs inq tum adilia coitaté ptinent.fiergo fitaliquavirts cōis $\mathfrak{q}$ babeat $p$ obiectoaliqua pronā determiata itellectualē/talıs tī cōdittonis $q$ nō ponit cōue $=$ niêter amari nifi fumul cil ipfaffiue ppr ipfam bo, nuin côe fiue tota côites amef.et tão habene to lem amiciciáetamato pzicipaliter/pzimo rpzici paliter velt et opef bonum $/ z$ ppter ipmetain to ti coitati.talis pirt' pōt ocicı ainicicia inéprum eft ad oeterminatā proná itellectualé pzimo a picia palr ppter feamatá pôtaute dici ginalis inägtum
 tus theologica.f.caritas pobiecto pzincipali Ra bet al'quā pioñ beterminatā itellectuale.f. Deus

 cōicationẽ nobifcum fm $q$ nobis fuã btitudinem cōicat pfecte in alia vita $\tau$ impfecte in bac; vita in
 aliquo modoimpfecte cã ipro cōicationem 々sbe
 téplatione phoq circa deū nieditādo/ ipm oiădo et ab ipfo imediste ifluētias fpüales recıpiédolp quas $z$ oirponimur et adiuamur:vt illam $\bar{q}$ erit in alta vita pfecte affequamur. 5 up hmōi ergo cōcatione vel puerfatione $\mathfrak{q}$ eft et nata eft effe in creaturas rōnales adinuicé in Deo et ppter ípry fundaf virtus gamiciciavel cartias oz.oc qua cō municatione potexponi illud.r. © Ozin.i. Fidelis oeus ppter qué yocati eftis in focietatéfics no fo lumangeloy fed filị cius. EEEf igif pofibilis vnia cuị pueriatio fiuc cōicatio familiaris cum ipfo

Bitatittiote

## 00

 ruozé cozpalé r fenfibilé：qz fpüs eft oeq：fed fimv： ta fpirtualề et fém menté in pirenti ftatu didẽ tm perfecte／6milludgd hotilip．3．Tholtraconuerfa tio incelig eft．pficict aust in futuro qü videbin， orumfacie ad facie／ 6 millud 気uc． 22 ． 2108 eft s ¢ pmanfis mecum in tribulationib＇meisiet ego oifpono vobig ficut offpofuit miclet pri me9 regnũ vt edatig o bibatis fup inéam mea in regno meo slofa．hecelt mutatio ogetere excelif：vi q hailes munc gaudet minffrare cum fertis tific fublimes
 Goibus fetis elt ad fruēdū ppofita／eft celeftis vi tegha in qua farurabune fruendo．folim ocfide－ rato z amato gaudio obi bont． 1 aer hoc aute pas
 cipale obiectus sius eft vna gfona inteliectualig． Sed q2 ls obiectû hmôi virtutis amicicie fit qó；
 infe fubliftés ab oi alianatura oiftincta／quadam
 ni pfecte ptinet $/$ ingetum bonu cuiulibs creatu re nōeft nifi qudā participatto talis bont／et eft oes illud bonum folü qo ppter fe itmoct amadurs zin quo quodá inố oía alía amane．Ende oc hoc ersctans 毦uguftin9．8．oe trinitate，ca．8．fic otcit． 780 amat qis alicid mif qz benú et fic nō eft aliud y fez pimo，obicctú amozis nifi ilud qo elt oé bo： num．S5i ein aliqs pticulare bonū effet p fe a pio obiectumsmozis／bonūilud q of quafi oe non amaref nifi in ozdine ad llud pel pprer illud．vin
 boc 3 velle illud．tolle boer tolle illud／q partic： patiōe boni bona funt：et vide pfumb bonum $\sqrt{1}$ po tes zits deũ videbis．nō alio bonum modũ： $\mathfrak{Z}_{3}$ bo num ois boni／z cuis participatiōe bona funt alia． ficamãdus eft ves／non zoc vel illud bonû：fed ip fum fimpľbonum．vĩ idê zugu．\％ cūalianonamenfinitaz bona funt cis mherendo nō amare bonum ignin vnde oís bona funt．Yllud ergo eft pino zp fe obiectum amozis yfectu：fy m hoc etiā oia glia in ipfo rppter ipfum amanf． 55 q2 pt oictū eft amozamicicteppic babet ad natu rā intellectualé vel rōnaléamicicia qu p fe ct pino babet ad fummá bonũ qo ocséct er preqntippe prum babef ad oém creaturāitellectualé z rôna
 bilter puisētes vel cöuiuere potētes．$q 2 \mathrm{~cm}$ ams＝ cicta fundaf fup aliqua côcatione／Bonoc9 ppite babet amiciciā rifi ad illos cü db ${ }^{9}$ oclectabiliter cöulut．necnoe oebem² $\mathfrak{r}$ re amiciciā ppter oens
 apti nati funt．Ydeo talis amicicia pol virt ${ }^{9}$ ambei cie qua，famam9 pima fubitattá intellectualé pzt mo z pzicipaliter ppter feipfam／z omis alias．ppt Illã vere eft amicicia $\tau$ eft virt ${ }^{9}$ gĩalis：qz ppuū eft cl $\boldsymbol{q}$ fe extētit ad totā pitatē fiue ad oēs pforias $\bar{q}$ prtnēt ad cōitatẽ vel ad cōicationē btitudis eter ne fup quā bec amicicia pncipaliter fundaE． $10 \mathrm{a}=$ tet ergo ex pdictio $s$ logñdo oe ptutib＇mozalibs id elt apperitiuis ouo funt gña virtutus gñalum．

 nobis pomibilia et cōucniétia reputantur：nec ad gliud viteri9ozaiatur：z $\begin{gathered}\text { ad cōicationē phor } \mathrm{pts}\end{gathered}$ net．$\tau$ tece eft inflicia legslis． 2 Itia vero eft．caritag
et 0 ，bonuf of to cōl9 tãto biuini ${ }^{9}$ et olgnius．bona aute $q$ s attēdit icaritate eft cōt ${ }^{2}$ z ideo oumius： imo elt ipic oe 9 vt obiectum＇pocipale，et it foc etis alia oia bona cū lllo cōicationē babentia／opoztet ponere $q$ iter mozales de quibus tractare habö́ p $\hbar i$ ilifiétia：legalis pfeculifima eft：ppter qud be
 et pfecta maxime put＇ef qmpfecte vitut ${ }^{2}$ plus eft：fed cartas inter oés fimptr eft pfectioz z nobs lioz De qua oicit 2 Lum ifto oono vetercelletur eft quod lolvm ot＝ uidit inter fillos regnietcrni $\frac{z}{\text { filtos perdittonis }}$
 eft qu difert in pimo articulo $x$ amicicigppie of cta excludit rationē oebiti／z includit rōnë gratut t：ppter q＇bill eos amicicia ad paretes／piuges o íos：et ad ocū e magis ulticua $\hat{0}$ amicicia．Ste multo min＇caritas erit＇amictcia ppe oicta：nec re fpectu det：nec refpectu primi：q2 null9 act9 ${ }^{2}$ tuts
 Debeatis：nif vt iutcē olligatis． 3 terū́lizoc elt $p=$ ceptu meû vt oiligatig．rc．qz in his ouobymādars viutuerfa lex pendet et pppete：［ 2 uantüad ter tiã oe otferẽtua iter gñalıtaté cartatig zulticie： oicunt $x$ Differunt ifte ouc virtutes gñalcs $\mathfrak{\text { Gitus }}$ ad ithodü generaltatis in hoc $x$ illa $\overline{\text { q．}}$ 下e ct дрр cffilticia eft generalis pimoz $y$ fino folum gene ralitate caufalitatis $z$ pirtutis a folí quafi $p$ mo dum imperifque ics non habeat alijs p fe vet fue actus earumeperccre fed foluin imperarc vt fibi in ozdule ad finē fuum magigipzincipalē fub niníe frantibus r aliqua fibincecfaria ad bunc finers fumm refpectu culus babet actus，ppalos $\frac{0}{}$ oifin $=$ ctos abalifg z epercitumin impcrantiby put virt vel ars ad quā pitiet vitimus finis imperat＇vir， tutibus $\tau$ artibusad quas ptınêt aly fines fecurs darü：ficut militaris iperat eq̃ttivt oi．1．ctbicow． red eft ginalis ginalitate cullidā prinêtie p modio totius дfi integralts／z rūne fints／z rōnc materie in fe multa vipartes fuag aggregaitis ficut oictif cft：pptcr qo alifs virtutib＇no foium hs iperare： fed habet ip maseria vtiactiby earûfic $\boldsymbol{p}$ labectip fos efercere．［1 zliavero $\overline{\text { q．}}$ pereet ppule elt ami cicia／culue pimum $\tau$ pincipalc obiectum no．elt alí quid cōmune fozmaiırer：fed ah ouo mō virtute छ generalis pmo ip fegeneralitace caufalitatige es
 et pincipale obiectum eft fuminã bonū／z cit finig plitmus totius humane vite extendit read sctugs totus humane vite per modum cuturdsm impea rínó quaft eltcies omines actus fpecialiã virius tum／fed eis quaf quiburdã miniftisptis velins ftrumétis magisppite pt bonoamaco magts pla ceat st in gmoze cius amplus robosef et mereaze qJadeis pfentid vt eo pfruaf valcat puentre：fed
 prequëtieft generalis confiligñalttate qua bufti＝ cta pdicta 8 generalis／ 2 in boc etian pirtualiter eft quodā mō $1 u$ fticia gñalig inģtum vimet effis caciācōfinilé illi haber．If Expmiftstgif pats Q aliter fe babet caritag refpectualurü virtutus quiboptif materialit／et altrer iufticia legalto：qz infticia legalis fic refpicit slias virtutes et actus earã vt materta Q $^{\text {refpectu fui obtecti pzicipalig }}$介ue fínts cöts nōbabet altquā materiā pzopıism pel progrias opatioes．alias a materia zab gctis

## cettll

bus fpecialiū virturũ．智nde fic eft infeparabilis ab alifs virtutibus vta fua materia／9 nō hs acts ypzos fuos fm fe．qbus fuppofitis nicbiloming actus fpecial！ū virtutii ad fine pmō ginalis virtu tig ozdinant pactum ppziū z feparatus abactlos aliarí virtutī ip $\mathfrak{i s}$ gñalıs virtutis／ficut ptingtt be caritate zalüs virtutib＇：qz caritas nō foluth fine z obiectu phcipale fibip popziü：f3 refpectus if lius bsetia ppias opationes $\mathfrak{q}$ non funt opatio： nes aliarū virtutã．fiveũ amare $\tau$ velle bonum fic ppterfece ideo caritas fic eft virtseffentialit oi＝ ftincta abalifg $q$ pōtcfle inactu fuo pumo ablas hoc $q$ adfit gct ${ }^{9}$ alterispittutis：ita $q$ qin allumit actus alteri9 virtutis fecialis in ozdine ad fines caritatig／cōcurrût ibi oue virtuteg zoue opatio nes ouarfi virtutũ āfunt abinutce feparabiles fic
 tionē ficut patet iducēdo：put etiāappet in ouo＝ bus vicijs／quoy viti cü fuo actu ad fine alterius
 illud qo efl pucipale obiectū r finis ulticte lega＝ lis．fibonũ cõe fiue bonū cōitatis ef bonus q8 nō olligif amoze anncicie fs amoze pcupifcētic：ficut etia cōtinget in obicctis pıncipalib 9 alarũ virtu＝ tuf feciahü pter amicicià：ct idea ficut fpāies vir tutes alic abamicicia nō habētaltquas pzopzias rōnes refpectu fuow ppio illis $p$ quas tales fines attingunt／ita ctiaeft $i t u s$ ficialegalireipectu materie vel actuû fpecialius virtutum：fecus autem eft in caritate．ergo．zc．
 actum／ipzobatû eft in peedētl q̆ftione．I 3 Itcm $Q$ oicunt qṹ caritag vel alta virt＇9afumit actüsltes rus eff ouas opationcs／nō eft intelligēdü ine $f_{5}$ fenature fed $x$ tn volütate is funt ono act9 fimul
 babet tuic nifi vniu velle：fed inelie mozis funt bun oulo malal intr econuerfo ouo bona：nifioicaf $\boldsymbol{Q}$ maluin ptingit ex particularibo oefectib9：bonum autēer tota caufa．vide magrsvidet etiã in getre： re mozis cffe min9pfect9act＇q elicit in ouab ${ }^{9}$ pir tutibus．licet ccōuerfo fint ouopctā／cũ vnû malū
 ralitate pudêtic oicurt quã virtogeneralig vt oi＝ cunt patere ex pdict’ nō polfit oicinif ă bs bonín côe poblecto pincipali ifnc／nô eftaliqo bonums cöead q8 refpicereporfit ho ex puris inaturalib＇ nif $q$ pfiftit in cōt pucrfation hoint in hac vita：et tale bonum cöc eft obtectū legalis iufticie．Zydeo cō几derātibus oe virtutiog mictamen rönis ne turalig nō bñt ponere alıamvirtutē gñale ö iuft ciā legalé．（IL Oquẽdo auté de virtutibus moza， libus inagia cōiter cōnumerādo iter ôtutcs mo Pales virtutẽ ítellectualē pzacticā／̄ inozalibovir tútibus ppzie oictis zactibus earūiponit modŭ debiturs z mếfura ocbitā $\mathfrak{6 m}$ rectā rōnē fm quam hũantact9 rectificanf．Sic opoztet ponere ptute
 fint plures mozales ppzie dete．i queda fpales z quedā gñales：nō funt tñplures pzudêtue ponēde ७t fint quedā pundētie fpăles refpectu fpecialium virtutū mozalıū：$\tau$ quedā gīalis répectu virtu $=$ fis gñalis：fed eft vita fola pudẽtiappue oicta re fpectu oin vittutū mozaliū／quarui plideratioad phm ptinet，ivecalit elt ginalis gnalitate obiect et cöfiderationis： $\mathfrak{q}_{2}$ et ${ }^{9}$ eff confiderare fines oīm

## xxix wettia forclxbit．

fpecialium virtutū z generalifiet ctiã actus oinp ছirtutif rectificare 2 oirigere fub pna cōi röne ins \％taf．f．funt bois bonapel mala．z ficeft gitalioz in
 etiă nobilioz r rōne obiecti qó p fequodā mō res fpicit：$\tau$ rōne fubiecti in quo exiftit：q2eft dignius rubiecto in quo funtvirtutes mozsles pdicte que fimphim funt iappettru fenitiuo．IEE filt E oice dum $q$ caritati répodet allqua virtus itellectua lig piactica adeo gñalis ficut eft ipfa cartas que habet obiectum ei ${ }^{9}$ pucipale $z$ finé cóemilli vir， tutis attexdere ractus ỗeq qd illa virtutē refes runt regulare，deft til circa bocinteligendum q talegvirtutes itellectualeg no fic puaie oicuns turgñales refpectuappetitiuarü pdictarus ficut
 virtutto9appetitiuts refpectualiarū vr oictú en／ eft gĩalitas cālitatis vel purtutis z cuiudaa regi＝ minis $z$ oñí pueliétis cis er rōne fozmalis obié ctir finis ad qut funes aliarü ordinant．zideo ad illas virtuteg oictarūptutū gñales act＂oim alta rum referunticceneralitag aut ${ }^{\text {t }}$ aliaru eft quedā Ptinentia materialis fub rōne cöi obiccti unçistus fç oia quad alias virtuteg ptinet fubfunt coffde＝ rationiftarui virtutũ．©ōnderãt etia et fibes vir tutum carũ in oudine ad bimô fines cōucuñies r ozdine．$\tau$ ppoztioné coq que ozdinant in finegad ipfos fines： $\mathcal{3}$ nulla ipfarūp materia fibi fpālıali quid hz ad qr täag ad aliqd pnctpali9 alia refera tar：qぇ quelibet illarū virtutû fitellectualius vna exiftés totā matertā mozalé habet pifep materia vel pimateria vel oblecto．et tdeo etià noneft po nere piudentiäsnalé et fpecialē ficut ponit in vir tutibus appetituis vel mozalibus．If Eft etiam cireapdicta piteris intelligendá of ficut refpectu oictara mozaliū quedē $_{\text {pirt }}$ itellectualts piacti
 dâ vnuerfaliazparticularificuca agibilia etias partıcularia no fciētifice $\hat{5} 5 \mathrm{mag}$ is erpimétalig， bec eft vere purã̃tia etiā cōnera virtutib9moza： libus．et $\overline{\text { prter iffãoirtutē intellectualē pzacticáalk }}$ alia virt ${ }^{\circ}$ itellectualis non ppie pasctica／imo fie fpeculatiua quafí tradés noticiáagibiliú icientia fice pucipalıter．Iicet etiä ad hoc requaf q̆am co gnitio eppimẽtalis circa fingulariaz aliquaeter citatto in actious virtuta mozalium p modũ oifs poitionis vtaddifcēs fit babilisad gddifcēdum put oocet plō，i．ethicozï． 9 politice nōeft ppzis
 rationes gutēoe bis rexpis：q2cû ppic p talem noticiā fcientifica nô reddat hñe eă fufficiéter co gnofcitiunse coy q̆ad opationé funt neceffaria／em lis babitus no dzvirtus practica．i．oparua：q0i＝ uidiffartet et pzudettā：f3 eft hitus of 82 pirtsitel lectuglis ppzebēfus fub hitu qi fciētia bi： 0 oluidí
 ralis tradita in libso cthicoty peipue quo advirtus tes inozales fpãleg：q2 videtielfe quedă alig fcicis tia q legifpofitua t ；que magis refpicit iufticis legaliz que oebet tradi in libro politice． 3 ta etias refpectu caritatıs ponenda eft $\overline{\text { q }}$ dam virt 9 itelle ctualis practica qe etiā pzudêtia dici pōt；que etiō cft cōnexa caritati．et pieter illä eff ettā ponerds alia virtus intellectualis tradens modũ cognos fcendi obtectü fum pzincipaic／z couã qurca bec funt cōfderāds 反m modun fibiconuenientenis

## thei

tha virtug fub habitu frellectuall qं 82 fciẽtis cō= pectrondif ns didéfeculatua fedvere z ppaie pia


Snatuirit ooct0: oe siccisin 4thearth

## 边1tanctiois

paliter intedere bilectione oetiztñ fubicctú theo logie ponunt beü. St em̃ oilectio del elt pncipale qd in bac fciétia intédif/hoc nō eft pucualuter ó lectio ociacriua qua oligitifed paliua qua prus
 lectone alicus"cuius iple diligẽs eft nō obiectus vel termul/fed lubiectus:qzeit ei" pfictio/Debet oici oc oilectione talis diligêtis: no auré oe olle ctiöstalıg ollecti/z oebet pom fubiectū talis fá tle vellpa illectio talis fubiectı refpectu talıs ob secti: pel tale fubiectü kir qd eft pfectible falt of= lectipae:nō aũt ipfum obiectū talto Dilectionmg.x fim hoc beus nô oebet $\ddagger$ fe cadere in rōne fubiect fctetie quplipaliter tractat De onlectione qua oi= ligif abpuie ied p acciděs. oulectio autē ipia piis moz 2 fe ot eft toig:refpectu tin salis obiect $z$ ip

 fcientia practican mif ăcófiderat oe agibilibusves factibuio a faēte.na cing alıqua elfe circa ope= rationes 7 moies aliquoquialiú refpectu quosí inchil agere poltum' licet talis feiēnu fit dealid? bus opationibusinj tñet fciétiapzactica. circı ocumatuénchilagere velfacere pontamus cuts ipie fit fubiectu put pöt hö qJi rcienflá pianticas oc egro $z$ fallo allquup aidiuia: q? 110 pot elle
 practica póteff oerfablectū: imo flaliquase ogas stones oeo in feip fo velin pparamsue ad creatu:ras cötenientes in aliqua icientua plideram9/nö pzopt bocillafcteta vebet dici pactica red oino fpeculatiua. Scientia ergo ātractat pucipaliter rolum oe oilectione qua ocus ab hoie olligit zoc
 ne cadut $/ n \overline{1}$ pot oicl nifi pepsactica/ rnōpje ole ci oe deotaj de fubiecto: zile nó oebet dicitqeo logica/ imo qua fcia fimpir mozalıs: appcllando
 appetitū fus oe actionio* $\mathfrak{q}$ eliciune vel ip:ranE sb bois sppetitu. (I Si Dicaf $q$ fientas tractanss be oliectione qua ocus ab hoie o:ligifinj folúl le bet tractare de pla ollectioe hois pel oe hoie jim $\Phi$ batus fit oiligere: fed erian oe ipfo otlgibult firs
 nit ei fmp pectioné z vonitate elfentiate o bin bifi cta quabllabonitataad nos oeriuant. is kec fciz̃o tia poterit olci fpeculatiua 2 oe oco rā of ve fubie cto. IT Dicendāq fil loquamur ococo-zoc pidde ratiöe ocifm $q$ oiligibilis.1.6im $q$ cadit fubactus
 et quō/z pzoprer ddouligit/z ğlis elt ouectio qua oiligit /et fic oe allig. rife oia coliderent non niti vt ipie oeq puentêrer z pueniéth ollectiōe oligat. fic cönderare oe deo oiligibili nô ptinetad ficen tiā feculattuã fed rolũ piacticai.nec oey finsplr es反nife in illa pōteffe fubiectuz. Sed filoämur of oeo et oe cötideratione ei9pm quiligbllis:boc fim cöditiones fibl couentétes y quas reddif ot ligibilis pinctpalit ppter ipip fire fue v6029: et saliacirca ppum cognorcanf pliderare lic oe deo ouligibili nōptinetsd fciétia practicã fed fpecuz
 g fe nö elf fubiectã:qz nec in ulu oc bulectione fala tem precōfideraf:ppter qơ opozts oicere g funt fimpir plures z oiftincte fciētıe/quarū vas cúfide


## certll

nent: ex quib9 nichiloming reddaf biligibilis vt. oteta elt.zilia'po conaderat de deo pactice fic. $f$
 bus virtutū quib90eus biligif et colif: sut 9 vna realưalıă mō fit cōfideratiua taliti:et illa inçōtī non pfecterns oino red aliquo mo plures fit pza= ctica et \{peculattua. fed inoptum pra vel erit ma= gis pincipaliter pzacticavel magis poncipalie fpe : culatiua. [CQuantú ad fertī oe oubüs circa pze dicta. 中osimo arguif $q$ nō opoztet ponerevirtute generale $\mathfrak{q}$ fit iufticia: red fola quand amiciciam
 pernaturalis fufficienter ozdinat oēs altas pirtu tes mozales in fū̃ finē fupnaturale: nee ad hoc $\phi$ hoc fierı poflt reqirune virtutes mozales alie ab acquifitus infufe. Zy tactiā vide $\boldsymbol{x}$ anicicia acqif ta exnaturalib? fufficiēter orditsat oeze aliag vir: tutes in finé bois naturalé: nec reirif ad bocfa= ciedáalıqua virteâ tufticta legalis dicaf. © EXd
 ueniess:qz licet refpectufinis fuynaturalis fit $\bar{q}$ g dã virtus generalis ad of̂s altas virtutes ã vide
 ofrtutes referat in finē fuñ: tī refpectufinis natu ralis noneft aliqus virt' gñalis $\frac{\text { qै }}{}$ ppnesmicicia oicaf: fed alia qu tuticalegalig bi, pofto etiaz 9
 quiraf pifundanz alie virtures mozales fites tē perātie fozt tudini $\tau$ alĭ́s acqintis:qz ips caritas
 referant ga fuū fine eput rufficit ad falutê: $\mathfrak{a}$ : tine eft
 fup quib fundaf ifta amicicia caritat $\langle$ a bono cō et a bono quo adinulcé cōicāt côtentrfub llla cōi tate culus boní intēdit iufticia generalis qefty tug aç̣fita. ideo nō obftàte $\varphi$ caritas eft virt ${ }^{g} \mathfrak{g e}$ neralis ríl req̃ritetiā iuftictā generalé aç̣fitā cu
 pirtutes mozales acdifitas ad pocq piopte z oes lectabiter pofitactus oim mozaliū virtutigad fis
 rupfuin $q$ virtug caritatis que eft gencralis exi git aliâvirtutê mozalē q̄ etiã eft generalig:qz funt ofuerfarü rationiu/zvna ad aliā vt ad fuperiozem ozdinaf. © Z Zd boccrgo $x$ g virtuté fuenaturale cartatis actug onnium mozaliumpirtutum in fi nē vitimū z fuphaturalē referant:non requirit $\boldsymbol{Q}$ alie virtutes mozalcs ifundanf:requirif tī̃ $\boldsymbol{\text { in }}$ fticia legalis ă eft etiā virt’generalis cī̃ alǘs has beaf. pel bicitur $\underline{q}$ imo requirunt mozales infure ficut infra videbif. T Scroarguf. Thla virtert

 ois virt faluaf.ergotēperãtia eft virtusginalig.
 tellectualig aliquo mōeft virt'generaligut fupza oictū eft: $\tau$ qua exiftête ol̃s alte faluant: fed tēpe: rătía $\mathfrak{q}$ eft virtus mozalis none ft virtsgeneralts. cûergo drcif $q$ imo q? faluat piudertâ. oicendum
 tiā ā generalis eft: tīn tlla tēperâtia nō effer ppıse generalis: q2 tēperātia in faluãdo pzudêtıã nō ha betrōnē alicuius gñalitatis virtutis a pectionis tônc fue nobilious et pfectiozig forme: rône cui habeat regulare vel ozdinare pzudêtī/et cx pñiti alas pirtutes;fed $t$ mi oifofitiue finept remoués
et ififpones in fubiecto babet faluare pudentiam inḡ́til.fremourtexcemum ziozdinationé paffio $=$ num âipediût vfum rōnis p̄cipue ulugibilibo oe
 tregotutes mozales. i.têperātia/foztitudoz iufti cia/aliquo mô funt circa Delectatiōes z trificiags
 refpict $\overline{\text { pcipuas }}$ Delectatōes et trifticias $\overline{\text { á }}$ funt. .

 babet effecirca oelectatiōes retrifticias, EEtideo oicendu $q$ phg bicnen accipit teperãtiā faluantē pzudentiầp tēperãtia quen vne fqãlis virtooftin Cta 2 tra allag virtutes mozales. fed oe têperâtia cōtrervicta put fe ertēditad oẽg alias virtutce
 coluentr faluare pzudêtia; $\tilde{6}$ cuicuncg alteri virtu $\mathfrak{t t : c o s} \boldsymbol{Q}_{\text {inozdinatio pafionu fue poriones quas }}$ refpicit inagis ipediunt vfum rōnis oै pafiones quag refplciũtaltic. LI Eertio arguif $\boldsymbol{x}$ nulla vir tus appetitiua eft generalis fic.ficut virt'fpecia= lis bicif appetituua ãeft refpectu alicutus fpecia lis appetibilis: tta etiā virtus gĩalis oebet oict $\bar{q}$ eft gñaliter refpectu cuiufuig appetibulis: \{s nul


 qū eft fubiectu pluriü habituai. cú igit potertas sp petitiua in qua ponunf plutes habit' refpectuap petibilití extédat fead ois appetibiliapna exiftés
 fit ouplex.ergo 10 eft alids babut' appentiu9 qui ad oia fe extedat. TI Diccndu $q$ ģuis in itellectu pofiteffe pravirt'9 cognofcitua refpectu oimap petiblitum. .pzudêtia:tí inappetitu nō pōt pont aliquavirtus appetitua qua p fe ofrecte zimedia te z tang in in obiectí formale fit inclinatiua tefpe ctu oim appetibillư: qı $^{\text {fub via cōi rōne pĩt appe }}$ tibilia cadere fub cognitione intellectus put etia
 in appzehz fione $\mathfrak{6 m}$ aiam vel inaia nō habétcon: trarietatề:îmo vnû côtrartū pồt effe ratlo cogno feèdi alterā/licet in effendo in rerum natura repus gnantiā babeât/z vnüa nō eft ratio cffendialteru5 imo eff potius rō nō elfendı alterü: fed cí appe= titus incline $\mathfrak{f}$ in ré appetibile 反im cöditione sppe $=$
 oicif $q$ bonü eft in reb: ideo nó pót inclinatioap petitus effèvia pel vnius rōnis refpectu obiccte rū fomaliter in rōne appetibilutatıs differêtiü: $r$ бm, hoc etion nee babitus oirponīs appetitum p re et imediate in ozdine ad tales islinationes reips
 tionis.nec vna virt’appetitua pōt pficere appes titum in oddine ad oé bonua appetible p fer oires

 rcy pe zpmo hmō pircus refpicit aliqo bonum cöe vel gnale nō cōtate p̄dicationis ăfinen fiter rentialter aligd nifiptnetad bonui paale culufi= betvirtutis qठ p fe of bonia appetibule refpiciat: Sed gñalitate cuiufda totalitaţitegralis iōtū.f.
 grali in quo plurimı atinent qu’ñsiale babitus inḉtú fub hithöi cōitate apzehendune oult $r$ ope: rant oẽ bonû ozdinabıle ad ptilitatē zpfectioncz

## 4b2i

割ffinttiots
 ozdmabilia funt bona fpectalia omulû virtutum： onde talig virtus feextendit adoia bonakin fpe＝ cialeg virtutes．et for hoc pōt dici $x$ virtus gene ralig eft illa vel pōt effe q̆liber nō fí refpectu ois bonisppetibily fez for̃alr refpectu vif alic9：tif in illo virtualiteret materialiter oia fpecialiain cludunf．ad illa autē fe nó extendit quidem pie $\tau$ immediate fic．fosad boc no indiget virtutio 9 pe cialib＇9̄p fe $\tau$ imediate ilia bona refpicint $\tau$ in in la inclinãt：imo mediātib？illis hoc agitet ptãto etiā oictu eft filr $q$ bemō virtus $q$ modã cuiurda totius integralis in fe continet ofe pirtutes fpc＝ ciales：q2 fine illarūactib9 fine fuum nō attingit． －ande ipfa eft talis virtus generalis fic；et fie fua generalitatealies cōtunens quantü ad fuãentita tem／z ad boc $q$ operatōnes fuas exerccat／exigit glias virtutes aliomodo ö vnafpecialig alī̄ fpe cialē coeriģit inquantū dzilli cônexa．ID $j$ añt iftioicūt no polfe effe vna virtute appetituan re fpectu oint appetibilíâ ficut vnã titellectiuā／re＝ probatum eft tn．4 articulo：q？ficut fe babet pote tiaad potentia／et acts ad actü：fic habitug ad ha bitum．vide ficut volütas capit intellectí ot por fit velle quicqid tle inteligit／fic $q$ vno actupot vclle quicqid tle vio actuindicat：imo trib9acti＝ bus f̂llogifmi pactici rídet pnica electovolūs tatisiet pari ratione vno habitupot appetere qe quid ille vno habitu iudicare．vndeeo modo quo piudentia que eft pátiter oirectiua ufticie legat iudicat ome bonã nolendū cōitati ；eo modo boc eltgit iufticia legalig，ficeft cius obiectũ bonumb甲nuerfalevel integrale ficut paudêtic fibicozrí＝
 ctina un omini bonovirtutis fibiz alí z cōitatıo lendo et operādo：eft oare etiā quādā appetitiuà generalē electiuãz factiuam omis honefti refpe＝ ctu cuiufcíg．et fic effent tres appetitiue gũaleg ona refpectu ois amabilis amose amicicie $\tau$ con cupifcétue virtuofe．Zlia refpectu ois honeftifibi volendi．Tertia refpectu ois honefti voledi cōi＝ necnegat necaffirmat expzeffe lizuarto argui tur $\varphi$ non eft virt9appetitiua nifi generalis：qzad hoc $\quad$ alicis fit pfectus in effe mozig／ouo genera virthtidrear rult z fufficere vident．f．virt9orectt $=$ ug in bonâ in itcllectu．$\tau$ pirt 9 inclinatius in illud in appetitu：fedvirt o orectiua exiftens in intelle ctu noneft mif vna．f．pzudētia qeft vnaet eft virts ginalis：qu＇ad oia agibilia fe extendit．ergo fimili ter pirtus inclinatua in appetitu nonef nifivna $z$ illa etiā eft generalis．Zoicendū $\boldsymbol{x}$ eft ppter cau fam fupzadictam．via eft tantumpirtus oircctua in intellectu：fed non poteft effe nifi vna in appeti tuqua p rerimmediate incline appetit in omia appettoilia，Sed melus of $q$ quot funt mozales particfares vel gcierales／tot fūtetiā pıudêtie ve
 gliqua vitt alia generalis fic：illa virt eft folum virtus gencralig āpficit hoiem inordie ad bonu cō̃nunc fiue in ozdie ad alterũ quodeños ot elt ps cōitatts r $\mathfrak{q}$ n̄̄eft oeterminata ad actus octermi natos fmalıqua determinatā materiā：fed nulla alia virt ${ }^{9}$ elt binôi．z hoc oeclaraf f̄āliter oe cari tateloe qua tñ magis videf $q$ fit generalıs：quia virt ${ }^{9}$ gifit hoiem $p$ fect octerminatevel oirecte
th ozdine ad aliqto bonuf fpzin vel fante rabaligs oftinctī／z $ั$ refpectu tli＂habet opatiōesppziag ab actib＂alurũ virtutû oiftinctas inō pficit homi né in ozdine ad bonū cōr：fed boná qu refpicit ca： ritas p fe $z$ oirecte elt bonĩ oinmũ fuc ocus ipfe qं eft bonũ qưdas fpäle cifentialit ab oi bono alıo Oiftinctū／z refpectullisaliter opattones ppzas fc3act9amozioab actib’altarũ virtutū oiftictas． ergo．zc．Th icendux $Q$ verî eft Qvirt ${ }^{9}$ generalis ppie loquédo habet pobiecto altqo bonus cōe cōtrate cuibidă aggregatiois pluriû inimul，nō in côitate pd：cationigvelfolus caufalitatig：fed hoc contingir oupir．qudarific bs tale bonũ cōe pobiecto：qzilludeft elyobtectü pinũ rpzincipa le．f．q pmoz p ferefpicit／z talis cit parifet ppzte virt’ginalis：ppter qud etiā vt iupza oictũ eftrefpe ctu talisobiectinonizs alī̃s opationcs ppıags curca materiā aliqua ppua alis ab actib ${ }^{9}$ purtut fpālü 冬la aūt hz oblectū tale cōe nōfic qude pfe
 cit altqo bonũ oetermulatī funcTTentian cōe tame caufalitate z virtute allig cit oev ficut fupa octer minatūef ：Bonūaute cōe modo fupzadicto bzp obiecto nó qđé finplr paccidés fiue accidéd ahte is pobiecto fcoarto：fictí o refpicit illud aliquo modo p feqzefentulı z ulicparabili pina／z taltg eft caritas cul＇oblectí pmü $z$ pacipale eft bonis ouiní／itue ocus ipfe．Gecundariă auté r minus pneipale eft vis creatura rönalis fiue intellectua

 fuperi90cclaratil ppter qo cöuctit huicvirtutig
 ppziag pter act＇galurã virtutū．famare cōuente ter zhmoiset ficeft pirt＇ 9 pureamicicta elt：zpie ter poc bs p inaterta act＂ounaluarūv：rtutū ués tum ozdinate ad hoc bona pman fad honose 5 oci et ad feßarıü．f．ad ptilitatê $\tau$ pfectū oimpriou．
 TD S aüt oicūt 1 baueat oblectū coneaggregatione ficut tultictale galis／verī eft in appertu：fed in intellcetuopoz＝ tet ponere paudẽtià coarcfpodentemvt vifun eft．
 olthetum fupza ipzobatume eft：detera vera funt． © Sexto arguif，qzviriggñalig no eft pars virtu tis vel aliqua virt＇s：fed eft tota virt9 vel ois virts putples oicit．s．ethicou．fed caritas noneit tota pirt＇pel ois virt＇fed eft pars virtutis velaliqua virtus：qz hz obiectū nö coe red veterminatí／ics
 et pimōı．g．re，fi Dicendūeft $\varphi$ caritas eit aliquo mó tota virt vel ois virt ${ }^{\prime} / z$ altă mo eft pars vir
 ofteñ ê bzobicctū pmũ z pncipale octminatī fin effentiā z nō cōe／z répectully exercet opatióeg
 folū $\tilde{\varepsilon}$ effentialtíalız oifticta abalïg：ficut elt us fticia gūalis refpectu ôtutū fpălıă：red etiā vt fic nō icludit ginalitatēppue oictā fupalıas：is ē $q$ da virt ${ }^{9}$ fpälig ficut alte．icd qz iftud obtectū rôe iue rüme pfectionts bs ghantarē cālitatos zvirtutlos ad qd funt oia referenda／z cü q̊ brit vel nata funt hāre côtcationê ois nature／rōnales vel itellectua leg gmoze amicicie oiligibiles．ıdeo fpālitas qua côtrabtt ef binōipinoes q fe obiecto nō impedit

## Certt

 fcơarír ming phcipalis.z hoc mō dicendū $\varphi$ ē to savirtug vel etia ois pirtug ftut dicif de iufticia siiali. (I Septimo arguebaf cōtra rĩdêté qioice= bat $\Psi$ caritas é virtusginalis refpectualiaq.quia タlitag baber refcrre í fine fū̃. $\boldsymbol{q}$ hoc nō fuffictebat
 falitatis in fuff fine nácất nou querif pzincipalit ve tali gña litate vel cóitate fed magig oe quada gnalitare ad fundaf rup quadã cṑtate culurdā totalıtatis mul ta bona inimul aggregātís:ficut patet of iufticia
 effe virtutē gene ralēamicitia pp pie olctaq̃ê vna prrtutá pticulariū effet virtuog gialig.qı babens amecú p virtute smicitic qua vere viligat tllĩ FD bonum honeftu et pult zoperaf ei oñe bona bo ncflum:et alias pirtuteg refert in ipfum amicum yt patet in fingulis inducendo. © iß zeterea virtuse etiāpoffet orciguialis qz quelibspirt? pof=
 patus piopter bonã tēperantie qo vult côferuare ellgit liberalis effe: $\tau$ foztis effe: $z$ operart $\overline{\text { ōnuenie }}$ ter $\mathfrak{6}$ m paspirtutes ne a bono têperantie p ittarus cartifia ipediat:z ita eft ialiggergo.zcetera. CIDicendü ad boia punûqverueft qer boc: $Q$ caritas fic habet referreact ${ }^{9}$ oinm aliay virtutü in fine paí qeft obtectū fuū primũ zpzimcipale.f. i.
 ppaie oicte generalitatis. Ifect non illic cuise gis= litas iufticiegencralis. qzenis vt oictú $\mathfrak{e l l l u d}$ ob= iectū primúr pzincipale $q$ e determinatū̃ fy effen tian. änchilomin cōnune vel gīale. z idctiatū Kin caufaliratē $\tau$ virturê cuius bonitas infinitata tinet ō̄s rationé amabilitatis ct erigit vt fup oia umef. zomilia ad ipin rcferant o in nullo alio iue nitur, io virtus äfic refpicit tale bonĭ pzo fuo tali obiecto habet bunumodigeneralitatem refpectu
 tis et p modũi imperij. $\overline{3}$ guminôigeneralitas nō excludit ab tya aliä gñalitate cônimilé gñalitati tufticic generalis.imo poti ${ }^{\circ}$ ilta includit. $q$ q qud cōi
 tur slia cōtas in oblecto ciufdē virtutio fesarto
 cit pōt etia dict vere gñalis aliagñolıtate primili illique
 glia virte (pälis ppzie loquendo.qzifta gñalitas fundaf in hoc $\underline{q}$ puiurmodi virtutis obiectū rōne fue emtiêtis bồitatis zpfectiṑs fûme ad nullain slia rem odinabile leg funt in ī̄umtä̈s minoza.zipfecta.et iferios ra bōai fuperi $\mathfrak{z}$ qfectius bonü. qz $q$ tualir z calit continet in virtute fua oia bona rpecialia / rex na ruaque nata fût illi tan $\tilde{3}$ Dignioztinftrumétalit fubferuire bocaũt inueitur in obiecto caritats, et ito talits gilalitas ఫ̈ contugit aliquid alüz ipare merito attribu f caritati pzout virtus pelars ad quā ptinet finis fupioz imperat virtutibus vel ar tubus ad quas pertinẽt alúfines inferiozes vel fe= caldarij ficut militaris impatequeftri.fis contin gat $Q$ babens amicitiam virtuolam et pzopter bo num Boneftum ad altquam perfonam vetermina samozdinet act ${ }^{9}$ aliarum virtutumad! bonum as

## $x x i x$

## quatta

## ffoclixix

mici, quia tamen hoc non fit pzopter hoc $\varphi$ bont= tagamici ratione fuceminētte hoc magisicludat $\ddot{\text { © }}$ bonitas alterius/immo fozte minus nec ppter hoc $\Phi$ alia bona tanề minoza $\tau$ iferioza rperfeta bonain quocûq̆ inuemane ad bonú amici tā bonū maius fuperius et pfecting referanf $/$ immo ipe amicus quiamatur non amatur ot bonum fit cömune vel generale caufalitate virtute $\overline{\text { ponnib}}$
 qüdā ens oeterminatû ocfermiatâ babēg viliont. et babitudinēpd oliggenté ex fpecialicōinūicatio ne quā babēt inter fe ad inutç̄/ ©̄ pult amico nō fint octerminata Ençis pult oñe bonus ficut fibifipfex boc non oebet talis pirtus babere talēgenersititatem ppzie loquendo. ILEuimiliter ê bicīdu licet aläg ípet ullas ad bonú fuū referendo.ex boc tiin hon babet gcneralitatē caufalitatis en viftut ${ }^{\text {g }}$ propzie loquēdo répectuillarû.qi hocnô facit rō ne eminêtie bonitatis et olgnitatis © P p fe refpicit ad quāp feozdinef bonitas aliay cūllia a fit alís imperet etia fupla fe recipiat ipumab alifs etad bonüu eaty cöfimiliter referaf fed talis oido $z$ rela
 lié pä̀radaliẫ ozdinari vel remolêdo phibēs vel pfando aliqd iumamentu.ps's $Q$ alie virtutes no pint otcigiales ratione finis ratione cui9 act ${ }^{\prime} \mathrm{ml}_{2}$ tarú qzad fine quē reípicit vna virtus pālis pītactus aliara virtuta referri nam ficut ipiciss act’ pniug vitip ponatad fine alteris ozdiari. Sta etia ptigit i virtutubus. qz talis finis non eft alicid p ferōe. qz oía que fic agge facit agit in ozdiatioe ad icipfus etad bonau fuãad $\tilde{6}$ ozdinat. pzimo et per ie bonū glicuius virtutis magis oeterminate /et piopter illud boniu aliappurtutia/zelectio ettiand taléfine
 finis actuis alteriug virtutis.
IL S patct per boc $q$ eodein modo finie virtu: tuin quarum actus ad bunc finem referumtur pos teft accipipzo fine reppectuactuum talis virtutis nâ liveralis pp boníliberalitats firmis pferuīda

 ideo nulla huiufmodivirtus tabet ex ratione /et natura fui obiccti pel finis gcneralitatē refpectus alterius. fed funt virtutes ad inuicem virparate. If Sunt ettam eara obice ta oiuerfaet oiftincta ficd finis ulfticie legalis /et etiam caritatis eft efor natura fua communioz/etetiam fuperioz fic $\$$ ad ipfum actusaliarum virtutum per fe referuntur. ficut fpecialia quedam et inferioza bona /Ct ficad iufticiam legale in nuin commune purtutes omnes fpeciales/eract9 earum inquat tump picere pomunt ad bonã comma ne ptinēt fiue fint practice fiue fpeculatiuer illas quodammodo in fe cōpieheridunt confiniliter in telligendum eff circa caritatem.
ITzd primum argumentumpzincipale oicenduz 9ppilofophus non oicens virtuteum mozalem ef, re generalem/nifi uiticiam accipit fricte vitiute mozalem que eff in appetitu fenfittuo, quo modo pzudentia non eftyirtus mozalis.

## queftio

 Frea tricefimá oiftinctiones
 gere imicum fit magis meris totum p oiligere amicumpel econuerfo. Эecundo: ptrum fit aliqua caritas acquifita. Eertio.ptrum aptitudo naru ralis ad earitate acdiftas trar
 pr $q$ ofligtre aicū̄t magis meritoziú $\ddot{\tilde{Q}}$ Diligere zimicili.qz illd qd ê meli9 gere aicūe meli 9 色 viligere iimicū.ergo.zcetera. 2 mittendü magis bono. oimittéd.fes oilectio iimicoiü q̆ad exteriozē effe ctã điaffecnui interioz pzopoztionae ounitéda eft poilectiôe aicout qi qū̃ non ponium 9 ptrifos fubue nire tenemur fubucire aicts dimifis iimics. $\bar{q} r e . z c$ IT 3 tem fi oppofitī iopofitoz ppofitū in ppofito




 maglsacceptī 2 p ว
 Limict abfolute. $\Im c b 0$ de ipai cōparatiōe ad dile ctionemamici.
TDDe pimocit duplex opinfo pzina habet ous. os articulos. $\operatorname{Fin} \varphi$ caritas attēdif penes buo figf fectum et effectuin.
Tifaimoigitur inquirunc. vtrum teneamur ints micos onligere quo ad effectü. © T $\ddagger$ cooo.vtruste neamureis exhibere figna oileetiōis ieffectu.
 accipi ouplr.f.formaliter fin q8 inimicus, pel ina

 immo magis odıre. cui 9 rō eft.qz appzobare nalut culpe in alio ê puerfī $\tau$ carteati cêtraría $\mathfrak{f}_{3}$ ollige re imiçi iêt íi imic èvortuofo z babēti caritatē ह̂ appzobare malū̃ culpe i eo.ergo hocé puerfīzca riqaticôtrariums.
©illigere iequalis peruerfitatig eft odire amicūet olligere itmicum accipiendo vtrumbs fozmaliter red p fe malāe odire aicuiz iētumaicus eft. ergo zolligere itmicü ī̈́tuz ïmicus eft. פiautezacci praf inatr. fï̈ztum homoad pmaginzs vet exifés fit oicendum $\phi$ diligere imincum ingeneralieft oe necefitate falutis pt.f.oiligens docum et proximis abilla generalutate non exchudat itmicum. fed nō ent oe neceinitate falutis pt fpeciali motu oilecti= Onis afficiatur auis ad inimicum.nifi vbi apparet euidenz hecerfitas.
Caritate oiligitur quicaritas attendit in eo quiex caritate diligitur rarionem diuine imaginis feoss quã eff capar begttudis, fed bec ratio inuenitur
 rationem in oilectione cartatis includif iimicus $\mathbb{T}$ Secundum patet.quiaille motus oulectiong qui non eft oc heceffitate falutigsdinimicum non eft oc neceffitate falutig ad inimicum, fed fpecias Ifs motus oilectionis ad amfrum non eno onecer fitate falutis extra cafum necenitatis nififcom pa parationem animifinecemtas adefct, ergo miz
nuseff be neceffitate rafutisad inimicum. Sed fozte oices 9 fimpliciter $n \overline{\text { ®a }}$ opoztet oiligere inimicos.quia natura non inclinat in contrarium caritetis fed quelibet res naturaliter odit contra rium.ergo inimicus cum fit contrarius non eft oi ligendus fed odiendus. $\mathbb{C}$ zicendum $\Phi$ ficut $n$ I inclinat lin odium: ficer caritas inclinat in odium
 oderã tllog itmicifcti funt mipi.fic enî eft caritati
 ftens r capar babitudints fic nồ eft cōtrari' carí tati: Ped poti 9 habet illud $q 8$ in pnoyuogs attedit caritas z boe modoeff er carttate diligendus.
 fectus oilectōnig coarefpōdeat interriozi affectul:
ficut viligere tenemurimicuiaffetf ita tenemur expibere figna pilectionis ineffectuitazigiturvo pats expzimo articulo iteriozaffectug oilectiōtg adinnicüfit oe necelititate falutis folumi commu
 fitas adeffet. - $\mathfrak{S i c}$ oicẽdü en oe effectupel figno oilectiṑs extrinfeco: q 2 figna $z$ beneficia oilectio mis que exbibenf primis gñaliter puta cus aliqis cast poibus fidelibe ginair pel prototo pplo non funt negāds vel fubtrahéda iimicig. boccnii perti netad liuozē vidicte.contra illud \& cui. . 9 .nō que res vittone nce memozerts iturie culû tuoџ bīfi cla vero velfigna dilectionis. que qis erkibet fpe cialiter 2 pticulartíal: qb $^{9}$ pronis noneft necefla
 nis étalia expiberc amicis extra cafū neceffitats in cafu aût neceffitatis neceffarṻ éprifos tă aicio
 erurierit itmicus tulus ciba illĩ. fí fitit potí oa illi

 eibonã eft gratia z glozia quozí opporititas tale eibonủ eft gratia z glozia quozū oppofitu nonef licitum optareamicusiimico/ad bona aüt tépota lianon refpicit caritas nifi ingetum ondinarur ad bona gratiectglosie. $7 \mathrm{q}_{2}$ prpertas in hás bonts quando of eft occafio fubuerfionts bonozus gratie fesmillud Deutero.33. 马incraltatug eft oilectus. fequif oereliquit ocum factozem funs.aduerfitas veroeft occafio reuertendiad oominum: fésim $h=$ lud ofce.6. 3 In tribulatione fua mane confurgens ad me.ideolictume étamamicis ö́nimicis mala talia optarect ocipis/fi euenerit gaudcre/non qz mala funt fed ingitum pzomotiua fint ad bonum r impeditiua maiozum maloy/ TRurfus. quia cas ritis ordinem habet et plus oebet quilibet fe bili= gere cos ö inimicos et bonum commune quam prius tunitideo potelt aliquis falua caritate optare maz lum temposale alicui.non ingtum malium eft illi= us :fed ing̈tumeft impeditiuum malozum alteris quê plus tenetur oiligere.
ILEt ficatur. contrahocq8 oicit 2 bathei.qui to.a oomino audifig quia dictum eft antiquis oia liges amicum tummet odio habebig inimicum \&u uin.
T- $\oiint$ iergolicet odire ee licebit impzecarimalum ri Bo dio babebig numin friptum eft in lege pete: ri Pdio babebis inimicum tuum fed addttum fu ifex pzaua interpzetatione (udeoy.q2er hoc $\Phi$ ры ciptebatur oilectio amici, \#eutici oecimo nono,

Roncludebant $\varphi$ infmici effent odiendl．Sis aute bancinterpzetationem fimulelifit cui oilectóe int mictaddeng cöflius oc oftcnfions fignozum beni tolentic．IT Gecunds opinio poteft tmaginarilea bens tres conclinfíes．q2 oilectroinimici pno mo do eft precepta．alio modo prohtbita，tertio mō cō fulta．In precepto elt quando ipreeft in necellita＝ tepzima vel fecída． 7 hā elemofpna quandoqs $\overline{\text { ét }}$ pcepto．ita $q$ tcueturbō cam erogare．etiã itmico effectu fi habeat，vel affectu fi nō habeat：Siefuri
 tit venian．feptuagieg reptieg debet fibi oimitti． stiā fignificat fainiliaritats，ve pzlug exbibertalis
 oimiffionē rācuns ettā in cozde．q2 tencé non au＝ dire etiā inimicttiag crercêtes $\overline{\text { an }}$ illó nifi omife ritis zc．ziblath．G．licet ā petētinon reneat extra neceflitatēfiğt ollectiōis exbibere．IT Şo oulcō inimicialiqū cadit fub pzobibitione．［得rimo ei nonlicet oiligerc inquätuit inmic9 $\bar{e} . q^{2}$ caritag nō gaudet fuper iniqutate Sit tamé eft polibule oilige re inmmicū ppziom inquātū hmōi：fed inimicūalte rins tnquantü bmôipöt homo olligere fed nō os． I Sçopzolebitú eft diligere intinicū quantus ad bnficii exhibitione illig w non eft niñ oigno co ferèndu．$q 2$ iunicicia cū fit culpa moztalis factt in dignum oi beneficio ecclefiaftico．vĩ fatua cēt illa caritas que fic benefaceret inimico．ot indigno va． ret qơ nü nifi iufto eft ogndū．［IT eft fic ofligerc inmicũ $q$ bomo credat fe ei／et ieo cöfidat et fibi fus fecreta cōicet aut equaliter ficut ad ainica fe habeat．hoc em fatuū eft et iniuftum． non credas inimico tuo incternu．
II Tertio ollectio iunici cadit fub efflio llig mo dis quibus non cadit fub pceptonec fub probibi tione puta q homo fpcciali motus oilectō̈s $/$ vel bñficil cxl？ibitōis fcratur ad eūextra necentitates quĩ etiam nout tenetur annce，fed magis 32 conflit um refpectuinimict ô sumici．qzeft magis merito rıü．et q2 minus natura inclinat ficuthomo qs pl 9 naturaliter olligit fe ô aliú，nō neceffe babuit fpe ciali piccepto inftrui oe oilectiōe fui．UL Secundo idulgere nō petêti．aut pimo petereventà ab illoq offendit pfectionis eit $\tau$ prilii．T Eertio remitte re non folum rancozē fed emendä er oamnū in ca＝ futamé vbinec ipe necalius fierct octerioz．
2．articuls 1．opio ąe buf．$q$ ， 2, II De．fecundo．f．que oilectio fit maidz．eft oupler opinio．ißsima oicentiú $q$ oilectio amiciz intini＝ ci ponfunt accipi oupliciter．Slio modo fic qe via excludat aluam：vt cum aliquis fic oiligit amicos： Trullo mō oiligit thimicos mec actu nee habitu． fed foatc odit．ecōtrarto auté aut fozte non eft por fibile：fç $q$ aliquis oiligat intmicog z non oiligat amicos． 2 lio mó poliñt ficaceipt．$x$ neutra efelu

 ergo comparatio bin effe magis z milus merito： riû́ inter aliqua fupponit ptrūcB effe meritozium． fed oilectio amici excludẽs oflectiones inimici io eft meritozia cum er caritate teneamur inimicos oiligere vt pilus patuit．ergo nulla poteft elfe com paratio inter iøain et oflectionem mimicī̆fit ma Gis meritozia． 93 altera nullomōeft meritozia．fes oflectio amiciercludēs oilectionem inimicl：oino bicente 2Bath． 0 ．It oiligitis illog qui vos oiligūt quam mercedé babebitigs quaf oiceret．nullam．

Sivero ptrags bilecifo fic accipiafur $\varphi$ neutra ex cludat alteram．adbuc poteft effe oupliciter．Fino modo q2 vna non folumin no excluditaltam／fed ins cludit．et nōcconuerfo．İcut cum alịgactualioi＝ lectione fertur in itmicu etamicum，alius vero fer tur in amicuin tīnon includēdo intimicum：io ta mencreludendo：q3 oe intimico non cogitat． GI Alio modo qz phanecexcluditalterã neciclu oit．pzimo modoäftio noneft oubitabilis．q2 conz ftat $x$ ofligere amifcura z inimicū ppter oeum pfe ctus eft $\mathfrak{F}$ iligere amicum．qz oê boinus includẽg fecum aliud melius $r$ pfectiug eft $\hat{\beta}$ bonūincluf et non includeng．ficeft in propofito．quare．zc．佂t iterum pfectioz eff actug q̃ ertédit fe ad remo tloza．Fed bilectio qua biligitur amices $z$ inimic 9 feertenditad remiotioza $\%$ onlectio amict．ergo $\tilde{E}$ pfectioz，quare．ic fTsiverobna nō includat nee excludat alteram．ficut cūaliquis fertur peractū oilectionts in amicun nichll cogitans of inimico． alius vero fertur per actū olectionis in inimicuí； nichil cogitans oeamico：ficvidetur $q$ ceteris pan ribug．f．habitu caritstis in vtrops 2 intenfiox act 9 biner inde oilectio immici eft magis mevitoria os
 ouo actus bonific fe babẽt et pcedunt ex parit 2 a bituet funt eque intenfi ad vius că requirtur ina ioz constug ex natura operis ö ad alium ：ille ad queim reqiritur maioz conatug eft magis meritozi ug．fed ad oilectionē inimicififit eque intéfa ot of lectioamici：redritur maioz constus ex natura os peris．ergoeft magig meritozia．zBaioz patet．co hatus efin maioz quado requiritur folum erparte opantis qui eft male bifpofitur nō auget meritu： aliogin plug mereretur cōtinens $\tilde{\mathrm{F}}$ tempatus fa； ciendo finile opus oe genere virtutis． $2, ~$ os ptine t巨̄ pl＇conari ppter inalā oípofitionẽ $\overline{\hat{B}}$ tempatū bocautēnठ \％pdelter．T Sed qii matoz conat＇${ }^{\text {F }}$ requirif nö $p$ pter indifpolitione opantia．f3 propter oificltaté operig tūc maioz conatus faciēgs or act 9 oificilioz fit eque intenfug ficut actus faciliozauget meria tum．2ibinoz oe fe patet，fcilicet $q$ ad oiligendum intimicume eque intenfe ifcut alusoligit amicum requiritur maioz conatug ：cumfint bicplura rea pugnantia et paucioza at trabentia．quia，z cetera． TĐecundo flcille actus culus tota intenfore＝ oucitur in caritatem elf magig meritosius／os $1 \mathrm{l}=$ le cuius fimilig intēfio nō totalit reducif i carita $=$ te． $\boldsymbol{z}$ cā hyō eft．q2 meritū initif plicıpalr caritati Sed Dilectio inimici eff talis actus．qi tota ratio oiligendi inimicum eft carita s ad oeñ tota autes tattoamandi vel oiligendiamicū nô femperēca： ritag：fed concurrit aitqua alia ratio．fcs cōmunta catio in bono aliquo confanguinitatig．vel ciuilis vel bmōi．ergo．rc．\＆i Sed contra bocarguttur fic ficut caritge neceffario exigit ve oiligatur ininia micug．fic ozdo caritatis erigit pt oiligatur amt cus plufäs inimicus，et heceft neceffario．fed ppt pzimú oilectio amici que excludit oilectioncin ins micinon eft meritoria vt oictumfuit．Ydeo inter ipfam a nilectionem inimici non eft comparatiol queeay fit magls meritozia．ergo pzopter fecũdü oilectio inimici cum equatur bilectioniamicinots eft ineritozia．quare vt videtur inter ipam $z$ oilec tionemamici non eft recta comyatio que earus fit magis meritoria．g queftio in hoc eft nulla，正tots． $\%+1 i$.

20 ofiniog
Eoctozis n.cēclufio

## queftio

cendüad boc $q$ biligere amicu plus ô inimicae oe otdine caritatig refpectu emfdem diligẽtis in cafu neceifitats aĩa affectus cīeffectu nō pôt pios

 diverfouñ olligétú et marie extra cafu necefitars
 bonũ inimico et täto affectu ficutali9 pult amico immo ptiet ad pfectōnē caritaţ in codé etiä hoie pio alioz alio tpe et extra cafum piedictuz noneft contra o:dinem caritatis $q$ velit par bonum :et equali:affectu amicset inmico et in hoc fenfupzo cemit ratio et non in paimo. Si autem cetera bon effent binc inde paria/ vel faltem intento actug non effet equalis non poffet vno fermone deter, miarl que oilectio fit magis ineritouia: quia in tantum poteft effe dilectio inusici mperfecta in vno. qe ert fecüdua infimum gradum neceefitatis inglio oilectioganict poterit effe multum $\downarrow$ fectar tüc dilectio erit mags merito ia $\overline{6}$ Dilecto itmici $z e c o ̄ u e r f o d i e c t i o ~ i m i c i ~ i ~ v n o ~ p o t e r i t e e ̄ v a l d e ~ p=~$ fecta in alto āt oilectio amici palde imperfecta et tunc opoztet.econuerfo dicere. $q$ Oilectio inimici fit magis meritoria.at multe alie varietates pote rût incidere ppter quas opostebityariare iudiciū nifi cetera fupponantur henc et inde pariavt oictī eft. ©Secunda opiniopoteft maginari babens tres conclufijes. Tlißzima $\bar{e}$. $q$ Dilecto amict tha gis épebita.'ed. Qe emelioz.tertio quilectio iumi
 tatuin effectum fpertualez qui post a pluribo infos lddumberificutelt gratla zgha vebeamus omnes equair oiligere qe ad equale bonti babêdãtí quo adeffectuin et affecturn pbi non poffemus om= nibus magis tenemur amicis $\ddot{\beta}$ inimicis ficut pzo piqंs $\bar{\beta}$ extraneis. vade in necefitate oimutéda silectionnthet $p$ oulectionc anici quia th:us oi lectioef imsgis oebita in qua nichele é nõ oligible \%illius in qua eff allquid odibile.ficut ocuseft fu per ombiadiligendus mi quonichileft nec cfre po teft ion olligibile fe3m rationem rectain : fed a= micua inquantum buiufinodi methil includit nuit oiligibile mimicus autem meludit cum naturaaz

 nere mozia. qzollectio in:mici pōtouplicit'cōfide = rart.pnomodo mốrú ex na act9 aptitudieicludit
 Diligetaică.non fic aût ecoururfo.qz nult diligür
 fimicteft melio: ficut onne totum côtinēg eft me liug parte contenta.ficut oiligere vtrūg actu eft
 derart onlectio inimici piout ex oppofito difigul contra Dilectioné amici feozfun acceptamet fic oi lectio inimici cumpectione fumptanon oteft al tertus contêturizetu/nec bzotu eftmmus bona.
 gruă eft melio:ergenere mozig. ancus aüt êta gis aptugamart $\mathfrak{Q}$ inturicus.ergo. z cetera. ITScbo. qz licet oconto accidetalt altquid pomit efle magis debitum qo eft minus bonum fichis ma trimonium uratum $\dot{\text { on }}$ Dirginitas nou piomifra: tamen no fic videf oe ocouto naturalt. quẵ fact qб meluis eft $2!\overline{0}$ magis obligatad id qué meli 9

 zp 2 ñs magis idebitu.g oppofitū eft magis debi tür 2 2 teris pibus. fcto oifparehitu.z.tertio nirpe actu. (ID Saủt ollectio inimicift magis meritozia of oilectio aici ceteris parib?, puta yñex equalicari
 exēplis. Zanuieft. qīreodē actualiợ fimul ouligic
 magis meritozis.ex ea parte $\mathfrak{q}$ terminaf ad inimi
 quou vn' eq̆lıcaritate et eă itenfo actu viligit iss micünichil cogitā́ de amico, all $\varphi$ oiligit amicum

 ourríg getibus equalib'zequalicaritate diligit nuncamtcū tantum nunc inimicumnon quis alte rums excludendo. quia fic noneffet meritozia. fed non theludendo pt fit queftio oubia.
II S Saūt ita fit i hús trib9pts ouplr.pzimo.quia - bimaioz conat ${ }^{\text {tbi ceteris paribse mags meritio }}$ qñ Difficltas cốfurgit ex natura act’ nō malicia a
 meritū̀ puris tâto $\mathfrak{e x}$ nais/ eft sūt purt vbl pure
 trafe faciût piderādá $q$ ls bene foluãt taméalié rolut pōt qials homo teneaf magis oiligereami=
 $n^{9}$ magis ouligere. tunc ${ }^{\text {b }}$ peedır quefto qū̃ eque intenfe olligit vtrügs pbi nō renef ollgereactu a liqué ficut bomo alin oiligit dim remife fevialui intenfe nō tī ppter foc peccat. qinec peccaret $\{1 \mathrm{p}$ tunc nec remiffenecalit oefionigeretactu. © 5 5 alta e intantia. qz oe mertrd aut refpicit pzeimium

 odlectio litequalis actus ex equali habitu neutro pōt eife magis meritozia nee mung nee quo ad pre nuĩ effentale nec q̊ ad pzemī̆ gecidentale.
 Ittas añ 2 poft fed folo actu qui eft cü conatu cart= tas augef ita qly aĩ sctú fit caritas cālis itñ nō folî poft actū ied uly fit iequalis ficut eodem initāt, fit orpo ad grattü ct mfufio fic codem ultantiaugmentín et meri
 congrui.qi is ex batura fua oilectio inmaci reğrit conatã nonamicl. ideo becé megis meritozia $\ddot{Q}$ ths. 四uancunad prià effentiale ppter maioze habitū̆t $\mathfrak{\text { Öt }}$ tunadaccidētale ppter matozê cona tū/qz pzeimŭ accidentale non iolū refpicit actus bontarem fed enaia oificultate of Secïdo dicu $Q$ habitu ettams caritatis exiftente oilpare et minoz rei diligente inimicum poteft effe magis meri, toza, thon fic quin bilectroamicipofit procedere ex tanta cartate. $q$ oilecho inimi ci pzocedens ex minozinonattingcretad meritumillus cum tan
 ioziferuoze nata eft piocedere cumetiam amici
 tibus idifferenter, hon autem oilectio minict in cart̂tibus caritate nifí raro valde. © Conde quia oilectio inimici ratione conatug feriperef nata augcre carisatemethabitum clus. non tic aus
 cartas nō augetur illoactu qi elt fine conaru: ato

## Tettit

de contfingit $\varphi$ minozt caritate biligens inimicus conrequitur maiozê caritatem caritate quã २qabe batzadhuchz oiligés amicü ${ }^{\text {q. }}$ pzus erat maioz
 bic © effentale. zc. ©I $\mathcal{L}$ ertio mō.quo ad oifpitatēact ${ }^{9}$ vbi. feeêt equalts caritas buc $z$ ide $z$ intenlioz oi= lectioamiciet remifioz inimici adpuc ifta eēt ma gis meritozia ex batura actusp re loquendo.quia 13 illa fozte ratione intenfionig actus effet magis meritoziar refpectu pmĭaccītalis. tū ifta cêt mas g5 meritozia refpectu pmii elfentialis.quia natā habericum maiozi conatu q rempauget caritatez
 §. rc. © Sicut et oilectio amici pōt effe fine oñi conatuloliectioauterm inimecinon fit intenfio: ot lectioamict / poteft effe cum minoziconatu Ö re $^{\prime}=$ miffavilectio innimici|EEt ifte maioz conartus nō eft ex fola malicia conatig. fed ex natura et oiffi= cultate operis confequif pzopter qo plo meretur gugmentus caritatis. 2 ep pis etia mans pmium effentiale unmo ctiam accudentale: q vp oictum eft illud non folum crefcit fim cremétumbonitat'



2drones ain pppofi 10 Z̉̉rā. vi!iupa.

## $x+x$

## certia

## ffoclixti.

meliozēnoneft perusnifipzout aliamicludit nec fua ratio concludit.

TL Leftio recaids.
 EEcido ras geqfita/ IEt videE q nō. quia àteēt dê că milufa aut oifferretf ulon ideın qimporibleê $q$ idé fimplex fit acqiftua $\tau$ infuria.nec Differēza:qz baberêt idé fubiectū̆ et obin rez rōe. © [ᄃontra:q2 $\mathfrak{f i}$ cut caritas ê donñ Deiita ct fides. fed pzeter fides tufufam eft ponere fidēacơfitan ce renfibus etas ctibuz.fin illud R oma. 19. Fides aūt cr audttu: audit gutem per verbum ofi.is et caritas. vī ro. 6. IVaritas dei oiffufa eft in cozdibus noitris per ipmictū qui oat? eft nobis.quafi bicereep caritt tem oaram operậ̂é oilatatur ipa.fe extendeng et


 Tertio an caritas acquinita et infura babeăt ides obtcetum TTQuantumad pzmiū fûr. 7 .côclones
 getibus virtutus infufarī theologicam non pofut habere pationem virtutis. $\boldsymbol{T}$ fic pzobant $\tilde{\mathfrak{E}}$ tum ad fidem/qutsex naturalibus et afuctudine. De híg que funt fupnaturdia non poteftacquiri pabitus veridicus cuinon fubfit. vel fubeffepomit pe facia U falfum Ötum ef ex ratione talis habitus refpe $\rightarrow$ ctutalis obiectiet modi quoacquerif qu refpectu talis obiectis rebus creatis non pofiunt accipi ra tiones fufficientem euidentam or co facientes im moad partem falfam aliquando inucmuntur ta= $t$ iones. que ex lumure naturali intellectus a rebs creatis aflumuntur probabiliozes quamad veras EEt ideo qui innititur talibus tunc credibilibus fuperinaturalibus virtute talium rationum vecipi poteft etpzopt hoc talts babitus vo inumttur tali
 bocpser môacquirĉditate habitu abalig. f, er coniuetudine audicnditalta a viris autenticis in Qutum bomo.q.continue conuilit cum talibus:a qubus telia femper audit cumemnon fit certur quin tales mentirict occipi polfunt.ex boc nonac quiritur certitudo oe credibilibus cui ion pofit rubeffe falfum. $\mathcal{Q}$ igitur babeng tale m habitūalia qй affent:t peris. 马oc accidit, qiee natura eius po teft etiam falifanfintire.
©Gisda conclufio elt $\phi$ fides infura eft neceffaria vide oicunt. qad hoc $\phi$ homoablas periculo fal: fitatis et errozis cerran et verä pêat cogutiones refpectu fupernaturaliũ. ad quozum cognitionem ex naturaliog non poteft attingere et quozaperita tem in fatu vie per fe et immediate viderenon po
 et qui certinime nout veritatems circa talia/aut qid inaia infundat et $q$ aliós orrpofitioné effictati gia per quā inclinet ad amentiendü veridice eis $\overline{\bar{q}}$ fuphaturaliter funt credendaet contraria reficiz at. If enimeft polibile $q$ ex mala voctrina etcon ructudine puerfa aliqio aç̧rat talē oifpofitionems malā in aia rōe cui circa fupnālia amêtu falitatí
 nus apparîti mito uinus oebet hor iponibile rea putarl quil in aia poffit des ipmerealie oifporitio


## Rueftio

veritatifini:an per ronem eaidenteno apparenti. TEr noc tertio concludũt: $q$ licet fides açfita noth hit pirus infura tn eltpirtus, pin dicat 9 talis oifpolitio erit habutus inteliectualis: q2 vitt ${ }^{\text {ve }}$ re oict oebet:qz habentelis gficit/ zopusei9 bonū redtit quantimiad goc: quicet nonfaciot pfectas euifertian tii eft femper vertaicus
 ne repectu fuptazuralia effentialt oiffertab hitu quirecpectu tlozum babetur er infufione. a vidẽ Fotimble ipoc sifferre: oq is materiale obiectu.f. Hisd qu materialiter cognorcitur puta-aliquis ar thestus fideci. fme confifit in atiqua coplerione tanion puta or moztrifefurgent. fit van rin fubfà
 Gats actos babieus, sif com fomatem ratonemb
 bis ratio obecti offert efentialiter fícut comble git in feientife g wha et eadeth conclufo fos fub thaticampotef fcire per oiuerfa media ouserfarî oentōtteattonum et rationum/z fczim pocertema triaifer pha oiffereis et plures fozmaliter. foz: malig erma ratio fciendi conclufionē $\overline{\text { qu }}$ obiectuy

 prectu obiecti fuppatural:s fim iflos babitus bec videtur elfe $f$. auctozitas humana fallibulis fuc veritas resliterialiquo cognofibili fuppofita er arpolitone acifits p ooctramampeōfuctudine

 thasithis tide veritas pzina non folum fots fup ailpofitione infufa ratione cuius fit oifpofitug non folum scpponit fe inniti pume veritatt fed ei realiter tumetur/icet hoe fibinon appareat eui= derater fed habens fidemacquifitas ruppont $\Phi$ if: ludcut sfletite eff a beo retielatumppopter quod affente ot videtirs:fed noneff ita ymmo pabens babitum talcminquantumb ratione talis bifpofis tionis antentir realiter nonafentit illi mif quis Ge comanater tenctur sb alije aqubus eft iffa cuss et cum quibus confucuit conuerfarti, fed alis ter rebabet in pabinte pabitam ufufum.

 bures of apter boc tales hitus do quoddas lume Euphaf ste refpectu fuphălter cognofabiliū ficép bitusglie qoifpome zeleuaf uncllect9 ad capien díneztates lupnaturanu talis oifpontio puentent

 tnermfecus meaté noftras ill winuăte ar q'firmãte



 tia licolipolita quafén alicui veritaticertitudia lit fic fuue hoc nō alfētret put êt bīs fidē acquitio


 tayna er auditu z cōutctualiozû folị̂nô concur= rente izitu fides infufe/vel ino inclinante ad bmōi
credere. De gali vero fot eredere. De sali verofutoēs ine cōctones efrôes
oe eafnducte bene pbär. TE Z ce actib' ad quos premelmat fides infufa ex act by ab eaelicitis.ls cuadminiculo ooctrine hoiset
 nee pöt ei fubefe falfum et feotm rem innitif veri= tati Diuine nee er veris feqtur nifi pera. vī feut fi dei infure nō potef fub efie falfum fic:necactuip reab eaclicito ee nec per confequens habitutab it lis cato: ficutnec in agibilibus ex bonis actibus non elicif nif bon9babit9 fic exveris actib9p feno caufaf nifi veridicus babitus p feet cui pumum annitituri monediate eidem 反m reminutitur fcom ettertum mediate. © $\mathfrak{F}$ tem idé eff fozmalc obic

 quintaex ftudio facre fcripture $\boldsymbol{z}$ ifta eftetiam vir tus et habitus p re veridicus habens idem obte= ctum zinteling eiden adiumento fedin rem ppter idempzimumpzincipiai qzacerveris no req̃anfi
 ое̄s pelufícs funt vere preter feciadā ct tertumm funt falle:q2.f.caritas acquifita eractbus elicie's a caritate infufa eff pera virtus pfectioz tinappe= sitiuaer puris naturalibs: 92 cum plus pomit ap= petitus adiutue caritate ufufa quam nudus. et nudus exactibue pofit gencrare in fe verā virtu= tem. दु multo magto caritate adurus quādocūg vilus habitug caufaf abatiop fe $\mathfrak{S l}$ p pumuse evir tus et fcis. r. babitus conclonum ce habitu pzicl piozum caufak. frieientia expzincipis. פз caritas



 gcqitaer actib infufe bêt in itellectupcrān virtute
 détie ifure fuue pudētia ifufa fit idé q, fides fiue fi cur oictū cfff.ffur aliq̣d oiffictū ab oñibus iftig. TLQ uatumad fedzoc caritateacifita fut octo

 actibus cartatig ufufe frequentatis generstur aliquis habitus patec. qi non mino:spirtute eft voluntas cum caritate ef fine ea. fed er fequen= thoilectrone dei expotentanuda aggencraf tabi tugamicicic ad ocum.ergo.et cetera.
© Mec obftat fi oicatur $q$ pari ratione quando babitug eft in fummo gra, iu adbuc intenderetur qipofitae $\mathfrak{q}$ fuficicinticāpon'feifectus nili aluud impediat: ibiaūt eff impedimentú ex pte termini $Q$ nō recipitaugmentúzer pte potētie ǵ fufficien ter eft pfecta:nec eff plus pfectibulig. TI Hec ob= flat $\phi$ aut effet habitus eiuidē fpeciei: z fic cartas exactibus caularetur/z tunc effent ono sccidētla folo nüero of a $\mathfrak{i}$ codē fubiecto $\overline{\text { át }}$ differrēt fpecte $z$


 acturemanet ex Pfuetudie pzomptitudo ad opera caritat spoif moitale qo nôeft nif babit?acqiftus nece ē incōueniés codē actu augeri habitī̀ infufus per modum meriti zgenerarı altum per modums
 lis babitus non eft virtus piopic loundo $Q$ pios bat: 9 q ficut virtus mozaligad virturcs mozales pertinet ţabere cōnezionem cum in, inteliectuali:

 in mediocritate cöfiftens determinataa rōne pzo ut oicit 1 § babit ${ }^{9}$ cü rectarōne／qiergo habit＇in voluatate of appetituacqifitus répectu fupnafaliñ nôicludit i intellectu cognitionē qex nafuralib ${ }^{9}$ pót haberi $r$ illa eft refpctūfupnaturalis：vt iā oictū eft．nōē ta
 virtutig intellectualis．idcoetiā nec babitus vo＝
 ralis II Tertia pclufo cout é q caritas acqufita nō cft virtus etiā fuppofitafide infufa：q\} piobãt:qz fi per fidé intelligatur habitus：quo habet qda co gnitioginalis circa fuparuralia：puta circaarticu los fidel：circa ea $q$ conuenientcr funt credenda fic otelt habitus quafifpeculatiunm fue noticiam fpeculatiuam non propsie practicam．Inquantuí filicet non eft fufficiens pincipium operandi vir thofe fos voluntate vel appettutuinif alfit quedsin cogilitio magis partucularis：ficut etiā patet in co gnitione gcnerali agbiliâ mó naturali：qz nō fuffi cit ad recte ggendu／nif allit cognitio pticularis
 fionef fine virtutibus mozalibug．Licetergo tas lis habitus vere fit $\begin{gathered}\text { whe } \\ \text { intellectublis／qz } \\ \text { tamen }\end{gathered}$ nó êt fufficiens picipiumad opationes fupuatus rales fpeciales oftuofis voluntatis vel appetit＇／ idco hĩs talé pabitum intellectualē nullā mozales acqrit i poluntate nifi afit alia cogntio magis fpecialis／z to pcludut $\varphi$ nec erpuris natu rahbus necadiutozio folius fidel ctia infufe pino modo accepre pōt açiri habitus in voluntate que fit vere $\boldsymbol{z}$ ppaic fis 9 ：q nec cognitiouaturalig nee cognitio fidet fufficiūt adeffetalisすtutis：qz ifis babitis non habctur certa cognitio particularis／ S3 pôt errare itcllcet 9 circa talis put ps i pctoze ba bēte fidem infozmẽ： 2 octioc pleni9alias inquretur －Duarta cōclufioco千 cit op picter fidem infurā eit oarc pudcutiā infulam quertt ad pabitü fupna turalé ptinens z quecrit ppale panctica h habitui crintivoluntate pnexa epoterit non cire in bite babitỉ fidei infutum／ficut charitas $\overline{9}$ pmexionem bej cū hect practicafpecialt／ficut orturcs moza＝ les a pzudêt ta funt câtuexe／z bmōi pecialíg cogni tio pât cfeillud qo oicif fides fozmari：ficut gene ralıs cognitio é pfufa or fozmari p fpccialé et be terminata in qua fozmolit explicant que ingene sali．q．material＇r et idifticte cōtinenf：qz nibilomi

 ad cogmitioné pniluerfaliū in agibilib pomit que rere fic $Q$ rtergs habet rectum iudicium circall Ia inquantū talis cognitio refpicit fincm cōmune ggibilium．fiue fub ratione communi Differunt tī in cognitione pticulart inë́tum cognitio particu laris includit finem particularê oe quo nō habet rectum iudiciû rmino peruerfū̄ icôt tinẽs et poteft olci habitug quo babetur recium iudicium circa ggobilia in vnuerfait modo naturali habitus tise foamis refpectu illius quo babetur cognitio illo： rum in fpecialif ita ctiam poteft oici $2 n$ propofito circa cognitionem fupernaturaliû．per fidem infu ram que quantū ad cognitionem generalem zoni uerfalium ciufdem rationis poteft efle in fidelitus fto et peccatose nō aut quantum ad cognitionem
particularem et ficut in habitibus acdifitis nunta feparāturabinuicê habitue i sppetituct habitus taligin intellectuita etiam in infufis et fic habi＝ tue voluntatis qui oicitur caritas non feparatur a tali cognitione particulari in intellectu．fs illud 1．70．2．vocatio oocet be omibus．glo．que tencn oafunt．ze．© titus acquifita nifi afit vere talis virtug cogiti＝ tua acquifita，ita etiam eft intelligendum i ppon to circa infufog et 6 th hoc otcunt 9 in intelleciu refpectu fupnaturalium crit ouplex pabitus，vn ${ }^{9}$ 9．generalis fidei infure，alius magis fpecialis ：$q$ ． cuiufdā pudentie infure $\mathfrak{q}$ tī non pfueut oiftigui et feorfum poni：qzfemp cōnera cum caritate ztō femper fub caritate appzehenditur et ratione illi＝ us oicitur aliquo modo fides pzius infozmis per caritatem babent bitum includentē formari．

I $\downarrow$ uinta conclufio coz umeft $o$ fozte poffet $o i=$ cı $q$ talis babitus cōgnofcitía＇， $\bar{q}$ ．particularis $\bar{q}$ requirituradelfe caritatio é aliqu oonoy fpafcti IT Scrta concluflo o cbaritas acouifita oiffert numero r fpcciegb ifura．quod pzobaE fimili mō ficut oe fide piobarum s oictueft i piino articulo inconvenieng conclufio ert illozum 9 non videtur inconuenicng＇qo eo modo quo eft quidam babit＇
oicatur babit＇generalig cöfinili generalitate gencraligeft caritag．T Wituntumad tertium oe obiecto caritatis acifite z ifure eft ouplex opio的sima oicit $x$ licetactus amicicie sceuifite 1 ca ritatis pofint effe idem obiectü et vnum materia liter fiue Em fubltgnttam／non tamen fozmatr $z$ in cfe mozis ficut otctū eft circa fidē acqiftāz ifufā vnact＇ fozmafr vifferunt non obfante qdētitate obiecti vnius 63 materiñ：q2 fim oiuerfä rationem formalem cadit fubcognitione intellectus fmo ifonmaf babitu fidelifure $\boldsymbol{\sigma}$ 反ु slia fin $q$ informat efl habitu fidciacquilite rexboc viteris é oicēdus



 folum caritatiacqfite cractibug et infufe ē idem obiectum fozmale qumo etiñ fimplicitz gñalitef eft foimale et pimum obiectü oilectionis natura
 fic：$q 2$ be ${ }^{9}$ é obicetü caritatig fub nobilimitnarōne oiligêdt fed himō eft ratio fümi boni fub qua ctta eft obicctûanicicienaturglige $\bar{\xi} \cdot$ rc．iRon cnim rō beatificantiépfectifuma．q2 pus z pfectus êbons

 alü่s ctiā naturalẽ $z$ fupnaturalē vnde etiá rō natu ralig oictateũ plus cffe ouligendũ pzopter bonita tēfū̄ $\tilde{\beta}$ qup boitatē creatā qzillaé cá bui9 z porioz IT ipzeterea finon efietocus beatificatin＇gdbuc ext ex caritate olligéd ${ }^{\text {a }}$ red fil effet btificatiu＇n nō fummü bonũ tion effet frmplr viligédug，If eni bo
 cut fimplrad limplr to magig ad magis et ma fine ad maxime／quāuis iftairatio héar inftantia in creaturis，quia non pater $x$ angelus inferioz
 cft obiectü charitatis．ficut fidei $z$ ipet cum omnis virtus theologica habeat ocum pro imedisto ob＝ tecto：$\{5$ oeug elt obiectum fidei $\overline{\mathrm{Fm}}$ ofe infe veri＝ tas pzima auธ fmióparstionẽ ad creaturā．g．zc．

## nori

## quettio

－T uapto：qzactus curdẽ fpeciel fim fubftantia bйt obiectum formale sdeo cum actus habeât fop cié ab obiecto fic．f． w licet Differentiū fpecie pofit effe idem obiectum fozmale vt fciendi et opinandi厄⿱一𫝀口㐄 eñ econuerfo quenientium rpecie pōt eé diffe： reng obiectus fozmale：$\{3$ ollectio fupernaturalis vie $x$ naturalis non oifferunt f pecie m genere natu re allas poffet homo fire fe habere caritatemet ip Pehabtus effet potentiafif cilicet poffet in alis quē actü potentia cum co in quēnon poffet fine eo
 ceditamozē cocupifentie．marime in oco qui $p$ fe eff oiligendus non ppter aliquid．$\{3$ viligere peus €nquātū ē communicatiu9 cēnaturalis z fugnatu： ralis ह̈ olligere deū oilectione perturnte ad amo＝ rem concupifeentic．ğ tā rō maturalis $\ddot{\text { ö }}$ fides of ctat סeü etfeplus diligendum．quia bonus ufe $\mathfrak{e t}$ fummum bonum．© $\mathfrak{\Re e x t o}$ illud eft patmumet P re oblectum caritatis inqs reducuntur oñia ollı
 mum boinum：qz Deus elt bon＇ideo fum＇quitamē

 ctum oilectionis fueet noftre qi caritas un nobis gecipit òdınema deo fed ipfé èpzimã obiectû fue oilectionis fésm fuā bonitatē fozmales unfinitain бm quă faciat fuum appetitī et nō 反m bontaten「uaz caufalēe eè naturalis vel fupnaturslig ō cū fit finita nour faciares．g．ideê qopzus．© Sed contra ittam opinionẽ propzia opinione obicif quattuoz medй́s que fimul foluentur．jmo：q2oe9 $\frac{\text { éobiectín }}{}$ fub perfectifima ratione fed，pfectioz eft tla qua ocus confideratur vtrogs modo f．ve fummunbo num in fe communicatiunt ipfius：quia vtrag ra tto per feet pieciff fumpta effet fufficienter oicẻg fibl rationem oillgêtisergo coniuncta eft magig oans illud ：ergo．et cetera．
sóutio．
LiEn otcenduin $Q$ non eft deus magis oiligend intenfiue ppter has duas rôncs $\tilde{\mathfrak{G}}$ ppter pimātm red pluribua rônibus：quay tī pmaeft cä fecunde CI $S$ cboricillud idem qu fperaf illud ex cbarita teambatur：fed fpes babet pobiecto beattudmem creatam．ergoet charitag．© 50 olutio，fpesperti netad amozent concupifcentie，vide pzo obiceto parato bs ré creatai：fed pzo obiecto a quo fperat il lam baberc：z in quem fperāt babet rem increatas caritas tm ptinet ad athozem amicitie．Gude pzt mum obicctum etus non en res cöcupita nec res vioang rem concupitam：fed ress ī̄a cui cōcupifei sur pramicus：quatem fpes pturestad amozem
 cic oifferentes videntur fpecie oifferreet obiecto fieut tnotus grauiumet leuium funt ad oppofita obiecta：z oifferunt fpecie／ficut et leuitas graui＝ tas：red ollectionaturalis eofrequif cognitionem naturale z babitū̃ metapliffice／fupnaturalig vero cognitionem fidei et habitus virtutis fufufe，ergo zc．STSolutio matozeft vera oe actibus pintibus caufaliser zp fe：qz diuerfaz caufay particularius mint ouretif per fe effctus：fed actus cognutionis naturahis et fupernaturalis in viano oifferítipe cie babitus vero fidei et metaphifice et omiliter habitus caritatig et anicicie naturalis oifferunt fpecte 反m $q$ non runt per fe perfecta caufa 2 сzum actuum cum fine habitibus fint idem actus fpecie
fdeo． 7 ．（TL Quarto：qi fomalis ratio obiecti in mozalibus fumitur a fine fed oilectionis natura $=$ lis non poreft effe obicetum finis nichil naturalis caritatio veroeff fupernaturalis：quia vita bea＝ ta in patria olectionis ault naturalis felicitas in via．ergo．zc．［5olutio．minoz ēfalfa Define vitimo：quia de ouliged eft plopter fe．nō qPaliud．vide finis pincipalit intentus in virags ollectione eft ocus in feet non felicitas creatance vie nee patrie：quia finis quo reducitur in finem cius in omnibus ad que eft amoz amicicie，recus gutern th hiis ad que eft amoz concu pifcentie： qi côcupičo gultare cibü nō pzoptercibus $\mathfrak{y}_{3}$ cibí propter guflumbeûaũt viligo non peopter videre rum fed videre oeum oidine in ipfum oeum．
TIRertia opinio videturpzobabilioz habés rres cōclufioneg \％o 21 ma qainicicia ad oeum acdifa ex puris naturalibs accepta in actuvel $p$ babitu habet aliud obicetá fozmale a caritate infufa et ctus actu：qi cumex puris naturalibus cireíferi pta omi reuclatione nō pofic fcirlaliq̣g conuict creature rationalis ad deū quit tamé elf oc ratione amictcie／inde é ，butus amozs oeq nō poteft ex obicctuf fub ratione amici fub qua nunc potef ap＝ pichendi fed perfidem infura vel paudentiam $\frac{6}{6}$ caritati infura fequif oeg fub talir ratione appbens oitur z pcofequeris amaf bin．obiectumcaritatt in fufe eft or fub rínc fúmi boniamici vel amicabta lis obiectúvero amozis pire naturalis e fub rōne fumm boni nō amict nec amicabilis．fper q才 p：3 refpöfio ad omnes ratiöes féde opinionts：qz oés rupponunt $\varphi$ beus fub rōe $\overline{\text { geffa fümi boni fit obie }}$ ctumptriufg amozis q o falfumé enec feĭtur fiocя oiligitur pcaritaté panto fub rōe amicifamion，fit amoz cöcupifcentic：$q$ z amic ${ }^{9}$ nō smaf ppter cōui ctum fy cconuerfo：licy annef fub ratione amicabi lis cî̃ qंeft cōutctus r focietas．© $\Xi$ cba pelufio eft wé idem obiectû fozmale caritatitinfure et cart tariacquifite quod cius actibus：quia idem eft ob iectumactuumet babituum per fe：qz meb：I agit pitra fuam feeciem maxime imedietate q8o oico p pter habitus phcipionz côcluflonuet actū̃ ī̃o rum quous kin quordam soneft idem obiectum
 ate fed intercidunt media ouogenerasctuum．
ITZAlius eni act9 eft confideratio pzincipü／aliug elt actus cöfideratho conclufionis：fed boc ruppo nitur $\Phi$ imediate actib＇caritati infure generetur cartas açifitanilla dilectione nificaritate infura concurrête pzopter $\Phi$ idem eft penit ${ }^{\text {obiectū }}$ vtri ufges et idêvidetur oici oe caritare acquifita ex oi＝ lectione infozm prout ibifit exflde informi infu： ravel acquifita non errante：q2 fub eadem ratione f．fummiamici oiligit ocuns fidelig peceatoz riu flus pmmo etiam bereticus quinonerrat circa ar ticulumde vita eterna nec déperai oeca．
I Iertia conclufio $q$ non videf effe idem fozma te oblectum caritatig pie et patrie：q2 cus vtrufog fit obiectum fubratione pmiz fummi amici cum alteri9 rônis fiteius amicabilitas i via r ipartia per confequeng z obiectus：conftat eni $\boldsymbol{q}$ alius eft conuictus ad ocum i via per gratiā／alius i patria pergionam／nee per hoc requif 9 caritas ercidat q2pp boc siuerfum modum effendiet bgbêdiob tecturl．ficut intellectumanime feparate et cōiun cteeft idem babens tamendiuerfus obicctus pps

## certil

oiuerfum modū effendl．［军d argumentitpzin＝ cipale oicendum $x$ bifferūt effentialiter etfā î nō oifferrēt ex parte obiecti：qı oc code obiecto etia fozmaliter poffunt effe actus a habitus differen＝
 effet cōrradictio nifi effent vilar eiufdé fodm idẽ． IL ueftio tertia．


侯rtio querif／otrif aptitudo naturalis ad caritate acqut＝ fitā träfmutet in eà qī ipra acqiriforet videt $q$ fic：qzfic infuntvirtutes aie ex natu＝ ra ficut fozme in materia：is in matcria eft aptitudo natu ralis quanfmutaf in forma vtalid oicult：ergo filt eft in

Gontra．

Refpóto

1．0pinio．

Anfit po nereicho atione foz marum． Contra．

2

3

4 qñq fozma accidētalis／aut nỏ：fi nô．ergo fozma accidētalig non habet inchoationé in materia／et ita $\mathfrak{b}$ tûad formăaceidentalē fequuni ptra iftos
 liter negelurūt michoationé foime，fĭ autē illa eft qṇ̃ $¢$ accidētalis：tunc fequī̃ $\varphi$ idē eft qñgs foıma
 42 q8 the eft nulliaccidit．．pleficou．T12 uito：qz fiois forms $\bar{q}$ itroducif in inateria reqrit ichos＝ tionẽ inec fit in：fi vnû quid qoं eft inchoatio refpea ctu oim formarū $\mathfrak{q}$ caufant in eadé parte materie cū fubftātales a plures accidētales／fequit $q$ vel fit oare altqua vel gliquas fozmas in materia q̄ non habēt inchoationé in ca：pel $\boldsymbol{q}$ vnū zidérepficiaf vt fimul fir fozma fubftantialis a plures alie foz＝
6 me fubfātiales 7 accidētalce，（ Serto：quia fie oẽs forme q̆cunps pii zeidé funt eadē $/$ iter fe funt esdé：nec ex voo indiufibili no coarupto fs fectojpoffunt pduct plura realiter ourera．© secūda eft opio ponentiū cũ pmis inchoationē fozmarú in mates
 faeffentia forme fub effe incopleto：ita $q$ quelibet fozma $\overline{\text { and }}$ introducif in materia periftit in ea effen： taliter 反meffe incōpletū／cooperafagēti pduc巨a

## xxx Cettia ffoclixriii．

tifinn in effe cöpletif：f facit effe motif naturalẽ q phoc etiă fomma cauraf exaliquo／r nō fit oe nt＝ chilo ficut fosme fupnat uraleg．II lōac autēopi nioné alü̆ rep：obät．qzeffe iftisfozme pōt oic＇nul tipliciter． 3 deo đ̄unt ab iftis virū p hoc $\Phi$ oicūt effentiā fozme fmeffe incōpletū puriftere in ma－ teria intelligãt fosmāt $\overline{\mathrm{m}}$ effe in materia in poten tha：its $x$ nichilactu eft oe effentia forme in mate＝ ria／t tuc fequif q no poterit cooperarialiter it illud：q2 fozma 1 ố pôt effe pincipiă agēd mî ef： fentis forme fit in aliquo actu，ST Sequif etia3 fi fozme compent fierio ip ía fiat ex ncchilo／q8 ipl volüt vitare．Zut itell gūt $\varphi$ forma actuef ima terta：ita $x$ i materia ē efientra forme $\mathfrak{f}$ actu incō $=$ pleto：ita $\varphi$ cōpletū et meöpletūaccipiant nō fin effe in actu $\tau$ in potētıa：s fim effe in actu nucim＝ perfecto núc pfecto．tunc queret oe ullo incōpleto qo ponif effe in materia／z oe cōplcto quod reftat virũ oifferât fim cōpletũ et incôpletū u oiverfia fpecieb ${ }^{9}$ ．ct fific／fequif $q$ nibil forme acqrêde eft in altquo actu in materia．nā fozmarū fpecie oiffe

 Gm oifferétā partis a toti9／ficut tota albedo alis culus roti ${ }^{\circ}$ copyis oiffert a betermiara parte eufs de albedinis／vel fmintenfum 2 reminum．fi offe rant ficut pars a tot $\overline{1} / \mathrm{fc} q u \mathrm{f}^{2} q$ tullū cosp ${ }^{9}$ pofits of nouo recipe aliquà formánili aliqua pars eis fit actu informata aliqua parte ill＇fuzme／puta nullu coip poift calcfieri nifial：qua pars eis ef＝ fet actu calidg：q2 fouma nō pōt babere tales par tes pititatiuas nifi fin ptes fubiectl／qo ridiculo fum é valde．Si aūt oiffeft gmitenfum z remifit位zimo lequif $x$ ois fozma $\mathfrak{q}$ iducifin materia re cipiat magis z ming $/ q$ od eft incōucniês z，ppro 0 е̄g foimas fubftatiales $z$ ppter quafdāaccicètalcs： que nō fufipiñt mag！s z min＇．Sequit etiā iço ç generatio fubftatie fit mot ${ }^{9}$ vel fatit pofitt effe motus：q2 acqifitio fozme reciplētio magig et mis nusieft vel pôt effe fucceflua maxime gí itrodu cif in materia efiftente fub cötrarta oifpofitione Zertio fequif $\phi$ nunk fiat aliqid cx non fimplici ter talitale／puta ez nō calido fimplr calidum：red femp fiet ex mingtali tale．$Q$ uarto fequif $x$ adeinis
 opoztef́̄mpoc cfentias oin fozmará q poftunt iduci in aliqua parte materie efferemp in illa par te materie falté fim graduz remblfum：fed elfentia
 maliter albü．et fitr eft oe alifs fozmis．ergo quli bet eft oia／ct oia in oibo．IL Dertia eft opimio oi＝ cantux $q$ eft ponerc in materta aliqo purü poffbi le couertibile it formas naturales $\mathfrak{q}$ ob hoc oiein tur educt de potentıa materie：non aute in fupna＝ turales pteft cartas／gra／z bimôi．zideo ille olcü tur unduct in materia．© Sed bec pofitio elt iyor fibilis ficut in alỹg videt：qzillud purū pomibile aut elt idé fubiecto cú materta／aut nō，$\sqrt{1}$ nō：ergo
 in qua cou uertif tale potstiale yniet̃ materie p con uerfionẽ talis pure porētialis in eā．Si aút elt ide Subiecto cü materia／opoztet $\boldsymbol{x}$ glterum ipfoy ha beat rōnê actus／alterū rōnépotette：fed materis pima nō pöthabere rōnē actiherētis aluter，ergo illud yo dı purü potētiale eft act9 1 n fozma．If si oicas sillud purg potentigle nǘa ef nif ilfos：

3．opinto．

Rantra．3． opultorez
ma in quã couctifz informat materiã inq̄tif cб ucrtif．©L $\mathbb{C}$ öra qz nich！pōt oici puerti in aliud mifi qū̆ in fe habeat effo oifinctü falte effentiali ter abalus：qe qo qĩg no eft in fealiqid reale diti ctum ab alứs nō vicif cōuert in aliọd：$z$ tūe qños hzbet fuüppziīe effe／opoztet $\varphi$ fitvel ๆ̣d feparatii gimarcriap re：vel q cōiungaf materie vt fint pnit rubiectovt aniumebat ratio．fed hoc ñ pãt ê：q2 re querefvel $q$ materia effict falté in aliquo núc fine aliqua forma fubftatiali et hoc naturaliter：vel $\phi$ © fitignis／opoztet $\varphi$ rcfoluat fozma aeris in illud purû potetialerz inillo nīc opoatet formã zerig pzimo no eftel $\tau$ tlud purí potētale qu debet cб － uerti in fozms ignis pamo effe．qुro ptrum in illo zunc $\bar{t} t$ forma lgnis vel fouma aeris velaliō alia
 ponimy eā refolutā in illud purū potētiale z pais mo nōeffe．nec fozma ignis：qz non pōt effe fozma ignis in illa materia mifi pai9odine naturecōuer ro in cāillo puro potēttali．Şllud autè purū potē： tiale ta illo nûc nōpotuit elie cōverfum： q．$_{2}$ túc po nif pzimo effe a fozmã pziozē in iprum efferefolu。
 babile eff fieri refolutione in puertendu：pt cozru ptio pniथftalteri ${ }^{9}$ gencrato．Thec ctiā pōt oici $\Phi$ zbi fit alig̈ forma alia： q 2 in toto tpe nuo mouctur feu trífinutaf materia a fouma acris ad fozmam ignis／nō pöt ineffe aliqua fozmia nifialtera illarã
 tiale fit puerfum ifo：mà ignis：tûc fequif quilud
 in fozmâgnis iānôelt．fî ergo in illo nüc elt con：
 nanc in quo eff forma acris refoluta in ipfum eft： iicut illlo nûc un quo mixtū eft refolutū in clemé raffunt clemêta．$\tau$ fic fequ：$q$ vel ingteria in aliq nücfit p naturā̃ fine oi fozma／vel $p$ illud purāpo tētiale fit et nö fitin codē bunc．© S．Sed intarōnō eft ad mentê eou qं ponût cuilibet forme fpecifice coarcípōdere fuun oiftuctūp potēriale o ：neăge＝ nerandã cöuertif zin quipra cozrüpēda refolune － rys refoluit in fuã potētiale qù fuerat in eă cōucr funh／et eodē inftati potētralc forme ignis courri
 uctrere actil in purũ fotêtule â wh aliû actī ：$q_{2}$ in baberitibs审mbelü facilioz eftranfits eet purū̆ potētiale eft min＇ppotionatīad hoc 9 in puertaf actus ö́ alius act＇．fed fum ifta pofitionē opozet $x$ agens haturale cōurtatacto ${ }^{\text {of }}$ eft foz mán aluad purūpotētzle，nā nō pôt forma refol ui it illud puria potêtlale q oponit effe cōuerfum in eà： $11 / \sqrt{\text { i }} \mathrm{p}$ boc $\varphi$ ecōuerfo fo：marecōuertif i ip fum．ergoagés naturale poterit cōuertere fozma
 rum potêtiale effe pura nichil．© uarta é opi＝
 ma eft effentia forme nö fim gradum treomplete actualitatis fed fing gradũ porêtralitatis．马ta $\Phi$ Hla eadé manēs incitentra $\mathfrak{q}$ pzis erat in materıa 6 m gradum potẽtialitatis vel fcorm effe po
 Thecenitas autē adponendum $\overline{\text { qutuoz opmiones }}$ pictas fuit pna readé ©lifumeft eiadiuenict： bus has opinioncs vel carí iuẽozb9／q8 nifinc
：effet ficut ponunt $\varphi$ forma inducta ab agente na＝ turalt in materia ficret cx nichilo．hocaйt eft 9 B timuerunt ops antiqui philorophäteg er nichilo aliquid fieri．© Fixecqutes opinio $\kappa \mathrm{m}$ alios nulla eft．qi ratio actus et potētie nō funt in aliquo nif
 sionem pfius ad oiuerfa／fut inteligẽtug fincō parationem fuitpfius ad feipfam eft actus．ferm comparationé vero ipinus gd oeuma quo recipit effe eft porentia．Thunc aute ifte oue rationes iue niuntur in fomima naturali ratione duerfo $\psi$ eriftē tium in ipfa：q $\mathfrak{n}$ nô eft quid côpofìumex oluerfig naturis．ne fedo modo：q qñalig̣d habet ratios nemactus a potentic ex comparatione ipfins ad tiuerfa／tunceft actus fimpl＇citer／z potefia feom quid fes in comparatone ad aliud vel ecunuerro． nunc aute gradus potentialitatis qui eft in mate： ria nō eff potentia fimpliciter vel poffbilitas：qz fie nō oifferret a materta．ergo eft actualitas fims pliciter／ct potentia fm quid． 7 月o oiffert ergo bec opinio ab illa que ponit piccedés mmateria gra dum actualitatis incōpletum．IT Ze gradus po tētialitatis z grady actualtatis vel funt oue reg biuerfe inter re vel noln．fific：ergo vnus grad ${ }^{\text {n }}$ ō fiet ex alio gradu ficut ex aliquo fui／$\tau$ cum forma fiat ex aliquo fuive tuponis／fenuef $q$ ambogra Cus sifferrét ab cifentia fozme．（Gltcrus ex quo forma fit ex aliquo fui／z nullus predictozum gra duum eft oc effentia forme／requetur $x$ in effentia foime fit componitio qu falfum eft．©I Sisute oi catur $q$ iftigradus funt idemirecifferenteg tātṻ ratione．ergoin inductione fozme no cr：t genera

 ignig fingradum potentialitatis．tue quere／fte gradus pottrtialitatis vel erit in materia ifoma ta fuzmaaque pactualtaté propzī̄ivel pactua＝ Litatéalterius．ñ pzopziă q2en purus gradus po tentralitatig．nec alterius．nōeñ materie： q ？mas teria nullus actum tabet．nee forme ignis qu tha nondfi ef nifin in potentia．nec $p$ setualitatéaque $q_{2}$ tūc gliquid ptinés ad fozmamignis crifteret gactualitatéaque／et fic idē in effentia fimul cffet actualtas ignis zactualitas aque．炛t viterisfe

 fiat actualitas ignis／qóneceffe eft ponere：qzide ef actualirss nimplicit．ergo fequef $q$ actualitas ign：s fieret zer nich：lo．© nis ct veraeft $\varphi$ in materiano periftitaliqd ex fiat forna／vel $p$ tranfmutef inactualitatem foz $=$
 p fe：$q$ ：nec babet cffe g fe fed folum cōpofitum．z ideo rolum compofitum fit $p$ fe：a hoc cãpofitum non fit cr nitchilo faltáab agete naturali．ergo fit ex altquo nec debemus querere ex quo fozmafit vel quã foima fit：$q$ q non fit $p$ fe／fed Debein ${ }^{9}$ ărere quomã tllud fit／oe cut＇ratione efrends eff forma． 3 inmofi vellem＂ iecto ös compofitum／tīe quereremus ipfif fozme． aliam factionem $q$ fe a fact：one compofith．Thors ocbem＇ergo querere ex quo fit fozmanuit queré： docequofic compofitum fliúc au cin in compo： fito ouo funt／fes materia ef fozma： E quozū vius eft ingetwpaliud en potentia．et ficy fola forma cotum compofiturs eff inactu／zp folimaterians

## certf

$x x$
totum cōpontū elt in potẽtia／nec bebenn in potê tialib 9 grcre ouole que cópolitul fit in actufed to tun cōpofitü eft in potentia ratione materievnig et folius：ita $q$ compofitú mporétia ouo includit quout vnü ceiftit realiter fcs materia：fed alterum folü porētialiter cxiftens in illo qu exiftit realiter fic qz materia pōt olci totū côp ofitū inquantū cit vañ principioy cōftuentiã cōpofínum fui actua litatē：altcrum verofin potentialitatē：fed poft ge nerationé non oicif totü red pars quc ta totis fum actum：Licet ante generationé poffet oici totuz iu potēta．Unde compofitum po teft oinidi in actus et potentiā ouplr．Alno modo ficut oluidie ignio in ignē in potētia／zignē til actu fin q potentia et actus noiant oluerfas naturas．f．materiam z foz mam．zllo modo pót oiuidt in bec ouo fm $Q$ po tentiaz act ${ }^{2}$ nó funt oustiferes fed via readem naturafub ouerfia gradiberfendi，et hoc mo cō parando actū z potentiā cū fitaliq̇d mactuex eo
 ocbet intelligicōmétatoz fup． 12 ．metaphifice pbi bicit $q$ ggẽs naturale nö largif ipifacto multitu diné fopfectionén effeficut ciñ in igne 反mactus funt ono fes fozma z materia：fic iigne in potetua funt duofes materia $a$ fozma：fed in igne in poren thanseft foz ma ignts realit $z$ fozmair vel actuali ter：fed tm potentialiter，pōtergo mztcrta，accips vel vt totí ppofitípotētialiter vel in poterta．ile côpofitūfit er matcria vteft in potētıa ad fozma no vt eft in potētia ad cōpofitum：tunc fine oublo agēg naturale largirct pfi facto multitudine nō folum pfectione in effe ficut olent conncntatoz．pel pótaccipimateria vt eft pars totio inactu．et fic falfumeft olcere fozmä fictiex materta：fed vetf eft bicere $x$ forma fit m materia fimplr／uce actu fit ppofitư ifto mō cx materia fic accepta：q2 hoc modo matertanccepta elt altidactup fozmã，fic suré fibi non comucuitratio crus cx quo fit aliud （1）Gcicndū $x$ pductio alıcu：\％q6 fit no дducto nealtertug cuus cit pars neqser aliqua ratione feminali pexiftēt ppaumme eft creatio．ppiodu：
 parg nō tī cx rōnealtqua fomınali pexiftare／ct qo natū eft g fecéaliqũpolt ipfi＂pducrionē ch crea to fed min ${ }^{7}$ ppue vt patet oe uitellectu humano．
 parsino tincraliquararionc fommati periflenre qónóe natū $p$ fefubfitcre：min＇ppze oz creatto ficut oc gralinaiapater．ißzoductioaute fozme que nō eft watn p fecfe／ct fitex aliqua rōne femi＝ nali periftentel ja ppat generatio z nullo modo creatio ：nifi creationé voceg pductioné culufă＝ ob fozme non ex aliquo qo cft pars fui．ficemp pōt oici creatto a pōt oici qgáes maturale pducédo fozmā creat．［it à anté opinionemalilatis oe＝ clarane fic．paumo oiftinguendo oe bis que fiunt
 fic largo modo put fozma ex plequti $\delta$ fictu／funt etiā quedā fozme $\mathfrak{q}$ funt quante quantıtate oime fua／pel pife pt quantitas／velpaccides pt quali tag／q̄dam $1 \overline{\text { ön }}$ ：pt aia rationalıs $z$ fue ppictates． IT 3tem fozmaruin／quedam fufcipiunt magis z minus：quedam non．［ 3 tcmeozque fiunt que＝ dam habent pzincipium actiunm motug quo mo uentur：ficut in animalibue eff paincipium fui mo sus anmalig：quedam non：ficut ocligno non eft
pincipium actiunin motus ad fozmam ftatue． IT Scdo oiftiguenda oe inchoatióe fozme in ma terta／vel qu illud fozme piceriftens in materia fit quedam pars effentic forme vel fm parteg quãti tatiuas quantum ad fosmas ertēfas $p$ accidens： velquantum ad partes fozmales foindunturio： uerfí gradus 6 m intêfionem z remifionem，zilıo modo $x$ illud non fit aliqua pars fozme modo $\bar{p}=$ dicto ：Fed fitaliquid in materia cxilene ondina＝ tum ad inchoationem forme $/ \mathrm{pel}$ ficut pancipius pafiuum ficut oifpofitio aliquapaifua／vel ficut puincipiumi actiuñ．Il ©ertio oiftinguendumeft oe potettia materie：quevno modo oiftinguitur ex parte materie fcom $\varphi$ materia accipif oupliciter Elno modo hec fignata pars inaterie in qua oe＝ bet forma induci．zlio modo tota machina reta cozpozalium，ficut oicit philofoph ${ }^{9}$ Q mũdus cōs flater tota fua materia．zilio modo ep parte ipis potentie：qz potentiarí quedä elt actua／quedam paftua．论amua autem oupir accipif，色no mo＝ do peo qo eftíubiectum forme facteng vnum cut ea p fevel p accideng．ct ifto modo quantitas cit potetta q quam aliquid eft figurabile：quia nulia res poteft effe fubiectum figure nifi pquantitate 2lio modo peo qo oifponit fublectumad pariē dumataliagente．ficut mollicles cercoifponit eá vt fit figurabilisg figillo pumpzefionem．ztalis potcnita oiftiguif：q2 queda oicif naturalis／ficut bumiditas vei molicicg que oifpont materigm ad patiendũ ab agente naturali．录lia obedientia lı $/ \mathrm{hlud}$ ícs p quod ipfum fubiectun natúa eft obe＝ dire oeo ad hoc 9 oeco fiat quod beus vult．
－1．Ruarto videndū quõ ponendū eft inchoatio nem fozme in materia／z quō non．Eurca qo fcien dum ge fozma oupliciter ie pabet ad potenetā paf fuam．Glno mó $\varphi$ oepēdeat ita ab ipfa in fuo clfe et fiers ficut figura ocpendet a quatitate in fieriet efle：a mollicie auté nō in effe nec in fieri tifi refpe ctubeterminati agentis qd non potef impzime－ re nili molli．zilio modo nō dependet nifintiert： vt antima rationalis a ingteris quā infozmat．\＃o quendo oe potenta，materiefignate in quatm oe＝ bet iduci gltqua fozina／oicif educi oe potẽtia ma terie qū oepcindet ab caita y cduci fic oictum nt＝ chtladdit fup id quodeft induci infí ocpédentiā fo：me ad fubiectum：z qū fozma oependet a potē tia que eft fublectum fozme pur oifponitur palis quas ofpofitiones naturaleg oicitur educioe po tentia naturali．ficut oicif g figura que unducitur m ceramp pimpzeffonem educirur oe potentia un pieflibll．Sitpero fozma oepēdeat a fubiecto foz me nö rcim $q$ illud fubiectum oifponit $p$ oifpoft＝ tones naturales quibus babilitatur ad patied ab agente naturall：fed tin fexm $q$ oeus poteft ex co aliquid imediate facere／otcif educi oepoten＝ tia obedientiali．Reicif autes tale fierieduci：q3 in tali fieri ipfum fiert inon eft pplus fozme per fered alicuius copofitiex fozma er fubiecto：et ideo fie＝ ritalis fozme inquantafiter confequentig fas ctionem cnmpoliti／olcif fiert ex aliquo fiue educi oe potentia materie：fed fiforma que non oepen＝ deta fubiecto ficret in eo／bicitur induci nonedus ci：vt anima rationalig．forma etias que educitur oe potentia obediétiali ociturbene induci in pos tentiam naturalem：qs recipitur in fubiecto habe te bifpofitiones naturales；non tī ${ }_{3}$ ．educi oe po

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tettianaturali:qu non oeperdet in fuo fieri ab iftis oifpontionib' naturalib9, pnde a foume fupnatu= rales ficuteft gra $z$ caritag/licet educanf oe pote tha cbediētiali: $q 2$ oeperdet in fuoeffe et fieria fub iecto tili cōter bicunf induci z nô educi: z boc ve rimm eft refpccu potētie naturalíg: $q$ z de illa non cducunt licet in illam iducanE. $x$ fic patet qū oif: furant induci zeduci refpectu potētie materie $\sqrt{\text { İ }}=$ gnate: qzoifferūt pence oepēdere z nō oepēdere. - Si autẽ loquamur oe potētia materie put po tētie materie oicüf oēs रotutes collate reb'cospo rall ${ }^{9}$ quib ${ }^{9}$ inclimant adpducendos effect9fuog: ficut celo collata funt lumen 2 mot ${ }^{9}$ quibe agit in ifta inferioza et filt iftis iferiozib'collate funt pir tutes aliq̄quib ${ }^{9}$ plucat fuos effect ${ }^{9}$ / loquēdo oe educi oe talipotētiamaterie.ppzie oicune educia talib'vartutibe reb ${ }^{9}$ cospozalib9collatis piodeũt
 oint educt: vi gratioque no produt til elle palis quan virtutem reb9${ }^{9}$ cosposalib ${ }^{9}$ collatā. © Ficr go vocet aliq̣d fozme pare $\mathrm{cl}^{9}$ fozmatig vel $\mathfrak{g} t \mathrm{t}=$ tatiu3/fic non oportet ponere inchoattone fozme in materia fignatanec midu machma ot patet ex oictis ptrarecîdã opintonz. fed ifto mo io aliq̣a foume pot peedere cöpiementus forme is fozmis
 tro modo habēt latitudine C Siautē aliqid foz= me pocef oddmatiad inductione forne mates ria $\sqrt{6}$ loquamur oz osdinato ad formaj paffuc: fic refoectu. ois foume qu iducif in materia opozty ali quid eis vel incboatione pexiftere in moteria illa criă fignata in qua ocbet fozma inducl: q2 foıma nō poteft allculivt fubiecto phiri nifin in for ali= qua aptitudo naturalis vel obedıētıalis ad recis
 oidinge ad fouma actiue:fic opoitet repectu foz:
 pexiftere in matcrianō q̊dē hac fignara:fed inali quo cosp: पड pitnet ad machinaminãd. Fin bac
 ctu forme ocl actus inducendi/ficut grauitas in graui/vire ${ }^{9}$ motiua is aiali : tamen vincrfatiter non eft itasin refpectu foume fubltātialis non efs alıqua virtus in materia cūfît pura potētia.mul= taettamaccidētia acquirunt in fubiectio) in qu: $=$ bus ipfosum non eft aliquod pzincipiû actiuñ:fed funt ad extra $p$ taceıdent:a cömunia. refpectuer; go fozmarã fexo mō oe potentia educibulū opoz ter pertfere in materia $\mathfrak{q}$ z? mundtalis mach:na quantum adaliquamparté fuialiquod pzincipiū \&etuum:qzideo dicunf forme eductillo fedo mo
 uis et patiuig collatis rebus cozpozalib' in crea tione mundi. GTSerta opinióa quibulda rupin= ducta/ ein realiter quidẽ eadē cũ quartaifed fóm verbs offert. wnde olcenteg fe ponere vianm mes diam inter pofinones aliquas ponentes creatio $=$ nem z latitationem fozmarum /et fingenteg fe in hoctenere viam phi otcunt $x$ ante terminumige $=$ neratlonig fosma in reipa fozmaliter zill pzopzia natura non folum virtualiter in potentia materie velagentis pexiftr in materia form totalem en: titatem z effintiam nature fue cum fit quid indi= ulfbule,fed fozme compettt oupler modus effen: dipotenttalig.aliug eft modus effendi actualis. et cum habet effe fobin primum modum oicunt
 dum:oicunt w babet effe in actu T Differuit er $=$ go ifti pt oicunta pofitione falfa Zuicē. in boc $Q$ oicunt fozmam non creari inquantum cam oicut pleexiftere fin cius entitatemppziam fozmaliter oifferunt autëab anaxaģ. inq̣̂tum oicunt eā nō preexiftere fedin eius modum actualie. © TViciit ergo $x$ ifta eft poftio artforelig: cuius fententia eft w forme ante in fint actuin materia/ funt in ea $^{2}$ in potentia. phdenon inducuntur ab extra q crea lionem fed preexiftunt in ea. non quidem in actu latitantes tantum ficut alif oixerunt:fed in poren tiald eft medum iter effeactu $\tau$ omnmo no efe.
 rem non ocunt ofuerfas fed oiuerfos modogexi ftendi eiufdem rei. bic autes oiuerfus modugeit perfectio etimperfectio/vel oeterininatio $z$ inde terminatio vel informitas r forma. na effe in po= tentia orcit imperfect:oncin et indeterminatione et informitatein.eme vero ingactu oicit perfectio $\Rightarrow$ nelliocterminationem/z fozmam fiue fpeciē. ize fodm poc $\phi$ foma realiter ante terminum gene rationis plecexiftt/confirmant p commétatozem S.metappifice vbi loqués oe generationc compos, fiti que eft trámutatio oe potentia inactú. GID
 tranfertur oe potentia in actum,tranflatio enim elus non largitur ci multitudinem हmperfectio= nem un effe. Iftem olcit.12. metaphifice $q$ agees apudariftotelêef non congregas itcr ono in vai tate:fed eft extrahenz illud quod exijt in potētia adactum. Ex quibus patet $q$ per hoc $\varphi$ aliquid per agene tranfmutatur oe potentia ad actī non acquritur aliqua res noua:alooquin cöpleta ges nerationevel cranfinutatione eftent plures res $\overline{\mathrm{B}}$ ante:fed folum nouns effendi modus. © eg viumquodgens fcrm genus et fpeciem oillia ditur fosm acturn et potentiam, EEf Cini album in actu/zalbum in poiétia, ignte inactu/zignts in potential le oc alitem no poffet faluart mifi res ef fet foumanactur forma un potentia cū idēt:tas Ipecici fumatur a fozma. [ 3 tein elfe in potentia medium eft inter cffe in actur noneffe fimpliciter et omnino/qd non eft nifi negattomediumautes cōmu:ucat aliqualiter cuin extremis:quia cumal bum in potentia fit mediuminter album in actu/ $z$ omaino honalbun queft negatio albificut ne= gatto albedinis et albedo in actu funtaliud a fub iecto ita albedo in potentia realiter eft aliud ab codem fubiecto.idco.zc. (I queterea fi non po $a$ natur $x$ fozma pieepiftat in materia modo piedi cto ingenerattone inducetur abextra/ ficut dipe = runt ponenteg oatozeg fozmarum. In um emeffer tia fozme fit alia ab effeltia materie fifola matea ria precriftit forma fit ex nicbilo, dilacc videtur valere quod olcitur $x$ forma thon fitex nchtlo:az non fit fed compofitiun cit quod per fe fit: quialis cet non fiat fozma per fe:ficut necexiftit ig fe: fed fiat is materia qo cit fieri collpofitum : tamen ef quo cif ree alia a materia/opozis aflignare vide babeat fuain entitatem in materia/nona materia que eft ab ca viucrfa/et nichil egurare poteft cum fit eng in potentia/necab agête:quia nichil indus citur ab extra nifi g creatur. ergo opoztet fo:mas ipfain kal fuã effentiā pueexiftere in materia upn qufdem in actu fed in potentia per gengrationem

## Tertil

extrabitur perageng oe potentia ill actum. II isanc auteins opinionein alí reprobant quat= tu02 facienteg. $\}$ phin zicömentatozé. Sço o cft orterioz pofitio mbus antiquoy. Iertio refpondent ad rationes coumm. Quarto ocftruunt modos reales qu ifta

 fet $\varphi$ fie fouma pcederet fin fuain entitatē in fua propzta natura fozmaliter licet fub aliquo modo salipotentiali hocalicubi expzefliffet:fed nō iue: nif oicere $q$ peeflit nifí in potentia,certū eft autē $\Phi$ galtqutd bere bicif effe pere in potentia cuius tī nichil exiftit fozm feipfuni fozmaliter in fua pzo pia natura/ficut patet oe his $\overline{\text { qu babent effe in aia }}$ per creationemb/3 non minuseft verum quantum ad hoc De alüg ä vere habēt effetil potentia. ficut eñ íacre tcnebiofo é lux in potētia:itaınaia pôt oicl caritas 7 gratia in porentia: Licet quantîad modüagendi 2 principis actua inter benoifit aii qua Differētia, ficut ciñ gratia fm fū̄entitatē nọ eftinaia ante oci infufione:ita etiam lux feom id queft fc mm feipfim non cit in acre tencbzofo put oicit Zugu. 8 . fup 5 eñ.ad litterā.e.19. Sicutger prefente luminine fit luctdy fic bomo ocofibi pze: iente illuminatur. ©I Sczo. q: fictiā octrinapli quead nos puenit confideref inoninuentur $q$ oi cat altquid qo fcom ppziam entitatem fue ppaic nature fozmaliter eft in rerum natura fiue fit fims plef fue lit compolitii qo fit in potentia fimplici terillud quod p naturam talem intilligitur.fier= GO formagliqua 6 m chtitatem fue nature in mas teria exiftat/illa non poreft oici fimplr in potētia fcom tale genus entig q8eft formai fed oicif fim
 fitū 11 quo babct effe materta 2 fo, ma fcom fuas ypuas entritateg non oicef elfe compofitum tale in porēria fimpliciterfedinactu. LíLertio. 92 fi= cur 反in ooctrinamp ptin rebus materialibus fub ftãtialibus funt ouo pitncipia rciitrinfcea quosu vinū ofif potentiafimptr/hue id kmqjalıqंdeft in porétia fimpir fes materia. aiud aut ${ }^{2}$ act"fim plicitifue id timqo aliqud dzactu cēfimpl't.foz= ma.ficut ipolibile eft ponere materlả pzimã in alí quo km cnitatem cēucnientem fibutmpropzicta tein natu re fue:e olcere ofillud non fibere a pio paie in potentia ce fimpliciter al:quid alud/cum materia fit illud quosilquid poteit $\in \mathfrak{e x}$ fimpliciter allquid quod non eft inactu. 37 ta mpofibile eft poncre fozmamin aliquo effefin entitarê couen $\tilde{e}$ tem ilbi fim pioppietatem nature fue/z oicere $x$ il
$x x$ rerta ffocturb.
tionemactus limplicitergoire: Sexto, quta ficut illud in quoeft cntitas materte ratione illis non eft nifi ensili potentia fimplicif: ita etiamils lud in quo eft cnt:tas fomme rarione illiug nolleft ens in potent:a fimplicit: fed ens $\operatorname{mitu}$ fimplici ter. IT Septimo:quia ficut abfurditas effet oice, refcoin ooctrimanphilofoplet $x$ materte veletin quo eft materia fin fuam cnttratem ratione inate rie conuentat modus effendigm effe potentiale $\tau$ fine fie actuale: fed folum modus effend bim eife potentiale. Zta ctias otcere of fozme vele in quo eft forma fcoin fuams entitatè rationc ipfus foz = me conueniat moduseftendi fim effe potētnale:ra tionecu:us poffit olciefte in potentia fimplic:ter et fermeffe sctuale ratione cutspomit oiciunactu fimplicit: fed folum modus efrendifmelfe aciua le. II ctauo:quis ficut potentialitas materie fit uenlud quo babens materiam elt in putêta fim pliciter ad fozinam fiue ad effe in actup formam/ non eft aliquid rea liter oifferens a materta: imo neceft aliquis modus realis circa ipfam:licet ad boc $\boldsymbol{x}$ fubüciatur tranfmutationiad fozinam cui natgeft fubefle fơm rationem hmōi fue potentie quect idipfum $q$ eftentia matcric requirãtur ac= cidentia:ita 2 actualitas forme fiue illud quo ba bena foimam ingctucft fimpliciter noneft alidid realiter 0 ifferens a fozma fiue ab crititate foame: immo neceft aliquis modus realis circa ipfam: redadagendum fozmatndiger qualisate actina. IThono:quia licet inter paimam fozmam que, eft maxume matcrialis/z vitumã que eft mintme ma terialis fint multi gradus actualitatû fmoiner: fas fozmas a feim oincrfos gradus in perfectio= ne/quelibet tamen oat efie finpliciter in actu: in natura tamen materic que noneft nifi pura potē= tianon polfunt gradus potentalttatum inuentri loquendo oe illa potentialitate due non oft aliud abeffentia materie. © Decimupatet $q$ cus oicifur $q$ per fozmam fcom clfe potētiale unteligitur indererminatio/vel imperfcctio / velinfoimitas fome. $\mathfrak{F}$ er effeautcmactuale intelligitur berer= minatio/perfcetio/et fozma/ vel fpecies/ vel fos= malitas iplius foume: ralia non inmiturtur funda mento reali:quaiperfectio et perfectio fozme re fpectu ipfius fozme perfecte z ipetfececnon oicüt allam rem necalium modum realem: fed alletas quä ipoitant noneft niff qued 3 alietas rationts que conuenit forme vil ex babitudine vel cöpara tonc feom ratonéad aliaz. Sicut ein matertalia tas refpectumaterie nuilo inodo poteft attribui materie:nec vt resalia a materia:nec vt quidam modus realis circa ipfum.ita etiam nec formali tas poteft attribui fozme. ctideoper talia oicta non inifiquedā figmenta ipoztari videntur.
[E Sndecuno patet $\Phi$ non poreft from ooctrina phitofophiaccipl oiftinctio fctin actia $\frac{1}{}$ potentia confiderando vna z eandez rem que eft vere foz= ma fesim fuā entitatē pzopziā exiftens uit materia itavt fub quadā oifferétia fe habeat gd hos ouog modos eficudi:vt ipfanon variata fcom fua reaz lemet eftentialem entttatem fitimdifferensad ta les dueríos modos pt fodim vnus dicatur eng in potētia fimpliciter fcỏm aliñ oicatur ciss an actu fimpliciter. IEt tamen pertfos modos nulla rcg alia ab entitate fozme ipoztetur, vt efin oictus $\mathfrak{e l}$. fcom ooctrināphilofophifola materia eft id quo
aliquidelt in potentia impliciter／et quelibet foz ma fubitantialie quantūcunqs perfecta vel ipera fecta eft id quo altquid eft inactu fimpliciter：$t a=$ mentalis fouma pontur effe realiter in materia． CL re oici $\varphi$ ipfaeft indifferexppuie ad tales modos fcsad getūaliquē $z$ fozmã $r$ ad illus punationes in habēdo contrarias．quod em fic efindifferens ad alıqua suo babētia rationem terminozum in＝ cöpofibiliũ opoitet $\varphi$ realiter bifferat ab vtrogs湢erbocem philofophus．1．phificow fçex cam pombilitate terminou motus fiue tranfinutatios nig pbat quillud qu ftat vomet idem fin reme in vtroq terminolab vtrogs realter eft viuerfum $p$ s pter qdo ofterderit materiam efle aliquid oifferens a fozmis contrartis refpectu quarī indifferentia oicit habere．ergo finiliter in pzopofito ficfentia fozme fitaliquid mdiffercna ad modum ei＇effen＝ tia posentialem zactuales realiter crit offerens ab vtrow cifitimodifint incōpolibiles．ITDe＝ cimotertlo：q2 fm hoc effentia fozme non erit ter＝ minug generationis：qz pgenerationem non acq ritur：fed quidã modus foune crit termunus $\mathrm{ge}=$ nerationts／z oicef generatio trāmutatio modaz Lis raccidentalis non realisnce fubftantialig：cui
 dus potentialis cffentie fozme et actualttas fiue modug effend！actualiz e：ufdē ad gcnus qualita＝ tıs ptineant：q：oicere $\Phi$ fozma fubltantialis $\ddot{p}$ tuf sd rem quí oiciteft in pdicamẽto fubltaric．©ptus veroad oiuerfos modos eft in predicamento $\mathfrak{q} l i=$ tetis．ipfacmipotentia fiue modus potetialigad fecundā fecié qualitatis．actualitas fue modus cilendiactualis eiufdem ad pinmab iftis oicitur ptinere，ipfa aute fozing fim fuam efferitia non va＝ riatur：fed 反m modos predtctos ficut ifti olcunt． （TL Decinoquarto g tales modi effendi potētia： liget actuglig nō oicunt modos ppze loquendo hoe videf：qz modus oe ratione flua videf impos tare aliquid cöf rquenter fe babens ad rem cuius eft modus oicenes aliquã olfpofisione vel babitus dinem curcaillā rein z rem phan cui inteligitur gdeffefupponit babere entitate fibi cōucnicntein Emfe：necilla ei pimömodos attributergo vi def $x$ forma debet effe in actu fetpra formallt an： tegs fint einodifibi puentēteg attribuendi．ergo id quo forma olcif effe glig din actu／modus cius no por elle：fed cfralidd a inodis fuppofituin． －inecimođnto os ve intētione ariftotelis fit pos nere $Q$ fominante terminit generationis nó pexi flatun materta fan elfentiā fuã realē fin quā realê cōpofitionẽ facigt cill materia：fed spfa fin nullam glia realitates a realitate materie pekiftat in qua oiclī pexifterein potētıa in $\ddot{\beta}$ tū materigeft in po＝ tentia cuif tranfmutatione pot generarialiqo cō pofituin $q$ fe cōpzebendens materiáz foinham in actu： $\mathfrak{p}$ tanto oicte $p u u^{9}$ fuife in poténtia non fic $q$ ipfa in ppaiz entitate fub modo tali pepifteret ino busifue entitatis kin re nibil perear fed fic $Q$ perat aliquid realiter $\mathfrak{f m}$ fuă tale entitatem $\Phi$ elus traftmutatione $p$ fe poterat fieri aliqo cōpon tumatad eutardũ uncoueniés oe areatione／hoc
 3llud autē qr fit eraliquo fui opoztet effe cōpofi tum ex taltbug ouob＇of fes vuî iftou pexiftat ex

fieri pomit：$n$ tfif illud in quo tale cöpofitus perat eft talis nature $x$ fua tranimutatione tale cōpof tum fieri pōt p feide o totí $x$ in bocetian pra fo： ma perat in potčtia．z boc patz fí conderent que circa hoc oicit in． 7 ．metaphificeobitractaf pict paliter banc materiā：q2 volens excludere victas politioes be creatione r latitatione foumat acce pit ouas ppofitiones p fundamento quas pzoba uit fatis diffufe：quarûpna eft $\phi$ fozma no genera fur p fe ficut nec materia：fed totū conpoftī，zatte ragutē ct $x$ of qu generaf／generaf exmateria eff pars fuiet ex ittis cōcludit $q$ cōpofitumgene raf ex materia qeft parg ful：z p boc euadit biffi－ cultat $\overline{\text { o }}$ creatione：obi cōcludit ibi palam，ergo w nee fpecies aliquodcūg opozts vocare in fenfī bili fozma non fit／nec eft eus generatio et ibiof cit comentatoz of formaeffet artificiata．i．fucta tunc conftitueref ex actione illi9 ab ggente／et fic forme ellet forma．© Ezecimoferto cōmératozé ponens illa verba in． 7 ，qün necer ligno of ftatua aut oe laterib9 oomug fi qis valde infpexerit inon vicig fimplr oicet op opozts pmutatio fierier quo requif fed nō pinan̄̄pe，et $\mathfrak{d d i t} q$ nō oicenduz eft －generata fit vnū fimplri．fozma tm fed cōpofis tum ex materia a pziuatione peedêti：qz nō gene＝ ratio erit $\mathfrak{q}$ ğ generás a agēg trafmutat materias Donec in ea faciat fozmaminec eft ex aliquo $q$ rea maneat in fua oifpofitione eade：＇qz fimateria re； maneret in fua oifpofitione gñ generang gencrat Generatã，tunc generans non nufi fozmá tun face， ret：fed agens cǘ aliqd facit cr cupzo／nō facit er cupzo formī̀ tfin quêadmodus nō facitmateriā：fs artifee facit cupzü rotundũ effe／aut fanguine effe equă．ef uonfacit aliqs vuñ in gliquovno．dera biḡ̄a．Gozmā in fubtecto qū manifeftumeft $\varphi$ fi facit ex aliquo aliud nōaliud inslud．facit eñ ef materia fozmatín no in materia fozina．ipatet er＝ G0 4 phes z cömētatoz phocercludût creationes fç 9 generag generat totū ppofitū $p$ tranfmuta tione materte ex qua poterat fieri tale apofitum： q：eñ materia nó materā intrãmutata：idco to： tumfit．Sic ergo bin intêtione eoza fozna erat in potêtin materic nō qi ibieffet fmeffe eq reale oi ftinctuy a materia：fed qz fic poterat tranfinutari materta／nicbit entitatıs fozme realiter phabens vt fieret aliģ fozmatūab agēte．©I Decimofepti mo： 92 mirū fuit $\Phi$ cū $p$ talêmodä＇qualem iftipo nunt inmis facile $z$ euldes fit oeftruerc creatione imoettā hoc eft vere oeftrucre gencrattonē eŭ po naf fozma fm fuā reale entitatē feup pexiftere i matcria：q̈re p tale modūpcefferitzade expicfio： nem modi nū̃ iuēt attıngere nô poterât： 92 qicu CS đ factūt mẽtıoné oe forma quō fit rquōacqrié fibieffe in termino trāfmutatiōis nü̃ faciūt ine tionẽ oe tali modo accidētali $\overline{\mathrm{E}} \mathrm{m}$ quẽ fiat ipfa foz ma pexiftes in fua entitate eftentialitimmo remp expzimit fosmā noie foume fimplr fm fuã entita tē realē eđentialē oicētes ipfam fimplr fieri zaca rere elie eo modo quo fibi competit fieri：pt patet
 p2a．generatio ertr qū́ generans tranfinutat mate riam oonec in ca faciat fozmā． 2 c ，TEEuideter er go apparet fin intentione phucfophiz commens tatozis in pluribus locis z peipue in． 7 ．metaphis fice $q$ factioni fiue generattōn nō $\mathfrak{p e x i f i t}$ nia ma＝ teria cum puiuatione fozme fiende：it $x$ exnō fa
no fit fan9, Decimooctauo:q3eandē fentētiā phs
 nts r ${ }^{\text {d }}$ fexiftat/ $x$ qdam pars er necefitate eri ftt:matcria nāq pars ineft em z fit hoc planū cit ergo qo nō fupponit alq̣d oe generato perıttere gīationi nifi folū materiā. vñ nó magis pōt oici oe forma naturglit $\boldsymbol{q}$ materia exiftēte fub oppor ta formapl' habeat oe entitate reali fim fe fim $p=$ prietatem nature fue 0 Ö materia nō exiftēte qī nõ Ђ̨abet cffe niti in potētia agëtis ponētis totuin cō pofitum pducereer nichilo.plis tin hoc fuppoft: to oiceret eã nullo modo cffe in potżtis: 42 ponit qex nichilo ntchil pōt fieri/negās fint icit crea tionem. fideles autes bicunt $q$ imo fimpliciter eft in potentia et vere babet effe in potentia fic $x$ po teft habere effe actu potētia agētig. $\overline{\mathrm{F}} \mathrm{m}$ phī aute materia extfōte licet forma nō habeat fin fe ali= quidentitatig fue nature: oicif tīeffe in potentio inquantum in rera natura iam cuifat aliqd ens potentiale fic $x$ eius trämutatione poteft per fe fieri aliquod cöpogita cuiug pars eli materia p:e exiftens $z$ forma que fit factione talis campofiti. - 5 cdo oftenduit $\varphi$ falfitas 2 ipolibulitas oicte pufittōts fit maio $2 \boldsymbol{z}$ manifeftioz qै altarîi:qo ofte dunt. xj, rationib9:quarū pitma talig. F Ronfat em̄ $q$ licet phi p maiozi parte creationē tã impofibilễ negaucrit:tn̄ illa nô eft negäda fimpli citer:imo $\mathfrak{6 m}$ fidé carbolicả ponéda eft necelfario Guppofita autē polfibilitate creationis fozmans aliquá crearinō folū a deo red etiā a creatura fp: ritualiet reparata p̄cipue nô eft incōuentêe adco manifeftu $q$ pofith hoceuidẽterab vnoquoqs im; pzobari. Itr etiā fupponēdo latit ationē formarus hon clt falittag adeo manifefta fatimvoicuig fe: cutcft iponedo qu pomitita: qz etiā eft aliqñ ed mix:io pluría rerä quaria glibet eft aliqid in actu fimplifet tñō apparet qolibs in fua actualitate. ondc in oictis pofitionib' 110 apparêt incōpolfibi Ifa a contradıctozia qin illis aliquo modo inclu dunE $\mathfrak{t}$ ta cuidẽter ficut in hac pofitione: $q 2$ inuta apparêt manifefte côtrađictozia utuēti.et ideoa fapiētib ${ }^{\text {phentorophis falté fub bac fozma non iue }}$ uif pofitum. Yer iftā cin polif formavel habeng formã fimul eng z nō eng:vel effez nō effe fimplr - Scoio:q2 pofito nm illa alị̂d verefieriet non fieri/z pera z nonvera trämutatione realicu eñ Illud queft in potentia fimptr/fic nō cns fimplr. $z$ boc q8 ponif fozma habere in materia colū in po tentiaerillo modoeflendinon pōt oict illud in q eft ene fimplr:imo énō ens fimplr. Sitẽ cí fozma 6m ruā realitatē in materia eriftēs fit pfectio ma terie $\overline{\text { q eft illud quo aliquid eft ens fimplr ponere }}$ founā km fua ppi iâ naturā realiter efle in mate= riaeft ponere compofitü cuius eft effe fimplicit/ fiue qo eft ensfimpliciter. TE Ertio:qz oicere 9 ipfa fozma fiue effentia feu enitas forme q quan: dam indiffcrentiain poteft cōfiderarı fub pofitio ne modieffendi actuali vel potentialiet cum exi= fit fub who vere eftens in potentia 2 non cftens fimpliciter tam ipfa $\mathfrak{q}$ illud cuiug eft. Eum autē exifttt fub alio vere eft in actu zens fimpliciter:fil ebmố indifferentiamintelligatur w id quod no mine fozme impoztatipoteft cofiderari pt nô ha: bens aliquod effe reale in rerum natura fm fuam propziam entutatem fed in potentia agentis nul= la materia exiftente ficut eratiu potentia fólsoei

## $x \mathrm{xrx}$ Cettia ffo.clxxvt

creantis ante rerumi creationem/ aut etiam in po tcntia materie inquantū elt trafimutabilig ab age te tranfmutatione qua poteft pzoduci p fe conpori tum aliquod cuius eft forma fi per modum actua lem intelligaf forma vt habêg effe reale in rerum natura $\operatorname{\text {innfuāpzopziánaturāzentitatē/ficeftve}}$ rum $Q$ forme copetit ouplex modug effendi/a fm onum ipfs eft illud cuius eft/cft ens fimpliciter r in actu:et 5 m alium in potentia $/ z$ nulla contradi ctio in boe inuenif. fed fi fozma inuchif in rera na tura exiffens/itelligaf bmōi oufficrentia talıú mo dous eflendi circa ipfam: boc eft ominino irratio nabile cōtradictionêimplicans manifefte. íciem pt dietū eft realitas fozme non fit nifi ei9 actuali= tas/ficut realitas materie noneft niff eius poten tialitas queda ponere fozmâ effe in rerâ fub effen tia potētiali $\forall$ cl modo tali $\varphi$ nō pofit oici actua litas fimplr:fed folí potếtialitag quedãelt bice= re $\varphi$ fit fowna $z$ actug/z non fit forma $z$ acte:ficut ponere ingeeria in rerâ narura fie tī $\varphi$ non polfit oici porêttalitas quedā/eft oicere $q$ fit pocētía et
 TBuarto:q2 Wuis foravna pofit effe actualioz alia qzeft pfect 102 fiue in eadé fpē cal oufferant fth magis z minus aliqñ fiue in biuerfis fpeciebs nec eft nifi vna forma $\overline{\text { fit }}$ fuct 9 pur9: tamen no pōt po ni $\varphi$ fit aliqua fozma in rerum natura cuinon cōs ueniat effe forma fimplr in genere fuo: nec imper = fectio vel pfectio fozme q que cxpzimürur bmoi/ oicunt aliquid pquod pomint cōuenire fozme exi ftenti in rerum natura babere effe fm modit poté tıalez:qzin impfectioné forme nō intelligit gltud
 yfecta. ID uinto:q2 licet tales modiefiendire= Spectu fozme babentts effe realiter in materia no pofint otuerfificari modo pzedicto:imo fí forma exiftit to rerum natura fue in materia elt eng fim pliciter: tñ $\mathfrak{i l}$ hoc referaf ad torum opofita fic bin bicunt diuerfos modos effendi reales/fic $q$ illud habet eả aliq̧ reale vel in rerü natura fm oictos modos/fic $q$ fin modum effendi ei ${ }^{9}$ potētialé ve $=$ re eft in potêtia qno eft eng fimplr: z $\operatorname{tim}$ alium in
 tattone cuisproduci pōt cōpofitû in actu/pōe oict $Q^{4}$ ratioe talis materie tale côpofitū babet ér ra
 iā eft ad tale cöpofitū ptinens aliquid in rerū na tura $p$ quod fiue $\ddagger$ cuius trấmutationē ipfum cō pofitu natu eft babere effe in actu fimplr: illo aũt cópofito pducto babet efferm moda actualemz $z$ pfectü qz ia eft in rerū natura illud km 98 quenit fibieffe in actu et effe fimplr:fed boc no potelt ot ci oe forma finplici qu nō babet partē potētialem/ et parte getualé ficut côpoftû. Tserto:q2 cüge neratio fit tranfinutatio ad effevel ens fimplir fim fubitantiâ ex nō ente fimplr $\mathfrak{\text { Em talē fubfātiā po: }}$ nendo $q$ ante terminus generationig babeat effe realiter fozma in materia/ponif $q$ illud in quo eft forma generaf ficut patet $p$ fo: $q$ inulla tranfmus tatio realis cit in qua terminus ad quem realiter non oiffert a termio a quo. red ita elt bic fi fosma qhabet effe in termino generationis realfier $\mathfrak{b} 9=$ bebat effe qū fubiectumgeneratiōis erat fub ter: mino a quo. Thes fufficit oicere $\boldsymbol{x}$ fit variatio rea lis fedm modos reales nō fcom res otuerfas: $q 3$ non poteft aliquis Ductad maius mcōucnieng

## 2 1621

## [1) 1 tinctiôis

## queltio

Q concedat $q$ nulia eft tranfmutatio realis fic $\varphi$ termini trāfulatisis ipostēt oiuerfas res red fo lum oiluerfos modos circa cādẽ rē/z $q$ nō elt ali= qua trärmutatio ftmpir fed folū modalig. fige, ptimo:q! ponere, aliqo medifituter ens fim rônes zens g fe qō ê resaliqua p̄dicamẽtalig/eft figmẽ: tum. ícut ergoigla fuit oeclaratui cirea tranfmu=
 mutationis minozé oifferentia ípoutat:quetià po niE $\Phi$ uō fit fic a cōtrario un cōtrariū fic $\Phi$ ouerfí ficêr fpeciē oe quo tin apud aliquos polfet elfe ous bium faltē eft talis differc̄tia inter ípos terminos
 aliquā fozmāaccidentalē fom gradus qí ipoztañ p magis $\tau$ ming ilif in termio trãfinutationis ve e z realiter fit alia foumg fin effentia $\bar{B}$ in termi roa quo:nec manere pöt fubiectīt trāmutatizis talis realit fub fozna alị̆ $\hat{q}$ erat in imino a $\dot{q} /$ cũ ponat effe in termio ad qué fi polsaf $q$ fittrāfinu: tatio realis. ita ctiā in ppofito cû in trāfmutatio: ne illa q̄eft manifefte oe cōtrario in cōtrariū/et $\bar{q}$ eft inaximatranfinutationũ fim quā variatio ina cima fit in reb ${ }^{9}$ ©̈btî 9 d trafmutationes polibiles in natura fic fes $q$ fubicctū tranfuntationis fi ve
 tmino trámurations as fomenentian nullo mo fis eadē cá fozina fub qua eft in termio a quo. z ficut idè oeclaratĭ futt nō fufficit oicere $q$ magis $z \mathrm{mi}$ nus oicat otuerfos modos reales eiudes forme $f i m$ qंe pjot talig yariatio realis fumi q8 ipomibis eet $\varphi$ magis albü oiffergt a minus albo aliqi nio realiter/z cui magis albui no fit res alia a mingalbopel in thagis albo nō fit res aliqua q̄ nōerat in minus albo. Ztaetiā inppofito nō fu ficit oicere $\boldsymbol{q}$ effe potētiale 2 actuale dicant oiuerfos modos realeg ciuldein foume fin quos fit talige trāfmuta tio realis ppter candē rationē. Зnncōueniēs efter Go ponere of in trafmutatione maxia Empncipia nature pofibilia no fiat trāfmutationifím fifda
 oictū fuũ cōfirmare mitunf. oicūt em $q$ mot ${ }^{9}$ loca $=$ lis eft motug ver'q paimiter ceteros mot ${ }^{9} \mathrm{pt}$ pa $=$ tet. S.phificoty. ztñ nōē tbivariatio mifí fim q̊fda modog:q2 cü idẽ qs erat in pno loco baber elfe in slio loco cr boc nō otigit vl variari fim rē fo folū fim quordã modos qs हim vbi. et ficcif talis tranf
 Emtales modog. Sed ifto nô valet.nâ ficurocie
 clinief ipfa res mota/zabifto fubiecto nō oeno minaf mot ${ }^{9}$ nec fortif fpeciē/neceft id qú p motū açirif. zaliud eft natura in qua fit mot"a qua foz: tiE fpeciē.z ideo licet in inotu loca 1 nô fit trāfmu tatio fublecti mot'q eft reg ipfa mota:nifi ferint modü appellâdo modī rei olfpontione aliquam realē fon quā ipa resi effentia z natura fua nō va riaf:nichilomingin natura in que fit mot $\mathfrak{f c} s$ vbt eft pera z realis träfmutatio relfentialiter nō 6 m modía p motue $\mathfrak{m}$ localē nouñ vbi acirif no folū aliquis modus ipfipblet ideo ficut noblle qs $\bar{e}$ in fpheraignis nō eft realiter iloco terre : itanec infpfoeft realiter vbi qo oereliquitur ex loco ter re in fuo locato in natura.ergo i qua fit mot'9em= per eft tranfmutatio effentialiter: et fofa permo= tum acquiritur realiter non modus eius tantum fepter quod etiam motus ditinguif fcom dinins
ctionein pzedicastientoty quozum nature per moa tumacquiruntur vt patet.s.phificow. TRecin tota phifica Iuenit $q$ alicubi oicaf a phtlofophovel co mentatore op motsatterationis babeat fpeciem a termino ad quem. no autern motus localis:mec $x$ motus furfum $z$ oeosfum fint vnus fecie. © 1 fo
 et excludunt arepicisisatura reptê pzedicamenta
vt illa non oicant veras regveram z realem coms pofitioné ca fuis fubicctig facitereg / red oncüt tifis modos quordā/fue quafuam babitudines qz nō addunt rem aliquam:et ideo in ppopofito és rum ad motum localem fit variatio folum km quorda modos reales: nonautem formics/ cum tamen adhuc referuentur feyin eos ouo pdicamēta reaz lia perer fubtatiā faltem cū tranfmutatio fit fe3m naturas illuy non poterit oici qn fiat illa realiter Sime fientias rerum que funt vere res fimpliciter et nō folíquidé modı reales/ficut paţ cû fit mos tus be albedine ad nigredinem.effe em album nō vicit tllud folum habere quedam inodum rcalem fed verā remabfolutā. §patet ergo $\varphi$ pzedicta po fitto inter oés falfas zimpolfibileseft in fuaim= pomibilitate manifeftioz [Decimo puinmodi falfitas poteft adbuc oftendific: Q 2 fi ponaf $Q$ in materia pacerift it km elfe porentiale fozma g ge $=$ nerationem naturaliter pioducēda/cteft alıquid realiter oiftinctum a materia/ponat q fit aliqua materta in qua ft fozma ignts iniactu/z in ca non fit fozma aque 反in realitatem fuā propztam fedm modum fuī effendi potentialem contenta /qs viz detur polfibile ex quo funt res effentialiter diffes rēteg/talis ignis non erit aqua in potentia; pe na turaliträfmutatıöe ex ipfo poffit fieriaqua/fed il la fiet per crestionem/quod pidetur ínconuenifa II Ondecuno.cum fedm aliquos imponibile fit ponere in rerum natura aliquid cxiftere fosin efle potētrale exclufo effe actuali ppter quod ponitur ab aliquibus $x$ nö poteft poni in rerū nazura ma= teria que non $\sqrt{t}$ pfecta forma $\frac{2}{}$ actu.ergo finiliz ter no poteritponifozina in materia fedin els effe
 - Lertio reppōdent rōnib9$\tau$ auctozitatib 9 ptra: tís oicētes $q$ pats ex pitictis $s$ quctozitas phiz pmentatosisnichll facit peig. Inde cü oictico ince tatoz qupofitū materiale cit aliqo viū: qzeft illud qu pimocft in potêtta z poft trāffertio oe potē tia ad sctū/ztraffatio ei ${ }^{9}$ no targif ci multteudine red pfectione in eme rin toto boc eft phit in actu
 $\Phi$ oiffinitio ppofiti ex mäz fozma elt ona fimplr: q2etia oiffinitū.f.cōpofitū ex talib 90 bo $^{9}$ eftynū fimplir fiue vnû fin enentuā fimplicē. ctiā fic $x$ no
 fentialib' talib'9 4 pmū ocpédet exalio kun enen: tiā et effe.ficut materts qefl potētia r forma $\bar{q}$ eft actus/put etia oicit pmetatos,2, phificous; inas teria et forma imutuo fibi funt concomitatiue: ze. Thon vult ergo vicere $x$ in termiso generationis cunn illud quod crat in potentia pioductum eft in actum nō fitaliqua res vera caufata fed $\Phi$ illa efs talis nature $x$ cumilla que pieerat noncöltituit multitudinem ifa fos $q$ ex illis congregatis cons fituatur aliquid non vnum fimpliciter fed tale $x$ fit multa realiterifed eft tale illud quod acquirs tur in termino generationis $\Phi$ ill compofito qo

## fforlxtuit,

pliscrat ipfecta. qz no eratiferfinjulf 63 alteras
 tem. quer hoc ergo qs oicit $\phi$ cā illud quod erat in potentia prius poltea eft actuibi non eft alud intelligat $Q$ totum compofitum cun babet effe in sctu non includit alfquid aliud. f. formationem $\Phi$ priug non includeret aliquomodo cum folus erat in potentiaillud tamen vt includit ratioeft com= pofitum in actu qo illud ferm propzian entitate realiter compiehendit.quia cumeft illud quo cō= politus fimpliciter babs effe tale aliud cif potetita fine cû mā non includit alietatem que conftruat multitudine fimplr cuin eo cuiaduenit itcrmino generatiōis fuci icōpofito $q$ paius bébat eẽ folus in potentia cum aût eft folunn fic i dotentia tils at $\mathfrak{f}$ mā fic includit huiufinodi cōpontioné $q$ nô côz prebend!t illud fém fuä rélitatem totā founaĺr
 f.materic $\mathfrak{\text { in }} \overrightarrow{\mathrm{B}}$ precriftit tuiufmodi compofití i perfectü nata eft perduci fim efte eius perfectum ihocactu rhoc modobene siffert eōpofitü iactu non ficutaliquid q8 eft vnā fimptrraliquid quod eft multe fed $v t$ perfectum $z$ inpfectumita tan解 in ipfo vt perfectīincludiz aliqu!d in actu realte od tô includebaf in illo $x$ kimipfectum fed folus virtualiter $\tau$ i poteutia zrac piderang cōméta= toz valde rattonabilit oicit 9 trāflatio fic exiftēs in potentia ad fic exiftere in actunon largitur me: titudine fed pfectonem. qu in ergnflaro non eft a $\Rightarrow$ liquid realit $\varphi$ non effet inipfo trāferendovirtua Itter alud etià cũ bs effe in actu no con? touit mul titudinē cūalio fed pfectionem vt oictī̃ Êfed neu trum oictozá principionú $\bar{E}$ gltquid $\varphi$ fit altquod ens fimpliciter fo fefed vnï habs oependentiam ellintialemz babitudine ad aliud.z ecouerfo. riō conftituunt vnā fimplicit nó continelis aliqua ó ponint oiciplura fimplr.z ideo illud qo acqiritur itermino tranfnutatiōts cūnon fit aliquid $x$ fit engaliud itmpliciter fcoim fe. fed eft illud qaliqd natû $\mathfrak{c}$ effe fimpltitit cū aducntent:tatı $q$ aliquo modo perat cii no adueniat eivt alicui pfit aliqo ene fimplí es fe red é ulud quo aliquid'pōt eé no oicif facere multitudint cum $\bar{f}$ ed pfectione eing caufare ing $\dot{B}$ tu $\mathfrak{e l l u d}$ fine quo aliud ze qo alls no poteft pabere cffe fimplicitz perfectified fola in potentia zimpfectui $q$ qs allud cōrequitur effe fimplicif rpcrfectum zficfozma aduenss $\{5 \mathrm{ma}$ terie ipla matería z forma nō polür oici alị̣̆nul ta z plura fed sliquodunī pfectū, [D弓 sutem sta rintintelligenda oicta philoropht $\tau$ commens tarozis patct.qi plis querens bi caufas vitatis componiti ex materia ct fosma: fiue quare illud $\$$ cil impotentia pofteababeteheingetueft effevnt simplicti cuin pabeatinactualiquid qs paius nō habebat ingetu fed in potentia: oftendit $\Phi$ qzilia exquibus conftituitur compofitum funt talia : $x$ vnum eft potentia fis materia z aliud eft actus fez forma.ideo compofitũ opostet q fit vnus ex natu
 liter depédeta fozma ficut potētua ab actu. qié fim
 stiaterialis oepēdet a materiacoqnóef aliquod clig cui 63 fe puriat cé in actu q; noneft fozma fub



ç extrinfeca ageng fes $\varphi$ tale ens cōpofitũ $\varphi$ pus crat in potẽtia facit eé inactu fic punaact:one hic
 ens in actu $q$ é cōpofitu er materia r formap mos dúaut pquêpōit alta pōa nō reddif eñ fuptozis $\overline{\text { q }}$ fitt nec fatiffacit ficquoni. Zud reddēdū ei caufả bu
 viuf fimplr vel facit $\phi_{\text {e }}$ pa forma nōvartata in effer
 tur i potentia qños iactucul etiā t boc eât potẽtia le ad b remanet queftioficurpaius fe; quare forma facôt tuta iactuciamateria pexifféte fact vila fimptr liceteíex hocaliquo mo vidercf occlargri $\varphi$ cü forma $\boldsymbol{Q}_{3}$ iflum modínō oarief effentialitep
 effe folum in potentia to etiam cum poftea baber effe in actu faciet vnum cums eadem ex hoctamers nullo modo oftendet caufa propt quamipfaere , tia forme fiue 63 cius modum effandiactualem of potentialē faceret vnü fimpliciter cum materia, $\tau$ ideo inediū ē $q$ intentio philofophiē $b$ bidē acctpe actü a potentiá non $\ddagger$ ê forme fic fexm oiucriog modos variare f3 pio ip̄ materia.z p ipfa forma prout rationemact ${ }^{9}$ q potētic imptāt. fizl alis
 $z$ ens in pottitia ad eandem feciem pertinet non
 ligéd é $q$ veruincs fpecié participet fimplicirep:et ingetu fed fieut illud qs iam actueft fub fpecieba bens quicqd ad fpeciem ptinct: $z$ illud qo vatüeft elfe fubilla nōdaf tamen exiftés fub eadé. qzeft ca rens eo $q$ pincipall9 ad ī̄m pertinet.fīa forma zideocalpecies fit a foung differat feut ill qo
 nō by fo rolî natía cf babere, cūei alịid fitipote

 agentsq2. r.pñr eī timingactiōis oiuie oe nullo alis qđpducentsficut cî oe aliquo cöpō mäll nichit E

 tëtia ptinere or ad eade fpeciēad quā prthet cü hz effe factu. 2 itat tin $x$ multin realio e ofiferentis en

 ra formaliter. licet's nō ptineant ad oiucrias fpẽs siuerfas z difparatas entitates impostantes nor tamen persinentad eandem fociem fimpliciterfs modo fupzadicto qu patet azomen fpat $z$ bifine tio ipig oe uno pdigqf fimptr nō aūt oealio.ignis eniminactucfignis fimplicit fed ignis in potent $=$ noneft :gnis fimpliciefy eft non ignis fimplitgnis gitt folum i potentia. fimiliter etiam patet $q$ oiff ntto tgnis oe virags non fimplr z vifozmiter $\bar{p}$ ?

 $z$ neşationê fimplr fue nd ens fimplir q2 fcs hull realé entitatēpabet fcóm fetpfum i rerus natura: cai llud oebeat realiter differre ab extremis ficut non potelt realiter bifferre a negatione vel a non ente fimplicter obialiquid entitatis in rerum na turs criftentig non impontarur per q8 nōentitas fiue negatio fimplictter excluditur'ita etiamion potelt realiter differre abalioextremo $q$ eftact ${ }^{9}$ §ifozmaliter aliquid iniug entitatis icludat. rex hoc babetur o tale ens up potēno non fit realites
 aliquid perceft iporciniaz $q$ vere ${ }^{\text {and }}$ mediū int no




 añ terminif gnationis vel pexiftat be entitate foz me fe It tota accipiet ex in termio ginationto ex hoc tamé nō cöcludif $q$ crectur immo etiā wnec gene
 petif fierinec pereationé nec $\downarrow$ gilatione:qz nõois cit erititate $\overline{\text { qu }}$ It aliqua efentia abroluta fimfe fed sependéte 3 i fuo effe abalio cū $\bar{q}$ fact tonã eflentī̄
 cēntifg ct to cópetit ei per fe effe et fieri z.qzillud
 eig effentiā patet.iō non fit ex nichilo et qz cumft e $\bar{p}$ pofitu fue formatū tranfmutatōe materie q fe st res $q$ feginatiós fit etiă fozina 63 quã habet e区 in actuiō etta foama $y$ fe nec fit ex aliquoliff fite ex nibilo fit cū nōex nịilo imo craliquo ị̈tū fit fa ctiōe cōpofits sx quo tamẽ hzaliã entitatem a ma
 licet entitatem alis babeat oicto modo fofica ma oepēdērem tamē nō êt querenđum vnde bžat cn. ritatem nifí ficut ğreref oe compofito q ideo oice dū $q$ qucompofitū cit $q$ ó $p$ féfit/rfit eraliquapte fui in qua totum compofitum erat in potentia inqs tum. fitranfinutatione materie abagente pōt fieri fnactũ/oicendū $\varphi$ vide compofitum baber fuāen titatem. inde babet forma fūa entitatem. fiex ma vtex materiali pincipio ct ex efficiente efficientl et exfeipa fozmaliter.
[ Brem effe forme cufteng fimmodumpotentiglem non poteft oici tale medium inter ens $\tau$ nô हैs: cum iphfit in ma aliqu cxiftens inre\#natura infra quă nō ē nō ens fimplecter §s mater:a. [iExhoc viterius pōt co cludi $Q$ ? pofití ex materia $\tau$ forms fin modū po $=$
 fimplir cū non cōtineat in fe folu natura primà nō
 inateria folú os oici medium mí és fimplr znō ex in quo.f.entitate compsetenditur ent forme. fi Louarto oeftruūt fimile qo adducãt oe modis ouinis oicunt ei pzimi qficut a oiutna cfé tia fim plicimima oziunt duerfi modi reales abfoluti ai biuino effe fimplicifimoradicanf̃.q2 bonitas zve ritas $x$ alia huiufmodi $\overline{\text { gotcunt aliquid realiter in }}$ oco nonlatem res ab folutas. 92 comporitionem faceret ioco opostet aūt $q$ oicã vel res vimodos reales. q2 no pomunt oicere aligid $q$ fit ene fo rōes Solŭ-q2 nō bñt effe in oco folū per cōparationé inz iellectus fa illacircifcripta realit funt i ipo.g re: linquitur qoicãt quordas modog reales ita ctias in materia pofunt efre multimodi reales porétja les forma. TI Zd quod inti refpondent $\varphi$ tn oiui= nis non point altqua pluralitas nifi fupporitozú realiter ab inutcem oiftinctozuin festh oppofitio nem relatiuans in $\mathfrak{i n t}$ tum vnum eft ab mo.et terti $=$ umg ouobus et ppetatibus relatiuts fet 3 quas buiufinodi oiftinctio attenditur. Fed piopter boc ad effentiam otumem comparantur nulla eft ibi calis oiftinctio fed tamen form ens rationis effe en:m in patre et pater non otcunt plura fcoim rem

et ipfa paternitas et fic oealis. \% qz oiunacentig © fimplicifiina. $q 2$ act ${ }^{9}$ pur9 cui repugnat $\bar{q} c u ̈ q$ cō poftio vel multtudo realig $\bar{q}$ tum ad eal $\bar{q}$ iptāt entitatēabrolutaz $z$ folafide tenetur cin oeofic ta lis oiftinctio ficomfuppofita $z$ ezppletates relati uas cuiug veritatis cudentiă itellectus exnăแb)
 effe tenendús nee abeentia olumanec ab inuices oiffirūt ifif fola rōne. vñ fim boetiū: i otuinis fub flantia cōture vnitatē.f.fim fubitantiā fue foca
 nis nulla diftinctio inuenif: relatio vero multipli cat tribitatem. i omnis pluralitas realis qi ining inuenif giftit ífuppofitis relatiuis vel ppzietati bus $\mathfrak{q}$ relatiōes oicunt. [ Lirca hoc autē eft ple= H' inteligendá $\varphi$ qं cquid $\tilde{\mathcal{e}}$ in reұ natura eftens aliqd/Ês ei didıfí ens kn aiam zíens extraaias fiue in chs cui conuent efle id que é folū $\mathfrak{\text { bun aie ali }}$ quī cōccptionem. EEng aüt extra aiamounditur in ens $p$ fe $z$ in ens paccidens. 正ne aut pacc!dés
 cemeffentialiter ion conncrozum Aue babutudifem efientialem: z g feinter fe nonhabentum $\Phi$ fub nulliug artis confideratōnein confilit propt $\boldsymbol{x}$ ad confideratıonem metaphifice que eft fciētia จniuerfalilima comprehédif.ens aüt $p$ fe qo ē ēg cul conuenit ex naturafue fpecieiefte aliquid oe= terminatuzin inatura feipfo fozmaliter ef qu per reouiditur in oecem peedicamentavel rerumge= nera. boc autem patet ill ferto ziAetaphifice. z cif caifa genera cnis infudanerût qui oerebus fi= entias tradideruit, nec muenturab antiqg fapié tibus traditumaliquod aliud genuaentis non e É igenere entis oe quo conliderare fabeat altqus ficuta meduinter ens finpir rcale extra aiams inter ens kin rōnes necelt oifferentia media inter bifferre aliquare zinter oiff urrealiqua ratione. z entia piedicta ficfe pabeint ad muicem $\varphi$ quando cungo pluract fifis conueniunt in vaum fém fub iecturnibueft veie compolitio realig.quia entius pluralitas incodem. fed in talibus que funt enthe per fe extra aiam eft ozdo et fut gradus in pfectio ne entıtais inter illa. qi quedj lunt étia fimplici. ter.f.que funt in genere fubltanti: quedam autem entia.quia funt ente fimpliciter quedan bitudi: neger olfpofitiones queff fubtanria talıa aũ̃ẽta funt nou dam reales fubtante refuectu culus funt êtia ot= minuta. Eirca ensautem fecundum rationem Eintelligendum $q$ iente pfezcirca eng p fe nibu ponit 3 torg ei 9 cntitas geft ex cöfiderationc ait eft in ipa aima realiter non in rebus conceptig. fi gi circa aliquam rem vnā nueniantur plura aliä: que bicunt ratione oifferreex hoc non ofcetur ta= lis res compofitio vel magis compofitum. quia ifta multituio non eft aliǵd ire curattribuif $f 3$ is aīa cōctpsēte rē pná fub talibus oucrfis rōib' 9 ¢' tī rindétef pte ret pfûdañito al!q̆ respraet fim= plex qab iniellectupōt ppararıad oífacex cuiuf inót comparatione fuo talıuz ouerîg ratōibus poteit huiufinoires vna concipu. ET Z pzopofitu tit elt olcendū $\varphi$ oicere hērealıqud in rex natura
 fed extra aiam id eft cutus entitatis realio nō ē cF cōceptione aic: $z$ ta ter z realiter fic.f. $q$ cūalio verá compóem a veráa

## actertll

multitudinẻ facizgelt figmentá loquendo pmiuer falr oc oninbus que entta abfoluta ipozatat : zetiă oc illıs ã relatiōes reales dicúterceptıs diuinis relatiōibus queltect fint relationeg reales nulla

 nitas $z$ alia $\mathfrak{q}$ cüos tuiufnodi que oc eo pdicantur $z$ tribus perfonis cōuentât refpectueffentic oiuie nō Dicunt nifiens km rationé nec iptant alı̣̆d oifs ferēs abca nifí fola rōe. nec ernăifa me fe oifferūt nili fola rōne z bocetiá patet per cōmentatozé. Iz. methapplifice.re phenderte $\mathfrak{F i d e l e s}$ i hoc $q$ reputa băt cos ponere trimitatē pfonarí diftinctaru:a re alifter rine oifthetions buiufinot attributozum oftendés ibi $q$ cũ bec oufferāt. nifífolī rōne curca oeã nullápluralitatem dicunt realè $\mathfrak{C}$ onfiliter füt repzobandifideles qui ex talibe ntunf oeclarare veritatem rrinitatis perfonarū quzad | nōfaciunt |
| :---: | plus 111 ä́ effentia otuina fimpler z indiftincta $\tau$ extalibs perogaf veritatı fidei inö̆tum bi. $\bar{q}$ circa rōes fciunt $\Psi$ ralia nō otcunt aliquos môs reales

 logenichiloung nutūturiocläre mag's qualis ofa realiú môzu̧ requirif ad euacuationé ôttnctară pronay min firmit mberet virtutifidei. © $5:{ }^{5}$ per modos reales iteligif aliud $\%$ pens $\operatorname{iz3}$ rous nō pocell diciop talua deo dicāt modos reales. qz faccret ico copulftione none emb p hoc intelliger



 $z$ bunfinoilex cöceprone ci intellectus deo nincipla acgrif:imo $q 2$ oc9 ratione luculinte en illimitate perfectionts onnia que ta creaturis 6 m realē 0 iz
 teabros quacung malt tudne pfectifime coppe bendudeotd qoi creaturss noie fapientie itella g: Ept reait oiffercus a bontare zlut, noco fapié trabontas res ita vana zinplex et omoino indi= finctare zrōne circunfcriptacoceptöe intelects ficut eit tpa effentia oumb $/$ ab intellectuautes no caufantur queufodipiffectiones in oeo red ipfe $\mathfrak{7}$ in oco funt via ratio finmplex ab intellectu qppe Zenduntur iqu diueriís ronibe ex comparatione cininentis perfectionts ounne vnus et fimplicis ad perfectiones creaturay multipliceszolltictas - ivajatem fiper modum realem intelligatur glequid in rerum naturs inpoztang ali quidalud家 per ens fedin rationcen mpoztetur ficalitul re= allter ab eo culs ${ }^{9}$ eft modas compofitione cumeo facieng poteft fic oeclaruri.quontam enmu dictinu onodus realis hoc $\varphi$ orco reale impoztat quandā oeclarationem et contractioné refpcctu modi cui pidetur refpolidere alia nctermnatio que porefs oici rationalis. ficut ergo dettinguitur res in rein que eft in animaet in rein fimpliciter que eft extra saturam fic modus oiftnguthur ot oicatur mo= dus realis que conuent rei foxm q eft aliquid in rerum natura pzeter conceptionem intclicets mo dus autein rationalis oicatur $\varphi$ conuenit rei ím Q cadit fin cöceptione intellectus fed tra fe bavet modus rationalis reipectuillus cunus eft mod ${ }^{9}$ Teft aliquid elientialitcr olfferene ab co. $q 8$ patet ex co.quia illud quod oe pno piedicatur effentiali ter z per fenionpoteft oe alio confimmiter p:edica st.pbicontra,hoc nomic homo unpoztaturaliqid
$\operatorname{xxt}$ 6ettia

## fioctuxbiiit

quod cadit fub conceptione intellectus pima/et ofctur paima intétio circa $q$ fecunda intellectug conceptone conftituitur'quidam modus qui ocici tur priuerfale vel fpecies et oicitur fecunde inten tio.conftat autes $Q$ buiufmodi modus quinomic phiuerfalis erpzimitur effentaliter oiffert ab bua iufmōi re concepta ab intellectu que nomine bois expzimif,z zei ifta
 lis refpectuilli' cur' eft modus, qzeffentialiterit
 pbidis rec couenit ouplex effe:triplicenm autem
 aia $\mathrm{fm} \underline{\varphi}$ cadit fub pceptōe itellectus:aut in re ex
 giftou modo effendi competit fua cöfideratio ppziar fmboc res pabent ouplicé cófideratione


 l2s extra aisin fim fellicet hutc tertic confideratio nunon rīdeat aliquod eé fuc aliquis modus cën= dírealig, quibus fuppofitis oeclarat Zatcenna:
 dirōnales fiue accidentia que funt intêtiones fes cunde logicales. tim effe autqo bs extra aiam ire
 liaverā cōpöen cum rebus quarū funt modifacté tia:ahloquinf modus realis nō uppoztet alıquá glietate reale reipéctu rel cuus eft modus regitur Q viñ ridenn fimplex fit modus rerpectu fuipfis II zd rōncm crgo sicendâ $q$ ppzie loquendo oe modo reslifapicitia zbonitas/zalia hmṑ íoco non oicuntallapos modog reales fed extendédo nomen nodi realis ad ens fin rōem qui rindet ex parte rei pfundamêto pnū ens reale.fic pzedicta in veo pollüt dicimodi reales.qzeiqd in iftis noís bus expinitur rīdet pfectio oine cifentie p funds mento. $\overline{\text { p. }}$ dicta vnita in fe entnêter côpzehendit. qī̃ ergo of quon folum dilt ifta in oco entta fcom rṓn.qqzabís côceptōe intellectus in beo fit fub rōe fimplicis pfectionss illud quod $p$ fundsmen: to cis $\mathfrak{q}$ predictio noibus figitur rīdet: of tame ois oilerfitas zoiftinctio talis pfectionis fedz $\mathscr{P}$ eft cetragiam illam in coparatione ad diuerfase fectiōes concipientem finoneett intellectus conz cipict oino cefliaret. gz yt pzedictū eft talis multi=
 lectucōcipiente. IL ctaua opiniomagis fanto fica quosüdāeft pofteriozũ $Q$.f. materiaconuer= tatur in formāin tranimutatióe naturalic circa qo tria faciunt.pitmo pbant hoc.feso declaramt.ttio remouēt quifidă inftantias. IQ Sergo materia
 pte tranfimutatioms:tic pima rranfmutatio oebet
 oare 8 liqd pzimiz fimplicimimũ: ficut motā pzmi mobilis, fed mutatio fimplex eft illa/cuius termi funt fimplices et ipa in fenon eft fuccefliua. ergo anto oẽmgencrationé cuius terinus a quovclad quēef đid cōpofitû 2 qué pcedit alteratio ficceffi ua è oare pula fimplicè trafmutationcm.nec Éalia




S.opinio:

## 1.

## 保

Ditanctioits

## 0

materie ficut $\mathfrak{i c}$ 认abet pōasd mutabilitate fic act ${ }^{9}$
 tabulig ，g materia $\mathfrak{q}$ eft potentia puraeft omnino tranfmutabilis et totaliter ita filicetventchil et， maneat if fenmino tranimutationts fed tota mu＝ tecur in formen non ${ }^{\text {fit }}$ altera pars ppoliti fs ifup pofitum fimplex ens actu fine aliquo potentiali oiftineto effentialiter ab actu．Tivieterea mate： ria octermiat perfozma fed $\sqrt{i}$ materia itrafmuta ta manet fub formagizita inderminata e in centia fisa ficutante，vel fine ea，pride ficut effentia hoig non fitalterug fpeciel per hoe $\phi$ fubfernitur aced đenti．q2ipa effentia non mutaf ita non cēt rō qua $=$ re effentia matie magt ptineret adiftam fpez ofad illa $q$ hoc $\varphi$ fit fub bac fozma nō illa．（I querers ea materia eft ingenerabilis et incozruptibilis per fe zper gecidëg．pzimo phificounn．fozma aŭt gaccides generaf／et counumpit cum igif forma fitimateria ：et non econuerfo：fimateria manet fubea videt $x$ magte materta fit caufa fubliftens
 pōteffe fine foima．qz nececouerfo ve ipluriby．$\tilde{p}=$ terea fubiectū eft cã fublittedıpafiō̃iquisnō pof It effe finceig．I Sertiock parte fozine：fozme quatu fubicctū eft onū es indeterminatus zvitiate © mul recipiunt ico vt plures fpecieg in oqaphano red fubltantienichil elt contrariû．g．fozme plures $\tau$ fubłantisles nō osditnate fimul eẽnt in cadé par te inaterie：fi materia ē fubiectū forme fubltractu Tipzeterea if forma no fit fed compofitum ğ nee




 fit．qzpt videf． 7 ．phificozūin pzicipio．q8 cöpctit totiratione partis nō cöpetitet pitmo z perfe．fí autēambe ptes fiant cí etente in potertia fiat és qetu fozmaquidë fic ex materia／inateria autē non fit id at erai puta materia／vel potentia．ergo fit
 plexē．8．metaphtife auterparte agētiū aue ma
 ergo．zC［ipletea oermiatī fit ex indetcriato $\leqslant \bar{E}$ fosma sxinateria id aüt ex quo fit aliq̌d nō mãe illo ficut ex ifano fit fang 3 ill $q$ qu fitalio maneat vt hōq fitalb ${ }^{9}$ manee fubaibedie．z ficicatur $q$ ep erefit fatua hocérōe infignficatio no manet． I Sczo oeclarat qualis fitiftatranfmutatio．qz no eftaccidentalisitü qzecū qz terminia quibus． oenoiatur funt fubfātia $\overline{3}$ fubltantialignon que generatio z corruptio cü ma fitingenerabilis zin corruptibilis fed trāfubitantialis non entıs iens actū pernis periftentio iens actu nō pxcerifteng：$z$ hoceft pai ins mutatio fimplex．feťa veronō éeque fimplex eleñtou．fín mixta in quib＇manēt im effe relatus non afit 6 meffe ablolutum．הnde mitta realiter fint cōpofita ex elemetis pluribug fis effe relata in abfoluta．gz prefolutione fiunt abroluta．IT Tet tia mutatio m8gis cōpofitaê i pcelfu nature．qzi procelfu naturead actum et perfectionem femper proceditur．et a fimpliciozibus ad compofitiosa． vndeex mixtis uantitibus feóm efferelatum ioi uerfis partibus fiunt animata．of et fiendu3 $\Phi$
pitma mutatlo pertinet ad auctosem nature tatu alte vere ad naturam tri qzvirtus eius extenfa nō reestendit vfos ad marcriam pzima fed ī̄am fup pont vt framenta，iō vfog ad elemẽta tin refoluit ［ 10 zeterea，potentie paffue veterminate rindet actuu beterminatu．indeterminate aüt agenspni uerfale qo eft oeus：talis aūt eft potentia materic piense．vnde nec natura paif elementum mutatin aliud fed pzobet fcripturas $q$ quattuoz elementa funt côtinua nec fe alterât per cōfequés in furs es treinitatibus． q autein vidétur fe cozzumpere mix tafunt ōuis elementa effe videantur：ficurgqua $\bar{q}$ eft apud nos cuius fapoz oftendit eam effe mixta： qzilla qualitas ef pprietas mixtopet coloz．odoz et fapoz．lizocem confirmaturpzimo per oicta fa $=$ ctozum qui omnia cozpoza fimplicia oicunt pdiz cta ex inateria inuifibui pzimo creata．leacbie．天． aptata fecula vtex muifibilibus ze．et materia ef
 oppōnad termmáaq quem ion manet cum eo in fine tranimutatıonts．vi cum epalbo fit nigra：ma net quidé fubtectuin fed non albedo．i．ppilicozus． fed materia habet opporm ad formam que non eft maioz oppofitio fub cnte $\mathfrak{F}$ actus z porentie：que fuli prine elufdem．vel quafi ore，Sed pzime ofe cululibet generig marime a fe oiftant．ergo．rc．
 licetalteratio fiater fubiecto in fubiectus cuinge ncratio et fubfatialio mutatio ex non fublecto． ［Tosiceerea． 7 ．metleappi．qófit ile ex non pmane
 bidem．vitime materia et tozma idem．Fie au guftnus libzo． 9. trinl．mutabilitas reruminutan biliú eft capax tozmarū．z tdem qo fe pabet ad foz mas ficut fonus ad cātun fpectofum．conitat aute $\Phi$ cautus fpeciorus non oicitaliquid realiter cos pofitūer fpecie ficut fom mact fono ficut materia． 4Toseterea．Exelementis funt mipta ficutef malfa cubitali fit ouozum cubitozum non $x$ malla tollaturaut ¢̈tttas fed ipa terminatio mutatur． ergocum the elementis unducitur fozma mutt ma net fubitantia fola actualig termmatio et abfolus tamutatur．$\Phi$ militer cã quantitas augetur vel minuitur：fola termiatio mutatur fed effentia tatis manet．Unde 2 m cos in oi tranfinutatione naturali manet aliquod ide fubiectum：qz eft non pima mutatio．et pma mutatio vebet effe tora muz tatio vinchil preexuftens maneat non mutstum． z talem vicut pima p：oductioné cozpozum fimple： cuinermateria fimpliciter pama．
IRertlo remouet quattuoz intatiag，vin cun bici tur eade eft materia cōtrartoup verū eft Q undram． quep materia pima quātūeft oe fe eq̃ pōrfierligis $z$ zqua．［T 3 tē materia fuit egdē nuero cp $\overline{\text { qu }}$ pmo fact＇fuit ignis et oe qua mediante igne fit gq̃ $\overline{1}$ tit fic 92 vna eêıutia figrta maneat fub otroqs cōtrari ozü：$q * p 3, q 3$ materta ponif $i$ oiffionenacuraliü fi cut z fozma．vīficut éalia oiffio ptrarto 4 quo ad oēz ptesficut et alia mā／©̈utg biffio logica qٌ sd

 imo：qz mā maner iefe trāmutato．puatioat nō．
 cossuptibilf Soln Sōéppegñatio nec cozzuptio necpuerfioppe qu res ad quẽ $\bar{n}$ periftt 仿 fimplex


## Certll

## rext．

Sotra 0 pilionent Otatia fa taftcear guts Doct．
（s） ralu bifiniū p materiā．i．oe aimg．et． 7 inet 8 \＆ materia cis icit materıa．i．oe aima．et． 7 ．metba．$\frac{8}{5}$
 fozma fubitantialis qeft actus fimpliciter pontt

 quid refpectu fubfegntis ficut qutitas e act $^{9}$ fubfta ticet potentia colozis fed idqoide ignis fimplici
 facere be acre ignẽ a fimitr poteft fiert be igne ger
 potentia acrinec $\bar{p}$ poltt agere zpatisizigne funt

\％．actuignispotēg fibifimuegenerare．I quacica ex vno fimplicition poffunt per feet pino pia fieri
 3 vnû mixtũrefoluif in quaruoz clenenta．$\frac{\&}{6}$ mix $=$
8. iforma．fozma poz in fozmam poftriozē．©T Eed cōtrasd hoies：q2 auctoz builimó politionis po nit gradũ in foumis bec aût fofitio ncifruit plura Litatê fosmať： 42 cum matcria nê fit in potstia ad ples formse equ pimo optet qu puimo ipfa mutce tota in totá paimam formam puta corpettat y vel cometi a poltea illa forma paima inutabififedam comóquo materia inutatacit in i $\overline{\mathrm{p}} \mathrm{H} 5 \mathrm{fc} 3 \mathrm{p}$ fuicoz tuptionem ific femp eris onica forma／nifi forte
th hoic in qumifos vitima formanóproducifer pucrfioe penultic in tpas fo p creationcs manente paina eTAccualet fic oicas 9 materiaf 3 oiuerfas partes lui mutaf finul in oluctias formas 03 suc ille nonefiet fozme totis ecpofiti quacteres fos
 couctit in cospus rpi antichilatur：q ftchil ciug
 bec opinto contraptonicos quocat materia pun yle loca fozmaŕa a receptaciluct buiurmot tma nēt $p^{9}$ aduētū cī répectu cui＇bīt bāc ochoiatio二 UE．IEf etiá contra peripatcticos．7．212．metba．z puino phificos．pbiocit philoropbus materiam manere certiūpicipiúfed non puatōnè．boci9 oi cit idé oe ouab ${ }^{9}$ naturis ．zesmâta．4．pbificonâ．
 tû nōēpra fozma fimplex imarerialıs II｜ßectea

etiä nec remanet materia nihil ieis erit adozadus
 rāde．nā ficanis comederet reliq̆as mãerct í ipfo mă alimẽtl $\mathfrak{f z} 3$ iftog $\boldsymbol{\tau}$ tī nō adozaref：fed oicend $x$ forma manet $\bar{q} p z i 9: q 2$ ficutigeneratió ex mit to fit aiatü fic in refolutione epaiato fit mirtuet 10 G̈diu reliquie manêt fub refolutione pría fub qua apparét ppofuiffe cdip9 fcti puta fub fo fa ma $n^{9}$ oigiti vel huinftnodi funt adozande，I Sic igi tur oicunt $\boldsymbol{q}$ materia mutatur in formaita pt effe tia materie non maneat polt generationé f fola forma fit tota efentia generatials fecundũ eos． $\mathfrak{i t}$ materia maneret fozma oe nichtlo ficret et fic ge＝ neratio effet creatio ：ficut aia rationa lis creatur fub qua inact maer qua nen fit ipfa anima．etois cunt of forma in quain matia eft puerfa habs，vim materie ficut pofterius hobet vim piours a mixta elemtoníz ita poft painam inutationcm materie lig z incozuptilis fed quod conuertitur in tluad i


स14 puerfiois ad qua hz vim teria quo chirnibil mãet ficur imutatióe oe ptrario iptraria puta de albes
 cozp 9 pip poc fitmutabile $\phi$ alis mutabic puer
 tãto mutatio difficilioz isplus oiftantacig poté tia of ouo contrarla：qz ouo contraria funt in eodé
 Gimaxitie fub ente deber oifferre ficur pume ofe maxie oiñt in toto génere fublâtie．$\tilde{g}_{\text {cil no pont }}$ cĉuertıvñ̂ cōtrarıū igliq̊d puta albedo inigredǵ nE．I．phificoy multomin＇materıa．j．potétia i toz $=$

 creatura nó pót appeterecfle oç：Is matıa narura lit appetif fozmas of turpe bonia．gifte apperitus nō $\overline{\text { ad }}$ boc $q$ materia fiat foumar ocringt effe ma
 iftos ois fozma $\mathfrak{q}$ п̄ pducity puerfone altcums fexits ilpaz creaf g oéaccip crearef．Liverea oenomiatio fit a nolioziz maifeftrosi 3 iolus pina gniatio fuit p querfionê materie infozmam．cés ax
 Oât orcicoucrio foume if ozthà ô conucrio nate
 ingrurã epolittugötū nō porfuntzé fine co：qz ma
 eft tlud quo altquid poteit effe fed foima eft ulud quo aliqdeft sctu． 2 oe aia z ficvirūgs rafitiurer tữ gecifentialē oepêdêtiazad uulcê z pōt dicio materia trafit i fouma co $x$ nō hz clfenifig ea nô fic ât fozma in materia cus nō babcat cê per eã ố uis in eavel cum ea ficut in fundsinto fed 4 maria fic tranfeat in fozmavel compofitum $\varphi$ i $\bar{p}$ a nó ma neat oiftincra a fozma ei9 ē oio falfú et côtra prie
 matcria $\tau$ foams of offertabeis．qa pec Differtabi u：cẽ．©livetea．j．phific，ad hoc offrtrafmutatio oup qie requtuf．i．cotrariúct pirefublectū．q2 vnü ptrariumnon fitaliud requiritur vnum pifie．veri
 mutatio finc tränuiabili．7hec vs fi dicaf formss cozrūpcnd fozinā．qz tic viut cötrariúnō fierctex alio fo pug alud．is zeterca omnis fozmacrit icozrupribi＊ lis：q2 fimpler zcarēg fubtectocozruptionts．$\tau 42$ nô oepēdct $\operatorname{a}$ matcria ficut anuma röalig：nō enim Defrideta mäqu nōf qza nōente mhil oepēdet neqs abilla que eft quia ödiu foma eft mareria eiug noneft fidefte offit．© is reserean $=$ lud in q̉ nonefpocipium palluüethcorruptibile per naturā：$\beta_{3}$ i fommalimplici non eft pinciplú par fiumm queft materia，ergo．z cetera．E［ Thec volet fi picas $\varphi$ infosma eft materia virtute．q2 ad hoc q fit pafioacturequiritur picipiū pamiuum actu I Tozeterea refolutio fosme pzime in materiam q factio foume fequentis ex materia．id é träfitio materie in foma fecundam aut fitnteoden infa tiaut iotucrits：confat enimg non fiunt in tem＝ poze $9 z$ inutatio fubltãtie eft momẽtanea cū ipafie
 fet 2 nō cilet：neqs oiuerfis qu tunc caueret temp meduú quopel materia gnaturà ellet fine omifoz ina velli dëet aliam formã tunceāt qd ppofitūved effet tranitioms tranfitio in infintun．

## libz

DItftnctiôis

## Mo

Golutio rônià opi＝ monis．8．

TEXpigergobsin ed bicta cout quills funtva lozig．vĭ ad pzimũ dicédü de pura．f．potentia q̊ of $\mathfrak{f}$ purusact ${ }^{9}$ é oino intrámutabilis．${ }^{2}$ pura poten tia eft oio tramfmutalis：vey eft fupnaturalit $q$ ：$\sqrt{i}$ cut postannichilari ita iqocius puerti：fed natura liternō pōt totayrpuertilicut necãnibilari：qzois mutatio maturalis îuppāt fbm．（1）Zd fim pzıma

陪terminow．imo ercludit fifit naturalig： $\mathrm{Q}_{2}$ I omi motu zmutatōe termin＇s quo zad qué é cōpofit ${ }^{\text {ºn }}$ exfubiecto q8 fêper manct $z$ cōtrario q又 abicif $z$ iducif．© EAd alia patet facilr rolutio ex oictis． UZAd argumêtumañt pncipale pquefōe fctifio oi


1.


3rca，prxi．olftictione ärune
 uacuet iptia．fedm veruí fideg cuacuef q̣ ad bitūitertiū virã euacuef quadactī．（IL puâtū ad pamū videz $\Phi$ caritas eua cuef i pfia：qzeiufdé rōtsé ca， ritagivia zipatriafzivia pōt amitti．g̨ pari rōci patria pōt

 manebit in patria gyillud liaie，ad paulinū oiféa in terrís quou fciêtia nobifcû perfeueret i celis．${ }^{\text {g }}$ ze．CiRerponfio ad eufdētiā qōnis $\tau$ argumẽtoy tris videda fult．pzimo de amimiōe caritatis．feos －ecuacuatione ī̄ius．tertio de cuacuatnöe fciétle TQ Quntûad pzimápponütalị tria．pzimüẽ an caritas femel hita pofit amitti．fcom qualit rone talis amifiōig alids b：deleri de libzo vite．tertiū
 gat adequalè．［Q caritas femel habita polfit amitti：pfuadef tribus rōnibus．，陪îonc．ficut re hïtact 9 hūanifue nĩleffectiue adbitusacq̆itos fic fe hñt act 9 nifi meritoze vel oemertozie ad ha
 coirūpūf effectiue er actib9 câtrarüs nt psex fecti doethi． 2 habit infuficozripunt oemeritozie in
－nobis pptactus cōtrarios his qubus meremury nobis infundā̃．fed oñe permimoztale eftact9 cō trarus actuip qué mercmur oe congrtuo vt cari＝ tas nobis infüdanur．\＆q ãdlibs pcrim mozale ca
 implet totā capacitatem fubiecti pos amitt ficut patet be formis generabilitidetcozuptibilium $\mathfrak{q} \psi$ nulla replet totam capacitatē materic et ecōtra＝ rio forma celi que replet totā capacitatē materie coll fexmponêtes celum compofitũer materiaet fozma inamimibilis eft fed cartas vie non implet totam capacitatem voluntatis ficut necfides in plet totam capacitatem intellectug ergo caritag pie poteftamitti．© IE crtio fic．quecunos babent per fe ozdinem fecîdī́ pius et pofteriusfipuiug eft amiffibile et pofterius fed fides et caritas pie babent per feozdinem talem $\varphi$ caritasex necefla taterupponit fidem：fecundum illud toebzeoz．pr becimo．fine fide inportibile eft placere beo／ergo cum fides ponitamittig viatozibus confequens

serbemeritopeccati moztalis oes fubtrahit fuã influētiam per quă cartuas innobs fitz pferuatur． zficps pimũ It La uantumad fecaditefl aduerté dum $\varphi$ liber of̃noticia oluina per funulitudine ad tet aliquaper figuras．q．per quafdam fimilitudi＝ nes．et quia noticia dei ab eterno eft oe omntbus cogitatis dictis etfactig．iôipfa ofliber vite fed magis pprie refpectu bonozum $\overrightarrow{\text { Br }}$ refpectu malo $=$ rum．quia in oinina noticia bona repzefentante per y deas peopzias．q．per fuas fimilitudines．mala aũt nōred p modú puatōts，z qz boni ozdinãtad pitā gleqpyope z implicitererit vita que nouco patietur fecui moztéaliquâ cuig vite fola rönalis creafa capaxelt zad quā peruenite bona opera． ideo noticig otuma de creaturis intellectualibus vel rationalibus $\mathfrak{F}$ tum ad bona meritozta per $\bar{q}$ addinatur ad glozam ofll bervite qui fcom ratio nem noftram oiftuguitur．q．in ouss pagmas qua rum pha dicitur pagina prefictis tufticic；aliave ro dicitur pagus pdeftinationis cterue $\operatorname{Emq} \phi$ creatura rationali poteft nuenirı ouplex meritū pnum finale et fim tate dicif aliquis reribitn libzo vite $\mathfrak{k m p a g i n a ̄}$ pzedeflinationis cterne．et qui fic eff friptus in libzovite nunig oicitur ab eo oclerí ［18 zliudeft meritum quod quis babet in piefen； tile $n$ non perfeueranter：et taliss dicitur friptus cife in libzovite quantumad pagmam prefentig iufticeeet dific criptus eft oeleri oceitur quando ppetinuroztale cadit a mertto quo fibivita glozie Devebat．II
 lenl velad minoie vel ad maiozem：cuius ratioe quia per bona operaex genere piecedentia carita tē merēt de cōgruo carıtatem nobis oarikz modū conatus voluntatis nulceft ita 9 ná hĩs caritas tem poteff cedm livertatē arbitriet oinimiadiuto riihabire conarum de congruo refpondentem ca ritatimulozi pel equali pel matozicl of pitus ha： buit．ergopoteft refurgere ad cartatem matozern
 uini adutozif．UE Sed contra pimam rationem eft．quia per eam cartas polfet perdi in patria，qi babitus acquifiti emper poitint perde IT $5 i$
 tra quia inp purgatozio nelerur pabitspeccati moz talis vel peniahs macula pic oimifa．
（15 פed hic pōtrerpoderi．quia habituas acqiitus poteft perdt $\ddot{\text { B }}$ diu pöt celfariab eius actibus vet inteld dactibus contrariis fed in patria bomons poteft ceffare ab actubuscaritatis nic intendere contrartis cuius oppofituin eft in via．Ideo ratio bene piobat caritatelin bene poffe perdiin via non aüt tin patria licc etiann polt banc vitam in purge tozio aut olim inlymbopeccatum in quibus $\mathfrak{r}$ eft interruptiogctus tamen inoneft bi contrarietss nec omiflio debita．
（TI Secûdaqutcin rō nonvidetur neceffaria，quig tunc caritas in purgatozio poffet perdiet in lqms bo ficut in via．quia binon implet capacitarem ficutnie bic：cunl impletio oefideriozumnonfis citra beatitudinem．
IITertia etiam ratio non videtur neceffaria．qz〔ipzopter boc pöt perdicaritas．quia fides zfpes que funt piozes porfunt perdi．crgo in patria eum cuatur ficut illa；quod fatime eff．
［20erars： nes 70 ury di obitcit oocto．

## certil

sarticuls.
T0.uanta adrcim oe cuacuatione charitatio oi citur cōiter: qzeharitas in patria quātá adeflens that manet $\tau$ no cuscuat:\{y $\ddagger$ tu\} ad iperfectionem enacuatur:q:ibt pfictur, sed cötra bocarguitur et videt $\Phi$ etta
 fed $p$ re oblectú volütatig eft bonã nō abrolnte qs eft obiectif appetitus naturalis/s bonã cognitut: ergocũ bonú ex chartate oilectá in patria variet
 fozmalE obiecti videt $q$ alis fitcharitas ple /alía patrie:ficutet alia cognitio. TSolutio.obiectus appetit' naturalif eft terminatiuu appetit nōau te motiufi/ncut locus beozfum termiat appetitus grauig: Mon til trabit ipm graue ad fe/qz nó ocdit ei fozmã qua deozfus mouetur 彳s gĩans. ©biectí aüt appetitus rönalis et aialis non fold terminat actum appetitus/fs mouet ī̀m appetitú cognofet thuī.qz talig appetitus ef moues motí. z.ve aia. Olin obtectíapperit 9 cogno et pt motiuũ:z $\mathfrak{i c}$ nōeft obicctû vtbonū abfolute
 cognitũ vel eftimatū. Zalio mã ve terminatiuũ: et โic eft obtectú vt boniu abrolute z nē vt cognltum. GIñ in boc puenit cü appettu naturali/nō ei vola tas firit in bono cognto/neceis affects terminat in finlitudie boni appheff fistêditi ī̄s bonum er tra variato. $\ddagger$ obiceto vteft terminatiuus/ oato $\Phi$ no variaref ve eft motiuñ ops variari habitíficut biffert fpes:cuiq obicctû ent bonü arduū acharita te/cutsobrectū elf bona abrolute:ptrígs tiño mo
 mouêt varıato \& ít obiecto preft motiuй tīn nō 03 vartarı habita nifi qū̃ oblectín fua mokione caufas bat babitum:tücem oiurfamotione caufakit oi $i$ uerfum babitun: $z$ ita fozte offert amicitia agns, tace credulitate ret feleria: fs caritas öuls cau feE ex bono pzincipalit oilectio ex caritate.fia 8o. non tii vteft cognitus nee $p$ fidem:nec altifimo is mediatea oco caufaf vel infudif. ©ī nō 099 mu tata cognitione mutef habitus. is fozte mutatur gctus.q2 cognitio eft cī actus. non auté babit ${ }^{\text {in }}$ fuff. Sed bicelt oubiai:qz fin hoc fpes mancret in
 Differre fpectea caritate vie et actu suoz hit $^{\text {non }}$ non sifferunt. TI $\otimes 2$ zeterea. It cognitio nô eff fozmalis In obiecto volitatis pt termiat fed tim pr mouct: tunc oeus q poteft fupplere vicé oís caure agêtis pōt facere $Q$ poluntas amet bonum non cogntía. © $\mathfrak{Z a d}$ piinūaut orm $q$ in patria mutatur obice tum fpei nö folum ve ef motiul: q2vifoioffert a fide.itmo etiamvt en termiatiua; qziammon haby
 libitif. IT za fecund diodm 9 babitus poluntatis noneft tota caufa fuiactug, red actus mintlectug
 in via nec in parrig caufat amone vel oelectationz nifimedtante cognitione épa. Wel oicendī $p$ ipa tria nee babitus nec potentia nec pnus act' refpe= ctualterius eft cā effectiug actus nififine qua non red folus ocus quivtrüqs actā crear folus.


 ro ticut eft liabitus gomnes concedut.fed necy ${ }^{9}$ specie, na of frutio patrienon ît pnius rōnis cum

## forclxy:

## delibro

Delectatōeve manifeft feff.qzilla in coz hominis nō afcedit Icut ifta que explmeto rentif aut pcipit tur. Divilectio sutem patrie in nd officrta Delectati one vie ides feqtur, fiaft offert ide fequitur $\phi$ of ucrias operatióes cōfequêtur oiuerfe oclectatios nes et ecōuerfo.ppter q8̊ nifi pelectatizes oiffer $=$
 cognitio biffertipecie z a cofraning zamoz preqno q2ad oiuerfitate ciae ppifer imediate neceffario gâertis effective vel oifpofitiue feqtur ofuer (itde cffectus. fed cosnitio tam invia © in patria E caut: fa actusvolititatis.vel effectiua.vel ficut'oifptine
 in patria per confequens volitio conrequeng. I Quanta ed tertium be euacuatione ciêtite vi=
 ouoactus intelligèdipofint fimul effe in code in tellectu et maxime refpectu eiurde oblecti:tamen ooctozes tenēt cō̂ter 9 feienta bicgequifita maz net in beatis, non folurn quâtif ad babituit red etifa quanta ad actum:erclufatament impfectione que In actu rcientie acquifte inuenitur pzo fatu vie. GEtperfitadế hoctali ratioje.glozia non tollitper fectionē nature fed fcientianō folí quo ad labirú fed etiam quo adactum ptithe ad pfectionem na ture/immo fumma perfectio nature pumane o $\frac{\text { Q ef }}{}$ er naturatibus poteff attingereponitur in actu feitz oi.g gloz ia non tolitt ficintiam: nee quantum od habitum nec quảtūad actum.g fola quantum ad moduis imperfectionis quem habet in fratu pren ti. II Et puis ad banc rationem portet oici $\Phi$ glo ria honi tollit perfectióz naturenifiondo matoze pfectiōes pmâ eminêtiq ptinêtê ptiet oês perfectiōs vel oể cognitionê naturales tamenin fupzadictar rōne fiftunt boctozes.
(I Fifud aiftotenm ooctozum intelligedia ert be ficientia ppite oicta que babst euideritiam que manct i $h$ oibus et aminabobeatis ficut th angelig manfit cognitio verpertina cal matutina noin folit quo ad habitū fs etia quoad actū. z ficut $\bar{l} \mid t$ tates coipozis pictentur zremasebut cumb oubs coipo risfic ${ }^{2}$ qualitateg aie cum odtbo ip iniss. De Cciell tia aútenigmatica que initif fidei neceffe equeua cuctur fillas cuacuef qz oeftructis pimis ipoffibls le eft altquid altoy remanere.fivero fideg quogd habita vel actī pofit remanere et illa cojmiliter oe quo in fequertoinquiretur ITSIfilloquainur of ciétianaturaliilla nlto modotollitur/ nec quo
 ns vipti fantarmate: fed of cientia fidei intellige
 bitus theologic nuinc affëtio reripture qa ita aude uivel peope fidem infuram tüc memoziter tencbo omnia ficut nuncred illig affentia non qicredara pel gudia folum fed quitavidebo. II Zdd argume suat ocendus $q$ de potentiagbroluta poffer perde caritas patrie ficut vie cum fiteadem fpecle faite
 via poteff homo peccare et fic meref eam perdere inpatria patet quö fcientia cuacuet per tertia articuls.
s.articul? purand9.

## DIffinctiois

## qü



EEcuncoqueriturvtrum babit？ adci pomis manere i patriagbfas actu Zarguitur $\Phi$ nó：q3 ffectaz iperfectü refpectuciufdê nō fāát fimul：q：pina foy．13．0icitur $\Phi$ cumpenerit qる pfectū eft／euacu gbitur quep pte é：fs fideg elt ba bitus impfectus：glotiapo habitus pfectus：${ }^{\text {g }}$ no
 fuilt fimul fare in codem oculo：ergo oifpolitrop
 codé intellectu．© 3 té ipes nō pōt mancre in paz tris iergonec fides．Ziñs pbaf pill iRo．8．（pes
 q：fides nôcft line rpeqs ponif in eius diffinitione
 phs／f pile eft iponibile raing／fed ad habitum fe＝ quit act ${ }^{9}$ velpolfibilttas actus／qz habitus haben tempficit／z opug cius bonü reddtr．ergo $\mathfrak{h}$ actus fidennseft ponibilis in patria／nec habit ${ }^{9}$ ．IC $\mathfrak{Z}$ tē cia yoluerit．ergo in iqcungs funt babitus er potens trajibipōt effeactug／alio qu effent fruftraz maxis meéhoc vep oe potentiappinqua－I Stẽ icogni thonem at＇oeuenim9 9 oolectü 3 incognitionem habitus qactum：igitur pbinon cit polibile obic ctum／nec babitus／nec actus／fed in patria non eft pofibile obiectum fidei r．no pifum． q re．zc． ©［Tonfirmaturg fanctum Zacobú icano．fua．2． Sftendemibl facié tuâ fine oplbus／zego，often： dam tibicf opibus fidé mes̃．©T Żd hoc cunt mul te auctoutates Zuguntimi de ooct．rpia．©e trimut． et in ençirictetin pluribus alás locig．IT Zn 2 tra rum eft $Q$ fundamentínō tollif p edificî́ côfum＝ mattonem：fed fideg eft fundamentü totus lpuas
 et tavb．II．£ides eft fubfâtis．zc．f．fundamêtum． व̆re．zc．II צté lume min＂nō deftruturaducmīte matoze：led lumē fideiz lumé gloze fe habēt ficut inaius et min＇crgo．zc．TiRefponfio：ouo viden da funt． 1 pramū vtrü fides fretcî fciaivia． 5 com vera het cil pifione in patria．© La laãtus ad pzi＝ mûfuntres opiniones．praimacôts $q$ fideg et fci entia etiem quătúad folas effentigs habituū no Doflunt fmul ftare un eodé de eodé．TI Z $\mathfrak{Z}$ culq cuí dentiā pponūt tria． $1 \underset{z}{2}$ io quō auctoztras $z$ fides re babcitad intellectü etuă $\overline{\text { pe actus credēdi．Se }}$ cundū eft quö fe habeat fides ad fcientia．©ernus
 endü wauctozitas pottouplicie＇re haberead itclle ctum．©no mó pt obiectū cogntuin．zlio mō pt mediū cognofcendi alterum vel afenticndi alteri gecipiendo media expterei put via res cognta h3 Ducere in cognitionez alteriug．verbi gratia． $\mathfrak{i i}$ ailds oicat micht $\Phi$ IR oina fit rotunda／ilt dice＝ reflue ifto olctū quăt $\overline{0}$ ad actū oicend poteft aca cipl：pr obiectū cognitua put fcio iftü michi dicere talta， 7 De quctontate fic oicta hö babebitur fideg tmmo euidég noticia q2 ad fenfum michi apparet iffurn michl vicere ralia．IL Siañt accipiaf talig auctozitas ot medium cosnorcendi：fic non foluz modo acciplo dictum iftiuspt cognituma me：red etıam vt inclingne me ad credendí TRomã effe ro
 alia：vide refignificata gauctozitatè oe $\mathfrak{q}$ nō hẽo
 Similit habilus q cf fides orcitur rebabere ad intellectum．Wino mō p modü obiecti cognti： $\boldsymbol{I}_{2}$
 cut g inodü babitualit mechnantis ad elictendum actữ crededificut qñaliq̣s vuí fide ad credendés illud qठ of insuctoutate：fimiliter actus creden＝ di ouplectpöt fe baberead ulum．vino mó vt oble ctun cognitū：pt qū aliq̊s cōfiderat oe actu．zatio modo piactuelicíf q̊ intellectue aliud credit ab actu credendi．TI Olicerius ciendū $x$ auctontag pute elf medium crededi ouptr pôr fe bfe．pno mo Qfit $\ddagger$ fe notituă ociab eo dinon poteft mētrif ne falfun dicere．z talis auctozitas facit fientias ppzic oictá／qz fcientia pzoṕe dicta caufat qñ pze＝ muffe fult $p$ fenote：fed qū pre notá eft auctozita＝ tE oiciabullod non pōt falfum oicere premife er ¢büs afentif rei sicte $p$ guctonitates funt $\Phi$ talis auctozitas dicif a tall：$\tau$ Q talis nō pôt falfum ot＝ ccre：fed ifte funt $p$ ie noteftante ppotheri．f．$q$ pre notū fit auctontatem dici：$\tau \underline{q}$ auctoutas oicta fit ab eo d non potelt falfuns occere．© Z Zlso mō pöt fe babere auctoztiagad credere．f． $\boldsymbol{T}$ non fit per fe notumauctozitatë bici ab co vel faltem qi neutrü Iftozum pöt oeduct exper fe notig／et tunc auctozs

 quomodo fe pabest fides et feentra ficndü $q$ in hoc conuentunt fides ăcungs ititlla et fctentia $\varphi$ prraps dicit noticia p nediu aliqia accepta：fed in
 fe notūelt abaliquo auctoztatée efe q nō pōt fal

 oicta victicicntia piocedentemp octerminatum medum euidens．f．ptalemauctozitate：fed feiens tra communiter dicta impoztat pzocefíum per me dıunn eutdens q $q$ cuips fit ullud：fed fides p quāaf： rentitur putcraucto atratem oe qua nô elt certum zper ie lioula zotcaturab illo q ino poot falfum di cere nifferta facmanficut toabitus pzocedens per miedium incuidens ab habitu piocedente per mes dums euidene：et hoc patet quia quaciób pmilfaz extlente ieuidête medumunfercns eft ineuidens red unteli pabiru cft altera premufarum incuidess ergo．zc．quia vet ineuidēs eft suctozem oicti non polie fallum dicere ：gut eft inculdens eum oixife quando autes nunc loquinur oe fide verum ponit trare cú fcientia intelligendum eft de fide fero mo do dictaq．i．fscit affentire per auctozitates oe qua nöelt perí notump oblcatur ab illo quino poreft falfuni otcerc：ztalis eft fides noltra：nam oato $\Phi$ effet p finotum $Q$ ozus noth poffer falfum oicere nō tinefl per fe notum llaqueecclefla tenet ce ots ctaa deo：fed benc per expericntiam a fenotume ecclefiam fue collegium fidclium tenere ca effe of cta a beo．padeectetian hoc renerenoneft credt＝ tuin／fed euidenter notuin／fed，illa effe pera／vel oi ctg a Deoeftcredituin．IT uantum ad tertium gūt ptrū fides pofit ftare cum fiensia de obiecto eodern formsif dico $\varphi$ fides $z$ auctozitas zactuss fredédun ratione oblecti cogntt poflunt ttare cili rcientia ozcodem oe quo funz hab：tus et auctons tas etactus in ratioe obiecti cogniti peedicti fub boc renfu filicer $q$ yacuemente icientia de aliquo the qui haber fcientians poreft，habere nostciam

## Chettit

# Secuioa ffoclxxi 

be quctozitate aliqua alicuisqua illud feita 8 zil= 12 auctoiltate/z pöt fcire etiā $\varphi$ habuit bitua credi tum beillo rcito:nechoc cit effe ide creditū et fit tum oc eodé: q? noticia qua cognofcif act' crede dithó eft norfcia obiecti crediei. ina infidelis ba= bet etiá certttudiné euidêt te oceredulitate nr̂a $z$ oe auctozitatecuiafentimus:ipe tin olicredit nes
 ficiẽte eft impoifibile fmeos p rōnes tactag in ar guẽdo. Gecada opinto eft $q$ fides oe code pst fare ca fcietta $₹$ filt opinio:q 2 poft $\overline{5}$ alids ${ }^{\circ} p z i 9$ Rabebat opintone yel fide g mediä pbabile acdif uit fcicntâ adpuc manet incopiōptitudovtendi pmediol ftatimoccurrit ulud medium cif cogi tat oeilla cöclufione.pzōptitudo aüt ad actú itcl lectuale ptines rór refpectu pincipior opozts $x$ fit p habitûi itellectiuú:nō aût eftilla pzōptıtudo ex habitu fetcntifico:ergocx opinatiuo vel fidei: 0 a nō eft oarc plures habtt itellectuos. IF Zd hoc
 lutio collesdat cü pina, iporfet ergo pimo oict qz luce ois habit ${ }^{\text {itellectiuns } \text { q facit pzöpte affenti }}$ re pelufiot / fit opio vel fciẽtia vel fides:nō tñ ois babitus itellectiu ${ }^{9}$ पं facit p2ōpte ocducere cōclus flont vel propte vti medio. pofibilc eft eñ 9 glis quis p frequéter fellogifare p medui ocmöltrari uй qoo neicit effe bemōntratfuil:qz illud nō eft fibi euidés babet in pióptuillud medtū quotiefeung cogitar oe pelufione: illa tí prōptitudo nö eft ex habitu feiftifico:qz nee oe cöclufione hs fciétism qu no babet cuidentia licut viatoz theolog${ }^{9}$ pbat
 ftratiuum btō qi videt rpim cle hoiem: nec hz opt alone nec fide:q? mediû eft necenariū fim verita= tem.nō ergo ois talıg pröptutudo pcedıt er aliq.
 cöclufionis ote pipopteaffentiat cü fozmidie vel fine formidine. Ficl pōt ofcl $\varphi$ opinto $z$ fetexta
 rialitertiñ, zerbigra, qūaliqis habếs babitum opinatiuū vel fidet rcfpectu alicuiscoclufions $\mathbf{q}$ aliqo medfa acqrit pallud medum fciêtlã vel pi

 tudinē formidolofe affentiēdi vel enigmattce:fed nô tollif reipectu medă: qz ita prōpte ecurretinbi mediô pimũad eand cōclufionêf fut pzius; zita mancbit habit9, opinatif ${ }^{9} v e l$ fidel quo ad fublto $=$
 vel opinto:ficut oz oe timozeferuili © zalij oicüt 9 babitug affentiedi cöclufioni eft realiter biffe: rēs abhabitu ocducídicôcluntones er pmifis:et poflunt abiuicé feparart,nāaliqंs quiqg piēpte ar= rentit côclufiont fine medio/ vel cū medio ourer= fo ab alio affentiēte. a lị̆s ctiā piōpte oeducit có cluñoné ex p̄nifis/qi tñ nō affentut côclufioni:qu pldet oefectü fpllogifmi qué alius reputar oemo frationê.modo vicût e pzōptitudo affentiédicó clutioni formidolofe vel enigmatice bineft crba bitu fidei rel opinatiluo/ct ifte babitus totaliter
 do autẽ vtêdi medio pbabili inệtū tabe干 r p̄cife accepto nō eft ex aliquobabitup hab!tudine innoiata: $\tau$ ifla nocuacuat adueniēte fiétia vel vifione.z ifta folutio eft eadé cī piima.
Eontrs.
 tus et affentuus tí qii affentit a fimulacdrif ba bitus vitulfe viug eft habit' q nō oue. TSecü da auté folutio confirmat opinioné: qiluftictt ets geffentia babit' maneat licet nô manear quoad nomen vel quo ad actum. I eertia opimo redit ad pma dicte/fuppofito ox actus fidel vel opinia=
 fic: ll antecedēs elt polibile/z pī̀ ergo goppofi tuin $\AA$ pñg elt ipombile/etantecedês. उllag ouo antecedētia funt incöpofibilia quou prequentia funt incöpofitbilia: q2 pofibili pcfito theffe nul:

 quo quig opaf cūpoluerit.ergofiactus fint inco pomibiles z babitug. T Sçofic.cōtrariopeffe ctuuf funt contrarie caule $p$ feppate $z$ imediale:f babitus funt p fe ppute $\boldsymbol{z}$ imediate cffe actuun.er= go fi actsfunt prartio incopomib lesir p ping ha bitug. IT Si qis auté velit fuftinere opinionéiecu da q̄ viaef michi pbabilis pōt relpondereadita

 pofitione fublata illa fuppofitione. Gerbigratia zd potētā curfiuã preq̃ns e pofie currere fuppo fito $x$ nô fedeat. Zinde hñe potentiā curfiuã iup pofito $Q$ fedeat no pot currerelet fic $\tilde{\beta}$ uis curte re a federe fint incopolibilia:tñ pol?e currere/et poffe federe funi cópolfibilia:qz sctus cörequuñ gd potẽtias fuppofití điburdā nō añt silter:ita s
 pofib:les is tñ principia cosŭ funt côpomibilia in finultate:ficut plureg fctētic funt finul nōactue

 incôponfiles nó ppter repugnantiá fozmalé fed ppter multitudineactuale actus feciod:q2 poten tia nō fimulpatif ouog actus fecūdos nō fólū cō trariog: fed necetiā cöuentētes. Ginde ifte oue ra trones räliter ocftruīt cōponfibulitatē oim habia tuum quarücung potertiarũ licutfidei z potentie z fcie.qi nulla potêtia 23 filouos act ${ }^{\text {nitaturales. }}$
 bitua in patitis/pponūt aliqi ouo videda. \%ß imit eftan poncre $\alpha$ babit' fidel imaneat in patria/ fit beretica vel politimanere. Ђccundū/ an faltéfit falfun. Tß uantủ ad pzimū fciēdū $q$ ponere ali quid oe facto qñgs eft pereticũ/z non eft hereticü ponere $l l$ ud pombilevel oe polfibili:qz friptura cui unitif fides quaten' ${ }^{\text {hab }}$ bet fides a oco infpira ta/oicit illud que enfactiz nō oicit fllud quodeft polibilitatig. ©jerbigfa. oicere mundū fuife ab eterno oc factoleft bereticai:q3 fcriptura plane oi cit oppoftía Ben. fieri ab eterno/non cil bereticū nec fozte falfum. zic herefi pfat:q2 ibinōeft co $x$ fcripture nō ot: cit oppofitû. Soltr fi feriptura oiceret 9 l labit9 ${ }^{9}=$ del euncuaref oc factola nō oiceret aluqd d contra pofibutaté remanédi/oicere $\phi$ poffet remanere nō effet hereticū qz nō effet cōtra icripturā.modo coftat $x^{\prime}$ facra feriptura non oicit aliqu ptra pors fibilitaté remanendi:fed quicqid oicıt paret oe fa=
cto g̈litercũos lir ibi intelligeda feriptura/oe quo cto $\mathfrak{q l i t e r c u ̈ q s ~ f i r i b i ~ i n t e l l i g e ́ d a ~ f e r i p t u r a / o e ~ q u o ~}$ poftea dicef, eriso oicere $q$ gabitus fidet polfit rc manerc in patria nullo mo eft pereticum:qz nullo modo feripturg otcit ptrariú. TlQ jaute fcriptu
s.opinto

2
inindet 00
ctoz acito nes thus 3. opionis
2.articul9
§urā.q. 3 риtus oif.

# Ltbes - 3 Bltunctiots 

 ©02in.13. ャb hec materia pecislistāgit zexpac Gus/plus oico os videf of friptura recte itellecta
 tio in sode caploubt oe hocagif $/{ }_{2}$ fic. Stuc pzo pleste euacuabunt/fue lingue cefabūt/fue fere: tis deftrueret.fubdit eñintile caufam oe fide, oi= cit ein oe fciētia \%pphetia. B ox exparte cognofi mus/eter parte pphet an' cumaute venerit qo pfectueft/euacuabif q's ex parte eft/ficut of fide fubdit. Gidem9nunc p pecié in enigmac: tüc ant
monc. Sicut feriptura oicit fides euacuari in pas tria:fic cadē fcripturs z codē caplo oıcit oonum pplpetie z oonú liguarí z feestiâ ceffare z oeftrui fed fm ooctozeg feiétia no oeftrueref. oona aute linguaruin fend veltruef qu faciăt loq varifs lin guls. Ruicqd fit oeactu oe quo in fequti qitioe orection ū etia pphetic fut in rpo km ooctoieg et ipfe vocat fe ppletam abaithciij.vol dicit 9 non eft ppheta fine honoze nifi in patria fua.rps auté 6 m mentē fuit beat9:ergo cä bec nō cuacuer = tur $\operatorname{kin}$ habuñondef $q$ necfides:faltêerferiptu=
 lis cã fide q totum captm. Fiserofic, apts euas cuationē fudeioni lunguarür reī̃tie pparat pfe: ctionictatig olcêg. Cumeffem paruuloloăbar ve paruul'. rc,cum autē fact'sum pir/ euacuaul eag funt paruuli: fed qĩ ex paruulo fit vir/nec potẽtia \$ quă loqubaf rapiebar pel cogitabat nec habitus iqut habebat ad hos actus cuacuaf.ergo nec ha
 cit frmile oe fide et oe habitib?alís:q? oe effentia glioe babltuû nō eft in pfecto: fs oc effenta fidei eft in pfecto:et ideo aduentēte pfectione/alif non enacuanficq nō habīt ad eā oppolitione fed folü fides que ciopponif. TDico p nõ paletad ppo flum qzex fariptura nö habef illa viffers̃tia: is fi
 do verú z patebit infra.cû tgif ex feriptura aullo modo habeafilla vifferetia/oicere o noplus eua
 nō eft cōtra fcriptură. zidco nô cit bereticū $q$ fo: Ium inqrimsin hocarticulo:qzialioinq̧ref an falfuin. d 3 té fcriptura loquens oe euacuatione thou expontt feipfam oftendens $\varphi$ hocintelligit quogd actus oicens. loquebar viparuuls. rcoct
 ta nō pöt $\mathfrak{q g}$ beri $q$ cuacuenf babitug fed act ${ }^{9}$. $Q$ etta recipit expolitione ve apparcbit un fequēt $\overline{\text { qu }}$ : fionc. कic igif patet quillomodo eft cōtra feri pturā recte intellectam put circuffātia feripture expont ieipfam qeft optuna expofitio km zug. 83+q. oicere $q$ babitus fidei pofft manere vel ma near ipatria.ct fic nō erit bereticū/z hoceft pma - DQ uanriad ferm fcy an fit perí vel falfuma pofir remanere pel $\Phi$ remaneat. Dolcendumo qe quid ft ocfacto an remancatvel nō:tamē oe pols fibilitate teneo $q$ polfit remanere ettam fine actu

 habitib ${ }^{4}$ ficiētib ${ }^{9}$ ntelliectui:red ouo habit' appe citü qfictētcg quoy vn?eft impfect' refpectualte riug ftāt fimul in eodem 2 refpectu eiuidé obiect! - wbabo.ergo filr fides geft habityimpfect9re=

 cta répectu latrie:et til refpectu euidē obiectien actus inventunt be oue virtues concurrere: ficui cin aliquis ietunater voco fic o ieimare ei placet et quelt bonă téperătielz qz êf oebitū oco ratto: घe voti: fic cin ptmetad latriãergo, re. [5cos qi virt ${ }^{9}$ p quā ferru mouef ad magnete furfü nat finul inferro cus graultate \&Buis inot $^{2}$ forfums et oeosfum nöfertil. \% ouo hit' pint ftare flt: vtpore

 ferrolimplr feifin qid:q2 in cfet fimplr ferrus ins quactig oiftantia moueref ad magnetē/ qo nōeft verbm /et etia fiferrū effet inunctualleig: 92 tif ettam no moueref. izooc non valet:qzpctofillud qoex
 eft ibifimptr/fic $x$ ftutunqe effet pfecta in fecte poffet ftare cu grautate.cü quocūge em pöt figre albedo quantücangs remifa pot et intenfa: q2 op
 pbo ofitibifimplr:qz pfecticit agere:fed ferrus motüad inagnetç atrrahit ferrusct moues ad fe: ergo virt illa eft in fcrro pfecte. (ITRec valet qo 631 $92 \sqrt{1}$ effec iblfunplr ferrū in quacungs oiftāts
 uo caufat in ferro a magnete $g$ vers alterationes
 termubatā.ficut ıgnis nō pôt calefaceread quā= cunç oiftãtua/x ideo ferrū̆ nila abilla oiftātia a qua pōt fufficienter alterari: ita vt virt ${ }^{9}$ recepta pualeat inclinationi grauitaz tis.et ycande rōne non mouct fitungaf alleig:qs talis inunctio inpedit alterationéficut ligule no calefieret abigne in inligno efet aliqd qo impedi ict calcfactionevel circalignum, II Dertio fic:qz paulin raptupidit ocú:et sin in co mā̃it babitus fide 6 m boct 02es.ergo babityfideipot farc cum gitione. il iRefpodet ad hoc $q$ uefifi an paulug firsptufuit in cozpe an citracozpsius ipemet ne
 coipus tuncuobabuit fide fid folit vifone: fed re fifuta coppt habuit fida fine vifione: et ita nund
 neftit an fuit incozpe veleptra cospy/ वremagis pont $q$ fult extra cosp ${ }^{9} \bar{G}$ i cospe: $\bar{q}$ qre nö refpōa deffifuit inco:pe fletit fides cü vilione:nift eira ptlig effet pollibutizammacriftete incorpe/pau= lus rcieng lic raptū nō oubutaretaneflet in coupe) velextra coip? fed abfolure olfiffet $\Phi$ cetra coz = pus. 7 fi rapt'eff polfibiliz aia exittente is cospes gre ppter raptit opozet poncre paulã moicuith et fi de facto ponafinotiatil porut rapi viat: n e moyfes fuit rapt' vel falte vidit effentia oiuins

 fides effe cū vifione z fic patet $q$ babit' hdelpos manere in patra.necbocolcereelt pereticus/nee falfum fed verū. © da satem poift manere fine
 intati ftare fiue iuse fit pitt fir fine ptradictione femp fifenciuc iukcä: $\xi_{3}$ pulli oubiú eft qn babity fideigñig po:iteife ine qciu.ergo.zc. 1 pobatto matous of wecungs poliunt fiteiTe p viú inflans pofluntine cantradictione femp finule efreqzita


## acertif

Intura oppofitionig．ergo qึpoflunt ad tēpus fine inuicẽ elfe polfunt femp fine inuicé effe abios con：
zapzinfi
salc 1 m ． tradtctoe．© Z Zd rôncs in oppofitho zad pmã cū
 cédums $Q$ verū eft $\Phi$ idé peffentià nō ell fit prectū $\tau$ ipfectü／putaquaé babit9 fit fir pfect9 $\mathfrak{e t}$ ipfect 9
 zunpfectū in eodem fubiecto：vt $q$ in eodê fubie：
 codé fublecto differút fpecie vt $\delta 2.5$ ，metaphifice red q oluerfagenere aut fpeciequoy pnü fempelt pfecti9 altero non polint fimul effe incodé fubie cto ettā refpectu ciurde obiecti／nō é verū： $\boldsymbol{z}$ हैuis hoc declaratulit in babitibus appetitiuis／adhuc

 manebit in parta：z tī eft impfectioz $\tilde{\text { के }}$ luneẽglo


 fite de oufpolitione oculi noctue zaquile zoe fide et vehabitughe：qu ille difpolitiones funt differ $\bar{z}=$ tes 反́m pfectuist tulpfectü tn eadé fpectequō fät

 tü̈g cozrefpondétin offerat fpecie：imo ficutoble cta fenfū̃ in onacrits aialib＂funt elufdee rationis／ ficet potétic fenfitue funt cuidé rōme in etg／ct oifpofition：s ozganou pper qu nō poîunt plus

2detertiu des é sliano folû fpecte fed gencere prio diffêt． z ideo nó fequif jn polmatelie fit fle zdahud cĩ olcif fpes nōitat ciagloua：ergo nec fides．叉Dicen dumpuecantecedés pbat nec pfcques．ciñ emio cif ad poandumanecedéz $q$ f pes qupidet noneft
 non fperaf：ct ta auctoitas loquif de actu fpel et nó oc lqzatu．qfequêt！a ctiă non pbat $q$ cú fideg fit poz fpe z cartarepoer remancre innevtroq．vis fideg nó totū quoad letuiffetia q̆adactú manet
 Diccudū $q$ nó puto $q$ tastetio pali fuit ibt oifti＝
 nficatoné th qua nó pone fpes urecto：$q$ zilic fi＝ deg effet fpes：nec ioblıquonif denoiathe．fides cit fubltantia fperīdarū rerīi．i．fundamentü pqz
 tozum cui＇p pimn fundamentie eft faes adtpifi
 $\Phi$ fpes ā eft fine fine geft fundametu：fed nö redi tur $q$ fides nö poiftreé fine fpe：$q$ q fundamẽtü no ofpédet abedificto：fed ecöiuerfo．II Zd allud 2
 cendia $Q$ altid eft polfible abfoluteqs tin no pot poni us effe fate aliqua fuppofitione．ficut foztes redés pôt currere loquendo abfolute oc potẽtiaq eft in fozte：tícū rac fuppofitione $\Phi$ fedeat no po teft poni ueffeg curral $z$ fi meternă farct fuppo fitionncthū nō polict poin ineffe $q$ currat．zfic oi co ippofito quicet ad habitú fequaf pofiblitas
 nouo incternü pmanée g ift incōpolibulis actui


登d quitü fetponiicerzingbfolute effet polibilis．Cipper
idz̃ patet adaludiq qeadey eft vift？fed fola ver， ba multiplicata／nif $q$ addit $\varphi$ bৃabit ${ }^{\text {effict fruftra }}$ in quo eft ouplef defectus，vn 92 p boc non jbat
 effet．polfer eiñ effe ferra $\mathfrak{q}$ no pofiet fecare puta fí étide butpzo atifruitracilet nich ppofito fitr zally oefectus eft：qz nec truftraelfet babity fidei dato $Q$ nō ponet erire iactû qz pune retad pfectioné pr plent effet deo fubdity mö́tū
 dētuarei redetiá ex dicto dei efto q res dictanon

 querū ef de actu nō de babutu：qz acty necellarıo
 rio regrit actū． 2 If inoz etha veleff falla finplr vel

 vt puatiif fut $\mathfrak{p i s}$ ：nee é coditioneceltario conco： mitas nifi p fatu pie：$r$ fiefict excluderet actū no
 alicut qué credit peracéfi videat glidd euentre it Low $\bar{y}$ oicit $\Phi$ ppter boc ocfinat fic elle dupolitus
 pofitione：$q$ dexpertubentá fermona verozü eftos 2cozdet reb＂fignificatıe／ppter qб сй experımиг
 pommurvioltteryaccomotemfide［3dillo
 cum $q$ loquit oe opiby exierfoztor ficut paterex． ferte cspl．fubdife cin fanm zbzana pater vefter
 fupaltare，TRutus rab meretrix：none ex opiby tultificata elt fufcipiés núcios／z qahã viă coscif
 operibus ittis nonfit fides／certe ridiculuineifet
 no funt ifta opa fed potis efraria folus．ergo inters dit $\Phi$ fides fincoptbus vbiadeft facultes opcrà＝
 etmoztua qu non pducit ad nne qu eft pita eterna．



 tclligede be cuacuatlone fiden no g̈tū ad babitia fed quaitun ad actū． $\mathbb{L 2}$ ，ualiter autcm mitcligat
 queltone un terta opinione．

CID


EEtio queritytrú fides 蒮tui ad actû poffit remanere ipa tria．© fibileeft $q$ idem obiectū foz male fit îmul euidēs $\boldsymbol{z}$ ineui dene：fed fiactus fidei poifet fimul ftare cus actu vifionts idem obiectú fumul entet cui dēs z icuidēg．ergo．zc．Z1pas toz patet $D$ oppofitioné euidẽtis zineuddêts．ziesi noz pbaf： q zfientire rei vife in feeft affentire eui dens vt oe fe patct．Zifintire fop fidem eftafers tire ineuidens： 42 alfentite p media menidens eft
 $\bar{q}$ le eft affititre fideter $p$ meduй icuidens：$q 2 p$ pp


## tibl

tire incurdeng:z ficeafentire rifife'in fesz affen=
 ipolibile ef alhueffecfe vifpontù $q$ fit fit octer minas ${ }^{9}$ m meterminat ${ }^{9}$ zat infallibile veritate. neclet if cif fide faret villo vel fiētia oftumad

 pin ediü vero incertūeft indeterminat9. ©lidere gure en fare $p$ in :diū certū. crederé aüt $p$ media

 le efl flare fide cù vifione vel feītia gitü ad actia. рй̃ paret:q\& filis eff cóparatioz oppofitio ęud E
 tis.zideo ficut opinariz feire no pomunt fare fit: qi nullus por fosinidare filz nō fozmidare: fle vi dere z ferre cul eo qd eft credere nō pine fareflid: pter sp;ofitionē̃ euidētis z nō culdêtıs. zntece= dēg oc fe patet qz opinãg fo:midat:fciés vero nö.
 go necactug fidei. pila patet p file. Antecedēsp id quod haber tromanout. 3. qs in qs videt: ds

 © caritas:qucaritas euacuaf citil ad modíipfe ctu Dilecticis vie. ping eft falfum vt patet $p$ aplin
 rönes peife z fo: nisles funt copontibiles ipfa funte eōpoffiblla fed rōnce fozmalesz petreact'crede di 2 vidē̃ $\mathfrak{f c u}$ fciēdı funt compofibiles.ergo.zc.
 re ret pfenti in fe.fcifeveroeft affentire alicui ppt caufam vel ppt noticiā caufe. credere aūt êaffen tire alicui ppter auctositaté oicétig. Eet in his co fiftit petfa z fozmalie fō cou iconftat cutēe $Q$ ali= quis porameitire alicuiceclufionir q2 videtea fe/putavidet lunā ectypfari zqz fcit caulam quef tali motu interponif terra iter folé z luna: 242 su dutt a pitoaltrologocut credere plueuit. q г z ze,
querpöfio. J. opio q̣ bura.q. 4 Quisoitin.
 ppolit ouovidēda. pzumũ eit an poncre $q$ act 9 fidciponit mancre cüactu vefiols in partia/fit er roneu. Secundí cf an fit falfum vel verumpt fit
 tumat pimu olcunt becunter $q$ ponere politili= eate actus fideicuactu vilionse nin nullo eft cotra fertpcurä facrà:qz in nullo loco facre fcripture ne Eaf pombilias vil ppolibiltas oicroџ actuū:li ret inalıquolocis quantúad fupficié textspideaE negari flmultas co\# oc facto:z qui oicũt oppofi= tumfez eq fcripturãncgef cōpoffibilitas/addu= cātauctoztatē ad boc ficut saducunt auctozita teg pmp̄tatozig a ppoquqz coucniêtiq crebzi9aに legane:qzinoduadductaeft talis auctozitag/nec puto $q$ pofit adduci. ©I Quantū ad ferm/an po nere $q$ itent fimul fit cotra fcriptura: adhuc oico x nö:qificut in perdēt व̈ftioncoictu eft ficut fcri gtura oicit cuacuarl fidejfic fciétia roonü lingua ruminee m lets poit onfferétiā aliquã nec quoad actum nee quoad babitio.et eande rationem alit=
 parte è.etherû. जidcmnunc p fpeculũ z menigmate:tunc autē facie ad faciê.fed fezm oés oocro res fientıa no euacuaf quo ad actū led folū quo ad modīipfertionis:00nū etiā linguarus nercio © cuacuat quo ad actum necquo ad modum/fitñ
laus vocalis nit inpatria:q: pbabile eft $\sqrt{t}$ ocilaw daf ibi vocaliter/x beatus pabens oonú lingua: ruth yñ g laudabtreū in pia lingua/qū̆ in alia: v: fic nebil vacet inco a laude otuma: euacuab:e til quo ad necelitatem ficut glofa exponit: 1 zion erit necelTartim loquilinguig/vbiqualibetin oco cognorat quicquad ea prinet. et hoc modo detib eft ex textu icriptureact" fidel euacuat in patriz: gut qzimpfectioactus tollif zhōact' 1 pfe : ficut otctü eft oe actu fcientic:aut qizno eft necefarmes ficut oictúcft de oono linguarúa quantumad actio Gifiocm benc excludit'nccelfitatē fideict actus etus: fed quãtumeft ex olcto feripture non efclus dit pombilitaté cius/necactualē fimultatē. 代e II oicat quino:qz impfectio quecefario euacuatur adueniête gfectione elt oe effentla act fidelet oe elfentia fiden.er ideco vno euacuato euacuaf alte. rum:nōtc aute oc actu fcientie oe culseffentia nō eft umperfectio g̈uis fit eladiuncta proftatu vie: - Wicendū $\varphi$ boc non valet:quifta oifferêta ina ter actü fidel s actû ficintie in nullo babef a feriz ptura $\mathfrak{d}$ de part oillo loquif oe vtrogs ficut pate ex ferie tept"lli9capli.1. ILozin.13.ideo otecrecon trarıū nô eft contra feripiurã. ©itrum aute fic cōa tra veritate rei patebit ut pcellu. patet ergo pis munn $q$ in nullo eft pira fcriptura oicere op getuss fidet et vifions polint itare v. 1 accuftenc limul. Tibuatum ad icomify verum lic verúa pofine furc,fimul. Dicendum $Q$ פ̈uto quida pbabiliter teneant $\Phi$ non:ad q $\ddagger$ multi inu:at coniuetudo: $q$ g auditiones funt int cofuriudies.ot trabet. 2 . ine tapilifice.tñ eque poabliter pst tcileri cōerarius
 ipzillo ponido $x$ ds.ug vifionle $\tau$ act ${ }^{4}$ fidet fint onoactug otuerfi. Scdo ponenco o fit $\mathrm{nn}^{9} z$ tdes actug. (Tlp:mumn pbde fic: licut opponunf cut= deng et mus des:uta magis et mums euldës: fed radē cöclulio pót èdè elfe magıs z min' eu:dens fimulfcom sucriog actus:crgo pōt effecuidena


 oe rebug creatis euldétē cognthlnć in veroo. de h: fdẻaute bŭt min'cuidēe in ppeto gencre.ergo
 ibi:qz th pitionercria in verioo duma effentace fosmalc obtectū: in cogntsoneaute rerum in pzo pito genere res creata eft obtectio pincipale. ío $=$ tra:qz e in vilione beata res no fit piapale oble= ctumiltud nō fic facit qin res finllud qúeft fo: $=$
 gnita. non embeat pldeg res tnverbo cognotict folum ctie qo iz $\rightarrow$ bent res in verioo ga cū blud nō fit mfieffes una nó cognoferee nifi oeü: fed co: gnofettu verboctes verbŭ pppua clfe rerū creas
 ipfig un ppalogencre.ergoldé obtcetus rommale cognitĩ elt itroblơs. fed p vaá cognitionẽ euidē̃

 eiTe circa buceft q2 iué act"oiccref euidēg z icu dens.idco oftendo $\Phi$ boc noniequeretur oftenz dendo $q$ culdenuia noneft oe rone actus fidei neg fuma clicunfantia infeparabituter cocom tang ip



## Certli

## xaxi. Certia ftoclexrití.

nian qu ababet actus elfeittis ab intelicetu forma sop fider haberet actus elicitus ab itellectu $\begin{aligned} \\ \text { mo } \\ \text { fe }\end{aligned}$ erciura fideialioqп̣ fit 'fideinō pficeret itellectu5 fed poti9tolleret pfectiōes ficlariozeēt intellects fuc fide © cit: $z$ op $^{9}{ }^{9} i^{9}$ bonü reddit. fed act? ${ }^{\text {elicit? }}$ ab itellictu verpectu articulop fidei.ab itellectu oico km re nō qfecrop fidénec p alique aliantitu nö bs obrcuria raté $\downarrow$ velieutdèt
 cto $q$ fidè. manoz pser dictis. minozpbaf, qz fio rō ne acto cliciti abitellectu fm fe eêt oblcuritas vel

 uddes/alioñofpezt Ifeuides ricuidés. ©et $\sqrt{1}$ ofs
 ercluro quocios addito thon pöt ene euideng fed p fe eft incuidens femp: fed adiuncto aliquo aliol puta lumie glie eft euidēg. Zodé oico de fide:quia actus clicit»sb intellectus pfecto $p$ fidé folū ablog quociüg alio ef ieuidēs: fed actus eltcits ab code bitell cctu pfecto p fide adiücto lumine ghieê eui dés. ILGçopatet idé fic pemite edo qidit caufa eurdentre/r fit caufa ieutêtie/z qd fit indifferēs
 eff pfintia obiceti in rua actuali exiftentiar vel its
 thalis eft prentia obiecti in fua caufa pel in cognt tiōe fue caufe/vel illud qo facit talé pécntia. $\neq$ au T3 Fo ienddetic oppofteverim e abrentia obiectit
 pedit ffentian.ndifferêter po re habētad euide $=$
 dictis modis mecabrentia. et ocelaraf hoc ins co: : potalibus nobishotiozibs, qutd eiñfacitacré il: Luminatifx certe pfentia cospis illumintitis qpie= Fentas iрm. teneb:ofum suminotro illud q8 facit tale abrentias vel ipedit eius actioné. fed indifferēter fe babet ad lumino: Titate geris r tenebyofitatē dlud qs nō facit pren:
 polfet facereaerè raria $\frac{2 \text { nö ply }}{}$ tal is feceritaeré
 eff dare meduī citifa opponant puatiue cirea fub
 ris vel tenebzofitate: fed lume seris faceret luci=
 rantig aere parfitenebzolums of faceret abrentis cospis lucidi: fuciês qutà aeré rarán neutrum face ret fed indifferēter fe baberet ad vtrūqu $/ 2$ polfet cius actio cōcurrere cü vtross/ita q aer fact 9 ab

 citiumex vel claritatêffacit teneb ${ }^{2}$ a val obrcurita te: licer illud qu fact meceffario fit lucidüvel tene beoruin. IEt idde intelligendí circa insellectumbe eundenter ineuidête. E ÉG arguie fic.obfuri= tas vil enigma no eff oditio effentials zintrinfe ca vel infeparabiliter cōuncta ulisctut q elicif a zentia pfectap talē babura $q$ babitus no facit $\bar{p}=$ fentia obiectinec ab fentia: fed cōpatif pfentiäet abfentīiz $z$ ifa ppofitio elt occlaratace FcedEti=

 nō factiat euidétiāpifipnia vel fciêtie: triñ facis

aliud facit nuli $\boldsymbol{q}$ oifpontt formalit intellectus ad affenticndū vero dicto verá prens in re fed qz dictú clt: tri nô ipedif pretz tia el9 ex hoc q' eft dictū vtoe fe patz.quare.re. IIfo elt ergo imaginanda $q$ potētia cil babitu fidei côiter côcurrat pt ouo agetia ip fecta fupplé tia priug agêtis pfectiad caurandû vnü actū ob fcurum:z eadé potétra ca lumine glie pcurrat ad caufandu clardired eft imaginandū $\varphi$ actus elici tus a potētia 戶斤enteobiecto a quocitos roy fit ef, fectilue habity aüt fidetvel lumen ghie nō funt nuri oifpofitiōes potēticad affentiendã obtectoppo=
 fus hō euides, fixo fit ppofitutin if vel infuacau fa eft tuldés affeufus. Si autībis oib9 modis fit ppofitū adhuc eft affenfus cuidès:fed cuidētiam

 bus titiblert nō qidē effectiue fed vt ficoicaz itel: lectualiter: qz babit ${ }^{\text {oifponit fozmaliter potētī }}$ ad affentiendü obiecto.fic z in ppofito. tpatet er go $q$ pbablliter pōt tener $q$ act ${ }^{\text {f }}$ fidei pot rema nere in patra/fue poinaf actus oifict ${ }^{9}$ ab actu vi fionis/itue fit idê cū eo. IT $\Xi e c$ ӣda optnio fic $p=$ cedit.q\&pmo ponit côtrarıā opinionez cū rō̄ub $z$ orfenfoniv' fuls vel aliquus. Scco poncit opi
 refponder ad rōneg alioy. © D implicāt queftionē pecdenté oe habitu cūltra ve actu dicẽtes $q$ ve poc eft oubitatio ptrū cû fcien tia maneat fides otent babit 9 inclínatia? ${ }^{\text {ad }}$ credé dum et of fozmalter inberet intellectuiset aucto ritas vt medium cognofẽd loquendo de aucto: ritate de quario ef q fe notū $q$ otcaf ab illo qinon pôt falfun oicere: $\tau$ ipre actus credēdi pt elictus quo $\operatorname{cs} 3$ intellect 9 fomaliter fibi iberête credat 1 d
 fc3 $q$ oia polfunt mancre in oibsiftig. fcs babitus cŭ babitu/fides cũ fciētia put oicāt habitūz me: diü cü medio fez auctositas dequa pictī eft z me diā cognofcendi/r etīa actus cü actulfcs crederecum fcire. EEt hoc pbăt feptē rationtbus pzinicipalibs Tiliazmoadducit tale ratione pancipale fic: qz illi babitus zaç 1 nō funt incōponibiles quow ra tiones formales nó funtincōponibileg, fed habia tus $z$ actus credēdiz fciendi funt bmöi. ergo.zc.
 dendi cōfifit in hocqd eft affentire $p$ auctoztiate TRatio autē foamalio fcied cofiftitin hoc qo ceft affentire p mediū demoffratiuí: fed iftano babḗ
 ratione terminou. ziBinoz pbat quadruplr. \$82ia mofic:q illud qo ftat cí oemōftratione pōt tare cû feire: fed guctozitas fat cū oemōftratione $/ z_{\mathrm{p}}$ ping etiā affentirep auctozitatēe ergo affentire auctozitatê nó eft ipofible fare cĭ feire: nee p cō requès cā affentirep mediü denôtratiuă. Фço fic:qz ponat $\Phi$ aliqg credat auctoztazt alicui90ia cātis z poftea iueniat d do victile effibigb illo/g oermöfratione effe verī non min ${ }^{\prime}$ creditauctoz=
 imo magig credif ci $\bar{\beta}$ ante:fcd nō habitaocmō= Tratione credebat illud qu cratoictãa tali p aus ctozitatē el'.ergo ehabita oemöfratione adhuc


2: opinto lberue.z. qli. 4.15 .
 repot．Stoicae wnopla afentit ci in ifto 2 binaf

 etozitateg ciufdé funt equalis efficacic．ergo z re fpectueisoequo efi oemsiftratio affentif guctotiz tatfet ${ }^{9}$ ． nemr auctositatē nōfãt fimul／aut hocelt ppter repugnintiā medtoy／aut obiectoఛ／aut actut̆．non primo mio ot dictū eft：quallotitas z oemonltra tio fäß fimul．nec ficso mō：qz ponitur a multis $Q$ tdê obiectū formale pōt eme fidei z fciez ctiā ip fí vifionts．Thec tertio mb：q2 fita effet looceflet $p=$ pter repugnātiā actug euidētis z ineuidentig：fed talis repugnätia nō eft inter credere $z$ feire：qz la cet fides nö faciat culdentiā：ficut licet albedo inō
 qi nō videne fibi plus repugnare firū et creditus
 tum $z$ benöftigtuin．ergo．zc．1pzobatio minozis q\％pisitcipiafunt g fe nota in fciétia fubalternata／ et lunt ocmonltrata in fcientia fubalternante． fietia ôb opinio：fed opinio et files poliunt fare fimul．ergo．zc．$\ddagger$ 位2obatio minozis：$q_{2}$ it opio non
 nise ff fomidido：fed hocelt falfum．ergo． 2 c． $1020=$
 verí in qualibet cozruptione fubftatie fiat refolua tıo prapad materiā pimáfed hoc nō habēt nifip opinionẽ：q\} cû hoc cit falfum z etra fenfum fex in
 opinionis nōeff fozmido． $\mathfrak{S c}$ o fic： q 2 fm Zusu ftinü in paincipio libzioe mẽdacio ifta eft oifferés tia itcr credere et optnari：qs ille qu creditpeipit $z$ cognorcit afatee fenó feire illud qo credit，opt＝ nàs veroeftmat fe fare qu opinaf：fed ille qe eftia snat fe feire nō fozmidat．crgo．zc．İertio．plis．$\sigma$ ． cthico

 plat．uarto fic．a pbabilib＇opoztet deucniread phima pbabilta／alis effer pceffus in infintutu：fed Se iftig pimis puabilibyno ef pefitato vel formis do cuappter ea affentiaf alÿg：fed ppter 1 la cred turalds oc qbelt opinio．ergo opinio non reqrit fozminme．IT 3 tre 9 ftet opinio cill fide arguif fic：
 pruafioncs naturales：aut ergo pfuafiones caus fant noticiā gut nō．$\overline{\text { in non：}}$ crgo fruftraadducune
 nione no fcientia：qz illa वु funt fider z trāfēdunt cognitione naturale nō pittciriex naturalib？．er gocaufant opinione．a fic oc code oc quu elt fides pot baberi opinio．©T Lertio ad pzincipale fic： 92 n̄̄ plus＇repugnat fidee fcie $\bar{G}$ opinio：fed opinio flat cü fiziergo．ic．zisatoz patet：$q$ i dato $q$ opi＝ neo poffer Lzabere fozmidinèttīfides nô habet：et Ideo ming repugnat rcie of opinio．\｛p 2obatio mi＝ nozis．1 adduxit auctozitatesgd efirmandū．tücergo $\mathfrak{7 r}$ tur ve illis auctozitatib9／vträaliquā noticiá cau
 ueniess．fif fic：aut caufant fliètia qut opmonénon fcientià：qz locusabauctozitate hūana nō cqufat fcieatī̄̄ergo opinionē．zfic patzoc codē oblecto
fomalipotert rguerifietias opio．Gc8o ficad

 omófratiuä／ztãc ptif medio pbabilıad opina dun．Kerboc ficarguit．talis vt dictus eft pōt ptt medio pbabill ad optnandü：fed nō eft pbabte $x$ talis amiferit fcientüă fecüdariā／licet nṑtüc vta tur，ergo fifflat opio cia flêtia．©TLZuarto fic $\Omega$ d pincipale：qimulti fideles habēt oemnôftrationem oealidp9p qbell fides：ficut de boc queft ocum elfe vnä：fed hoe nō poffet effe nifi ve codez poffet effe fides et fia．ergo．zc．Sidoicaf $\varphi$ poft $\bar{g}$ fuerit

 nendü $q$ un talib ${ }^{9}$ q labozatac oemōfrandû talia tollaf vel mituaz meritú fide：fed fī vemôfrratio vel fciêtia aduenies tolleret fides oe ocmöfratiés $\mathfrak{t l l g}$ đ labozant ad oemöftranda talia demôfran do／tollet meritü fidei．crgo．zc，$\overline{\text { ® }}$ zobatio mionis qz babētes demōftrationé de talily quantumad iflanō haberét meritü fidel／fed folĩ quo ad alta． et ficin parte oimulueref meritü fidel． $\mathbf{Q}$ 了auten quantū ad ：fta tales nō baberēt meritū／pbaf：qz meritã virtutig nōelt inco in quo nôeft virty；fo intalio ${ }^{9}$ nōeff fides quantü ad talia demōtrata． ergonec meritusfidel．Sidtaf as hoc $\Phi$ imo：$q$ ： in pis mapet meriūu fidet ppter pzōputudtaz ani mi．LCōtra：qz min＇elt trabere gd credendü folan pzōptitudiné／ōcredere z habere pzopttudinem
 oemstratione eft folapzoptitudoad credendus fine credere．crgo adhuc fat $Q$ in iftis minulf me ritāfei． $\mathbb{C}$ Quinto pucipalit＇arguit fic $q$ no plus repugnat fideg ziciettia ve videt／$\ddot{\text { OB claract }}$ obfcura cognitio：\｛f clara z obfeura cognitio por
 ioz patet aßinoz pbaf：qi creature cognorcunta veatts cogittone maturina us woo $\bar{q}$ eft clara：z co
 $\mathfrak{s o}$ ．ze．Sexto fic ad puctpale：qı paulin raptit habuit vifionẽ clara：fed in paulo in raptumanfit fides．crgo fides pöt tare civifione claraiz mut＝ to magis cūrcia．©I Septuno picipalut fic：qu cas ritag $\mathfrak{\text { qu eft in via remanct in parria．ergo eade rōe }}$
 pzills：fed cartas p̆upponit fidé vt quoddā pı9． ergo．ze．©L
 fidel quantū ad ulud qjeft veletiá fcia mvitione benta nō eft michis euidés：qz licet mulie auctora tates fctō» ponāt fidê euacuari th patria：tin non babet expzeffa auctoztas ad hoc q nō pofit ftare cū vifione beata pel cü ctētia quo ad pabitus．nec


 fint fimulfare：qunichzi phibet oppofitoy＇s neo polibilium actuum effeplinciplanonoppofital nectncōpolibilia．Zlerbi gf̈a． $\mathfrak{F t a d a m a s ~ p o n a t ~}$ fup ferrút tmpzumit fivi quandáa iclinationę ${ }_{\mathrm{q}}$ quã ferrá furfum mouef ad adamantē ipfum／z cui ifte iclinatione admouere ferrí furfum ftat granitag Q qua babet moueri Deozfum：ita $p$ sue iclinatio nes babitualesad viuerfos mot fits ifl licet ills



## certif

viffone vel／micht multia bubiut eft vtrū fides por＝ fit flare in vifone beata．Sed $p$ fideg ed̈ fcientia n̄̈ ipeaita babcat cffectūfuă qeft credere ppter『alé quctozitaté qualis oicta eft $/ \tau \varphi$ talis auctozi tas maneat vt mediú inclinās ad affentendua rei bicte／z $\varphi$ talis affenfus remaneatve actus elicit 9 quo aliquis credat $\ddagger$ pter talé quctontaté／tenco effe imponibile：$\tau$ multo ipombili9 eft $q$ talig au＝ ctozitas pcurrit cû medio demōfratiuo vel obie cto prente ad caurandü actü videndi vel feizd $\mathfrak{t}$ ：et boc pbo triplici rōne．ppsaima talis eft：qiipomibd le eft idê effecuidèe z ineulê̈s：fed credere modo －
 ioz patet：$q$ z euidềs z ineuidés refocctu einfdem rubiecti z oblecii funt opponita．zié noz ctiă pat3
 dêti，quuté credere $p$ nuctozitates taif fit aftenti
 ineuidés eff actspreuidés：fed gfientire p talé aus ctontatéef affentire p mediñ neurdēz ancertī ergo．zc．© Z Z diffà auté rationêouplr refpcudet Dicẽto ßmo：q2 lice：idé nö pomit effe cuidens et
 désctieudés $p$ biuel fa micdiz．of ficeft in ppon＝ to：qus fcs ide potert effe culdeg alicut p mediübe môfratiuí vel vıfuil：z incu：dés p medtã qo cit auctontag．耳inde eff fallacia cöfequetis／eft ieui＝


 euddetia $Q$ faciat inzudente $\bar{a}: 4$ p pofitto or pdt cato infintiovel negat nis infert ppofizionein oe
 ＂on fequit．vide fî́r rō̃ fequif nō faciteuidétras
 bere cbiectū pluatuü．pbant：qz babit pofiting
 politinub：meuders aute elt puatocergo．zr．far ma refpöfio nö paler qa lcce of partanoifinezif cui puchure p ouerfa medıa：tñ tmporibile eft $q$ oppofira cöleniatcide p yuzeñg oluct「a media et hoc pafec inducendomoib oppontes vel tu oi generc oppofitionй fed idezeftcuidés z zellideg funt oppofita patuatuc．ergo．re．Theceftibi falla＝
 rciendü $q$ bludern negare aliquat fimetr oz shiquo fubiecto 2 ponerealicid infubiecto 4 s njeft cau＝ fa oppofite affirmationis：ficut altud ert ponese aliqué nî videre／zalut eft poneceal！dd qo non eft caufavifionis：nā pzimãñ̄ pör ftare cū vifios ne：qz inpombite eft $q$ pides fitno vidég pqucís
 dū 8uts pst fumplrfrarecī viñone：q3ifta ouo pof
 tudine velal：ddal：ud qünd fit caufa vifion：s：qz
 re caufalitate minfacter tudine refoectu act9pi
 quid no habere caufatitate efpectu aliculypoliti ue／zalud eft baberecauftuarem refpectu nega toniz oppofire．ficut alua efinccrecríptudine nō effe Roicaufam pidedi／erahud er oicerecrif
 gat caunaltas reipectupontui／z pöt tare cü po fitiuo refpectu cuiqnegat ceufaltas crifpitudines
nö effe caufam videndi pôr ftare cũ videre．Tin re cūdo $\neq 0$ ponif caufalitag affirmativa refpectune gationis oppofite／z oppofita affirmatin non pót fare că eo．©inde iftavuo n̄̄ pñt fimul frere f． bomo at videss z o crifpitudo vel adicutoralíud
 dens zineurdens potuerfa miedial ip in ponmit of Lerfa media in eode eflecurfam fimul affimario mis z negations ocl patuationis：fed boceft isor fibile pt oftenfumeff： $\mathfrak{q z}$ ipoffible eft $\mathfrak{q}$ cü aliqua affirmatione ftet $\phi$ aligid fit caura onpofite neras tionis in eodè ptofterram ef．et fic falfa eft lla fo
 eidem poruerfa media．Si iant velint bicere op no intendût $\varphi$ fides in babcnte ficē facit nē eunt̄̄tia
 refpectu ineutdêtre vel nō euidête：fed intēñ̂roi
 falitate in fide refpectueuidentie：tune refponfio oatanchll valet ad ppolitums：az bre eut dentī 0

 uerfa media：fed eft bre euidentī̄ $\mathbf{q}$ vnū medium et nö bíepaliud：ficuevidere p oculáz nō videre p pedēnōeff videre z $11 \overline{0}$ videre $p$ Dinerfamedia： et ideo refuonfio oatanas effera fed falfaveini＝ chilf facit ad ppolitati．TR $\}$ gat oreff $\phi$ eft bifal
 fidem $q$ nō eft cuidene rimprr：$q 2$ in $p$ tus fe babet cuidens fimplr $\tilde{\beta}$ euders $p$ fidem．et fic pcedif ab

 crgons elf eudeng．fed fie non argut fed arguif fupponído $q$ illud oe quo babef fides mã peedt cto eft meuidens vel tion cuidere baberte ficm． leocaur pbar phoc qallentre pmediū incer：


 gfite．ergo non elt puideng．fed arguercef fie／fifi＝ dé eftheuidens vel no cutdens．crgo efr icuidés vel nō euideneriz tüc hic nö ettei fallacia ofequé tis：qz inferref $p$ inctep talé caufam inete fimplo pel peé cauratúa talicaufa metre fínpit ci in quo efl caufatī $q$ opozrearants actū caufatū p pelem
 bo cö́rimbdo ratione fupertyoata： 0 ztalis aucto tifas sur caufat actü cuidertē sut actü ineu：dēte
 q2 $\ddagger$ mediû́ incertīnō pố caufari acrus cuideng． nec neutrâ ficaufet gliquíactū．qz ois acts efl eui dens velincuidens．ergo relimquif $q$ cauler nctū

 fides vel anctoztras enlis nö crurateuidētiã，nec caugat inzuldentia vel no cuidertiā fed caufar fub Thation actus fine quorumbithoumifed medium buidés cumeocgust euidentiam．ITOn tra pmo：qa pidene ittiponere quatus a seciden＝ tia fine otuerfa quod eft falfum ficuterias Doncre qu lunch z clatitas luninis fint ouerfa eft falfus


 opinariquiqe fcire／zidē habis caufaret vtumab．

no opoztet finediüaliqs caufet actư cognorerd On nōpter hoc caurat acta euidentê vel nō eut dentë fucut vt ofcūt q facitaerē nō facit clarū vel obfcura：qi pparatio act＇ad cutdēs vel nô cutdēs non efl ficut pparatio geris ad clarī $z$ obfcurã：qz cōparatio actus ad euides vel nō cuideng eft có： paratio actus in côiad actû pfecto rimpfectum ei oppoftū：fed cóparatio aeris ad clarū zobrcu rum eft c 3 paratio cinfd fubiccti ad babitū zpu－ uationerfed verūcft $\varphi$ coparatio actug intellect ${ }^{9}$ ad actītitelligédieuídenté vel nō euidentē eft $\sqrt{z}=$ cut coparatio aerig ad clafii et obfurū．et ex hoc fequif $q$ q facit itellectum nô facit eundēgveline uidēg intelligere．nōgatē requif $q$ q̃facit actum intelligerdi no facit acta euidentē ocl nō cuiden
 ctum fomalc aliqid piuatuatidco fneuidens nō
 eft obiectü formale quod credif̈ nichil tni phibet gliqu mediū ipfectübre modín mouēd ad ce 3 ni toné $q$ excludit modü pfectū．et fíc fides bs obie ctum ineurdens obiectum．fi impfecte cogniturn．

 fed imponibile eft sdē effe euidens r ineuidens cü cuidés z hō cuidēg fint contradictozia， 5 cio：q3 falfume $\frac{x}{}$ ad negatiuain refpectu fubiceti fufce pibilig non fequaf affirmatiua ve pdicato pziua， to．Sinde ois bomo capax rationis ino eft inft ${ }^{\prime}$ eft inufuz．et fifr ois cognitio $\mathfrak{q}$ nōef euidens ert ineuidés．©T Sciendī̀ tũ $\varphi$ n̄̄ pono cuidentiă fe babcre ad cogntionē ficutad fubicetü：$\left\{\begin{array}{c}\text { magis } \\ \text { fe }\end{array}\right.$
cuidẽtte／fiue certitudo adhefionis／ita repugnãe euidētia zineuidêtia．ABinozetif pater quantuz ad alterã partē．f．$q$ opinto nō oōt fare cã fuentus q plin．pofteriou，et ptī ad altcrā partē patet： q2fides zopinio opponune fm certitudine zicer titudinẽ：vel 6 m opintone $z$ firmam adh $冫$ foncm． IL Z opinionis fit fozmido rötcr rōnes pziqadductas
 nionis nō elt nifi q fitaitenfug p mediú pbable： fed affentre p medıüpbabile nô eft formidare．er
 dat nō pomet babert opinto vera oe quolibet fabí li：fed boc eft falfum．ergo．ze．Falfitag prequētis
 nāg oe cōclufione odinãs opinat illã conclufione ponfe aliter fe bre：fed ipomibile eft ocluftone fcibi lemaliter fe babere，ergo fi opinang femp formi＝ dat ipombile eft hre opinionem verã be re fetbilt． rizd pinū oicendí qu moueri p mediū plobile tmpoztat ybabiliter affentire：fo pbabiltter amen tire eft alfentire fine certitudine alioqin no biffer
 affentire cil fozmodine nō accipiēdo p pafioncad petit＇9 eft timozifed p oubitatione itellect9．eln o3to $q$ ita effet $q$ opinari fosmaliter nō effet ipin
 to ad quācung partē cū opinari nōercludit tales oubitatione ppter ocfectīcertitudinis in medio

 ppoztioné medă ad conclutione certificandátra Topinās nö femp opinaf cōclufioné effe stingen fem：imo qn̄g opinsf cōclufioné effe neceflariams fed fie affentit alteri parti $q$ oubitat oe oppoftiss ppter incertitudine medif．opinarigute aliqid effe neceflarif oe re，et oubitare ortit ita fie poter hoc W mediun no facts plenà certitudinão eft opinas Ti falfum． $\boldsymbol{z}$ fic patet ad ältione．© unantum ad rertū̃ respōdent adillas feotē rationes p ozdiné etad ocfentones carī．［iz í plimã rōnê pncipa lem adductāabalafg in oppoñtū ofcendum $Q \mathrm{mi}$ nozelt Palfa．录d pbationê numozis oicenda $x \mathrm{mi}$


## ettif

gut finy roiftuat phioll．
olcenduficut oictû $\mathfrak{e x}$ lič auctozitas maneat cun medio oemonftrattuovt obiectū cognitúnō tam
 noneft ibircpugnantia interactug fodm cuidens of incuidene orm walfumelt．et oato $q$ fides non faciat euidentiam adhuc fequetur $x$ faciat ineui
 9 factat actum cuidentem vel non cuidentem：$\eta$ an faciat nō euldentê o3 of facigs ineutdchtem．qz oig act ${ }^{9}$ cognorend éeuidens vel noneuidens．
 Q id $\mathfrak{a c t}$ numero fit culdens z nō euidés．et iō os $\Phi$ vel fides faciar actum cuidentem vel $\Phi$ non por fit cuieo concurrere oemonitrato ad eundéactum 42 llud medium facit actul euldentem $2 \sqrt{11}$ oicatur $\underline{x}$ non facit actum euidentem quatum ad boc $\mathbb{P}$ fit caufa ipfis evidentie eft til caula fubfantie act ${ }^{9}$ q̄ēeuidés oftenius êettā rupiaqō ēvalde friuolā $z$ boci queltionu cosposer qu fuducif pfimili no effimile gi albedo nö facit actum videndi nec po $\Rightarrow$ tentiam vifiuam vel aliquif alud ad quod necef farto fequaf cecum vel pideg fed fidee facit necer rario actum aliquem qué céfequit euidene vel in＝ culdens：q2 omisact ${ }^{9}$ cognorcediencuidenspelnō cuidës．\＆d quartà pbationem oicendū $x$ mas 102 cft oubia qins fic fozte includit fare non effe per fe nó tāficutcredere tale de quo loquimur．qz gd credere oe quo loqinurvt oictuse eqequitur por fe mouerıadंvirāo ptē cōtradictionig：nō fic bute per fe nofle． 7 fere f oetermmata funt ad alterá $p=$ tem．et idcoifta non repugnant ad muice ficut cre dere repugnat cuilibet eosum．quicquid gutemfte oe malose minoz noneft probata qu paincipta fcié： nefubalternate funt p fe notaífcétia fubalterna ta quantū ad q2．fed funt oemonfrata ifubalternís ie quãtumad propter qid．Zd feram rationé pion＝ cipelem outn $q$ minozeft falfa．of Zd piobationē oom sppais opinans opinaf cü foimidine．fi aūt aliquis ifon bine icicntiam．fiñ meduz pbabile reputet fe cerifierret fs talis pzopzie fe non habet － $\begin{gathered}\text { opinang nif opinto accipiaf pomi cognit！one }\end{gathered}$
 lē opinãs opinaf errarct tamp̄i hocq reputaret fe critum $q$ nṓft flue aūt talis opinans oicaE opiz nang fiue tō tī̀ opınio ãcüos non fat cülide：quas opmio veleft cum foimidie vel eft erronea quozu ncutrúftat cum fideper bocpats adauctositates zugu． 7 德
 ocpirmis pbabilib ${ }^{9}$ é opinio．z $q$ opinio oe talibs © cuin fozm：dine．TE Zallud aūt qo or in cōtrari um orm qp：opter．pzima p：obabilia crederet ali quig nō ficut ppter oía certa．f dicut fpi pibabi： lia magis．vinopinio nōex torocxcludis oubiūivl formidmè．© zad quarta pbatione odzq ratiócs adducte a factis boctonbus ad ca $\overline{\text { fumt fideinon }}$
 nec tamé fequitur $\varphi$ nullam noticias caufēt nec $x$ fruftra adducanti．qi caufant noticiam fidet acqifi＝ te $q^{2}$ tales rattonco adducibiles futad pbandum es $\bar{q}$ füt fidcillis q non habent fidem．vnde tales soctozes non vtunturtalibus medijs ga pzoban＝ dum eaque funt fid ciocmonitratue vel opinatie ad 3itcth rtintur talibus meduis 2 babitibus eops ad ea que funt fidei vt obiecto cognito．
Gdtrrid TL qd tertiamrationem pincipalemoic

## xrxi

mintiox eft falfa．Ad pimápbationem oicend $\phi$ philorophusad ea que demonftratafunt per fpef adducit auctozitates alioy thon ad caufandum in ipfovel in quocungs alio cui conctuño oermonfra ta eff fie ntiam vel opinionem per auctositatem． red ad oftendendum of orctagliop concozdant cus oicto fuo vt illi qui nô capiunt oemonftrationem alfentiant ppterauctositatem．pndeadducit illas auctontates non ad confirmand umibiipfi 3 slugs bleta rua．［IZd fosam puationem otim willaro non probat nift $q$ babit ${ }^{\prime}$ fidei ficitta polfunt fa refimul．vel $\Phi$ тrus vifus poteft fare cum altero habitu．non aūf pzobat $q$ vofusvtriufós labit 9 por fint fimul fare． 2 nichitominus $x$ pofint effe idem actus，oe hockat nonagiturnec puto $x$ aliq̊s bña fcientiam poift vti medio pbabiltad opinandum refpectuelufdes nifi forte habitus effet：per aliqua oifpofitioncinimpeditus qz obiectû fabile occur＝ rēs alicui habếti fcientiā nō àpeditā natũ ê moucre ipmad fiendā cū q̌ū̄ poteft fare opinic vt oictú eft． 2 d quartam rationem pzincipalem oicendum $q$ minozeff falfa．C Xd pbationem oim $q$ adue： Biente ocmonftratione oe bis of funt fidet in ullo $q$ ante be his habebat folam fides ex tunc non babet amplius vfum fidei quãtumad talia．
Tizd illud qo oicunt $i$ contraria ors wi talibug refpectu taliñ oemonitratozî nō remanet meritû fidei refpectutalium fomaliterita fos $w$ hzbeanf meritumactus elicitia fide refpectutalium fed un eis eft ineritum fidei 6 m cipollentiamzppterpiō ptitudinem animi ad credendus $\sqrt{2}$ non eẽnt feita．$z$ ppter loos $q$ oefendendo fidē $p$ talce rationes ita pomunt inercrificut credēdo finô haberēt faẽtiă． TT3lludañt qu bicitur contra boc $\$$ ．f．pl9 meref． q credit $z$ babet pinpttudine ai ptitudinem animitin．iparū bals；q2 q credit $\tau$ lis pzomptitudinẽ gi plus merč́ crtenfiue qaplurits modig meref nō tamē o3 $x$ plus mereatur intení ue．immo pōt c ē mal＇${ }^{9}$ meritū i nōbйte aliquā fide Qin teabentefiaem ot in chaifo．zfifiatvig oe boc $Q$ faltem noneft in els meritum fideirefpectu tali u3．bico $Q$ verum é fozmaluter et e！icitiue ot oictuy eftinon tamen fequitur quin fit in eis meritumeq； pollens vel meritum excedens rerpectu talium．
 politiblc ê oftēdere cōchionẽ eandê nûero e巨clarā s
 eé rcire z credere tale
 nec fogtevera．$q 2$ habcre noticiam min＇perfectant $\boldsymbol{z}$ notictam magis perfectam hon habenteg oppo fitū modum cognofcendi noneft i九a impolfibile ii cut habere noticias leadenteg oppofitum moduns nunc aũ cogntio creature p pzopuus medium nō Bt obfcuritaris ppaic loquẽdo oppofitā claritative fioto gie fs olcitipfectōes fueqctū ipfectū oifpa tul．© formale vifiō 19 btă a cognitiōis creature p ppais mediû．qz obin formale vifiōis bt̄̄̄ éeẽtia ouluina obin aft creature p ppiã mediā ē ipa creatura．ls ipa creatura ivifiõe beata fit obiectū recundartū． cluditnifica rôespaincipalem orm $q$ illa rō nō cō cludit nif $q$ babitus fidel manfit in rapti pauli cum vifione slara：non autem $\Phi$ ．vfus fidel in co
 rationē pzincipalem ofcăt $\varphi$ fides nōoiciturpioz
zd व̄rtas

2 4 d qut
zdrextas
catfate fçm oependetiain vnfuerfaliter accepta fed quoad fatum. T3tE quo advriact'volūtats ospendet abactuintellectus: fed non $03 x$ actug poluntatts ocpedeat octmiate ad credere of care
 cé iprop babituā oko o nō oepēdent abinulce qn oe ${ }^{9}$ ponit prcuare vid fine aliov Pecōuerfo $\mathcal{E}$ uic qdaur fit oe pofe oe facto nulla fides remaebit i patria ctiā $\ddot{\text { Br }}$ tü ad babitū fidei z huic magis acoz dât oicta fetō $2 x$ nichilomin9 rem debit ipfia ea de caritas ãin via. I Sertia opino pōt unag na ri videndotria. puimo íd circa cuacuetioné fidel fit bereticai.fzo qंd vetū.tertio đ̀d impomibile.
 retcū nec erronea ponere of porétiaabfoluta por fe manere fidem in patria q̊ ad sctū vel bitū.qi $n i=$ chite bereticū nifi $x$ é cörtaatticulos fidci ifimbo lo apoftoloy/aut atra racrā feripturā/ alt contra determinatione ecclefie vniuerfalig ficut ifinbo. lo 7he ceno zatas maxime paincipalibus aut ecele万ie romane ad quà ardua oubta fide referūt quā: uignteórra oicta al dipfactou rel octeriationem
 parifich.ex hoc fiter coscat's nō tñ beretic' nec cō= tra bictai aug. vliferero. nifi iqtū é receptara tota ecclefia vei romana âeft caput 2 oparaucrozitatem cöcilüe ep q oicere coera finbolī athanafij: q8 cf $\mathfrak{a b}$ vaiuerfaliccelefla approbarū̃ cēt bene bercticū f3ifithboloncq ifcripturance ípcilioncei oecre talí iturs cozpechanda/ vialae efigd occlaratum
 facto $x$ fides remane ar $̊$ á habirū z actō virtrū
 beretica cif friptura q̣ plo loqe oc ilta cuacuariöe

 adbition ractứficut etiã occūt tlit oe pims opione
 x nó polfit mácre oe pōa abfoluta ö oppofition qz $^{2}$ etra artifideiē ncgare ocū oipotētẽ r evra fcriptu
 plrpomibie.q2 nó erit Ipolibule aps ceī ồ verbă fiftude efimplicitpombile q2 nō iplicat cōtradi=
 \% fides no ercidit nec cuacuaf nec celfat ī pita ali ter nec magig di caritag.qaboccét prra itentione qpliz cömaes pdicatınésonctruä eccle ©

 iumé qo ocl's nō vidit. vlqu vifio pfie nō oiffert a credere vie fpecie ficut aliq ocunt $p$ eff isé ipecte act' caritatig, vie z pa trie quãu'g uľ nō तit bereri cã. qz sdbue mlíi catholici boe pbāt inferēteg per
 sentralit ã in cos hois nô afcēdit nichilomu'pervi fione $\overline{\text { q.eft tota merces nö } 15 \text { bocimaginarı vel vt }}$
 $\tau$ qd falfumsorm $q$ 隹m veritate fideg cuacuatur ficut $\tau$ fpes eéntialiter $\mathfrak{q}$ ad babitū $\tau$ q̆adactūi ilt qi funt beatı fimplr.qo oico pepter pautū z mopren fi quop rapito pmâferût babite fidetz fpei poc quté magle tene caf aucronttate canomgvel ratione quaculios.
 qi $0 e^{9}$ minus $\mathfrak{q}$ natura abüdat fupfuts of frufra cfvel fupfuum qo citppter fine quē nō cōfeqtur:

## Dituinctiôts

hitus ät eft pptactf. fruftra ${ }^{\text {g }}$ eft bito ${ }^{\circ}$ nuco cot iactůfille act'fpei ípotig.act ${ }^{9}$ gūt fidet ells fup Guus qz nullusidiget credere illud qo clarevider qfic nöe neceflatia fides ppter credere ficut carts sas pptcr oiligere ocl frut .qzad britudinẽ nê ê v:e ceffenifi videre zfrui, quoz paimú é a lumieglo, rie.fóm acaritate. 7 fic vtergs acis é neceffaris bi z p conifequēs babit' ad quot neutrumvelet fideg fosi dicaf. pari raticnefur flut ibl coanulio ves
 lit pfectio nature licet nö eğlis ppt hoc manet. a fimili de fide z fpe tho p 3 q2 natura neflderat fus gectioné ppt qó illud qué fimplicit oc pfectióe naturenō euacuaf pptcr pfection gloze. oico aît gfectionē nature fimplir íquā ferf afpetit 9 nauture fimplr hoc ät êferte a trelligcie qzoég hoice natu ra fcire oefiderāt nō ant crederevel opinarinō cm̆ appeto crederevel opinarialiqdis appeto pfete co gnofere iōnulla fides rulla opimo ibt crarfs tin virtutes intellectuales $\bar{q}$ fut

 nec rūt in oco. 3 fta aūt rōls fit pbabilis nullā tī necemitatembs qz babit' fidetacdfite velifule: ct

 aut habet plures pfectiones tāto ē pfectis. pnex ị pfectio iftor babitud r actuus pēt itarecü pfecia glosia vt polfea videbif inullo eã oiminué videf nichil in mudo ocrogare fs actucumulare ad glo riā fi ifta ibi iucuirent ex quando ór $q$ nō funt $q$; fectionature. q 3 natura nonappetit. o85 9 natu: remp appelit qjeft melị oñ tamêê pomibile vĩoe hoc $\Phi$ natura pôt fcire nōã cōtēta opmari vel crea

 vilifimis oemonfrare.illud aüt cēt fit cognofcere ipfecte nō eftet in fealiqua pfectio licet non ranta II De tertio o8m o de fide ponums loqui ouplr. vnomó quoad id qu eft. alio mó quo ad rōez no=
mis: put cōiter feriz philofophiviút. z Alr aliud eft loq oe porétra abroluta:alis oe potétua ozdiata Git crgo bic pita cōclufio. ploqué do oc fide qad rôm nois ferm vfum cōter loquentuafic non pót Itare in patria:nec quo ad babitū:nce quo ad actū q: fides accepta pactu eft credere qo nōvides ac cepta pero pro habitu ef virtue qua creditur $\bar{q}$ й vidēt et arguinentu noll apparentilu. g feom henc rōes nols melura in fide cörradictio cit manifefta
 videatur:z ecōuerfo fimplr zabfolute. fed quicd fides credit totu in pria videf \& put fides é oe re bus nullo modo pifis inğtū homot non poit ibiee zfic vio mo do pint intelligi omines rationes $z$ au ctozitates que boc pobat ficut illa que dicult fidēes uacuarienentisliter.qzimperfectio efteieftetialr put includit theuidentiain th quid noig. nonan: in quid rel.ficut aliquis oicerct $\varphi$ fides informis oe £oientia abfolutan nô fiat cû ceritate. nō q2 ē̃. tia non ftet cum eflentia: fed quia informitas $\overline{\text { q.eft }}$ se contua fidci pteft ifozmis nō fat cúcaritate: $\overline{1}$ cur nec puatiocum hitu. a $\sqrt{1}$ aliqig vocauerit fides illudidè $q$ ठ vocamus fidé infozmem fides fic acce pta:non ftatet cumcartate.

## eettif

## rexi

## cettia

id q8 oft in habifu vel in actu nő curảdo be nomie boc oe potentia oudinata adbuc idé ē oicendū．$\Gamma . \Phi$亿 pria nō $\mathfrak{t}$ t māere．qu cí illa pria fit ozdiatifima dina fapia nibll pt ibi cé oe pōa ondiata m vel erit oe facto．oe facto aีt nō mancret ibi hoc．${ }^{\text {g }}$ nec oe polmbili fic loğndo a in hoc fenfu pōt itelif gi opınio cōtraria cú fuig fulcimentis．© TE Lertia
 ๆす fidee ifozmis adueniēte caritate fiue nö．q8 patet qz aut ipediret ppt vifione caufe ppter lume glo rienō ppterviftones qs nō plus repuginatidet $n=$ fufevifo itellectualig ôv fio cozpalis fidet acqui fite $\mathfrak{F}_{3} \mathrm{fl}$ habco fide acquid vel opintont ex multig sctib＂oe aliquo futuro puta eclipfivel aduetu ius
 opinabar nō ftatí corrūpif i une babit opiattu＇vl＇ creditiu ${ }^{\text {miltis actib }}{ }^{9}$ gnat 9 ．$q$ z ficut vnoactu non pōtgencrarifienee vnoactu cozrūpi，g a finilíin

 gnat vt mō pbatū ê r patuit in paulo đ̣ cū vifione
 IT 定ertiopzidem fic．qi gut e巨rrepugaantia foz＝ malig int fidem z vifiones auteēt tiñ virtualis．foz malts és nō poteff ficutalbi nigri q？illa non eft nia fillo $\ddagger$ que funt vnī genere．fi autem eft virtualis illa fublacet virturi oluine $\mathfrak{q}$ pōt cōiūgere rcpugna tiam quancung oum tamen nö fit terminozum： cut maternitarem Dirginitati et fic oc alifs repu＝ gna tibug virtutinature．© $\Phi$ ve porcntita aboluta poffunt（imul fare act ${ }^{\circ}$ cre dendi fmid queft quicqd fit oe noie i patria z ip̄a vifio i eodé refpectu ciufdẽfic qícut ouerfact， ficut ccgutio matutia z vefptina：pt fi iva accipit biefidē oe aliquo $z$ nōfcientiā zfic mozif ipatría poterit illud credere ficut bic．z nichiloming vide reiño．inmilit de fide infufa refpectu credibiliū Oato qu fides nō poffit facere vifioné．qzicet fim＝ plic $\mathfrak{r}$ loquendo alıquid nō ponit eé vifũ z nō vifú necalị̛d vidés z 10 ô vidës tamen nichil pzobibet
 a mealio oculo claufo vel ceco．nec ettā ipomibile eft me eê videntem yno oculo r nō videntem alio． $\imath$ fimpliciter é imponibile beum videriz nō videri fimpliciter $a$ begrum videre ocum a no videre．is videicactuluminis a non videri vel non videri $a=$ ctu fidei nullaē cōtradıctio ficut nōē cōtradictio pnūz idē cognofciclaris cognitione matutina：et minus clare cognittoe vefpertura．TL Entra hoc
effent visa effentia $\mathrm{r}_{3}$ otuerfe．iô fimule effe poffent $\boldsymbol{\pi}$ cut cognitio matutina z verptita．© gecundo in＝ flant be actu opinansi qui nonfat cumactu fien＝ di vbinon valet folutio illoy ee paima opinione，fo $\varphi$ ad rationem opinionis fufficiat feire medifins
 fita 2 fic non differrèt fides zopinio． 2 fimilit $q 8$ oi cit．$\varphi$ ad opillionénon requtrif formidarc or pclu fi太e．q2 cū in medio non oifferāt．q？rtrüß idifferē ter alfentit propt rationé q qpauctozitatē．auctoni $t a s$ ri oe qua oubitaf noll caurst fidē．fed opinicné zeconuerfo ratio oe qua non oubtatur caufar fi－ dem．ió videnf in bocoifferre $x$ vnü cū formidine altey firmid fiat affentirc cinim npimediü quo res Videf facit intellectú $f$ it videf in fe vel feientiain $\sqrt{\mathbf{E}}$
 mediū nö faciens vifionem ifer exfenec in alio $g$ tinet ad fidē fífit cü firmirate rad opinionē ficus
 mile q：formale i fide ê firmitas icuidentia sutes accidit $\{5$ formidare $\bar{e}$ formale in opinione $z$ ppter boc credere flat cfivifione q2 ppr hoc $x$ homo $v i=$ det nō min＇firmits flentit fed opiari no fat cin vi＝
 midarc $\overline{\text { ¢ }}$ tū ad quid noîs fit oe rêne opinionis nō
 eabfens ita $\varphi$ in pria credere effovidere etiā $\sqrt{1}$ oif fert abactu vifionis．qz lo be9 nō poffit videri：nil反 luic glosie illo tñ côcurrētevidef etià lumie fidet． ficut iluce flelle videf aliquid fole prefante $x$ fine illo nô videref $\uparrow$ fic videf quincodéftetact ${ }^{\circ}$ opinā dizeoó mot caf firet ficut get＇credéd ita．f．vtint




 opinio nis oe potẽtta abfoluta st parit poffunt re mánere fed quâtum cft oe actu fpei nōvidef $\varphi$ etiā oe potentia abroluta pofit mancre in patria falte quătū ad id qư imporat per nomens，fperare ením eft futurum ficutz oefiderare．onde ficut nö poteft
 ro qui futt fperare vel vefiderarc futurum fit tētio Qel quietatio in pabito fic ruo ad id $\varphi$ füt polfunt mattere in patria nö q̊ gd modum．［Rutnta con


5．intantis

5.2 clitio

2 fariocu getunitionis．q： 9 oiffeft gencre no poftut pimo fic．pfectü ripfectum in codê refpectu eiur demienō cöpatiuntur ficut difpofitio noetue：et aquile i codfo oculo．Trerponfio l3 via et eadem effentia fimplex nō pofit cēfimul pfecta z imper， fecta ficut eadem albedo finul intenfar remiffa cũ í codé fubiectorefpectu eiufaè obiecti poffunt effe bue eflentie vna pfectioz alia min ${ }^{9}$ fecta ficut fcientia ppt q̊d zq2．pin oe eodē reade cōmunione bs homo duerfas ficintias pzope oucrfum medi um $\overline{7}$ fe bīt ficut tiagig et minus pfectū．ig noctue $r$ aqite fil fint sitenfio $z$ remimio potentie vi fue non fe compatiñ î eodé oculo ：q̌eadē eēntia effet fimul magig r min ${ }^{9}$ pfecta．©iaũteffent oifs pofitiones differenteg a potentia nec brent aliain tbi foumalé repugnātia fimul cffe polfĕt：f3act？cre dendiet pidenditineodem refpectu dei ipatria nō eモ viñ nutero effentialit．act＇${ }^{\text {aut fidet infure igene }}$ re nature：eft idẽ cī actu fidei acquifite．vī ficut co
 pōt effe $\mathrm{rn}^{9}$ act ${ }^{9}$ nüero cû cognitione vefpertina．， fic nee cognitio fidel cū cognit ione beatifica．


 vi＇g ginis zfic finul eē tō poffent nifi vt vná ficut号 a luic folis z ftellap i oié è nuí luméclay iaere وnō folū quo ad fubitātiā fz ctiam quo ad clarta
 tas í codé r nicḩil phibet ibiagéftellas cũ fole et 13 nō fit neceflaric $p p$ fine fí folus fol $B$ eque $p$ fcte faceret cū neceifarie fit actiuts appzortinat $\langle$ fieri actionē fo appzopıate poffet oici lux ē̄ ab veroqs claritas a fole y folluce clará facere poterat：ftel：

## durtito

le vero obfcura folä ita finmul bĩtl oc codẽ＇fcien tā fidẽ zopinionem concurrat ills obiectū ex tri

 ta euidês a firma $z$ totū habebite a trib ${ }^{9}$ hitib ${ }^{9} . q_{2}$ i ea nō füt oue res vel tres $f 3$ vna fimplex ã a q̊cūq É to tavñei ${ }^{9}$ euidétia erita fide $a$ firmitas abopini one／f 5 peraccidès：fed appzopziate culdētia erit a fola feientia firmitas ab illa 2 fide fubitatia a tris $b^{9}$ fed tūc no manebit pzopzietas nois iopinione be cuig ratione fozmali eft fommidare．fivoc aũt probăt illi oe pzima opinione ficurinea vifueft ou plicie fo i pmapbatōevidef oefecti imaioze opo
 octerminat＇${ }^{\text {côftat }} \boldsymbol{q}$ babit＇virtuofus ê octermia＝ $t u s$ \＆ tem indifferés ad vtrúg fitr i bonis $\mathfrak{\varepsilon}$ octermiata ad perfictū ripfectūhitum fobabit ${ }^{9}$ octermiatus ad alterũ ficut ${ }^{\text {S }}$ itelect ${ }^{9} p$ babitū remiliú oetermi nat ad remiffe uttelligendád $\dot{\text { qu }}$ oe feerit indiffe＝ rēs nectñ p boc fequif $q$ bit ${ }^{9}$ reifus deitruat pfe

 adintenfum $\sqrt{i c}$ otcere aliquis poe ratione fidei $z$ opiniōtsẽ enigmaad quintellect ${ }^{9}$ é idifferēs nee cuf titis poteft $v$ dere fop ifta oifpöifut cuacuatōe iftoy videat rite oant fibi pfectionem fo impfectā ©TSecîda etiã fua ratio ocficit．qz tlls q̧ nō cau faret abfentiam fiue piefentiam luminofi fitamen effet caufa fubltantie act ${ }^{9}$ luminis p ping eêt cā cla ritatisvel obfcurtatis cis $\bar{q}$ nō oifferūtab ipis $\mathfrak{i s}$ cut ipflupza oikerût 9 babit＇co mō quo ē caura

 fetcā fubitatte effet etia caufa cuidentie licet vnus prealiudpaccidés z vbifides ē caufa act ${ }^{9}$ ieutdē tis ipa etiâ êcãieuidentiecomô q̌ bs cauram． II zd argumenta pincipalia refpondēt illi oe $p=$
ina opintome．ad pzimí ioppofitín inz opintone．ad pimû i oppofita cã oiciz q ipoliti bile $\bar{\varepsilon} q$ idē formale obiectum fit fulu enidès $r$ ie＝ uidés．Dicẽdũ q boc nō e verúfí referaf ad oiuer fos act＇．q？ficut ocin fuit ficut opponūtur cuidē̃ r fneuidēs ita magig cuidēs et minus euidens for magis et inmus euideng fantur coden refpectu eiufd oe cognitione terá inverbo zin propzio gñe quare eodẽ mõ idé obtectīpōt effe fimľcuidég rieuidẽ̉ finaliū zaliū actû puta $\mathfrak{m a c t u ̄ f d e i ~ r f m ~ a c t u m ~}$ vifionis fi ponanf ouerif act ${ }^{9}$／fiant intelligatur pillud non poteft fimulefecuidens et meuidens fedm eundem actum concedatur，z tûc ad mino： remp interemptionez． 7 cū pbaf $q$ anfentire reivi re ifeeft affentire euidēg ve $\downarrow \mathrm{c}$ ct．affentireant g fi＝ den eft aftentife ineuidés．oicendū $\varphi$ nō ē vequ vir nifi addatur $\phi$ fit afentire folũp fidem tuncenim talis affenfus eft ineuidens／$\ddot{\text { p̈us in }}$ theuidentiam per fe non faciat fideg $z$ abrentia obiectuin fe $z$ in fuacaufa quam abientiā non facit fides önuis non faciat talemp pefentiam fed compatitur fecum tas gbrentiam öb prefentiam．II autem affenfug fit per fidem fed non folum per fidem，fed per aliquid $a=$ lud quod facit pefentiain obiecti vel eam requt rit tume talis affenfuse euidens／ $\mathfrak{p u i s}$ eutdentia non fit a fide fed a prificipio obiectiafenfus tamē talig eft a fide eo modo quoaffenfus eftab tabbe

dum eft ad fequenteg pbationes cū biciz $q$ affen＝ tre g mediû ieuidīg ent affenture ieuidēs：q？boc eft verū fift $p$ tale mediū folus．fí autemfit ptale mediū cũalio qo facit vel reqrit p̂entiä obiecti． et fic affentirecuidēs ổus cuidentia nō fita me dio ineuidēti：a quo tñ elt ifte affenfus inclinatiue
 quē fic efle bifpofitū $x$ fit firoctermiat ${ }^{9}$ a indeter $=$


 opinionis et fciétie polfunt cffe fil $p$ vnã tinitelles lectuseft octerminat9p alterū nō，延t iterū ineo： dé firfant grauitas r virtue p quă mouef ad ma gnetē：ztī p grauitatē ferrum octerminaf ad mo tī ocoıfum：$p$ alıā autēvirtutē nō eft oeterminatī ad tnotü oeorfum：fed indifferc̃ter pōt inouere ad quäcuncs partēficut magneg，igit oe oifpofitiōe que cft $\varepsilon$ m habit＇ppolitio nó hz veritatē．çi iañt intelligaf reactufcs $q$ fim eundēactū aliơs non pōt effe fil＇oeterminat＇${ }^{9}$ indeterminat ${ }^{9}$ ad fallibi lē veritatē cōcedaf：z tūc ad minozé p＇iterẽptione q2 figctug fidei $\frac{2}{}$ viftonig fint ong act 9 ．tūp ift actū intellectug erit oeterminat 9 infallibiliter ad veritaté：fed $\overline{1}$ rōequa reducif in fidé fed rônc pī̀
 duciun ouo／a quoy pno babet talē oeterminatio nem z nd abaltcro．Werbı gra．©̈fitasalba oeter minate olfgregatvifumsfed tifa oetcrmitnatio nō
 fed eft ab albedine que vifgregat：z oifgregare of tuinad boc $x$ inciudit vel includere videf no fo $\Rightarrow$ lumergo oependet ab albedie fed etiā a quantita iera fimiliter eft in ppolito．IL Zd tertiñ cū oicie $\underline{x}$ act ${ }^{9}$ fcientie z opintionis nö poflunt flare fimul： ergo necactus fidet z viftonis． 1 Rego antecedēs． Zd phationé cû oicif $x$ op tnāg fozmidat／fieng nutê̈nō formidat．Si intelligaf oe formidine có clufionis／falfum effañeft em de rône opmātio $q$ eftimet côclufionē ponte aliter fe babere：fed rolus $\boldsymbol{w}$ cognorcat cōclufionē cōcludip mediū nô necer fariü．fed ex boc nō fequī̆ $q$ cōcli：fio nō fit necefs farta．fciēs ergo cōclufionéz habēg oe ea opinto nem／nô formidat oc cōclufione fed cert9 cit：quas certirudinē bzer folo medio fciêtifico r nücx me dio pbabili． $\mathrm{q} u$ ig ex vtrog affentiat cōclufioni． pôt ergo fozmidare oe medto pbabiltect non foz midare oe medio neceffario quia cum fint circa ot uerfa nō opponuntur：íd de cōclufione vera non efl veruin $Q$ formider：fed cert＂elt tin a nō formi： dās．Sı autē oe rōne opintonis effet $x$ opināg oe cōclufione formidaret：rûc ipofibile efret alıquē fit opinariz feire aliqua pclufionte：fo tūc no effet file de fide z feiétia／ficut oc fciétia zopione：quis． ineuldētia nôeft oe rationc act＇fidei vt probarus eft ficut ponif fcsm banc viä quam nō puto verā $\Phi$ formidare oe conclufione fit be ratione opinio nis．［EAd aliud oicendū $x$ nō cft fimile oesctufi deiet oeactu fpei：qz oblectum fpei eft bonû futu rus ad quod fequif oc neceflitate qnō fit babitus ppter quod none feb babitū z non p̄feng eft cōder tio necelfario cō comitāu objectīfpei．obiectūau tẽ vilionis eft p̧eng z bitū ：q：nöē aliud p̧ens e区
 nespifiousz fpet füt fibi oppofitez thiópombiles G7actus qi req̧iut in oblectis fites editiones．oes

2 ${ }^{-1}$ d．

2d．

## certet

rêneaftobiecti fidef nō eft nōeēvifūvelnô p̄rens vel nölitá necetiā pditioneceflario pcomitās pt beclarata fuit patus ff folac be ratione eius $Q$ fit aliquodverū otuina auctozitate propofitū $\mathfrak{q}$ cō diciotion repugnat piefcitie oblection plenus
 neret कtum ad habitumz actū in patriaz cuacua rcf $\mathfrak{g}$ tuiad cnlginavel impfectionem quã habet in via fequerctur $\boldsymbol{q}$ tantu3 cuacuarcturcaritas fides. ZDicendáproprouo. pmoqznecefitas fider zactus fui totaliceuacuatur in patriaquiavidenti noné neccffaria fides cū habeat aliquid potısfide zob banc caufan rpes quiab infanticóceptionis fue fuit bcatus nô ponit babuife fiderin qznō fuit eineccffe cü baberet vifionē.neceffitasaût carita sıs eãliter manet ipriazi viaz ppi bāc neceflita= tem ponif matiere ill pitanon qüt fides $\mathfrak{q}$ ibinō̄ neceffaria 3 dicif euacuart qu fozte de facto cuacu gtur cum nō fit neceflaria ficut etiōa pzincipio nō fuir datacliztio pptercandé caufam. znō qz non
 fuit nosa ât querimus de pofibil nō vefacto.

 cōpatlune in eades re fèm feciê. Ideo carıtas nō Or cuacuart fed folin ely ipfectio ficut or oe intétho ne aliap formatimpfectoonût act fidei p:o flatu vie z pfectioact ${ }^{\text {viffinis }}$ p flatup

 cưdéacto fizcundé pabitūf fróm aliuz puta fin lumenglozie, zī̄"̄ oicitur mancre vel pfici ficut caritas. jocr huncimodu refpondenafieft ad mp,
 1bugonisoc fanctovictoze $\bar{p}$ videnf dicereqfides zact ei ${ }^{9}$ no poflunt māere ipatrag quat loquūt vtcredo de fide 1 Ī fim fiz abrolute red $p z o u t$ facit ad meritü a refpicte fastín vic p que remp habete nigma adıüctio qōnonerit in parria. eut qu fides z getus cius non erunt ncceffarí in pastia apls cnis
 quif De fide. . put facit gid mertitiznō abrolute $Q$ patet ex boc $q$ in eodee capitulo oicti $q$ fine fide im polibliée placcre deo.confatañtqueatiplacerēt ocopla ${ }^{\circ} \mathrm{viatozes}$ z ita fc moictiapoftolimhe reticis ext fides 7 act ${ }^{9}$ ela ficut $i$ viatozibs nifi oi caf vel intelligaf oe pplacentiap meritü ad quod necefiaria tentiarü piedictii perbum oicens $Q$ fide $\mathcal{S}$ eftargu mentum. .conutnetionon apparentium qa fir ratio nabuliter fonitur fideg conuincitur $\phi$ aliqua funt non apparentia: $110 n q u i a$ fides non poflit fare $\bar{s}$ tum elt oc fccum apparentibus. fed qznō ē necefla
 IDDiftinctio. 32. © Queftio.I.

駆々 รimum
 3rca tricelimá fecundà oiftis
 vtriu ollectio qua des diligit creatură ab cino faciatcreatu rā abeterno habuifte aliqð ē̃ eīntiale reale sb etno diffictá
 virū eadé oillectio erta faciat creatura $\mathfrak{b b e t n o ~ h a ̈ f f e ~ e e ~ a f , ~}$
 le. §ertio.vira eadẽ oilectio faciat crèturā ab é
no habulfe è́potentiale. IT De pzimoarguif z oef $\varphi$ oilectio Dei $\overline{\text { qub etino ollexit creaturāponat }}$

 ab eterno $\mathfrak{q}$ effeaufa bonitatis zper pins cutitats creaturay. qi entitas z bonitus cōuertunf.g entto tas z bonitas creaturarum fuit actu ab eterno. IL Contra. q2 folus ocus hzimmontalitatem ret nutatéq nö eēs ficreatura hêrct aliqo cē̆ ab eino.

 Gularibus giam. Zliudê extra ce ineffectu th iñ:
 ra babuit ab eterno non folumn eê cognitū fzetta3 Thefponio 1.0pio péa rici qilibe. i.q. reptia cē reale cēntie oinerfū realiter ab cêntia diuna ab
 Ø̄ excmplar cēntigs reय ab eterno repzefentans bat creature ab etertio cē eēncle, ©ccundum vero tie in effectu. 1 ® 20 batur auté quatuoz rationiong $Q$ creature habeant verum eê reale ē̄̃tieactu of uerfunli ab cē oininoab eino. †patmofic.illud qué é rerū obicetū intellect ${ }^{9}$ ouinizab eo cognorcitur vt quoddā exéplatīet $̧$ deatū hz verā quditatē $\bar{q}$ pofitt cē vç obiectumitcllect'rullã fitaté ojicē gliáabentitate diuia ca ydeatus no polit eé pdea necepéplatúcréplar fa creature fic ab ctno cogno gnofcit oesfacienda quaq3 km zug.nōaliter co res fciãs cognofcit quditates earū cogras elige do qdditate fua. \& ct ficab eterno fitr cognofcendo res faciendas cogno uit veras quidditates earus alias a didditate fua. IL Eertto fic.nă creaturesb eterno intellecta a oeo aut $\bar{\varepsilon}$ ab ctcruo alia dtitas
 fa eêntia outna cū cntitag creature vere oicaf̃ bo eterno creabilis eē feāref $x$ ctī̄̆ cêntia diutna cãt creabilis q8 ē imponibile. Wuarto fic. ouminu ta cntitus nó é vcrã̃titas of ficreatura nō hretab eterno nifiefle cognitūita $w$ non laberet reẵ ch= titatēab cterno tunc diminuta entitaz fieret vera entitas qui creaturafu:t íctāiee reali. Ğ creature nō b̄̄t tū̆ cē cognitúsb ctcrno immo cē reale ep̄n tie íppianā. [L nis adifas rōes aly tñdent [ [zd pzimú oicüt $w$ 118 qo oc9 itelligat ab etcrno itelligēdo creatura fuc ipfa creatura intellectaeft veruin ens reale ab eterno nô, in actu fed i potẽtia nec altã entitatejre quirit creatura ad hoc $\phi$ fit talis qualem eam oce abetertho inteligit a fimiliter qdeatum z erempla tumeft alia res ab ydea z exemplarıabeterno.nō in actu fed in potentia/flcut enim alıquid babet ce injactu et in potentía itact vifferre vel Diftingui in potentis et in actu. [ Zd fecundum oicendum $\Phi$ oeus nonaliter nout factaet facienda quaintus eft ex parte fua;quiacodem actu et per ides me= dium $x$ eft eflintia fus omnia nouit pacterita pie= fentia et futura, ex parte tamen rerum aliter oici= turnome factumet fciendum. ita $q$ ly aliter, non oeterminet intelligere uei fed rem intellectam. co ftatenim $x$ nunc intelligit antichuftum nafcitu= rum. quandoautem actuexiftet non intelliget ip: fum nafiturum fed natum. et fimiliter ab eter: to intellefic res effe futuras :ef effe tantum

In potentiafed itēpoze intellexit caser i actu ita
 aif octerminatres itellectas z creatas no aũt ins tellectuoe $q$ oe ${ }^{9}$ itelligendo creaturas fie $z$ fic in relleriteas ion actu intelligendialio modo fe hin
 $q$ natura creaturea deo abeterno fintellectaēalis abco nö in actu fsi potentiaet hoc fufficitad hoc $q$ creabule nō fit creatoz, naz creabile nō dicit qeft actu p creationē fo per creationemmatū é ē̄.nec siz creabile ab altqua potētia palfiua crcature creata
 órm $q$ quif fit oomus vel creature respzins intel= lecta noin ponitur $q$ efle cognitũ fue eé oiminutū reiqde cogitio fiat res extra poftea fon ponitur $\$$ illa res que fuit paius cognitar que lullum effess ctu babebat nifieffe cognitum erat tī vera res in rerum natura in potentia fit realiter ita $q$ quando beus facit creaturam pifugactu non ckiftentem cife actunonfacti $q$ ens tin rationes fit ens reale fed facit $\phi$ ens reale i potētia fit ens reale in actu $T$ Rec valet qu oicuit quidà volētes exponcre p̄d: ctam opinionem $Q$ creatura prout repicit ab cter no oeumvt caufam zot potenttan pzoductiuas fic babet ene reale oiftictíu ab cēoiuino ab cterno q obicctum potetifie productiue fiue caure ef aliud rea caufa.qiftud non concludit creaturam ē̄ ba bere reale í actuab etcrno fed tãtumi potētia, ad pdictāaūt potentiam fequitur brée eze reale i actus cum ponat creaturam ineme effentie conftitutam q oiunuã exēplar hr̂e relationē realé iactu ad exē= plar geffe non poreftifie eftia creature ponatur

2. opinto De fonti $b^{9}$ quolib. 3.q.1.2.2. potelt referriactu. TXIde eft fecunda opinio $\psi$ ouplex é efferci vinif fapud aiam qo oicit efte oi
 apd intellectĩ 7 or enc dininutū.q2 ison ponit,in=
 cợtü ad ultud cē babēt creatureeēiactuab eterno
 Gnitioné dinina que licet if: fit realifima zpfectif fimacntitas of tī $q$ ereatura fin eả bz effe oiminu tū pfiderandocāpt cognitio étiñ z nonvt eft cā. $q$ z vt fir, no ponit aliqs effe reale creature ueqs iactu necin potentia. [ Alliud effefie rei i ppa natura zboc oifinguif.qz aliquid pôt effeinactu z ipote tia oupliciter:. vel tantum i potentia agētis oeni sptlo pducentis z fic omnes creature fueruntab ctcrnoi potētia.f.i potētia creatozis , Zliomodo pöt eé inpotentia pantua $\bar{q}$ clt pars intrinfeca rei rin potentia actiua naturali eicorrefpondête.zfic fít i potētia res ex tempe: ficut orcif rofa ibyeme ée in potētia.in actu aũt nulla creatura fuit ab et ${ }^{\prime}=$

 no confirmāt oecein roib . q2 creatio $6 m$ bocinolleffet facere res oe nichilo q2 illud q8 ēvere et realit fubfantia ficut ipiponunt oe creatura abeterno eft vere $x$ realiter aliqd $\mathfrak{Z}_{3} \varphi$ eftaliquid realiter inactu q̉cūg realiañô fiat no fice nichilo. creatura non poreft creari vel fieri $^{\text {en }}$
 quod ly é.eft tertio adiaceng creatura eft aliquid ab eterno fo 53 w ly eft ê fecūdo adiacens creatura fimpliciternonctlabeterno. Sed ifto non valet: qu qüe pzedicaf tcrtio adiacẽo fillud tertium nô
vicat ens biminutaly iferreeē fimplr. fê eē reale
 fubltantia l 3 inferre ē $\mathfrak{\text { fimplr. }}$ Secundo piftas pōnem p creationē nō acq̃rif creature nifillo qo addit effe exiftentiefupeffentiam zē̄effertie fed boceft fodinguctozē oicte poftionis pur'refpects $\ddagger p$ creationén non acquiritur nift purus refpectus
 pducal.q: pactionéaliquá non pōt.pducipur9${ }^{9}$ re pect? 15 optet feinp oarealiqo obtectūad qu pfe qE refpectug. fed feóm iftã pofitonênon pōt oari aliquidabfolutú pductu vel conftitutum p crea= tıonē
 Q) cü creatura confituta fit ab eterno i ee eflentic tĩ E 3 ratônê untelligendi opoztuit eã pzi intelligı nō eẽ 反m p̄dictū eā utt illud cé effentic actionefue pductione eterna p caufáextraréficut pofuit phes mundus funte ab cterilo.et tn paus ozdine nature hr̃e nōeé ō ēe et fic in pductione ifta pducta fuit ipa gidditas vel

 oné 03 alıquid acquiri os oe realiqudabfolutū cō fituiper ipamzficpz matoz 2Binoz filr pzobatur
 ditas fiue cēntiafcom fe zabfolute accepta.
[物zeter enī iftā quidditatē non elt i eaf c 3 m au:
 ditatē refpectū ad cãmexēplarê et ēe cxiftentic $\boldsymbol{\alpha}$ gddit refpectúad caufam efficientép creationem nonacqi rit necconftituitur tpa quidditas creata $=$ re fım fe cū fit tã cōftituta p caufam exéplarē.ergo non poreff oari fin iftā pönem aliquid abfolutum confitutū fue productump caufam efficientem increationc. $\quad$ [ $\leftrightarrows$ ioicatur $\varphi$ ip̄ cēntia fm fuam totalē entitatēfit res creatiōis fub rōne effe exffentic.
TE Eontra.ficut refpect ${ }^{9}$ noneft per fe teris alten $=$ ius productionis ita nee poteft cife aliquid inclu: fuminfra $p$ fe terminui pzoductionig. q2 refpectus noneft ipfum $p$ fe pductum fedeft quid cosfequens ad pductum fis totalis entitase entia acquirere tur p ereationē vt fub ratione cēeriftētıe refpect’ qui peffecxiftentie impoztatur meluderetur in $p$ fe producto. ergo non valet peedicta refpontio. II Sioteatur $q$ in creatura funt otio abroluta fis iccer.eftentia rexiftentia zouo refpectus fcilicet effe effentic. z effereftentic. 7 Ron valet.quia poni tur falfum. quia effentia eteriftentianon funt oi= uerfa inquantuin buiufmodi. vnumquodqs enint Oftumbabet oe effentia tantum babet oe exiften= tia et ôtum de efferantum de exiftereet ficut vait oiniditur in fubffătiam z accidens in potentiams $z$ actúita $\tau$ reliquă. fíc íg $\mathfrak{r}$ cālitas pina.f.cālitas ete plaris hzaliqó abfolutū ad qo terminct, fs cālutaf

 participatione é induiduãbs efre exiftenterspone reillud p cuins pticipationé pabz áuiduã cer re= ale nö exifente indiniduo eft peug © $\bar{\beta}$ ponere as platonis fubfifētes per quarum participatio= nem poncbat idtuidua elfe. ergo bec pofitio eft pe 102 platomica.
TDuinto quialicet effectus pofireffe fine ma: teria vel cauta materiali pt patet iangelis: no en

## Cettit

poteft effereale iactu five caufa efficichte. $\mathbf{g}^{\text {P }}$ poere

 cientem eft inconueniens. TI Sckto qu ficutalibi $^{2}$ oftenfun eft caufāexāplarē optet ē̉ caurā efficiêtē
 ligentií pbificcy fes efficiens z foumalis entra $\bar{q}$ eft $p$ s reiet materia.z finalis opoztet omnē cauras reduceread onā iftaty quatuoz, ©̧ caufa exiplarts quā ponût nâ pōt effe fozma nec materiz nce fints
 tas cōtra cālitatẽggentis $\mathfrak{p}$ intellectū. © © epti= mo. 92 creatura cum babcat efeab ckemplari ot= unto confltulf intalieffe phoc 9 a deo p exeplar talc itelligif fed fm cos creaturanō poteft ē̄ pnã obicciumintellect ${ }^{9}$ oumi mif pzentelligat bĩe
 verū 2 p sonfequens hz tale effe pzius nă G itelli=
 effe tali confituta quod $\mathfrak{e}$ ommo inintcligibile.
 rāmfilpacreaturap peintclligaf babcre fuum effe
 detab atioafe. Sioicait qqī of ocus nôpoteft telligere createrā nufi ipfa fit qo hec no intelligit caufalter tra $\varphi$ cife creature fita teo caufa itelitis gendieă icd cörecutue.q2.f.non poteft itelligi qñ
 fit. Thon valet.quia metligere nô eft act ${ }^{\mathfrak{9} \text { träfiens }}$ vicreate ardnōpofit pici noncé fine altero p if3 in efie realiconflututo $q$ confcutiue re hy ad ifm inmo actug manens et fumm obiectú fiue cut'effe


 ris.fís poteft oate effe reale fy raticucm cāe crè-
 cíftig eêcunfēticab cterno quéft onnmo sōtra au ctozitatẽ oicic pofitionis. ©f Siolcaf qex parte creature plus repugnat num $\tilde{\text { gh }}$ aliod.
©T LContra.q: $\operatorname{\text {Em}}$ eos crature repugnat laze cffe cxiffutie ab eternopzopt hoc $q$ hoc baber abalio Q cüb baber effe abalto opoitet 9 babesteffe poft nó cfie:non folî matura fed ouratione qz qs féper Thoipot abalio habere efferm cos fed confat $P$ ficut ereatura babet effe ciffentic sb alio ita zefie effentie a hoc ipfimet oicunt. g no pörcreatura ba bereiftud effe reale rinactu oiftincto a beo abes. terno.vel fi pôt hoc eéb bêe getaliơ rcs eē exifūtie aT Decimo. qz ficutocus inteligitab cternovere effentā creature ita reius exiftcntiam fì eqent:ă creature a bco intelligl factt creaturā hãe eé reale

 -5idicaf 9 ex hoc $\varphi$ effentia intelligif hafe effe


 pomiftrertio adracēga ficutad intelligi effentiam
 eterno fcios ée exiftentie. $q$ zeis exiftentia itelligit ab eterno vnde ficut ctiā oicūt aduerfarü oeñ itel ligere rem fem eé effentic nichil aliud eft ös deum itelligere rei effētiam fiuc exiffstactu fiue nonita etram deum intelligere fobm effe exiftentie nichil
gliud eft alud eft $\hat{\mathcal{B}}$ Deun intelligere rei exiftentiam $\sqrt{\text { Ius }}$

## xrxiit

## jotima

## ffoctrxxbiii,

## exiflat inactu fiue non. Etideonon requitur beus

 intelligit rcicxiftentiam. ergo efientia vel enifte tia finflicit: tame fiad inteligere rei efū̃tiam fez quif ea effe in piopzia natura ieffe realif meffer fin ēécritic. Étidcooptet oicere on ad bocq res ทere intelligatht nō opoztet ipfon remeffe ̂actu ipzopzia naturafme efle realc effentic rel exifītfe red fufficit $\varphi$ aliqua ely fimilitudo ea refrenrang intellectuifit peefens intellectule ideo cīomina effentia fit fimulftudo perfectimine reprefentang omina ad boc gomnes creature intelliganfr aber no non requirif aliquod effe actuale reale ifit cre ature fed fufficit efentia diuina in qua omnes cre ature repzefentantur. Zuguftimus efiam finper il lud. IEabze. I. ptex fuifibilibus. ac̃.et fuper DEene. libso quinto capi. 4 o. Zinfel. monol. 33 .cap. oicüt creatura non babuife aliquod cē resle actuale sī̆ mundi creationem nific effe in faplêtia oci qō cfe cogntitus. reê in eo ficut in arte, pductiva qo efte in potentia agentis pintellectín. ©CMİ ctiā oint qeē creature q8 thabet ante $\overline{6}$ fit non eft aliud
 cē cognitus quod eff ipra noticia bei de creatura/e taméern potentia res aliaa beozb cterno ita $q \tilde{\pi}=$ cut habet eé reale ịp potentia ab eino itabs ē̄ $\mathfrak{b} i=$ fithctū abcé oinino. Ti Terteg cft opmio ofcentiú $\varphi$ pimiopenio eft impombilis ct falfa. \% ad modū poncndt.quo ponit crcaturam hṛ̂e é ef rentie reale proptr répectumad erēplar:z tabete eē exiftentie piopter noū̃ refpectum ad beum ve ad caufazefficientem z g tumgd ipfa pofitionem

 lis eft exhoc 9 aliquid habet eē rōnis mere.nö ha aliq४ cé reale fed baberc fćfpectum adexpplar cu i9 fcripta cāeffectuaz el ${ }^{9}$ calitate ${ }^{\text {® }}$ mere hērceffe rationig. creatura ex hoc $x$ babet telem refpe=
 pillud quod oictūe in $\mathfrak{f}$ fione oc effe reffentia. zifaioz pats etiam de facili. $q$ o octio exclufuaad dita vii coq que er oppofito obidunturercludic reliquá fed cēr ratiōis zeē reale oiuiduñ cr cppo fito pt patzeplim. 6 metaphl. $\dot{\text { cerboc } p \text { aligd bs }}$ ē̄ rōnis tantum non b3 sllquod eē reale qa habez te cé rationis tantumexcludit é reale. (Escinda ratio talis eft nullascio realis qua aliquid pducitur termiaz ad folum refpectũ pdu ctione filicet reali. $\xi_{3}$ ficreatura habcret eêe eentic realeab cternoz actuale creatio creature termina ref ad refpectīt tantuz; £ ipofibile eft creaturābū̃ aliquod eé reale actuale gb eterno. IT Alrāo poo ct pimo pmā.q2 fim philorophá 5.pbificozum.inadaliquid non eft motus vi'muta no hoc aft nōelt nifí quia actio realis pzoductio
 If 2ABaiozem probo quia in creatura nichil zilud eft mifiveleffe effentie tantum fimicuà eé eântic. fed fim pōnē picdictāefre exifen tie nichil addit fuper effe effentie nifi folum refpe ctumad agens.j $\overline{\mathrm{f}}$ creatura ante fuam creationē pabeteffe eftentie reale actuale cius creatio nöter minabitur mitad folum refpectür fic patet mioz. TE Si bicas: $\Phi$ creatio terminatur ad dfentiam adeff foub refpectu nonvalet. quiaad illud folumve ad fozmalé terminat actio quod non perupponit \%itio.
actoz fed qipfamaçr rif ficut qn bomo fit albe al bedo eft puncipaliset fozmalis terminus qutaca quirie per ocalbationé é non pfupponitur fed fi creatura hs eẽe êntie reale actudle añ fuâ crearōe3 effe effentie creationi prupponif nec gea acquyit $\xi$ adnuc ftat $q$ folug refpectus fit fozmalis termis ad quê terminaf creatio of dicaf creariad citétia fub refpectu hocerit ratiōe refpec:us fozmaliter,

## Iexit:q8 eft inconuchiens

T Zdiftanat rerpondent per ozdinem.
 creatiul terminanturab etermoad creaturas ficut ad cozrelatiuumillozui. q qūtu dicis quoc nō por fet effe nifl creatura beierit aliquod effe actuate re
 funt rationistantum $\tau$ fufficit $q$ relatiunmeig re fpondeng fit ene rationis hoc excepto percatiuũ requirit in fuo cotrelatio eng reale in potentia eē autein in potentia creaturarum concedun ${ }^{9}$ efe ab
 bo nigrūagcise non facit $x$ album fitmigrum giú cti:fed facit $\phi$ :llud q8 pzeng erat albumpofteafit nigrín. ita etiā nō oz $q$ oeus faciendo creaturãfa ciat $q$ nichul fitens vel qeng rationis fitens rea le fed facit $q$ illud qó piius non babebat ens rea le fed és rōis poltea babet ē̄ reale nec tĩ opotetet $\underset{\sim}{\text { fit }}$ in eo $q$ fir ex albo nige fublternif id fubiectī fucceflue abedintet migredini qo pziug fust albü et poftea nigrum itactias intelligatur effentiacre ature fubltern non eē fuo añ creatione z z doft cre stioné phacfered p boc folum tnrelligit percaru ra q nunceft $\boldsymbol{z}$ babet babıtud me mad surat'oneın q nunceft non babet babitudinem ad ourationems
alió becedcuténftane creationis.nonent opoztet
 ei quod p:edicatur vel qsisignifatur qualec femp boc fiğ propoftro. f.qillud quod é fubiectũ poo fitiōis fubfternaf in rect q qu piedicatū figturfi cut patet qū oicif chimera eft chimera. FT Fid ter tium oicendú $\varphi$ qǜ oicif. $q$ deus nen mitelligit gli quid habereeffe reale ab eterno fs of nowo. In ab eterno z ly oe nouo polfint oeterminare actitintels ligendi deive fit fenfus quous aliquo actu mitelli gendi noneterno fed nowo intelligat aliquid ba $=$ bere effe realez bic intellectus ē fallus. z हmb buic intellectū peedit obiectio illa, alio modo potefti telligt $x$ ly abeterno z ly de nowo non bermutient mifieffe rei intellecte rt fit fenfug $\varphi$ oes intellectu cternu intelligitaliqd non babere effe reale actua le ab cterno fed benouo. zifte fenfus eit verug. z fic veruin eft oicere $\boldsymbol{q}$ oeus intelligég creaturam no itellexit aliqd qd bret eã reale actuale ab cter
 If Zd rōne pzincıpalé obm $Q$ oe ${ }^{7}$ abeterno onle $=$ rircreaturāactured olligere eft velle bonums alt cuivoluit autem bonum actuale creaturenōabe terno f3extempose ī necante creanit.


EEcũdo querif. ptrū ollectıo oci ab enno oluldit creature cé paica mētaleab etno. zv干 $\varphi$ ficqzad ēe p̄dicamētale fuffic:ū̃t ouo.f. vnū materíale qo é effe í potentia nō licutfigmétī. $z$ alio formale.f.eE ab intellectu appsebenfü qi fact vinuerfalitatem in rebs fine qua nonef oadinatio predicamẽtouif is res habuerunt eé potentiale ab eterno et eẽ intellectum a beo. \% zc. I[ Eontra.qz nō entis non funt fpectea nec oifferête:fed creatus raabeternofuit non ens. quia oe nichilo p:odu= cra.g. zc. [TRefponfio.hic funt tria videnda.
 funt per fe ficut homo eft aial. z buiufinodicuntve re abeterno. Secuidoan res babeant effein genes reab eino. Tertio an oegab etno oiligat creaturaz

LE veffio fecunda.

Rerpofio.
1.opinfo \%erruei.

Liseriftētie/cü sicoliöctper
 tin.eft en fenfus/homocft aial.i.habet effe aiale.

 tollat pec pquo os fimplr/non fin qd. Tipze: tcreababitudopaccidēs caufat ppofittonts ve= rutaté eaccudés,ficut babitudo p le caufat verto
 abcterno:fic zaccidénū/z $p$ pūs babitudo. vnde filltafuit vera abeterno/bjeft aial p fe. p prequs ifta fuit rera $p$ acetdés $/$ homoeft alb . vel currit vel bimõiqd eft ipombile:qz que eftalíqu eternali ter nó pōt elfe oppofitã in tpe/ nec oppofitū habe refilt.qua rōncautē ฉō fuit albus abeterno/ ea= dē rōneniger. [i凶ıeterea fequif/elt aial.ergo ē cige fiaute elt cos.ergocft.fi nō fequif:oa oppof tü.fno eng. hoc aût eft ipomibile, fens nōe
gīan cotrefpedēg aceptioni vel enūciationi oc re fo ：mate 3 icōceprio vel ennuciatio vera vel falfa
 tio à vict roztè federe oū fedet eft tra．finô fedetē Falriz．federe aüt z nö federe ptinêtad eê reale：fed gencratio $\tau$ coaruptio facit ad ē̄ realč nōelfe．g verificationes ppofitionū enunctararī oe creatu rio qequèter fe büt ad gñationē $\tau$ cozruptionẽ／et Q quigalter re bs boad boc $q$ verificet oe ipfore aial ante giationē zpoftz añ cozruptionéz poft． ctideo videz $q$ nō pilformiter re habeāt oicte $p=$ politiones ad vcritatēqürcs funt z qū nor funt． －Zirguit ptra pdulione：qzabeoq resévelnō
 oicte ppōnes yō habuer ūtaliq̧ effe reale actua
Soltaion

Fontra，

3 Solutio．

4 pereab cino．FISed ad joc ipfimet refpodento
 elt quâtum ad eê qo $p$ prone fignificaf．nunc autē
 opoztet $\Phi$ accipuff ëtumad ēe actuale：fed potac cıpiquãtum ad eē potēthalc．talegūr cite．f．cē i po tētia actiua ocibs creatura abetno．Tañ aliter
 nullo addito ontū femp ftabit $p$ cinte in actu．vín ifta eft falfa／bō furt．vel ab erno． 22 eft fenfus／bō q cif actu bō fuit ab cterno actu sial．hocauté éfal＝
 serea hō $n \overline{\text { 人 }}$ fut pziqaial $\overline{\mathrm{B}}$ ens：fed bō nō fuit eng anteç crearč／imo nō ens：q2 ex nō ente fitens $p$
 ficret aial：qzaial fitex nōaialt：fed bō nō eft fact ${ }^{9}$ ho nee aialab etrrno fed er tpe fiz fon fuit．re． －天 zd und p nulla ppo eft．verioz illa in $\bar{q}$ idem pdicaf oe fenpe：r nuita magis falfa illa in 9 ptra＝ dictozia de fexnuié pdicant．¿ hec femp eft pera／ refaeft rofa．z fua oppotita femper falfa／rofa nou eft rofa．（II Solutionon cne noncfidem nec oi＝ uerfum，cui bec ono fint paftiones cutis．vñ cuioi， cif／rofact rofa in beque： $\min$ rem no ens pdicaE be nō ente fed fin rōne ens oc cntc，vin ofocit fols fa：q2 nôeflta ill re ficut un voce．cū añt oicorrofa ef nō rofa．veracit：qzeffe feré ad pitcatūnon ad fubiectü． n rofa，put tener feexpte fubiceri：non ponif eftenenöeflef feder pte pdicatific．vín cü ouco rofact rolaifenfugeft／id qéfignifican noic rofe eft ene extra in fpecie rofe／qo eft falfus reis oppofitũ verü：rqua rōnc beceft falfa in hecmel rolact rola．eadē rōne 1 fa／ab cternoafin ${ }^{\circ}$ ctt afi＝
 qifignifaf $q$ res figmficata soic ho fuitabeter noertra vera res italinatura．crgo zittahôe $\mathfrak{\text { ho }}$ © Ed röne in oppofitú oicūt $q$ acciplído aial p gialin potētia iftacit vera／abeterno bō eft aial． q2 tūc accipuulit tinini vufozmiter．hō eiñ nō pot fupponere $\alpha$ hoie in actuab cterno nili falfo，z io ad reddendū locutionē verā opo：tet $q$ fupponet phoie in potẽtla ab eterno． $\boldsymbol{z}$ ficetiazaial ad boc $\Phi$ reddar locutione verain opoztet $Q$ fupponat $\$$ aíalt in potétia．$z$ qii olciE $q$ oe quoliber affirmas tio vel negatio vera vel faļa／cōcedaf accipiēdo affirmationê vel negationê codê modo．জinde lo quendo oe aiali in actuab etcrino $q$ nō pcedif oe Boie cais negatio bebet concedi／ces $q$ bomo non
 ヶur nöhomo．verumeltaccipiendovnifoumiter：z
ideo etiä hectet wera／homo noneft ho inactu ab etertionec requif $\%$ oppofitif pdicet oe oppofito： 4z affirmatio z negatio quarus via accipif form Betii zaltera gin potentía nō funt oppofite．fic au temeft hic．nā quíoicif／homo noncti，aial actuab eterno／negat ent hoiem actuab eterno ab boic i potelitia ab cino．nā homo nō pötvere fupponere Dalıq̊ qં babuit ab eternoactu nisturā bưana nift
 no．Eertia eft opimio ad eandé cōclufionē q ef fentiareicreate efteffentia ab ctno： qz क्षcito fuit cflentia intellecta tā cito fult eflentia abfolutc：qz effe intellect 1 nō eft effe oiminutī̆ ficute tum．LI $\mathfrak{F e d}$ cōtra．ficut nō requiz／elt opinatū er go eftens：ita no videf fequi／eft cna intellertum， crgoefteng．qz ficut opintoeft verio fallientig $r$ nōentis．fic untellect＇efl entig in potétia z illactus


 temeffe：aut in potētianoét ē̄ ita pfictu ficut ee
 tug tätū babeat res oc intelligiblitate petum oe cntitate． 2. metaplifice． 7 ficitellec nocil win ve tellect ${ }^{\prime}$ fiblateribuit fiue intellect ${ }^{9}$ fit caufa ref fit cut in oco：flue ceonucfio：pt in nobis：flue neutro
 fatūq qư tī nōef ene verū aciu in fe，creature enis fuerüt vere abererno a deo itellecte feite z cogni te：nō tī fuerūt fimpl＇r abetcrno，nec ex boc fequi tur $\varphi$ intellect 9 fir falfoy：q？verif $\tau$ falfum confiz
 phcē appzebēfioné．©
 ctus aute cognofeés cffectū futurỉ nonatrribuit
 lect＇；qz itellect＇nô folũ cftentig inacturfed etios entig in potētla：paliqid in in actu．nec plaperes
 nōens actu：qzintelligif nōp fe： $\mathfrak{f}_{3}$ pensactu．nec
 ea fi fuit effentia／aut creata aut icreata．creara nō q2 crearura nó fuit ab etno．increata nō：q2 creatu renụ̄̆ fut creatozeficutianat rci create creatu ract．© TBucterea creatura fomp babuit quicid
 effe：ficut albedo nö peefit glbum．album remp ba
 buit elfentiā go ererno．ergo effentia creature no Fuit cifentia ab eterno．Tl uarta eft opmio oicé
 forimo oiftinguēdu eft $q$ ifte ppofitiones pñt oi ci pereveritate rei zocritate figm．\＆uerere ergo ptrü fint vere abetnowitate rei／eft ides acfĭ quaf： $v$ veūifte fpofitioneg fuerunt abetno in fuo vero
 creaturls vern̄ háabuerüt aliqde eé reale abeterno
 reale actuale ab cino：ficut nec alie creature．Si gutē $\mathfrak{q} r a f=$ oc veritate figni：ficidê cft quere vtrum itte ppofitionea fint vere ab eterno：$z$ prefe fir ita verfiab eterno ficut tales ppoftriones fignficat vtrüf．verüftab ererno hoiem effeaial．er fic oe alg̈s．hoiem autē efle aial aliquo tpevel alıqua ou ratione pōt oefignari ouplr：fç fignificatiue a cō

Rontia．z． opimones

## Certil

fignificatuc, $\mathfrak{S i g n i f i c a t i u c : ~ p t q n ̃ ~ b i c i z / b o m o ~ e f t ~}$ gial heri. Comignificatiue vero ppter boc 9 ver bumcr fuo modo fignificãdiipoztat fiue côfignt= fiattemps: โicut curro/cofignificat prens. cucur= ri/cōfignificà p̄eritū. IL elterìeft piftinguen= dúde fupiozipofitiōe ifto fimulin:qu homo/analogice rinderminate fuppo nit $p$ poie in potētia/ $\boldsymbol{q}$ p hoic inactu, hō vero in actu fupponte $p$ hoie habeête elfe in sctu palī̃ oif
 cipueq eparationé ad potētia oei pquolibet ho: imine quolibet mö pofibiligueo fierict fite eft be alïs termints. © ithotandúautes $q$ hō ad boiem in potétia/zad hoiem inactueft plic annalogĩ nō vnuocũ, analoga ătẽ ptim comuenit cã termino vniuocolet ptim cû termino equoco. jRắ autem ataeft $q$ illud qo verificat oeallquo fuppofito ter mini phaocifimplr enticiaf de ipfe termino vits noco.vt fī verú fit foztē currere/verîi eft afimplict ter boiem currere: z nomo paliquo fuppofitope $^{\text {no }}$ rificat oe forte. llud antè qō verificae $\mathfrak{p}$ alig̣ fup= pofito figurfica to terminiequoci/ nö enunciaf oe
 trabilē currere. $\tau$ ìde eft $q$ ppter vicinitatē termı
 terdetermmoanalogico/qo cōuent fibi rōne ali
 celqeng accidit.er etiāex parte p̄dicati enūciq: tur fump fr termingaualogic ${ }^{9}$ de fuo fuppofito vel be fuis fuppofitis. pt cú oucinis fubfantia eff eng.


 eftaialaspal hoicm effe aial ab cterno.z loqué cooceffern tali octerminatione put ipotaf per pbofirioné figulficatuc, pt cũ hoicmeterial ab cterno.dico $Q$ tnquātú terminus analogus pōt reddere locutionéverā p quos libet fuo fuppofito indetermiate/pōt giofolute cō cedighomo eft home zanimal abeterno: qiho= mo ranmal in iffa locutonc poflunt reddere lo: cutionein veram pl hoie é aiali in potétianōau: temphoie thacu veluiali/fi acciplat ex pte pdi cati.q $\overline{3}$ ideo oico 9 hó nume ensactueft romoet gial in porêtrazu cterna:nō auter eft ho vel giali actu abeterno. ©inde fí qraf $p$ quo reddit locutio nem verā. Dicendû $q$ no p quocíb fed $p$ hoie et aiali in potētıa modo quo dictū eft. ct licet tales. дpofitiouse fic politit fimplt acedi/magis tītō
 nus analogus recedita veritate termini vniuo= ci:nce vnü cōtentoy cius participat uaturā $\overline{\text { ipoz }}=$
 cidens fitens, refpódem' ${ }^{\text {efivintinctione oicendo }}$ Q nöeftens pncipaliter a pmo: fedé ens fcöario: ficetiā magis cögraeret cum oiftinctione oicere hoiems efie fzoiem/vel aial in potẽtia abeterno/ 0 B fimplr cócedere hoiem effe aialab eterno. $5 i$ ia temaddaf hec oeterminatio qeft effe in potêtial et $\mathfrak{r l a f}$ ptrá verum fuit hoieme erfe aial in potêtia ab etcrno côcedêduz eft fimplr $q$ fic: $q 2$ ฉ२omos eternofuit in potentractiua creatozsad boc $Q$
 potētiaab eterno:qzeffe aial in potêtia ab eterno verificaf de ịcunq̧ boie babēte efre in actu p qua


## rxxii Secũda ffocrc.

 mo efr aial in actuab cterno. oicēdum $q$ non:ïmo eff finp fr falfa:qz veritasppofitionis fiuc enun= ciationts pfifitit in confozmitate fuiad effe rei oe qua fit enunciatio 6 m repzefentationcm/ita fes $q$ talis fit res qualis enunciaf effe fom effe rei/qōt: Gulficaf p ppofitioné iftä/hōeftaialsctu ab eter tho nō refpondet ppofitionivt fir tale quale $p$ oi cta ppofitioné enuliciaf: qiilta ppofitio fignificat creaturans habere aliq8 effe reale actuale ab eter no. hoc autē eff falfuni: Q $_{2}$ oftēfum eft fupza q crea tura non habet aliqd effe reale actuale ab eterno. ergo pzedicta pofitio frimplr eft falfa. fiautemex eadé preadiūgat poc qỏ oico in actur qüraf/ prrã hec fit veratomoinactu eft abeterno.vico $Q$ hoc pot accipt in vicathegozice de fubiecto iplicato: vi fit fenfus/Q ille it babet actue effe bö abeterno/ fit fimulactuab eterio.ert ifto mō eft falfa ppter
 homo abeterno in actu. Zlio mopot accipi
 ueniret effe hoiem in actuabeterno/neceffario ei cōucnirct effe pelactu ab eterno. et fic eft pera:er fup tale rabitudinē tñ fundaf certitudo oina rcie tiarum humanarū oe reb'creatis babitari:null 9
 fitactu tü c vel ticitalit tpe vel tali :f3 De poc habe tur certitudo $\phi$ ipofibile eft boiem eē qu fit aiall co modo quo eft hō: $z 92$ talis habitudo termioug no côrequif res fue termios res fignificâtes fins oeterminatioliz acceptà: qz nö eft neceflarium bo minẽ effeaial inactutunc vel tūc/tah vel tall tpe:
 ceptione determiata et quolibet tpe.ideo dicif $q$ res $\mathfrak{k i n}$ rônes fuas nniuerfales habêt talê necelit: tatê qualis oictaeft $/ \tau Q$ oceis funt fciētic. ©I $\subseteq i$ aute loquamur oe tpe cōfignficato idêeft querce re/ vtrū̆ itta hō eft aial fit pera ab eterno/z quere re/vtrūf alitis pferret ab eterno ifta ppofitioné bomo eft aial tunc effe vera ypter hoc $\%$ boc $\%$ ba
 michi $q$ idéeft iudicius oe tpe fignificatiuo. ©n: de ad hoc $q$ hec fitverah homo ctaialin actu vel homo currit in actu. reqrif $\overline{\text { picntiactualis rei } \bar{q}}$ fic enunciat p tpe p quo et in quopferf ofo. 2 bre uiter dico op ad vertate pponitionum requirit $q$ res 2 eas fignificate habeant illud effe q8papo: fitioneannuiciaf z fignificaf ptepozib $\mathfrak{q l p}$ ver: ba cōfiguificant. Đic ergo qñ qrif ocifte ppof, tionu9p fe vtrü fut vereab eterno/patet quō fic
 camentozus inat quatuoz opuniones. IT ifrima 9 res funt in genere pdicamētall ab eterno/aöp
 potentiale nō fim fuñ effe ectuale:fed res bint effe potētrale ab etho.ergo fim iftos res funt ing gene $=$
 ftâtte et effe fubtantiàzz fic oe alị̀s generib?: fed becelt vera ab eterno/ho eft fubltantia/z albedo
 teres $\mathfrak{i}$ reg nō effent in genere añô effent iactua:-
 fent oe actu ficut de chppuera. boc autêeft falcum. ergo res funt igne giñọ fint in actuali erifētia. et fic fequif $q$ furint in gñe ab eterno. If $\mathfrak{S e d}$
2. articul9 I. ориio.

Ronta
eftinaliquogine inquatum recipit pdicatione ins lus gencrig verc．vil vnûqoig ein eft in gine fub ftātic inquantū eft fubftātia vere．viuaquqs autes veriug eft fubfiatia ithquantin eft fubftatia in actu

 falfum eff ergo oicere ficut ift oicite 9 res funt in
 Loseña eit opinio dicêtuin w cum pdicauen ta oicãt natura fubftractã ozdíni rōntsad boc 9

 lius p̄dicamēti pueniat vere illi qo dieffe ingñe：
 tet $\Phi$ vare courniat fibi $\alpha$ fit fubliatia．secunda eif $Q$ opoztet $x$ etineat infra limites illi9generis Ita fç 9 oicat naturāincludenté pectionē gene＝
 riug generis．$z$ ppter hoe licet eng fit wera fubfta sia：no tī eft in gile fubftātie：q2 nō côtinez infra li miteg fubltatie：If fe extédit ad oia genera．i etia eodé modo oeqnō eft in aliả gñc：qi ppzebēdit $\mathrm{p}=$ fectiones oimgenerū． $\operatorname{zectiu}$ eft $\phi$ fubfternatur
 ligèdialtert／vt fpeg gĩi／z fpēs fpecialilima fpe＝ ciei fubalterne；z indiuduū feciei pecialimime． WQuanen ad pma ouo oico $q$ res funt in poten tia in gĩe abctnomõalt in actu：qzē in gñe fub： ©ta itie quantü ad pma ouoz idẽ eft de alifs gene ribs／eft cé fubtatia realiter．z h pe natură limua： tsad bocqs eft pcife elfe fubltatiā fin effe realí
 fe elfe fublatiā verciz realiter nō puenit reb9crea tis abeterno nec in potetia ficut pats ex articulo peceēti：q idēeft iudiciñ oe hocz oe veritate p＝ politiontip fe oe creaturig enūciabiliti：ficut e ho minê effe aïal／z cōntia，et ideo res hñt cife in gîe \＆beternoquãtūad pdicta ono no in actu fipo
 nerciabeterno in actu：quad babenda ozdwe rō， nis in actu in reb ${ }^{9}$ itellect $广$ fufficit $q$ cin tail ondie ficut itelligere in actu．res aute potueratab eino efre itellecte in actucul taliond ine $\tau$ fuerat ab itel lectu dinino．Wiit cus talis ozdo córequif eas put funs fubicctue in itellectu oinino ab etcrno．ideo
 rüt ing ineabenlo．nō cin femp actualitas äactu intelligif res depedet ab actualitate infe ret itel lectc．值 Wer boc refpôdêtad rōnes in oppofitu zu＇pzimā：qz nō efie potētiale ad boc olịid fit actuingñevt vifumeft．© 包d fçin oicēdü $q$ nõ reit qalị̃ creaturafuit fubftantiaab cino actu： fed potētia tin．IT Z dertifi oiccudú $\varphi$ nō ef file oe chpmera $z$ oc 6 reaturis ante $\hat{B}$ fitt in criftētia actuali rüfigmentance eftens actunec potētig．creature


## 3．0pinto

cot if intrincow：flcutrofa eft in posētia materie et agēttsanteöb fit．©ertio in fetpig in actu：ficut rofa que eft in rerũ natura a fmhoc ficut res bat bet oiucrfum effefic oiuerfimode eft in gineacei＝ piẽđo gen’nōp intētione fecida fed p refubfra cta intētioni：fic effe in gĩe fibftātic eft effe fublta fiam．（TSertio cicindü $Q$ vnüqoob gen ${ }^{9}$ oinidie in actil z potettaia no cit ofulio in materiã z fol＝ mā：fad oicit ouserfum modí effendi rei：ficut otes tur hō in actuet hō ts potētia／ita $q$ qulibet oicie totū ppolitū：fed rōne inaterie 82 in potētta／rōne fonme $\delta$ in actu．et qu potētia peipue pamiuaba： bet oimmuta catitaté rei／put $\delta$ a cé un potẽtia of
 reg fme efe q8 hes in actu $z$ in rerif natura hs fim＝ pliciter effe efintic z efle igñe：q2 bo ingetu fims plicitereft hō z fimplr eft fubitātia：fed fim effe qo babet in furs paincipás br efe in gne no fimplrfs in potãtia：$q$ z hō in potẽtia eft hō velfubtātianon fimplr red aliquo modo fas itiquatū eius pneipia funt exiftētia z oeterminata ad gens fublatic mo do quo pzincipta $p$ reductioné funt in eodésile cū re cuisfunt pheipta．z fic forte intendunt illi q po nunt res efe quant mẽtale ingñeab etno／licet nō fint quantüad exi ftētià：qe fes no funt fimplt fed in futs pneipyg $p=$ fimis．et ficetias eff oe eis fcicntia：q2 ficut qū̆qs fuit in actu ppzie nature／qrig ifus pncipigs：ita pot haberifeientia oe iplis in fevel in fuis pincio pil̆sifed nō fic pot híl fiétia oe chemera：q？nulla realitate habet nec in actunce in potetta．Gexms
 Genere fed eftra oz genug：babett tinaltquo modo fic effe fes fim quãdă aptitudiné inquātâ．f nō ha＝ bent repugnatiā od entıtatẽ generis：fed funt na＝ taivolñtate oluina participare naturăalicul ${ }^{9} \mathfrak{g c}=$
 ficut ceruus．
 ftantic ptinet $/$ nō refert verü res fint in reb9an in
 oe fpfa intériōc：qる pucnit rebs no í fuocē reali：f vt bitteffe in itellectu $6 \mathrm{~m} q$ cffe gen＇gñalifimus eft effe maxie abitractū／cffegen9 fubalternū $\mathfrak{c}$ mi nug abftractū． 110 a auté lọ̆mur nōoc elle abftra cto： 53 bere fubiecta intēttō．Nuarto oici pöt

## 4．opinis．

## Certf

afalmec put eft in actured puteft in potentia：fed notat fola idetitas timinot taliter in iftalefientia eft effentia ab etno． 3 in fi qraf vbieft talig effen＝ sia incipiēda eft quftio：qz $\mathbf{q}$ rif oe cé exiftétic actua quo ipaabltrabit：fed ponere effentia effe realiter fine exiftere in actu extraitellectū extra fua pnci pia eff figmentin：qu effe qu abitrabit ab effe in po tētia zilıactucft folũ clfe rōnis：qz nō fufficit ad
 ratione metaphificifed folū logici．ideo funplr lo quēdo res nō fuerūt in glie ab etno nee fom fe nec Emalidd fui：qz nichul fui fuit nifi itellectu oino． Zagrgumentū poffet dici $Q$ cile potētiale qo requit ad effe in gñeloebet ē̃ itraneã reı cĩ táge וlus $\mathfrak{q}$ Differẽtıa funant ab itra potētia aūt crea turectnafuit extracā $1 \overline{0}$ itra．Tlauantûad ter tiībe ernitate oilections diume odicendus $q$ be9

 adeălia feextēdit／ats fi qñ́z ad plă qū̆s ad pain tioza effet alquando pfectioz／aliqū min9 pfect？．
 te fil reficitit oia obiecta fua ficut centitas eft tota fil．TIEertio ex cognitione：q2ab ctino cognouit
 effectu：fed amoz beieft caura rerū cî fit agex $p$ in tellectū．क्̧anoz quo oilexit creaturame fit pozoi creatura pos tpez euo：qz funt âdā contereata vel cocua：hoc aût nō é nifi ctnitag．LI Sed ptra hoc arguif inultiplr／千 pmo ptrap mã rône fic：qzillu： minatio follg eftactiovnar pfecta nōtū fempad equltareextèdtio ppter oefectú obiecti．IT irzeter
 lia feextēdt：qup rcuelationeg angelifupme hie rarchic pficiãt in pluraltate cognito
 luç̄di folis di ē fole fit visficut zlut folse ē vas： tī act ${ }^{9}$ illuminãdi $q$ itrafit in illuminabilia eft tot q̊t funt illumiata：qzē̄actio z paffo finten ${ }^{9}$ mot $^{9}$ ct vna fozma núcro abfoluta materialır multipli cato pho reaile／multiplicaf reliqué Zllumiatio



 ctaingne víadditione recipit in pfectione acci＝ dëtalitil nōeff fimptr pfecta：fed oilectio oina eft
 fectio add pot．IS Scoo arguit fic：q2 ficut oile：
ctio oci elt actio ely ita z creatio：fy creatio no fuit añ creatură．g nec oilectio．बI $\mathfrak{S o l u t i o}$ actio oé manēs itravt eft olectio méfuraf etnitate：fy crea tio put trāfit non mēfuraf eternitate／oato ettā ${ }^{2}$ creaturaeffet ab ctho：qz creatio elt idē qeffentia abfoluta／că mot ${ }^{9}$ z termin ${ }^{9}$ nō ta．cfentio aüt creature ettã fi fuifet creata ab et no nō méfuraref ernitate fs cuo vel tpe．©I Eer＝ tioarguif fic：$q$ 2nō elt fite de cognitione $\mathfrak{q}$ eft mo

 fit iming ad quem mot 9 terminetur motseffenon pōt．Mnde cogntio oinia oc creaturiseft eternal

 qué．onde fi ideo vilectio oluina de creaturts non potuit effe ante res qit termenaĭ ad eas：fic nee cos

## xxxii certia forocrei

gnitlo qa incipitab eis．＇rLSed oiceref $q$ licetco gnitio noftra ipoztet motia a reb9ad aiam：non tiI cognitio dei：oilectio auté veriufos têditiamatū． Bnde Diccudū q ouplcx eft termin＇actus vnius fubiecti，© $\mathfrak{A}$ nus in quē trāfit sim effectū． 2 fic opoz tet pexiftere terminū motui $\boldsymbol{p}$ accidẽtt fubiectū
 Enh effectī vel refpcctum．$\tau$ fic nō opoztet in recx
 in fua filitudine refpectu actus intellectus velin effe cognito refpectu actus affect 9 cū aūt Dicif $\Phi$ actus volitatis ipoztat motum ad res actus itel lectus．ecôuerfo nō eft intelligêda illa oifferentia penes obiectavel fubiecta $\phi v$ cluntas velit alit $\dot{d}$
 itelligunf： $\boldsymbol{f i c u t}$ actio itellect 9 manet itra fubic＝
ctue fic $z$ actiovolotatis：fed 92 voluntas non eft
 ficut intellectus：fed appetit eāfibivelalinpoter tie realiter vteft in re／zad hoc mouet alias potē tiag．© Quarto arguif．pofita caufa ponitureffe ctus．ergoft amoz ouia eft caufa rerí $z$ eft eter＝ nus／fequit $x$ ipferes fint eterne： q $_{2}$ nō opoztet $\varphi$ caufa fit paiozeffectu têpoze：fed fufficit $\varphi$ natura nonagat p inotuz．© Solutio．quuis amoz deifit caufa rera noin tamen agit $\ddagger$ necemitate nature：et ซ̈นis amoz dei fit etcrnus：nô tñ eff etern＇pt cau＝ 1a actu／z ideo n̄̄ fequitur etermitas effectus：fed fiveus volutfer bene potuifet taberceffectio co eternum．CZ Zdargumentū pzicipale folutí eft． CQucftio tertia．
 EErtio ărif／vería ollectio det cterna fecerit creaturam ba buiffecē potētiale reale alís a deoab eterno？位t videtur $\Phi$ fic：qzoiufio entis in actil et potêtiā／eft duifio in plu： ra re：fed creatura habet efre reale p boc $q$ oilectio ocifa cit eâ nịce eê actu．ergocũ oi lectio oci etcrns feceriteă effe in potcntía ab eter no／videt $q$ ab cterno habuit effe reale：$q$ i effe po tentiale obiectur cognitionis z oilectionis oini
 puent enti fmeffeqd bextrasiamer duifio in plura re：foifiocntis thactū z pctētū̂ ch pmōi． crgo．zc．zasioz ps．2ABinozes pbo：qz illa difo de qua tractat metaplific 9 pre édinio extra aiam：
 metaphifice：fed oiuifio cntis inactū zpotetrann eft pmōvt patet， 9 ．metaphifice．ergo，zc．© ILOH tra：qz illa Duifio qupuclit vniz zeidé nō eft in plu ta re：qzidē nō eft ountum a feipro：red oiuifio en＝ tis in actū et potentià eft bmöi．ergo．zc．$\ddagger$ quaba， tio minozis：$q_{2}$ diuifo mactí z potêtiam cõuenit
 cöuenit cuilibet enti puenit vai zeidē enti．g．zc． Tipzeterea nichil polfet amichilari q femp re $=$ maneret in effe potētiali qō eft ueceffe effe kis lla politionē： 7 pari rōne neccreari q 2 qó oc potêtia ad actü reducif nō creaz fed generaf．TTIRerp $\overline{0}=$
 reilicet res babeãt ence potentrale ab etemo：aliud ab effe diuino． 5 cio illud qu vitumo arguif sn．f． ous porit aliquid annichilare．Tertio illud q8 in iftis tribus rationib9 fuppponif fezan oeg oilj

## 4

Solutio
qるimum，

## Sccunda

Trépöto．

## 1021

1．0pinio
gat creakura．TGuantui ad psimif funt sresiopt
 dü eẽndi realé potêtialé extra deũ oicentes $q$ di＝ uifoentig in ens actur in potêtia eft oinifo eiuf dem ret қun oinerfos modos reales．ita 9 nn9 mo dug realis $\bar{q}$ effe in actu．$\tau$ aliug eft eè inpotentia
 fit．f．$q$ iftimodi funt ouo modi realeg oucrit ab： inuicépbãt．fuppofito qंđē $q$ elfe iactu bicat moa dür realemi． 2 fupponto $x$ modus effendi in poten
 cozûdern tendit in hoc quodus erndi in potetia vi creafure ante荅 creent fit quidá modus realis hoc oicto probat quadrupliciter ITpzimo fic．qz inter oeñ intelligenté et creatura intellectä eiz re＝ Latio realis ab eterno．q2 inter coginofcens et cog nieñ：z potentā zobiectū eft relatio realis．fed re latio realis nō ē aliçs nithad alíquod reale．g．zc． $z$ cadẽ ratio eft quã quidā faciunt $\phi$ țdeatum ofis realiter ab qdes．red ydea eft ceerna．ergo．zc．
2 genere vicit eé reale nō nifl potẽtiale．giz．IL Ser tiofic，$\alpha$ bōanteq estaut babebat $q$ eãt pollibil er natura rei plufó cbimera：aut hon，fi non．ergo nuibub potuit fieri．finc．g realitarē babebat p qua erar pollibilis．Əices $\phi$ vera eft $q$ habebat reala taté $p$ qua erat polibilig．fed illa realitas eft po＝ têtia agētig，［EOntra．q̄rovtrī illud quod otciz habere bã realitatē erat aliqù reale／aut nichal．f． nichil：fequit，$x$ nichilfitaliqo reale．fierat reale； babet ppofitul．$x$ bomo antegs fit／fit aliod reale －PQuartolic：$q 2$ autefecreature ante $\mathfrak{B}$ fit oicit aliqo effereale／autno．fifichabet ppofitũ．fī nō videf $x$ oiulio entig realig iactū zpotêtiā fit oia ulfo in elfe rei zee rõns．hoc aut ef icōueniẻg．g zc．Titotra aute iftā pofitiones arguit alü qurus


## Ditititioily

parte peicreabilig ante $\bar{\beta}$ crearef effet aliqs effe reale diftinctã abeffe bet creatio non fupponeret nichil：immo alfquid：fed hoc elf falfum．ergo．zc． Sed ad boc refpondex $\boldsymbol{x}$ creatio nō fupponit ali： quid fubiectiue in quo fit：fed fuppoitaligd obie＝ ctiue．TL $\mathbb{C}$ öra： $\mathfrak{f i}$ creatio obiectue pzefupponit glinuid aut actiue aut paffiue／p̄fupponit Illud．no pafliue：qz nulla eft potētia paffua ante creationé fin te z 6in veritate：q a creatio non pfupponit ali＝ quid fubiectiue．Siactiue cû obicctū potêtieacti ue fit effecus eius：fequif $q$ creatio pfupponit ef fectum porentie actiue ori．Dices of pupponte？ fectum nō vt exiftentē fed vt pomibile．IL Rontra： Ø̄roa qua potētia ofeif ille cffect＇s polfibilis：vtra a potentia actiua vel paffiua．nō a pafiua：qz illa； non redrit creatio：red a posentta actiua，crgo lla potētiaactua nó p̄fupponit ilud：qzabilla oicie pofibulig．Dices a potentia obiectiua，［ ICōtra： q2ntchil eft oictu potentia obiectua ot oicrü eft： fed poifibile obtectiue．fillud qu natũ eft effe oble ctumsct＇9potētie．等t ideo ffit tenētes iftā politio nem oe iftis modis effe ficticiá $\boldsymbol{z}$ impoffibilem＇ts fpondét ad oppofita．EId pzimin ergo oicendus $Q$ n̄̄ eft verū $x$ iter intellectū z intelligēe fit fem p relatio realis：fed folū tunc qū itelligere ₹ fuus obiectü funt oiuerfareafr／zotrīqs cft ens inaciu：
 nō érelatiorealig．nfic alit deepotāta inteliggẽd nō ớt realr a pimo z $p$ fe obiectocí．ztñ enā mul ti ponât $q$ oeus nō habcat rchationé ad creatura actu exñtem multomingad pomibitê．IL ze fecun dū $08 \mathrm{~m} \varphi$ ad effe in gĩe ouo cócurtût．intentionz


 tem in gine quantū ad fecuidí olit effe reale actul vel potentia．vil effe in genere nichil aliud oicit $\overline{5}$ effe fubām． $\begin{gathered}\text { ndereg quantû́ ad illud eर eo modo }\end{gathered}$ fucrīt in gīe ab eterno quo habuerūt ē．fed hūe＝ runt in potētia effe ab cterno．$\underset{\sim}{2} 2$ fic fuerūt ing ine abeterno．Zd tertiú $08 \mathrm{~m} q$ hoinem ex natura reiante $\overline{\text { b }}$ fiteffe pofibile pluf̂́ chumerã ouplicit poteft intelligi．Zino mō quatura hūana fit incē reall：z ab ea habeat homo $q$ fit ponibtis．$\frac{2}{}$ hoc é falfum．q2 శimul है пatura hûana z homo．zllio mo pōt intelligs qz nature bquane non repugnate a 1 亿 rerã natura elt altquid vade hoc pöt cife z non $b=$ lud．f．potentia agẽtis．z fic ceft verû̃．vī nō ppue ©
 $q$ elt potentia per quà pōt ê．EEE fí oicatur，nō ne habet potentiā ad effendüs bicendu $q$ non：lo quendo oe potentia reali actiua vel pamua．fs $2 \mathrm{ba}=$ bet nō repugnantiam ad effendí．IEt in queraz nōne nō hテ̈e repugnantiā eft glicid bře：Zicendū

 nōens dis bre non effe．Endefiargucref fict illud by noneffe．bsaliquod effe．fallacia eft fin qua ad fimplr．II zid quartí odm poiuifo entis ids actu z potêtta firefcraturadenezenus polibilt tatem eft oiuifio in oluerfag res modo quo potes tia a qua dicltur poffibile actiua vcl paflua eft oi uerfa ab eo if hoc nô elt ponere oiuerfas res：quaz rĩ pua fit actualis ex natura ret：zalia fit pombic litag eigaf fitalia a porētia actiua z pafiua ot oi＝


Golutio
rōnū pme ophionis


2ad Ierifis intertio funt inter fe eades z $\bar{p}$ cipue oe abfolutis babet veritate in äcung natura creata vel increa ta：fy fin te vnufqifo iftoz modosüfunt res tpfap effentī̀ cuis funt modi．ergo inter fe funt ide z vn＇ realiter $\boldsymbol{z}$ effentaliter eft aliug $/ 7$ p pfequens non funt oiftincti numero fin rē．Scbofic．qz iftiouo modiaut funt oueres／aut nō．fi funt oue res qua rif van nö éalia／z funt oue res creabiles vel crea te：opoztet $\$$ qubet earū habeat modosimodum entis in actu／et modu entis in potëtra：z quiliber eft creabilis．r fic abácif in infinitus．ergo．zc．Si non funt bue res：nö habent oiftuctiones realem．很zobatio：q；Differre realit／eftidifferre ofuerfis realitatib＇quarū vna nō eft alıa：fed vbi funt oue realitatcs biluerfe abimuicé funt oue res oiftincte realiter．ergo．zc．正ertio fic：qz ficut fc babet crea tain actuad creabile：ita anichilatif iactuad ani chilabile：fed fim te creatuf thactu zcreabile；oncú oiucrfos modos eiurdē ret．ergo filr anthehilabile et anichilatũ oicūt oiuerfos modos eiuifdé rci！？ certum eft $x$ non funt alteriug rei niflamebilabis itg km quãalıquid oicif in potentia／zanickilatū in actu．Tunc quero oe iffo modo quo aliquideft anichilabileantego fit anichilatu／aut eft aliquid： aut nichul．faliquid，fequif opalidd fit anchilei＝ tag： 92 fin te modugifte eft reg ad quas terminaf anicbilatio fin rem．Si ant ifte modug ft nichil． ergo iam eft rel anichulabilis antchilettas ante on $^{\circ}$


## certif

 ulfo in oluerfas reg：fs eft oiniforeloiftictiociuf dems ret a reiplaputaceipif fmillud qo elt ad epi ftentiamppaiã zput ociloige a potẽtia actiua pel paffiua p tpe quo actunōerat．Glí réffe in poté tia nichilalud eft $\underset{B}{ }$ rēillā nō effe un fe fed un pins cipuis fuis modo fupza expolito．Ginde notandu bies aliud eft oiftinctiones aliquä effe in effe reil et oiftinctionē effe fim rōnê．nā oiftinctionē in effe rei a rōnig elt vt fi difiguat ens in cus vel efte rea If extra aiamz in effe ronig qo eit fom aiam／ficut
 rônē eft qũ illa q oicunt oiftinguinon hant oucrī： tatê realē fiue virügs oicat ens rei：ficut hō z aial fue ens rōnis／ficut geng qefle pine multig ri mul tis reffe ptermulta．ví in pino mō qū fitoifictio unens reizens rōnis．ens rōis fe hs ibiptalterus membzū oiftunctonts ptra alud biftinctû．fed qū \＄ 2 oiftinctio $\ddagger$ m rōnē oicit modum oiftunctionig．

EOntra．2． L Secuda opinio cōcedés eile potēttale eternu
 ua z paflua potētia／z potētua qeft nồ repugnãtia et pter baseft potertia obiectiua．低t ofut $x$ poiē tia actuanō elt ad effe fed ad facerc．Silf potētia pamlua nōeftad effe fed ad patt vel fieri．¡ßotêtia
 necectiäadeffe． 1 otentia aût oblectiua elt potell tıadeffenō aüt ad fiert vel ad facere． potētta obicctıua fitralis a nō repugnãtia cimioy pbat fic：qzin deo nōeft repugnatia terminouno putê bieft potētia obieciiua qualiqís ${ }^{2}$ z poltibi le．ergo．zc．剠？aut offerata potentia actiua pz： q2 potētis actuacil potentatitactuad agere：po tentiagã obiectlua eft porentianōentis in actu ad elfe：fed becnōeft illa．ergo．zc．12j auteznō fit potētia paflua arguiz fic：qz potétta paifiua vt of cunt eft potentia ad ficri zad pati：red talia poté： ria obiectiua nōelt potētiagd fierivel patıfed ad effe．ergo．rc．论zobatio minozis；qualiter eft ma：
 potētia obiectiua materie elt potêtlafim quà ma＝
 ad pati et fieri qū iã eft／ê potētıa pafiua．ergo．zc． IZ 3 Ita autā nō videne alüg bil oicta：r pumum qंde qz hoc qú poffibile obiectiue oicat ab aliqua potentia pter actiuã vel paffiua fumpta tínoure pugnātia termiołnó fit verã ps：qz polfibile oble cture ozexhocqu di eft oblectü vel natũelte obie ctü alicui ${ }^{9}$ potēte：fed nibil eft obicctü aliculipo tentie realio miflactiuevel paflue g．zc．很zoba＝ tio minozis：q2 potētia cuis $\delta$ ：effe oviectŭ gut eft ipfuinmet obiecta／aut aliqd oiuarfumabeo．non pöt effe ipfummet obicctus： 92 in effe reali peipue ipolibile eft ipfummet effe obiectū fuitpfispduct
 co．正ũearguo／potētıa cu＇obiectūpducibile por Tibule eft effe eft aliqo pincipia p qo ulud obiectus
 nifi actiuũ vel pafiuũinec Zriftoteleg pinumerat
 nōentıs ad effe cōtra potētıăad fiert：q2 ois potē t́a cuiufcūqn nō entisad effe／aut ē potētia ad cē factū／aut elfe nō factū． $\mathfrak{i}$ eft potétia ad effenō fa clâg illud eā nō hrcaufam efficientê：fo tale effe eft effe tncreatū．g effe icreatía eft polibile eé：qd abfurdum．Siauteft potetia ad effefactü．tocar

## Tertia fo．tril．

guo．ot factif eft factũ paliqs fieri．fed talis potés tia quã tu ponis fim quã nô eft in potêtta ad eēfa

 factū $z$ nō poffe fieri／ett ptradicere zignozare $p=$ pziá vocé．Z̧tē etiā ponere potêtiā ad facere z non polfe fiericeft cötradictio；q2 bich：I pot faccrentĭ qo pjt fieri．fignde ponãt tertiā opioné fuas $Q$ pter potẽtiā ąelt nō repugaãtia cimioynō eft aliã potẽtia nifiactiua vcl palturaa quaqid im té ois caf polibile．© $2 d$ cuiveuideta fetendū $q$ poff $=$ bile s polibile p oenoiationēalıqua apotentia．
 flēte vel īperente agēs $\dot{\text { x }}$ potēs $\tau$ obiectū natum fieri $q$ iprum／z？poltibile obiectur nec in obicero obiectiue opostet ponere aliquā potētiā p̄ter non repugnātiátminoup voi totia qs cft pducif nullo叩fuppofito：qzilla potētia vt puatūellielt poten： tha quàaliqid porthr̃ecffe factū vel fieri：fed ois potêtua q quăalidid pott fieri／vel eft astua vel paf fua；fed vbialigd pducif nullo pfruppofito nōeft aliö potētia paffusa $\mathfrak{b i n}$ rē loq̃ado ：z ideo tale por fible fiert 8 s pombile fiert $q$ oenoiationes critin：
 tur／nōne fiern oicit qodā patizwiccnaũ $\varphi$ patieft ppic fieri in q̊ aliqu fubjicit motui z fozme facte редiftēs tye ipfi fozme introducte：fed nō oé fierí eft tale pati：qi creari $11 \overline{0}$ eft tale patt．zallo mō po teft accipi patumin＇ppse obiectune fe pre vo effe ctug ad potētiā actiuă etaccepto fic ipzopzie pa＝
 jectū receptiuñ ef gtepductı ficur oictü è oecrea tione／z filt potentia palluappzie oicta fim quaia aliqid eft fufceptiuñact＂vel fozme oenoiat tubie： ctü receptiuin／zformā receptibilé／fublectū qide 5 receptiuí ot fubiectū in quocit illud puctpiun p． q’ pöt recipere．oñ potens 0 z recipere vcl politibi le fubiectiue fosmā autē vt obiectī talis potētic qzeft receptibilis．nā ficut factü ot fic elt obiectib potentieactiue／ita enā receptue in fubiecto $\bar{e}$ ob iectū potentte receptiue：fed in creabili nō eft $\overline{\text { q．e }}$ re aliă potentiá i fubtecto rcceptiuā pter nō repu
 tentia actua eft ad faccre／pót itelligi ouob 9 mo＝ dis．Ano mo $q$ oicat potētia ad facere $\bar{q} \tilde{f}$ poten tia q̣dā osdiata ad recipicndū illū actū q̌eft face re．z fic eft falfiflimû：qztunc idé effet agere \％pati Zlio inō pōt itelligi $x$ potêtla actiua cit ad face：
 la cadé potētra eft etiāad fiert：qzilia eade poten tiahz oidinē nō qude ad boc 9 agég fiat：f3 ad boc 9 9 potētiã agentis aliqù aliud fiat $/ z$ illud qu fit

 Silr potêtia ad fiers ouplr pot itelligi．＇Gno mō soicat potentia ad fiers：qz．feft receptiua alicut？ act＇9facti vel fozme facte：z talis potentia ad fieri êt potētin pafinal rubiectū talig potêtie cū fua potentia no dis ppie fierifed fierı hoc，vñ qui ali－ q8 fubicctũ dealbat nō of fubiectû fimpl＇r fierif fieríalbí，zlio mōpōt oici potêtia ad feri qz $2 \xi$ ozdinēad boc $x$ aliqंd $p$ ipfain fiat móquo iă of ctia eft．ex pte autepductiolcif etia polibile fieri／ vel a potentia actiua：qz pipfam pöt fieri vt dietí eft．pel a potentla receptiua：qz in ipfa poteft rect＝


## 

## Quelfía


 caiug potencactiue vel pafiue，（IEx bigpatet
 nichil eft oictu：Q2 ita re bsad effe factū ficut ad fo screiparculsdde effe facti ī̃ eft caufa effectua
 q：oerifio ef oicere g fit ad fierio nōad factice： cū ō ficti tennune ad factūene．porentia suẽ ob iecturano pplie difed magis bebet dici polibile obiectun：qifs matiueffe obiectü potentre active

 potetia obicet ina cifilis qo nō repugnăta terms noz oico $\$$ ppratoquêdo potcutta obiectiun eft nichilifedpolmbile obiectuй．Sed qo ds q potés，

 repugnãtia terminozs fit in ocoled potẽtin obic＝ ctua
 actiue vel paffue．© Siaû ḡraf quō fe hs pofis bile obiectine ad ioo repugnantia tmincy／pirū．f． fit oino id fibile obiectuedizapotetia actiqavel paffiuaifed pontitile quaneá ad nō repugnãtiâ rerintno dici
 cilie．Sinde repugnatia term：now in generaliacce pta inpostat pdicatūnō repugnarefubsecto．pn＝ depot coucnire oco z creature．पñ do di oe crea，

 oetermiati rabiecsiad oetiminatü po dicatū fez nồ repugnsaiac creature pombilig ad e区．［ dum olcendáa porẽtia actiuact potétizentis un setuagcieig piplamqúpot benoiari denoiatione entrinfeca abipra．et ellacadé potentia en 2 quas effect＇qeft oblectutalig potentic eft pductbils ab tpla 2 putuezf qū fit．ct pue acecpta eft porchtia g quabaqs fubiectinez pafiue pōt tmouericê reduciadactus qué recupit／
 receptibuls：et ptcr iftas ouas potẽtias nō epoz＝ tet ponere aliguta aliā potánā qquárffectue litp ductiblis excepta no republiantia termmozins． ＊íser boc parct ad sertīi：qifos ens un potettal puta materia aliter eft in potētla ance $\bar{a}$ fit in re， rum natura ot fiat qu creatione vt pars copofiti： altrcref in potẽtia qū iảeft in actu in rera natura －recipiat actī que caret mā pino $\sin$ in potentia elfe q potentiáagẽtig refpectuculyz effeponibi＝ ic obiectite．Šço nō eft in potêtra pamua rcfpe
 eria effe pombilis fubicetue ctact＇in earecepti bilis dz poribilis oblectue．et er boc nó requif $x$ ppter nō repugnanttā termunozá z potētiō actiuñ et pathuafit quarta potātia．GLper hocctiam re fpondetad pictpalia argumcnta facta，p qfitione
 affio em effe reale bñ cocludit 0 gtuz ad boc $\boldsymbol{q}$ ens Th actueft olucrfum rea potēt
 q̧ cousmit vil reldé：bene pbat willa duifio non eft in oiturfa regéuad hoccne actuqñ cit／z $1 \bar{p} m$ met ens potétialc ante ô fit östuad fe ot cit pofi

res fertia ab ipfactifterialia potentia actiuanet pamiua．（1）pātu ad from analicie pofit a veo annfichilari．耳阝 imovidebif qd oe polfibil．Scro qd oe facto cife．Rertio oe qubburdam inflantúg．

 mo ex eparatione annichlationis ad creationes ఫ］eft mutatio puatuc oppofita 2 nJ contrarte： 18 gnnicleilatio e fip modus actionis fignificef：non tīeft actio fed ingels ceffatio actionis a eft cöfer
 ozbigires nō pmanzt qaliquã olfpontioné fup＝
 manicheos q̆ ğterūt caufas mali：qz nōef efiect ${ }^{9}$ fed oefect ${ }^{9}$ ．pinec hz cauram effictenté necact：o＝
 mif ex bitu．cuergo nō plsoiftet nō cfie ab cfie $\ddot{\text { of }}$ ecóuerfo：nes oc9 necemitaref ad cóferuat：oné rei magis of ad creationē／fcut criado potuit ene fa cereefnichilo：itasctione coferucinté fubfrabers do pór oécns creatū in nichll redigere pel annt： chilare．©c oo er coparetione anmichilationiog ad cozruptioné．flcut eñ entia naruralta oepedenta caufis naturalibs quantū ad gũariz corrüpi：ita oēeng creatīa oec quo ad effe et nō çe：fed of p naturā gйabile／ef ctiāp naturā coıruptibıle．i．ce lizmúdi．ergobm Dainioéqrefta ocoer nichr
 ttū qua bint potentáactua a d no elfe paltq́d fui： $z$ ifa pít corcipicx feipfiovt aialia．nōaut hmōi
 nea $\mathfrak{\beta}$ uis habcati feğlitatce ptrariasvirtute qo fuficit ad agendü maltudvelpaticndūalio q̊cü＝

 ipacozrūpãt mifi ē̄inter agēg z patiés fit plura litas älitatúactuă funt cōtrarte adiuicé velfoz＝ maliter vel pirtualit fiñōerit actio actu．vnde la
 cut 2 elemĩta remotocxtcrioucouripēte．fic aūt belapidibe a högcneis iter q̊e funt qde vere bas bétes $\mathfrak{q}$ litates extrancas 2 contrartas fcimeog．

 feco naturalt／pe elementa z mixte foogcnea．zha afe neutrü：fed qa bift effe oiffercns ab effentta pt
 Bed utud no visef：q2 Guis in celo fit metertaet fosma： 23 tnuec materta 11 a machinat ad melefis ciū：nec fosma nicbil iplicat í $\mathfrak{e}$ tédēs ad nō cē po fitue．ergo multo ming fubftantia pititualis ona to $Q$ in eafit cöpofitio ex effentia et cffe：qu cfén＝ tia oeterminatacft ad fuum effe／beceft in potens： tia ad aliud．fimiliter nec fuũ effe natuin eft infoz marealiameffentiam：non poteft oici tin ficut na； tura feparat corrupendo foimame materia in $1=$ lis in quibug gencrando côlung itveríg．fic veus osng effentie cffecreādo poteft eiauferre effe an＝ nichilando．定eftio ex ？paratione effentie ad cfie q2 aut offerunt $z$ tic oe potelt ea feparare ve mo do ofetumeft：aut funt idcm／z tunc oeus annicipi labit：$q 3$ quicquid eft in creatura totum vependet a beo et quo ad effe z quo gd fiert．cumergorcmo ta caufe remoueatureffectug inquantūefteffect remota acticne et caufalitate dumatacreatura sotalit fit nichil fiue ipfa fit fimplef fiue ppofito：

2．articula

2．artic

## Tertil

Thue fit fufieffe fiue non. mide $I$ beus pepaparet ee ab effentia ita ve feozfum fubfiferzt g imponibile adbuc foozü effent annichilabilia alias maneret caufatü fue caufa. inec obftat $\Phi$ qutdam dicunt $\varphi$ ẽ fubititng effet tactus pur9, q8 aǜ nichil babet porêtialitatis $\mathbf{E}$ immutabile omnino. $\mathfrak{q}$ z licet é $\mathfrak{\text { es }}$ intentionem nois abltrabat abomnt potentialtta se nee pabeat adnibilatiós alicuis aiterine: :rame res fubifacta huicintentiomeoipfo eq creatura en. © particinattue d as efter seonfegues poten: Csilk. Kusifto exesparatione agztis naturatisx
 Mmile zad ens. voluntas aūead neutrá fed ad bo num.nō ens aût potelf habere rationē boni exfup pofitione vĩ natura n̄̄appetit corruptronē nifip accideng. fed voluntas diuina ficut potuit appes tere effe creaturarum non ficut aliquodbonum $n=$ bi conferens ita peeter oerrimêtum ful pzincipay volitt pōt depotentiaabroluta appetere nō ē̄ ali cuius creature.q2 ficut vna virtus infinita mō̃ ta eft creando ita fua libertas manifeftaretur ans nichullando. vicum creare non fit magis bonum Juum of annichilare equaliterpoteft velle vering anolle.fic ${ }^{\mathbf{5}}$ oro nóeriftente nichil creatum effet. q2 remotopzioii remouctur poherius fo oé gen caufe. .pofteriozum. 7. 7. S.phificour.2. metappita ce.fic dco eriftulte z Holétézs ez. Ficut einautaab rens ह̈ caurapericull İ hauta píns znolés guber
2.atticul 1.opinto.
 methitetur qii $\operatorname{costü=~}$ pitur.

## Certia <br> ffo.cxctif

z gratia creantur/qñ fiunt: zannichilātur/quādo coztunpút.qd pbant ripliciter. १82imo. q2 quod neceff actu.necpöa.nec activavt'paffiuanälicre, atur annich ilaf non em̄ fuficitad pocs aliqd fit non tichil ofit in potentia deiactua, q2 fic nichil fieret oe michilo, ine cum hoc $q$ fit in potentia obe dientifalicreature. 92 fic anima non effet te mictit 10 fed $\operatorname{licen~De~Grgitiaergo~et~cetera.~IT~Scbopi~}$ feri occunt 9 nihil fiunthomines cumpercant. at

 pót ócérníf fil per contrarium eilus quo è aliquía q2aliquid z nichit cötradicunt ficuti:qliq̣e z null. ९ñqoicitur ē̄alıquid qñ̄actuvel potentia yṑ oicinichil,qñ nec ēactu necpotêtia: $\sim$ p côrequēs talis defítio eE côpleta eft anntchilatio. fed gratia cumerst in fubiecto poterat oici ens: et aliquid non minus ás accidentia naturatia. $\frac{1}{2}$ cum befinit effe in actu: 2 potentia fit nichri: $z$ ficannichilatur. CAd argumentai ioppofitū creatio michil fuppo nit $\varphi$ periftat anntchilatio exparte poft guod re= maneat orm $q$ ad rationem creationis fufficit $\varphi$ illud q8 pzoducitur non pzeeriftatin potentia na suraliactius vel pafiua. Euis pzeesiftat aliquid in qu induciturificut patet ve anima rationali. fis
 generatiogathasturahis Eer ente in potentia $2 \pi i r$ Dico exparte annichilationis, q2ad cam fufficit , non remaneat potentia naturalis dato $\$$ remãeat fubtectus ficus in illuiatione cecifozte potelitta oi citur creari.qz fublectum non crat ad eam in pote tia naturali. [Tzd aliud oicendum $\varphi$ p re fit zcoz rumpitur compofitum per accidens autes fozma que êterminus factionis fubtâtialis quideın fim plictter accidentalis febm qid. vīp ic fit gratá $p$ accidens gratia z per fe cozrumpitur gratiatum:z
 accidens eo mō gratie compettt creari fexim quid 1.côcreari $q$ : non pzeckiftebat in potentia natura li. 3 Iimilter eomodo quo coz rumpitur. C. per acci dens eo mō oicit ânichilari.q 2 nó reditinpotenti ain fubtecti. © $2 \mathfrak{z d}$ terriū. qi eq̃ cōcluderet aiaz ra tionalè nō crearinec poffe anthichelari,qzaia nō fit Q fers bomo q non creatur $q$ effet contra ranctog
 creex.nec annichiteé.nec p re, nec paccidēs:cū̃ rōe
 tur.qzẩ gratū nôeft niií per actionem veique eft creatiocx nich $\mathfrak{i l o}$ q. q nō ex ente in potêtia ficut eti aim homo. $\tau$ fi non fimpliciter creef.trif fesm àam creatur. IT Oll 0 orm $\varphi$ ettam gratū rône rubiecti

 ruftuere pmă opinione:poffetē̆ cōfirmare ouplir
 ${ }_{3} \mathrm{et}$ tā obediêtialem pt puta: fī octrunco fiat vitu lus nō creaf, nec eñ̃ naturaliterpducitur,fimiliter caracter fupnaturaliter pducif nō tñ creatur vide cum oé qua deo pducitur ifubiecto a quo oepen= det $\mathfrak{q}$ ad cé Cducaf oe potentia obedientialig gfa
 paccidens of duptr. pnomo pt bec oiftinctio acci piatur expartegeneris $\Phi$ eft pzoductioz tưe illud oicitur precreart: quod natum e perfeg creatio: nem pduci ,fcutanumavelāgelus.per accidẽs sus
rem quod eit pars eits $\varphi$ per creationem pioduct

 indiutduozu ouplipgaceidés creata z ppzetates cöcreate. Allo mô eq pte oicereq̃ loz ficoicif g fe creariillo fuppofitúa cuiq natura gbfolute bs vt nô fit pductibilis ex alio ficut celia $z$ sugels ziftud creatura $\mathfrak{p}$ fe fimplicit $z$ abfolute fegūt 反m đđข pzima indiuidua cozruptibilum q2 licetannus vt aftinug pductus fitce ente in pos
 vitt plimú fuppofitul 5 paccideng fimpliciter ills cui omnino accidit creari puta 1 oeus mó crearet viûa aftuũ vĭ anima rationglis nō creat paccıdês
 aia creari $p$ re. 110 q? pducaf per re. fed q2 pducti=
 ftens licet nō ppaie bicą crearip fe.qz nō pduci= tur g feneciterump accidés. qz nö éps creati p fe nifia oeo vicat creata paccidés.qiẽ creabilig per re.bic é ei vnus modus qं pzoductıo per accidens reducif añt ad per fe, fecundo modo quil eft pare d ouct $p$ fe ptmateria vel forma quãuis neutrū fit natum pduci p fe.tertio qñeft terminug per fecx; srinfecus oenecemitate pĭs quanuis non intrinfe cus. qu ille terminuse ft foma.exempluin oc boe eft in ppaia palfione.quarto qũ eft termin' confes quens nceeffario quäuis non g fe per accidens. $\mathfrak{f}$, cut relatio or eê quid pductū cum tamēnon poftit cēper fe terminus actiōig. pnde cū gratia non fit pars cffe vel graci nec fit termin' 9 perfe vel necelfa rio confequens pductiones grat! fedalia actione feparata a pductione fubiecti pducatur non pide

TReppoño adiftasco firmatōes 1.0pionis tur creari $p$ accidēs nec p cöfequensannichilari. G Sultinendo aüt ícoam opimionē qu magis con fonat oictis fetō $\not$ poteft refponderiad ifta.

- Z za putmũ ofm $q$ ereatio nō excludit oés pote tiam obediétialē: f 3 aliqual fic et altquam non. q2 tlā potentiam obediēttalem q̃ includit potentias naturalein quo ad fubtantiam factilicet ercedae quo ad modü faciendi bĩ ercludit ficut llam per quam oe trücofit vitulus fub:to/ z vnica tranfinu tatione $\Phi$ natura multis mutationibus $z$ mftote pose faceret fed quem modū oe gratıa oici nō pōt q2 natura nullo tempe nulisg mutationib ${ }^{9}$ faceret oe fon grafo graris zlia eft potentia obediētialis cuius reductioad actum infrumentalitereft cōs municabilig creature ficut illa oe qua educitur ca racter, et banc ctian excludit creatio ${ }^{\text {a }}$ communi cari non poteft nectalieducitur gratia cutus $\downarrow d u$ ctio cōmunicari nō pōt vt nūe fupponity. © Tertia elt potentia obedientialis quo ad fubltantiam/et quoad efficatiam. qzexcedit naturalem \% fuper= naturalein actioné creatam oe $\bar{q}$ educūtur anima z gratia. onde iftud nó excludit creatio plufö po= tentiam obiectuā qa refpectu nature é oe nichilo. (IEXd fecundum obm $Q$ E dinifo ifufficiens.quia perfeitas $\begin{array}{r}\text { accidentalitas cationis acciple ouplr } \\ \text { and }\end{array}$ refpectu sendivt oicaturcaufari per accidens nō per fe illud quod babet effe per aceldens nonper fe. afic accidens non poteft caurari per fe/fed folu peraccideng.nam $q$ z fieri terminat ad fe ficut funt aliquid fieri per fepel per accidens ficut haber eé alio modo ifta accipiuntur ratione pzincıpá vo az creatto eft actio folius oebet illud oicaf perff cau fart g nonett pioducibue a creaturgnecnaturalf:
ter/nec fupernaturaliter/hee per fe.neccus aliquo glio fue illud habeateffe perfe / ot angelus/filue in alio. vel feparabiliter vianima rationalig. vel infeparabiliterve forma celi. $z$ ffo modo contra p fe caufatur.qs fola veivirtute pioducibilis eft $/ l=$ cet nonante alia que tamen mpraculofe poffet per re producificut alud accideng abrolutum.
[ißuantuad tertuí oe inftantús inftant aliqui contra pzimum quadruplicit.z foluunt $3 \in$ zimo $\Phi$ ocus non politt alıquid redigere in nichil.qz oeus redigere in nicbil poteft intellligt tripliciter. pno modo $x$ efficiat indirecte ipfum nichil $z$ hocnon poteft effe. q2 nichil non pôt effe terminus alicuis actiōis pofitiue. Żlio mō fubtrah̉̃do influentias quod eẽ non pōt.qzcūflitpropziãoci ifluere eê non pöt facere contra id q才 eft fibl pzopziū nō influēdo vel influentia fubtrabẽdo. © Eertio mo $\varphi$ faciat aliquê effectü ad quein fequat uicbil/ficut generā do vnû cozrûplf alió , et fimilit hoc nō côucit oeo q2 coarūpere vnü generãdo aliud cöuent agenti ex imperfectione fua. $[$ Secüdo $q$ amibilatper actionem pofitiuas. naq: $O e^{9}$ conuertat totumps nem г quātum ad fubfantiam $\tau$ quātū ga accid tia tilc vbi puils erst panis bleritvacuã rfic actí one ocipofitiua fiet crconuerti vacuum weftils chil. [I Tertto queug nō pöt annich ilare panem q2 concurrerent latera côtinentig ad locum quem paius occupabar panis ne in inftanti red in tempe vide totollo tempose cffit pacuumet motug im vacuo. IT Ytem fiamibilaret omnia que funt tnfra latera celi /latera celi eĕnt fimul et non fimulifmul.q? nichil effet medium/non fimul. qz cum iatera celiante oiftarent nec ex anichilatione intermediozum ponathr aliquod agens coniuns gens fequif 9 adhuc oiftarêt fic autes neccént $\pi=$

 cere pofitiue $\mathrm{S}_{\mathrm{y}}$ inagia fubtractione actionis ct in fluentie. IE quí Dicitur cōtra hoc qo ppzî̄ e ori oa reeffe of3 $x$ oupl' pōt aliquis eē ppzíu oet. Eino modo qz el cōucnit et nonalijet fic creare bifica= re zbulufmodifunt propzium oel.oppofitum ante ppzif fic buci poteft conuentre es cuius dicitur p: patum a ficiufluere eff generaliter fecetendés ad oé cile creatumelt ppaium oef. zlio modo oicitur aliq̊d cē ppuiú oet.q2 eiug naturā p fe z oe necefí
 poritũ talis pzopzá nō pōt cóuenire ci cuigillud e ppziū. శfic dareeē creature ns̄ eft ppuiū dei. vnde oppolitũ ei ${ }^{9}$ pōt oeo cōuentre.f. nō oare creature ee. TI Za reóm oicut $\varphi$ ftante ppoftafino faceret nichutnce $p$ renec peraccidens 13 faceret $\varphi$ el' q aliqd cratmon maneat aliquid. bocautem non eft plopzie facere ipmachil red fubtraherenlls q8 aliqd.couertēdo aütillo taliqd pofituus bin face ret alfqd ad qo reqicur nō effe uli'cōuerfī pzopzia natura fs ulud nō eē nō fequif vt'qōdã fctm. $\mathfrak{f}$ añt antuchilarce pané tüc nō faceret alidid $3 \mathbf{3}$ ocfineree oare effe. ad quod requeretur nichil iplius panig effe. red nō fequeretur vt quoddam factum fed q̧ dam confequens adnonfacere.
I Zd tertium oicendum $\varphi$ ftgnte illappoftafi las tera aeris concurrerent: non per motum localem aeris pzimoet per feifa $\varphi$ paimo occuparent unas partem vacul qd ponitur effe nichil quod ipfiug
(nichilinon eftaliqua pars: fed per.


## Tiderte

## certia

## ffo．crciiit．

motil rarefectionis iajn attedif motus epe pet comparatione ad aliquod fpactū extrafy p ppatio nê ed fitio ptiũ i toto ad maiozē diftantia extremo ruma centro coipozis rarefacti tead iftabifans tianon accipiatur in fpacio extra cozpus rarefa： ctum ís infra ipfum cozpug rarzfactum．
－［Jd quartū mec oiftarent：neceênt fimul qi oiftare et cêfimul cōucnit aliquibus i habitudine ad oiftantiam lo： calem quaablata tollif ois fitus ta oifătie 解 fity Litatis diftare ei reénumul für opponta fa 110 oifta re a nō é fimul non funt oppofita：\｛s fe eopatiñtur in illisã nö ̧abent habitudine add biftantiam loca lem ficut angelinec oiftant abinuicé nec cüt fimul finon habent habitudinem kin fuam effentiamad sittantiā localé pt quidā otcūt．z q2 ftante qpoftafī tollutur oiltantia localis qैerat int latera céli．ideo tollif reffe fimul habutudo ad tale oiftantiam $\tau$ g confequens tolliturens viftare．T $\oiint$ ed adipuc $\mathrm{o}^{\circ}=$ let adduci quinta inflantia difficilioz $Q$ oe9 nec ca rituté nec aliquidalud pofft anichilare．qz in big
 funt stiam temple nĭt famenfuref illud eē tpe nîo fseffe cortuptibuls reı menfuraf pel nune tempis q2eft mutabile ：zit actu non mutef．ergoin lapis

 noftro quo pamo non eft tame quanichatatio que idenctt qaisòd pzimo no efte menfuraf infātite pozie noftrifut et creatio rel tempozalig．tum：
 geft orre paimu no eftequaus in motunon fir os repzinu：n mutatume effe．ergo cum interouo ítan ta tempois noftri theceffe lit cadere tempus me； dium miter vismū ex a patmus uō effeiufdem rci videt impolfible q res temposal：annichiletur fI Solutiooleût quidā qlicet inter suo inflanêq ciuldem tempons noftri pofitimeacceptafit oare eempus medium tamen inter infane verum tems pozis noftriet inftas inaginatuz nō opozts．et fic eft un ppofito．quillud inftans quod ponif menfus rarc pitimum clie ret annichalande eft mitans po： fitiuüz reale ：fed inftane qo menfuratānibilatio
 furat nö è fequens．quet queft nichal fim rē nulla realis menfura refpödet．© $\mathfrak{m e d}$ contraqzquies menfuraf tpe ita reali ficutet mot＂cit tame fit pu rapinatio．［I 彷2eterea．mer inftanta tempozis cöt inui maginatzot oiftincta ofimaginaritēpug medium．phac fitmaginozad infane anichilatio： nis ab inftanti quo vitio ${ }^{\text {e }}$ os imagusari temp ${ }^{\text {me }}$ e đium quo res nō habet eé nec nō cē quo eft impole． －I Onde alij dicit $\Phi$ é dare p：imum inftansqiat＝ pit non effe $q$ inenfuraf amichilatio fed vitimum
 efelt in aliquo tempozeeft in quolibet nunc illius tempois hcet alio fit oe motu vide alü dicãt $\varphi$ ह oare vtrumqs inflans nec tamenē temp ${ }^{9}$ madium
 －Eed hoc nô valet qz int lla qufüt viuerfis rpis ที̄ı neceffitate eft tẹpug noftrū medum faltē y cockt： ffentisin．fiemitellectio angelioc alino imiaree in intantitempous 980 eff．bet intellectio de leōe anchoaretur in mintanti ciufdes tpis alio qu eff．c． be neceflitate coexiftret tps mediū verios intelts
 pma folutio．q2 a ficclü antichilaretur effet oareyl timã tpig：nec tamen fimul efet：es inciperct non efferqzaliqua poffunt nô effe fimul：vel qz nō funt in eodem tempe vel inftanti：ficut ouo entua pofite ua．vel qz vuin eft in tempe ve linfanti．aliud autê inneutro：qzeft nichil．flecoblat oe quiete．quia quies nō menfuratur tpe tône qua oicit negatiōes motus．fed röne aptitudtig gd motū of includit pauatione．நimuliter conzuptio et non effe pime forme non menfuratur tcmpe vel inftâti：rec ettā cocetftüteis nifi $p$ secidés ratione generationis et fozme ânege quia nichil nec menfurstur nee co， exiftit menfure．Ilaec obfat de pmaginatioe． 92 fal faê ills imaguat：o quaccipit inftans vel iēpus mé furare nichil cocxiftere eifs veraimagiatio ē $\overline{\mathrm{q}}$ Dis cittē̈nihtlandâ fuife tpectvitumocè inftantii＝
 ftantifibicozrefpödentevel coeriftente inotandā́ eft ergoe ffie pziuatuaf rēne fui nullo menfurari．fs ome eite poftiunu aliqua ouratione metfuratur pimo quidé effe fuccerfiuũ menfuratur tempe cō thinuo pt inotu．©cbo effe pmanfine．ctu noizeft na＝ tumaliud fuccedere：vel qzearet fubiecto．vt eite fubfätiefimplicis．q2 fuccefinio eft pzopzie buozus
 per naturàpt effe cel incozuptbile a fozte coziu priblis gloziofi menfuratur cuo et beatitudo cre ata a intellectio futipfus in angelo fm quofdam． tertio efie qoeft totum fimulicite inatuy aliud fuccedere：cū fine motu nunc tempis oifcrett：vt $巨$ inteliectio zaffectio angeli Quattocie ftäs cut natum eft aliud fuccedere culus acdifio pel Defis tio eft terminus motus fem fequidéabfolute mé， furatur nunc tempozig difretificutet tettif $\mathfrak{F}_{3}$ ह3 $Q$ natum eft offinere z incipere e motam nume tē pozis continui．q：vitimo inftantitpis inchfuran＝ tig altcrationề mtroducitur fommaccidentalis： que fit termmus intrinfecus mothe，z fubfātiat： qeft terminus pzincipaliter intentug．

 mûeftandeus oiligat creaturam．fecundumeft：lquius off． an oiligat omne．tertium eff anequaliter．
© Le uantio ad pzmumiciendi of beus ercatura oligit：cuius ratio．qi pbicunge eft voluntas bene o2dinata appzehcnion fed in beoef voluntas optume ozdinata：ergo cus ocus compzependitnō folum bonû increatum：fy etiam bonū creatump patet $q$ nã folû diligit fe：fs ctiam alia a fe．f．creaturas．TI Quantū gd fcóm eftaduertenduin $Q$ eft ouplex bilectio，Oina qua quis oiligit alium volédo equale bonü fibi：z bec
 alteri bonú qualecunç bomum illud fit．et hec ou plep oilectio non eff in oeo oiftinctafm ré red fim
 creaturaz fed intellectualé tim．©Lulus ratio eft．qz peusnon pult creature aliquod bonim：nit ulud tin culus ipfaeft capax：fed fola creatura intellec＝ tualis eft capar boni siumin．f．beatitudinig．g ne nonoiligit oēm creaturam oilectone amicile： $\mathbf{F}_{3}$ tin mitclectualem，nec oem talem fic onigit nifioi lectione pertinente ad voluntatem antecedchrems quapult omés hoies faluos fieriqt exponitut tut

？．म̈，

Oiligit folü p̃deftinatos zelectog. Siveroloämur be oilectione qua quig vult alteri bonun qocüq fit illi.fic de ${ }^{9}$ gitigit omes crearurā. q2 $2 e^{9}$ eft cau ra bonitatis ul creaturis nōẽ autē cà q necelfrare ssper voluntatem ${ }^{\circ}$ ome bonum quod eft in crea=

 tendüē $g$ cā biligere nō fit altud nif velle alicut bonũ equalitas vel gradus i oilcctione poteft at= tendi vel ex parte act voiendl:vel ex parte voliti: fiex parte actus voiendific deus oiligat fe. zom nem creaturā equalit. nce pl9. nec intenf 9 oilight
 qz id ${ }^{\text {E }}$ act 9 fimplex nó poteft fimul eé magis z mig intenfug $\mathfrak{f i}$ ei in eodemactu poffint effe intenfio 2 remiffio 03 qhocfit pel om oiuerfas ptes lli9act ficut viaalbedo cortinua pōt i vna pte effe itenfios zusita remifioz tūteralig actus no eft fimplex

 burdā pōif c vnar eadéfozma nūeronllo addito vel remoto
 tēz pté $\operatorname{bin}$ qfit fimpler $z$ feraf i plura finulipolfi
 miflo. is onlcctio qua oe oiligit fe zomné creatu
 ueirt iequalitare3 fim intenfionem a remifionem St veroiequalitas vel grad9 attcndatur exparte boni politi fic oe ${ }^{9}$ no equaliter oiligat fe z creatus $r a s$ fed plus fe $\bar{B}$ creaturas nec creaturas omnes
 q2 fcom hã́ inodállud oeus oiligit plus citi vult magis bonū $\tilde{3}_{3}$ beus vult fibitipimas bonū ô cre aturig. q2 nullü bonũ creatun poteft equari bono biuino q8 vult oc ${ }^{9}$ fibi folt mat ${ }^{9}$ etiā bonti vult oce

 tie cutus funt capaces to añt creature irrationa $=$
 turas pl' rationalce ös irrationaleg. TT Secudus
 quāvult rpparat pctō2i pdeftiato $\ddot{\mathfrak{G}} \mathrm{fit}$ pzerens iu ftıcıa Ygraquãvirz oat iufto qué fcit cafurū a g fas: z finalır os nandû. fimili mō cōfiderandū $\overline{\text { ê }}$ in oib? glife ve quibus grif an a ocoplug orliganf q2 feos Gradü bonvolitt atredendaeft tota iequalitas of


D Wiftinctio.33. D ueftio.I. 3rca.s3. biltinctionē queraf

 generenf inobig ex actib?.ter
 oe prtutibus cardinalibug. -T Quantumad pzimû videE quirtutes iint nobis a nă, 92 a natura.nam natura pno modo oicitur natuitas viuẻtia vt bicitur quinto záctaphiffee. fed virtu tes ifunt a natiuitate fimillud zob si.ab tnfantta creut mecū mifatio r idē iudictū videf eẽ


oib9 virtutibus 3 itcllect ${ }^{9}$ q elt babit ${ }^{9}$ principioys nuluraf int'virtutes itellectuales ineft nobis 63 na tură.g \% ceterevirtutes. © In cōtrariun arguif.

 trariū virtutig pactus viciofos.g.sirtuses no in: funt nobis a natura. IT iRefpōfiotria funt viden= da. pimoid $\dot{q} d$ pzincipaliter querif prrum z quo bis a naturaz z quomō non. fecundo ptrû prer mo rales acofitas naturalí fit ponere ifcis mozaleg fupnaturaliter infuras.tertio vtrūnāliteracqifite maneant i přia: anfint tîitn via. (LDDe pumo füt ouo modi oicendi ad preng. Tipsing fic pcedit qiqueftio pôt ouplr uiteligi. pino virú virtutes infint nobis a natura.i.fim conucnientia nature. [Z Zlio inodo verú ifint nobs a natura boce a pin fubicctur vel materialig lquä oicit rōes pzicipt punciple effectiui.loqumur etiā noic oepit rōen nō theologicis fy moislibe ritcllecturvitutibus Ioquã̃ phllorophi. Fi \& queftio unteligaf pat: mo mō. . an vitutes ifint nobis a natura. id $\overline{\mathrm{k}} \mathrm{m}$ cōucnientian nature Dicédū̃e $\varphi$ fic.quod pbaf $\mathfrak{f i c}$ illud ad q8 natura bois melinatur z per qo pficif ineft hominia matura.l.fc din puenientianaturefz virtus intellectualis z mozalıe é puiufino i.g. ic̈, - 3Daios p3 quefecto icludiccóuententiāphicui gei relpueniésé fuag fectio. $z$ iō illud p quod nä noz ps. hō eí p naturā inclınaf ad cognitionē peri fesmillud pmi metaphifice, hoics omes inatura fcire oefiderāt 1 Z tem ichinaf $i$ appetıtú būi.oia enim bonumappetunt. puno ethicour z periftap fictur fitumadintellectum et quoad appetitum per virfutcs autem tam mozales $\mathfrak{\text { Bi intellectuales }}$ peruenit homo ad cognitionem veriz appetitum boni.omneg igitur inlunt bominia natura hoceff fedin conuementam mature est in hoc ofnt virtus tes a fozmis $\mathfrak{q}$ aducriunt reb' naturalib' per arté Q2 ad tales fomas nec naturg iclmaf per eas:nee perficitur. vindelapis noneft perfectioz fi figure, turfigura herculig ö́ fi figuretur figura cants.vel fi omil careat figura. [5l gutem qucftio intelis gatur fecinito modo. Icilicet an virtutes infint no bigamatura t . apincipio naturali oiftinguendus eft. quia pzincipium naturale ouplr accipitur. vno modo pzout oiftuguif contra fupernarurale pat picim ${ }^{9}$ q quedáfunt p creationem zapzincipio fis pernaturali, quedam vero per generationem zalt og inodog quifublunt pincipis creatis znatura libus. zlio inodo accipitur naturale put oiftigui tur contra liberí put oicim ${ }^{9}$ aliquafiunt a naz fura vel naturaliter: quedain vero nō natursliter red libere. Si loquamur de pincipio nas: turslipzimo modo filicet pzout oifinguitur con trafupernaturale:fic oicendum é $\varphi$ pdicre frutes tnfunt nobis a natura vel a pincipto naturali.id e creato.qó patz:quia illud qo cauraturex actib'no fris velex pincipús actuti noftrozũ caulaž a pin cipio creato is preditte virtutes mozales intelle $=$ ctuales caulanturex actibus fortris vel es petncs päs actuum noftrozum, vt patet ex fecundo ethi= coy z ampltus patebit in fequenti queltiōe. gifife nobis a pincipio naturali nec os o $\boldsymbol{\text { s surfat }}$ alid

Respáno
1.articulp, D 1 ur,q. 1 , hulug di.

## Certil

## xxtiii

## hama

## fforctic．

zaronnes añ oppith． ionenaturalig foptius oc afideratione phderatione raturalis． 3 potius oe pinderatione
 oicendü $q$ non oé illud qo incft a natiuitate ineft a matura．i．a naturali pzucipio nifi cōfē̃turer ne ceffitateipfam natura aliogil gratia 2 glozta que
 a matura 8 gita fuiffet iangclis $\tau$ pimig parentibs naturalig fuppofito $q$ fuilent creati igratia quo：
 virtutes non ifunt a natiutate nifi inhoatue non quidē fmact ${ }^{\text {fintellect }}$ culvoluntatıg refpectu fpe



 वdem nobis furcipere pfectig aut pafluefaction oc cofladeratione naturalis fs virtures nō funt oe pincipiozápōt accipiouplr ：vio mo mpaptitudie que eft in intellecturefpectupincipioufimpliz cã bee aptitudo ngturaliter fitinintellectuita 9 cig
ppofit $\}$ puta oe quolibet affirmatio $z$ negatio vel bec aptitudo ingturaliter fitinintellectuitag cig effe totū mai＇fua parte intellectus nō pōt no a are tire fcito $q$ d $\mathfrak{p}$ terminos
fpecialis infuxus ociad gnatlone talla virtutus． Giaũt acciptaf naturale pzout biftinguif contra libeq fic oicendú 9 predicte virtutes infüt nobis a natura ichoatiue nö gutez complettue．rocatur gūt virtus eẽ m aliquo ichogtuc nō $x$ aliqua gs ci9 pexifatz alia polt modüaḉraf fs vocaf illa choatioalī̆ inclinatto per quă bomo inclinaf ad virtutes adaffequedineas pfecte．Sic हैं accipié＝ do meboatione pzobat guitutes infuntuobig na turalituchostiue a paincipio naturali hoceft na＝ suraliter agentc ficut intellectug naturaliter affé＝
 bipzopofitis ce voluntagex neceffitate affentit bo no in commuinifi pzopofito nunc eft ita 9 intel： lect ${ }^{9}$ ex bis nat ${ }^{9}$ eft inclineriad cognition ${ }^{\mathbb{R}}$ cuiur $=$ cūg verí pticularis ct ad appetitū culufctó boni ipticulariex qua inclinationeactuali acisfreque tatione caufantur virtutes tam mozales ob intelle ctuales．g buiufinadi virtutes infuntnobis incho atiue a naturalioceft a pincipio naturali．
TRQ ciplo naturaliet naturaliter agente psaccipiendo Stam int naturate a libera． 3 llud ei of paincipiuth naturale uncuippoteftate non eft agere z nonagere red agit ex nccefitate z eft beterininatü̆ ad pnus
 ge re et nonagerenecefl oeterminatūad vnũ quits pomit agere oppofitü hoc fuppofto arguif fic ills q3 ineit a pzincipionaturali pt oiftinguif contra liberúa cöfiniliter é in ommbs habentibus natura o hoc psex co $q$ fatim oictueft $\varphi$ pzincipiū nata $=$ raleagit oe neceffitate zvno môred virtuteg tam intellectuales of inosales non fit primiltt th oibs
 habent eas non cofimilit habēt cas．g buiumodi virtutes non infunt nobiga pzincipio naturali，ot biftinguif cētra liberä：© $\overline{3}$ temexactib＇pi ecedé q1 ${ }^{9}$ Gencration $\bar{z}$ huiumol virtutū laudamur fed
 tur virtutes fitt a piicipio liberoz nö́naturaliter agente．bec aūt funt voluntas el！gens of rō oclibe rang．TV 3 tem illaquefunt ex patncipionalifunt
nō eft ppie virtue．put oe birtute hic loquimur fed é fola aptitudóo naturalie potciltie intellectiue ad buturmodi obiccta．zlio fiodopõtaccipip hi
 ctoyer cis quet fifint cōcloes refpectu pincipioy fitplrpzimo fuitt tip picipiarefpectuoijaliozr
 iec ineft nobis apzincipio naturaliter agte mitiz choatite cóplctureañ inefta pincipio libero．qz in poteftate nîa é ex picipits finpli pinis aliquid oeducere，vcl nộ oeduceré．Zlis mod ${ }^{\text {iujupta }}$ ficta

 re vt oictû eft in prima ophtione．Sed otces fozte cotra q2 magts inclinamur advicia ôp advirtutcs －Yicin bitus viciofus cumf fit verg res a natura lig ficut virtutes ita pficit ficut ille eet oicéd ad pitmit $p$ lo natura coirupta fit prolliozad vicia ad virtutes．Qi fenfus et cogitatio bumani condiss $z$ Cetcra． 7 cozp ${ }^{9}$ quod cosrumpitur ef cetera．p2o＝ pter $\varphi$ etiam pirtus oicifavi，quia $q$ violcintams $z$ oifficultatē acqirif cû natura inftituta non babe bat inclinationéad viciared ad virtuteg．T1 3 rem ratio recta oictat おtutes no vicia r fic natura ctt bō eft ad virtutes licif fenfitiua fit ad vicia．qz etiam natura hois é oeterminata ad pzinctpia vir tutū p fead pzincipia viciotu p accidég．namex pzi mis princıpijs fpeculabilıũ $r$ agibilium cliciûtur tam boni
 acđíitionē naturaliú psiciptozñ z naturalıú opez in quo differutab ifulis ficut dictue inxima ops nolie．ifim hoc mosales funt magis＇naturales of intellectuales q2 magis acqfiblles naturaliter fût ct aliq̉ babêtes vfum rationis fo ita rudes igenio Q inulo mó pitacquirerc fcientias fo nulis é ita rus dis oun modo habeat vfíratonis qupolitacqirere virtutes mozales．TIStem aliqua virtis titel lectualis eft homini mpofibilis peramifionem alicui9 fenfro ficut fcientia coloz ceco nato ve per fpectiua $a$ fcientia fonoy furdo a natibitate vt for $=$
 $t^{9}$ poflit natura frigidg pidef non polfe açirere ill cōcupi＝ fcibilitẽperantiā relcaftitatē．qz nō carcitaf cir
 tatis que recipit actũ cōcupifcibilis magts of po Iuntstis videf icis ex fec virt ${ }^{9}$ er piomptitudine z pzeparationeai．©ertio mō infût nobis a natura i．a pinticipio naturali ichoatiue is libecroarbitrio cōpletiue vt oicut $z$ probātull of pria opilione．
 creaturis irrationalib infüt cis nonliberefs natu ralit．que tī̃ nō omnia infūt cis equalit／ime etias in hominibe albedo ineft apzincipio naturglinos Ibero necppter boc omnes funtalbinec oines al； biequalit albi．Siaut oicaf $q$ maioz intelligif oe pfitib9 $n$ an fpecieinonindtuidui ad buc in hoibs ratıonart 42 cöfeq́t fpecien Em biucrfag naturas indiuiduas oiuer fimode ineftet fimiliter ingenitio ipfū immo non folū cōpletio virtut $\zeta$ ino ichoatio oiuerfimode ineft ot oicef olficticise．xxxvi．be co nexione mozalum inter fe fim iftuant moda ct $p=$ mú videt itellectuales fpeclatuenō actiue nec fas
 dum ppterincliationem，quia homo licet ingene
 $d^{9}$ orcends quicftco： ctozte．

raliappetitefrr $\mathscr{q}$ effe bonus cum irpecialimulti refugtunt habel: virtutes qui tamen vellent fem per fatreomsia fublia. thee natura corrupta quonodocung ausert ab homme oefiderium ta bendionnem feentiam znon habendi aliquem er roiem mullo entin pectabilitellet homoerrare qui tamen fepe vult pecgareet per confequensvir zute carere $z$ aliquando affectat ignozantigin agis bil s ve liberius peccet.ergo magis funt oc appe= titunature. (I 3 tem fecundo quo ad eundem mo dum rm conuententia et perfectionem nature fic
 vita ptemplatiuai qua pifitit felicitag fit pfection of fecilitas actiua: $\ddagger$ conrequene ficut beatitudo costemplatiuaẽ fintgactiue to virtutes itelleçtug les funt fizes mozaliú magis pfectiue nature $\int_{3}$ verũ qextēfue mozales qu pficiunt tas partem fen
 nature 6 intellectuales que folum perficiunt intel lectiuam. Wi Wed $\mathfrak{B r}$ tumgd tertium modum 9d = bucfat naturaliozes intellectuales inchoaridín o moneă natura cozrupta ithelunatad habitī errone
 non emmpaimi motus qui funt nati corrumpe ins dicium rationis pzactice ita cozrūpunt udicium rationis fpeculatue. Similiser quoad completio nem cum ei tota mbteria mozalis pieter paincipia fit cōthgens non aliqñ neceflitatur ratio pactica I confilendo ficut ab'ipfapitute cogitur ratio rpe culativa non folum intelligendo immo ettam cos ciudendo nonem mozalis oemonfrat fed perfua det. tamé mathematbica ralius fpeculatiu ${ }^{9}$ arti= effex côuncit rationèm. z fic fimpliciter loquêdo videntur magis naturales intellectuales $\mathfrak{G}$ moza les. © Z Zd fo:utionẻaût oarā̊ ad fecundumarticu luma z quzque. rinullo moticiozietiaz quod ad nos poftat offendicognorcuntur nōp alıquē babitī affefiū̃ fsaliqũ p habitum recozdatuín pt in wtima que= fitone plogís paicipia Deznôtrabilia q: nô ppter quis ficut ppzia pancipia fcêtiaz paincipalít que qucipiaturvia fenfusexperientiez memozie bin pa benf qhabitü açifitarillc propzic ē itellectus Ra bituspzinciplout oiftinct ${ }^{9}$ a ficntia nū $\boldsymbol{z}$ nō ef a ppter qid ficut ppzia fientiay fubalternay cogno rcuntur quidé p habitumacquifitum. red tle noin eft oiftinctus contra fientigm red eft conclufio fu
2. articuls s.opirto
5. cocturto Opio Bu radi Difi. !nitiq. 6 . periozis fcientic quod eft pancipium inferiozis. TD uantüadfém oe mozalibs infufiz füt tres opiones. pina 9 non 05 in nobis ponere virtutes mozales infuras pnde ponunt tres conclufiones. IID illo nöef neceffecui caritate infund fine qo potef caritas haberifocaritas babe ab aliq̊b ${ }^{\text {q }}$ nöntit tes perimozateg infuras qo paretvbifütvebeme ses partones appetitus fétitiui nō polfunt eé oftu tes mozaleg $\mathfrak{q}$ fozmaliter funt $\mathfrak{q}$ dā mediocritates palfionuf facientes appetitũ fenftiun oclectabilf areq opa $\ddagger$ funt incdio, $\{3$ be nouo puerfi poft co fuetudinem viciozum babent cartatem z rebel=

 qas habef fine virtutibug mozalibs ifufts feq̃ 9
 rec o3 tales pirtutes ponere. abinozprobatact.
© 5 ed ficontra eam bicatur pilla modificatio pamionum non eft oe ratione virtutis mozalis ifu re fed acquifite ne valet. quia tife ille infurediceré tur mozales impzopzie r equiuoce.fic autê ponere mozales ifuras leue $\overline{\text {. poflua eivocare id qo eff toll }}$ bum 2 vifgregat nigrum, ©I 3 tem nichil fcimus oe vifufis nifi per manuductiones acqifitaz q8 nô effer fi equilloce oicerentur cum acquifitis. nullus etismaliun effectum iftarü virtutum experimur
 inactu aliquo eft conflderare tria.f. p fam fubtā: thamactus et meritum quando eft meritoinus.es moduz quo elicitur.f. pzompte z faciliter. hoc afit pltimum quoad appetitum renitiuum noif facuit mozales infurevt orctum eft. llec fectidum $\varphi$ one ritas pude caftitgate a tota ratio merendi eft ca virtute temperantic ātinentis eft meritozla nona ta fed a cartitate imperante que facit omnerq actif quitef be genere bonozum meritozum eo ipfo $\phi$ eft ab ipf imperatus $\overline{\text { Buis }}$ a nulla pirture fitelici tug puta ambulare vel aliquid huufmodi.
THecpzopter pzimum opoztet eas ponere filicsad elictendum fubftantfamactus.q:zomo per cari= tatem poreft in omnia opera mozalium virtutum quantugd fubftantiam actus ifa perfecte: ficut $a=$ Liquispoffs per virtutes mozalce fine caritate. vī homo per caritatem poteft vitare paffiones timo ris zaggrediterribliz pzopter ocus vt martyzes $z$ abfturere ab illicitis oelectationibs. pnde poteff opergit operajtuofaet abftinere feavicig zvicto
 quanta ad modum. qi nonicum oelectatione appe titus fenfitul fed magis cum quadam rebellione necrolum tantum poteft bomo per caritate3 in $0=$ pera alfarum virturum gtum p llas immo plus
 tempatus effet plus fuftincre istum ad triftia. es
 2 mozaleñequifitam licet 130 n ita delectabiliter quantū ad appectitum fenfitiuum, ergo. ct cetera. - Secunda conclufo qetiam se oonis elt oub $i=$ qum: ptrum omnes austozitates fcripture a fctōe

[^2] oe oonts peffent fic pzobabiliter erponi:peatita effet omnia conact omics virtutes mozales per efientlam. unde brabitus cartatio fim $\phi$ facitaing re ocum fupernaturaliter vicif caritas $5 \mathrm{~m} q$ facis effectiue in appetitu fenfitiuo moderationem paf fonum moderando appetitum fenfitiuumad act ${ }^{9}$
 modum operandippter triftician appetitus fen= fitiui dicaturvirtus mozalis infura. fi vero $q$ pls facit caritas moderâđo appetitû fenfitiuum ceret mozalisfaltem quo ad fubfantiam actsoca sur oon its $Q$ carites $z$ virtug mozalis infura/et oonum fint idcm re fola rône differentiaø $m$ cōpø rationem ad oiutas a boc vr 2lugufting fentire: of
 tamen videtur $q$ fint aliqui babitus infufialiquo modoadvitutem pertinentes mozalem pzetervir tutes theologicas que dicunt dona.quia nōeft mit tum pzobabile $\varphi$ fancti/etfacra feriptura ita ots uifim loquererur be oonis a picdictis babtious Diftiguêdo abiuice..z totiēs fif fola rōe oifferrētols q2 bec Dōa fufficiēt mouet vires iffriozes ad act

## Cettl

## txtiií

## Hatima

## fforactot．

 ralce acquite．©T Sed ifta pofitio onon placet mos ppter tria．pzimo．q2 fin pliloropbú．tertí politi＝ cozī．oinerfevirtuteg requirunf ad boc $q$ hoies be ne fchabeant in oiuerfis policliig vñ fime tes $\begin{gathered}\text { effent propoztionate ad bū viuendū i vmapo }\end{gathered}$ lichta non effent ppoztionate ad bene viuendū in alia polichia $\sqrt{3}$ policia rpiana $z$ ciuilitas fanctoty licia bumana exceditallam．© virtutes messles expuris naturalibus acqifite non fât ppoztionate ad bene viuendüi polichia xpianafs modūeig．et Ideo pter illse opozter ponere al！as．I Scjo．q2 oiucrfozã agentín funt ouverfa inftrumenta ppzia pirtug aut mozalis cut impat caritage $\mathfrak{q}$ fi inftrs＝ mentuin cartatig impandoactú q̉ cōpetit virtutt $b^{9}$ mozalibus．z fimilitervirtus mozalis acquifta $\bar{e}$ inftrumentī refpecturōig naturalisíipant $\zeta\left\{\begin{array}{c} \\ \text { ca }\end{array}\right.$ ritas 2 rō naturaliz funt agentia a ipantia oucr $=$
 wirtutes mozales fpecie eis cozrefpondeant a hoc feḑtur fipōatur virtug actuua rcfpectuact ${ }^{9}$ quê ${ }^{\circ} z$ clicetcillud etia feqie fi ponatur orfpontio pamiua nā refpccu oiuerfonusagentī̄ requivnt oiucrfe dípofitice cappiopantes eves matenāad looc $x$ oluerfinode mouest a eiverfio afent busad ois nerfa．TE Tertio．qi cū pucri mox vt fut baptizati habeant caritatem infulam fi ncu baberent moza les infuras non effent c mnes vittutes connere．
距t ficicat $q$ effent cônere in radice caritatis non valet．quia etiam carcisg virtutibus mozalibus ac quifitig cum habeat a natura fua feminaria virtu tuin taliumin quib？funt quafi in radice．fimiliter poffet tici babere a naturg onnes virtutes äpof＝ renfitui in operibus virtuofis fequitur $\Phi$ fupflus bona ptinent ad sirtuteg mozaleg nicbilominus bona ptinent ad virtutes mozales lics ipfecte．ad virtutem ci mozalē ptinet elicere act ${ }^{9}$ す̈tuofos ap petit＇ renfitiui，oomanaūt cānt đ dēact ${ }^{9}$ virtuofog puta abftherevel fuftinere adbuc pecti9 fed nō ca facilitate nec cũ oclectatioe fenfitiuf．ziō cũ bona portint $\mathfrak{i}$ acts virtuofog aliq̆ modo ptinētad gen＇${ }^{\text {virtutü mozaliū is tñ ipfecte }}$ inçfui officiüta belectatione racilitate nec tin fe qif $\Phi$ oona int fimplrimpfectioza of virtutes mos funtacq̆ri $q$ modo non fonit © Wineft febaopio Ø̄ ponit $Q$ nṓfunt in nobis aliq̆ vitutes mosales infure is tmacquifite：fed iftegcquifite nō funtex folig naturalibsimo acqirune virtute virtutū theo logicarū infufarí ita 9 ficutvirtute luminis natu talıs rönis r pzimozū pzincipiozū fpeculabiliū et paacticoyacq̀runt virtutes $\overline{\text { q．}}$ babenf ex puris na turalibus itavirtute theologicay erercendo q im perifi caritatis opera virtutá mozalium generāe virtutes mosales courefpondentes caritati
 ftituit fille $i$ actib＇virtuolis．f3 fup fincs mosaliu acquifitarū noncit nifi vums fime fupernaturalis ergo caritas que o2dinat fines al：arum virtutum in fincm fupernaturalem que eft oeus infficit cuin Virtutibus predictis acquifitis．－［ Sed licet ift multumpiobabiliter dicant：tamen videtur fcom
aiftuofos ad fubfantiam setug ef non plus face rêt virtuteg mozales infure fi eēnt．qinon tollunt －chementiam paffionum nec triffeiam appetitus gltos $x$ mozales corrépondenteg caritatl infun＝ dantur cum eapzimo popter conncxionemvirtuo
tum cum caritateque connetio vt piedictumen hon folum requirit virtuteg fotinefe inchoatiut zin fua radice que eft caritas icsm feipfaz．
 quo funt falté quedam pirtutes mozales nonit ita propoztionata eftad medifi 98 caritas ftatuit to palionibus nec voluntas nuda abfos virtite mos rali ita ppoztionatagd medıí qo ftatuit caritas talib＇nec p confequés piedicte potcntie nude vits tutibus mozalibus funt its propoztionate impes rio 2 motui caritatis ficut funt piopostionateims perio z moturquo moueretur fedim oictamen ras tionis naturalig．fed inconueniens z irrationale videtur $x$ ocus intituat bominem in eé gre ming propoztionatusadexcānda illa que requirit cark tas exercere in adulto on influgtur in cffe nature $^{5}$ ad exequẽda illa que rationalis oicat cum illa i ịa bus homo agit formimperium caritatis fint fibt magis necelfaria of ea que agit ex ipio röig：ot po te magis neceltaria faluti：q8 non videf pzobabile pcum caritate maneant potentic que uate funt ea ritati obedire mediantibus virtutibug immo ma Gtg oebēt infundi cuin caritate．al Eerta．qi alig De nouo conucrit a mala z valde peruerfa vita ad bonas vitāquādo adhiberet magnt conatū ifua coluerfione z multū conuertunf．runt pzomptiad oia đ pzecipit caritas necaliquā oifficultat̃ patt＝ unf fiue er parte appetitus fenfitiui／fiue aliunde z bñ inueniunt plures taleg．fiergo fignu babendi habitū $\overline{\text { e oper }}$ operari oelectabilit et abfos olfficultate fequit̃ $\%$ tales bīt virtutes mozales nee pñt cas hテ̄e nō infufas cumercrcuerūt fe i malis actibus Q aūt in aliquib＇oe nouo caritaté recipientub9ma net oifficultag ad operavirtutü mozaliū bocē no Freparāt femifitcpide etadhibant oebilé conatus reppectualioy．$\%$ deo virtuteg tales cis infundū̃ Gin eẽ remiflum necfufficiñt ad excludendã pfetē oifpofitionẽ cōtrariā of zd rationē oicít $\Phi$ baby fup fincs ad quog inclimant mozsleg acquifite non fit nif on＇finis fupnaturalig pltig：funt til plures fines fuphafurales ；peí fim naturam mo：alıū ths
 fufa eft fupernaturale ofup ppoztione 3 nature of tum ad boc $x$ in illud hemo non tenderet nili ad＝ int aliquo oono fuenaturali ficut necpoteft ina＝ ctű meritosium altquis abfocaritate．
TInde eft terfia opiniodoctozis ntibabēs tres conclutionce．
－ifsimaconcluftoex peeter mosales virtutces acqifitas os ponere mozalce infufag． 1 uig in omni babente cartatem opoztet poncre babitus fine di＝ bus non pomt prompte faciliter z firmiter operas， rillla que funt neceffariand falutem：neciēt perfe ctus in ciulitate oiuma z chziftiana cum per caris tatem fithomo；pfectioz ciuigecclefte $\%$ per vir＝ tutes politicas ciluis cluitatis mundane et per ca ritatempofit oia necelfaria faciliter，qi et omnia imanta facilia 2 oelectabilia r prope nulla facit as moz．fed $\sqrt{1}$ aliquis qui non habet virtutes acquifi tas bapisatur vel iuftificetur illo inftanti babet caritatem $\tau$ q cōfequés facilc poteît operarifnecef fariagd falutem inter que non folume ofligere oe um fed concupifcere $\%$ opari moderate q̃ nō pofite magis fieri acaritate fine virtutib＇infufis of cari tas pofttimperareactum fidei vel fpei mililiss exequentibug，guia non fufficit efferabitum bif
pottenté ad bene tmperandü nift ft babit ${ }^{9}$ oifpofi
 babitug fonmaliter $\tau$ pofitiue nö effectiue.
(T) Sem fine acqutis noneffet homo perfectus i buinana cinilitate g fimiliter neefne infufis in of uina.g cun caritatcinfondunt mozales vt appeti tuspiomptcet faciliter obediat fint caritatig ali= ter ton plus potcrit caritas ecupifcere vel iraft oebite fine temperatia vifontutudic ö cradercyel fperare fine fide et fpe infulis.
 infundere eafdem fpecie cumac nuifitis cî ille $\mathfrak{\text { ğs }}$ finlegent communẽ infundit oifferūt q: none exi
 ralc zacquifite faciant appetitū obedibilcm rōni inferiout regulatifcom legeg têpoiales: qo eff $p$ babitü acquifitũ̌ naturalem cognitionê infufel faciñtefle obedibilem rationifuperion, if. monẽt fomleges eternas qeft fo mb pabitiinfufum fidei
 allo fine $\tau$ habitu modercf appetitif ppter tpalia al:o pzopter eterne boua vcl mala. ǵficut mrōne cognitionaturalet fugnaturalig oifferunt fpecte quoad hitum ficut ctingpertitu hab:tuequo o = bedit vilet ille quo alis. Tertia conclufio eft $q$ nonlizabens moleftism pamonü habet babitù mo ralem acquifitũ.qz quif fepe $\mathbf{3}$ omuit pafiones norn tta fentit eag pep pius licet coutingat per aceidès orabolo inflammãte vel occanione temptationis occurrēte parigrauẽ moleftian pa benedicius qi rei rpinas a viticas pzoiecit fed habens habitū ifufin niclifiomin' molefte zofficultates fufture fed ex foztiozi thberentiagd finem facilus fuperat gra=
 oici $\varphi$ ficat graneq fequden faciliter fertur oe= ozum fed pactués poteft totaliter impediri vel retrghinefaciliter defcendat fic habens virturem mozalemacquifitem vel infuramp fequidem ra= tome potentie non patitur in actu thlus virtutis oifficultatè nec trifticiă fed paccins fit ficut fenex a paincipio exerctiatus in catieate poteft pabere tantā opoztumitatem vicil puta fif fit folue nudug per noctem cum mulicre qualde dificile erit fibi continere etiam per virtutem oudum acqulitam.

 natöeg cōrrarienō ufint finull eidem fed babenti caritatem ineft inclimatto frequêter ad peceatù: et patet iftimulo carnis paull. © talis non babet virtutem mo:alem que inclinat ad oppoftuin. GI Solutio qūq fozme habent oppore r in fer in flur effectibus ad quos inclingint. $z$ ifte non fe cō patimet pt caloz zfrigus nequ in graduremifo ne Q infenfo, qüqbabent oppofitonemnon in fe fed thfuis cffectibus non p fered pereccidens ficuta Litas quamadamas impzimet ferro fuppofito in clinat ferrā̃ furfun peraccidens qzadamase énr fumper fe enim uncinat adamāten ad ō̄ln DFam pofitionisgrautasgant deorfumettales forme i fuis efertios fe compatuntur fed in fuis actibus fozticzfuperat/aliz vero cedit.fic ctiam appetit ${ }^{9}$ fenfituus inğ rum ozganmeft graue mclinatur ocozfun fed ratıōe oelectabiliz appzebē̃ furninclitatur illuc. zficeft in propofito. 92 virts

cut nee acetdens fubiecto vel forma materie. nee iterum actualis melinatio ptriufo babet oppofs: toonem nif pergecideng. verecnim perfe incluat ad bonũ roms appetitus ad bonum fenfus. ty aitit nonper fe babêt oppofitione fed peraccidés/inë̈ tumaccidit $\varphi$ bonusfenfibule quandomet nonfe per intipedit bonum rationis. vinde ficut ferrus oe= feendit qñ grauitas pzeponderatqualitati adamà ture, ficappetit9 fertur un vicium cii dzeponder at virtuti mozaliacquifite pel infure. II is eeterea babitus vicil 2 virtutis noule comparuntur. fed babens caritatem quandops babet habitun vicij vt pidef ficut patet in concubiarto nouter cons uerfo qui inclinaturdeterminate ad concubinam fuam plufö̈ ad aliant,ergo ifte non babct caftita= tem infuram. if 5 olutto etiam in nonelfet cafte tas infufa fola caritasexpellit habitus victi ot hy rationem culpe ficut lux renebiam.oico ergo o cō cubinarius nouiter conuerfus fratim cus lqabet ca ritatem habetetiam caftutem infurain zp coure quena purgatur ab habituluxuric vt eft culpa:hō aūt vteft pena vel bifpofitioad peccatum: ficut oi cin'oc oziguali qd manet poft baptifmū í fomte - [ipaeterea vaun vni opponturtīn fed vina ēte perantiacui opponitur téperantia acquifta $\tau$ ins: futhergo verageft pna virtus zfic de alite moza lib? . TL Solutio mozalig acquitita opponif picio ve eft contra bonmer rationis naturalis fed infura $v$ veft contra bonum ratioms lege dinina regulate [10 zetcrea pirtus non folum opponiturpiciora thone culpe 2 virtutis fed etiam ratione melnati onis quefunt ad contraria.ficut cimongrautas et teutcas opponmiturnon folumi ratione fuifs rône contrarictatig motum ad ig melināt fic teppatia et intempaitia opponunins folü ratione defozmi
 inclunant ad coutraria. vide virtus mozalis acd fitanon folum expelitt viciû oppofitum vt vicius red etian ve tnclunatuncfl. ificl:añtrcientia infu fa fubitoexpellit ommé tgrozãtiă negationizo oif paj:s qujetpellit fuccentue fiertia acqifita. fic mo ralis infura fubito eebes expellere quicquide expel lerctacinta. cum ginclinatianes babieus otraria quâ expelleretcaftitas acqütsano videamus fati
 calt: tas ufundaE vclutreus infucaerit ipfectioz
 (TGOLutiovirtuz acquifita qzeractib9 atrarǘs viciofo habitui acqifif tollit funditushabitūricio fumet qad eitcirtảet quo adocfozinitatē, qi viro Q Hisécicōtrariaturet flmilieer fcientrainfuravel vifus miraculofe atus puationé oppofitā tollit red mo:alta tufufanō eft euflē rōnte cus nẽ bîtus viciofoacquita pī̃ ns opponife efietie bitus picio fifed folums offormitati vin olā tolitinec tiñ émp
 fuü $\ddot{\text { Gै acquita licetrationc liabitis quens compa }}$ titur mavo:em difficiltatem patiatur.
vL Q uantumad ecttum oc manfione in pria füt ouo modo dicendı. Wraimi oicint q oe vartutibus mozalib9 poifumus lod oupliciter.f. © tut ad actis plößtūabbitū.fi 'inpatriaciuy ratióaty
 fecta per babitum poteftexire mactūnin béat pe obiectum fed obiecta pirtutum mozalition non erit in patria. $\mathfrak{z}$ иб erunt ibt actugvituturn moialiuns

## xxxii

2" fitcaura fine qua nō:femp tī ad actū regrit obte
 funt pcuptreêtie/belectatiēes ciboy z venereowi timozes zaudacie circa pericula moztis/diftribu tiones $z$ cöicationes rerī $\ddagger$ veniùt in prum $\overline{\text { pren }}$ tis vite: bec aût nō erūt i patria.quare.ze. T 51 gute loqumur be his virtutı ${ }^{\circ}$ ötum ad habitum/ adpuc pôt effe ouplr.q2 virtutū mozaliū accipien do large virtutes mozales put iter eas numerat prudẽtia/q̄da pficiūt appctitī fenfituũ: vt fozti fudo ztéperãtia. $\overline{\text { Bu }}$ uis apud multos boc fitvalde
 gficiunt intellectüz voluntatē:pt pudētia z iufti

 trisetiā quo ad babitū. 位uiq rō eft:q: fubiectode

 cozpozales vitt. ergoz ipfi babit $/ \Phi$ finin refurre stione reparcturappetit9fenfitiu' ${ }^{9}$ ut nō erit idê
 parenf efient dè numero:aut fí effent idem nume
 nf̈a: nec ppter hoc poffet Dici 9 peedêtes habit' remaneriti. De e babitib9aute pficiertibytellectá et - oluntatê/ve funt pzudêtia r iuftcia. olcenduzeft
 aut hoc effet rôe fublectíqs coirūperct:autactio ne atrarä. nö cozruptione fubiecti: quitellectus $r$ voluntas funt potẽtic incozruptibileg ficut effen tia aie.necactione cōtrarğ: $\mathfrak{2}$ ghtano ptrariaf g= fectioni nature. bmōi bute prutes ad efectionem nature ptinetergo.zc. [ ziddunt gutē $q$ noneft
 ctio eft apperityfenfitusfutvatoner ideo nō oes cuit $q$ careret pfectionb"quas hatit cetert viato $=$ res ppter qo debuit paberc virtutes mozales pfi
 tutibymedtāte quo pofet in act? taltumvirtutuh BCati itacarêt bū̃o putiby. poft refurrectione n3 babebude: $q^{2}$ tunc erunt beat: km coz ${ }^{9}$ : aut $\sqrt{1}$

roêra 0 radicobi= cit Ooctoi

 beät in priaznicht remancat eft abfurdū. ©T Uln
S.tho.3. Str. $\overline{\text { prent: }}$ Ge videf verioz opthotbone $q$ mozales acgifte nullo mó remanêt: q $_{2}$ fruftra enent cal ifte fint fo lum ppter iftā virāmozalê. vnde ficut nō remane bitifta vita nec tảlia ă funt folü̆ ppter vitãaialé fic necillt babity. Sed infulit tmanebunt of funt $i$ metlectur voluntate. Ehic in refurrectione cus coafereparabunf cedé numerolintes acturn cur: ca fine q̣crit gaudiub be prerito liō aût circa mate
 abeade têpcrâtia infufa a qua fult \%ginitag clici raiz zureota marty zij a foittudine / z magifiterij apzuátia nō theo:ica:qzad vitam actuāptinet 2 Tialio่s martys ooctozaut virgo habuertifitus fulag efgeditas:q3 tñacdiftaruz no eftagere $p=$ pter ocüficut infufarum a cartitete ficut a fua foz masirectarīidideo qu in patria oe nullo bono gau détniif pe eft factú ppter oeã. 1 deo ad infuras pti

pbaf aliter de infuifs $\varphi$ remaneat: $q$ cadē E gra $=$ uitas p quāaliq̣d têdit deozfum $z$ faciat beczfum quitefcere:ita etiā pbabile eft $\Phi$ eadévirt ${ }^{9} \mathrm{eff}$ व fa cit bonumeligereiz oe electo $z$ obtēto gaudere z in co quiefcere.ficut iguf pvirtutē ged̃nta gaudee homo in hac vita oc bono virtutis adeptollez no ourate qo eft babití esire in actum babito oble= cto un memoza, fic in patria önis nō fint iu re cr tra paffiones $z$ alia obicta mozalium infufarum ex fola tī méozia puteritoz exire pint in actī gans dü oe pzeteritis. ©i $\mathfrak{z l d}$ argumenta pzincips bia fo lutū futt in pzimo articulo. IT BYueftio fccida.
 quid tminvirturevt pats cr. 7
 nés mitier donodel com mllud
 nifirespet. ergo multo mung pot alidqe effevituofugnifice Dono dei.bocaute non cffet fitututeg cqufarcne exactibs.ergo.zc. © Ytẽ pfectis non fumit ongi nē a minspfecto:fs pirtutes funt fectio:esacia
 ioz patet ex. 9 .metaphifice. 2isinoz poaf:qz caulf cft pectioz effectu:fed virtutes funt caura artuă
 tute:ergo virtutes funt pfectiozes actibs fequifti
 ctius pfectioze/eft pfecti9 min'pfecto: 3n con= trarium argutiaz im dionqfus bonuen poten: tius ̈̈s maluz:fed ex malis actib9 generaf habu' viciofus, ergo foztuozrône ex actiby virtuofig ge nerabunf babit 9 virtuofi. (C Z Z dides eft qo oicit
 nis $z$ oiftinctionis $z$ materie virtutum mozaliom

 ciido oe medio virtutí quoad actum z habitum
 rum. Scioinquiref ve uplis. aI ipzoponunt igit

 noftris. Sçineftp qué modum caufent ex ipfis fonuartumad pumum patet ouplit $q$ talesviris
 tuwa $\mathfrak{q}$ nō infunt nobisa natura/ fed ceacqifitione caufantex exactib9ñ̈ıs; fed pirtutes tā intellectua
 infunt nobis a natura fed ex açifine ot pbatum
 ex.2.ethicour. beceft en diferētia iter piciplain
 ex ipfis acgrrunt. Olifug emí pcedıtvidere/nce per videre acqirif vifus. $\Im e d$ pricipta acdifta fequus turactus rexipfis acqunf, fabzicando eñ fabzt finus/zfic dealüs ot budé oz et fic patet maioz. requif ergo cōclufio. II Ytē côtuctudo babet viin
 Go $\mathfrak{g m}$ quãdā ppoztionē/ puitatē $i$ â facilitatē quā habcnt naturalia gm read fuas opationes nath= ralcs tale quetudiné: fed pnitas iffavelfacilitas ad oper dum nö elf aliud © क̂trus mozalis vt itellectus: ev.

行2inum

Secundí

3noppn.

Durādis
q. 2 chuiso
 temergo pcṓluetudinésctuй talig pritas a fa= cilitas ${ }^{\text {a }}$ realiter ef vitt ${ }^{9}$ acquif in nobis. IT
 ゆpnō opari nō pōt in nobis caufaribabit' vicio
 sto pimicft:qieffectus pofitus requitit caufam poftituâ: red ois habit'nó folūvirtuofus fo victo fus eft aliqd pofitiun.ergo req̧runt caufan pofis tiluafed non cparinōef aliọd pofitiuñ. ergo.zc. IRationẽ fecũdiamignat:qz fite videf effe bevicio et babitus viciofo, et ideo ficut babit' victofug eft
 râ:q? oe rōnc pctieft $q$ fit volūtariū: red nibileft


 cite fiue iplicite. Explicite qidẽ/ qñ actus volē̃i olrecte ferf fup negatione actus oebiti: vt cü ali= quis actu côfiderãa $\varphi$ tcuef iread eccliam/ oult

 fiam/fue $\underset{\text { n }}{ }$ obliuioné fiue go aliā caufam occupat
 velle nō ire inquantū vult illudadqo fequif non iread eccham. Ti in atma iftarũ pclufionú credo cet rōqua eāadducif $̄$ bona. Sed fesa cō cluftonō videf vers et yz in ferodolibzo oictum fuit oe lyocideo fuffictat refpödere ad rōnes cou
 cendú $\varphi$ nô eft verû: qz ois habit ${ }^{9}$ viciofus alidd pofitiuli eft ex hoc wabit'eft. viciūauté côflit in carètia alicui ${ }^{9}$ bonioebitiset qi bonúa oebitum
 qöt nó folī i carētta rectudis in actu:fed in ca= rentia iplis actus. $\overline{\text { pmū }}$ eft in pctō cōmifionig.fe= cundü inpctö omifionis. Te cosi poftcaquis
 per ipfum, Doicenduelt $q$ fi volürariūaccipiaf p co queft in poteftatevolütatis $q$ fufficit ad rồñ peti:ficutaliqd eft roluntantu boceft in poteftate voluntatis abfo boc $x$ actus volutatis cadat fu per ipfum/q3 paret:qanichil eft magis in potefza ev volûtatig quantū fuí pclle liberã: z tī̃ 10 opo
 aliodin nü acius refiex ${ }^{9}$ quo volums iog velle/q8 eft falfums eft ergo in poteftatc voluntatis ois actus 7 paiua tio refpectuillow ob:ectour refpectu quoy voluns tas no babet necelfarta oct'minatione. ct boc fuffi cit ad boc $q$ talis actue vel puatio elsfit petm.eß
 caufent er actib' nftsffiéd tipalidd triptr. Sino mō pactionem:ficutaqua sicie calcficrip calefactione. zan mô ficut p phz cipiumactiuñ:ficutaqua calefacit p calozē 1 gnis califactētes, 定crt:o mō ficut ppincipiá paffuũ: ficut terra oicif figurari $p$ quàtitatē vcl $p$ mollis ciem. E. ecendinergo quirtutes intellectuales no Generant pactus:ficut p actiones q̈pducant mb quo 32 anua calefiert $p$ calcfactionè:nec ficut per
 modo quo inferi9erponcf. IT pıumū pbat aliq̃ TC. ©ductio vel ent idē re cî termino pductionis/ vel oiffert $\operatorname{ab}$ co. Si fit idē cû intelligere z appete req funt actus intellect9\% appetit' no funt id
habitibus itellectualibgr mozalib9/alioq̊ mane ribus babittb' femp cflet homo fub actu itellige $=$ di z appetē̃ i.ergo patet $\varphi$ iftiactug nō fe habẽt ad babit'vt pductiōcs coy Siaute pductio off ferata termino pductiōtg/adhuc ide fequif $\varphi$ im polibile eft ponere allụa pductiones dil fouma ad quā tcrminaf oe nouo açirat pel ralté untedat ficut impofibile cftelfe calcfactioné qu opozteat calozé fiert vel paiqfactûintēdi:fed in babẽte vir tutes pfectag cōtingit iftos actus effe abfos allī iftoz.ergo nō fe babẽt ad babit'vt ipfoy.pductio nes. 3ifta autê rō quantủ ad pımū membıū Dıut= fionis oeficit:qu ponétes $x$ pductio fit id eal ter mino cōcedat $x$ termingactionts manet in fubie: cto tranfcunte actione:rice opoztet tadiu mancre
 ductior rerming fint idē nifi.put termn'elt infies, ri.z ifto mö diceref $\phi_{\text {intelligere } z \text { velle funt fimy }}$
 pbaf idẽ fic. impofibile eft quacãq virtute fieri calozē nifi p calefactionē.ergo líntelligere zpel= le fe habẽpad virtuteg frellectuales z monaleg ot pductio ad terminui pductionis quéadmodín cs lefactiocflpductio calozis/ipombile effet quactis of virtute ficritales babit'nili $p$ itelligere o velle Zifud autē eft falfum: qz virtute oiuina poffibile elt aliquos tales babitus fieri in nobig abfos itel ligere $\tau$ velle.ficut emi fideg infura fit inobis fine iftesfic poffentralĭ tabit9fieri ergo tales actug nō rchabēt ad labutug ficut pdustiones eosum.
 pzinctpia actum ps:qi aut bit ${ }^{9}$ caufarefimediate pact'pel mediate.nöimediate: q2 rficaliä actio iminaref imediate ad habitī $\boldsymbol{z}$ cum illa actio of fet/alteratto fcârcf: $x$ ad oifpofitiones et babi= tus citer alteratio imediate/cui9oppofitum pbat phaexintēfone. 7.phifico. Thecimediate:q: oare illud quo medinteact ${ }^{9}$ caufant babitú no poteris Thā cin facile eft pfum fingere. igiturgct' nonfe habẽt ad babitũ vt paincipiumfactiuñ, zReflat er
 quo ctiā oifinguüt $q$ pancipiū paffiuūvocari p̄t ppaie illud qo recipit:ficut ceracft pzincipiü pafo
 fitio fin quā rectpit:ficht mollicics in ccract pán
 nö runt pincipium receptiuã babituus: fed poten tie alioginabeuntib9actib9 10 remaneras babitus Sed fço mōact ${ }^{\circ}$ funt, pucipia paltuus refpectu babituâ ficut oifpofitio prna nō qud neceflaria in elfe ficut gititas efl neceliaria in ceraad recepto: nem figure: 92 ad boc feq̆ref $q$ babit 9 non potient clfe in potétra mifi prentibeactibs: fed ficut oifpos fitto necelfaria pmo ad fierib $b$ b tû: ot mollicics in cera ad oiporitionem figure:nifills qo caufa mollicie cere/nō opozet q caufet figurā: fed tllo idé qo caufat actú caufat habteñ ordıne quodam ficut illud qб caufat unaqui calozem/caufat in ea
 caúfat el's raritatē.quāto cma aliō potētía reducie frequêtiotn actūitãto red diti magis or(pofitar p nioz ad reciptendā cólimiē actū. ibecautẽ oirpo fitto vel prontas feu facilitas cft babit ${ }^{\circ}$ ppique tludidēqd caufat acuus afrequētıajeoұ̆ caufat



3nqui Doctos olct18 rand.
nō tin imediate fed actib9 inediantib ${ }^{9}$ etpincipgis actū̆ loquido de pirtutiblacqfitis. T1 Adaliud vicendurn $q$ pfectius no fumit oniginéab impfes cto tã a p picipali pncipıo effectiuo fit.act9aut n̄ō eft pzincipís babit'mec ecöucro:fed ingenere pincipü pafluip modí oirpofitionio pōt pfeeta rumere oziginé ab ing pecto zecōuerfo/ficut ̄̄daz orfpoftiones accidêtales ficedũt fozmă fubtan: tialẽ in materia: $\tau$ व̄da fequiunf.et ficut forma fub
 que funt impfectozes: $z$ oifpofitiones fequentes fumunt oziginê a fozma fubftātiali ã eft pfectioz. Jimiliter habitus fumit oziginé ex actib ${ }^{9} \tilde{\mathrm{c}}$ édéti

 $\Phi$ actus int pzinciptia actiua effcctiuñ babituum $\Phi$ remp actsfunt pfectiozes habitibus.nec obftat $\varphi$ habftus fint paincipuiactiuf requétiû q funt $p$
 ctiuum fed folū pafiuī p modí difpofitiōispt oi ctum eft et iftud eft neceflariū fm iltä opinionem qz in equifis duocis nô é recipzocatio faltē in eo dé fubiecto.ficm caloz in aqua caufaret rartates tu éànō effer pombile $q$ rartras caufaret calozē in eodes. 2 fimiliter fiactus caufaret effectiue ha bitus/imporibile effet $q$ babitus caufaret effecti ue fequëtes actus/cū babit9 zact 9 fint otuerfarus

Inquirit
Doctoz de
oictig Du= rand. rationti. C Zngirchio autẽ de oichis pidéda funt
 moduin. Ierrio $q u \bar{e}$ ecouncrio pabitu's eff caufa actus. iq 7 ztmum erperiētra occet $\varphi$ p frequen

 cia faciebit: nũc Delectabuliter fact: fed hoceff $\mathfrak{I}$ gnum babit'generatifes fiert in op oelectation ethmōi.ergn,ze. EEt hoc ef ettī̄ verū qex ceffa, tione actuŭ pōt babitus cor rüpınon tī generari q2 generatio babitug tan $\ddot{B}^{\mathrm{B}}$ effect ${ }^{9}$ pofitiu 9 requi rit caufas porituà quà ná req̆rit remifio neccoz ruptio d funt effect ${ }^{\circ} p$ zusatia". TV Lrca fecundus
 ficut p.pductionẽ/yt calozp calefactioné. veraeft q2 qualitas pna nópducif in aliā ficut ppductio nem:fed folũ ficut ppincipiã pductiuũ:fícut cas 102 $\mathfrak{p}$ calozê/et lur plucē:aut paftuû:ficur lut per opaphanitatē caufaf paflue. pductio ciñ ppzie actio pel pafio pudicamétalter a qualtate dift= cta, fed intellectio et electio/ ficut appetitio funt
 dampera res puta caloz in tertia pecie qualita= $t i g$ pter actionē $\mathfrak{g}$ eft calefacere/et pter pafiones

 hmô.ita multo magis cognotcere/fintire/intel:
 tite cin fenfus/vel iteligere intellect?:ficut luce= reeft lue vt illioicunt:q2 lucere ad luces/z calere ad caloze fe hit ficut effect'fozmalis ad caulam Fomalè: $\mathfrak{q}$ non o cunt oluerfag res fpe: fed fentire gd fenfum/metligere ad intellectum fe băt ficut Fozma ad fubiectum/pfectio ad pfectibule:q̃o: ffe runt fpéet re eft igif intelicetio zappettio quali tas difticta ab habitli cognitiuo zappetituio.er go nô eft pouctio tlif fed magis дductiuum fru


rafimediate ab actu/z $q$ eff te terminge ad habita. fed ppter hoc nō fequif $\phi$ alteratio fit ad habita fed fimplex actio. ficut em ipfa intellectio pducif pactionē̃ $\mathfrak{a}$ eft intellectio nee effactionis actioffinitu: fed pra qualitas ab foluta $\overline{\text { a }}$ vocaf intellectio/ pducit pactioné $\overline{\text { pdi }}=$ caimentale đ pōt intelligefacere/z paifionē $\overline{\text { b }} \mathrm{t}$ In=
 nomen pítatü. licet em ois alteratio fit actionā t̄̄ cōuertif: q2alteratio ppue oicta nōeft pactio né $\underline{q}$ quā forma pducit nufícûalia cō traria expel laf. Ynde illuminationô chalteratio p fe fed nims plex pductio:q2cclú eft illuminabile qỏtñeft ial
 cidene:qı res côfequit eam calefactio r oeficea 1 $t$ to 9 expellit formag cōtrarias. © 3 It eft motus cōtinu9. 马ुtê eft a cō trario in cōtrarıū. modo pductio habit'nō eft a cōtrario in ptrariú

 fio nō eft p môū̃ cōtinuüled $\ddagger$ mutationê fubitā: et ideo nōelt illa pductio alteratio. CTEertiacō clufio eft etiā dubia/z pbabilt poffet oiti $\boldsymbol{x}$ imo


 Ifichılauté agit qū nô eftloquêdo de activo im= mediato:tī poc no ipedit actia efficere hab:tum: q2 ficut act'sequis fat cû habitu a quo el:cif: fic michul phibet actíg generate habttif fare aliọ diu
 tur fit cí eo:et pari rône panus actecù p̀mo gra du fetit pimo iftatit ialiēzr fecūdus cī puob ${ }^{9}$ gras dibus/r fic be fingulis. If 3 Iē no videf fic re bre actus ad babita ficut molitices ad figura. no effi p inollificartione dz cera figurgta imediate ffed fo lume eft oifpofita ad figurationê. vode opozter ada puc osare figuranté illü vel aliû: $\ddagger$ nō me diāte mol lificatione fred imediate figurat: ced p frequenter
 habity: imo p boc fit habituat $a$ babès babitum ita $q$ \& frequétī́ operí innedıate cauraí pabltus 3 ta 9 ficut ignis calefaciendo rarefacit aquă fic * calefactio eft pzincipiã effectiuí rarcfactionis sic in ppofito: qzergo negãt calozé ipzefus cau Tare rartitate effectic: videf poffe ipzobari ex hoc $\$$ licet caloz imediate babeat calefacere ñö rares facere:thi qū fublectū eft raretactibile/nō calefas ctibile:caloz rarefacit/nō calefacit:s $\sqrt{\text { ic eft }} \mathrm{q} 2 \mathrm{ca}=$ lidü pōt didé amplic calefieri fed non oiftragta fe= ipfo:fed caloz pzis nitif fe côferuare taugnetare in fubiectoppzio 若 multiplicare inalieno. Inde ad fui cjferuation ${ }^{\text {p }}$ ppiä fubiectī oeficcatet ra refacti. Ex quo emeft ibi pis actlua raritatigee paffuañ̄̄̃ef̂ rô quarenō rare fiat a fe.tta et etias in ppofito pot vicive acturerpectubab: $t^{9}$. De
 tis oifpofitiua pamiue ppterillaq oicit: $\boldsymbol{q} 2 \mathrm{pfe}=$ ctro ppostionaf pfectibllitillo ergo mé quo pote


 tm. fi rurfum potêtra effetactiua reipectualichas астus relpectu cul ${ }^{9}$ babit'nō effet nctư fed pami uus/nō ggrue ouponeret: imo vt fup:adictume eft

oêm actione quä habetpotention nada pfectioha－ bet cü babitu vtroqtad agendī cōcurféte．videt ergo pbabilc $q$ nulla poteitio fe babeat effectiue

 ceptiuă refpectueiufdē／q̄i in oi natura negat p impoflibili／ppter qud folünceffe eft difingui ins tellectū agenter a polibili：fed refpectuact ${ }^{\text {i }}$ ipera
 uêtis auter eft mot 9 effectus qeftipn 9 mobilis fo Jum paftue．反m hoc ergo habit ${ }^{\text {eft }}$ caufa act 9 elf cili paftue z foumaliter difponég potetià ad ipit． receptione：ficut molliciess figura：fed eft caufa actus iperaticffectiue caf fus potentia．et fie funt anbo
 bitus pzacticus eff pafluus et actiuug：$z$ filf ois babit＇${ }^{\text {factiuns：q}}$ ：pabet actū elicitū $\tau$ imperatū： ficut fieftim inteliecta paffue fe babet ad córule＝ te actiue $\begin{gathered}\text { d eltgere if in polürate pamue ad clige } \\ \text { per }\end{gathered}$ seactiue ad cōcupifere vel iraftificut in apperi： tu fenfitiuo ad cöcupifcere vel trafcife pabet par fiue et actiue ad actŭ virtutis motiue：fed babit 9
 fed the elicitū／funt pure pafituinif ponanf inf fan eafinate vet in intellectu agente func enim refpe： ctu itellect ponibils poifent eex actut．©el $\mathfrak{f i}$ ds oicat in itellectuponibili fpeciéactiua $₹$ potẽtias palfuã／zponere habití imediate infozmare fpe：
 bile ocfantafmate eâ nō fit potētia rōnalis effen： tialiter nec participatue $\mathfrak{q}$ folí babet babitúnec De intellectu agente $\mathfrak{q}$ nö habet operation mane
 nec oe ipe cia in parria fint babt wue voinōenf fec＝ cies／cilitñ nich il p offte effe in fubiecto remoto fia ue imedato a furceptiuo：fcut figuranōe eft ifub： ftrtia nā quāta．er quo etiā apparet qimediatus fufceptiuñ oim iftoy fes habitus $z$ act 9 eft ipfa nu
 piñactiuñelicitozū p hoc $q$ gliథ pbăt actug cfft cere babitus：$q$ in in oi gñe caufe ficut pmá en cas fa fesüdi／fic recundū caufa tertdi／ct fic femp in er＝ rentialiter ozdinatis：$\frac{1}{}$ q oud the quodá caufaf $\dot{p}$

 ctia elicit action．vnde quă to plo babit＇tntédit tan to plus elicit actû pfectia．zific idē efficcret reffi＝
 eliceree abco intéfoz．Əiccndíergo qullud non eff perü pniastralfter：qzalıqī pmĭ pducit fecü： dü innedata effictertia／z fitr tertiñ：Itcet fit ibi me diatio tpis pel fubiecti vel pmōi．ficut be？pduct aian pmoz ipremet pduct tu ea potétias fcto：
 qualitaté mediāte quātitare fubiectue nōe effectí ue：qitlland eft gctiua alicuius．fit thud qo gene rat actī med düre lllo getierat bita／z generat me：
 qz habitus nō eff actupr refpectu act9a fua potētia ellecti pt dictū eft fed ecōuerra mediāte actu effe


loqui be medio ouptr fin qextremain mozaibs poffuntaccipiduplr． $\mathfrak{z l n o c m}$ modop pitaccipier trema in mozaliby ferm oppofitioné vomi $z$ rialio．
 loquanur oe medio refpectuextremo nif $z$ malü：fic oicendia eft $q$ nulla virt＇confiftit us medio red tenetcpitremü：$q$ z virt 9 eft octerminate
 patet ficinter boníer malínō pōtaccipumedúd nifi p negatione vel participationê：fed virt＇neu＝ tro mado pōt effe mediú inter bonumet inslig．er
 medıū p abnegationé unter bonū z malû：tûe tpra nö baberet rōné boni vel mali／qø faltunt elt că in Oifinitione virtutıs ponaf boníab Zugu．qoi＝ cit $q$ virtus eft bona qualitas mentrs．
 coarcipōdentib9：fed act pecdétes ab pabitibus us pñt effe indifferêtes ad bonum zad mala：fed funt seterminate boni pel mali cum fint elicttui hoc eft ab electione pcedéteg．ergo tृabit＇cis coz refpödētes nō prit elfe indifferites ad bobus zad malum：fed funt necerfarto boll pel mall：IT Tes vonum r malū fe babēt pt pziuatio z hablty circa fufceptuà：fed inter puationé a babitünoneft oa re mediû circa fubicctía natī aprî cá zabeāt con tradictionẽ ctrca pfum．ergo bonũ z maluy circa habitus fufceptiuos nō hauert altqo medium．位 peludit or oi medio fiue pabnegationéfue par
 vun habēt piuatio z babitus non cht oare mediá negationé cü tpła fit ertremū：nce affirmationens p eandé rōnê．Si autẻ loquamur oe medio iterce trema đึfunt fuphuix at oiminutū／exceifus qoefe ctus：fic Dicendi eft $p$ ois virt ${ }^{9}$ mozalis cofintit in medionznō folū illa fs cis virt ${ }^{\text {itcllectualis acd }}$ fita．et oc pirtute qide mozalipats hoc fic．ois vir fus mozalis miclinat ad actū bonã pt patet cxet
 bonum reddrt：fed actus gppertis ad que pficit et inclunat virtus mozalis nō elifet bonus miticónife ret in medio．ergo virtus pficte ad actum $\dot{\text { q．}}$ conli fitt in medio．fi auter actus cōfifte in medio 2 hea： bittas fuo modo／cum tabitus caufef ex actibus．
 ret in medio pbaf：q 2 bonitas culuhbet regulati 2 mêfurati côfiftit inadequatione ad fuã regulas z mēfurā／nūceft ita qactus qppetitp natuseft re gulari z mêfurari g gctus rönis．crgo bontas eis cōiftit in hoc $Q$ acequaf recte tōm．malicia aure in poccōfiftt $Q$ oefict ta rōne ficuta fug regular mêfura：qo didé côtingir ouplr．Elelp hoc qerce
 regulatis a méfuratis．EEqualitas autē eft meditis inter ercenfum： befectum．ergoser＇sppetit＇nors effet bon ${ }^{9}$ nific cofifteret in medio fos inadequatto
 fectum．©L Ze intellectualib9aute patet modofs． Inill：qs ficut ratioeft resula et metura appetit： fic res eft mêfura actug itclligedt．et ideo ficut bo nitas actus appetit9 conflit in adequatiöead ra＝ tioné．fic peritas intellect ${ }^{9}$ cöfifitit in cōfozmitate ad rem．er eo eñ $Q$ res elt pcl nō eftreftperitas in




## certii

et Defectug frin negationé p quã negal effeqs eft． cigo veritas $\bar{q}$ eft bonitas pliftit in adequatione gd reth：quadequatio eft mediäinter exceffum fal fe affirmationis／z oefectū fal fe negationis．nō fo Lumaigit virtutce mozales côfifūt in medio／imo
 cout．pbat mediū virtutis mozalis p mediū artis 2Arsautcmef virt ${ }^{9}$ intellectualis：pt patetck． 2.
 ITbrimo itc．\＃llua deculi ratione eft prit vith： mumino priftit in medio：fed oe rōne fit vitimu oc potêtialvt $\delta 2$ pmo celi 2 müdi．crgo virtus nō piftit in medio．© 3 tē fí oerōne virtu tutis inozalis effet cöfltere in medio／ipfa no pfi＝ ceref fed potius cozraperct $p$ illud qoiteditad ex tremã：fed quā ótures pficiunf tendedo ad extre mu：ficut magnanimitas q̄ circa magnos feno＝ res／z magluficêtia circa maxımos fumpt＇$/ \tau$ vira
 ergo falté tales virtutes nō confiftunt in medio． CZAd pinu oicunt $\phi$ virtus eft extremū fm op； politionë boniz malt．zfic no eft mediü nec tenet inediū：fed folã fim oppofitionē ercelfue $\tau$ oefect feu fupfuiet ouminuth／accipiunt in pparatione
 telligat de virtute naturali đattédif im fupmus et vltımīi q8 pt potētia．oe ફ́vtutiv9aūt itellcctua libus vel mozalı＇acifitig ibı nō loquif．I太 Z fecundū oicendū $q$ mediá in q̉ pfiftit bonū ơtutis mozalis no femp atrédif fin illud in qo tēdit：fed Gin circũftātias kin ãs pôt effe excemus q oefect refpectur rônts recte．rific ip magnanminitate z ma gnificētia $2 v$ irginitate／eft oarc medıum nō fém illud in q8 tēdunt fed fin circûftātrag vt tēdif it lud vt opostet／qñ opostet／et ppr qdopoztet．खn ples．4．etbicozu．ocit ox magnammus ozet eft ${ }^{\circ}$ cit magnitudine extrem＇．co autē qjvi oponts me diug，et 1 étutilligexdum eft oe magnificētia a vir
 rig̈tum ad tria．依zumo $q$ virtus nō pfiftit in mé dio put mediūgccipit q pparationes ad extrema

## xrxiií

 qfunt boná z malá：qz tpract oe gine bonout．Se＝ cido $\boldsymbol{q}$ inter fugfua 2 oiminurii potus inozalis te appetilu fenfituo q pōtcreedere fū regulà z oe ficereabea：qz pot rebcllare rōni z plus z ming ${ }^{9}$ cupifcere $\bar{\beta}$ illa o：cat opoztet effe virtutē adequa té $\tau$ mediû ponentê q abnegationé maiozis a mi＝ nozis ficut eft eäle．ergo nöppter hoc opoutet po： nere virtutē fuftıcie in polítate $\bar{q}$ nō pōt nec tha：
 cognitú e exceflum：vel poffet refpuere bonum vt bonū $p$ befectuin．$\tau$ filt in rône $\bar{q}$ feipiam non pōt excederenec a fe ocficere nō ridef ponēda paudés tia $\mathfrak{i}$ 位 medü̈ cōiectatrix．I mozalıū nō eft rō abfoluta／fed rō recta cedia rōne o！ftozta z excedcrecā．ct fic voluntas requēs rōne diftoztā vnacil illa pōt excedere vel beftcere a rônse recta．©ertio $\varphi$ etiā itellétualcs tenēt medṻ fícut iplī oicunt．TL Sed cötra：licet effect’polit טeficerca caufa rua nō tñ pṑ excede re cā．cú ergo cognitio caufef a re videf $x$ nō por fit réexcedere／nec g ains peccare pexcelfum plus fc3 rers attribuēdo ố ظ̧abeat：$q 2$ res nō pōt moue＝ read cognoreēdūifeillud qo nō eft in fe：z nichil

read cognition $\widehat{\text { eillud gutẻ nō eft rognita nature }}$ p cognitionēatrributū ad qu cognofé̄e nō êmo tug．et fic videf cognitlo nō pome peccare percer， fuin．［2adhucex eodes videf nö pore peccare $p$ oefectum： 2 nec plus nee mingeft in effectu of cau ra ibi polit：qlicet effect ${ }^{\text {obeficiat a caufa put ipfe }}$ eft in fe：nō tī puteft in caufa ficitelligédo $Q$ cau fa plus dederit／et cffectus min＇recepit．crgo non pōt nō attribuere illud ad qores mouit．EEt vic $\bar{e}=$ dum $q$ veritas eft adequatio rei et utellectus fims
 oe re appareat fibi intellectus ef attribuit fed $f: m$
 qo in fims invertate res nô hz illud qo itcllect9attris buit ecōuerfo．pnde aute hicelt fciendụ̂ $\varphi$ licesef： fectus nō habeat plus nec min＇itn re $\overline{\text { B }}$ oedert $f$ bifua caufa：fin bii pōt male repittare fuà caufain vel befictēdo vel excedendo：et hocipfum pōt bre a caufa defuctuofe ygite．onde cî́ res moueat itcl lectū mediâtib＇multis medís a cōcurrētibus in quibepōt cōcurrere ofect ${ }^{9}$ repzefentationig fim quã intellectus in rem ferf inceeft $q$ oefectus $z$ ercembe iftomodo iteruenire polfuntin cogntio： ne refpectucogniti．

I denefto tertia，
 Ertio querif oe fubiccto vir＝
 fint mappctitu fenfituoer au ctozitatib ${ }^{\text {：}}$ quari pmacten＝ frací in fine pomi ethicoup oicé＝ tig．fine virtutes oirigune in rationali／puta fostitudo ap： ponat z fulticia：vt rationi ira et cöcupifcēta obedıant．er idé oicit．i，ethicop．in plucipio capli oe tęperátia fup illud ph．videf mo ralium partī̄ be efle virtutes．liz oc cua videtur zarifo．inuere in fine pimiethicuq oicês．octmina
 tioné bing／hoc qide pincipalit rin feiplo／hoc autē queadmodūa patreaudibile fequit． 2 кin hoc ot： cimpalias ódē itellectualez／alıas mozales intel
 lect＇${ }^{2}$ I mozaleg d funt un rônaliq participatioñe cuiufmodielt fenfitius appetits．ITE fi oicaf $\varphi$ volütas êt $\begin{gathered}\text { zt talıs．r．rōnalis } p \text { picipationé } z ~ o b e ~\end{gathered}$ diftia：qz pomittif paruantc．cecupifibile veroz thiucrfaliter qppetibile participät alläliter rōe． Thon valet：$q 3$ it atim ante pmittif in aia eftiman＝ dī eẽalicid p̄ter rōnẽ q̧ gducrfaf z obuiat rōns／ rōe aût hoc videf pttcipare，volütas aūtelt appe ttug cä rône／nēprer rōne nec contra，THd ide videf̈ facere oe sppetitu fenfitiuo illud magiffo rū mosalium accidit ipli foumanti fcias facienti virtutes offrucre trrationalê partē aie．boc cifa＝ ciens beftruit paffiones in inozes cöftat autein $x$ paffiones nō funt niftappetit＇fenfitiui ot patzex oiffinitione palfionig．2．etbicouab Exuftacio．zlí bzo．2．ad Dañ．7．4．et．7．poltticou．Stcut corp＂ et ais ouo funt：ita aie videm＇ouas partes $x$ its rationale q rōnē habēs $q$ habit ${ }^{\text {h hoy }}$ puos fm nu merû．TiRatione fic pōtargui：q $\mathrm{virt9}$ inozalis veleft paifibilitas vel impaffibilitas pmo．2．ethi coy．z． 7 ．pbificoy．et fecisda pars biflúctiue vera eft ergo in illa potētia eft pofita virt＇mozalis cu＝ fus cit illa pafibultes：fed illa elt appetiterenfiti＝山us：q3 Contrarianata funt fiert circa idem．paffo

## tibui

aute ef im appetitu feriftuo ficut patet ex biffini＝ fit in wintare goresifinif ofibiectü．fed iu ficia difinif $q$ eft pitag et ppetuavolatas．名．zc．
 mo videndu eft in quo oēg cotter pueniát．Soso
 irta funt in quib ${ }^{\circ}$ ofs pueniut．iosimux elt qopos ret poncre babit＇in inteltccu zoolütate reppectus felicitatis fupnaturalis：$q$ ？tunc eft neceffari9 $\mathrm{bs}=$ bitus in putétia／qñ̃ ipa nō pōt elicere actú valíal tem nō pfecte et faciliter：fed neq intellect ${ }^{9}$ neqs volûtas pint elicere actū ve natura fua quo felici． tag fupharuralis atttngif ex q̆ ponif fupnaturas lis／afiselfet oppolitio in adiecto．ergo opozts po nere babitus pfectos in intellectu rvolnntate ad cötungendü in patria felicitatẻ uta．Sed et in via opoztet ponercin binou potentife aliquos habit＇／ licet nō ita pfectos ad eā açirendā／qं qidē habit9 funt multüncceflaria ad boc $q$ ifte potétie poffint
 naturaté：qu nullug pofiet attingere ad articulos
 qdeft naturaliter cognoretbile ab boic．et ideo in intellectu reqir： habitue cartatis： 9 z nichil eft meritoziũ nifi incis sum elictif vtiperat a volütate ifozmata cartate － 53 forte alicui poffet videri $q$ fufficeret fides in mrellectu pponḗs bonă fupnaturale appetibi lead hoc ovolutas ponet illud appetere fine alis quo habiturxifete in ea：ficut fuffictt intellectus oftendës bonū naturale ad hoc vt volütas polit Bllud appeterc．Vit bicendí q nô eft ilf oe intelle ctu $z$ volūtate refpectu boili naturalig a refpectus bollf fuliaturalis．Gulūtas et itellect＇funt fm fua naturalia piopozcionata：tta $\varphi$ volūtas er fua naturali iclinatione apte nat eft appetere bonus coúueniếs naturalc oftéfum fibiab itellectuetiam abighabitu al：quo：ied refpectu bont fupernatu ralig ifte oue potétic nō funt ppostionate expurs maturalib＇nifi $p$ aliquos habit ${ }^{\text {h }}$ fupza fua natura lia cleucnf．Einde $\overline{1}$ intellect＇effeteleuat ${ }^{9}$ p fidẽ voluntate manête in purig naturalibe：non rema＝
 habitus refpectu boni naturalio nó facit $\varphi$ volū tas poffit in fuã opationé／qzfine co polfet：íed fa＝ cit $Q$ pofut faciliter．fed volütas zintellect＇9refpe ctubont fupnaturalis oino nō polTent fine babt＝ Pu fupnaturalielcuāte：et ideo nō ent fite．Sicer＝ go patet $q$ refpectu boni fupnaturalig regrit alis qu！s babit＇in intellectu zoolūtate．T Secunda eft in quo oc̃g cōuenturt $\Phi$ in potentife irrationalí

 les／ondenō fune fubiectīgaliculsvirtursficut nee alia naturalia agētta：q？eq̃ funt oetminata ad age dı modü／r ad act＂erercituü，agüt cin medtantibs qualitatib＇${ }^{\text {pmis }}$ qunnullo obediunt rJni in fine pitnietbicoy．D2ucdä funt fenfitiue crteriozes／ nee in ittis eft hit ${ }^{\prime}$ ：qs liç obediāt rōninō tī poli cie vt fez ex fe polint reclamare fy folü defpotice
 eft fubiectū̄irtutis．ois em̃ potẽtag eft obediés sliqualiter rōm pōt effe fubtectū virfutis： $\mathfrak{I}_{5}$ ois potētia aic eft bmôt．qi potẽtiefunt ppinquioieg

asolutio．Perutg eft inftrumenta／$\tau$ inftrumetro tū eft fra＇pin efi ferusiaistus inftrumentum／z in hoceft virt＇：qzee fe nō hs contra moueri．$\tau$ huic feruo veliftruméto ppostionane nébia cospozis vide in eignulla eft virt ${ }^{9}$ ． 2 liud eit inftrumentus gīatú hoc feru9aiat＇cui；ppoztionañ potc̄tie ras tionalca $p$ participatione vode in cis eft virtus：
 dientia oefootica $\bar{q}$ repugnaspirtuti $\bar{q}$ includé bertatē．lōecautẽ elt obediêria politica $\mathfrak{Z}$ non ex． cludit electionē，qơ vero cācludié $q$ oēs potentie obedint rationino fequif：qu licet potentic anime fint ppiquiozes quo ad radicatione ${ }^{\circ} \mathrm{B}$ meb：a coz： posis：93 potetic flunt radicaliter ab ais z nō më， bza／funt tñ remotiores quo ad fubiectionem：qz veğtatiue innallo rōni obediūt：mēbzaßo ad nu tum．［ibueterea vide干 $\varphi$ potentia naturalis eă fit indetermuata ficut rōnalis et $\underline{q}$ preães pomit
 tia rōnalig nō eft ad oppolita eāpinoz per fe vel equatar：fedad viā $p$ fe／adaliad $p$ accideng ricut incellect＇ q p feeftad intelligendianō pōt efte per re ad ns̄intelligendū／eâq fe löquēdo oppoftosa flut caufe oppofite，Sitr auté potentia naturalis $\bar{q}$ pfe eft ad vaū／eaccidens pōt effe ad oppofita． vinde caloz paccidens frigefacit in eftate fontes q funt invifcerib＇terre： 2 frig ${ }^{4}$ circüftas in tyeme ecōuerfo．© Solutto．potentia naturalit ficg fe
 facit oppolitictian pactidens clictriue fed tmo oc cafionaliter，nung em calidū frigefacirifed bī eft occafio ot frigidü coadunef $/ z$ coadunatus foztty frigefaciat．z illo mio fefe bs potétia naturalis ad oppofita cootrarie ad oppofita fo contradicto：te filr nōq feveler fe：fed pacadēs fes ppiabfentià obtceti vel altád hambi．I3 potētia röthalig licet vt potēta eft octerm：nef ad actü：ñ̃ voliberact in： differenseftad agendü z nō ad agendáct ficp fe eft ad oppolita cotrsdictozteputa ad velle 2 non velle：vel catrarie／puta velle z nolle et piluatiue
 to bono nō fummo／pot nite nō velle nec nolle．gis Wo ef ad oppofita ptrarte：tuc elt ad vträozg fe／z elicitū pius ad vnü ça galıū．volûtas emeifcit actum polēdi z molēdler fe 2 p follicet psimo actús volendi $\ddot{\beta}$ nolendt：qzamoz elt pum9act ${ }^{9}$ volunta tis．vípatet $\Phi$ eft malo：ideter．minatiop feinpo tentís rationalib9 ${ }^{9}$ natural 69 ．© TErtiumeit in quo oés cōueniunt／q quedäfunt po：entie fens fitiue iterio：es：in qoo large loquéjo pór poniles bitus bm $x$ obedunt rōnt：q：imuginoz qū̃ polo $z$ funt indeterminate quanmulad inodus agendt：qz


 bitūivt oicit ph̊s libzo oe miéolaz reminicentia． qitunc virt＇eit vitimápotentie／ 2 babitusppaie fumpt ${ }^{9}$ ocbet elle refpectu act ${ }^{9}$ vitimati．actus $\% 0$ virıū fenfuũ interioұ yzoadınanE ad act＂utitllé ctus／nōch ppicquo du pocin eis habit 9 ．

 oe fantâia q̊dē licer poift cife recta z nō recta：e
 tudinéa röe．eft ei côlectatrix medijo laptés detz minauit．ynde virt＇nô eit na ca tollere ombe oblis

## cortt

quitatex：fed foll illa queft qexozbitatione a iudi＝ cio rônis．vnde ell folā inulis potētüs qu obcrrāt cxiobediētia ad rōnē：íic autē fantafia nō है nō re＝ cta：qı fç nō obediat ronni：fed alia triplicioe caus favel ex mala appzeฝ̃önōecui＇caufa eft fenfus ex rerioz ve patct in fole $z$ alís q a remotis videnf： Tfantafis udicat minoza 0 fint， 5 cooex inepta fpecierй ppoftrone：ficut cōponēdo रpeciem auri cā fpecie mōtig errādo credit effe montê aurcum． Eertio er finozdinata fpeciei applicatione ad ob： iectũ：qñ fes fpeciem oni9 rei applicatalteri．zlie furt potêtie tntellectualesvel rōales fue $p$ eltens quä：ficut intellect ${ }^{9}$ agēs in quo null＇ponit virtutē pprer fui oimodā oeterminations／zintellect＇por
 pattone ve appetit ${ }^{9}$ itellectiu＇z fenfitiu9 0 q quib9
funt opiniones．［ifs zima／q nulia virt＇mozalis eft in appetitu fenitttuo／nce fostitudo／nec tēpers tia fed ofg ipolūtate：fed in sppetitu fenfitiuo po
 quêtiobediētia ad motioné volūtatis：$q$ pōt cô $\sqrt{\mathfrak{L}}$ derari triplr．Gno modo vt eft natura：z ficnō eft fubtectū $\overline{\text { otut }}$ ficut nec agêtia naturalıa：qz fic eft oino oetininata．vin volutas refpectuvitimifinis nöeget virtute．Scdo vt eft libera／necfic ppatie virtutē：q2 virtus eft babit in modũnature cōfen fane $9.0 \mathrm{etermiatcin} p$ modü nature：qzeft ad vni qo repugnat libertati rōnall que eft ad opporita． Tertio vt ocliberatiuaz fic elt fublectuz iufticie fo：ttudīzir tēperātle．©ipacrfe adducūt rōnes．
 tia rōnali：virtuseft binō ve pars $q$ eig oiffinituo nē．z．etbicou，ergo．zc．T1 1 Breterea zugu．0e mo ribus ecclte $q$ ainozeft ois viris：amoz aute eft in volütate．ergo．zc．fi Tertio fic．fignum generati pabit＇eft er Delectanone．red oelectatio elt in vo＝
r．opioq̄e oc ganda． luntate．ergo．zc．© 2 uarto／virt 9 eft babit ${ }^{9}$ volü torius．Tisuinto fic．oruteg funt electiones vel no fine electione fom pinētatoze：fed electiono eft mili in volitate． Fostitudoitēperantta／ziulticia in oño funt et nō un
 circa eas $\bar{q} 10$ obtectiue：fed paffiones funt m appe ritu finfituo．ergo virtus non eft in eo fubiectulue TI Hozerer bas adduciltur alie rōnes．T ipzima cif $q$ volütas magis eft idetmiatarefpectu boni qo ratio ponit circa actioncs pplias G appetıs renfitius：rideo＇magis idiget babitu virtuofo oe＝ termināte．© Secūda；q？volutag eft fimptr ap＝ petitus feilititu＇．zideo ois virt ${ }^{9}$ mozalis $\bar{q}$ oebet effe in appetitu rönali oebet effe fimplr magis in volatate $\bar{B}$ in appetitu fenfituo．［ Tertia：q3 vt － 0 det zusuftingult $x$ in appetitu fenfitiuo non poffteffe bona affectio vel oelectatio；nec p pñs
 ta eft $\Phi$ i．2．ethicou videt phe ponereptutes eo dé modo in oculoct in equo ficut in appetitu fen： fitino：qzex co $Q$ virtus oculi facit bonũ oculum／ et opuse ei bonā reddit．et idê oicit oe equo．pitat auté $q$ in equo et oculo nō eft ppzie virtus moza＝ lig．ergo neginappetitu fenfituo．（1）uinta eft $q$ apperitus fenfitiu＇naturaliter elt oetcrininat9 ad obediendū rōniet volütati／nō ita volũtas eft oetermuata ad eliciend et ideo appetisus fenfitiu9 nō indiget habitu oet＝

terea fim plim pucipif virtutis magis eft in ono of in feruoifed in hoie volütas eft oña quecipit： nō aüt rō．ergo ad boc $\Phi$ bú $\overline{\text { ® }}$ ipiat appetıtui fen fitiuo requie in ea virtmezalis refpectu pafionti． © Oltra has rõnes gdducūt alias tres．（1） elt $\varphi$ exfrequêtra eligēdiqư rectư eft circa pafiio nes videt ${ }^{4}$ aliqंs habit generef in voluntate $/ z$ ille habitus oicet virtuofus．g．rc．© Secũdaef q2 it fola cötinétia eft in voluntate／z rēperātia ef fet in appetitu fenfituo：ita os nō in volütate pfe ctioz effer babitus appetit9renfitiui of babit 9 po二 luntatrg／eft incousenieg．ergo incūuenieg eft non ponere t巨perātiã in volütate．TT volutatis fit pp iúu eligere／zvirtus fit babit＇cle criungergo oís virtus mozalis vel folũ vel ma＝ gis pnelpaliter oebet effe in volutate．I zalía dunt altas：q3 virtutes ponunE in appetiturupio＝ ri：fed fupiozappetit9 eftpolütas：qz eft appetitus cû rôlne ot patet pmo rethosice．ergo．2c．24Baioz pbat：q3 fmizugu，2．et．4．De li，ar．virtutes funt magnafs magna bona funt i optio z vli pfectibt l／z Zoceft volatas．TI Té in illo ponede funtvir tutes in quo ponif vitt que eft tota virtug eã nots pars virtutis．pars eff nō eft pars nifl totiv．ergo vbieft tota ibieft pars：fed virtus ufticie $\bar{q} e f t$ to ta virtus et nō pars $/$ ponif in volftate．$\frac{\%}{5}$ ．zc．2ABi $n 0 z$ poat quanrū ad alterā el＇partē $\bar{q}$ cilt $q$ lultis cleiafit involuntate．quo ad bocein qeft totavip tus 2 nō pars／ponif ab zriftotele．s．ethicoumin．

 p voluntatē．ergo voluntag eft fubiectum tuftıcie 213 atoz patet：q2 accides his notificari $p$ fubiectus 7 －metapłifice． 2 B inoi pbat g textū 2 riftotelis S．ethicou．Blidere vtig．zc．fequit quo opatius us Tloy funt／z a q iufta opant z volunt uita．I Eer： tio．vırtus eff in illa potētıa cuius act＇eit rectifics tiua 2 beat ificat $u a: t \mathbb{Z}$ q 2 virtus eft $\bar{q}$ babent $q$ fi
 tno ciufdé oict p virtutes laudam＂ppter opa et actus：fed iufticia nōeft rectificatiug act ${ }^{\text {c }}$ cognt＝ tui／qó patet： q 2 cū uitucia fibloppofitaftat pfe＝ ctus actug cogintue oicēte plio if fine phemú po liticout．fi iufticiacit／e iulticia hins arma．hōaute nalcif̃ habẽ̉s arma z piudétuax et virtutes qubus ad côtraria elt vti．cá ergo rectificatıuact eff $=$ mediate in potentia $\bar{q}$ imedtati9fe babet ad actus ethic eft appctit＇${ }^{\text {bim．plim．}}$ ．metapbifice．fed nó feniftius：qille fequif cognitioné renfus quā nor fequit iufticia：qziufticia conftit in quodàozdine vnus adalterû．talè autę ozdinē fenfus nō pôt ap pichēdere cum nō fit virt ${ }^{9}$ vifcurfuas ergo erit 18 itellectiue／r ille eft volûtes．［1 3 tē potentiā lliă． reficit virt＇p plubiecto cui coicat in obiecto／hoc patet be habitu． 7 ．metaphifice．z potentia intelle ctiua quoz verúg eft circa eng：fs ufticia legalis falte cōicat in obiecto cü volütate $\tau$ tō cī appeti tu fenittuo，ergo．qc．abinoz pats：q？obiectū tuft cie elt bonu viluerfale；qz eft nature oata in adiu：
 tatis，aut oviectū eft cōmune et vniuerfale，nす̆ aus tem appette＇fenitiui ${ }^{\text {q }}$ fertin particulareficutet renfug，ergo．zc．T3tē ad pncipate fic．马in ulapo tentia eft ois virtus moiatig cuius actug eft ele＝ ctio；fed actus volûtatig ef electio．g．\％c．zißaioz


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etiuus in medietate côfinẽs．2．ethicoteret fbide．
 tet：qzelectio efl vulutarí pconfiliati．3．ethicoun． TITte in ilia posétia eft virt mozalis p elfentía que eft rōnalís p cfientiā：fed appetit＇fenfitiu9nō eit rōnalis pelfentiā／imo folũ p participattones pmo ethicou．ergo virt＇mo：alis nó eft tiappetis turenfliuo：vel cftin eo 2 parícipationē．Tlytes In illa potetia oebct ponivirts maz ilis a eft oeter minata $a$ indifferes refpectu finis in quo oebet ac quirere fū pfectionépopzix operationẽ hocpa， tet：q2 virt 9 cufit habit＇octerminatin9／bebet pos ni in potētia gamatme indiget octerminảte pats etiá in potêtús cognituis $\overline{\text { q．}}$ ppter fua indetermi natione indigft habitu refpectu p＇ncipior a refpe etu pelufionū：fed volütag eff i porêtia inderming sa reipectu finis a bont／zideo indiget habitu oe－
 slias rōnes gd pbandú oictā opinioné $\eta$ pmo fic． 4sis potētia quef indeterminata ad fine r pfecto nénc $q$ ab illo pōt Declinare z oeficere／rcū ad ip
 ipfum ne oeficiat et ocelinet abeo ficut ps oe itel fectu／q q 2 pōt oeclinare a pero qo eft bollum zfi＝
 Bitu rcipectu virluloe vi oeterminef circa tprane beclimet vel oeficiat circa ipfa in iudieado．Rum －gif finis volútatis in quo fua cōfiftr pfectio at
 parég a volûtas polit officere in eligédo qơcīqs bonú ex̆cepto p̊mo／z cft indifferẽ̃g ad eligcndum vere 2 nō vere vt manifeftú elt：ideo indiget babi su virtutis quo veterminet in electiont bont fue ad eligendu vere：bocautē eft habit＇amozio qं cō tinet of̈s virtures mozales dicēte zugu oe mozi bus ecclie ca．3．马ilud qd 32 virt 9 ab ipfi9 amous
 quocự boie malũ opaf nifi amozis oilectio nar rari nō pōt vnĩ alıud nifi amãtie nō abit amare：
 tutes mosales funt in appetitu voluntatis：ita $\varphi$ virtemozalig nō eft aliud ös babit ${ }^{9}$ nclināevolit： tatī adamozē bont fimpl＇r．TI Ytē oelectatio eft fín gni gñatibabit＂／ita $q$ bona oclectatio de bono
 apparêti eft fignui mali habit9．obi ergo babet cē bona oelectatio bz ē̄ virt＇$/$ z nōalibl：\｛3 piceft vo lûras rōnalis a nố alia．ficut zugu．fup illx pral： Sicrutas conda $\frac{2}{}$ reneg／itciligés bonas oclecta＝ tiōes noic coidis／matag noie renu：fic y cos intel
 s bee rō etiō fupzapolita eft：fed npter folutiones aliā z sliā multiplicaf．cōparat ciñ plis ibi rōng： leet fenfibile oño et feruo．ibictiā oltèd it goirtu tes mozales funt in oño retià in feruo／fic cft i ras tionali 2 fenfibili：$q$ z neceffe eft participarevtraf＝ Q virfures in leac etiā na boc qidépz：ncipiat：hoc panciviaF：quoy ambozû oicim＇effe virtures／pus
 béris pincipalt ${ }^{9}$ nö eft nifi volütab；intellect 9 aüt practic9aut fpeculatiusnō babest pncipiari fed，fo lumiudicare／zfubdit ppter qo pzincipé opoiteq hテ̈e mozate virtute ffectã：z nô eftet fite nifi verifi cę de p̄ncipfate in aia ad q̧ ptinet mozalegvir： tutcg：qz nullomôeft pare itellectiua ridice in fine pmi／z in pincıpio recudd．（T3t receptū in als
quo eft fim modil recipiẽtig． 10. ppofitiōe be caus
 tione． 6 m g $\Phi$ volâtas viffercnter hs ab appetit！ fenftiuo rationem fcoim hocerüs in eis oifferen． ter virtutes mosales：volütas autem ot oictī eft／ quodá inodo participat rōne fimplr q effentiā．ap pett＇saute fenfitulutñ p participationé．ergo vir＝ tus mosalis fimplr z 2 cifentiá eit in volütate．in appetituaut fenfitiuo p participatione ra inpzer
 habit ${ }^{9}$ electiu9feu volütaris：red in appeticu fenf tıuoqz obedit rōnt $z$ volūtati／funt q ipzefionem． ［13） 3 vo volútas nō folā inouet víres inferiozeg et mẻbza p iperiū：fed etiā mouet feipfam libere／cus 6 m 玉ugu．fit inftrumentü feipfum mouts．7月unc autẽ magis incoutniks videf̃ oicere $x$ mouendo alis a feq iperifireqreres in illis virtute z nō fe＝ ipfam quafl ipla ad actione virtutig ilichil factat nili $\Phi$ ipfa ronabiliter iperet：$z$ vires iferıoses cir ca opus virtutũ mo：alıü 96 Itt：qz ipfa fetpfam ra： fionabiliter mouet plufö tpra alseri cuicĩag rōna bilter iperet／z p hoc cx freq̃ntia actuut paiggenes rat in feipra virtutes of fin cas faciataliquas im premiōes invirib¹z aliter etiā nō facilit íperaret

 dūt adhuc rōnes ppāteg $q$ nulla virts ētnappe＝ fitu renfitius：quarü pina eft．qz ois pfectio fenfis tiuiappetit＇pōt auferriab babente ipfoluto．qz Ђ̧abit9 fenfituus eft virt＇in o：gano．o：ganû̀ aute

 guferriab habēte ip o muito vi oicit zugu．pmo oeciut ca，i9．oe pudicitia lucretie lisatrone roma ue．IT $\mathfrak{z}$ tif poffet virtsaufcrriab babēte co iut＝

 q：tallafunt cozpalia：virt9ant eft qd fuiale：appe titus aũt fenfitu＇et oé qбé íprofiue babit＇itue actugeft extẽfibilis：q2 cit pfectio cospis． qre ．zc． IT 3 te nullus act ${ }^{9}$ virtusig pōt effe cul trâfinuta： tone coupali：fpter hocem̄ verecüdia nō eft pir＝ tus． 4 ．etbicou．fed ois actus appetitus fenfitus eft efi trafmutatide cospal： q $_{2}$ ois actus virtutis cospalis träfeutis de ocio in actí eft cü träfinut tione tpalt fed appetitus fenfitiuns eft viris cozs posalis：et qilagit cul pus nō egerit／exit oc octo


 80：q2 in manu nō eft pirtus moia．is． $\bar{E}$ nec lappe－ titu fenfituo．zintecedēeps．İzobatto pile q2 nô ponif virtus in appettu feinfituo ：mill q2 regif $q$ mosales virtutes a rôné：fed manus etias regif $p$ ifta：z tñ ppter hocnoneft virtus moralis in ipra
 hö p rõne．\＆licet ettā in appet tu fenittiuo fitpo： nere babitum：tñ nō meré nomévittutig．ficut in hoie eft ars eq̃ādu／et in equo vfus bin currēdieg afluefactioneifed folū pina meref nomen virtut\} © Sed bec opinio fm alios eft expreffe ptraintẽ tıonē phí circapimcipiū a finē pzimietbıcoz．vbi vult 9 virt＇nō folumfit in babéte rōnê fed un par sicipâre．participãs aūt nó folí otcis appetitûiten fitiuü red oém appctitū q itellectuū．nō ei pōt ots cirōnalecfentialiter qừ nō intelligit fosmalitep

Tontra opiniones

## cattl

## cettia ffo.cte.

licet oirigar ab itellecturct obediat fed onũa $Q$

 Efom nobilions virtutis âeft pitidentia poldtas yero iuficie ḡ peminct poft padentifa a irafcibit foztitudinis âff nobilioz téperantta qeff iconcu pifcibilizeftiferioz elğs. © qezerea oifficultag qeft abipedimento itrinfeco nō pot tollinifipht tifintrinfecús itrifec ${ }^{9}$ iberenté rī́ca olficultag in abftinedo a oelectabilib ${ }^{\text {r }}$ in aggrediendo tri fitia fic in fenfualitate ab itrinfeco idetur $\Phi$ foz titudo ztepperâtia $\mathfrak{q}$ tollunt bas offficultates ime diate iforment appetita fenfititug. IT $\operatorname{lic}$ ict ptra
 a bono fonaf fublective ieffentia snime ficut ba: bitus que pituat fcs.oziginalig iufticia. To boc vidcref 9 virtue ois que miti 1 ast fomité file

 pifcentialpe $\mathfrak{z}$ in appetitu fefitivols peccatus 0213
 luntate pt naturacôcedopt oelibcratiun alibera
negant alón polaras riveliberatiua tōeget vir


 inclinang.c.sü̆ mod 9 naturalis z fie neceffariug afic faclis vel Deifctab:lis in fenfituis virtus oi citur babitus,in modū nature inclinang. qicum modus naturalis z fut ncceffarius a fit facilis vel Delectabilis ifenfituis pirt ${ }^{\circ}$ oicif habitus to mo dum nature inchnans non per beterminationem necefrariam qu illa repugnar ot argulf fed in mo dum thature.q2 factf faciliter roclectabiliter opa ri. q2 non repugnat libertati. © Zaluís ctiã ea que ponit pzedicta opinio non vident bene dirta:z pai ma diftinctio qua diftinguif valuntaspteft libera mbitrio:et vet Deliberartua videt cē valde icōpe tene qz nicbell iputaf boi vel in bonü vel in malus fluectiam tu mẹtitum vel ocmeritū̃bi ea que fub funt liberoarbittio $\tilde{F}_{3} \sqrt{1}$ volatras ptef beliberati= ua noneflibera arbitrio ot pdicta pofitio ponte eaque fublibero arbitrio.f $m$ o huifmioi ptingt ad roluntatē fm $q$ É Deliberatiua. $\frac{g}{2}$ in actín vola
 2 hoceft valde abrurdûatū qi merito au to itū cōnfurit in electiene voluntatis f̂en actus voluntat $\overline{\mathrm{f}} \mathrm{m} Q$ veliberatiua. q.ēaccepr:o pcōn $=$



Bolutio
gatoesfa ctas $p$ pie mapione volatatē $\mathrm{km} \varphi$ ocliberatiua z iō icōuentés ê oifi guer coluntatempleft liberaarbitrio spte beli beratiua. IIAd pzimafua argumentadicifad
 voluntate fit vitus cum ipranō đ̂trōnalís peîn tiam unde dicendum $q$ conftitui rationevel beter minari poteff effe tripliciter vel effentialiter $z$ qid ditatiue ficut babit itellectualis ziffe eft in rati onali per effentiam vel matcrialiterz fublectiuez Ifte fimflitervt paudentia, vel caufaliter zimpzefi ue ethoc conftitutum non opoztet $\phi$ fifn ratio $=$ nalip effentī̄, $\tau$ bmōif funt tres alie रुtutes moza les. Oln funt ipotentia receptiua ipzefīiois rōnis If zed fecundum ofcendus $q$ triplex $\overline{\text { ®amoz }}$ ficut et inclinatio vel appettug fellicet intelicetualis antmalis et naturalis. ${ }^{2}$ (2)mus eft in poluntate
fubiectioe et elicitibe. ress eft in voluritate impe rative in fenfualitate elicittue. tertius nullo ma eft in voluntate fs in potentia pure materiali.fig amozactipiatur large fic eft omnis pirtug etiam foimaliter. nam quideft temperantia nifi amoz talis boni et fic be slifis virtutibus que funt oe bo no.fed fir mozaccipiatur frictenillo qui eft invo. luntate fic noneft ofits virtus formaliterfo pna. tmi.f.iufticia que eft amoz tufti.virtualiterreroe ft ois virtus.velloquendo phifice inquärum oiriga tura puindentiact impoitat fozttudinem et tepe rantiam. az polétas dirigituraratione et impat tā $\bar{p}$ i rationi $\tilde{\beta}$ appetituifenfituo.vel loquendo
 operum. IT Zd. s.o8m. qu belectatio ē fifr triplee fraturalis et iffa itabile eft oculo pidere folemet in intellectu ais malis et ifta eft in omm fenflprecipue in tactu. i. appettu cöfequente fenfuit itcllectualis: zifig cifin voluntate tantif. © 2 zd .4 .0039 virt 9 bi tus voluntarius qad erercitiumnonafit femper qad fubiectum pel voluntarius tmperatiue pleli citiue non autein femrer elicitive.
TZAd quintū 083 op plis et coinetatoz pifta: difti
 que ct fubiectiue in voluntate:quedă vero ā cōis estue in voluntate $\mathfrak{f}$ fubiectiue eft alibi.
 incluativum vel imperatiua pt involuntate. $q$ do $=$ dam exercitiuum $\mathfrak{v t}$ i irafeibili $z$ concupifibili.
 citer. vno modo ficut moderds ipras $z$ fic virtus nö é fublect fue cut ptés paffionib9 moderatis aficvirt ${ }^{9}$ éfubiecti ue ipotentia fubleciapaftionibe fic eni fostitudo
 đâ fic ad pimũ oc idetermingtione g volưtas nō Eidcterminatafie nec cill tanta bifficultate oeter: minabilie ad sppetendum boní rōis circa pafio nes ficut appctit' renfitu9.q2 naturalit rnufifos nat $\bar{\varepsilon}$ e appeterc illud $q \dot{0}$ iudicat fibt cē bona nifí illo ipediat rōe cui9 poffitapparere nō bonū.ilts atit rōne cuius bonum rationis poffet apparere malum vel graue vel oifficile cfer parte appeti= tus fenfituluqui babet inclinationcmad pamioes contra imperium rationis.qz illc in quo cêt volúa tag fine tali appetitu parom a ficceretur tmino in nulloafficeref ad ocleciationé fenfiriuă prequé do velad timozā fugiendo. z ideo non tra indiget voluntas babitu trecinante in tale bontu ficut ap= petitus fenfitiung. TEd recundum sicendum $w$ volendo appecita rattonale appetitú obedientes rōinon folum voluntas fed appetit' fenfituug ē appettus rönalis is volitas fit magis appetitus röalis os appetitus fenfitiuusicr boc aitem nor feq̆t $x$ appetitus fenftine nō fit fbî virtutū mo raliũ vel fint in fola voluntate fed boc folum feq"= tur. F. $q$ virtutes mozales $\bar{q}$ funt involuntate fint fimplicit nobiliones $\underset{E}{ }$ itle que funtin gppetitufé fitiuo. IT zditerfium ofim $\varphi$ intentio zugufini noneff negare bonam belectationem in appettitu fenfitiuo fed intentio fuafit oicere $\boldsymbol{q}$ illa bona oe lectatio / noneft cx naturali inclinatione appe titus fenfitiui, cuis rō eft. $q 2$ in boie $\bar{\beta} t u ̄ c u ̃ g ~ v i s ~$ tuofo cuf non fit oinc conformat? funt aliqui \$mi

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## 起化空

## Ditutnttiots

## queftio

mot＇${ }^{9}$ iozdinatihocemin necefle habent aduerfarif sicere：$q$ ralté inclinationem aliquam in bonum tionte quas ocūt ip：elionē virtutig Donát in aps petitu fenfitino：q p courequens neceffe bint pones． reilltaliof boná ociectationem．IT $2 \mathrm{Z} .4 .00 \mathrm{~m} \Phi$
 itendit loqut oe bitu virtuofo deft virt＇bumana fsintendit generaliter oe virtute put quelibs po $\Rightarrow$ tentia pfecta potens ipfectú op $\sqrt{1}$ bi conueniens
 turalis pfecta or virtus a hoc ps intuenti litterã nift velit puertere textü a quantū ad hoc poit ibi phs eomô ioculo zappetitu fenfitiuo zetía ivo lûtate $\boldsymbol{q}$ virt ${ }^{9}$ vniufcuiufob facit ipfum bonus：$\tau$ op ${ }^{9}$ é $^{9}$ bontir reddit．nonaüt intendit ponexe fitmiz litudine quâtíad boc of ficut appetit ${ }^{9}$ fenfitiuus
 itar oculus vel equus．［ ${ }^{2} d .5 .08 \mathrm{~m} q$ apperit ${ }^{\circ}$ fenfitiuus nöel oeterminat9 naturaliter ctiá po＝ Iito bomfne in prisie naturalibe ad obediēda pm pte zabics oificltate rōniqvolũtatiflcutvolūtas


 tam rillą que necipt appetituifenfituo rvo＝ luntatt cuius oppofitnaccipit ibi ro．千 1 o．pcedit exfalfig ratio autem $\bar{q}$ peipité perfecta nobiliozi virtute $\mathfrak{F}$ fit appetitus fenfituus rilla vintue fit
 oefe é octerminata $\varepsilon$ dalterif nō ojex frequentia actue generari babitum ficut pater tn oculo i quo noll generatur babitug pp frenuent videre sato enta $q$ alidq hit＇gñaref ivoluntate nio os $q$ ille babitg fit tēpantia vel fortitudove infra patebut．
－ 24.8 o3m quect olighabit 9 voluncatto fit tho bilioz $r$ pfect 102 quantüad fubiec um © babitug

 nichil tamen plebet aliquébabitū appento renfis tuicé pfectioñ quoda thisu voluntatis quãtum gd faciendá opusvirtutü pupte z oelectabuliter quäsuad op9 qro oebet ererceri mediate appetitu fenfituo ficut é moderate cócuplfcere timere vel audere fieutetmon acucies ferri pfectioz eq quātū
 ter pnomodo viftinguendo oe electivo．qzvnemo poteft oici babit＇electiu＇habit ${ }^{9}$ eliciens actücli gendi $z$ fic habit ${ }^{9}$ electing accipiendo ftricte eles ctionem ${ }^{\text {E }}$ in fola voluntate，nec opozet $\Phi$ omnis habitug vittuofits fit babitus clectiung ifto mo： do．qz fic piudentia nö elfet virt ${ }^{\text {a }}$ fec opoztet p cō fequens 9 omnis virtus mozalis vel ommis $g e=$ neralifer fit involuntate． 2 lio modo potelt oi ci electuus babitus inclinang ad rectumfincm $z$ tollens a voluntate nifficultatem eligēdi illo qó eft bonum $\boldsymbol{z}$ talig babit ${ }^{9}$ electiuus $\bar{e}$ vitt ${ }^{9}$ nec ops tct omuem habitum fie clectiuum effe in volunta te nam babitus cxiftens in apppetitu fenfituo po teft inclinare in bonum finem queft moderate ap petere cōcuptfeere vel timere 7 poteft tollere avo Iuntate difficultatem eligendibonum cirea palfi＝ oneg．q2 non patitur creaboc bifficultatem nifi p pter tractum appetitus fenfituíad oppofitum．
 oe eligere propzie oicto pzout eligere ê actus vo＝ luntatis acceptantis peōfiatum $\frac{1}{\text { fic folius vo }}$

Iuntatis eft eligere．Ti zlio mō poteft fumi elige re large vt oicatur eligere quicunos sctus appes tendifequens iudictum rationis rei obediens $r$ fie poteft oici eligere actus appetitug fenfitiui $p=$ ut obedit rationi．［I Zd．r7．08m 9 maxima bo＝ na non funt in wnico pfectibili fed in oiuerfia fim $\phi$ interfe babent gradug．vide virtuteg que funt in appetitu fenfitiwo funt marima bona refpectu bonozim $\begin{gathered}\text { J nom } \\ \text { nunt virtutes：fed funt minozabo }\end{gathered}$ na refpectu virtutí $\mathfrak{q}$ funt in parte intellectiua．
 tus p piendentiam concomitatiua z non effentâ II is pbationibs．TZdis．oe electione folutũ eft i quinto argumento pifus facto．TT $\mathrm{Za}_{\text {d．} 20.0 i c z d a}$ $q$ virtus mozalis 9 elfentiam poteftefe in ratio： nali son peftentiam oum tamen fit rationale par ticipatiue．© Ad． 2 I．orm z côcedendumẽ $\boldsymbol{x}$ ivo luntate eit aliqua virtug z quantūad ō̄m oiffe＝ rentiam é babit＇fo non femp qui pabeat rationé virtutis fed in appetiturenfitio qetia eidifferes ponendi funt babitug virtuteg a 2 nō virtureg． IF zd．22，refponde干 a quiburdascum or potitia ఫeft ideterminataga finem r perfectionem z cete ra：otcitur $q$ illa maiozé vera oc potentia mobili a otuerfis motozib9 fle $q$ potētiacōtrantriufos uis dicium mouet fic é oe fenfitino appetitu refpectu rationis a voluntatis ex via parte mouentig are fpectupzopitiobiecti fenfibilis motentisexalia $z$ veractiā malozeft qũ potentía alfqua nara eft moueri oiverfimode bīetiam male ab eodẽ obie ctiue babitus til betcrminat ot ab ifto moueatur vno mō tātû pinntert oelccrabiliter aficē be int pellecturefpectufatafte． $\mathfrak{I}$ aut fit aliqua potentia qoblectiue poteft moneri abaliqua $z$ fine $\mathfrak{q}$ fudi cifimouef oeneceflitate fi a nullaalia poffit thos uert obicctiefice oevolititate refpectu itellect＇9tal babit＇oe nillo ferutet．©T Zd． 23.08 m oc oclecta $=$ tionefalfuz fuppöttargin qz fumit $\varphi$ nulla fit ve＝
 mine qi p：incipaf fin preg fuperioace itcllectin et voluntatelin q iffubsbere opoztet pfectā mozales virtutem z pqudentiā marime vt peludit in tertio TE Z 8.25 .08 in $q$ virtutes funt in rationali $p$ par ticipationem $q$ tamé eft pumanus z fic fát aliquo modo virtutes ī̄ pficientes rōnales etictpoti＝ ue．qz Determinaz a roc．í．ethicotr．no thi $03 \varphi$ fint

 Q ciu clectio fir finig ofili no folũ voluntas moue tur a confilio $\sqrt{3}$ etiain anpetit fetufitu？pōt ettas $^{2}$ oicioclectio eft appetit renfituf vt ei qu fedit
 no eft fincelectione siñ olefif virtuteg fiue clectio nee vel nō fine electione．fi Zd $26.08 \mathrm{~m} q$ bin ali qua virtug ē in voluntate § $_{3}$ nō oig．T 3 té refpe： ctu ois iperif é bene aliqis babit in volutare foz
 pifcibilis $\tau$ irafctblis quoufcîqu mébita ablat 3 ma nēte vita remanêt．Sī nonguferunturab innito nifi p motem qūvirtug auferctur in effentia non effectu．［ Z Zd． 28.08 m 9 virt ${ }^{9}$ éfpūalig $p$ obedi $=$
 ne tranfmutatione；fed actug alius efecutiuus

解 30 ． 엉d． 316 2ld 32. Scta op nioã $\bar{C}$ fomibus

2dis．
2d．ig． 2d．xp．

Zd．xxi．

29d．rry，
zud．xpa．
2a．xtu

2d．xpy

2d．xevi

Zd． xkvq
ad．xpvib，


## Tertif

28． 30.别d．316 2 232.
sucta opi niog̃o fortibug．
qin fit cum motunichil obftat getiangetusexte

 ma $n^{9}$ obedit oifpofitiue appetit ${ }^{\circ}$ defpotice． 10 nō



 pp ipfig ideterminationé ficut pimiponãt．qzifta
 peôfiliú teterminct yolưtatēftne alfo．videmus eí $x$ ille qui iudicat aliqd faciendúpr nifels tudi＝
 nie pponderae vt nucillud nãcexeqif 3 q2app̄be dif vt malãaliquo mó fic cü qidã renfu．v̄̃ $z$ tale voluntaría dicit mixtūficut patet in illo ơ pücit merces i mare $\underline{\text { qu }}$ dê nō fieret fiappzcbentio oet＇$=$ miaret volītaté $z$ rō nullā rōem inali oñderct in volito pmptevolütas illo appefieret．vin p；＇q app benfo retrabit voluntatemavoltado refpectuma liz oeterminat refpectuboni côuentẽtıg．eđ̃̉ \＆ills qde idctermistu oc fe natí octminaripalibd no babēs ipedimētū pefte octininatioe oetminetur nō mirūē $\varphi$ volītas peunteitellectur oñdente fi bibonū cōuentens oetimnat pip̈m．nce pp rōem bui detiminatiois os poncre aliqué bitūin volī tate．hanc autem octerminationemvolütatis $q$ in tellectū $\operatorname{ti}$ intellıgo $p$ alıquā coactioné vel necef fitate immutabilitatis．qz nec talis ocriatio fit $p$ aliqué babitin mozalê fy hec oermiatio tiñ é quã

 mozaleg virtutes funtiappetituf fifitiuo．q2 mes dium zextrcmafunt icodē gencre：：o．metaphift：



3．cöclufio pafioiziz etbicozúabeuftachio．
 ca vificile femper ars fie et virtug．2．etlicicozum． inillo \＆̀ponenda ē virtus cr parte cuius aceidit oifficultas．habitus elitm quo quis pzompte afa ciliter operaf kz pmentatoze．tertio oe aia，oebet ронi in potentia patiente officultatem cx natura fua nuda red oiffeultas bene opergndi ent cxpar＝ te appetitus fenfibitis ficut patet in fine pmi etje cozum ：$\tau$ in fine tertü．cum menfurat $z$ paucas z in nullis contrariag ration tale cnim bene perfuaf bile oicimus．s̈c．© $\ddagger$ tem virtus eft in illa potens tia ficut in fubiccto cuiug actum rednit bonuin $p$ fe $z$ oirectecus virtus fit habitus．rę．oico autelin ple $\frac{1}{}$ oirecte．$q 2$ virt ${ }^{9}$ exifens in appctitu teddit

 thoatce．monfimiliter iudicamus amātes zodicns tes fo virt＇9 moialis reddit per feet virecte bonü gctum appetit ${ }^{\text {fenfituil．} 22 \text { vt sicitur．2．etbicosa }}$ capitulo．Io．habitus funt fin quos ad pafiones nos babem＇bene vel male zloquie oe mezalipar
 zc．IL $\overline{\text { ex in poluntatevolûtas ci fine habituinherente no }}$ poteft $i$ obiectá fupnaturale ficut $\bar{e}$ caritas $z$ fpess Is in obm naturale potefficut zintellectus fine fi
 folum poteft voluntag in velle abfolutefine ba $=$ bitu inmo faciliter $\boldsymbol{z}$ oelectabiliter，potef enins
turalitervelle quicquid intellectus potelt natura literitelligere：$z$ fibigd volendü prentarecumfit ei ppoztıonata．I 3 té pōt faciliter．qzoifficultas non contingit veltrifticia in actus oluntatio nifi ex appzeherifione rationis pp boc ei E graue pice re merceg．q2 intellectug qhocoñit effe bonum
 ceterū $\mathfrak{i}$ intellect 9 fibi oiceret p certo $q$ illas mer ces fine oamno et moar rehabere poffet ：ci foate multiplicabilitas fine oificultate eas pioicerest
 pter vicium fuivel piopter pafioes renfualitats furbantes ciug ludicium z pzopter aliud，iô fuffi clunt ouo genera virtutum fcilicet perficiens itel le ctum $z$ virt＇ p ficiens appetitá fenfitiuã quibus ouob＂pfectis cellat oē quod pitabat oifficultates voluntatiad actumeius virtuofur：Iquactea in voluntate nō pot poni virius nifi turticia．qz ipfa non querit bonú fidiuldui fs ercedit．הin poni in appetitu fenftuc qū $\mathfrak{e}$ ad alterus ve oi＝ cunt ald̆． 53 cótra．q2antercedit boñ̄ unius indiuidut non omnisafic non quelibet iufticia ē̃ extra appetitü fenfitiua qettā ēad alterão ctiatū idiuidū̃ ficut ouis oiligit paftozé odit lupa aut excedtt naturam cufuflibetíndiuidui：z $\mathfrak{f i c} \bar{z} 3$ ämb Speciei que nois eft aliud a natura omniátindtuds
 ca．fi ió ponitur ufttcig ipolütate qeft imaxlig．$q 3$
 tudinis plusbabeat oe oifficultate $\overline{6}$ omnig ace ${ }^{9}$ virtuta e etia pe alteff．f，bonus reipublice pari ra tione ipra cflet ponenda in voluntate．
Cipsacterea aîcabilia que funt ad alterūpeniunt ex aicabilib？：funt ad fe．fig propter fibi pclle：c operari bona nō o3 ponerevirsuté nifí in appctitu renitiuo．grec pe velle operari bonum altert．
 in voluntate．non intellectuales planû eft．nee ino rales actus enim virtutis mosalis eft paftio vt ps fevo etbicou is in voluntate non eft palfo．\＆i act． IT Ytē mebil cut9 actug cū fit ē cū quadà alteras tione ē in volũtate ：qzad actū volūtatio nō req̃e alteratto ad actus ei fenfitiui fede fcos illo phi oe motibusaĩalíi triftibilis r oelectabilia oia cif ca Inditate a frigiditate．boc aüt pală ex paftonibus é $\bar{y}$ accuifitio virtut $\}$ écum quad alterationvt ps maxime， 7 ．phificoth．g virtuteg mozales nō funt in voluntate．© $\mathcal{G}$ tē pbatur $q$ polit $\}$ pirtutibug fenfituo non funt potentie involuntate qi frultra fit $p$ plura 98 poteft fieri per paiuciona．fed pofiris virtutibus in appetitu fenfitiuo cént fruftra invo lütate．g．zc．Tipszobatio miozis fiponat involu tatealteraé oetribocaulig．qzaut pp oifficultate qua bz oe fe ad bona vel pp ideterinatiōes vel pp pafionif menfuram $r$ modificationem．nullo ito rū modoy 03 in voluntate eas poncre．ergo．$q$ ce．
 falit appetibile accipitnō $\mathfrak{p}$ volütate．$\{3$ д ipafct： bili qui ibi non erpzimitur．

## －T Sed contra iftud videtur quodimmo in volã tate opoztet ponere aliquos habitus．q8 funt que

 dam creature in quibus appetitus intellectingfine fenftiuovt in angeli：squedam in qubus fen fitiug fine intellectiuo：vt in butis．quedam in quibus ptergot in fominibus． Bnan：$^{\text {geligergo por }}$ gelis ergo volunegs vult bonum propofitumab

## queftio

intellectuz $\begin{gathered}\text { eteriatur ad ipfum fine officultate } z ~\end{gathered}$ refitentia．quianichileft fibicontunctum $\varphi$ ipfam retrahat ab appetitl bonideterminati perintelle ctumb pin fie eig nō requirituraliquis babit 9 volū tate ad affequēdū felicitatem naturales．fimiliter in bzutie nō eft aliquod retrabĕ́s appetitum renf thuis precutione fenfibilium a fenfu oftenfoy．vin bruta Em impetif ferunf in delectabilia nechabitū requirunt． fed in bomine $v$ terg appetitus radicaE incefentia anime eadéz zō pulas retrahit alía．$\tau$ ī̃ vierqeop patitur oifficultatem tendendo in fuus ob iectunivolûtas qidé tendendo in bonū honeftī pe tractuappetit＇fenftiuiappetitusveroféfitu9 tendēdo indochun cāuenieg／反in fenfum pe tracta voluntatis：ícut patet í cōtuēte ḍ non fequif pafis ones fine bifficultate nec fequif dilectabiliafine re nffuz remozfur fitf tract ${ }^{9}$ appettus fenfitiui retra hit voluntate zimpedit ne oefacili pontit octermi
 luntate g quă idifferēter poteft trabi abappetitu fenfitituo vela bono ponefto et cû dificultas ifa $z$ per confequeng in oifferentia fit fozmaliter ipolis fate caufata tin ab appetitu fenfitiuo． 03 q tollatur per babitum aliquem exiftentẻ formatr ipoluntas
 oiftctil tate：zali9 habit ${ }^{9}$ igppetitu fenftiuo faci ensē̆ bene obedientē rōm nō retrabentē $\mathfrak{\overline { p }}$ аm：$r$ fimiliter in actu viciofo requiritur vis in polunta te inclinàs ipam ad belectablio finfenfum：ne res trabat abeis appetituf fenfitiuã：zali9 in appetitu fenfituo tolles dificultatē caufata in eoeftractu voluntatis zponif exeplum o：ouob ${ }^{\text {² }}$ goinib ${ }^{\text {q }}$ quo
 uit pzompte ferref i oelectabilia fimfenfü．z $\mathfrak{n}$ ali 9 econuerfo effet expers appetit＇ fenfitiul hã̀stātá －fí rationis piompteferref in bonum honeftum TISed iftarō oeficit ficut apparebit in obiciendo cōtra icquentent opinionem．© ZAd tilud de pma côclufione odj $q$ voluntas determinaf pitellectú
bitus criftens in voluntate facit ed oifferéter oert，

 tũaliquas virtutes eē i appetitu renfitiuo puta te perâstam z foztitud $n \hat{e} \mathfrak{e}$ quint etrca paifiones non ā̄t tufticiam $\mathfrak{q}$ épzincipaliter circa operationez． CI Za fém obm：$Q$ oifficultasē non folfíappe＝ titu fenfitiuo fo eqiae itellectiuozin differentuaad bene zmale etia fine tractu fenfitiuisliter i ange＝ lis non pofiet efepeccatum．（IL zad tertia orm 9 virt 9 reddit bonĩactú voluntatis nour folía appe＝ titua fenfitiui．II Zad illa de tertia cōclufione obs a 1 pzimūp iterêptionêvolũtas ei habet ipedíntu intrinfecam volendi bonä ficut qzē intellect ${ }^{9}$ hū̃a $n^{9}$ tardus ${ }^{\text {E }}$ et obrcurus ad itelligendü verū ppter cōiunctionẽ etvicinitatem ad renfum，fic volütas Émin9 piomptaad polendum bonú rationis pg cốunctioné ad appetitū fenfituũ z boc ipedime tum habitu mozali idıget $\mathfrak{j} \bar{e}$ virtus mozalis ficut itel lect＇ human 9 bitu velprtutibs itellectualibs：quau habitua neutrü ponim9 i angelig，polatas g babz oupleripedimêtú ivolédo bonĩ rōis：viâ extrín recus ex actualiretractione fenfualitatis．qivnus appetitus trahitur ab alto in bac vita pzopter foz mitem，©nde non elt aliquis in malo ita obftiat？
vel babituatug cuíue Penfualtas ita faciliter：et oelectabiliter feratur in oelectabfle contraratio nem ficut bzutum．qu remp manet fpnderefiz rati onis malo remurmurans nececôucrfo ē aliquig in bono ita hituat oútĩ ico fomes nōftertict qi ita faciliter $z$ oelectabilit feratur in bonī rōnis ficutangel ${ }^{9} \tau$ hoc $\mathfrak{e}$ pp tractum fomitis in cōtra riû．z zoc ipedimétî̀ tollit $p$ virtureg mozales id funt in appettufenfitioo，$\{3$ aliud é ípedınenrum naturale zitrmfecum vi ocmelt $q$ pzectpue attē． ditur in volendo bonu primi．parumei Difficile है volendo boñi propziū $\varphi$ ratio oictar Zlin 1101 op tuft pq hoceffe virtutem que eft de bono $z$ oe offz ficill．广3 oifficiliuse velle zoperari bonumad alte rûficutad feiprum．piñ pp iftud impedimentī po
 actus iufticle éfupza naturam indiuidui iōélici＝ tiue．q2 quilfbet bomoer puris naturalib＇poteft binncactum elicere $\mathrm{f}_{3}$ obtectiue q2e ed alterum． Zalñex hoc nō fequitur $\varphi$ iuftictanō fit virtus mo ralis acquifita．［ZZd tertlum osin．$\varphi$ aicabilia qfunt ad altey venerunter amicabilib＂ $\bar{q}$ funt ad felpfumnon effentialiter $\overline{3}$ oziginalit：miclpulomi nus tī oifficill＇§ velle bonum alteri $\ddot{\text { ®̈ fibificut }}$ idem ignis inter fus agit icalefactibile ppinquũ
 oifficilus $\mathfrak{G}$ bonā fozttudinis ad appetendig $p$ tanto $\Phi$ non appiebenditur fenfu fed intellectu． ī̄etiă appetif itellectiuo nō fenfítuo．
 ralis velelicitus vi iremperatian foztitudine：vit

 tudine iappettru fenfitiononon fuperfluit iufticia involûtate．nec etiā pabitus cozrefpōdenteg alüg fi ponanf qi pieter tractif appetitusfennitiui bab； voluntas idifferentiam refpectu intellectus／non quin fequatur eius iudicium．fed er fua gfictiōe habtuali mutatur eius indicium zaliter po oice tur．TEertia eft opinio dicentiu omnes virtutes mosales effentialiter znon folum p pticipationē eē involuntare et appetitu fenfitiuo ita fes $Q$ invo Iuntate fint uftcia tēperantiaz foztitudo：vere $\bar{\phi}$, ， tutes．nö gutē fozttudo icöcupicibiti．nec t̄̄pe， rantia in irafcibili ct eft opinio pbablis multū． motiuasüt hozum funt kec．
CI区zimum tale．Snilla prpofite funt virtutes que belectabiliter／et faculiter operatur id quod ratío oictat．pirtus emim ef que babētein perficte $z$ e．et que confucta funt belectabilia funt．fecüdo rethonice，babitumautem virtutigex coffuetudie habemug．fecundo etbichozum，fignum fupuent：
 non Delectabilit faciliter z prompee operaf obres quendo recte rationifimiliter appetitus fenfitu？ quare．zẽ．C Scrm tale $\mathfrak{z}$ in quacunob potentia eft pofitiue aliquid retrahens a rectitudine rationis os ponere virtutem qua bencoifponaturaliter de uiaret a reetitudine rationis fed non folum in ap petitu renfitiuo／immo etian in voluntate eff al $=$ quid retraberis a rectitudie rationis matime fm flatum nature cozrupte．f．oifficultas ad bonymez peccato ongenali procedens expzimis perentis bus．igitur in ipra opoztet ponere virtutem in ralem oirigetemipfam ne Dluertat per illud $\frac{7 \text { rō }}{}$ folum inappetitu fenfitiuo．© 3 马em pieter bajui

2gictin．

2d ãrtus
tug quifunt in parte cognitiua intelleetfua opozts ponere babtus aliquos in parte renfitiua cognis tiua vt follertā. $z$ pudentiam particularempt ots cit Zififoreles i magnts mozalib9.92 fät nate ali= ter moueri of fim oictamé recte rationis § fimilit $^{\circ}$ pieter babit ${ }^{9}$ q funt in appetitu intellectiuo optet ponere aliq̊9 h habit ${ }^{9}$ i appetitu féfituo zecō uerfo
ciotra.3. opmiones argult to ClO: 1118 vitimatún neceffario: fic intellectug poffibilis neceffarto tudicat fim reptentatione fantafie: $\boldsymbol{o}_{3}$ b non obftante non folū ponif habit' in famtafia fed magis in intellectu.g parif rōne nō fufficit punden tia îtellectunifi ois virtus quä tpa regulat fitin voluntate quă regulat rōz multo magis iappeti= tu fenfituo qui regulanti rebellat. Tiß zetea. nö magis oeterminat voluntasad electióe's p pclonẽ $\ddot{\boldsymbol{B}}$ itellect ${ }^{9}$ ad cäclufionem p cognitioné pzincipi= osf inducens eimox cognouit.fed hoc nō obftāte
 dēbabitá cōclufionū offerētē. ğ fimiliter pter ha bitúa côfiliatiuñ intellectue ponere habitū electi un in voluntate 7 multomagis iappetitu fenfit= no đ̣ nō tta necefiario fequitur iudicius rationis. (I. Sed cörraboc pōt fic argui.q2 oifficultag cxt= ftens inappetibilib9 cöiunctig ex mutua retracti one nô cfformaliter iets p modũ qualitatis mas nētig fa pitiodü fluxug a ficri vel pallionig.ad tol Iendã aût formã queft in fierinō opoztet ponere in fubiecto aliquā qualitate pirariā ís fufficit tollere agcis ficut opacū intporitum fufficit ad tollendū luee. pin ficut remoto phibente graue ocfeédit nee opozt 3 ad oercenfum qui cörequitur grauitatē alis qu!d ipamere graui fotmipedire phibēs ficad bis qrenfualitag fequat̃ oftenfonénonos ponere iea fed folum fufficit ponere in voluntate babitín non retrabenté, vī ફit ${ }^{9}$ quicūqeftin fenfu abrolute nü ซ̈ fifit in ea hoc $q$ voluntas pinpte requaf tudiciü rönis $\mathcal{Q}$ eft cinaturale nibil oino 03 ciaddere $\mathfrak{g}_{3}$ folū féfualita ti ne retrabat f3 magis obediat 7 fm hoc ols habi tus viciofus cât in voluntate zois virtuofug ife fualitate. habit ${ }^{9}$ ei viciorugeft ad requendü iudio cilum renfus $\varphi$ elt naturale fenfualitationde nō in diget bitu $z$ innāle voluntati. $\boldsymbol{z}$ ió indiget bitu':et ccôucro. habutus virtuofuse ed bonum rồis ad $q 0$ voluntas ex natura fua determunata eft. vin no indiget oetermingribabitu.fenfual:tag autem eft indeterminata oc fe.habercim fead illud inquatit put obedirevl'ī obedire. vin indiget hitu oeteriante ad obediendü: 2 q pingad bonũ rōnis prequēdus Sed iftarō magis ē cōtra fedam opinionē ā nullŭ ipedimitū ponit involütate nifice fenfualitate.bec aüt ponit expecoto oitginalr et natura fua coaru pta. 梌ofet tñ refponderıad rōnes opintonis $q$ bñ concludunt eä aliquas virtuteg ioi appetituis no oēs.vel cōcludūt in omniappetitu cē babitug coz= reipondens oivirtuti nō gû́t qui inereantur nome virtutis fp tī oue vitime rationes nibil cōcludūt
 intellectu refpectu fantaffe alicet non poffet intel ligere nifi fantafiando poteft cum multa intellige re non oirecta fantafiata ficut pniuerfalia of fanta= fiata fed voluntas non poteft velle inifi intellectar fubilla ratione omntho. fizd quintum auteme oicendum seit ad oppofitum. qi licet habitug co
gnitiuns piciplozum per fe zabfolute finc ozdine ad conclufionem fic aling ab babitu cocclufionum bethonfratarum ficut offert fcientia fubalternäg a fubalternata z poteft baberifincilla tamen bas bitus quo fcitur conclufio p pzincipia:qं ē oemon ftrat fuluse è buug ficut ē ipfa fcientia fubalternata q2 oemonftratio tots includtt piemiffas cif caclo=
 fisnecelfarto ifert cỏclutionē non os ponerealius babití cōclufuû âte ita pzeterbabitū cōnliatiuá qui eft pzudentia in intellectuad cuí cōclufionem vitimată fequitur neceffario electio in voluntate non opoztet poncre in eo pprer hoc folum hitū cle ctiuumnifi alia necelitas appeat. GTD uarta opt nio $\bar{e} \varphi$ virtus mo:alis potefteff inappetitu $z$ in intellcetupofibilit r in voluntate. pzimo đideat:qz quot modis oicif uná oppoftoy tot modis sicie z reliquû.vī cí virtug z viciúvel peceatafint oos pofita ficut funt tree peccatosum radices isie fes ignozantia. $\mathfrak{q}$ é cosruptto intellectus. malicia que eft cozuptio voluntatis. infirmitas que eft condi tio appettus fenititui, ita funt triageneravirtutis q̄dā eft otus $\mathfrak{q}$ radica fubiecttue in intellectu que of puludentia oppofita fc3 victis q̃ oziûtur exignos rantiaz fubiecttue fimiliter radicantir inteiloctu
 $\bar{q}$ radicaf fubiectiue in poluntate otcea iufticia :et opponitur vicils piouenientib9 er certa malicia $\boldsymbol{q}$ etiam fubiectiue ponũtur involuntate.f. iniuftrcia qzei bonūe olfuftua fulipfius ex bonitate puenit qaliquis altert ius fū̃ reddat. © Zlie fart virtu tes que radicanf fubiectiue i appetitu renfitiuo ot foztitudo z tēpātia oppofire.f, vicüs ex ifirmitate pueniétib' qi ek magna firmitate puēit in carne நtcr carné vinereqétēpantte, a noatio picula, nō timere $x$ eft fortitudinis.ad bas afitot ad cardina Les oēs alie ortutes ozdiane rad coy foá reducune Tl| zeterea. circa idé funt mediû z eptrema fo ri cla cöflunti extremitate paitionai:xtutes aüt in medio.g in appetituerūt pafioces imoderate rad medium redacte et per confequeng vicia z pirtu= tes.fimiliter involuntate erunt extremaviciofavt pzodigalitas et auaricia z medium virtuofum vt liberalitag et iufticia.
 deitia z bonitag.qztyrannus maliciofus non bé, ne regit aut fatums requiruntur ai pzincipe.in ciue autemvirtus obeditiua que comumpitur per intes perantiam.q2ebziag non bene fequitur oucentem tel oucere in feruo autem refpectu bomini qui vir tutem reclamandi nō hz non ponitur virtus moza lis becuius ratione $\mathfrak{c} q$ foóre agat. Zn anima ait
 refpectumembsozum quead nutum obediūt: in d bus non ponitur virtus mozalig. Zlitug eft pzins cipatus politicus refpectu potentiay anime itas potentie intellectiue fes intellectus z volnntas:व尹 regunt ocbent babere pirtutes regituag, fcilicet pludentiamz iufticiam. 9potentieveroappetitiue fenfitiue $\bar{q}$.q.ciues obeduntoebent baberevirtu= tes obeditiugs. fc3 temperantiam. $\tau$ foztitudiners ples emibialimilat pincipatum confunctif et me thaphozicum qui eft in regno anime pzincipatur oi
 tea quattuoz funt gña potéciay aic.ādā eilunt irs rationales pure ã nec biit in foinecparticipant is 3
alio rationem ficut vegetatite in quibus nutlus ponit virtutem mozalem．TV Zlie funt rōnaleg $\overline{9} s$ phg．i．eth icozf fubdiuidit it rônaleg $\mathfrak{q}$ centiag fût
 tus．alia palliua fciliz intellectus poffibilis in qua epudentia et alie Op $_{6}$ pluresvirtutes itellectuales ztlie funt ronales 9 participationê vt appetitiue taitellectiue ve voluntas $\tilde{6}$ fenfitue：ot irafcibio
 efus fublectiuei irafcibilif foztitudo icöcupifcibi＝ litempantia．zd quozú euidentià fciendú $\varphi$ pote tia pōtē̃ octermiata vel ideteriata ouplicit．pho
 miatio tollitur $p$ volutate vt of̃．9．metaphifice．$q$ phereft octermiat．zlio mō q̊ ad modusagend pötagere ficvel alit puta faciliter $z$ pmpte vioif： ficiliter z tarde ITy tem pōt oelectabiliter ztrifta bilter．z ifa vetermiatio fit $q$ babituitli potentie tuberentē．eft ē̃babtig ${ }^{\circ}$ quis opari pōt cá volue rif pmpte．f．et faciliter．！TYtem oelectabthtt q3 hiis fituiufticie oeleche ioperib＇iuftis．l．etheco rü．qi g vires aie rationales funt octerminate quo ad vtrifp rôtales vero peffentiam vt intellectus agens．IT \＄temratiöales pticipatiue pt fenfitiue cogntiuefaltem exteriozeg funt oeteriniate quo ad modūnō ē p frequētiam actuū pmptio elıciūt


 res aie ideterminate qad virūg vt intellect ${ }^{9}$ por ${ }^{\circ}$ fibilis gif frequéter follogifandoft pmpte fillogi＝ fane a fic be alijs babitibus ficientificis．fitr volun $t a s$ r appetitug fenitituus $\bar{q} p$ affuefactione fir fa： cile obediens röniet iō in híg tribus generibus potentiarí ponif virtus mozalis ad teriminandus inodú．［1 Quinta é opinio $Q$ virt＂ $\bar{q} \bar{e}$ circa pa fio nes inclinag iillud qó eft bonticirca pafiones fiz cut è tepantia vel forttuifoé in appe titur fenfitiuo tm．T．马d cuius euidentiä，quatuoz funt pozdine ocelaranda．Tissimiā oiftinguere oe babitibus


 id qu participat appetit＇renfitiu＇a ratiōe bs rōes viptutis buthane pla ${ }^{\circ}$ illud qux participat manus vel oculus motusaratione．
1．articul9． Tent uantuga primú ciendai pcirca pafioneg po
 $\tau$ ifte bit＇s épzudētiáqzpzudētia．ē rctārō agib：liā agibilia sūt büana recta rōe regulata fīt ficut mo derate cōcupifcere vel timere．思li9 ē habit ${ }^{9}$ qimo t9 iozdimatos pafitoní refrenat z retinet cörenfus voluntatis ne a vehementia pallionis trabatur．$z$ bic vocaf cōtinentia．qz cōtinet voluntatê ne tra
 lïi qutales pafiöes maxime babentad fetrabere．
 ca paffioneg ficut è moderate câcupifcere pinpte a faciliter a oelectabilit in huiusmodi：ficut mot 9 qut fequitur rem ex pzopzia inclinatione é natura Iis facilis $z$ oelectabilig $\mathfrak{\sim}$ th $\mathfrak{l}$ ad rê babentern coz gnitionemz talis babitus refpectu pafionum ois citur temperantia 2 foatitudo．qs temperatus fack Itter abftinet s oclectabiliter ab illicitig．
2．articul？

tigeft in intellectu．rexg in voluntate．tertiug i ap petitu fenfitiuo．T 得zimū fatig pater．qz omnig habits oirectin＇tā ctu．Secundia ūt pbant ouplici ratione．
 Differt côtinég ab icōtinête é cōtinentia ficut ifub
 pono．q2 videf fatis plana．（I 2Binozē pbo．qzaut oiffert fim intellectû aut fo volutate，aut fim appe titũ fenfituá 110 бm itcllectí．qzveros hz rectā rō nēeftimationé babituale licet actualio cozrüpae vebemētia paffionü̃ $i$ cötinente in hoza cöfenfug in oelectationē．nee 6 m appetitutn fenfitiuus． 9 z vter ph habet vebemẽtes r imodcratas palioneg，vola tag aît biffert in vtroqs qz i vno côfentit in malú
 oifferût fim folā voluntatem．$z$ fic pater minoz． （I．Sed fozte cötra hoc alfqis diceret $\Phi$ cōtnētia $\bar{E}$ in appetitu fenfitiuo z $q$ cōtinens $z$ incontinens olfferunt $\mathfrak{6 m}$ habitum renfitiulum ．$q 2$ cōtineng hz grauioses palfiones $\mathfrak{\text { ® }}$ incontineng．
 frequenter ille cōtinet：q̣ babet grauioseg pafios neg：rille labitur in cōfenfum q̌ babs ming graues
 i malũ actũ exiftente vebementi pafione iappetts fu fenfituo i appetitu fenfitiuo ū̄̄／fed i volunta te．$z$ boc videf planũ．q2 babit 9 appetitus fen $\sqrt{\text { ti }}$ ； uinofacitad boc $q$ voluntas eltgat qu bonú ê cir ca pafionea nifir repzimēdo veloimunuédo pafio
 oiminutio faltē actual nōeft ca pafionis vebemé tia 3 ztinētia retinet voluntatē a malo prenfu exi ftente paffione iappetfu fenfitiuo cxiftente eriam vchemãtiose pafione $\overline{6}$ fit qūg incontinente． $\bar{\xi}$
 fit in voluntate $q 2$ in intellectu null ponit eam． © IErtia rōè．q2exiftente vehementia paltionis iappetitu fenfitiuo po illa lzoza babit9 oñis vince turptinens ad gen ${ }^{9}$ virtutis exiftens iappetitu fe fitiuo．q2 fātehipofafiad plenū ouraf pafio fup appetitū féfitiuñ qo etiä pōt côtingere icafu in pa bente vircutétēperantie vel foztitudinis $\mathfrak{f}_{3}$ exiften te tali vebeméti palione i appetitufenfitiuo noti vincitur cotinetia．qo paret ín illo qi babet grauef paffiones cocupifeentie rtamen continet．g conti nentia nōeft in a ppetitu fenfitiuo．
［ Sed foztealiquig viceret contra pacmiffa oia que funt in pzecedenti conclufione bicta．q2virtus ifula poteft efle i appetitu fevfitiuo nō obfãe $\phi$ fit i co oifficultas ad opus virtutig et fractus paffio nis ad appetitũ．दُ non obfāte paffione f̈tufcuncs oñetur ip bue poteft fare cótinentia reä i appetitu fenfitiuo Sed boc no valet qz polito $q$ babitus $q$ natus énclinationem facere vel inclinare in oppofitum paftionis poffet ft are cum vebementi concupifen tiatamen inon poteft oici $x$ aliquis opercturicos melinationem talis babitug paefente vebementi concupifcentta ftante bppoftafl op concupifcentia oominetur appetitui fenfitiuo or vincat iclinatios nem talíg babitus communiter autem ponttur $\varphi$ homo prefentevebementiconcupifétia operctur fesim inclinationem continentic．quiaftāte brpos Itafi continet．z ideo continentia nom pnieft effe in appetitu fenfituo，

II 3tern esiam

## 荷ett

## Tertia fo．rctití，

cõcupircentia no eft ita bominảs z veわemẽg illo q lys virtute infufain licet pitet oifficultatem ficut ditlo qui ptinet nifi in cafu pe aliquam caufas ef tra aduenientem inflammātē carne z tücille of eft in caritate non refiftit $\mathfrak{f m}$ inclinationem virtutis mozalis infure $\mathfrak{f} \mathbf{5 m}$ ínclinationé caritatig．
 oelectabilitínelinget aliquig in op9 bonum circa paffiones putagd moderatc pcupifcendüfit in ap petitu fenlitiuo．qz tíce enote $z$ operatio aliqua cō uenies r delcetabilis z pmpta qū̃ éreim inclinati onem mobilis in q̈e mot vel operatio flicut ps q fimile in naturaliby i dbe motyē pueniēs z natura lis quieft fm inclinationem mobilis ot patet $i$ mo tu grauis ocozfuz：fз moderate cöcuplicere é iappe titurenfitiuo ficut in fubiecto．$g^{\circ}$ habitus facteng côucnientē pzomptā $\tau$ oelectablé iclinationem in buncactum oportet $\varphi$ fit in appettu fenfitino． －SJed fozte alíquis oiccret cótra hoc．qz caritas vel magna 2 gfecta virtus voluntatie facit talem actü jomptar oelectabilê ficut altogs bene foutis poffet aliquod cospus grauc ferre．IT Sed hocnō Qalet qa licet robur talis hōis faceret actum et cō uentētē r oelectabilé ip̄i homini leuanti graue nō pat tex grauifieffet capar oelcctationis in eo $q$ ta le．zficetfam licet caritas velalia pfecta virt ${ }^{\text {vi }} 0$ Juntatis faceret $\mathrm{actū}$ eligendi moderate ocupifce rceē oelectabilē volûtati tī non faceret actū con＝ cupifcend imoderate effe cōuentêtem apperituife fituo $z$ delectabile．z to opoztet hitū facientē ap petitüfenfitiuñ pmpte a velectabiliter inclinari i aciī moderate cōcupifcendie厄 in appetitu fenfits uo．vin etiazz actus virtutis mosalis infufe facts critigappetitum fenfituum moderate cöcupifce $=$ rels fit cū laboze et aliqua oifficultate ep oifpofis
 clinate exiftente in appetitu fenfitiuo $\tilde{\varepsilon}$ fimplicit oelectabilis．ficut afcenfus montis lics fit labozto fus ratione grabitatis inclimantis i contrarium in quantūtñ eftericlinatione appetitus fenfitiut ap
 ad tertít pzincipale oico $q f 21 \mathrm{~m}^{9}$ tabite evirtuo $=$
 faciliter patet quãtíf ad pzinā ptem．pzino falicy quãtū ad hoc p paudentiafit virtus quedirigit ho minem circa pafiones $\boldsymbol{z}$ etid circa alia agibilia
 ciēact ${ }^{9}$ qifacit recte indicare $r$ ötüad modíag di qifacit pmpteagere．T． partēetiā oftendo idem feilicer $x$ temperantia tes


 tate rationis put i paffionibus cōcupifcibilig tas le bonai iuenfur cōplef q habitū tẻpantic eriften te isppetitu fenfitiuo．qz moderate cōcupifere ta lia $\overline{\text { f }}$ oliug appetit ${ }^{\text {fenfitiuivt elicientis actü lics }}$ pofit effe voluntatis vtiperantig ideo piedictus babitus habet ratione vere virtutis bumane． －I actuin z bene q3 facit elicereactum in quo fit bond rationis pzompte et oelectabliter fed hoc impor Tbile eft fiericirca actum cōcupircendi moderate qui eft actus appetitus fenfitiuinifi p habitus exi fienter in appetiturenfittuo eliciēté piedictus actía q3 porito quocūqs motoze extrinfeco nifi mobile
moueaf hmiclinatione fibi in exiffentē nunça mos uetur mift cum oifficultate $\frac{3}{}$ contra refftendo．ec cum trifticia quado motug eft cum eis qui hab政 cognitionem rappetitus $\dot{y}$ © opoztet pzedictum ha bitum exiftentem in appetitu fenfituo babere ras tionem virtutis，if ec hoc eft contra illud qo oicta evevirtute mozali infufa cirm qua ftat oifficultas in opere．［TBaimo qi oato o quante oifpofitione of eft ad oppoftum ftet oifficultas nec opus babeat ad plenü quātum ad modū faciendi rationem ope ris virtuofige difpofttonemimpsdienteinclina＝ tionem virtutis tamen ablata talisifpofitone fas eit opus virtutis exercert delectabiliter：qu non effer nifi ipfa effet in apperiturenftuo
II Secundoqzlicet oifpolitio cōtraria faciat oif ficultatē non tamen totaliter tollit pmptitudines $z$ oelectationem ab opere babentis talē viriuterns ficut nec grauitag ffacit afcenfum mobilis offfis cilem tollit totalitera motu talis oelectationem：f gutem nulla caufaret inclinationem in appetituire fitiuoad opus virtutig nec pomet effe aliqua deles ctatio ineo refpectu operis．T Scos filiter oñda fes $q$ cōtinentia nō habet pfectā rōem virtut $\zeta$ ． qz omnis babitus accipitur fictm conditionem act ${ }^{\text {® }}$ ad quả ordinaff $j^{2}$ actugad quem côtinentia habet ozdinem non habet pfectam rationem operis bāt vel virtutis nee quãtū ad fpeciem actus nee quan sum ad modum agendi．et Ideo contmentia non babet pfectam rationem virtutis．यदaioz patet．
 loquimur oe continentia eff tenere voluntatem ef firmare ne trahatur a vchementia paffionis icong feufum malum 2 hoc fprum nomen fonat．qz no oi cituraliquid tenere rezaliquă nifi impediendo ne trabatur ab alio in aliquid quod eft contrarium et ad yuod inclinat：fed hoc non babet pfectam rōes boni et virtuoll operis nec quatúad feciem acts nả perfectus acts z fimpliciter bonus circa paffia ones put regulantur a rationeé moderate concu＝ pifcerenongutem vehementiconcupticentie refts ftere qi hochabet impfectōez．necquatumadmo dum agendi．q2 talis actus eft cum rebellī̄e roff ficultate ztrifticia faltem cum trifticia appetitus fenfitiut．$\frac{G}{6}$ opus cōtinentie nö habet rationem $q=$ fectam boni et virtuofi． 2 virtuof operis．$\frac{\text { fic } p \mathrm{~g}=}{}$ tet fertium els uantãad quart I pancipale．qua re feilicet babitus qificeft in appetitu renfitiuo p ut obedit ration habeat röem virtutis hūane ea til inebzaz virtus inotiua mẽbzo puta virt mo tiua man＇ls obedıat rōni nō habcat tōes virtuts

 motius mébzoヶ nô 11 atum facere piomptitudine vel Difficultatem ielectionevoluntatio circa bona $\varphi$ pponit sō $\mathfrak{i c u t i l l}$ q q fitiappetitu fenfitiuo cu jus cāé qz alia nō funt ita tata trahere voluntates ficut appetitus fenfitiuus．$z$ al virtus ē babit＇cle
 mébis coipozis vel potetia motiug ficutillud qo
 q才 oifficilc eft redigere añ virtutê fub regula rōts zoe ratione virtutig eft oifficule fed appetitug fers fitiuus non eft natus obedire ad nutum rationif 3 cum bifficultater frequent mouet $i$ ptraria．mēbza autem ad nutuin natafunt obedire voluntari $z$ ra tioniabios oifficultate，ptis oifpoitio quefit in \％． $1 i$ in，

4．8rticlis
appetitu fenfituo babet rationem virtuts no alit sllud qu fit imetrbstg．tertiacä é．q3 illud qu fit in mebusef oirectione rós nö re h3 y modus forme pemanentis fed per modum motug ：of fome trans fecitis．in appettuautẽ fenfituo requirif fosma mante：mot ${ }^{\text {TaLt }}$ nō of virtus licet polfit oiciop ${ }^{9}$ virtuofum．et tō illud quacquirit iappetitu fentis．
 rationts membus．IRec obitat $\Phi$ aliquando in me bzis acquiritur oifpofitio habitualid．qu illa valde modicum confertad pertinentam：refpectu eius
Gertzopi q®éin voluntate．© Gerta é opinio ooctozienifi

 postionemi idiuiduiad feipfum nô tī excedunt pzo pozcionē fpēt：fcutea qu funt vnius bominig ad al terú refpectu pimozum nō requiritur alị̂s babis tus in voluntate fed refpectu fedou requirif ficut
 clinat ad prequẽdū vel fugıendutu ea q̆ renfus idi cat cōucntétis：vel nociua appetıtut 3 ta fuo modo licetnon omntho voluntas inclinatur ad preque： dum vel fugiendúqz ratto indicat bona vel mala fibimet．nonaūt it inclinatur ad appetendues qu funt bonaaiteri．zido refpectu talium requiritur habtus io oluntate inclinans ipram．refpectus aīt e02ū $\mathfrak{q}$ funt hominis ad feipfum fufficit habit＇pu dentie．in ratione q oirigat in iudicando zall＇hza： bitus iappetitufenfitiuovt pzompte obediat． T Secundo neclaratur $\Phi$ babitus requiraf i vo： lütate refpectu aliq̊ini ipecialiter．fic qz fi nō effet officultas in opere appetitus fenfitiui nifi ex tras ctu voluntatis cum voluntas nö retrahat nifi per actum fuum $z$ oú $\bar{e}$ inactu fuo fufficeret bit ${ }^{9}$ ivold tate nō requiref inapppetitu fenfitíuogliqua vir tus．fancaut é oifficultas in opere appette fenf
 appetitus naturaliter requif ficut ē in omni opecô pifcibilis cōtra tudicu fantafic zuafcibilis con＝ tra iudicia eftimatiue ficut ois opatiovirtuofa co cupifcibilis ad min ${ }^{9}$ qu videf fuper habîdantian eft côtra íudictŭ fenfuglimmo omnis opatio côcupt reibulis vilurafcibilis virtuofavt virtuofa eft है tra iudietuf fenfus velpzeter，et $\mathfrak{I}$ non materialiter tame foamaliter．no ei os of femp fenfus pumanus indiget plus accipiēdú oe oelcctrationbo ${ }^{0}$ Gitino bocno iudicat fenfus fuft p：opt cozruptione appe titus ficut patet in bzuts in qu 8 क尹diu naturaeo rume ê bī oifpofita indicat fenfus fumẽdī quãtum
 rōis $Q$ e fomale in virtute／vel $q$ poc prequatur appetitus fenfitiuns in q f fenfus iudicat． $\mathfrak{f}$ q2vo luntas ipatê pzeter iudiciñ fenfus et hocêoiffici＝ le sppetituifenfitiuo eo op tō ē natus moueri a vo luntate nifl mediāte fenfu ficut necvoluntas a deo nifi mediante intellectu vide requiritur babitug in appetiturenftiuo ad boc ot fugiat fuphabun＝ dantiā $z$ eefcetum in pafionibus innatis rillatis flue iudicium＇fenfus materialiter concozdat cum iudicio intellectus fiue non vñ foztitudo $z$ teinpe rantia funt in irafeıbliiz cōcupıcıbili． $\mathscr{S}$ imilr vo Iuntas qidem refpectu paffionum llataz vel ina＝ tarum nullá difficul tatē omnino pateretur uifi eẽt cractus appettug fenfituificut poft refurrectoes et in fatu minocentie pin nee foztitudo nec tempe＝ rantianecaltquis babieus et cozrīdens eft it vo＝
luntate red ipra voluntas ex fe ipfa minus prom． pte fe babet in his que funt ad alteruh qै veniut ef amicabilibus que funtad reipfünvin ose iuflucia vel habitum cozrefpondentem in voluntatez ficut puudentia vina exiftens oirigit ones mosales $\AA=$ cut iufticia vna exiftens in voluntate alias regit iperando．IT Sertio impzobatur qo oicunt illioe fess opinione in fola prefenfitiug ée virtutes ziu fticıam legalem in cöcupifcibiliz irafcibilt erizia
 © q2 cú virtug ponatur ad follendain oifficultates et voluntas non patiantur bifficultatem ad bona nifi piopter appetitum fenfitiuum inde cft willo modificato per virtutes nulla eft neceffitas pone diti voluntate virtutem．© Sed contrahoceft： q2 vnus habitus q cffentiam no $\bar{e}$ in ourris pote tils ppter $q$ ponere tufticiam legalem cife vaum babití 2 nichilominus cile in concupircibili $z$ tras fobilia abfurdum．©ed olteriug ad aliud moti uum qiī oicunt $\varphi$ volūtas eft oeteriatg neceflario ad fequendum îtellectuin piopter $x$ illo oetermi： nato p puadentiam nichil requirtur in voluntate ad obediendü．Domad boc $\boldsymbol{p}$ fipimponibilc po neretur babitus in intellectu regulans voluntas ctiam nuda obediret non folum faciliter foctiam necelfarto．is q2 virags potētเa exinete nuda ptra و̧ $\bar{c}$ indifferēs hec ad udicandum illa ad cliciéda nec poteftrna fine alia exercitari．q2 volütas mihil pōtvelle niß itellectumedıäte nee ccōuerfo：itellu poteit alfquid iudicare vitmate ehciendum vel appetendum quin voluntas cligat．ideo fi exerct＝ tatio in intellectu generat piudentiam：${ }^{\text {g }}$ efercita t：o eills in voluntate gencrat virtutem altam．低go opozts ponere in intellectu pzudêtiam ficu： omnes communiter ponunt in voluntate ulticias in trafcibili fostitudinem in concupifcibili texperd tiam z bece e verioz opino．qzelin pabitus ponitur ad tollendam oifficulsatem z indeterminationem potentie refpectu boniactus cueg idcirco ratio a potcfi beneet male indicare indiget fozmaliter of fponi per pzudentiam vt pzompteet faciliter betie ludicet oc omniagibiltin ozdine ad bonum bus manum viteriug viconcupifibilis pzompteobe： diat indiget temperantia oomāte pafioneg reve lantes foumaliter zirafcibilis foztitudine．fed $q$ g mehilomin＇it his qrunt ad primúnō eft tē fic p pofit＇ficutinhts que funt ad reip fum indiget vos luntas iufticia．Si oicaf vt paiug y volūtas necer fario obedit rationi pietcr refponfion roata Zods eft $q$ qualig eft vinuquifqs talis fibi finis videtur vir vt intellectus meltug idicet oe hts que funt ad ppimuin 05 volatatē $\mathfrak{\text { pē }}$ bñ affectāad illam pfonā g pabitum z lece eft vna ratio quare pacter fidein in itellectu os ponere caritatem 2 fpem in volun： tate $q 2$ preter rationem merendi $\mathfrak{q}$ nō $\overline{\text { fine }}$ carta te vt ex conformitate appetitus ve appetibileme lus fudicet ratio pserer fides iea requirif caritas pt cōfozmitatem reddat oro \％proximo．z fes ip̃ fini vltımo．IEft ctiā alia rō̄ tupta pzimam．az gEa pficit naturâ 反m modum fibicôuententem．pílics nō exercitetur voluntas a intellectus acquirendo pabitus infulos ficut acquiftos a que erat psima ratio poncndi in voluntate hitü coarfidentem pau dentic：tamée quocurfus nature hzotintellects， nō pficiat habitu fine volūtate ita ${ }^{\text {E }}$ bebuit ícur fu gratie．Rethecelt etıan alia rō ponedi virtutqs

3 mpbaf， opinio os fontibug．

Lontra，

## Tettif

## Tertia <br> ffocrb

mozales infuras faltē in appetitu fenfitiuo ofin it loponanf acqife：qz gratia pficit naturā $\mathfrak{\text { bm mo }}$ dumel＇．Siligit ad gectionē nature nō fafficūt habit＇in itellectuet volätate nificũ poc ponā̃ in oractibiliz concupifcibili．ergo ficut in pfectione gfe infundune theologice intellui et volütati：fic od pfection é fenfualitatig oebebt unfundim ozaleg cōcupifetbiltet irafcibili TLQuarto intaf．jmo
 pecunias z cōmutattoneg circa āeft virt＇iufticie
 ca bonis itellectuale．ergo fi fit aliqis habit？in vo lütate refpectu bmōinō merce tīn hotmen virtuts volitiue／z itg，iufticia put eft virt＇nō eft in volûs tate： $\mathrm{q}_{2}$ virts eft oifpolitto pfectiad optimũ． i ．ad finē．bona aût têpozalia no funt fines voluntatig． T琣zetea refpectusmozis pecuntarū́iuenif ali＝ qis babit ${ }^{9}$ In appetitu fenfittuo caufans facilitate et oelectationéā tiñ bzuta no sffictant gd talıa $\mathfrak{q}$ nō funt bona nif pof sluid．i．ad biuittag artifictales fed requunt imple
 lectaf／z gandet in ō̄do．auar9ecōuerfo in retinés do zpzöpte a fine ocliberationte：ifte he mani con tractas ad retinendá：ille pozrectas ad oandū．er go vter G bz babitī etía appetitul fenfitiuo obea dire facientē／qo elt fummüappetit＇ ＇cnatiut．er＝ go ficut babit9 i moderaf paliones lois ad feip fumelt virts：ficille q moderat pafiones bois ad alterã．Q Sci circa ppatiōes âfût ad alteriñō fo lü funt affectiones voluntatis fed etia pamiones renfualitat $\langle$／apparetere bzutis ãnobirctil 1 tho ap petitucōueniunt：quoy ādā naturatiter funt libe＝ ralia pr leo et aqla：alia tenacia／ot canes et lupg． © zad pinũ oicendũ $\varphi$ licet bona fortune fint ma terta iuftictenōtin finis fed boná rōnis putentad alterü queft etī̄ pfectū bonū．Tad fecundū oi cendū $Q$ effead alterü nô eft bonú ferifus ficut ra
 uoficut in itellectivo：qzino fic eft ppiū bonũ el ${ }^{9}$ ．
 ctozitates funt cōcedêde itrquantâ cốcludût têpe rātā foititudine put funt virtutegerfe in appe titu fenfituo．inquanta po cōcludūt ibi efle uffts ciä funt cxponēde：q2 verä eft put iufticis nonct

 foittrudine z tepperātī̄／cōcedēde funt finplr：vel qz nō funt ive pirtutes fed habitus fimplices．
fionce
 ficut opoztet ponere itellectü recte udicare in qif bet materia mozali：fic opoztet volutatē bene elis
 mediâte intellectiu．Inde que rōne opostet po nere babitũ in intellectự fit recta rō oîm agibis
 rōnc in viluntate opoztet ponere babitus quo fit bencelectua refpectuoim iftozũ：necapparet ras tio ąre p̂ter pzudêttã q̄ regulat tulticiã oponespo nere habitũ in volütare pibū̃ eligat tufta magis Ô p̄ter pzudentīā regulat foztitudinē ztēperanı tiä ponat babit in volutate qeligat oñ teperata


ctualiarum pirtuta．Thinf in materia fufticie pter paudentia deiminantē extrinfece redrif babis in poluntate oetminäs itrinfece／paritônc in mate ria aliarū virtutü：mec hoceft expteappetiofenf $\mathfrak{t i u l}: q_{2}$ fuppofito etiā $p$ tota caufa $q$ re voluntss nō faciliter bй eligit in materia pafionus fit tra＝ ctus a ppetit＇fenfitiut：ad huc pter babitus in illo extrinfece orfponentè renoupdo phibēg／opoztet in ipfa voluntate ponere habitus fozmaliter $z$ in： trinfece elicitiua bone electiong：ficut $\overline{\text { per }}$ रुtu＝ tes mozales iappetitu fenfitiuo opoztet refpectu． aliarum ponere pzudētiā in itellectuad eliciendü
 têperātia in appctitu renfituo eq̆lit oifponunt ho miné ad recte iudicandīz bū eligend $\mathfrak{i n}$ in fua wa teria：ficut ecōuerfo paffones imoderate eälit $p$ furbāt iudiciá rōnis zelectionē polûtatis．©ñ Zocnō obftāte pter pabit inappetitu fenfitilio re quirit pabitus in iteilectuad recte fudicandü cir ca illa：pari rône in voluntate ad bñeligendū cir caeadē．TC Secída cōclufioeft 9 habit＇queft m voluntate répectu materic tēperātife z foztitudis meree nomé pirtutts：ficut ille $\dot{q}$ è ibi refpectu ma teric iufticie／licet nō ita perfecte／z $q$ oebet yoca
 ret：$q$ refpectu ciurfé materie ficut recte iudica＝
 tiulmifed agere eft sfummatiuñ in opevirtuofo fs apud intcllectün no folī pzudêtia regulatiua iu： fticie eft pirt＇：red etia illa $\mathfrak{q}$ elt regulatiua foztitu dinis z têperātice．ergo pari rōne in voluntate non folí pirt＇eft inficia put eft ad alterü：fed etiá ille babit ${ }^{9}$ quo eligit a mourt ad bil pcupifcendumz 3 audendumilicet alia virtsfit nobilios．Secunduy
 ue fit pn9 fueplures／vocat pudetta culus eft bī confiliart vel iudicare curaccidit $\Phi$ boc fit refpe＝ ctupaifionĩ velactionuad fe velad alteruz：quia
 particulare tin：fic qiv voluntas etī̄appetit bonü totale bois $\frac{0 i f s}{}$ virtutis：et iufticia refpicte ige nerali ō̄ oébitū z oereés：zlicet ppzic ad reiprume

 bi reddere $\ddot{\beta}$ alteri．indeeft $\varphi$ ois habit volunts
 cunçvirtuté pot oici inficia faltē inétum uifuz
 fozttuduiz ztêperātie．vnde habit＇in voluntate electionts iftop ingêtuinad ifta fumg obligat ha bet rōnein iufticle．er fic ipfaeft ois mot ${ }^{\text {volitius }}$ cifentialiter／znō tmimaterialiter：icut virılegs
 nectēperâtia：qz bemönoia a fua ipofitione pma＝ ria zppzia oefignat illos iabit＇quifmediate mo derant paffontes trafcibililis z cócupifcibilig eli citiue non iperädo mediate．EDEertua eft conclu fio $x$ ifte habit＇9̄̄eftions cus eñvirtsfit oe bono et oe difficili vbi in obiecto eft Differg̃s bontas z oifficultas：zp pins eft oiuerfitas in prute．cófat aute $q$ eff alia bonitas concupifcere moderate：ct audere bene z bĩ opartad alterūficutzad aliog
 tihtalid dad aliud．zpnzzidezpzonispaccidens ad via：refpectu culs de oppofitonō tēraf rpatie oifficultaté in recte iudicador bñ eligendo circo
© tetatug，vide refpectu ta oiuerfoz agibilitio opoz
tet ponere pudftias in itellectu／z oiverfas iuft：
 ipzobsbilitatẽ opionis fecíde ã ponit virtutes it Brellectus in appetitu fenfitiuo／no involutate： qz
 lütas ab itellectu．z ficut nō pt fenfualitas trabe＝
 tas motere appetitê fêfituū nfi mediãte fenfu q
 velle mifi cognitia ab itellectu／It necappetit＇fen fiticis nifinbl ø̄entatūa fenfu．fed boe nō obftāte

 gis ponede funt virtutes velnā ming in volütate ad bin moucnéa appeteta inferioiē bī eligêdo：$\tilde{B}$
 ą inediaie mouzt sppettea reftinū／opoztet pone
 ratis nō eli b̄̆ fentire fed benc appetere：ideoi ap petitu magis ponif vitt9／Cî fills iuftict fit ma＝ gis bil velle ö rectefudeare／imo itellectgpacti cug videt cite ppter voluneatẻ nô mingef virtus

 Ets fenfituo facientes ip fum obedire voluntation hesăqdaiterû／ptpurano cōcupifcere vroí nxi＝ ma qieffe：nociuilvel mozi $p$ republica：qu eft de
 perätia e fortíndmè elicitluedicet ipera iue pti


 terca ficutactereterioz quocunaf fine fiatert pni 9

 moderate concupiferés moictamen rōnis recte icme eff semperateviuere／fitic boc fiat ppter ho： neftate fui／fue ppter ins retmi rel bel：a fitr mo derace trafci quocügs fine fiat fempelicif a fortitu dine ppter qönulla iufticia ef ppuez nifi in 00：

 Debite irarci vel côcupiccere：fet ocbite eligere et velle in of materia virtutig．actus to fonftudis fim rectă rōhê irafca a timere refpectu terribiliuz．
 Itari refpectu cảcupifcibiliō 反in fenfum／q tria fint

repelufio．

 reaf nomen virtut：s datnogit pectimme ad id Qdeff fummin in porēta：qz tuic in vnapoté fano effet nit vna pirtus／zp plequēs pzudêtio ad pirā getiuã nō eff virtus：fed folū virtutes pu re intellectuates ãptinêt ad cōt $\mathfrak{p l a t h u a m ~ q u e e f t ~}$ fints actue／imo nec faentie alle effent vitutes： nill fola metaphifica；fed eff fenfus $\varphi$ in qualibet mareria habit 9 inp fectus of eft magis sifnofitio non efl virtus ficut cótinērta：fed ille qui refoctu bue materte particularis firmiter zoelectabllter
 Bi／z fie fut in volätate babit qui funt bene electi ut respectu pafionai funt virt ${ }^{9}$ nog rolut ili q funt Gegeefectiutad alterum／hcetifilint pfectiozes
qzboc eft oltimi et fummai bonf agibile bois os non folum fit bene orfpoftus in feffed etiã in opa ratione ad alterū maxime bonū cōmune $/$ дpr $\mathfrak{x}$ iufticia legalis eft clarifima virtutánon aute fo levirtus．© Z $\mathfrak{A}$ argumenta folutum eft．
（I）ueftioquarta．

©lartoqueritur／verum funt quatuoz cardinales virtures fespzudentia／tēperatia，foz＝ titudo／iufticta：© Ex vidce T no：atille virtutes magis －ocbätocicicardinalesvelón cipales āfunt in oancipalıo ir fublectoct habate pzincipa lius obiectū：位 itcllectualeg

 cunct virtutes etia theologice rabett patncipalis

 betr ote ṕncipales vet cardiales ${ }^{\text {W }}$ pdicteptutes厅T Jtem virtus et viciä opponunt：fed nō o：cune aliqua pucia cardinalia ergo nec altque virtutes ocbent dici cardinales．© Encontraria eft go oi cit timbzo．fup luca expones illud besti paupe－ res fpü．fes quatuoz cardinaleg effe／piudentiam／
 denda funt quing．得zime be cardinalibe in gene rali．Seto in fpeciali oe oinimetione iufticie lega ligapartculari．Rertio oe offinctione iuftcle

 subüg．©I Eirca pimum pponunt alid widenda
 ci cardunaleg．Secundí $\uparrow$ infer monaleg ille fole quatuozã enumerate funt deb
 tur cardınalis ad fimiltundmẽ ad cardinẽ in coz＝ Fozaltbe ficut eimcercie fundanf mot oftion me＝ diante quo fit ingrefug in interioza bomug：fic it le virtuteg circa quarūactug buntana pita vera tur crebzi ${ }^{\circ}$ paincipatius／oicunf caramales：nuic cit ：ta $q$ actus humani crebai ${ }^{9}$ verfant circa mate
 role virtutce mozales dicunt pzopzie eardinales
 verfef pita humanacrevet9／patetfic．in hoic efite tripler vita／fenfitiua．f．in qua participat cíl beu＝ tis：ct ifta no do ppac vita bumana：fed maf＇s $p=$ pre beftislig．（3nde 82 pinoetbicou de fec：aribs tatem ptā $q$ funt vitā pecudũ cligenteg．Zlira eft vita côtẽpletiua qua de vacat foli cognitioni ve＝
 uina queft rolum fin intellectur qeft nebis add ois
 rigit in operibs haigad alū／z in moderando par fiones ad felpfini／ct ifta penic siz pumana queft



 ad bane vitam．zed hocsuten pfictunt fole mozs les $v$ rtutes que berigunt thechonibuso siterü ef in muderafionbe paltonú poper qued llefo le otcuntur cardinales．©i Wuantaga recunsum


Secundu

## 3noppin

nerpofio．

Dura．q． hulus dir．
cardmales patet:qz inter virtutes mozales ille $\bar{q}$ funt pancipaleg oebēt dici cardinalesmãic eft ita
 leg.ergo debēt dici cardinaleg. zibinoz declaraf: qrillud qj pincipaliffumū eft in virtutib9 mozalia

 2 lio mō 反in $\varphi$ oido rationis ponif circa aliquid aliud. $\uparrow$ ®simū ptinet ad pudêtiā quelt recta ratio agibiliu/et ideo pudentiact pheipalifimavirt ${ }^{9}$
 vcl ozdo rōns ponif̈ circa opationes vilo ad alte
 cipalioz. ©iel ponif talis ozdo circa pambes:quif qudā ipellunt ad id que eft cōtrariū rōni. ficut oele ctationes $r$ maxime $\bar{q}$ funt tractat, tī pt ciboy et venereoч quas opoztet repmere/z hoc ptinet ad têperantiā/ $\mathfrak{q}$ eft circa pncipalifumas pafiones fí
 trabunt ab co qd eft km rationē/pt timos pericus loy et laboy refpectuquoy idiget bjptifirnef in bonorōnis ne abeorecedat:zqz iter pericula pon cipalifima funt illa a moztê inferūt $i$ ideo foztitu: doă Ømöipericula refpicit/ itercoteras virtutes
 liozeft zcardinalle. ct fic patet minoz/fes $q$ inter
virtutes mozalso ille fisnt pinctpaliozeg.

 Quadruplex cin iuent fublectï virtutismozalis

 cft iufticia/et in apperitū́ fenfitiuă:q̄ diuidif i iras rcibilē quẽ pficit foztitudo:zin cōcupifcibiléquē
3. 2cclurio pfict têperātıa. © \& uantüad fecundap pcedunt ficaliqui ad oftendendū $\varphi$ pter uufticiă generalē fitnece Tharia iufticia particularis/ olcétes op pter
 neralēteceffirie funtalie virtutes/Dutatéperans tia/foittudo: Gै $^{2}$ us iufticia generalis oém mate,

 quo nō pōt effe pfect py qioctaluneceffarto bic $\mathfrak{q r i t}$ nō oz necefario fim:

 eff pectsin effe mozali: nific cuucniéter pofit elia cere opationes fuas iteriozes zexercere exterio res. TRurfug qa hō eft aial politicū natura pfectit bilis infeetis in pparatione ad alterū/zilludal. terumeft 9 dhuc ouplex:qz vel illudalterait pro na $\mathfrak{q} d \bar{a}$ fingularis inĝ́tum elt pars coitatis. Dis coalte opationes interiozes in genere mozis il: las $\mathfrak{f}$ fubiectiue funt in appetitu $z$ clicitiue ab eo.
 cta pel feparata circs materta exteriozé cōiunctā
 te appetere/cöcupifcere/pel fugere/frafci/z time re:q̆ funt effentiailit pafiones. Exteriozes funtve comedere/tāgere fe velaliud.et he exteriozes qū of funt côplementâ pinarū operationum, i. pafio
 moderate. ric regulane eadēptute cīillis. qர̃ís

 minfad fumm benc effe mozale $x$ fit conueniciter
orfpoftus refpectu omniá iftozã. $i$, refpectu ope, rationum interioy et exterio $\ddagger$ in copparatione ad feet ad alium fingularem hominé zcōmunitates neceffarte funt ad boc pirtutes:q2 ad hoc natura lis aptitudo nō fufficit. EExperimur ē̄̃ in nobts @ fatu nature lapre fupabũdãtià et oefectum: ex quibus confurgit inozdina tio répectu ommiü $\overline{\mathrm{F}}=$ dictozum ve patet inducendo q fingula. ※nde ne ceffarie fint nobis virtutes circa boc quo ad tria शै infurgantimoderate pafiones quin fim rectã ra tionem cōcupifcamus z trafcamur, 5 cro $\mathbf{p p t c r}$ opationes exteriozes vi funt caplementiopmaría pt. . moderatevtamurexteriozib9 ozlectabilibon triftabilibus: fed bec ouo advin virtutem perti= nent:qioibi suo ppter vnum vtrobigetm vnum. ${ }^{\text {d }}$ eñimoderste cibü vefiderat/ moderate cibo vtie comedcndo/et fic de alảs. (Winde noneft alía Diffi cultas que requirat aliam virtute., 定ertio ppter operationesexteriozes no pe funtad feipfums $q$ z fic funt côplentes pronas: fed vt funt ad alterum Eet poc vel rōne fui/pel ratione cōtatig:ad qō re quirunt duerfe virtutes.cil em fozmale in virtu: tefit ozdo rationts vaieft otueritas ozdinis:ibi erit diuerfitas pirtutig. IEft aute alius ozdo bo: minis ad homine est eft quedā fingularis prona. zalius ad ipfan cömunitatē /vel ad hompinemve eft pars cömunieatig, et fecundus ozdo fupponte pzimum.et bonã cômune bonā particulare.ficut cömunitas fupponit partes particulares ex quis bus integrat.ergo pteriulticiam generalem qua homo cōuenienter oifponif ad bene operandü ex terius in oidine ad cōmunitatē vel böñ cōmune opoztet effe iufticiā particularē $q$ quā berre offpo: nitur gd operandum exteris in ozdine ad aliā pro nam fingularē in fe et $\mathfrak{\text { zul }}$ fe cō̃fderatà non in oz: dine ad cōmunitatenset fic patet offinctio infti= cle particularis a iufticia legali.
IL Quantiad tertiñ de offinctione iufticic par= ticularis ab altismozalig fic pcedunt oftenden= tes oiftinctioné iufticie particularis ab alīis vir: tutibus particularib9/putg têperantia/ foztitudi ne. Situt ei fufticie eft moderare exteriozes ope= rationes/fic et tēperâtie et foztitudinis/ puts mo derate vit vooze vel fugerealium/velaggredi. $z$ ficnō vident differre. IT qb sopter qu rciendus $\boldsymbol{w}$ pertufos pirtutum eft rabere erteriozes operatio nes fubiectulue:qi cxtra appetitú exifentes mate rialiter:fed fozmatiter loquendo opationes alia rũ purtutū exercite dicunt interiozes :non qz Int in appetitu: fed q2 fuint cōplementü interiozumz ppter bonum agentis oirecte es imediate queria tur: fed operationes iulticie nā folü funt exterios res materialter et in materta extertozi: fed ettian formaliter, i.in ozdine ad ratione: $q$ itheis attena ditur piopoztio operis ad operantempel bonum cius birecte:red poppozto ad aliumad quē eft et bonum eius:ficut vir co कt tempergtus moderate prif proze re in fe excedat himites rationis $z$ pio pter bonums fuum in pzole pzopzia: red inquantuz iuftus reddit Debitum prozi ne auferat ipin vrozi
 vecis ad quam fit bonum facientis:q bonit vir tutig af illud:tin bonumppaium non mmediare refpicte fs ad alteri 9 bond. © 5 Sed tulic videf iufti cia non cfrepirtus mozalis que eft bonú operâtiz

3,articul?

Contra:

## 21024 <br> Dititurttote

## Rueftio

Ped magis ars que effictit bonum operis operati． － $\mathfrak{m o l u t i o}$ ，Zufticia cit circa tucrí roḡnü／circs que paniones appetit 9 no runt determinate a nas tura．vade natuseft homoad hocaffici bñvel ma le． Gimilter aute et opatones ad alterf：q 2 vule
 Debet／vel econuerfo．Ginde ad boc necelmaria eft vittus puentêter difponés：det fie fciens zeligens et ppter hoc．i．bona ve fciat tvelit moderate fibi et alterilucrit et oannua zoo ppter bonã virtutis qdeft ipia clectio recta ä meliozeft 的位t bonitas electi：fed artifex ing̈̈t bimōi non eft nat9 diuerfi mode alfici fm appeitíad tprum artficianü fim fe cōfideratai：imo nō vartaragafectione fim boni fatē vel maliciā appetit？pot facere boná vel ma＝ tam archä／eteffe bonus artifer et inalus fine vir tute $\tau$ vicio：p accidḗs autē prartificiatū côfide ratur ve lucratiuu vel oannofum zin cōparatione ad aliü vel cōducentē opasvel cmentê artificiatī flatim confurgit affectio bona vel mala．et fic ars indiget virtute vt fideliter opet alteri．z fic 8 2.6 ． ethicop．$\varphi$ artis eft virt9．${ }^{9}$ iffert ergo iufticia ab alüg etiă inĉ̃tū ifa z ille funt circa opationes ex \＄eriozes：qzille funt circa operatiōes thëto funt cōmēfurabiles operāth．Эuft：cia autē circa opa＝ tiones ve funt pméfurabiles altcri z in ozdinead
 circa pamiones／ita z iftaetia pacipaliter vtvidek

 rationts $\frac{2}{}$ fe：fed ppter retractione appetite fenfi： thui／vnde in illoeft ppue．fichomo nō patie biffi＝ nitatē in operibeâfuntadal crá nifíppter imo

 ca operationtes exteriozes nō opoztet effe virtutē gliqua：fed tim circa pafiones cires quas oés iue， nitune alie virtuteg／ppequped iufticia nōeft／vel é circa eandè materià cüalügs e et fic non oiftinguit

 riá．fic $q$ infticta fit circa opationes：slic sūt cir＝ ca pafföres．$\tau$ cū magiftri cōuentent fic eas oiftin guatadinuicè．boc nō eft intell！gendū fim prciño nē／fc．f．\＆\＆巨́perātig z fortitudo ita fint circa pais Tones $\uparrow$ nullo modo circa opationes exteriozes fed circa prrüs aliqualet：aut on iufticia fit ita cir es operationes tmin $\varphi$ nō ettāalī̃ liter circa paffio
 patationè g fumit ex proc $q$ visqueg virt＇ p fe et Sincipaliter pfiderat：iufticia emp pancipaliter ze re ef circa operafioneg a fune ad alterū：fed dace cidés et er córequétic circa pafiones ad remouen dum phibis．马ुultus emin in entendit alferi reddere oevitum：fed quia phibet ct offficultatē patif reddere oebitũ p mozd nata affectionēad lucrum q quam inclinatur ad retine dumaut capiendíalientifdeo moderaf iftā par＝ Tonem quãaficif ad lucrum z Dammum．vt pzom pte reddat altert ocbitum mion $q$ p fequerat dele ctari vel triffari in lucto．Sed temperantiaz foz＝ titudo cconuerfol funt pancipaliter quide et $p$ fe circa paffiones：fed ex cörequenticirca operatto： nes confequentes et complentes．temperatus cin inquantuin huiurnodi premo intendit vt non ha＝ beat aliquam pafionem cöcupicibilis nifi Em 中
recta ratio oictabit／zer pequazt moderate come dere vel tangere pr moderate oelectetur．Tipse terea medium pzincipaliter attenditur in ufficia反m fupersbundantiam z oefectum in erteriozib ${ }^{\circ}$ operationib9 put funt ad altrerum／non qz Debite afficiatur ad ipfum：$\overline{\text { ® }}$ uis itta fint infe parabilia．
 et boc fit neeeffariä．Sed qu moderate cōcupicit

 fura bibere oū tamenyltra menfuram non appete ret／hic nichilomin＇${ }^{9}$ effet tēperat＇9implictén̄̄̃aus tē̆ $\mathfrak{f}$ ecēuerfo／puta fí appeterct inozdinate $\tau \pi \mathfrak{n}$ nō verref mifimoderate／velqztimet／vel q2 non ba＝ bet：bic noneft temperatug．代t quidem veruseft filf boc in iufticia：qz fol＇actus interioz oenomi＝ nat fine exteriozif nonafit facultas．7ham iufts eft qui vult redderebebitum／licet non reddat： ab non poteff．non aute fi ex timore：nam iniuflus elt qui reddtt oebitum finuitus：fed boceft ga rectitu do appetitus ocbef ommi virtutico $q$ virt＇eff．pn derectitudo act ${ }^{\text {sinteriosis eft pincipation in it }}=$ ficiayt vituseft：$\sqrt{3}$ rectitudozexterioz pt talige virtus eff．Zunt ciaeñ pt iufticia pite＇palter eft จtappetirinclinef ad operationem altert cōmẽ $=$ Suratam vebite nonvt aficiatur fic vel aliter mifi pzopterpzimũ TT Tufticia ergo generalis eft cir ca toram materiam mozalem yt ozdinat ad bonaia cömune per actum caiulibet virtutis particulas rig．Jufticia sutem particularis circa oa mnuset lucrumet res exteriozes fim $\varphi$ renifit in prim pus manum in ozdine ad alterū fim ocbitum．fed mas gnanimitas in oidine ed feipum．veritas amica＝ blitatis z bmōi in ozdine ad alterum fm bonefla tem，TTDifertectī ufticia ab alỹo virtutib ${ }^{9}$ quo ad medium fic $\mathfrak{f m}$ quofdam：$q$ ：inalise cft tini me： dium rationis fine que ad nos：in wifticia autern requirf medium rei．Zlie ctiveifutes funt phicia paliter circa patfones que fufficienter cömenfis＝ ranturex fols ocbits piopeztione adf fepfum：fed iufticia eft circa resextericzeset operationeses ad pronas alias．vil in ea opotet commenfurare rem ad rem／puta merces quantuy ad piccium in cömutation $\mathrm{b}^{9} / 2$ pronam ad pronam ot in oifft $=$ butivis．© 5 ed hoc क̈uts polit habere bonum intellectum eft tamen impzopzie dictum propter tria．1®，itmo：qz fcdm pillofophum virtus noza＝ lis eff babitus 11 medietate quogd nog．zc．© $u$ ． o：ffinitio fin cömentato essetiam contenit omni prrutimozali et non medium rei．$\subseteq$ cro quta me dium rei conuenitei $\overline{\mathrm{g}} \mathrm{m}$ feipfurn／fic quattuoz eft medium iter triact quing：tale autem mediũ nō requirif femper in tufticta／fin feg equi oiftátiom abextremis：fed in comperationead ptentes： $\mathrm{q}^{2}$ venditiociurtiem reiet pzech̆ eft iulta 反m caritatë et copiam rerum penahum．© IEx quo etiam dg＝ tet eertia ratio：qz medum rei eft dem er pnifoz me apud ofeg quod nō cōuchit med to tufteie：$q$ z Salua turticia id quod eft pile in vno loco：eft carià inalio．बT pozeter ca．ufta commutatio poteftefe retum que fre fe confiderate babent vaiozem ina comparabile puta relanimateer nonmete cque vel ferui et pecunie．（Gnde fiacce：piaf propze tme dium rei non poteft conuenire cü medio rat onis quia babent rationes otuerfas et incapome les： quia paimum eft induifibile et inuarigbile fexn

## Duatra

tatemad alterum fim re confideratum: red oifri= butiua adalterü pe habet habitudine ad cōmunis tatem cuius bona fic pelfic meruit plus vel ming © alius. II Ytem oiftributiua cōparat vnam pro nam ad aliam pt adequet eis res.cömutatiua au tem nonkm rem ad rê. ©ertioer viuerfitate ma= teriepiopinque que eft operatio, cómutatio eniz iufla fit fim cömunicationem z conditionem rerî non quidem in fe:fed in fe in ozdine ad prum ptra hentium. oiftributio autē iufta 6 m oignitatè pro=

 tatis abfolute ret ad rem in ordine tin ad vium cs trabentiâ:ve fipzeciūeft.x.qठ Datemptoz/equus quem tradit pendit 02 valeat. $\mathcal{x}$. $\mathfrak{f}$ autẽ pl ${ }^{9}$ paleat equ9 0 uo illa addatur ad. $x$. fic entit fitadequatio arifmetica in mumerig. in Diffributura aute eft me dium geometricū km ppoationes. pt fir ouobs fint oiftribuenda bona cômunitatis/ ita fe habeat bo numvnum Diftribubile ad aliud bonum ficut pro na ad pronā fin oignitatê. TLEx q̊ patet qutocoz relarium $p$ in uifticia cômutatitua potert sari al: teri plus oe lucro et minus de damno fine iniuftis cia: imo hoc crit liberalitatis/oñ tamenex cōfen fu ine erroze verufg pcedat. Fn oiftributiua au tem plus oare alicui de bonis cōmuntatis of me ruerit/elf peccatunn uniufticic et refpectu cōmuni; tatis contracuius intētionem admîtratoz infide liter bona eius viftribuit/zrefpectu pigniozig cui hec bebebantur. © Sed cōtra:q 2 oignitas prone in oiftributiuis nonattrenditur per fe:quia fic nō elf pars cömunitatio, vnde fie nō vebenf ei bona cömunitatis: fed in ozdtne ad pmunitatē.er fic vi detur effe iuficia legalis. IL q®icterea, s.ethico Bn pecunifg iufta fit oiftributto cus refpiciturad illataca comentaroz pt plus oetur ci qui plus intus lit. q8 videtur ptinere ad uiticiam pinutatiuam IL ZAd pzimum Dicêdum $q$ iufticia generalis nul lam habet materiam pzopziam ab§ractaj a mate rije aliarum pirtutum: fed oe necefitate eus ma teria femper eft materia aliculus virtutis partiz cularis. ISciedum ergo qretributio zoiftribu tio bobozum cōmuntum que fitalicui oe cômunt tate fexm merita/cedit pimo inl bonum fingula= reipfíus recipientig /er confequenti ín bonum cō
 neffū quidé inätū quedâ pulchzzitudo ozdinís co furgit ex boc $x$ in cōmunitate qlibet habet oe bo nis cius fisim merita: icut et in cozpoze naturalí eff pulchzitudo elegans membzosum oifpofitio fcom ordinatam adinuicem pzopoztionem. ©itis le autent inquantum magis aliquis animatur ad Feruiendum cömunitati cum oigne remuneratur. Et belectabile: qzerpoc pax ct trgquillitas c $\overline{0}=$ reruatur. ferm phim eff exhoc bella et lites tn cós munitatibus oplintur/ $q$ peiozes plus babent oe honozibg et aliss bonis ciutatis:et meliozes miz nus. Gufus autem oifpenfatos inquantum atten= dit in Diftribuendo bene bond meritifingulare ip nus merentis/ agit fcym iufticiam particularem Difributisim. inquanta autem iftud bonum pite rius ozdenat in priltatern comuné/agit fin iuiti=
 tas qfone zillatio infeparabultéfe cocomitentiq qi melioveit incōitate plinfert pel côfert: a añō

quiparcit imptoppter iufta：tif itfficia oiftributi ua paincipaliter attedit oignitatem non illationē：
 equalitatē $\mathfrak{q}$ trtatig ad illata incōitatē oiftribuit cibona cōtatis：fed in fufticia cōmutatiua peife
 ratig．TKurfus is cui fit oiffributio nō intulerat id $q \mathrm{q}^{\mathrm{j}}$ istulit amoze remunerattonig fed amoze tufti cie z virtutig．pí id qo oiftrbuif ei no elt merces thati：fed p̄miē pirtut $/$／al＇s effet mercēnari9 z nā ciute virtuofus．位d in iufticia commutatiua ipre bat tiñ pe recipiat tiniz nō smoze virtutis fed ppe indfgetta ตึuls nollit accipereni fm mêfurāpir tuttis：et redditur fibi tantum non pzopter ofgnia fatem elus：fed in mercedem elus quod oedit．
 ciâ oubitat pimo ve idulgētüs ad quā iulticiā pti

 cutcum pn 9 altero．fat：ffacit embe pena quam
 aute ddulgẽta remiTio penc tr lis debita peca＝
 cecliter caufa fōnali ple cōpenfatiōeq pene x $\overline{\text { р̈ }}$
 polum peccaret：\｛̧ we valet．fiñefent multecau fe röngbiles fufficientes／quarū tit pna cffet rōna＝ biliozaltera／etoaret ppter min9 ronabilé omiffa magis rationabili／peccarct ddez：fed valet．ficut is qui Diffíbuit bona cōitat $\bar{j}$ bono omifro melio：
 eff circa opationes exterio 0 es $\mathfrak{q}$ funt ad altera vo ell alterĩ no lederefiuftun cuio tribuere equalit cü pruno cöicando et ei plftribuend ofed ex côfe quêti circa pamiones q̃ pp：ie et oirecte nate runt ompedire rectitudinē ittarī opationus／ficut funt affectiones cires luerīz oaunūu．naturaliter ei ex natura corrupta hō appetit fibiploce lucroz mi＝ nus be oãno $\tilde{\mathscr{F}}$ alterifed paccidens eft ctrca 0 ह̂s alias pafiones $\ddagger$ indirecte poniunt eis sctū pincis pale ipedire．fí qu cmimoderate delectatione ve． nercop appeteret poffs fieti inturtus adulterãdo
 gläs．Hece autes gĩalitas materte āen paccidēs
 monetá fe bs duplir．Zano modo ficut eis iftetutoz et tunc peccat $\mathfrak{f i} p$ vetlitate ppia in danaifubdito rum eá ifrituit vel fratuit：ficut fif faceret＇legē qua
 TRāuftus legifatoz ē̃dıt legê fubditis vtilioze． Zatio mō vt cōmutatoz z cōmutăs．f．mafam talē

 Iic lucraf itufus eft：cui9 pctīn reducif ad obolo＝
 cuiug eq̄lutas eft in indiuifibili．pnde mox noista
 gni neceffitate vfuram pōtextgere a fubditis：red oboloftatica eft i ptractu vẽditiōis vel pmutatio nig／cuiufmodi duerfficaf in valoze fmloca ztē
 dE：ztüe firex p necefittate regnific mutaret pze： cia tin bac monete fabacatióe／poffer excurarifup pofito $\varphi$ aliter cū minozl täno fubdıto $\ddagger$ non pof， fet fier ivel occurrere regno officieztibus redditi

tione ab oib\％poffet pcterenfeut pptercomune pe riculd merces oim prictunf in mare：zoés contri buīt．［T Zđ arguméra picipalia．poicendūad p： mï $q$ pirtutes theologice a mitellectuales is fint nobiliozes virtutibus mozalib ${ }^{9}$ pa ratione fubie $=$
 ppene cardinales：$q$ 2 non priclunt boiem in vita $\bar{q}$ ppze dicif bumana ficut pirtutes mozalcs vt oe claratē eft incoipe folutionts．© Zad fecundũ oi＝ cendû $Q$ non eft limile oe vicíqet pittutib＇：quia victū ${ }^{2} y$ auerfonēa fine debito ppter qo moty cioz no affimilat oftio eqd intraf in oomo．p pec catumem̄ magis recedif ab eo qu eft hois of acce
 ideo vicia nō oicunt ppie cardinalua：fed act 9 vir tutū funt $p$ accelfum ad rationē $\mathfrak{f i}$ ad to qu eft iti mum in homme：ideointer virtures pimetpalio． res otchatur cardinaleg．
（Difinctio．raritũ：UL ueftio．i．
 3 3ra tricefimaquartá oiftion criones querunf tria．parimo oe oonis in cōi．Scro in ciali p tuz ad oona oirectiua ptrí prudétia theologica fit Donú tpüs feti．实crio de oo nis executiuis i fpeciali 9 gis tino2e／verustmoifuilis fit bon9．ITPamoergo querif vtrin．ona fint cader tutib9／an fint oifticta ab eig Ent arguif $q$ fint eadé cí ptutib\％：qu illa funt tics
 oiffinitio．ergo funt ides．גTBinoz pbaf：q：Diffints
 res $\Phi$ virtus eft bona qualitas mentigqua rectevi
 operaf．［I． 3 tē iter oonanoiant faplentia／intelle ctus／fcietia／foztitudo／cōfiliü／pel pzudentio．con
 coң．ergo videf $\varphi$ Dona nō oiftiguañ a virturtb
 qoona oata funt inadfutoniū virtutū：fed nichil



 fufficiêtia oonozā adınuicé．©̌crtio an maneãt un patria．©I Quantủ ad patnot eft qutuplex mod oicedi：quou ouo pmi parí habêt oe pbabilitate： alf tres funt pbibiliozes．\＆Lesump modus oicē di $q$ vitutes 20 ona realiter oifiguunt：$q$ ：itutes oant ad bene operandû：fed oona ad refifendum tentationibs．©T Sedifud fatis căter repzobaf： q2 $p$ idé Daf allcuif facultas ad bene operādūzad
 alį̣stüperate vucre：ita p téparantia habet reff＝ ftere oppofitis tāperātic．$z$ fic de aldis virtutibus

 exithguere caritatá， $\mathfrak{F i}$ ergo virtutes pficiunt ad bĩ opadu nö opoztet 戶ter eas ponerealidg altog habitus q pficiant nos ad refifteda cōtrarïis ten：
 a virturib：$q_{2}$ \＆virtutem cuitanf peccars／pocna purgantur fequele peccatoy．EEt iftud cōfitmaf $p$
 ciã／intellectus contra ebetitudiner z fic ve adfar．
za rônea pocipaleg
quenō funt pctā red req̆le pctōzū. फैed fítud nồ pa let:filr ficut nec pinü:qz oefectus oẽg tollunt per $\checkmark$ rtuteg ficut q oona. Sapiêtia em zinteliect9f: ue accipianty donaftue vt virtutes equaliter tol lunt fulticiāz ebetudiné. T 3 tē pzontas ad pec canda elf feãla pcti/ ötñ pzonttas tollit pamuefa ction $\overline{\text { in }}$ actib ${ }^{9}$ virtwofig. TT eft $\Phi$ gut funt idê cöucrtibilitcr folo noie oifferẽ tia: aut funt idē ficut fuperig $\tau$ nferi9:ita $\phi$ oigvir tus eft onnit nōecōuerfo, oifferētia cin noim eft willud idez qdo bicif virt ${ }^{\text {p }}$ put picit nos ad bene
 tioné oonı nó qualitercäqsabita: fed put $p$ tnfu
 noim haberi ex ipfa feriptura. Gapiētia eñ fe eft virt ${ }^{9}$ qua vocaf putalicui infundif oininit 9 סonû.z fic loquif $3 \mathrm{Facob}^{\text {in }}$ in canonica fus oicens
 eft. Iftation fubitigit oe faptētia. Si qis indiget fa pientia poftuleta oeo qं oat oīb ${ }^{9}$.zc. $\leftrightarrows$ itímōloq̃
 faluati eftig p fidē z nō ex vobis: ocicin oonî cft.
 tutes funtidē re oifferētta tin fim rōnē: tunc quot crût virtutes fot erūt oona/ $\tau$ fic tēperātta $\mathfrak{q} \mathfrak{e}$ vir tus erit etiā oonü zifilr iufticia/neciō fides/fpes caritas. hoc auténō d2 cötter. q̄re.zc. [IZd hoc refpōdēt tcnêtes punc modú côcedêdo $q$ tot finnt oonaquot virtutes infurc:qzer infufioe fortiune rationẽooni:z qũ dicif $\varphi$ fideg/iufticiátéperans tia/ct binói: nó numerañ itcr dons. yfa.xi. oicût simofi videaf non folü pzitcipius illi' captí fed peeflug. Dicif ciñ pinter eritiufticta cingulūlübo rum eig/r fideg cinctouiü renū ciug. $z$ fic habem ${ }^{9}$ uftıciā $\imath$ fidē.fub fide ăit cōpzehēdune fpes rca ritas. oe tēperātia añt orcãt $x$ intelligifin ono timozis:qz g oonū potifume timozig retraheuña oelectatiōib9carnis fimillud phal. © ofige timoze
 if $\overline{0}$ modū oēe $\overline{\text { ® }}$ tutes itcllectualcs: vt funt fapia/
 titudo/tēperātia/z lulticia:via oco banf oona oi tur tur $\boldsymbol{x}$ tủc crūt pla dona $\overline{8}$ fepte. Dicut ifti $x$ non
 lus eft:modus aft côis loquendi qū̀zeffe fepté oona z nō plura oxtū ḩabuit ab illis ̣̀ cōfideraue
 dā runt $\mathfrak{q}$ inclināt hoies ga belse operandũ ct a cō
 qİa oco ifundǘ funt qda ori oona/ ot timos fiue accipiat p paffione flue pro affectione volũtatis actuali babituali: $\pi$ fin hoc onnicl in pls ${ }^{\circ}$ purt 9 q2 no ome oonact virt ${ }^{\circ}$ : fed ois virt' eft oonum
4. $\bmod ^{9}$ 亿 e.i.thome qña oco infundte. © wart' mod ${ }^{9}$ otcendieft $\varphi$ oona et virtutes oifferīt:qz Dona pficiunt ad ope
 bocaduertendū eft $x$ babit'no reqrunt ad eligé; dum fubftantiā operationis fed ppter modũ ope randi.modus autē operandieft ouplex/human' $\tau$ fuphumanus: $\boldsymbol{z}$ pimú quidē experimur in nobiq De fecũdo autē videf loqui ph̊s.7.ethicou oicés cötra virtutem oiftinguês ablolute $\tau$ fimpliciter acceptam virtutem heroicam quā vocat oinma3 to 9 fill eam homo quafi oinino modo operatur UEE hocpoteft ficargut. pbieft alius et alig mo
dus operandi / ibt eft aliug et alius habitus: fed fin virtutes et oona eft allus et alius modus ope randi: qz Em virtuteg operamur modo bumano: fim vona autê modo dímino vel fuphumano.ergo virtuteg et bona funt oifferentes habitug. 低t co firmat hoc:q2cif homo fit quoddam media inter biuta r fubftantiag que buine dennf:ficut in ma lictis eft inuenire modum bumanum ad quem pfi ciunt virtutes/a fuphumanum feu ounnàa qué perficiunt 00119 , Quis gutem iftosum ouozí mo: dozum/tertifics zquartift verioznefcio fieft ali cui notuin per certitudiaem. [puintus modus poteft imentari babeng treg concluitones. ma oftendendo $Q$ bona bifferunt realiteret fpe= ciea virtuttbus acquifitig. Secunda $q$ a theolo gtcis. piima conclufto $q$ oona bifferunt a virtutib 9 acq
 et acquifitum bifferunt admin ${ }^{9}$ numero: fed $q 00$ na intelligimug babtt'infufog.ergo oifferunt ab omnibus virtutib' acquifitis faltẽ numero. 5 ed $\Phi$ oifferant fpecie patet fic: $\mathfrak{q z}$ licet oeug omine lea bitumacquifibilem pomit eundem fpecie infun: dere nichilominus ficut conagratio oata vi lin. guarü/pphette/miraculou/et hmōi oifferunt fpe cie ab omni acquifto. onde nec Donumillud quo loquebatur paul9.omniü linguis eraí idem habi= tus \{peciecū illo:quem homo ex afluefactione oi uerlipdeomatis acquirit: fic etiam oonagratum factentia non funt eiurdem rationis cil virtutibs inozalibus vel intellectualibug acquifitis. ©er $=$ tio patet idem fic: bona directiua quattuos/puta fapientia/intellectus/côfilum/feientia/non funs ciufdem rationis cum padentiavel fapientia ac: quifta:quia fimplex ydeota b̨abet lla qui nō ba bet ifta:z ecönerfo malus habs ifta quinon habet illa.ergo nec oona executiua futidecin cum iftes puta pietas cí iufticia/aut timoz cû tēperātia vel foztitudo cú foutitudine nifi in nomme. Q uarta ratio eft: q 2 babitus quifaciunt aliqutd pnum be ne mobile aduerfis motonbus oifferñt: $q 2$ glog d eft bene mobile refpectu vnitis quod eft cum tif: ficultate mobile refpectusiteriug. et idco refpe= ctuipfusindiget babitu ipfumobititāte vcl ad motuin babilitâte: ficut appetit9 fenfitiuus eft be ne mobilig a fenfui.eftimatiua a plufósexpediret fed quia cfl bifficile mobilis a ratione peopter fo= mitem indiget babitu refpectu illibs: ita cum vir tuteg acquifite reddant anmam bene mobilema rat fone recta: Cona vero a fpiritu fancto/refpectu cuibs noua oifficultas infurgit.ficnimintellect9 indiget fide vt credat fupernaturalta: $\tau$ voluntas spe et caritate/ ot tendat in ea : pari ratione tota anima'pieter acqulita indiget ofponivt a fpiri= tu fetō fit bene mobilis adea $\tau$ vt agat pzopter il la q3 eft fuper naturam. © Siautem bicatur $x$ p potentiam obedientem fit mobilig anima a tufancto $x$ nen indiget alio Thon palet:q poten tia obedibilis in boceft $/ \Phi$ cresturarectpiat im= mediate quicquid bestribuit vl' $Q$ oe ea fiat quod oeus vult. sed pieter bec ad hoc qualiqua opera tio creature fist fibt cōnaturalis etpzompra et fa cilis que paius nonerat/indiget habitu:al'g in pa tria vui anima eft magis mobilia a firtta rancto $\tilde{\text { Gै }}$ in via/nöeffent neceffarŭ babitus piopter ope $=$ rationes beatificas. Secunda conclulio eft $\%$ 2. cōlufio.

Oona offerunt avirtutibug theologicig. 设zimo quidem quing Dona que ptinent ad vitam actis uam oiftinguitur atheologicis ex parte obiecti: qt theologice babert ocum pzo obiecto. Dona au tem vite acture fe pel proximutm. Sapientia aute fé í itellectu viffert fbōetiā a caritate ct fpe. Sit suiem fapientia eft volutate vt fit habit' in oui nis oelectatiuns/tu!te otffert fubiecto a fide.vbi= cuncs autem fic oiffert ab omnibus theologicts oblecto:q3 indifferāter eft oe oiunig z creaturis: the sute de oeotm pincipaliter. Sicoo modo oif ferunt feprem bona a fidez fpe fpecialiter:q2 neq pomurt cffe infozmia: fed femp funt eă caritatect nunğ́ fine illa/nec cconuerfo: nec cuscuātur in pa tris. fideg aute z fpest $z$ funt fepe informia qz fine cartare; $\tau$ cuachanf in patria:я caritate autē oif, ferunt fubiecto quatuoz oirectiua que funt in itel lectu: $\tau$ fositudo geft in irafabili/z timoz $q$ eft in concupifibili: fed pietas que eft in voluntate oif fert obiecto:qs caritas refpectu bei psicipalit/pic tas refpectu prorimi pimetpaliter in via శerto bifferunt quo ad moduin ve fratim oicetur.
Quidertio oona oifferunt a mosalibus infufis no quidem fubiecto:qz fortitudo/oonumiet virtus/ funt is trafcibill:et rumos cü teperãtis in pcupific bili:et pletus cum infticis involuntate:et fapicin= sia/intellectus/conilium/funt cuin piudentia m intellectu. 7Ree fejoç parte obiectl nlif fapig̈tia et intellectus:q? fcicntia r confilium cap pudētla queniut i obicctors sue fortitud ies adinuicem: 3 timoz catempersntia/z pietas cuinfticia. Sed
 ad fubitatian actus eo modo quo ad modūitrin fecumtainen not eft pincipaliter nift ppter mo= dum, Whde biuerfitas modi fuffic:t ad sinerfita= tem lqabitus.ficigif in ciuilitate mundanavirtus tes que babent modum alttosen operand iotfe= rūt ab alifevt magnanimitag z magnifictia/aut ficut oifferust vicia:qifunt quedā picia puimana: quedia butalia. Sic ergo Diftinguif virtus heroi ca đue oinina ab bumana. fic in ciulitate fȳtana et binina ad virtutes infuia ppzie oictas ptinet - :fponcre boiem ad bene cōuluendís alís mō bu mano fed ad oona 9 bec oia faciat modo quod 3 biuino et fupercellenti.
2. ${ }^{3}$ rificul .

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rum abinutcem recundum of offinctione bono rumabinutcem z fufficientia feptem oono fancti. $D$ :cunt quidä ficet poabilitcr: q? fi oona et virtutes fint idern: vel ocnumfit in plus of vir tus vt oicit terte ${ }^{\text {minodus in paecedētíarticulo tas }}$ cüus:fic nō eft oubiā quin fint plura oona $\overline{\text { B }}$ feptē cif virtutes intellectuales a mozalcs bunc nume sum excedunt:fed hic modus quäซ̈ fit pbabilis: tamen cōiter non tenef. 3deo loquédo vt plureg oicendü $x$ folū funt feptē oona fpirit' fanctiz no plura necpauciosa: quow numerus $r$ fufficientia potef haberi jocimodo.ficut ptutes mozales pfi ciunt vireg appetitiugs ad obediebdü rationi:it Dona pficiūt homine ad boc vt bomo pzompte fez quaf inftinctum fpūs fanctiset ideo in omnibevt= ribus hois que poffunt effe piicipta maloy actuй ponuif oona fcs in ratione z in viappetitiua. TRa sio autem oiulditur in fpeculatzuams $z$ in pacti= - cam/nonftut in ouas porentias fed ficut in vna oiftinctam folum per oluerfa officia/ et in $v$ tracs ef contiderareappzebenfonem veritatis ct iuds
cium be veritate modo fupbumano velolufio $\mathrm{p}=$ ficitur feculatiua ratio per oonú intellectus.pas ctica vero per donum confilư. ad recte autem tuat candum perficieur/fpeculatua tamen per fapien tiam/z piactica of ficitiam. Hirtus autes appeti tua in his $\bar{q}$ ad alterum funt perficitur $p$ oonum pietatis,in bis autē que funt hominis ad feipfum quantum ad paffioneg appetitus indigemus on, pltci perfectione: qz qucdam pafiones retrahait a bono: ve timoz periculozum; et refpectu boium perficimur modo fuphumano per oonum fozttus dinis. zlie vero paifiones inclinant ad malum: vt Delectationes et concupifcentic carnales: $₹$ cJ traiftas perficimur per oonum timozis. Zn timo recnum oñt beclinat omnig a malo. puerbioy. 18 THAliter vero accipitur oiftinctio pzedictozusa
quiburdam fic. 2 Z ona perficiunt hominem in vita tam actiua ${ }^{\text {G }}$ fpeculatua. 3 n fpeculatiug in vits
 per modum vifus infpicientio perficit oonum in=
tellectus.per modum autem guftus erperientis tellectus.per modum autem guftus experientig perficit faptent ia. Yn actiua autem yita quantus ad receflum a malo perficit oonum timozis. $\overline{3}$ tus ad operationem boni perficiunt quatuos alia oo: na. fed olfferunt:qz quoddam eft bonum neceffa rium:et refpectu bul ${ }^{9}$ perficit fcientia vt oirigeng pietas vero vt exequens. zliudeft oonum fuper crogations ad quod non ommes tenenf: et répe ctu talis boni perficti oonum conflín $p$ modũbirs gentis. oonū ko fostitudinis g modũ efequẽtig. eftoupler opinto. fitum oe perpetuitare oonozi eflouplez opinto. fil is ama oicentiá fic: $q$ oe oo nis poitumus loqui oupliciter fes क̈tum ad habi tumet ötum ad actum. fi quantī ad bsbitum/fic omnia oona remanebit lu parria. in ulus ratio cft q2 0ona vipredictū elt / funt quedā oiffolitiones Git quas fumus bene mobiles ad inftinctum ipt: ritus fancti:red illud maxime erit in partia. $9.2 c$. 22 (aute tales oifpofitiones fint in beatis patce: q3 tanto mobile magio Dicif cfic fubiectu motozi quanto eft magis oifpofitum ad fequendum iper fiones eius:fed in patria be.ats maxime funt fubs
 cra eifucrint omnta: tunc iple filitis crit fubiects ef qui fibi fubiecit ommiaipt oeus fit ommia ill om nobus.ergo beatt effent maxime paoptt ad requel dum inftinctum pititue fancti. © $S$ autem $10=$ quamur oc oomis quantum ad actuz/fic oicenda Q conflium/foztitudo/pictas/timos/non rema= nebunt in patria. cuius ratio cit ouplex. q8 zimal quia nulla potentia poteft in actum nifi ad peren tiä obtecti/z multo intnus habitus potentic: fed ob:ecta illozum oonozum non erunt in patria.er= go nec actus illozum oonozum. Sceũda ratio eft q2 illa oona perficiunt homine in in vita actiua:fed illa euacuabitur ergo et bec oona oftum ad actü ta 2 lia vero opisa que perficiunt hominem in vi ta contemplatia remanebunt non foluz quantumb ad habitum fed etigin quantumad actuj. Kuius ratio cit:qzillud bonum quod oicit perfectionems et non repugnat glte et cuisobiectú manebit tale remanebit in patria non folfa quo ad babitumfed etiam quoad actum: fed bong perficientia homs nem in vita contemplattua funr hrmōi.ergo. 2c. TE Zlia opinio pöt imaginari $\bar{\phi}$ tumad tno quomō oona remanebūt in patriaingenerali Doctozig?


2,opinie

## xxtiiit

#  

## foscix.

in patria, 芷ertio of habitibus malis/ otrum fint in bonis:et ecôllerfo be bontsivtrumtemaneant in malig? TDe pzimo fciendum $\varphi$ in boc pzima opinto nó pot rcpugiari oicés ibi manere hitus fs nō actus.ficut $\mathfrak{f}$ acquifit $\} \bar{q} s$ os corrūpi ef ceifa tione actuum non ficautem bona infula necfic in potentije qicum potentianon folumint pzopter operationem :red fit pzinctpalius perfectio natu ralig rei io ip faremanebitfm illud quad cht nul lam habens operationem noua nec antiquam: fis cut potcntia gñatiua quando non nubent nee nu bentur ficut caloz remanebit in igne nec calefaci:
 oe habitu qut accidentaliter fuperadditur, poten tie pio pter operat:onẽ licet etiã cörequent haben té pficiat. © nulla ammino operationem haberc oebeat.q2 fiu fráéquodé ep finē totaltíquem noncófcquitur
 incontemplathar remanebunt ot fapientis : et ins tellectus quogd habitug zeordē actug ls efectio res z dico eofdê actus quantuzad boc $\varphi$ citca lae obiectum z p:opiā materias. Dona vero actua remancbunt quo ad babitu fic ilteligedo $q$ illa quefunt in parte fenfitiua in refurrectiee fibi red deutur eadénumerocx quocft pollibile: fed non babebunt actus quos folebatit circa proputa ma= teriāpt compari confulcre:z buturmods.fed circa fuam rcgulam.i.veum، ID efecundo oicit tbo $=$ mas in folutione fextiargumentio oona cotem platiua non temanebunt a virlutibug oiflinctes $x$ Hon fie eft intelligendum $\boldsymbol{q}$ fapient:at intellectug in patnanon biftinguantura fide a feeflcut ens a nonente. qzilla non mancint neca caritate a qua Differunt fubiccto nec fosma que in wis oiffertab slia fit ona ill patria cum illa hoc eni folum conti git in fo:misp fevel $p$ accidene capenfis folo nu mero oiftinctis ficut cu aqua mifere aque fit vila quantitas z ona frigidioas z cleritas bumidtas
 runt 2 funt fo: mic indiunfiles ficut fubrecta ea
 futib' fucce détibue fura q ficut caritae patrie or vie funt via numero tuncintenfa nuic remiliana faptentia:z intellect: fiant pfumitine ghe p fola
 cutponunt illiqu oicût qualitateg intcndi per ad
 cie oifferentes nulla fuitenfiene funt vna nume ro: fed nec motus fecie differentes pofiunt efe cötimut. Thos autem fupponmus. qi tice ouo oōa bifferunt fpecie.io. zc. II qozeres fi ouc forme fi; untuna non efiet merces noffratanta ficut credis
 cft commune et mm minimis fenctig. T R Setias fubungit $Q$ vifio que fidei fuccectitso intellects Donumpertinet teabet pptanto oubiú. qz intelles ctus in via babet enigma ficut/z fides: licet alti= 021 modo perficiat. Uñ non obfentecnigmas te poteft manerez vilioncin elicere/ pari rattone videretur oe fide. T. Le Catuem fubungitur oc oi

4. ligt pho modoficopirtuteg babeḡt aciucirca fiz

arioco fuper hoc z fientie fimiliteraficunaqueq virtug gaudebit oe bono aciu pieterito piopier ocum exercito fs oona fubicict Deopzopter ipfuts gratiag agendoz licet prrūppofit ferivnoactis poteft ctiam fieri otucrfig actibus afic effent oifti ctiactusvirtutuizono . T Blio modo gactug virtutis fit gauderc oe pecterico rt eff propter oe umfed actus bonifit gaudere becodemve mooc oluinoefercito $q$ etiaill poteft sife vel who actu vel oiuerfig: fed boc eft ciam qx oubtuin facit it ppofito.q2 fi Dona otftinguitur avirtutibug ficut heroica ab butnana ficutpaucosü a non oim virs thofozum eft haberevirtutes beroicas fic non om nes babebunt oona qui habent gratiam : 3 pauci pfectifimiqui vruntur vita otuma $z$ angelica. $q$. oluini zangelicl, TEtad hoc poteft oici plino quilibet fanctus reipectu allozû fenctoy oucatoi tam fupercellente ficut palde paicitamen mim fanctus refcectu puri phl cutcōfosnintur 2 moza les infufas habet excellentem vitamp colla cre= deng fupnaturalia z operans ppea i fingularib'

 natis in quib' non videE remanere fillig hebit': I, cōcitio nec acquiftug.nec ifufus.loquit auté non oe pue
 fitus.nec infufue: f3 oc oãpnatig heminul qiad ac quifitos infulos rocmonibus quogd infufos haz
 tioné gctû̂effectue infufí vero vemeritozie. vã cui pfil of oi bono qó fecetur peniteantz nichit bo ni velle ponim nô folū ceflatióe actuû á cōtrarie tatc hablt bohus co:rtipifexcepronlo nfuro cu 19 asqliffitio velcôferuatio non oependet is act: buge ctiam mertione oe cēgruorel de códigno: it cut $\bar{\varepsilon}$ caracter $\mathfrak{q}$ thoapnatis remanct nô aut fices nec fecs infuferelacquiteccōucrfo afit ois bitus mal ${ }^{9}$ partis itellectue qं én mostentibe pmenct inctemū fis coplacentiaz quā hant in malts preris tis ipfi obftnatl 2 impenitentics fsctifedbabitus croneifpeculatiulin eis non matient. q2 amma icparata crrare nonfoteft in cognitionererí nas

 coaruptis nó oj oicerc $\Phi$ cú corpoiercdernifficut nec eefoimitates coieis redibet is iftud fit oubts
 cozpoze. fī̆ ocfermitas mozelis nō neturaliseft inamina lemanentibe in parte intellectiua vicio = fis habitibus mozalibus nọ itcllectualibusitavi darce ex parte cospis.qubitus itēperantic a tulis ditatig vil sudecie vituperabues remanent $i$ cos poze fulchzo a imoztal matimeqz ita erût ipeni tertes oeactib" viciolis atie fenfinue ficutitelle ctiue. onder frequenter talta tuncrellefecific pof fet in eis hab:tumgenerate fitunc altquis habi= tus gencrarctur.

- Sctia conclufioct be puigatozio: of in ipmbo partif th qubus vidctur remanere omnis bonus habitus partis intellectiue fiuc infufus fiuc acio fitus ex complacentia de actu paeterito.
- Ex fibicatur quctus qui nongenerat izabiets non sonierusi iplum. funtatem babitus genera tus non profter complacere fibi i pterito is $p$ els gere futurū. Dơm qimoigencrando hitus pimo tomo eligit aliqdifacere et cum Fecerit sppubot
 nem $z$ oong circa reghlampt icilicet paudentie fit gaudere oc bonis iudicäs confilíautem regrat!
of cöplacet fibr fin bono oblato z obtento．TI Stes
 tari in babito ficut ps igraut．vin habit caufatug meritozic vel effective per appetere conferuatur per eñplacere．bit＇vero mali fpeculatiui non ma nenf pp fcientiâ quả anima infua feparatione res cipit．Ti Jem mozales malitbitollunt q peniten tiam．q2 $\sqrt{1}$ cōplacentia fufficitad habitū conferuā đum parirōne ecōucrfo penitêtis fufficitad habi
 tens oe luxuria penituit： 2 fi brinceps no molefte tur a pallionibug itave eag somãdo nouã caltita tem acquirat tamé fepe oolcndoz penitendo habi tuininfe corrupit non $q$ folug actus voluntatis cozrum pat habitum pcupifcibilig．fs $\varphi$ ficut actil eliciendi fequitur cōcupifcerefic fozte bitus pens tendi feg̣tur oifolicere fenfibile．vil lachame：et alia pcedunt \＆foste pl ${ }^{9}$ coiruppitur polt bancvita pervnumactū penitendioe malo habitu 花保ifa per multos．Tinertia coclufio ã oe illis q̧ funt trs pria in quibus non potcit manere leabitus malus fpeculatiu9 proptcrcognitione matutinā z vefpti
 cte eis díplicet oẽ malus licet illa oíplicenenafit fine boloze．$\sqrt{1}$ autem ponam ${ }^{9}$ aliqué mozi fine cul par reatu pene $\int_{3}$ cif habitib＇multis viciofis $\mathrm{pu}=$ taipudentie riniufsicie quam per totam vitam exercuit z imozte fie perfecte penitutyt latro no enim in vita contritio vna galiqñ oelet tosā pe nam ifta poteft cosrumpere babitum multisactis busgeneratum．nunquidigitur talis retardabie aglosia quaft mibilinquinarum incurrit：quoufqs per actus penitendioc boc ofegerat z fepe fudi cauerat bonus．q．naturaliter tollaturbabitus：an intrabit gloziam $z$ ibi paulatin tolletur vīmag $\boldsymbol{x}$ ficut fubito a cozpe glozificando omnis mact $=$ la tolletur．q？hoc meruit fic ab aia latronts tolle tur ois talis viciofa offozmitas qzaglozia nōre tardat nifi culpa vel reatus＇pene pfonevel nature oictīe eihodie mecu cris ipadifo f．poftö extra cospus pemtueris，fed ante fincilioiei non eft oe mente functosū qui oicunt $x$ latro euolauit．जin habitus latrocitiă nee ad bozam a glia retardautt ppter quodvidetur odm $q$ talig fic perfectepeni iens meretur $\Phi$ in hoza moztis ois babitus vict
 fubito tolleretur．vī boc $\overline{\mathrm{p}} \mathrm{p}$ accidens meret eiqs flatin cum mozietur euolecex qio nō eftiscuida nec osbitoz allcuiug pene a per confequens inere tur $\varphi$ āmoucatur ob co omne quod non ftat cum glozta．huitufnodiautem eft babitus victofug 92 bestus eft qut habet qequidvultr nicliil mal：vult conflat autem $\varphi$ recta ratio otetat $p * 0$ omniflatu
2id ratio： nesiopp， क לo velit carere babitu vicioro．g．rc．
 tü modü $q$ illa o iffinitioelt tic itelligenda $\varphi$ virt 9 eft bona $\mathfrak{l}$ litas mentis．zc．$̆$ quecte viute humano mô：et fícnō cöuenit oonis qubus viuitur mō oi＝ uino $\tau$ fuperbumano．feðmautt tertiũ modú cō＝ cederetur $p$ ois virius fit oonû 0 ®uis nō ecōner i ropzopter tumozein q fexmaliā fuiacceptioné ef bonumet tion virtug．fed tunc nonerit habit ${ }^{9}$ fs palio raffectio zq ifithabitus non tamen eque perfectus otpirtus cutn confiftat in fuga mali．
教d feom． व1 za fcom 08 m ．$\varphi$ кm modū quartum $Q$ qiea que funt fuper nos non cognofeimus nif $\kappa$ \％eqă
funt fecundum nos．ideo nomina oonozum fume
 non vniuoce oonigevirtutibug pueniant 反maut tertium modã cōcedié totū argumētus．fiz rgu mentü in oppofitū bene pceditøm quartâ moda fo ferm tertifínóm．eft $q$ p tanto oona otcune oa＝ rtin adiutositu virtuta．q？babenteg virtutes ex Fulione oiulna． 72 ot fic bicunf oona babenteasp fectius $\mathfrak{F}$ illi qं babent eas ex folaacquintiōe 2 fi pzius babcantur $q$ acquifitioñ 2 voltea pabean pinfulionemex tuncoona oicuntur ziadiutozi＝ unvirtutum．qi quod pziug potuerunt facere mi nus perfecte：poftea poffuis perfectíus．


## CLueftio recunda．

 Ecundo querif．viripiuders： pracrvfu fidet acqifta fit virt ${ }^{9}$ vel oonũfpüs fancti．zv fimo $q$ Hō $\mathfrak{f i t}$ virt＇${ }^{\text {q．qzant eñt virtus }}$ tbeologica：à politica．nō the ologica．qz noné ífufa．nec po litica．q2 nō ē plus oe pfectiōc
 vitrug itcllectualis．$\frac{g}{6}$ nec eig effectus è virt mozalis sicro videf quit magig virtug $\mathfrak{F}$ alt $\bar{q}$ politica．qrille habitus quo magis boni fumus：$\tau$ quomagis viciû vitam＂eft magis virtus $\mathfrak{q}$ babente pficit $\tau$ opus eilis bonus reddit Ss p prudentiä fheologie moralis meliozes fum？ 2 magis peccatum vitamus $\overline{\operatorname{G}}$ р pudentiam pbi lophie mozalis．qi q iftā omne peccatum pollums vitare directe z per eá é bomo ad oz opug bonum inftuctus p piudentiamautes mozalem njfic．q illud peccatum／qo eft in omifione pzecepti pure pofitini puta oe baptifando oc confitédo：z jecre dendo omncsarticulos fidei non potelt homovi tare per piudentiam mozalem．vel naturalem ois recte licer point forte indirecte：$q$ ？$\sqrt{\mathrm{f}}$ faceret quic＝ quid bictat ratto naturalig be9 refiduuz reuclaret
 thaeft bent confiliatina nee fine ea potelt efte bo，

 qus queriturnon poteft effeoonuin fís fancti q： illa funt infuraifa acquititared oubiũ potentean fitvirtus．IE irca qo pio oicetur queriug docetur oegtione．Sedo ponét iftātie r foluent fimul． FID uantumad pemum tria videnda funt．pis mo qetiāactibus fideipoteftaliquig habit＇p：a＝ ctic9 ginari．कo pille poteft oici pudentia．tertto
 fifides effer aliqualit practicanō poll erci9act：＝ bus habit＇gencrari pzacticus：$z$ cum toto poc oi culit wactus fidei cr quib ${ }^{9}$ generaf babit ${ }^{9}$ practi cus non intrant fubitantialiter is tif virtualit il： lumfilm practicum ：ck culs vfis gñat bitus pza＝
 cularituig nō generafur purū pzacticus．q2 vnū op pofitum non eft caufa alteriug nifi forte $p$ aceñs． （II 5 ed contra vtrüg eft．qz licet ex puris fpecus latıuis 1 on pofit caufarı p：acticũ nifi altero pata cipio exilfcute pactico altero pure foeculatiuo／ etiā fozmaliritrāte fillogifmī pōt pctopzactica ferri，qz pitat 9 pzima conclufiolctentie fubalene

## 78：imum

2．cōclu！
finfertur formaliter ex vitimscōclufione feiêtie fu balternantig. fed feicitta pure practica poteft fub alternarif fie pure fpceulatiue.g.zc. 2Bioz r fota ratio declaraf per exemplif: $q 2$ aftrologia nauapí Epure pzadtica fubalternaf gitrologic fpeculatiue fillogisabit eifle: nautanō $\overline{\text { én }}$ nauigandū tēpe têpe Ituofo fs fub taligitro orif tempeftas. ${ }^{\circ}$ illa regna te non eft bona nauigatio. als noz eft pure fpecula tuar reltā pinctica. ides te medicina refpectu lla= turalis pel geometrie: $\varphi$ vulthera cainicularia tar: di' curanf. Timiliter arguă hoc fummî bonum eft fuinmeamãdũ/zoefiderandû:z fümūmalî fugtē ditivel vita optima fumme amanda: $\ddagger$ moss peft= ma fumme fugienda.g. Tc, Trontra magigvidet ex fide infufa generari fideg acquifita ö aliqd ali
 infufa exit in actum fiue acquifita ex auditu. vide fides ex auditu.iō. zc. TTRefponfio.itho generaE fides acquitita for nō periftit: ficut cû puer baptifa tus pziug audit $\mathfrak{i m}$ bolū tulic explicite credit $z$ ins cipte in eo gencrari fides alia qo fiampexiftebat intendif. aI 5 cbo.q2 er actib ${ }^{9}$ iquibug oirigit fi deg q otectione opang vel theologia mozalts ag generaf pzudentia.qz ficut fe hz fides ad generant dum babitú in itellectu fic caritas ad gencrand iaffectu: fy pact ${ }^{9}$ caritatis elicitos $\%$ iperatos'all quis oelectabilius r promptis fertur in beligēdus סeũ: z Deteftandu omne viciū कa pzincibio fue cō ucrionis ficut experietia ooes gimilt fides per oilectioné opans aggenerat habitficozrépōdêté quibiciturpzudentiaqueapplicat vmuerfalia sd oclufionē r clectioné circa oē agibile. TSy cōtra bocarguunt fic qidain.ficut febs fides vt babitug fpeculatiuug ad generandúfcientiãfe ipa rt pag ctica ad generandia pzudentiam r tanto plus quā co ipfae nobilioz vt fpeculatina feipfa ot eft pzacti ca fed ipfavt fpeculatua non generat babitum fei entificum fed folum creditiuñ pt theologiā. $\frac{8}{5} . z c$. TESOLutio nō fic requirif ad pzudentia n eniden traficut ad reientian. $q_{2}$ tots pfectio fetentic eft tit ficndo. fed pzudentia icliciendo.iō non fequitur.
 tolltur $\mathfrak{f}$ habitusexfide aggenerat ${ }^{9}$ tollif q viti actú cöfimiliter ficut $\tau$ fideg. qzoeftucto babitu pinctoioy oeftruit babitug pelufiona . fieialig̣s oum haberet rectaz eftimationẻ oe vita futura yp eã opane birigebatur cum reputabitillam nô ente iam nō plug eligit operari piopter illam. IEt 08s: $\Phi$ ifte babitug non coizumpitur p vnu actus ficut necacquiritur.corrupta\& fide infuraremáebit tea cta cftimatio oe fine $\ddagger$ fidein acquifitā $\AA$ tā diu ma net $\ddot{\mathscr{Q}}$ biuifta prudētia r ficut illa fideg acqifita coz rumpif ptialit vel totaliter fic ppoztionalir cozris pif pzudētia. TICertio vidēdum $\varphi$ ifta pzudentia é virtus ppic oicta. TL Ad cui9 euidentiá pbane tres côclufiones oe ifta pzudêtia i generalípzimo fesin $\Phi$ corrndet toti tbeologie pzactice. fero q ad partē $\mathfrak{q}$ cönenit cum mozali plia.tertio.forilia que
 oirigit fufficiêter gd fugã oíg vifcondātiga ratōe rectaradplecutionē ois concozdantis ca rōe rea Evirtus ppzic oicta. pzudenta oc $\bar{q}$ queritur ē hu

 mozalis in appetituad exequendū viíetia dicitur auriga virtutun, qz oirectrif $z$ moderatrip earus
fed ad ratioem virtutig iappetitu requiritur z fur ficit $\boldsymbol{\varphi}$ ī̄ fufficiēterfugiat a répuat extremarup h̨abundātie 2 oefect ${ }^{9}$ quifcoddant a röe recta a eli
 electuus imediate cōfiftés pzout rctā rō ocêermi
 $\bar{\xi}$ cōfozmitatē adrōem rectā, vñ piudêtia $\bar{q}$ eft virtug di ée recta ratio agiblliû pcl eligibilíti. qz
 nis recte. 21Batoz pbaf q2ita oirigtt pzudentia is pticularificut theologia quā requituri pniuerfali qzipa applicat vitucrfales é9 cöclufiones ad ptí culares electiones pt virtus babit pincipiour re manet ib pabitu côcluxionü. ज3 theologia practica oirigit fufficienter ad oñes fugamz pfecutionert
 tra rationem rectā vel fugiosé vel inferiozein. et oém actí oniis virtutis: rationi recte.g. rc. T Sça cōclio é: $\varphi$ pudētia acqifita ex theologtapzactica in illig iquibus con uenit cū phia mozali ficut in preceptis flaconfilüg muzalibus $\tau$ legis inature fit virtug qu ps fic.qz ad virtutē mozalem fufficit b̧abere firmum z verü tu= dicium oe agibulibsito ops $q$ fiet reductio in paima pzitcipia.qz petula pōt habere ofs virtutes moza les q̆ nee vnā pclufionéfciret reducere i pancipia per fe nóta. vin quāuts theologia pigettca nullas cōclutionces reducat in pzínciptap fenota quitamé vere $z$ firmiter iudicat oc oíbo ${ }^{\text {qu lege naturali age }}$
 falfumz $\mathfrak{q}$ bab t fitmitaté adhefionig. iō pzudētig \{pfam cōfeãng ibis põt eẽ virtug, T 定ertía cōctio ê $\varphi$ pudentiatbeologica acqifita retiaz in practiz
 tig, qu licet cōclufioneg fue $q$ eam nō reducâf : nee
 babeafinec baberi pomit enidetia in via ifta:tame boc nó obftat qsetiā oe cōcluftonib9 meralib' nas tural'r oeductis nō babem" eutdentiā qin ex pzins cipiis oeducunt.q2illa reductio r refolutio non ${ }^{2}$ bemoftratiua f 3 pfuafiug.q2 partafut mathemati cum pruadere $z$ rethore oemonftrare/ folagatit bes ductio oemonitratlua facit euidentiam. $\frac{z}{2}, \pi$ cete. TE Kontra iftagrguif multtplicit. pzino fic cotra rṑs pitme côclonig. illud in quo conuenit virtus $^{\text {and }}$ ca nõ virtute non eft fozmalis nee cōpletiua rōvir tutig fo in indicare de agibili cöfonmiter ad rōnes
 cū illa nōfit virt9 nee ifta. (I Golutio per iterem= ptionemincoepartis miozig. qz licz theologia vel fides put ē rpeculatia nō fit virt' íntellectualis tín pzout eft pzactica ẽ virtus cuius oiuerfitatis rō eft q2 virtusê vilimu be potentia $\tau$ bifpofitio perfea ctiad optimum non eftvirtus que nott attingit ad fupiemumits fuogĩe piopter que cü finis fpeculaa tie fit vertag z cognitio veritatis i qua eperfect us cognofcereclare z vere ®̈ $^{\circ}$ altero modovidetur $\boldsymbol{x}$ fon mereatur habitus feculatiuus nomenvirs tutis intellectuglis nifi bebocat tha tria: veritates: firmitatem: ct claritatem. fed fitlis practice elt os pus. pnde ille babitug cognitiung qui meliug bis rigit invitando malum et faciendo bonum eft per fectioz:et per confequens magis teabet nomen vif tutis hoceft alıqí plus fine euidentia ôß cueuidé=

 27.
2.coclutio

2, artactls

## Solutio

firmitct operari zq plis fudicarf ．pis opinio etias vera nồ virtug．qz êcu fozmidine．I 3 tem reqiri
 －$\overline{\text { a }}$ cū fitmue ficut a fides cui inititur licet non fit vir＝ ous intellectualis yt fpeculatiua e tin vt eft practi ca magts meref nomen virtutis intellectualis dis ficntia mozalis quczücíg philolophoz qi vert9 x firmus indicat oe oiag：bilif fugibili of illt licet oblcuri9 quantú ad hoc $x$ nō pbet fed fimpliciter
 pabitus vittuofus：q2 virtusê qui babentē pfict zc．你d pendentia per theologiagacquilta nō ê has bitus perfectus．\＆nec virtuofug．18zobatio mino ris olspliciter．pimo fic．qz fieēt habitus pfectus aut traberethain pfectionem alege veteri：aut a noua．non a veteri．qzinibil ad perfectum addurit
 qua pōt efle ifte babitus ficut fides z pes．\＆
fI Sçofic．q2 nonē pfectum $q$ nullum fine gettn git fed ifte habitug nonatt ingit femper finem vla tumũ cum polfte é fine gratia 7 Rec $\$$ confequés fi

 nec hfifinis fecüdarius nifi babeat vitumus finis T Solutio．virtus é hit ${ }^{9}$ pfectus pfectione acqif ta naturali inerinfeca fed non opoztet ad rattones virturis $q$ fit petfecta pfectione extrinfeca fupers narurali grafuitaz infura altoquin falfum eēt qicz quid philofophi octerininaueft oevirtutib ${ }^{9}$ cou
 tures zq̊idazact ${ }^{9}$ ē̄virtuofos attēdétes in els fo lam pfectionem acqifití q mullägratuitā．nec infu＝ fa．qu necillam nouerüt．lepaüt pet ${ }^{9}$ nihiladdurit ad gfectūgratie $x$ nō cóferebat ex ope operato．$f_{5}$ ad perfectionéacquifitain addurit pleni ab plia mozalis faciés boies totuofos p pcepta mozalia $\bar{q}$
 sumad fenfum litterales．quia fecerat lex timozis

 pta z confilia：quibus magig hoino poteft fierima E：8 virtuofus $\mathfrak{c}$ per phitolophia mozalem non to lum quo aivirtutes infuraefsetacquilitas ，© q8 oriftü babitū polfe eé fine gratia cüfit scqift：
 nő．q̨z đ̌ quts vitaret omné culpã zageret oē agen dum ficut ifla pzudentia oirtgit，boc ipro oifpones ret fead gratiam km illud，fivizad vitāingredi： rerua mandata．Ei Eedoefide cit oubiüanpolit ē̄informig．qz illa tollitur per vnicúactā ptratiū cū aut fides otrigat in omni agibultin ommipetō moztal homobeferit iudicium fidetz g confequég perdit fideminfuram Dot $q$ non opoztet $q$ mane te recroiudicio ipniuerfali poteft erros in pticula riflificere ad peccarum．bicaute é contrarispzude tre acquiftc $\tau$ infufecuiug eff vniucrialia applica te ad conclunones pticulares non autes fidel que pirigit invouluerfali．vī nō opoztet tolli fidé oinué peceato moztali．of Sed adillud oe fine oicendus Q babitus qu nullum finem attmgit．nee actu ．nee apritudine non poteft effe perfectus．nес per confe quens birtuofus．bico suiem aptitudine．qzetian in bormiente efl pirtug que tamennon habet etia finem fuum prorimum quicitactus．fed ad boc $\varphi$ bit＇fit port9 fufficit $q$ atrigat fine ppiū ex fe ；lsfi
 cto：ficut qulibet ficieriap fe fumptafiue alia oifpata cit pirtug intellectualis．qı per fe poteft atringere fine ppplū āe certa 2 pfect cognitio talis fbi fm talé rônê．lı fint cōes व̄ ē felicitas contēplatiua nō poifit babere nifiaduncta mechanica，z onitbua alưg fcientín s．quado vero babirus nec ppziū fine poteft attingere vel natus é attingere nificoadiu， uante alio habitu fine illue coeriftêtia non meree nomen frtut $\overline{\text { pp }}$ qo virtutes mozales funt pnexe Q quäuis habitus vniug fepe fit fine habitu alte＝ riug nontil é pnug habtus virtuofus fine alto． 98 feinuicem indigent，thon folü ad obtinendü finem
 tha fine fostitudine perderet caftratem metu moz tis vel ppter pecuniā．fleit $\mathfrak{f i n e}$ ufticia vel $\sqrt{\text { in }}$ cre deret $p$ caritate foznicandum：zeffet fine pzuden＝ tia．vin reiētia fubalterna noneft virtug fine fubal ternante fine quo non haber ．ppzu obiecti pfecta cognitione fs ecourerfo fit nifi fozte qū fctentia fub alterna a fenfu accipit eutdēriā fuou pzincipiozus tūcetiã pōt dici pirtus fine fubalinãte eadê rōe ă econuerfo．Buand o auté pbaf of fine vitimo fine nullug alis habet ficut necal id dgē̃ fine pumo． obin $\uparrow$ finile é oe primo picipioz vitimo quátí ad hoc $q$ ficut finonec̃t pumū ggēs noneffetaliqs aliud．q2 fecundaruiunagit nifin virtute pimis alle é ruarime agés ficuifieffet vitimus finis nults effer finis nice aliquis mouct ve finis nifi in virtute vitimi finis hoc é litquantue eit fimulutudo quedam z participatio oltimifiniz valicam apparentam Ti in alio $q \dot{p}$ a 1 propofitumeft offunille．$q$ feoms agens fupponit femper acrionem puiniagētis v̄̆
 darí finio nō phuppontt a Tecutionemvitimi finis $\$_{5}$ ecōuerfo．q：épzoz in intentione pofterioziaffe cuttone．Un poteft baberi fints fecundarius non habito fine puno．Gi Eerriofic．ifta pzudêtia aut Eciufdim rarions cum theologia piactica，et fie non funtilitu intellectuait oluerfaruin rationd
 rôts quoud fbäs is oiñt q̊ad modũ．flat rtriqsab bitupcedãt neutro mó o：fferrétact？nee p pits bi rus．qz habitus biftinguñturperactus．ficaut हैं in pporito． 4 per actus theologle：a practiceacurif peudentia de qua quertiur ergo non oifferunt．
I Wolutio．quandock oirectione theologie pias ctice açitur pudetia：iblfunt ouogeneragctuab quidā elicitia theologla q nonfunr imediate cau． fatiul pudêtr qz multi inagis eheologi fat ipzus denteg etviciofificut a multi philofopbi mosaleg habētes rectameffımatıonénpiluerfali：fed oelec ratio cōcupifcentie cozzûpit ineizeftimation巨 pru dentic：fed poltea funt actuz quibug afluefcit udf care recte oe boc $z$ de $1 l l o g g i b l i . z$ ift elicluntur potentia 反m $q$ nuda é．fed orrigüturabhabitu the ologie：zexills timmediate acqiritur pzudétia．vf oifferunt in fubltafis zin modo actus elicitia the ologia：ractug geilerantes pudétiamin fubā qui dE．qzillin miuerfahiudicant iftú particularion inodo．G2 tliclicitiab babitu．ift non．IL $\alpha$ uarto contraid qd oictumeft prudentia tudicare in par＝ ciculari．qzillud quifod eft recta ratio oim agibiliú sudieat in viluerialimon in particulari．IT Solu tio．ibleft oiftributto pio fingulis generum：non p generibus fingulozum：ficut oicitur vifus efo cir：
 fsfolũ boc vclilludi fingulart．©s uinto fic． 93 itha pzudentia aut ê ide cî infufa fiue cũ acquifits aut ofrt．nō pōt dict $q$ fuit idé q2 diuerie caure $p$ fe babent oiucrfos effect＇．f3 ifta pudêtia e a matura infufa a oco．T Etemifta acquirit $\underline{1}$ fidemalia in ue fide．g ifterres oifierunt nec pōt oici $\varphi$ oifferat qzaut cx parte pzinciph，aut hodi．nonpuncipü． q2etion a oiuerfis eade fepre caufane nec ex pte mo di．qz fudicaread ratfonem rectā $̄$ ofinibo comune －Eolutio a pudentia infufa offert， 1 ō gin ocus politeande fpecie vel numcro infundere I $_{3} 92$ viro tutes infufe ettā mozaleg orit ab acqititis：$\tau$ ex $p=$ tepincipu cxrrifececeffectiuc．q：ifute a folo oco nate funt pducifs alica natura cūfide vel fine．fs apzudentia açfita fine fide oicuntoifferre．q2 ils la a nuda potentia neçrit ifta a potentiacum fide ficut em fiqis babens babitu pzinciptiperillus ac＝ quireret babitï cōclufionis ille oifferrctab habi＝ tu côcluitionis acquifito alias ex potệtta nuda vit etiā 6 m ouerftatem babitufi paincipiozū zoiuer fitas babitufi concluficinnmfic in ppofito maxie quantīad illas conclufiones agibiliñ $\begin{gathered}\text { naturalit }\end{gathered}$ pfe note cē non ponunt ficut $q$ homoos baptifari confiteriz $q$ expedit tale facere z neccife talia cre dere a buiumodi $\wp$ ed tin fem veritate videt $\varphi$ fit ona pziluentia recta rōagibilum omninita $q$ ba bens piudentia virtutch por ē̈ fimplex idiota fg tamentudicang agendū $\overline{\text { ®u }}$ cōfciēnā／ctationem
 lem certe multa otctabit fibi nonagenda tomits tcnd a ఫpimg ignozaigt． 7 fozte pzins coutariü fes ciffer exignozantia pbabili nure sūt cadé p：udet tuāppius udicabatad eliciend $q$ pzus nōiudi cabet vel $\frac{x}{}$ paue tudicabat fcfpuendû zitaévna
 babitu pterto licer ad multa ifta inclmetad juס illa velad oppofita，ita in phopofitovna épudetta acquifita line fide cumea Gerto．qu fi fuddetia
 qut intclligitur ocratione nuda／sut babituata． nō unda．q2 tali potelt confonmurt act＇qui tamen ppter looc nó erit viciofus／nec 2 confequens habt turquef codē babent ratiōeg virtuofi，aut bit tua tar rücaut habturlecolegico antalio．nōalio／qz ab illo non ocperidet bec pud intia nee sbeclogi ce．qz fideleg fimplicce non pabicurcs baje fcicntta vigententuagendio piudenta．z ac．
fI Eelutio．pimagea：gumetils veraicludat tii y malī mediũ q2 nö fequitur finctue cनfozmis ra tionithoneft virtuofugergo nec habitug．quiaha bitus habet firmitatem ef feactigvero er habitu vinactue potenticuude num $\bar{\beta}$ é virtuorue forma liter $\mathfrak{f}_{3}$ habit＇ $\mathfrak{f i c}$ cū vitt＇firmitatê requirat tamé ferm reritate piudicatianôcfat virtug nifi babe ret correfpondente bita in intellectu bene a firmi zer iudicantē ivniuerfali qu cū cx purig pticulari bus nichul fequafed veria firmut fudiciũ oepticu
 mozalis requint fot itellectualis udicâs pere／et firmiter oc vniterfali ex gi infert illa pelufio．ergo prudentia pirtsacifita correfondentēbabitũ requ rit fo accidt trille ft vel pfia mozalis talis ălem ea traditarifioteles vel tipeologia．fis opoars 9 ex auditu vel vifualiquis habit9 fit agnat9： p quem oc agiblib9tudicet iyniuerfaliverefirme z pmpte

Septino．qzatit requiriturppter bircetionem
 nē 位t tunc contraqz fcut caritas ē amatuafinis zei qs ad fine fic fides orectiua prriufos maxime
 lis obiectii cōclufióe pzicipıo idê â babit ${ }^{\circ}$ ptiufos Doom $x$ pudentía oirecte 亿p fecfotrectuactrca Id qd ad finê ：$\overline{3}$ indircetefacit baberi rectamefti； mationẽ tie fule qi qualig é vinufuifatalig fibi fi＝ nis pidef f $x$ e circa eg $\bar{q}$ ad finem $\overline{\text { Ifngulari．fides }}$ gint oirlgit iptrogs i oninerfalinon i pticulari．qa theet fides oieat oia agenda ppter ocuz tamé nont tmediate bictat nunc iftud faciendum vel omitte＝ dū ppter beutn．$\left\{\begin{array}{c}\text { ifto indiciñ bic a nuit pertinet }\end{array}\right.$ ad pzudentiā．qỏ aũt otcif be picipio z conclufine osim y prout cadunt fub vno habitu puta putvas reicntia itcgrafex pzincipís r cōclufiontbus quia

 fe formales rōes obōzficut fcientie fubalterne et fubalternatis．$\tau$ fimilit oiligere pximū ppter bet zoiligere beif funt vnlobabitug fo oiligere pximín q2amicus ealteri＇babitug puta amicitie natura＝


 fpeicaritati oonis timozis fo：titudinis pietatis
 fura fapientia fcientia côflifíitellectug nă fideg ith fura ad utchii oirigit erplictic 53 folitipltcise，nec p cōfequens imediate．tpeologta filirgeqfta non otrigit imediate q2 rō vtig no maer nuft coadiúcta pticularif 3 piudentia．TIE Ergo vípzudentia nom
 theologia piactica fine gratis q2 ptutes purc mo raleg $p$ obã z $p$ imediato fine glíqd crearū pomút attigere exhac til q pfectione $\mathfrak{q}$ fine ppaī̃artigūt retinent nomé virtutis fine gratia，pô ei peceatoz habere tēperatia ita pfectas $q$ ompes pletlofophi udicarãt eãvirtute fovirtutes theologice quabêt oea p obiectoz p finevelvirturce medie quintoca $\not p$ obõ $2 p$ imedtato fine ficut pnia rlatrianō vide tur polfc retinere nome virtutis fine güa fine ā nec fine opain porfuntattingere $\dot{q}$ é effe oeo placitum． itendit cīp sria fuite ad placendum．nots eft autein fine gras placare beñ nec placere beo z fitr be piudentia the ologica $冖$ oia opa oirigit ifine beatıtudinis $\tau$ oig Docet eligenda ppter illud nōpöt oici virtug fine gratta fine qua tion babet illud．pari ratione nec fi dez que inclulat ad credẽdí ppilludz ipes ad pe randū illo．位t oicendiad boc $q$ fifta paudentia gef acquifitacr fide infura／vel theologianit eas dée cu prudentia politica bs cafē̃ finē imediatū quë tlla fes aliquid creatio ztic manet virtus fine gra ficuttlla．శa aut oiffert abillatīc bī cōcluditargu mentû $x$ fides iformis cul initif pdit nomé virs tutig fic rilla．©ilel pōt aliter bicificutoicefad oe cimuargm．Triono on nō fit ̃t $^{9}$ ．qz paudêtiacuí nō cornidet rectitudo $\mathfrak{i g p p c t i t u n o ̂ e ́ ~}$ tiaifta cü fit acifitapōt fare fine recticudie iappe tituputa cūno peccato moztali．\＆． 7 c．© S Solutio neceife é $\varphi$ pzadêtic îtellectu ppoztionabilit coz rñdeat alididiaffectu，qz volatas neceffario feqit ષitimatum ídicium mecllectug vin nōeft malicia ipolätatenifift erroz pel nefientla in intellectu．

条，ifi

Qctauө，

期0no．

Solutio．
 ctinivol：hate iö pōt e区 rectituio babitualis vtri ufog：obititag actualis recõuerfo．ppo on＇hit
 dentia virus fintellectu quin fit coarefpondeng pirtug in apperitu fed efi vtragh fatpmamala eic＝ ctio cúmozali qz virtug acquifita vno actu con＝
 vitimo higeneris．gz virsus e vituma oe potentia 3 nec fides．nee puadentia ifta pficifit vitimate fim plr cü vifio fitpfecrioz nec ễā in flatu vieqi oōa perficuntaltozimo．ET Solutio pōt orciad mato rem $q$ illa noncf deferiptio virturis vt virtus eft Ced vt fine via z pfectilimavirtuse éqz tūc nōeffet aliqua virtus mozalis pzer magnanimitatē $\bar{q} i$ of ＊gradu attingit fumma z nulla alia refpectucius z fimilr fciétia．q2 refpectueiurdé obt cti cus feiétia pp q̛d nonattusgit vleuníz tamé eft virrus intel lectualis．Gelpöt oici ad minozem poona altiozi modo picinnt $\overline{6}$ vittures acquifite $\delta_{3}$ in genere ac quitbilum refpectu pticularium udicando：unt bocpsudentia pletmate pficit fides vero acquifita ingenere reuelabulū quo ad pneipia theologica pzactica quoad cocloce s quãtúad babitug ifus fos piudêtia uffufa ptıcularifides i vniucrfaliq

 inteliectus faptentia cṓlitū fetentia funt babit＂co Gnitut fapıentia quidéz fcia quo ad fpeculab＇lia fapientia pincipiozũ feia cōclufionū intellect＇et cöflū qucad pzacticaille pzucipiozumitud cos clufionīi i piuerfali．［Duodecimono eft virtus inteliectualis nifi habeat veritatem certà 2 infalld bilent $f_{5}$ banc non potef baberetabitug puden： tic．qzé circa agibilua coniligentia quoy non folū entitas emmo ctiam bonitag 2 malicia mozalis no écerta $\begin{array}{r}\text { firma immo variabilis modig infinitis：}\end{array}$ cum foveritas a firmitas inft habitui ex obiecto กū̆ pzudentia ā ef be agibilib＇erit certa a firma． T．Solutio lyagibilia in bonitate thalicia nō fît certa $z$ firma abfolute tainen in comparatione ad rationein rectam fixa funt qz illa funt vere bona ratio recta iudicat eēbona necalitcr pomibile é ē̄ zilla vere mala ingenere mozis que recta ratio iu d！eat talia．pzudenta autem iudicat oceis nō nif Gin cōfozmitatemad rationem rectam．ideo．z6．
fet fi viteri9 ${ }^{\text {quatur quotnodo ratio poteft effe oe }}$ iftig＇in vniucrfali firma $z$ certa $\tau$ infaltibilis $30 \overline{0} t$ oici $\varphi$ boc $\bar{e}$ ．qzfioicat oe eis p cōparstioné ad $\mathfrak{p}$ ： ma pitncipia agibilitu que fut infallibilia：ficut fci＝ entia oe naturalibus poteft babere certitudinems
 ex pincipijg infallibilibus z ludicat $\tau$ boc ipfum
 rö recta uluicat nö eē faciendü bocvel hllud ot in pluribenififo：te ipticlarisliqua pticlars circift tia muter factum eljel port dici $Q$ certitudo quere quirif ad birtutē nō é onifozmiter mommib＇tirtu tibs q2i mozali fuffictt illa $\bar{q} \bar{e} p$ fer ot tr pluribus
 folum címalo iudicio ftarepzudētiacmin iudicatia pticharificut rō i sniucrfali．rīfi bis pzudentiant finc ptictari udicio fubuertaf ab heretico facietc fibi errolleã cõfctentiarn q pp caritates é foznicã＝
 cīilha．qu ratio indicabat nō fornicandum cūalis quo modo iudicabit fozmicandu cum ifta que hoc petit pzopter caritatem dicente babitu eius erto＝ ned：Qi michil petitũ pzopier caritaté cre refueada boceft per accidens．ST Becimotertio videtur $\psi$ p：udétia theologica gcqifita offerat a pzudentia phifica． 1 fides et theologta cx vna parte oifferūt a philofo plia mozali z rōne naturali ex alia与ecado：q2oi rigit in altiozē finé ficut iufticia legalis oiffertab altas qoirigit in bonum cee．Soluth So． $\mathfrak{f}$ quis vcllet furtinere opimone fupza pofita $q$ bep puden tienō oifferüt polfet otcere qimedtata pzinctpla funt eadem licet teinota oiffirat a pincipiap feea dem licet pincipia paccidens varicne iudicare ea eliciendú vel refpuédumaliqid upticlari pfozmi ter ad roem rectaméactus ef quop fe zimediate caufatur pzudentia．omnig acquifita tain theolo＝
 ficatiuap babitù infufí velacquifita naturalēpel fupernaturalemifudaceidit．qz $\mathfrak{f i}$ ho quppilorox phiā acquiut piudentif fubito p infufione rectpe， ret fidem $z$ tbeologiā totā fublo tĩ non acquires ret aliquā pzudentiāz tĩ ppzudentiā pziug acqia täiudicaret iparticulari illud qo rō nunc illultraz ta fide $z$ theologiaiudicaret i phiuerfali．qz pude tia nū illud pincipiut remotum．If zadferm pofet bici x prudertiagequitita quecúos nó intendit mifi fine propziū q̌é bonūvirtutis quieté ai vel hulurmodi § quí écoluncta fide tunc fides īam oirigit ivlte＝ riozē fine Si qis aütvellet fulinere $\varphi$ oifferrēt pof fet oiecre $p$ ficut mosalibus infuris oiftictis a mo ralibus acquifitis refpondet piudentea infufa oi＝ ftiticta a prudentia acquifita：fic penitette a lachesi me que funt virtuteg acquifite oiftincte ab omni＝ bus inozalibus philofophices oebet refpondere altquapzudentiaracquifita oiftncta：a prudentia communi．et pure naturaliter acquifita，ve Ccilicet fit quedam prudentia babeng ocumpro immedta to fine：et agibile pzo immediato oblect ofieut la tria et pentitētia in hoc offertitabalüs mozalib： et funt medie inter tizeologiegs a pure mozaleg．
TDecimo quarto fic．grathgratum faciens
 eft virtue quia nōelt habit ${ }^{9}$ opatiu＇：fed tîn caris


\％6ロル11d

 timozis fulte eft mal＇g．zc．nimoz pbaf p glo． fup illud iRo．S．7月ōaccepiftis fpñ timozis．iterí
§noppin．

RTEpofic．

B）ur．q． 4
1．cōciufto
 fit qi facit／no binfacit．I 3n cōtrariā arguif：qz

 lud idē．fhõaccepiftis．zc．quicit p vnus eft fpüs fctús if facit ouos timozes．r．fuilèr caftū．TTRe

 amoie pecunte．Lertiū／otrū fit laudabili9timere
 feruās piecepta ttmo：e mưdano peccet？
©L Quantüad pmiñ ponint sliọ tres pclufiones： Cilarima cōclufio elf oe diuifīe timozis／vbi oi
 btitudo／pōt otciq gĩa magis ponédaé in opers te pincipali © iftrumẽtali／ficut in rōnali plurễ in fenfltuo：fed effent！a eft pincipale pricipiō opandi potētia iffrumêtale $\bar{g}$ in efrentia magis ọ in potē tia／z magis ille erit virt9et magis merito ${ }^{9}{ }^{9} \mathrm{Cum}$ agêti pheipali pai attribust meritû．et fic gáacf magis radix merēdı $\mathfrak{\text { ¢̈ }}$ caritas．

## Couction的．

 n̄̄ accipif oino kin for inales rōnes obiectoy：fed accipiffimquiperiãal！ả inōad ocí puertimur／ vclab co auertimur．Zecipif etiãhic tımoz nō ro Id ppate a fricte put refpicit malī／oifficile／zar， dulufed large put refpicit qucung malu oato o nō fit olficile vel arduũ advincēdâ：z zillud ppzie
 melū odibile cift：fy nō oē malū cif timendü：fed fo lú illud qù cai bifficultare vincif．z fic inalũ culpe
 cin petin nift volütariû，timeri tñ por nó fin fe：$\sqrt{3}$ ppt occafiones mult $38 /$ qुg qiño oifficile eft cui：
 Sicigif accioiēdo tinozé large／timoz oidif boc finodo．©úsum timoz pfiftat in fuga mali／z malus fit ouplex．f．culpe r pcne．Én q̣dā timoz qं cōfitit in fuga mali culpc：z pillû timozerad oeũ puerti： mur／z hic timoz do filialis vel caftus／filialıs qide Dut pparamurad ocũ vt ad parrétimillo qRo．8． Zccepiftis finadoptionis filtorī in \＆clamams abbapr．（faft tzö fpófus／fim llud Eouin．Defpödivos vit vt
 na aut cif ouplez．（Slna p cut ${ }^{9}$ vitatiōe pctm qnios
 ocoaucrtif peccidolz quo $\dot{\text { q }}$ timet amittere bona palia pcl patt ppat̆ cozpis detrimentúz ob boc qñq peccat zizalte rius rōnig fint bona cxteriozar bona fonaliatin ascade rōne bö．Deo auertif ppt vtrūg timozez

## xxxiiii

## certa

## forcxil

ideo cadunt fub vno mezo timozig；qoifinguif －t oictū eft fim qa deo pipx auertimur／viad ocí puertimur，Zlia aut ē pena p cul＇cuitatiōe pctfi


 ptato fuilis 0 d：qzficut aliqig of facerel bercul． lud yo facit ppötanea voluntatcita $\delta$ salido face te fuiliter qiń facit illud coact ${ }^{\circ}$ violétıa vel metu： ppter qoubi aliqis refugit culpa metu pene／à fa cere fertilit．Ex q ps wifte tinoz 02 feruilis ab cf
 ointtendü．（inin fuilitas nō itrat ciobifinitiones fed eft oenoiatio ab effectu．fi autē aliq̣́s cōueritit ad ocū ppiv vtrūg．f．timosé culpe rpene／fic oz ti moz intialig．Secunda ciufio ett $\Phi$ timoz fer

 bitā materiā cit bon ${ }^{9}$ nfi vicicf $p$ malã circunftā $=$ tiā ip̄m informantē：fed act ${ }^{9}$ tmozts fuilis cadit fup oebitã materiā：nec bs necellarto mală circís
 ps：q2 bonitas act＇efter obiecto $\tau$ circüftãtije no

 extra caritatt exīs oft cecliam ppi oeũ／ifte acts
依．f．carentiag caritatig．zisinoz pbaf：qz p timoze feruilē pena gehéne tumef $\overline{\text { q．}}$ verceft timeda：nece nceelfe $\boldsymbol{q}$ hũe timozē informet circûftãtta aliqua malapputa oefect ${ }^{9}$ caritatis：qz bris caritatez pöt timerchãc penâ z ppt hoc vitareculpa．fi autē fo＝ lî viref ppt timozé hui pene／hoc eft ex côdutōe timẽtioz nó er natura titnozis ingétia talig timoz refpicit fuum obiectum propziū pofite elfe fine cas ritate $\tau$ ad idê inclinare fes ad vitationé culpe．is eft ergo neceffe $x$ illa mala circunft $\begin{gathered}\text { tia infozmet }\end{gathered}$ actumbuistimozis／z bece eft minoz：fequit \＆pciu
 dé fic feruilitas ad timozē：qz ficut infozmitas na eft oe effentia fideifed é circafâtia coitas．ex boc
 ullitas nō eft oc cffentia timousg gebēne：fed ē oc： noiario abcffectu vt oletū citingituin tmes ites tu pene refilita culpa qurcunfāria non eft malal
 carcntiá caritatis theo d folü metupene refugit culpä：fed fideg infozmis ract ${ }^{9} \mathrm{el}^{9} \mathrm{nopelf}$ maligimo
 tingit talē timose effe malū qñ timẽg vitat culpa Tolum metu pene als parat ${ }^{9}$ culpā cōmittere．tune
 fed infozmazs：ideo viciat actü．T Certia eoy cō clufio eft $\phi$ OFtūung tumoz feruilig fit bon＇nü $\bar{B}$ tneft pfectus pr ponfit bre rône virtut $\frac{r}{}$ ooni：qz ppzum virtutia eft agere ppt＇a mozē boni vel vi： tationē turpis：nō folum ppter vitationē trifis： f3 timoz ferulig folumicludit ad fugiendū culpa vel gd binggendú ppter virationé pene $\mathfrak{q}$ trifis $\tilde{e}$ et nō ppr amose boni／vel vitationez tulpis inis：
 nō pöt effe virs vel bonū1，put onnū eft alıqंd emi
 iectum titiozts elf inalus qo fugif：obiectum \％o

## tines

ideo veus eftppter feømoiligeds／z oiligere ip： fum ppter alud rạ̣̄̂ ppter finē／eft pucrfum．red gin oeono citaliqo malü $\tau$ ab ipfo non eft malat pe ne：zideo ppter fenseit timedus fed ppter aliud fç ppter penā．ppr qū nō eft ite oe ainoze mercē
 laglo infligeda ft oe eg diaid facit timoze fer uliinō qu amet iufticiă fed folut vt timeat penan：

 pprerqd tunceft malus／ationō valet vt vifum $\begin{gathered}\text { ．}\end{gathered}$

 pozalis／puta vtruiread ecclam fit min9pfectü in monachoomiot ve lucref oifributione in canont＝ co．Et videf $x$ magts oiminuat facere illud ppt bonū tpale：qz min＂laudabile ell facere aliqo ma
 eft matobno tpali．g min＇laudabile eft facere $p$
 trafifere aliqia p 20 in quo magis amimunt but tis eft min？lautabilc：fed in bis ă funt cozpis／pu Is in oelectationib92 Dolozibe carnis magis alte $=$
 zletus pót dicu inagis vel minsbonerete volum datig mquātū／felt mages vel min＇voluntari9．cx ptz obecti thquatur． f bs obicctü insgis vel ming
 pont＇quaq3 op ${ }^{\circ}$ virtutig／puta tread ecelias no fit libioio volūtariü／fed fit femiplene volūtariū： c2．f．ad hoc quelit ills actuidiget aliqictatuo． tūc pfiderado magjvel mingbonū ex ptevolintat
 vadte ad ecciasm／vel facitaliqdop9 ftuofum ne amitat boná toale puta pecunia：elt magis vola sarie／ $\mathfrak{B}$ ille gi facit hocad pená cozpis vitandam qz quāto aliqंg ex miozi motuo iclinaf ad bonû： tāto magis videf effe volutari ${ }^{\text {ad }}$ iliud bonu：qz quta to aliqd é magis mobile a miozimotivo ino： Lef：fs mintmotuuad aliqd faciendú é ōntipe＝ cunie vel alicris bont $\hat{\$}$ § pcna cosplo／cil bonij coz posis fitmelis ${ }^{9} 3$ bonu tpale：mil fore eet $\dot{\text { qutitas }}$ exceliés in bono tpeli／z modica pena cozpis：vel
 nũ ad vitanda oannū tpalc videx mage rolūtarie
 $\ddot{\phi}$ ille $\mathbb{q}$ fact metu penc coipalis fuppoftis $\bar{p} d i=$
 mutro eitlsfaceret finceefe cēt metu pene conpa＝ lis．Siant pinderef bouitag actiex pte obtectific
 metu perfe vel metu dan ：．Who in $\boldsymbol{q} \phi$ tale bonum nō faccret $p$ amitionerei tpaltestininec verberce．
 ris：faceret tin putatione reitpalis．gertio mol
 q Libet if oy iret：ita $q$ qolibs iftoy accipt ot fine pncipalitvolitũ／fic．f，$\Phi$ parat 9 cêt tre ad eccliam ne あberaref／z ne amitterer ré tpales：ita $q$ ire ad

 bonū min9bono．f．bonū cozpis bono reitpal／q8
 zosis mali．f．Dberigvitationt miozis mali．f．pectu＝ mie．Sccild 9 ăt ecōuerfo．pnde pm9 ex melfonifi

midug ad auaruiplifeut timid ${ }^{\circ}$ timoze bano ad timidū timoze múdano．timiditas aut $\bar{q}$ alids eft inozdiate fubdit＇bono corpis é ning picili p aua

 oiligit bonti cozgis a．oelectabile／qs bonus bone
 git bonit ve／hz vicium auaricte tm．fed tertig bs vtrüp viciúbifimidetatig $z$ anaricle：qz bonovir tutis pfert $z$ fine auari．f．pccunia．$z$ fine timid fc bonu cesple．mingant malidelf bre vaũ vicium of buo．（fiE）ofet pzad pinui：qz $\sqrt{1}$ magnu femple num volitu fiat p modicolta $q$ illudeft fimplect intētun z nullü bonū virtutig adiuncto eft intentúfic facere $\mathfrak{p}$ modicole thagis vile r peins Q facere p magnoex pte obiecti（［za fcom oi：
 teriap rerä 1 cut in bode coipis：tī bona colpus funt maioza ob boha ertio：d／z sdeo magjamãda finrectā rōnē．ví cōcarecil ozutis pel nū cōtca＝ re／nō oebet oirecte faceread ansandūpl9 vel mi＝ nus：「ed effe meliovel min9bonû．
 bil i pfperis qfaduerig．ZArguif qfic：qz bif fe ba bere in co queft magig tumendíl laudabulig eft：fs 6 m Qboeriŭ in oe prolatione．cū ois foztma fieti，
 inaduerfisply p oeo panf dion fetesin pfots： fed quãto allig plo poco parté tãto laudibillus
 fcienduax $x$ bec jpperitas nōtin ipcztat abundans tiã in bonis foztune ppate oicte ficut funtexterio ra $\mathfrak{q}$ veniũt in vfim bumane vite：fed ipoztat etta excellentiā quădā ta bonis nature／ot puta in fani tate z pulch：itudie／igento／fortitudie／ 7 fitbs：ce cevuerfoaduerfitas ipoztat ocfectum in eifdem，
 liudabilistit buif hite in．pperis of in aducrio：$\tau$ vtrū magig eligeda fint prpera $\mathfrak{p}$ aduerfa．


 tumbin feiferre officultate expre opts：fato lau dabily eft binfe bife in illo：fed aducraf funt hmos
 ca oifficile z bonúz 戶cipuecrpte opis．zhioz oe claraf：qiaducrals ino ipoatet malum culpe：ipo： tat thatum pene：zer febine ledere quécungset
 tarē iogequo colerant：neece pte opantjeff $x$ ad uerfitas iferat fibi oificultaté：qz necel ${ }^{\circ}$ poteftati fubcit $q$ boc nōfit cipẽale．$\overline{3}$ plpa bintnó oifficul tatex ex pre opisfine č pte reited expte opantis imo nata funt uuare すtuofiom vietruméra．vis z in ptāte vtētis cit tollere olfficultate $\mathfrak{q}$ eff i prpe＝ ris：qz nō puenit nifice mala difpofitione vtētio．
 uitias r pauptates ne dederis mibi．zc．IEt a pho politicose． 4.9 breinedum in bonig fostunered dit hoiem magjeabilér mag；fuanēad obediéda
 rē，olfficultatē igerit：fed aduerfitas magis＇puat talemediuf $\hat{B}$ piperitag．ergo aduerfitas of febs

 tateacceptacepts opig．\％qut aducritas mag＇，

3．articuls
503．08 fontibus．
soliat tale mediu apiperitas patet：qz flud me＝ dia qu eft hãe fufficientió neceitarióz nō tollit $\mathfrak{D}$

 fift it medifillud：illud tī hz cūadditione．aducr $\pi$ tas \％o realiter tollit talè fufficiētiay．Te dertia rō talig efl／bene fe bře in eo qro magis aptū natá eflipedirea fatu pfecto eta bonotutulzad cus

 q才 eft min＂talc：\｛f aducritaseft hinot magis $\ddot{0}$ piperitas／vt p3 pplim．Giethicou．pbl oicit 9 p fperitas fortune beatiozêputā facit：qi yiperaco cordant vitc beate／zpfuseoz eft bon ${ }^{2} \boldsymbol{z}$ fudiofus． ecōueŕo p̀mo fim eádē tbidē．nnagna mala tribu； lãt et côturbāt bt fan／z triflictas inferüt aipediût a mults opibs：tnís bis refulget boná／qi．f．altịs ferret pl＇fuftieret vneg facilit magna mala a ifoz Ruma／nōpprooloy ifenfiblitate：fed virilis ext＝
 ná refulget／qūalị̛s ex fabiltaie zvirtute fufti＝ net magna ifortuma．et in locis alüs habef arlio $\varphi$ aducritas maiozépiff cultaté pfat $\bar{\phi}$ tuti $\overline{\mathcal{B}} \mathfrak{p}=$ fperitas．erco laudabilí eft fe bŭ häe inaduerfi＝
a，gelufio．
 qd magig eligendfert zorcendú $q$ fimplr in viro iufto prperites eft magis cligẽda：led fim qided＝ uerfitas in boie maloeft magis eligēda．楊zimus
 culpe vel pene fimplr z bĩorfpofitocf magis cli

 nee malüpenc p reiportar：iffiaccidte fibititma lû culpe／tecocellex mala onpofmoneatu：fris．qd

 fm fe eft iuolutariū nō eft magis eligédü \％illud q8 fim feeft volutariī：fed aducria im fefant iuo lûtaria：nāpatiētia ãeft refpectu aduetroq nō eft
 repugnätvolítatizappettui naturalu fem fe：alio quinfiaduerfa in fe funt cligeda q̆lbet bonses beret iferre fibiea faciēdo fe infirmŭ et oceidédo fe／qゝ falfum eft．pppra aīt cû dicāt bonú cōmo： dü $r$ matā excludât $\overline{\mathrm{m}}$ fe：$z$ fimplr $\mathfrak{f}$ funt volun
3．Cōclufio taria．\＆re．©T 马cimetta pz：qzillion in malicia
 rigd recedendüa malicia／a accedendū ac virtu：
 red fuppofta mala offpofit！one fua pipaalliciút eū z occafonaliter inctā̃reū ad malī：fed aduer： fitas incitat ad recedendīa melo agd redeûdus ad bonti virtutig／pt íbi babeat aliquá cōfolatio＝ néergo talificoifpofito mages eft eltgédaaduer fitas of preeritas／licet fimplr fiperitas fit mas gis eligeda＇ficut ecouvero eft magis el gedis ab： finthiü 命vinalilicet vina fimple fit mages eligen dum et hoc intelligit 150 eti ． 4 ．oc cốfolarione． Qt talimagis tumẽda eff fozturap pera $\bar{\beta}$ aduer $=$ Ta：qı fottuna pfpera talé dectpit qz blãda adver＝
 tuna fibi oftēdit．2ßulta alia carca boc pomit tbi． et phoc patet répófio ad argumentū un citrathü． TSSed ztra hoc poffet obitict ds／q8 ：andablise magiselt eligendú．crgonlaudabut eft bilfe bs

no．ergo aduerfa funt maģeligéda 苗prpera／q8 eft ptra fecunda pclufione．EDOlutio．Dicenda
 dum eft magis eligendánó aút illud qo facit ad
 cit pread laudablliffe babere：ís bona oifpnfitio hols bene ptetitio malo aductitans boc facte $p$ fe gduerfitas autē paccidesset occafionaliter facit ad boc： p fe alit magig ad oifticultgtē bene fe be＝ bendi ̈̈ß ad bene fe bî̀e et ideo nō fequif $\uparrow$ fit elt： genda niff ex fuppoftione： $\mathfrak{\text { fed }} \Phi$ hä cirea ca obti＝ neat pictoztâ pritz̉do et aç̃do bonū virtutis／qo
 funt fimphr eligēde fed fuglëde：licet baberevicto
 dam cōclufione melius oicūt $\varphi$ in flatu nature la pre que piperitas retrabitabamoie cilefií ma gis eligeda cit aduerfitag qf prpertas oi rplano ad intar rāiz aploty．Dozeñ faptéticzes eligñt magis eft cligendúetiam bene diponto ficut illi
 lefting．zc． $\mathbb{L}$ zd piimmu $\varphi$ profperitaseft bo： nurt：aduerfitgs malii．T．Solutio．©erumento quendo de bono z malo nature：fo loquēdo oe bos nomozis meliseft omose vei velle mala rufthere末 bona babere：$q 2$ 反oceft olfficillus．$z c$ ．eq̆ bena
 $\boldsymbol{\psi}$ bona foztuna cōfert ad felicitatē／verū̆ elf mun
 p martqziñ．pnde fim pina opinione pdēnaremus ōes martyzes qū magis clegerít ppreroeñ vis
 © martentícaderet fub cōfilio．II quetereaphe nos ponit hoiem pfecte felicéfine ple tí tī elige
 uitie fint infrumenta virtutũ．© Edaliud tenta
 minet in prperitate o in aduerfitate．ituta illud．

 дpperitate／illi magis effet eligenda piperitas／et
 pelve tentatius fit appetenda：fed vt purgatuas r meritozia regniz intraf ptribulationes．天f
 gnû fuī pzomifit oeberi tribulaties nê cô folatig．
 git ppter timozē pene talig vel etiâ amoze t tepo ralis peccet．EEt argulf 9 nō：q2 talis feruat prece ptarupiout．G nö peccat vt videf： $\int_{3}$ poti ${ }^{9}$ vt videf


 tépozale obtinendú vel malã pitandû feruat pre pravecalog：：ita $\varphi$ ats parat 9 effet tranfgredi／pu ta liberter cccideret hoiem fins tumeret penā tem pozale／ralis fimplir peccat：qz dcune non refpuit aliọd fin cōditionēllia em quá ert malû piccipuc malǘ culpe fed poti9 nō obitāte tali cêditione u： lud acceptat：©aso $q$ illud omittat facere ppralt 2 qud pper qö nen pabet fimplr $\boldsymbol{q}$ fit malü／peceat： fed fic en bic．nä qui eligit occidere fi pofit euis tore penā tpalē $\frac{\text { ppter talé pená folum oimuttit }}{}$

 in feeft chm tulimalicia widumacceptat／if no efs
werthard De gensco

4 ．articts 1508.13 .9 libe 13,9
aliud fes pena ${ }^{\text {p }}$ penand facit ibi effe malū culpe：
 preceptúaffirmatinúf alig＇s fimplí eligat omits
 facit tin illud timoze pene．puta filiqgvellet fims plciter nō cōfiterifpmp tpe pquo tenet：fed tis moze pene cöfitef．ficut bereticus $q$ videt ignem／ ppter hoc folū cōfitef articulá qué negabat／pecs cat qznonexercet taléactü дpter id ppter qo eft bon9：imo cōtraria fimplr $z$ Em fe eligit $\mathfrak{n}$ nō effet oliud／etió peccatnō sccipiédobonīad qo remee

 funt vere prepta ecclie： q 2 ois lex iufta oiriuat a lege nature flue ofuna zar eã reducif：ná ofs ia＝
 mere naturali／ordinant：et ideo pecpta ecchie fat obferuāda fmp re nō tim ppter penāficut $z$ р̄cepta legis oiuine：fed bec nōtmin obligant ©nde $\mathfrak{f}$ ali quis libēter frangeret ieiumuã inftitutư ab ecclía／ fĭ nō eftet pfufio bumana ppter quã folí oimittze
 ecclia vel aliqua coamunitas fatuitaliq̣d fub cer
 fratuétie fit obligare ad id fimplr cutadiûgit pe
 feruefitune tranfgrediēs fiatutū peccat：nec fuffi ctif faccre penä ip ofităalteri．IT Siaût itêtio fta： tuētis nō fit obligare fimplrad id cuiadiágif pe na：fed fit intextio fua obligare ad id vel ad penam fub oiftinetione quadả z mdifferētıa tm̄：tūc fuffi
 oicit $\varphi$ ño obligăt ad culpâ fed ad penā：fy fi verã
 pmifla videt $q$ null 9 oimitteret peccarei ppter pe

 tafig：fed omittēdo peccare ppier illā folă peccat －toictü eftergo vel null＇ppter illā vitandāpec＝ cat／vel omittedo petm peccat：qu eft cōtradtctio －D Dcendū $q$ imo：qz licet iftapena funplr talis

 quandả eftimatione fua inquantu folù halum ta lispene cōfiderāe crediteū euadere qī ppter eū
 lutnattedit ad hoc $\Phi$ earere pens eft effe in requie credit re iterficiēdo ceffare penā z attingere đetē．
 fuperiou：$q$ intertio fuperiozis $\bar{p}$ pepientig eff $q$ It $=$ beraclectlōe velit obfuătiā peepti／fic aût tō imo fimplr ex libera electiöe eligeret totā côtra：
 oecalogi ppr penā vel cōmodĩ tpale pecceteme： lius otcut $\varphi$ nō etiā $\mathfrak{I}$ nō effetal＇s feruaturs：$q$ 2 ti＝ moi feruilis licethabeat culpas annexā／nōtiĩ eft culpa cum fita foif fancto ficut ef fides informis． IT Tréiudri fuădo peepta timoze pene vel amos re terrent dimifionis nō peceabāt／licentū merea rent． 5 ed un his q oimittit occidere hoiem metu furpedü actu vellet eí occtdere fí poffet îpune／et peceat／et eft bomicida：nб ex pimo vĩ non peccat： qz obfuat hoc p̄ceptā nō occtdeseffectu metu pe ne：fed peccat qi träfgredif affectu boc ṕceptum： fecus autē $\mathfrak{f t}$ 雨 in babitu：qz 2abitibus nee merea murnec oemeremur，©ii qu dicit $q$ cognofens
rua intentione cognopendialienam fornteaf．ites ligendumeft of intentione actuali non folum ba bituali．© Zargumenta pancipalia／foluta fuerie inpzimosrticulo．
（LD）iftinctio．xery．
 TRueltopuma 3rca tricefimãquitain oiftin ctioné oevita contêplatiuar actiua querūt fex．很zimfief vtrui fuppofito ppita otēpla tiua fit fimplr pfectioz ®ै $^{0}$ actí ua／ftatus plato fit pfectioz
 vtrua pfectiovite humane re． qurrat reliquere tpalia． $\operatorname{Der}$ tio／verum pura puatto ponat in fatu pfectionis Quarto／verif fat9religiofoy nichat habentūtin

 verii viuere de elemétig fit ipfectionig．［I Za $\beta$ ： mūfic peedif／et videf $\varphi$ p̄dicta nō̃titet：qz ftan
 cat et cöpetit vacarc contēplationt：fed fat？reli＝
 ficể frequêter occupañ in opib 9 actuve．ergo．$\tau c$ ．
 ci：s platıbñt regere zpficere／religiof nô．g．$x$ ．
 mo de diufione vite in actiua et conteplatuam． Gcbo oe cōparatione vilyad alterā $\overline{\text { fit }}$ pfectioz
 fitgfectioz．Tertio $\Phi$ licet viuentia diftinguañ a nō viuétib9motur cognitione：pfecti9 tī magis oifiguunf abeig p
 genere／fes fenitiua ritellectua，et gmo vträp oi
 fincognitionē $\bar{q}$ eft in zo fupzema．beuta didé fin
 taemi voluptuofağ eft ppzia hoim red eftcöls pecudibonöeft ppic via ta bumana fo beftialig，vnde dicif vita pecudũ．I．

 teltectus diuidif in rpeculatiuũ z piacticü non fi＝ cut in oiuerfas potētiag／fed ficutin oiftincta offi ciápipiuerfos actus zoiftnctos ねabit $\boldsymbol{z}$ z oiftin： cta oblecta．ideo vita bumana diftinguff in fpecus Latiuã 々 pacticã feu actiuã．Olita ci pmiufcuifos hots dicff côfiftere ineo in quo maxime belectaz et cui makime intedit et in boe maxime pult coun uere qion amico／vt t2．9．cthicon．延t q2 quidam maxime intendunt contéplationi veritatig a pzo pzie ptinet ad intellectü fueculatiuü／et in boc ma xime delectanf．zliano maxime intendit palio＝ nibus moderandiezactionibregulādig．ideo $\ddagger$ mi bicūe viuere fin vitam contēplatuă：alit vero Emactiū．©lita ergo conréplatiua cōfifiteffin staliter in contēplatione veritatis／queptinct ad itellectū antecedēter：fed preānt icluditactû vo If̂tatig．intētio ei volütatig mouet ad exercend talĒ operationé fç ptēplationcy／et hoc multiplf． Q2 quidā pzopter amozē foli＇cognititióis／z bec fisit vita contēplatiua phoy．quidâo ppter amo reti．ton folü cognitionis fed magis ref cognite et boceft vel effe bebet vita contẽplatiua theolo． goti：ad quā mouet cartas pet inquantūaliquss

## 3nopprin

150

## Trettif

quaticul
WOb．
eyolectione bei exardefcit in ei ${ }^{9}$ plulchzitudines conteplanda：et qz vnuffiçoelectaf qũ amat il＝ lud quanat ideo talig cōtemplatio termunat ad oclectationẽ．et fic contêplatio ex amoze inciptt $r$ timiat ad ptēplatiōis oclectationes．z fic ps pima． C L untū ad fecuidû $\bar{q}$ vita fit melioz r perfe＝ ctioz elit triplex modus oicēdt．Quidãoicũt 9 Vi ta act Lua z cōtēplatua p̄̄̃t cōparari adinuicễ vel
 ？ rē ficut oncet $\mathrm{pl}_{2}^{2}$ ． 4 ．erh tcose fed feso môeft ceō uerfo：qs pincipale in viraqg vita in prentieft meri tum qo cōfifit in vfil vtriufos：fed maiug meritū eft in vita actiua of in otēplatiua．g．rc．zß inozem pbāt：qzactiua pl ${ }^{9}$ pficitalid่̊ q．pactiuà cihomo
 cigtioueica．nificū pidē．fibupf etıa eft magts me＝
 funt qui erigua oona participät p culmen regini nis vocatirecipere renuerüt fibl！pit plerüg oo＝ na adimunt $\bar{q}$ no $p$ fe tinnodo fed $p$ alijs accepe $\Rightarrow$ rūt：ct $\ddot{\beta}$ tú gd alfecutionē boni ct $p$ actiuã vitam infirmitatē alio $\ddagger$ rollerāt／fua oona augeri mer $\bar{\varepsilon}=$
 mitati ppatumur／valétioza nfa robozane：fed ille vfus qieft villioz operāts et eis circa quos operaE é fimpl＇r mclioz．\＆vita actia fimpl＇r melioz e réplatia $\mathfrak{B}$ tūad vfum $\mathfrak{p}$ fentis vite：fed quantūga fubltanteascit ecōuerfo kin plen qu nichil fciut of noftromerito．© Sed boe n̄̄ pōt ftare：qz vp per fubliatiā huis vite z illis itelligut virtuofos habi tus autactug．nō babit＇：q2 pulos nō meremur．

 tio vilufcuiufg rei ofafviuse ${ }^{9}$ ：fin $q$ coiter 3 ．
 bile eft vnā ponere molto ēalia quo ad fubftâtia： etnon quoad vfum．I伯zetcrea in oib9 9 oifpos nüt hoiem ad pfectā vitā vfus fiue opato eft me lioz finplit cü oia alia fint ppter op9．Dbi ergo op9 eft meligitne oiftnctionealia oebct dici illud fim pliciter zquogd fubftātia et quoad totum melig －iqsetcrca non cftaliqisadeo fol tartus of non \＄digeat virtutib9 mozalib ${ }^{9} \mathrm{q}^{9}$ bin fe ho in fel puta remperātie cū fimilibs：$\tau$ ad aliü／puta ufticta cia filibs．et fim iftas eft vtilioz alüs cüquib＇vinit．et
 neceflaria ad looc 9 hó fit vene fe bing zoicaf fim pliciter bon＇．Jnde big habitis fine habitib9cō
 bus fpeculatuis fine iftig no ob hö bon9 funplr．$\xi^{\circ}$反i ppter talē maioze vtulitatē $\ddot{\text { ö }}$ babet actulua pla $80 \sharp$ refpectu ptēplatiue eoz Dicif actlua platoză fimplr melioz ptéplatiua quogd vfum．codez mó opoztet oicere oe actiua rel：giofoy liue folitario rum refpectu fuc ptēplatus：qz 1 ull eft adeo folt
 eft cōtra p̄dictos：q2 hi folū cōcedût oe actiua pee latozū．ergo male．nonє $\bar{m}$ fequif $\varphi$ तi eft aliqs ma Gis neceffariū vivitil9 $\boldsymbol{q}$ fit meli ${ }^{9}$ z pfectisfimplir： yz bona honozabilioza đ̄ funt fine gr̃a et no ppter aliquā neceflitatē funt nobilioza alü̈s．
 fic．$\overline{7}$ lia pita $\overline{\mathrm{e}}$ fimplir melioz z pfectioz $\mathfrak{q}$ eft fifios

refpectu practice．ergo．re．2rasaioz patet：fs minoz pbat： Q 2 Dita beata eff fimplr pfection：fed flla co $=$ fifit in otēplatione oci $z$ oelectatione fequēte fm illud Zagu．oc ciuitate oei．vacabim9／videbim9／ et amabim ${ }^{9}$ ；buic filioz eft vita contéplatiua vt oe re patet．ergorre．TE Secunda rē talig eft．vita qe in nobis 6 m illud q8 eft optimíz refpectu optimi obiecti eft fimplt optima：fed vita cōtēplanuaeft bmōinōafitactiua．obiectücm picicipale vite co seplatiue eft densmō vite actiue．ergo．zc．AI Ter tia rō talige eft／r redit slıquo mō in idé cûfecuda Tlita oiuita nobilioz rpfectioz en ô vita huma＝ na：fed vita ptếplatiua cóparat ad pumanavitain actiua ficut oinina ad bumanas．vacare cnitm foli contêplationi videf 9 fit ppatū̀ bei $z$ fubfātiarít fepatarā．itēdere aịt tuoderationi paffonî in fe et in alÿg $\tau$ oirectiốactionū exteriou boim eft $r$ ptthet ad vitāactuāacut pimũ ad contēplattuã． Gre．zc．© 12 uarta rô talig cff．Bllud q8 ppter fe olligif eft nobilio $\mathfrak{q}$ fectiug illo q8 ad ipfum ordi naf．et fic eft oe vita ptēplatiua et setiua． q re．zc． 2ibaio p ps：q？finis nobilioz eft his gfuntad fines：
 derationi pafioñ̄ in feipfo ozdınaf ad otēplatio nē ficut oifpofitio ad pfectionéd autê fudêt vtlli tati pximoч hictiá ozdindt ad hoc vt ipfíl liberis et purt ${ }^{\text {p }}$ polint vacare oinints．quare．zc．
 pliciter pfcctioz／actiua fes vel otēplatiua．Bitcen＝ dums otēplatuact melioz zoptumad fubfan＝ tiā：$\tau \overline{\text { öntumad }}$ vfum，in cafu aute actiua pōt rfe melioz $\tau$ maiosita talis polfet effe cafus $x$ infifs repteplationt oimittédo actiua non folun no effet melius：ino effet peccatū et impfectionis．ficut fit gliqua cötas ficindiget regimine pfone alicuus octerminate $q$ inineat oetrimentî́ fidei et mosí Tuebone vite inifta cōtate fitte nō recipit dictī regimen／talis in tali cafu mintēdo opat：onibus conteplatiue et repudiando opera actiue in regi＝ minc lalis cōitatıs peccaret：$z$ in ifto cafu magis mercf et melius facit intermittendo opera conte platiue poperationib＇gctue of infife do opatto＝ mbus cōtepplatuc oumitē̄do oictür regumen：ficut et oimmittereactú comedendi tpe quo iminet ne cefitas comedēdt ad fuftētationēvite／eft melisin talicafu ${ }^{5}$ infiltere opationibe prêplatiue pmite
 folute in quocinget in platig et in alüs／vita cō＝ teplatiua eft pfectioz a nobilioz：fed incafu infite reactiue eft melis．aboc nö eff cé fimplrmeliozē $\mathfrak{f}$ fin qd．© Suppofito ergo $q$ vita cotēplatiua fit fimptrmelioz qū querif／veñ̄nat ${ }^{9}$ platozft pfe $\rightarrow$
 alids poteft oici perfectioz al：o ouplt．Gino mo＝ do $\bar{q}$ fierigitiue：q2 ppter emınētiā fuà reqirit mas tozê pfectionē fiue req̆rit fimpłr，hoiem pfectiōte tmaiozig．Zlio modo olfpofitue：qi reddf hoiem magis expedtıū zpzōptiozẽ ad aciprendu pfecto
 mo modo／fatus platore eft pfection fatu religio fozi．Fcro mó econuerfo，话zimú patet：qz vnufs
 requirit pmagets alios pcellat：fed plat9ccecfias fticus pponif alís oibus oe cōitatecui peft ram religiofis $\bar{B}$ alïg $/$ et in els $\bar{q}$ funt viteacriuc／et in






 fubditoy ibindowtuteg heroicas． 7 os reg．i pafto． octione ppliftmplr os peçere actiopfulio eftum viltare folet a gregevita pafto：ie．2B q：ad officiū paftori ptinet allog birigere icognt tione \＄itatis zpinoucread amose btô pite zoeū $\dot{p}$ alig amare fic $p$ ex ftatu fuo obligat ot pmsoc populo fe g grege morti cxponit ad honozem dei

## 2．Exclumo

 TI Sosimps：q：ille ftat9oifpofitiue co mōq̆ expo fitū ê magis épfect q̌ reddit boiem magis expe： ditú z ofert ct multag opoztunitateg ad cxercedü cit it tot opoztunitatib＇refpectu taliú operū ifs $\overline{\text { If }}$ fe hz fat9religi．refoctu ftat ${ }^{9}$ pa qu fatug religi． reddir boies inagsexpeditū rpfert ei mitas opoz sunitateg aderercendū opa vire ptēplat（ue $\overline{\text { an füt }}$


 Q plat 9 pocbet ififtere opib9 preplatue nuli qñ ne cefltas requit ptrariá turta illo zagu．29．oc ci．

 gefideramdaef vireqraf ifta fuauitas／z omittaf illaneceifitag．Th orandúa ctiā $q$ in ifto paruo tōpo
 Q pectioze cognitione veritaris attingat $\ddot{\text { of }}$ atti Gat religh．multo tpe．et boe cft exigere matozem pfectiond．figd rationē in oppolitũ oicendus q， slle fiat ${ }^{9}$ elt pfectioz cui magis vacare cōpetit cō semplationioifpofitue vt expofitũ eft $/$ z no exigi tue： $\mathfrak{t}$ licet ftatui platinō cōucnuat vacare cōté plationi ita ficut Rasuireligi．fiftatus plati plus exigit $x$ plat ${ }^{9}$ habeat maiozem pfectione piteco
giartcul＂。
 semplatue illo paruo tēpose $\mathfrak{q}$ religi．in magno． © Quantü ad pertiv̄ $\mathfrak{q}$ fit vtilioz ocl maiosis me $=$
 oimilionis pene：aliud refpectue $\hat{O}$ recutionis glo
 piaciua．Éaius ratıo eft：q？pena $\frac{1}{\text { p }}$ penā recōpēfaE fod vita actua eft penalios $\overrightarrow{\text { a }}$ cōtemplatíua．crgo \＄o opers actiue pl9 recōpenfaf de pena nobis ocbe
 fecutionis glie eft oupler／accidētale et effentiale． TRefpectu to p prmif accidētalis adhuc vita actiua eft maiotis nerifi：qs opa p q meremuraureolam oocrop／rirginulvel marteruad vitamactiua po tife ptinet 0 ad contēplatiuã．refpectuvero pind effentialis conteplatíua cit magis meritouta
 fumex caritate penfaf：fed oiligere ocul es carita： te fimfert magigmeritoziti $\hat{G}$ oiligere pximum ppter den：ergoillud qo painet oirectusad bile＝ ctione ocimagis eft meritoziu ex ho gencre of il fud qo prinet ad oilectione primetia ppe oeus：甲ita autẽ contēplatiua oirccte z imediate ptinet ad bitectione bei：vita autëgetius ad ollcetionem peimi．ergocr fuo genere vita pteplatiuaelt ma＝ Bus meritozia of actua． 1 dofert tame ptingerect parte bois $Q$ aliqg in opibs pite actue plimerea．

tepide infiftat operibopite conteplatiue：alis vero feruēter infiftat actue ppter octi：ita o ppifup＝ babundãtãouiniamozio vt et9 voluntas ipleat ppter gloziab oci interdü fuftinet a oulcedine otut ne otpplationis ad tps feparari．II gliter imaginari oe pparatione ptêplatiue $\tau$ acti－ ue videdo rria／virum contēplatulua pferaf actue御imo de bonitate，alio de merto．ecrito or diu＝ turnitate．Quoad $\ddagger$ mun cüfit bonũ oclectabue stile r bonefta／contat ponozabiliozeft vita co tēplatiua qैeft angelica r oiuina／z piaŕs oelectabi $^{\text {g }}$ lioz：qifatu＇${ }^{\text {effet }}$ de9 ff fibi peioses oclectationes retinutfet： $\mathfrak{q}$ Tolas oclectationeg comēplationig fibirctinuit．De ptili autē videf actiug vilioz： 4 \＆
 plura bona pdeft actius ö contcmplatua：qs ilf foli aie ppsic／illa autt cospi zaie／zaie z cospi д） ximi ctia pdeft $p$ elemoninas firtuales z cospa les：q2 Guis fozte ors paligs ptineat ad vita ptes platū̃：tก̃ facrameta minifrarc／pdicare／z binōi
 silue fy actur．IL Si feroagat oe merito pene vi＝ tāde rel aureole peminee actita habē̃ plo oc pe： nalitate $\frac{3}{}$ actū efterioze cui foli ocbef aurcola．$\sqrt{8}$ aute refpectu auree peminet fimplíz $p$ feconters platiua：q2 amos primid cof friogetiue nōentme ritosi9nifl ppter amose ocicut oeferuitconeepla＝ tiua：fed p accidēs actiun peminzttiñ qz conatum maiozē requit qu caritatē auget／zexmaiozicartta te videt peedere $q$ otenta fus vtilitate oult ppe ocã fe virite turbationibus exponere：n qu ppter quictē fol̄：aut qz melíbibit aut comedit sü oño จult mancre cū co etnō ire cū loab ad exercituins parũ oligit oñin fuû red plo ventré fuũ．q autēnō pert oiu fuftinere no videre facie bint／z ppeer boc rolu renuit ab co feparart：vi heremite z veripté： platoses pident plagrdere caritate cul feraphin of afacie ociratis niag recedut：ch ctī purismeritu contrplatue tot ventalibeno pmetu：fed paccu dẽg alitercf magis merituitn actiwa：qzactiuaco ther virtute contrplatiun zactiuacc pozalis：q8 que elemofinas co：palco facio pauperibs／pripzo me oozmēte onãt $z$ fuztil conréplationũ me par＝ ticipé faciīt：zactiua fpabalis q̄ pdicaf／cōfentioe gudfunf／hoics ad contéplationé inducunf／et det amoiē qua pna boza omitsēg contēplati，ppeer fer thonem crit canfa multarū esemplationd 7 foz $=$ te courertet illa hoza hoiem ad oucendu ppetuam vitā ptēplatiua．z fic p illü contēplabif z merebie ficut pl9merct fundās altare ppt inumeras mif
 fimiliter ficut homo facit clemofina p famulī́cui raandat／z in mandāte meritū redundat：ita omia bona ad que pdicarores hoies inducunt／in frus cosū merita comertunf．IT Sertio oe diuturnita te fiendú $w$ in bac pita actiua cft maioz in oiutur nitate：q2 coip9 q8 co：rūpif aggrauar aiam pt nō pofit tam nu ftare fufpenfa in contemplatione of diupoteft fare fuper terramiactiua：fed fimplici rer oiuturmoz elt contemplatiua q2 ourat ppetuo et alía vita in qua nō ourat actiua quoad acturb imperatum exteriosem fedquoad interiozem：qu tbieft feruentioz oilectio pzoximi ög bic
［ L ueftio fecunda？

Opiobo： CfOBIT，

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## Rueftiofecunda．

 Qeundoqueritur．Ztrum fatus religioronum fit perfectioz ${ }^{\$}$ ftatus curatozum．Clidetur of fic． quia includit confiliar pzecepta，GLontra．quia perfection eft ftatusperfectioniserercende anc $^{\text {an }}$ quirēde．GTRépondeotria faciendafunt．Dzimo ponenturoicta quozundamcirca bec，gecundo ponecuranin ecclefiafir aliquis ftatus perfectioz fatu epifco pozum．GQuautumad pimum ponunt pzimo fuam opinió 8 cm ．Secundo inftantiam．Lertiofolutionem＋ Spinioante 3 eo rum pabertres coclufionespaima eclufio eft $\begin{gathered}\text { in } \\ \text { ecclefiagene }\end{gathered}$ ralifer noneftnifitriplex ftarug．Scilicetpzelatozum：fimplicia
 inagru：oucoifterentie paelarozilouo inloco ：oue continentiti quielisuntcontemplationis quietētouo molentes in molaoue differentic conitgatozifequentium mobilitatemrerum tems gozaliummobilium，fecundumglofam．Jdemps Ejectielio． resviri liberallerlitanimas fuast Hoe，Daniel z Job，perquos fecundum Sregosium fignantur rectozes continentes z conila gati．peeterbos ftatus no eftalius in ecclefia Jnter bus fatus fupsemuseft peelato：unitnfimusconiugatozitmediusreligio fosum．GClnde feciida aclutio eft pitaris pzelarow quantim admaiozesputacpifcopos $\tau$ fupzafitfup：emusquodpzobant futm qi adeos pertinetresere z perficerealiosquiresunturz perficiuntur + Itsquiafineoifpenfationeporeft fieri ranfitus aquocunq fatupzelatoy＋nō aīrecörario．tranfitus enimpo reft fieriabinferiosi ad fuperitis noneconerfofine sifpenfatio ne．CInde certume ft of epifcopi funt perfectioses ${ }^{3}$ religiofi．
 anatreligiofosum：quampzobant multipliciter．apsimoex ipo ftatuqua fatuspzelatozumfecundumíumambitum to tum eft perfectio：quocumaf fatuineccielia．Sed ficerdotes parrocbialesincludunturinfatu pzelatozumergo zect． $213 a$ ioz paterquia vt dictuseftinecclefia nonfuntnifi tresftatus in ter quos fatuspzelituzumeft fup：mus．illinozpzobatur qz fatuspatrochianozil eft fatusbabens regimen animarumet ficutepifcopi funt rectozes in filisoiocefibusficfacerdotes ${ }^{2 \prime \prime}$ rocbiamiinfuis parrochigs ergo icluduntur in fatupzelatozī̆． s－sedad bocponicr oicio non pabentregimenamimarmmoz＂
 Sed boc noneftverum licet enimpofit oici or ramepifopiat aliycuratifint ballínirefpecturpi：tamencuratinōfuntballiti répectuep̃oñ qiilifunt rectosego：dinariiquozū regimeneft a rpicconftitumifedregimen facerdotum parrochialiumeft buinfmodificutfeptuagintadnooifipuliper quos froglofam infelligunturpseforteri．non enim oicitur $\Phi$ papoftolieng oe
 ftamenro．videntesapoftolimeftemeffemultam operarios ve ropancosrogauerunt oominum mefigut mitteret operarios mmeffenfuam．ZInde ab cis funt electi feptuagintadno oifi＂ puliza rpoinftituti．Undeoominusmifit．Sedapoftolirogane runtoominumpt mitteret．3fipsefbrteritenentes locumieo pruagintaduosumbifcioulosifunt facerdotes parrochianiter go funt a rpoinftituri．Zindeftatuseozum noneft ficricitsonec ab aliquopomine intuentusficutfatubreligiorozum．Onde fi＂／ cutin piónitiuaceclefiaftatusapofolozumzoifipulosum eft maiozquocunqalio：ita $\tau$ nunc．GFecundoex operibus fatut q：quäroaliquisftarnsbaberopera finiliozaoperibuspertmē pibugad faturiepifcopozustantocitperfectionefed fatus par rocbianoziceft bitici．Jtmolzabet quafi eademopera cum epi er officio 乌abeant miniftrare onnma facramectaficutepifopicx ceptis otoobus z babent oucercinfozmare coiripere in atiqui＂ busercefibns licet non poffintercommunicareficut tiec reli＂ giolio opzercrearmaliguobdoctovesreligioperfectioneftaue


 betur wille ftatus perfectios eft qui magis ozdinatur ad fa＂ Lutemanim rumureditatus parrocbianozume fipuiufmodire fpectureligiofozuntquiababenterercerepluraoperaad falu
tem animarum pertinentia ofreligiofithatnreligiof quitfas lutianimarum intendunt non labuentnifi peedicarez confef fiones audire．玉acerdotesautemcum bis babent cozrigeres facramentaconferre zlooceiscompeतtitpoteftateozdinariatres ligiofis antemer delegntione，JEertioer parteperfectionis p\％ tialis quas vter $\frac{\text { ftatus requirit：quiailleftatuseft perfection }}{}$ quimagis perfectumrequirit，fed ftatuscuratoztmeft buiuf modiergozcef，illaiozpzobatur．Thamilleftatus requititma iozemperfectionem quirequirit maiozemclzariratem z cognio tionemoiluinozumifedfic eft beicquia fatuocuratozus requirit voluntatem magispsomptam ad ponendu：n animam fuam p ouibusvel pzo falute fratrumz erpendenden totam vitam in ptiltatemeozum zfpiritualenit tcozpesalezop non requirit fta tusreligiofozumindeftarusreliginfoitinon requirit fatim tantamperfectionemquandop：ofeffiseftred fufficitibi $\boldsymbol{q}$ fit in fatu falutisabfoluter $\downarrow$ perfectionetn poffitacnuirere Ite curatuscumbabeatalios inftruere oeberbabereperfectami oi uinozim cosnitionem．$T$ petereafacerdotes labentperficere ficut $\tau$ maiozes pielarinonatutem religioffed perficiergo fta tusillosum requirithominemperfectiozem opzetereaatug ftinus thabetur xxiq．i．nonnifi pzobatiozes zmeliozescleríy cosafumere folemus．Exquoparer $\boldsymbol{q}$ ad curam animarum ñ affumunturreligiofi nifinueliozesinter iprosfed hecnon effer nififtatusillecfierperfectioz．Gitertioponuntillaquibus vide tur oiminui fatus curatuzum z effeperfection．pzimo quia li＂ ceralíqua opera facerdotum parroclpianozumfint perfectio： aliquibusopertus tenderefalutianimarum $\bar{\phi}$ ieituare．camenperfectios eft to＂ taliterintenderefalutifueanime $\ddagger$ multa opera faceread fas Lutem animarum prorimozuth，p：imumpertinet ad religios fos．fcimadeuratos ergoree．G secīdo ficquinon fumtin，tatt nonlpabentperfectiosem fartumfed curstinonfunt in faturtii q：mullusporeft oimittereftatum perfectionisve fimplicivita viuatin feculo，red facerdosbocpoteft quiaveficit obligatio tī ctiam quianullusexiftens in ftatu perfectiontspzo libito fro poreft illumoimittere，fed tantumoe licentia fuperiozis＊facer dosautempzolibitofuopoteftoimitterecuranipzorelfgione． tum quiaquioimitteret ftatiz perfectionisadvinendumfecia Lariter reputaretur apoftata nonautem fic oe facerdotibuscu． rajoimittentibus，ergo tc．GTertio oato $\Phi$ fint in fatunonta menperfectiosiō religiofitum quia iura non oant communts terlicentiam tranfeundioe flatu，perfectiozi ad imperfectio． remi．uraautem communterlicentianteuratos tranfeundiad religionérix．q．vi．c．clericir cuī one funt legeg．Tumquianul／ lusaffatusfpiritufancto trifitoe fatumagisperfectoad mi nus perfectumivtautemoicitur in capirulo oue funtleges．$\underset{\text { co }}{ }$ cerdostranfiensadrelisionem facitpocafflatufpinitufanctio lege peinatafpiritufancti inductus．fum quia erpseffe inoi cto capitulo clericitoicitur审clerici ideft curariqui trãfeunt ad religionem fi fipiuntmeliozemptram．geuartoquiavitacon cemplariuseft perfectios $\begin{gathered} \\ \text { actiun } \\ \text { ergo } \\ \text { fatus religiofozum }\end{gathered}$ eftperfectioz fatupzelatozumquozumennq．GEdpzimum oi cendum 甲 ocficit orpaimo qisitaeft contraftatum epifcoposit ficutcontra fatum curatozumi tamen concedunt cötuniter omnes maiosecpeclatos in fattl perfectiosid religiofi． GSecundoquiafupponit falfutm．fálicet कillequitintenditfa， lutipeorimozumnonintendatfalutipsopzic：quiaintendendo falutipzorimiozdinatlocadangmentul chartatisfue．TAd fe cundumoicendum．宀magifter officir．pzimo quafitpioin no＂ mine z no inre，quialocofatus poteftaccipintodus vc lgentis vitendi zfic faltem babebirur ゅ curgri pabebunt perfectio＂ rem nodusvitudipreligiofi，GGeciido qzad hoc onlicutes


 perpetuo exercendi officium curaronilm obato ctiam $\$$ non baberentp：opofitumperpetuoftandificquandit farerfic fla tusfunsrequireretperfectiosembonimem fatus religion f02um．TTertioquiafupponiturfalfum，filicer q curati nom

## Rueftiofecunda．

 Ecundoqueritur．Zatrum farus religiofonum fit perfectioz ${ }^{9}$ ftatus curatozum．didetur $q$ fic． quia includit confiliaz pzecepta，GContra．quia perfectiozeft ftatusperfectioniserercende $\varnothing$ ac quirēde．G7Répondeotria faciendafunt．pzimo ponctur anin ecclefiafir aliquis ftatus perfectioz ftatu epifoo po：um， gQuantumad paimum ponunt paimo fuam opinió $^{\text {fon }}$ sicm．Secundo inftantiam．Iertiofolutionem，Dpinioanteseo rumbabertres cóclufiones pima aclufio eft $\omega$ in ecclefiagene raliter noneftnifitriplex ftarug．fcilicerpzelatozum：fimpliciñ
 inagru：oncoifferentie prelatozilouo in loco soue continentitit quielisuntcontemplationis quietēto uo molentes in molaoue bifferentie conugatorifequentium mobilitatemrerum tems gozaliummobilium，fecundumglofam．Эdemps Ejechielio． presviriliberalleritamimas fiasthoe．Daniel z Job，perquos fecundum sregozium fignantur rectozescontinentesa coniu gati．pseter bos fatus nō eftalíus ín ecclefia Jnter bos fatus rupsemuseft peelatozumitnfinusconiugatozitmediusreligio fosum．GUlndz feciida aclutio eft pifants prelaroz quantum admaiozesputacpifcoposz fupzafitfupsemuoqucd piobant tuti qz adeospertinetresere z perficerealiosquireguntur $\tau$ perficiuntur + uzquiafineoifpenfationeporeft fieri tranfitus aquocunqfatupzelatoytno antecörtario．tranfitus enimpo reft fieriabinferiosiad fuperius nonecönerfofine nifpenfatio ne．Zlude certum eft qu epifcopi funt perfectiozes ${ }^{3}$ religiofi．
 canderelisiofosum：qtampzobant multipliciter．Tpsimocx ipo ftatuquaf fatuopzelatozumfecundum fumambitum to tum eft perfecrio：quocunceflatuinecclelia．Sed facerdotes parrocbialegucluduntur inftatu pzelarozumergo zcef．alloa is paterquia vt oictuseftinecclefia nonfuntnifitresfatusin ter quos fatuspeelituzumeftup：enus．illinozpzobatur qz farusparrochianozit eft fatus babens regimen animarumet ficut epifopi funt rectozes in fuisoiocefibus ficfacerdotes ${ }^{2 \prime \prime}$ rocbianinfuis parroclifs ergo icluduntur inflatupelatozin． －Sedad bocpoffer oicio non babent regimenamitnarumoz＂ dinariefsficut quidiballiuir ficnonfuntinfatu prefatoum． Sedboc noneftverum licet enimpofit oici w tamepifopiep aliycuratifint ballíni refpecturpi：tamencuratinō funtballiti refpectuepozil̆ qillifunt rectosegosdinarigquozīregimen eft a the conftentumfedregimen facerdotum parrocbialiumeft butufmodificutfeptuagintaduooifcipuliper quog fmiglofam intelligunfurp：eforteri．＇non enim oicitur 中apoftoliens oe＂
 ftamento videntesapoftolimefemeffemultam operarios ve ropancos rogatuerunt oominum mefis ve mitteret operarios mumeflufuam．Zlinde ab cis funt electi feptuagintadno oifi＂ pulizarpoinftituti．Ondeoominusmifit．Fedapoftolirogate runtoominumpt mitterer．3ftipachpteritencutes locum ie pruagintaduozumpifcioulosiffunt facerdotes parrochianiter go funt a rpoinftituti Zindeftatuseozum noneft ficricitsonec ab aliquohomine intuentus ficutitatuoreligionozm．Tude fi＂ cut in pianitiuaecclefiafatusapoftolozumz oifcipulonum eft maio：quocuncalio：ita $\tau$ nunc．gecundocr operibus fatuis q：quãtoaliquisftatusbabctoperafuniliozaoperibuspertuē sibusad fatumepifcopozus tantoeft perfectiozfed fatus par
 er officio pabeant miniftrare ommia facraničanficutepifcopiex ceprisouobusz babentoocercinfozmare cosripere in aliqui＂ busercefíbns licet non poffintercommunicareficur nec reli＂ gion． g Dzeterea maliquogooctozes religio perfectiozeft que erplenitudine contemplationibusosdinatur adintendendun falutianimarum：illa que ozdinatur folumad fimplicem con templationemiquia boutm commune oinmíns eft．ex quo ba betur wille fatus perfectioz eft qui magis ozdinatur ad fa
 fpectureligiofozum：quiababentexercerepluraoperaadfalu
 Intianimarum intendunt non labentnifi pzedicarez conferf fionesaudire．$\$$ 3acerdotesauremcum bis labent conigerer facramentaconferre z loceiscomperirpoteftare ozdinariatre ligiofigautemer velegatione，GTertioer parteperfectionis ${ }^{\prime}$＇ tialis quas vterq ftatusrequirit：ouiailleftatuseft perfectio2 quinagis perfectumrequirit．fed faruscuratostmeft buur modiergozcef ，illaio：pzobatur：flamilleftatus requirit tha iozemperfectionem quirequiritmaiozenicharitatemicognír tionemoininozumifed fic eft bicquia fatuscuratosus requirit voluntaten magispzomptam ad ponendum animom fuam p ouibusvel peofalute fratrumz erpendenden totam bitam in
 tusreligiofozum．Undeftatusreliginfosinon reguivit fatim tantamperfectionem quandop：ofeflıseftred fufficitfibi $\uparrow$ fit in fatu falutisabfoluter $\downarrow$ perfectionem poffitacquirere Ite curatuscumbabeatalios inftruere veberbabereperfectini oi unozim cognitionem，$p$ petereafacerdotes labientperficere ficut $\tau$ maiozes piclatinonautemreligiofifed perficiergo fla tugillosum requirithominemperfectiosem gpietereanugu ftinus z babetur，xin，inon nifipzobatiozes zmeliozesclerio cosafumerefolemus．Erquoparet qad curam animarmm ns $^{\text {a }}$ affumunturreligiofi nifi meliozesinter ip fosfed bocnon effet nififtatusflleefietperfectioz．GTertioponuntillaquibus vide tur oiminui fatus curatozuniz efieperfectios．pime quiali ceraliqua opera facerdotum parroclpianozumfint perfectio：a aliquibusoperilus religiofozum．picterea perfectiuseftin\％ tenderefalutianimarum $\ddagger$ ieimare．camenperfectios efto＂
 lutem animarum p：orimozutn p：imumpertinet ad religios fog．fcimadcuratos ergozee．G secīdo ficquinon funtinitatil nontgabentperfectiosem ftatumf fed curatinonfunt in ftaturen G：mullusporeftoimitrereftatum perfectionispr fimplicivita viuat in feculo，fed facerdoshocpotef quiadeficit obligatio tit etiam quianulluseriftens in fatu perfectionfspzo libito fuo poteftillumoimittere．fed tantumpe licentia fuperiozis：facet dosautempzolibito fuo poteftoimitterectirant pzorelfgione． tum quiaquivimitteretitatus perfectionisad vituendumfecu lariterreputaretur apofata nonautemfic oc facerdotibusct rajoinitrentibus，ergo te．GTertio oato $\begin{gathered}\text { fint in fatunonta }\end{gathered}$ menperfecrivsiap religiofitum quia iura no o oant communis terlicentiam tranfeundioe farn，perfectiozi ad imperfectio． remiuraautemcommumiterlicentianteuratos tranfetmdiad
 lusaffiatusf piritufancto trifitoe fatu magisperfectoad mi\％ nus perfectuntvtautemoicitur in capirtulo ouefuntleges．刃a cerdos tranfiensadreligionem facitlocafflatufpinitufanctio lege painatafpiritufancti inductus，zum quia erpseffeinoi cto capituloclericitoicitur中clerici ideft curatiqui trâfeunt ad religionem sif fipiuntmeliozcmptam．GQuartoquia vita con templatiua eft perfectios io actiua ．ergo ftatus religiofozum eftperfectios fatupzelato：umquozumeung：GEdpzimum oi
 ficutcontra farum curatozumitamen concedunt cömuniter omnes malozesprelatos in fatu perfectionid religiofi． GGecundoquiafupponit falfum．fcilicet pilléquintenditfa／ lutipsorimozum nonintendatfalutípzopzie $\ddagger$ quainteridendo falutipzoximiozdinatlocadangmentic clparttatisfue．Gタdfe cundumoicendum，q magifter officit．pamo quiafívioin no＂ mine $\frac{10}{}$ inre，quialocontarus poteftaccipimodusvelgenns villendi $\tau$ fic faltem babebitur $\phi$ curati babebunt perfection rem moduspiuendid religiof，$\sigma$ sectidoqzad bocqalícute perat farus r pminvirginitatis fuficitpzopofitump perpetuo Itandi in virginitateabf\＄obiigationealigua．ergoa fimilad bocguodcuratioicantur effe fnitarufufficitloaberepzopolirus perperuo ercercendi officium curatosum，oato ctiam o non leaberentp：opofitumperpetuoftandific quandiu taretfic fta rus futusrequireretperfectiosembonimem for fas religion

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## Wueftiofecmena．

obligantur obligatione que fufficit ad fatum quia curatug iifufceprionecurepaftozalisefficaturfponfusectefie：fed fpo fuscrintenaturaliptumeftoefeobligatur adgerendus per petnocaufamfponfenec potefteanopzolíbitoomittere． GSuatto quaf fin vian itam non deficir qummenatilint in perfectionithatu ${ }^{7}$ religioninifiobligario folaque pofferfierifí papa oiceretnulns oinitar curan pzoreligione nifioe licen／ tiafpeciali，ztamétunc poffentoclicentiatranfiretergo zunc quandolzoceis licetoeliceith gencrali non tollitur quin lea； beantperfectionemftatugtquia nechunc licereistranire nifi oflicentiagenerali ficutincafu nonlicerer eisuilioe licentias pecialifiefer faturumo nonliceret eis nifioe licentia fpecia lig Adpzinus甲adducituradprobandumoicendumcp octv centia poreftaliquis oimitterefatusperfectionis z mancrein ftatufimplici infeculo a tamen nōe apoitotautpater oe epifo pis per papana fuiscurisabolutis，of tertinn oicendum quils commune licetnonoet fimpliciterlicentiamaftatnma／ gisperfecto tranfeundiad fatumminusperfectus；oat tamen benclicentiantranfeundiabeo of eft magisperfectumfintpli citerad minusperfectumquandoillud minusperfectuméme limstranfenntife ficeft inpzopofito．mamiug oarlicentiam cu＂ ratotranfetndadrelígionemquadocuratusfentit fe nonfuf＂ ficientemp：o regimine celefievetquandonon poteftibi ftare fine periculovel inclius ponitresiperaliume cuscurati fimpliciter fit perfectioz prelighoftobuic tamenfic oifpolito fatusreligiofoniteftelioz．$G$ perizocpatetadalind quia bene aliquis affiatus fpiritufancto poteft tranfire a fa fulmpliciter perfectioni ad minus perfectum quando mi／ nusperfectugef tranfenntimelion．©perpocetian ad tertius guiaibiaccipitur melioz wita non fimpliciter fed buic．Et $\phi$ fic itelligaturpatetoupliciter paimoquia ficuratus crederet gó
 tem magno nonoucererura firitufancto ad oimittendum cu ram ecclefiepzo religione cum bonum commune fit oininus
 tiscapitulifuperillo oignioz cft lerpziuatavbioicitur plerpu blica in tribus cafibus peeindicatpziuntequa facerdoresoncia tur quivoluntintrarereligionem，Thanmulicrlicet legeveion catur non tamen poteftintrareinuito vironec impubes innito patrenecepifcopusfine paph，Erquo pater $\phi$ vita religiofoz oicitur melioz refpectu cıratiz epifopi pariter，fed refpectu epifcopiptonnesiconcedunt non potefteffe fimplir melooz nec Dicifed buic meliozquando failiceteftinfufficiensad regumen epifcopale ergozef，ghocetiameonfimatur per id qooicitu－
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## queftiotertis.

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## Rucfriotertia:

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## Rueftio quinta:

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# Queftiofexta: 

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 ruppofito fiendunt $\phi$ in!paccomparatione maionisz mino" rispefectionispoffuntcompararioiuerfimode recipiēdiad inuicemvelrecipere zonrecipere, Eomparandoergo oiner fos modogrecipiendiadinuicem. Sicicndum фouplex $\begin{gathered}\text { mo }\end{gathered}$ dus recipiendi, Zlno modo quādoaliquisrecipitillud iquo inslabetoefe ficutfirecipitbereditatesparrisvei mercedé Laboaunt vel ficut peelatiaccipiuntfipendiaeis oebita. Alio modoquandoaliquis recipitaligut in quo non habet its nifioe meraliberalitate oonātig, Etojum comparando oi" ctus modes adinuicem:థ feculus modus recipiendinó eft

 babcta fefuamfufficientiam.Etnotumeft woensquimullo modoundiget alio é perfectifinnus: fed ille qui recipítillud qJeff fibiocbitum a inquo babee tur é magis fibififficiens et masig pabeta fefman fufficientiam of illequirecipitillnd inquo no babetins nifi ex meraliberalitateonationis ergo ac. ©lisocetiatteftaturreligiofiquigloziantur puo come" dant panem ociofit fed aliguomodo eisoebitumslicet nō fit ibioebitumiufticie pzopaicoicte:fed cuiufdatarecentie pro prer bona fpiritualia que facinntinecclefaoei. ifloodus añ recipiēdi ex mera líberalitatealterio $\mathfrak{c}$ ouplex. Gmus qñali" quisnonrequifitugnecrogatusex meraliberalitate cōfert aliquid alicui.zlíus modus é gñrogarus vel requifitug con fert ficutfit per médicitatern,Etloquendoociftis nodis per reloguendoz oe senere onis fecĩdus modus eft impfectioz
 sonobitiozi modo insacqurítur quanto magis liberaliter
 qS oatur fectido modowidetur quodammodo innolitarie ppterimpostunitatem petentis oatumergo cc. Olude tame poftunt ē̄aliqua annera médicationiquefaciuntad virtutē ficurverecīdiar bumiliatioerterioz. Siauten comparetur reciperead nörecipere ficut ф etiaz cōparemus illog qui p" Pectiozi mōrecipinnt ficut peelatirecipītes ftipēdiaabalios quibugammiãt rágeliumadifosquiudrecipiunted vi uuroc tabozibtio manuı fuarımifint fecitpaulus. 9 Dicē
dum $\uparrow$ fimpliciter zgnieoperis nōreciperetalia fipẽdiave bita zviucrevelabozeeft maiozispfectionis reciperemino ristqzfuperogarefibiocbítumzoimittereocbitozibusèma io:isperfectionis фoebitumftipendúum recipere: fed ficfa ciuntbiquioe taboze manuum viulit nibilominus fpiritua liafeminãtes:ergoca, Etbecēinrentio inlocis pqeallegarig: pbioicir $q$ rpes loculosin quibus recipiebantur oblataet cr penfa gefit pronam infirmozum refpectu patiqui vine bat oelaboze manuum. Geirca qo notãdum p.babere locu los nipil aliud équvinercoereceprioabalịs a no pe laboze thanuumiftue recipienteserficviuentes babeant iuset pio pictateminreceptisfimplicem pfum tātum, Etfue refer, uentliue nondimodovinant oetalibusreceptis Cuod pz per illos quioireritrpmer oifcipulog non babuifie ins in illis ö erantin loculistquia eozumpfectio nonpariebatur:z ficillud góimperfectionisintelligiturin loculisnฐ ealind viucreoereceptis anon oe labose manutm, per pocpateto idem Angu.fubeademinperfectioue pofuitviuereoe locia lis:zoe trisqueminiftrabant mulieres fequentesipfum oo thinuntque tamen bonaadnuinitrata mulietibus nб erä recompenfaragoomino vel cius oifcipulig, galiud etian है notidum falicet $p$ aliguod opuseffe minozis pfectionis gliud poteftinteligioupliciter. Uelquãtumadgenusoper risveluuãtumad circtiftantiantquantumadgenus operis viuere oc receptige minozis pfectionis ì oe laboze manulus. Et babereius zppaietatemin receptisfz vt fua referuare of non referuare necprfa tenere $j n$ cafu tñ inquo viuercoe labose manummeffer impedimentum notabiliter bonozum fpiritualiumbuevinendo oercceptispofent fierimonefer minozis perfectionis $\neq$ non recipere labozanco manibus* necreferuare, ziclicet opus
 tamen quätum ad circiftantian facti. $G$ ged contra pimifa poteft obijcitq: ifte quí ee labose mamum viuit nonfacitp fectus opus ${ }^{\text {pquiducengeliotquiacum talisaccipiat necef }}$ fariaviteabillis $\ddagger$ quib rotaliter labosat ficut illequi ená geliumannuiciat vituiroe receptisabalije pio quibus fpiris tualiter labozatzlaboze amniciătis euảgeliti fitfructuonioz ф созposalisvidetur $\Phi$ minus perfecte facitquiaccipievte necellaria pro laboze cozpozalí $\ddagger$ quip fpiali. getad poc oicēdum qille quivinitoe labose manuum videtur agere pfectils ppter ouo peimoquiacum fpiritualanon fintap pzeciabilia funtgratisoandazzideo aliquamimpfectonetib videthrimpoatare reciperealíquid tēpozaleabillis quibus ¢pirituslíh confermntur:nonficañtē oelabovemanuum fub precio cadit, secindo ppter impfectionem tominumd magis cömuniter reputar oertimérum in bonis tempalíbs
 nutionem tpaliumt tuiain tempalibus equiualés recipitit recompéfandoantlabozéfpualem:licet melias recipiātin tē
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## Brticulus fecundussiftanctionis, xexviii.

non pabetnibilinilloted eft pontanee alienum: fic piuere beatienononeftimberfectionis maiozis, pmoperfectiöis ma cozis $\varphi$ fi ius paberer in id. $\rho$ nando eninoicitur quiuereoe receptisentimperficionisteft intelligendum oe reception pomo per labozemco:pozalem nonfecit ibiguartumeftin fe oerernuilath:erii iiffrtus funs permitreret:pbietianopoz tertucrevereceptisithe labozemanuumvelpati notabilif oerrimentum infpiritualibus viuereocreceptiscus talicir ciltantians ettimperfecrionislicct oe genere fuo impozaso rethliquamimperfecrionem. 4 Ad ticrium eicendum $\uparrow$ ocis religiofinobishotivinit se receptisabaligs fine lavoze mag mump:in bocfaciultillad peft minozis per fecrionis fipor fint comodelabozare manibus finc necabilioentimentorpiri rulituntalioquinfina tincoerrimento fpiritualium poref fieriniliftinte circiltantiavilere oe ececptiononeft imper
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## Erticulus feundus oiftinctionis, xteviti.

comoduthmon oebet pieferriponéfotfed liberaricitius ápe" na eft quoddam commodum tcospugaurem non oinidi eft quoddamboneftumtergo talis liberatio nō oj pzeferri cozpis integritatinec pconfequensoebet cozpus oiuidi pzopter eas GOuarto qua fipzopter liberationescitiozem a pena cospus oillidiefer conenienst tuncoeberetoinidiutorpartes de por fer oum tameninueníreturp rotpribug loca religiofar fed leoc eftincoueniens:quia tuncectian poc non feruat a multis rem pozibus fuiferignozis. 9 Şioicaf $\ddagger$ b bacit pzoprer ociamosé $\ddot{\text { peflideratcito videre. hon valet quipult oetuncto videreoe }}$ betillud affequimedio competentifed ficoiniderecozpus non eft medüncoperens affequêditamcito oíuinam vifionem: fed viftibuere large facultates fuasouerfispauperibus, Etfinō Qaberoiuitiasoeber fupponereq pauceozationcsconuenien" ter fine rali oinifione impetrate erunt fibi ptiliozes $\Phi^{\boldsymbol{1}}$ multe per ralemoinifionempzocurare, gJrem illi quifunt oe alia opinione ponunt $\uparrow$ nonoebet fierioitufioin mintas partes $p$ pret indecentiam $\tau$ fuffagiozum vilipenfionemteriam oato ${ }^{\phi}$ fequaturinde citioz liberatio per fuffragiafs eadem ratione fe" quitur 9 nulla debear fieri ofinfio pzopter talem liberationes
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2 fpecialiconfilio puatof irituffanctipoc fecit nece eftrabed adconfequentiamt ficut $\tau$ aliqua factaaliquib perfonis piua tisfunt reuelatag firitufancto necfunt trabēaad plequétia pnde ad loanc partem funt paticacremplaz funtfacta homimín illiteratozumvel fdotarum litterarum feripture Eld aliam veropartemfunt exempla autenticonil ficutilidas patriarclea infuo teflamento paecepit coppus fuus non oiuidi.Et nagifter occobertusgroferecequifuitvalde fitnofus infcientiazinvita etcommuniter etiam fancrifunt fic fepulti. Ged fertio oicendī qymoeft contra bonozemveió illud qo ocus timxit zviluit per violentiam oinidatur nifi ex ranonabilicaufatraliganters cia bí eft falio cozpozis oilatatiohonozig fanctozus monalites fuffragiozumpsedictapzocreatio cumaliterpontint pzocreari necíta ozdinatur oiuifiocozpozigad fuffragiaficutad falutem cozpozis quealiterlizaberinonpotelt. Gzd feptimuli, $\ddagger$ iurailla loquitur in cafuilloin quolicetvinidere puoneft popter fufs frasiated p:opter catifas pzedictas Uleloicendump nonfup, pomithoc effelicitum:fed fi oinfio bec fiat oftendimt z occla" rant bbi moztuus oebeat iudicari fepultus. Sglia pero opio nioficpzoceditquiapzinoarguit pliceatoinidere cosplsinfe pultura, JQuiavirtuofumeft facere ocnecefitate virtutem. fur tenecam qo fir quando illud qo eftnceefarium fieri fpo teeligitur fieriin ozdinead aliqué bonums fincmt fed fice finic quia cospuscito necetfariooiniderur quando compages oiffol luenturnon folumin onaspartesfedetiantin multasergoze. GSecundoficinuiaillud vode pronenunt nulta bonaz nulla mala neling eft facere $\Phi$ oimitrcreffed cinidcrecozplis pprer pedicta eft builimoditergozc probatio minozis, Erlagcenith oilifione paino prouenitbonumocir cultus oilimius multiz plicationeerequiarīquepertinentad cultum eius, zhatriam. $\tau$ foensper exequias lo nozat magispercuas ф perpuam. ©e" cundo pzouenitindevtilitagomminfidelium ocfunctozumg qii magiganimatur ad multiplicationem fuffragiozuse pzo oefin cris. $G$ Tertio edificatio vithoatm videntilm oefunctum fuifie follicitil intmo ofalute fusctpzocimarfone fuffragioain nifi foe te philofophiceinuidétegfuperne graticiudicentlzocoppetip prerqueftus afepelíentibustq0 pic ozdinatumfuita eefuncto pzoprerremediumanimefue, $\mathbf{g}$ 〇uarto bonumoefuncricitio: liberatioa penar citiozadeptio alozie, OSuinto fpirituale bo numrecipientium fepulturam que exifo figno amozis plus ercitentur ad officiumctaritatioozandopzo ip fo $\ddagger$ faceret per maiuslegatumiquia natusfignumamoziseftoarefe 币 fua. GGerto bonii coy tempu:alesireceptioclemolimarus quibus fubftantantur, Erbocautem paucaantnullanalapponeniunt non ē̄ malum animeocfuncti. fed bonum ve oictum eft:nee malnmipfinscozpozig*quialicet fit malum cuzpozi viuo oini" dinontanencospozimostuoficut neclapidimulla enizeft pers uacíquinonfentit. GEtfi oicas qymotquiaper pancoinfione tollitur fua vnitas queeftquoddan bonis eilis nobalettquia inp:orimoerat op per naturamperderet ean. T p 2etercami/ tas hominis eft pincipaliter ex vitate fozme ad quam ita baber leabitudinem cospusoitufumf cutpuitumeeteconuerfo puivenimf fietvirtute dium poft omminodans refolitioneft: quia noneft oifficilitus ei coitungere anime partes oituifas ${ }^{\text {® }}$ coniunctas, ZIndenoneft boccontra fpé refurrectioniscui vni
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## Diftinctio．xterpit．

gludempzoprerfuffragiatoclectabilis quidē eiøpercipere pt oelecratione．nóquidencozposited aieq̣iberafper poca pema ef finiturcitius oevibonetturqzopusvirtutis f，latriepzopter cultum dei，iufticiapzopter fatiffactioncmper fuffragiaechari／／ eatioquam bono baberad feipfum：poriffimamfuipartem．f．
 betad eog eligitfepeliri．g peterea naturalis rô picrat zebari tuemtamimaplus oiligatur ì cozpus：zideo masiseff fuftinen dumoerrimentumcozposig ф anime Dammĭatemanimeeft retardariagloza：zoerinerimpena pott moztem，crgoetiam fufthendumefferoanumncozposis vranimacito liberetur ffed mullumpinunupel modicume ef cozposimostuoviuiditergozc． Et Confirnatur rotazoc ouvbus inalio minus malume liged ergo onpus neceffefinoupoteft zalterum intrare opoztet．cus ergo ospusneceffe fitoiuidiinp：orimo per naturam：zviterio
 rocelyegrer illepincus quicftoneraricopinionis fieffetinpur Grozio，Sienim leuitaelegitoiutionéprozisfue p：opter vino dictame eilts afuanto mifitinommibus finibusifrael．Зudicum
 oinerfispotentibus ozationibusiumareanimanm．GP ciendum
 licstocos feparetura relicuocozpoze：q：coz oumpinitalioue modoeftrotusbomozpzincipatioz parscospo：is．Tudefrequé teraccipiturinfcripturapzofoto bomine，Ommicuftodaferna costumatc． $\mathcal{C o s e t a m n q u a n d o g ~ a c c i p i t u r p z o m i m a - p n d e c u 5 ~}$ anima naturalitrerin mo；tefepareturaco：poze $\ddagger$ poteft eriap：o pror anemameviin mozte areliguocozpozeoiuidi．Grem siui fio quead equaliaozathatur itusporenfierioebet fieriper eï capitis z alinoeficerecfed mediumabrcideretur abuidarerpars enuitur totocospoziinфtump eft plus altero funquäritatem eft bicfmaffectionein－Zande apoftolusoiftinguit bominēiner seriozem zininteriozem quifignaturpercozvif fialia parsone retur won ita moueretad ojandum ric minus baberet inten， tum GAd p：imumpicendum ф cozpozainregrafepeliricn bo＂ num．red ofuidimodopsedictop：opter multiplicarioné fuffra／ sioum eft melius．Confuetudonuremineclefia noneff fems perfacere qomeitisf fufficit ecclefie facereqo bontie eff ficut pa retoe iniuerfarilgon？melius effer $\varphi$ fierentpluricsinamno：er fameenecclefianonconfuetiffaccrenififemel，similiter bonus eflet कfieret f： 0 Quolibetztamen ineciefilscolegiatis non fa ciunt nifpeodinitibusquieis redditus religuerunt videce， clefla conmuninter facitos bonumeft：सed pzoalinuibug facir qbimeliuseft：ficetiam nonoiuiditur cozpuscuinfliver oefun criquabouneft $\boldsymbol{q}$ infegrefepeliatur．Sedaliguoum magno rusoiuiditar z boc eft melinget fioicas quare oinidit cozpus ciuirum nonpanpernm：oico ф eademrationequa filut in ec／ clefins collegiatisamiuefaria siuitum non pauperum．Эrem palperes non ficbabenterpenfaspopluribuserequits ficat punafepultura．Gadfecindum vicendum $\phi$ licer firboneftus cozpusintegrumifpeliritamenoitifiopzoprerpeedictaeftbo neftioztotutes eiunactibusflus fufciptit masisz min ${ }^{n}$ ita $\Phi$ lin cetominisactuspirtutisfit boneftus nustamen eftaitero bo netris．Ghecouinfo eftcontrafperm refurrectionis ouia om＂ nes fideles feciunt $\Phi$ antedio refurectio fiar cospus oiliditur therigernifinitas partes．Jurta id：cinis es zin cinerem rener＂
 moertiam talis oiuifio aftruit fidem refurrectionis pimo er boc ry videntmagiscurarive coppozevtpzoeodeycozposcin oi uerfis locisouplicenturerequie．fecindo quia er boc oftendif magis qo fiervirtutediuinaquãtícunqoifperfis．$G$ patres an tem elegerumt puitefepeliriz pespterlocum fepuitureinguo tredebantredemptozem venturumz mositurumfepeliendus pt mo：tuizsonfepultichsifofimuletian refurgerentcum eo． multaenimcozpozafanctozum quioomierantcumeofurrere rentog 3temratione fepulto iig quia ficur pōaficiturad ioca＂

finñin libzode cura agendapzo mo：tuio，Etquia anifta fncoz posaliseftamoz naturaliseftetinad ea quereftant poft moz temppterqieligir confepeliriamico．g7lecrale fitmilituido．f oicit，ficut fe pabentpartescoitatio zc．az cospus moztuil nibil minuspalsidulufus mulla operatio aufertur fibiper vinifion Sed coitas minus valet per fubitractionem alicuilus ocea． Getpeeterea dato $\mathfrak{p}$ baleatfimilitudoficutillioe congregatio ne bene faciunt fmiura guando mutit fepultraram maiozum pzopter fuffiagiaputaad locum magis religioftmific etianpzo pter pocur cafulicetoiniderepartes a co：poze．Sonodoicitur oe inclinatione maturalifalfum elt：quiaincozpoze nou eftali quanaturalis inclinatio ad vnionemnecrefurrectionem nifire mota fimpotentiäabeodemcisnonfit in potentia actiua cre． turevel natureffē ineonaturalisinclinatioadrefolutionēzoi
 refurrecrioneque tíex nultis pulueribs fierex parte termini a quo fanctozum etian coppoza que oiniduntur non minus refurgent alia．onde ex vintaterefurrectionis non magiapo
 verum eft：fed invin adoifiolutiones，Erquodoicitur фcozpus expectatrefurcetionem maleoictumeft quia licet an maco termirate fuc cozposiappetateniritamencozpus fum nöba bet nituralemincharionemad candemfumam quam perdi．
 e：tinpotent：apaniua rapperitu memose eft in porentia acti－ macelinonautequicquid eft inapperituafme rationalio que numbibicturcelothatime feparata Falfume fteriazqsiciroe berefepeliri ifo integrus poteftquiares que eftpzopter fing ocbet magis fierieo modo quo magisconuenit fini．finis antes feoulrure chvefepultusin memosiababeat．Unde fmangus finum momumentume ft puafimente：n monens：quod misgis firper multiplicationem mommenrosum．onde finispzincipas lisfepulture thagis babetur per oufifionemcozposis of per vi tatem．Thec eff imile de co：posevino per fenarationempar fium effeurialium mozitur $\mathbf{p}$ perditfpemz facitbomicidanno fic antemoinifiocadaueris．necelt themanadiufic cospozis ¢nonlediturpsopterfaluremanime magif申 abrafio memb？
 necobftat figura manens quecito pmaturidifolnédaef．pot autemaccelerari opus narutepzopter benuspirtutis neecozo pus mortulm magisrefugitoinifionem申 lapis：Zundenonef magispecatumipfin oinidere ${ }^{7}$ Lapidem：maxime poofrer bonumbefuncti secuseffial ter fint faciuntriolatozesfe pulcheoumpropter lucrur：vel impininfultãtes fepuito cotra bumanitatem vt fecerunt pbiliftcioe cozpoze saulis oefuncri
 funtinpenaoziginatistaudabiliter appertunturadfatiffacien－ dumper iciunium．Et fimiliter ointifo poft montem．©Unde quidam papaquinvitafuadederatfepemonibus fecerartyo magiumbinfine penitensiuflitmanusquibusbomagium fece ras 2 pedes precidi i caput．gad tertium oicendum $\varphi$ contra communctuconfuetudinemecclefie mipileft faciendum．fedfa cere aliquid melius d habeat commumis ecclefic confuctudo moneft malumnecontraenj．Dnde oinites quiozdinant $\Phi$ an＂ niuerfariacozumpluriesinannofianthō male faciunt quatuis ficlefianonconfueveritnififemel． 3 remetiampzoprer bontm firs．liquod nounmineclefiaquod nonetf folitum ficut $\Phi$ pas parefignctut celeftinusvel cardinalisuthicrommus．fpero tereavidetur incontuenie：s q＇$^{2}$ popter expectationcm magno\％ fumlicetouiderecoppus anoupsopter multiplicationem fuf fragioum velaliascaufasfpecialespiedictas：Necefverum（b fepulturanonfitpoonter fuffingiacumfint poprer memosias quenompzoficcretocfuncronifi quisercitatadosiendum zani mam moztuicommendandam fecundumaubufinum． Uzdargumentum oicendum甲 Dapanon oatpzinilegium mẽ tiendifed co：pusoiuidendi p：opter fuffragia，Er quo patero noneft oefe maluntred folumnuia pzobibitum iure nouoper oecretale bonifacig incipit beteftanderalias fieffer oe fe matio рарапйсӧ́ederernec cöcederepofer

## xtrxi

## Sotima foccuxiit．

Doifictio pinia．
 3rea．36．0iftnctionem ఫ̆run tur quings oe connexionegir tutū．१bumã cft de cōneriōe acqiftarû̉ cum theologicig． Gecundí de connexiöe mo： ralif cum intellectualibug． Ecrtûef be concrione mo raliū adinuicè．Quartum be côncriōe gratutarūqdinut： cem． ergo grifur verif vitutes mozaleg acqfite fint cō
 tutes funt connexe quarif pina non potefleflefine glia．fed virtutes mozales acquifitenon pit efferb ne theologicis nec theologice fine illig．ergo om＝ nce ifte funt admuicc m cönexe alsator of fepatet fed mioz probat guo ad ouag cius parteg．位tpai mo th theologicertmaximecaritas non poffunt haberiñe mozalibug．qz rotalex：per caritate ims fletur finillud 7 Rom．xili．plenitudolegis cht oile stio．fed ler nonpoteft implerifine actious vir． tutummozalida．oc illiz ćm oantur pzecepta legis actus aute piefupponût habituger．go necefle $\tilde{e}$ $Q$ caritag coekigat babitug virtutínozaliu． ［ Y Jē pz quo ad fecundũ．f．p virtutes mozales cocrigunt caritatē qu eq que funt ad fine bàt pue rionẽ cū fule：z cū co fumbunt rōeg．fedvirtuteg tho raleg a actus $\mathfrak{z}$ obiecta a fince cozū ozdmārur ad
 trarunarguitur．fozimo：qcaritas pofithfifine virtutibus mozalibus：a hoc fic．hñe babied \％itu
 illin habitus paffentato fibi obiccio．fs bñe carita
 raf plupte a facilit vt psin ulis d oe cōruetudine

 céfue caritare： 9 vertutes mozales açfite non amitunf prucûaciù malü ficut nec eqnicūactü Gçirunf $\mathfrak{g}_{5}$ babens carteate amittiteam p voicus actūpiciofum \＆ea amiffa rcinanent otutes moza les：z nö ex＇gune ncceflatiocaritate．TRnfioad
 quot modis funtes fint adinuices cōncre．poftea beduccnoluméinfingulis modis quomô fe habe gnt thtutes theologicead mozalcs o cconuerfo．
 pucxionis in gnali fez eẽnt！alig zoifpofitiuus．
 tutug bepedet exalia quātüadillo qo eft ifua did ditate reéntiaficut ois virt ${ }^{9}$ mozalis acqifita oe $=$ pendet a piudētiar ecōuerfo．$\wp$ rose eft cūalıqua －licctunf int fe nömediatc：fed mediante terito：
 inter fe mediante terttolfils phudēta．ot patebit ffer 9 ．Tliog ouog modos pneriong centiails


 r 3 ārefpicit bonupticularevni9 hois ocpendeta rufticia legali $\bar{q}$ refpicitbonū ton＇${ }^{\circ}$ coutatis $z$ ifte mod9 anexiote dicifefentalis．qi via virtug ex re zexnaturali ozdinc quē pabctad alterā confe：＝ Я̊tur fuä pfectionē a fuû bencerfe：zifta pnexioe タd vouf fimplicif．$q$ ziufticia bic eft pna virtus．vni sate pmuzeffitie fimplicig．［8uartus mods
cōuextonis eãntialis $\begin{gathered}\text { © } \\ \text { fim }\end{gathered}$ plares virtutes res．

 cipales puta celür elemètaz bueuter ofsptes ciq pzincipalce ta maxdus ad hoc 9 fit pfect ${ }^{9}$ req； rit oia ifta／ac cocxigit ad $b$ oconftemant ontirs totū pfectū $\boldsymbol{q}$ p pils $\varphi$ babeãt fucieffe qfectum ins toto una illosum redrit aliā z coexigit 5 minit $\sqrt{i}$ imagineinur hominem babentem ofg fcientiag quaft qodain totum conftrutum ex．omibus illig incffe piritualiexigentur adeius conftitutionem in elle fpirituali oinnes fcientie ad boc 9 conflitu ant vnum pfectum feientem／ita of ficut mundus exigir ruas partes piincipalcs vtam z infiman／ ct grautimam puta tertam．aliam leuimimaniet omnibus cosposibus elementaribus fupeminets tem puta ignem zviterius celus a quo omnia ifta oependent a mouentur：fichomoad fuam pfecti＝ onem fpititualem requirit omnes fcientiag que ab homine p lumen naturale intellectua agentis polfunt hri．puta：methapbifica／phicam／mathe maticā rōnalë o mozalem，vná inferiosē．alīa fupe rlozem 2 nobiliozē z ynam omnes alias regulans tein．f．metaphificam $q$ qidem an ita fit pulchzam habet fpeculartoné $q$ iftercientie babēt pnextone cêntialem a toto：r ocpendentià infuobli effea to to $z$ vnasbalia fim $\phi$ feerigunt ad pititutionem totam．Ét oiffert ifte modus a pztino／z tertio：qz eft in illis comerio er ozdine vitus vel plurium ad vinm fimpliciter：ied iffe modus eft er ordine vnius vel plurium ad vnum fimpliciter：हm quod eft vní ozdinc ita qo pzima cōnexio eff cuiufiber vittutis mozalis tertia cuinflibet virtut $\}$ pticula ris ad iufteciāignalí，quarta e cuiuflibzvirtutis $p$ tlcularisad ảlibet aliã icöparatone ad confteta efdian wif totupfectum．© Patho modo fmipmos
 turinĝtū fubtectum p vnũ eosū olfponif ad mes lius re habendum in altero vel in aetu alterius：et illud quatum advirtutes ptigif vuplict t．vo mo qi fombifpoftíp vis̃ virturé potent magis pfes cte z magis pure elicere a ctus alt ering $\mathfrak{F}$ poifet facere fine ea．$z$ fic virtutcs mozales oifponūtad virtutes intellectuales．$q$ ：hō bene oifpofitus per virtutes mozalsg $\overline{\text { f fedant mots paffionu purne }}$ 2 pfectius pōt inactũ virtutumi intellectualium． －Ellio mo attendif illa oifpós $x$ vna virt 9 tis gis firmaft magis refltit actui cōtrartop boc $q$
 Gis firmse ad refiltēduactuiitēpato op fine fontts tudic．tÉpat9eimagis oifponit veper tione terribi
 oifcurrēdū $\mathfrak{y}$ modos fupzepofitos．oicūt $\bar{\xi}$ pmt $\underline{q}$ tutes mozales non ocpēaft atbeologicis pai
 pofint babrri．z $\$$ ps ouplicit pmo fic．ficut fe hrit
 $t^{9}$ nature pôt ēéne fatu gre zftat＇gfe inne fatus ghe：g zpfectzoneg iftis ftatibus cóuemêtes por：－ funt elfe fine nuicem．fed perfect：o naturalis ad quam homo poteft attingere er naturalibus ：ef perfictio mozalis／velvirtus mozalis acquifita． ergo bomo poteft beatere virtutes mozales acqui fitas fine theologicis pertinentibus ed fatu vie reuparrie．


20 นrand 3．pinti．q．I

Wurand
v6i fupzo
fine gria i puris nsturslibe iquo fintu potuitaed rere virtutes mozaies あuis non poffet per eas is actum meritoium vite eterne. T Secundopats idé fic homio $\ddagger$ pas $\mathfrak{p m p t e}$ et facliter ioblectum
 verevirtuofus, fed irtutcs tam intellectuales $_{0} \mathfrak{G}$ mozalcg etiā fine theologicis factunt $\varphi$ bō $\overline{\text { ex }} \mathbf{p h}$ : ris nällbis pöt tendere prompre z pfecte in obie ctum conueniens potentie itellective a appetitts

 bene picte $\tau q$ fignum gñari habitus e erentire in ope belectatione P quã pōt pmptez faciliter opa
 no fim fatûu pzefenté everitas req fenfiblium: et
 gnitionem poteft bomo fine cartate vt oe fe pats q2 babens rale cognitionẻ ñamititit eam p culp 2 quá tī amittit caritate. obicctuz vero virturis mozalis efl bonum ex genere a circunftatuig opdi natuin in oebitum finé et côftat qún tale boná pôt appetit' ${ }^{9}$ tendere fine caritate pr fialiquis oet fu= Tentationem allcul fudenti in $\ddagger$ fitioi veritat $\}$ digenti. \& fine witutibus theologicis a marime fine cartate pöt bō tendere pmptel a facliter in boni puenienspirtuti iteilecture appetitiue hoc aüt nó effet tifidirtutes acquifite tam intellectua les of mozales poffent effe fine theologics 2 maxi me fine caritate quarcze. I Sed oicet aliquis 9 mulus actus appetituc virtutis eft bonus zvir: tuofus nufi ozdinef ad fine pltımū qué répicit ca ritas rife nullus poterit tendere in bonus mozale virtuofe fine caritate. Ged iftud nō valct $\mathfrak{q}: \sqrt{1}$ ii $=$ Ind totum f. bonä opus ergcuere cuin fine prio noneêt op ${ }^{9}$ virtuofunnuificludendo finē cartan= tis puta $q$ boc totumf fiat ep vitame eternam tune fis fe baberet actus bonus er genere cum fuo fine primo ad fine qué puncipaiter infendis saritas ficot bonû opus ex gencre puta dare paupire $\mathfrak{h a}=$ bet ad fine peimũf ita $q$ q boulum opuser genc re nonbs altquă fecialem pirtutcm a quaclicia: pecter illam $\bar{q}$ recpic $\&$ finem ppatum vel primum \& finiliter totum opuser gencre bonum cum fiz ne fuo nō baberet aliqū̄aliã virtuté a caritatea qua elicerce $\varphi$ falfume è $q$ tunc fcqueretur $\varphi$ nō er ret aliqua alta virtus of caritas ergo opus bonus ex genere includeng finem conaementem primis hoceft pirtuofumet hocproctum eft potelt effe If ne caritate. Ideo.et cetera
-I 3 tem virthofun eft attendere ad bonum fibi couturens fém fuam naturā: fed bonū̆ cōuentēs
 eius rectitudo pōt efte fine caritate quantiuad co gnoftibilia zagibilia naturaliter.ergoveravirt aequilita poteft effe in bomine fine caritate. ficer go patet: $\varphi$ virtutes acquitre non fät cōnere cī

 çَ theologicis pino inō.i.eêinaliter $z$ immedıate. cōftat enim multros babere theologicas of nullas kabentacquifitam. fed magis maliciam oppoft= tam habituit ipt qū̃ peccatozes cōuertütur vel ba ptifatur. Sed illa ratio ve fine buplecıñ videf bin concludere qz omnle habitus mozalis agitpprer fillem.nec poteff effe aliquis habitus $q$ eliciat pel tmperet actūaliquenifipe finem. idcir co bollta
tiex genere pieter illam q̊ eft er fine nultuo zabt: tus ridee.fed ofuerfay virtuta funt buerfi fines ficut iufticia legalis nō eft pha virtus cī tufticia pticulari.q $q$ finis elus eft bonia cöe illus autem bonã Ingulare vel pticulare.z fiir nō opoitet ca

IT Ruantúad fecundi modum connexionte. fe3 med iante tertio: oicunt pzimi 9 nee ifto mō con= thectunf gequifite cá theologicig.qipzeter virtuo tes acditas theologicas non funtalĭ habitus nifi dona:fed rồne donozurn nō pōt efle connerio pirtutumacifitaruin cu; theologicis nec ecouer fo:ergo pirtutes aedifite non connectunf caf theo
 pofint connect virtutes acquifite cum theologs cis p3.qziper eardein rōnes per quas pbatumeft Q virtutesacịite non neceflario oependêta athe ologicis pōt pbarı qz nō ocpendenta ō̃s:ergo ratione oono $\mu$ no h habent cum aliquo cōncrō̃es C. Ynquirendoauti oe itta connerione mediata i tertlo pideet effe inftantia.qi.f.ficut mozales con nectûf in paudētla q2 ñ pinteé fine llla:nec ecōuep ro.fic poltice z theologice i oiligēdo ocū fug oia nif hést ös theologicas cūp fic careat oi moztalf qi enim mandatum oer peccando moztaliter ifris git non oiligit fup ompta priptentè cuius p̌epta noncuftodir immo plus oiligit illud qó contra $\$$
 fuper ommanonén in moztaliz zer pins éngratia
 tes theologicas fine quibus noneff gratia, IEcon trario đicunqu bz oēs virtures politicas cōftat $\varphi$ ollgit Deū fuper oia. qi quicquaft de oictamine ratiōis naturalis pficturpattutes politicas qbo
 ximum et feipfum. $\mathfrak{E}$ nō potelt babere virtutes po liticas quando oiligat ocum fup ommiaet R pilis
 Gidis tin ob reuerentia philorophoqvellet tenere aliatn opinionem qui videnf pabullie omnem po liticann partuten et mozigeratifimi exifḕes nō tamen babebant fidemet ratia poffet fic euadere qz Dillgere deum fuper omna ea éus pzecepta ferz uare fuper omia qं qung ergo feruat oia piecepta legis nature oiligit deum fup oia quãtum virtus tes politice requirunt oato op non faciat pzecepte leyis pofitiulipfius det. et roc fuffictebat ad has bendum pirtures theologicas tempore legis ans
 sim fides mediatolis oibus necelfarta cét fo pter zoc $q$ lex euangelica e pniuerfe creature $\overline{\text { pdicata }}$ $z$ idtcta 05 iplere eig pofitilua peepta pt oe baptia rato rpenitēdoad qūsfufficiat virtulea politice If $\mathfrak{q} s$ g onis politicas haberet deum fuper omnia ollgeret unplictte et explicite feruando que rune
 ceptíl oe baptifino z pentitêta zfic nō hiet theolo Bicascuip politicis. Su fi qis recte pideret hoc nō éandere.q2 nemoad impombile obligaf vintifa ceret oebitá fum oc omnibus nälibus deus fibi teuclaretp fevtp alium lue effet neceffarium ad faz lutem. ric videt imponibile $q$ oés politicas hëag pfecte quin habeat theologicag.
© Quantum ad tertium modum occút feri que 3. modus ponunt iprum $\$$ quantumad connerionem of of

## axrbt

bendentiam qua virtus gticularis bepedetabea

 pticularis oependet $i$ fua cōpleta pfectione exiu
 te ita a act $^{\circ}$ culufls virtutio buane nō oidinatus
 ctıone actug virtuof ．qz ficut fe bs älibet virtus pticularis ä refpicit bonti pticulare vnis prone ad \＆ufticiă gniatê q̄ refpicit bonî côe ta quãtumad $B$ fe bz qubet vitug acqifta qrcfict bonu huanu

 cuturibs pfone oj ozdinaritin bonus cōtratis tta boni tot ${ }^{\prime \prime}$ creature os oldinarii bonusicōttatis： Ifa bonû toti＂creaturc os ozdiarii bonũ oinu：is fi quis ita exercitaret fe mactib＂ptutü particula rium $q$ boc njozdinarec ad bon̄̄ comune ad hoc
 iellate ei eltet fic agere qpolice viduart 2 tulti＝ ciá ginalall\＄boní côe talis cipabilie cét zocfe ctuofe agerec omitrencio illus quocbebat itēdere Sa fimuicui su poteltaticuluflz fit babere cartas tem factendo o if if é z oebêt osdtnare opera fua © fuẽ caritatis ot in obm fequif q qlibet erercis opera purculuacquti． i $q$ unclinzicaritas agir offecruoie no pe Roc $Q$
 gad tocg omitriripluzezdinire mbondin quod Debera $z$ lce añtactu valbabitu．qzalll q funtifi deles pabendo negatione vel pituatione fidel：et ettíthi q funt ipctó moztah nō peccant aciualit no I3 folifunc quando tenēf actualiter referre ioen Q：戶́pceptüaffomatuliqo nōobligatad feinper is ficut ousif $q$ oul gēib or ō ommacooperailur in bonu babuualiter ex hocics walleqs actuahter
 cumactu oc osono cogitat z opareivoicunt mert toua habitualiter ephlimactualtoidinatione pee
 oid：narcut fe a fuai oeũ qu ocbuerunt：z sil actu de boc nō cnétur cogitalcolcunf demertozta hi tualitit ef coconutantia illus umifionis ：et ex osfcctullt ozdinatiots $\bar{q}$ oebutcéloco z tempe tes ad factendu vuu pfectūficad pfections virtu
 rate no reqrune tpcologice fiñ polint bấi omég nảlē requirūf acquifice cus purt zífine peitentes faluent y babios ifuloz folos： 3 ad pfcctonempi
 éad cuilitarē huanãtheologuceant vt éppianus
3．modue．

 ad ciultratem ecclefíficä ptinet．C Le uantum
 olfpofitiua dicúr pami purtuteg theologice eri gũt vircutes mozales acq̣itas vt purt ${ }^{9}$ feruẽti
 ones appetiteqlinur $q$ fic putriutes mozales nō poifunt ita pene utēdere in cognitionem ouluie ve titatis nec ita feruenter in ollectionem oiatue bo ntatis ficut fitincig elicnt pafioneg fedate．quia quanto vna potentia intendue eft itentactrca ali quam operationem fuam tanto glia porentiare： srahitur ab operatione fua nifl ma operatio ten dat in idem cumalia veliuuet oirpontiue ad alia

## fs quantum ad firmitatetn i operando et ad perfe ctius refitendum omni actul viciolowirtutce mo rales exigunt caritatetn di caritas $\%$ Oiu inanet excludit oé peccatum moztale z g cöfequens ofm gctü victofum in quo pofiet tale peccatū cotinge＝ re De ratione aut virtutis acquifite nō eft excius dere omnẽ actá viciofum etan uanête virtute．（s） fola facere $q$ ìō regulariter zeōter refiftat actui viciofor iō aliquis qi p grauem motû tumozis vel alterıus cōpaifionis caderer in pañ̄itēganticul＇ glterius generis non obftante itute mozalip cas

 quomodo ofutes mozalces ocquifite a thin，zficps oom w liuin no os tn 9 omnes illiact ${ }^{9}$ pcedātab bitiby açiflis z meh：fomin 2 tales actus ipletur lex que folum piecipit actus quo ad effentiam actus 2110 q̊ad modíqueft factliter a aelectabiliter ope Tarl quẽ modü ponût babitusacdíti EEt oi citur
 $\bar{e}$ fs obiectuin caritatig nōeft finis ppulus ourtu＝ tuil mozal：â fed folus remotus z 10 actus virtu＝ tum mozalū fōt tī cē bongbouitate mo：ali ep oz dine ad file peimum Jato $q$ actu nō oidune ad finẽ vitimâ quầus nô poffit babere bonltatê me ritozta gd qua requirit ondiatio eig ifine caritars
（T） （T己⿱一𫝀口㐄 pedcnt quo ad cficntiafuăatheologicis nececon ucrfogococeflums．

> II Quefto.2.
 Eio qrif．vtrumpirtutes mo rales habear conexione m cü itcllectualibs z ecōuerio． $2 \mathrm{~d} \overline{\mathrm{r}}$ q fic． 42 ficut fe babz apperere
 cis̃ ispppct：tūad viriutéffi＝ cientêilellectū 3 appeterect neceftitate pruppomit iuelige
 appetitü fupponütex neceflitate たtutes irellectu
 irellectnales coepigãt nozaleg．qz finc llo no pot haberi its ${ }^{\text {ittellectualis quidedat paftiones iviri }}$
 2Gaior ps．qz fedendo 2 qicendo aia fit taplents
 q2illi habit no furt phezt quozact9 vnis pot ita re cũactu alteri9 oppofito $\mathscr{F}_{3}$ act ${ }^{9}$ pundētieā inter totutes itelle çuales magis $\mathfrak{e}$ pnera cū mosalibs pöt flare cũ clectione mala q̂êact＂oppoft＇gctui

 i phuer fali z pticulart $q$ polūtas nopstioppon tiierrosénō poffetaut îoppofitū n：le paauc clige
 fiona mozalíă paudentiă．fço ee comnerione mozaliüad fpeculatiuass factiuns $\mathfrak{r m}$ modos fu

 tripliciter．pzima inter phudentiamet mozales ad inuice $q$ cipurantis ocpēdest cēntialitera mo： raliff patet．qa gb tlo oependet yirtus ireflectels alis a quo oependet iecta eltimatio fuozum painz cipiozuns fed a virtute trozali vel aliquo ad etus genus ptinête ocpētet eftimatio oe pzicipúa put deiste．ergo，et ceters．復zobatio minezis qi pit


Zdrōes sin oppós：

2dictin．

行：！mun

૬icelaut

5n oppos

隹形O。

## 惫 1928

elptumer quopzudentianillogizat effinis.pnde babitarecta eftimatione de fine:puta $\varphi$ bonus eft liberalter dare inceptex hoc picipio nllogifare
 cipiáiagibulibe, 6 ethicoq fo rectaeflimatio oe fi neactupif fin cöformitatemz inclinationē appe= tituseftimàtis quāfacivirt'mozatig fure alıģ
 mozalis ielectione cop of iunt ad fine dependeat a pıudẽtia ps.qı electio é pacceptio.vel paccepta tio alıuiscómiatizfic electio oependet ex cōfilto
 funt ad fine fillogifando ex fine. $\dot{f} x$. © © $\leftrightarrows$ ?clada cônegiouster prudentia z mozales ž gmin Depēden

 nexio eft inter pzudersiam quantunad eitimatio
 funtad fine ilbecanis ouplex cōnerio đte ps quīalis quis appetitpel cognorcit aliquid mpplicite quice plicaf slud fatimerplicite illsd sppent z cogno fit vel ciaftentut 3 qnallig s vult aliequi sliquod bont ve fine yult lumediare illo qo e neceflarius
 pio imedtate ampentit ei $\Phi$ virtute cōtinef in illo. $\$$ añ explicaf explicite vult $x$ cogncfit illud vade impointile elt qualiquis affentiat alcui paincipio et bonafrentiat conclufioni in qua virtus illius phincipa manfefte relucet. ergo velle fines: et ea que funt ad finem ncceffaria : zeftmatio recta oe fine zoeco $q$ en neceffarium ad finem funt conne

 tho concludens allidd appetendum pp lliū fines pofftillud refpuere z velle oppofturiqi nō pōtve! le oppofitum illiug vt odinatumin in finent qiqs fic appetif.appetié mediăte cōfilio hocaūt rō pze
 pōt illud oppofituz vifune appetere qi finis appe





 qз cōfozmitassappertis ad finé $\tau \mathfrak{f i}$ nō moucar ime diare itellectiad vitandu recte de fine ita $P$ cau fot imediske ipam itellectione 3 . $q$ z boc factrobif facte tin idirecte ad motionē itellectus inquatum obm̄nō appareret itellectū bonū nificaufaref tat
 facit prumos res cöditiofinis zoifoofitio sppets
 oependet ex bono cognutop confiliti : ficut er cis effictente.qzobit appetits ${ }^{\text {evere motilut cistertio }}$ oe gia, $z$ fimiliter velle fine en e caufa effectua cle
 pıncipiozûấaliquo mō csufa efficiês cōclufōio inquātú obtectúnō mouet ad netictag actonts nis $\square$ medtâte not:cia picicipioz. Hunc reltat oñdere

 ad finē oepēderet ab appetitu finıs z er cöflio.qı per appetitum finis nediate confilio mouet quis read eligendum ea qu funtad finem. inmuiterfatis patet $\Phi$ conclufio paudentie z piniuerfalter ofitis
conclufo oependet exprincipio fed oepeftientia pirtulis mozalis z piudentie qd reticet er quo oe pendear nois efita clarum.
dI zdcuius euidentia clendu $x$ iclinatio appetit 9 ivona $\overline{9} \mathrm{Q}$,
 $\forall$ niuerfalis ficut é refpectuei9 q\% eftyelle beatitu diné vipclle bonú i comunivel aliqd tale alia elt ppecialis iclinatio fs informis $z \bar{q} \overline{0}$ idetermiata idetermunata qide 110 fimpliciter refpectue ${ }^{\prime} 9$ q $\delta$
 tali aliquis baber iclinationem ad liberaliter oda

 clistio iterums é ouplex:qs $\bar{q}$ sa iefr exicluyatöe na turali vel olfpofit tone aliqñ.q̄d̄ ex alluefactione $z$ bona educatione. If Eertia veropincipalis in cinnatio fpecialio है et Fozmata oeterminata luın quâtū ad rē iquãaliquig ınclinatur. fedetí quantă ad modu. 1 ®aime oue inclinatōes oicītur virtutes in perfecte z feminariavirtutix: fedpleia oicitur pirtus pfecta. TI $\operatorname{silf}$ eriplezeft pzudetia vel eltimatio.pima generalis q la quis eftimat quod bonde écéfelice obcdire oco velaliqid kmōt ginale. Đecund cit fpzeishis fed infosimis z inde eximusta ficut illa qua aliquis eftriat elie dadin liberaliter fed non cil modo veteriato $z$ ppiio m polito a ratione:pusa qii zqu5.zc. Tertia elt pes ctalis a formata fue octerinata ficut illa qu zalf qs eltimat oandi liocrah ter cū nodo pp qo fofo to z impofíta a rōnc puta quj zqñ.z nc oc alø̆́s. TB odo dico qinclinatio parm a pcedit puadenti
 cate sa appettili.vĩ o3 aliquă cūfozmitgte prece dere oé iudiciī p:uderstic. Sílr recüds inclinatio queeft pecialio informis til piecedit fpeciale pzu oentia recunta qi in inatump pite ppter multos z pehementes motus palionã uffurgentes nö fuf ficeret inclinatio vils ad hoc $q$ bo baberce rect 15 eltumatione de finibus pricularubus immo $\mathfrak{f}$ no elfer aliqua ticlinatio fpecialis moderang mos' palfonum frequentifume et ve fin pluribus impe= siretur ocductio allus pzudentie fequentis lllas
 am incinationem que eft ipecialigz foumata $z$ ¢ eft pzuscipalis virtus mozalis oico: $\Phi$ prudentis precedit quoad generationem et quo aid exifters tiam.fed quantüadofums eft ecōucrfo. \&oimum pater fic. illud fozindsü quod lqabes formain a ra tiōe fueab qutu rationis oependet a ratione. red formavirtutio mozalig fpecialis et fozmate eft a ratlone recta flue a oictamie recte rōis, q2 form cöulniens actul bois 反ill $\Phi$ bomota rone recta
 ta oependet a rône flue a prudentia quătaga fua
 piudentix pecialis z fozmata veif firse primelpali $z$ fozinato flicut pzicipto er 4 uo rpllogifat: is virts fpecialis 7 formata facit iclinatione isale fine fpe ciale reôfo:mitatēad ipm yt itation a piôple qp.

 bonü oependetex pecialiv:rtute moseli, qfic pa tet $q$ ex qua dependet afic que precedit. sciefza dum tamen $\phi$ quantumcunge tomo fit piciofusz
 abfolute tí perilla puiuerfalĕ ílinationā́ ibona
 açirere lз cî oifficultate $q$ illa enim pudentiani $2 \sqrt{\text { in }}$ ou oe faciliet pinpte poffet habererectá efti： matione circa pticulares fitce abiolute tif polfs circa puīqōg iftout habere rectā cfimationē per pzudentiā чnuerfalē ā eftimat cẽ obediendủ beo pl＇honefte viuẽdũ plymōt 5 ctim pedicts autẽ vf

 fudicet．qzillo mō cligit q̊ piudentia udicgt．fed bs babitus victofug i appetitu consūpat eftiatios aē pzudentie íntellectu pt frequãter vōtñ pt fēp tho cōtra pabití malû pöt homo iudicarcalias non eêt polfibile ocvicio advirtuté redite：fs fi qis recte paderet videt adbuc oepcndētia huc： ide aliqualit． $4 z$ ficut appetit＇nō pōteltgeremfi itel lectu iudicāte anteccdent liceriâ no pố ipellects finalifententiaindicare hifi volitate eligente cō fequēt zficut pōt itcllect？iudicarecôtra habutus appetit9．fic pót appetit9 ${ }^{\text {eligere }}$ pra bitū intelle ct＇．q3 ipfemet itcllect＇pōt udicare cōtra fuū tū açfituf practicū quoniclinat ot fep ficut fact fcientia：is vt frcquẽfer ficut fac：t natura．vï qz cf fect ${ }^{9}$ dependet a cā ppate et pofterus a pzion nō ecōuerfo lз caufa neceflaria nō fit fine effectu nec
 rentialig cōnerio bic a ade nō tomell ec̆lis oepen dentia．qz p：tozitas pzudentic ê caufalig cōfcụuẽ：
tia pirtutie mozalio ē caulata magıs ö́ cāng．
 ctualce tāfcıentie $\mathfrak{o}$ artes nó funt cōnexe cü mos ralio＇pamo modo cōnexionis．f．cffentialiter $i^{i}$ ． mediate．q2 illa $\overline{\text { quefe fint } q \text { poteft fieri mutatio }}$ í ễitialien＇s nulla factamutatione in elfentiali sltert＇nō oependent cx fecēntialiternec p confe quens funt fimper eficntralter cōnera ：fed ita ē
 \＄te fpcculatue velartes． E ule virtures nā oepen
 ioz patet：f3 muna；pzobaf q2 mutato aliquolcom
 mosalé no os $x$ mutef i udicando quomodo oo m＇$^{9}$ oebeat ficrivtaliqđartificiũ vt iludicādoan \＆riag gulus habeat． 5 ．āgulog equaleg ouob9rectis ©iudicia ptinēt ad artes f fciétas a fpeculanuas \＆facta mutatione ico qu ptuct advirtutē moza ićnō os ficri mutatione i co q effentraliter prinet

 fpeculatue oc reb＇factibilib9 i fpiculabiliby nō cft fin côfozmitate cou ad appetitū f fom fez put

 tationē de rebus 反infe afim naturas fuas． 2 io no mutat iudiciūartis vlicientie fpeculatic oe talibs $z$ fic patet $w$ artes z peculatiue fcientic non bint eảnalē cōnexionē cū mozallb9 virtuttb nec ecors Uerfo $\ddagger$ ocethā oocet cxperientia altquos．f．fims plices idioras $z$ Illiterasos oim mozaliû oznatus pollentes nullāartē nullā feientiā habēteg z ecō trario literatifimos viros zetiá falomoné cus to $t a$ faptentiaifufa oés mozalce perdidite nā habe refcientias mozales nonēbre virtutcs mozales fs multi viciofi bñ fcunt libzī ebicouz multi vir tuofi etiă nerciunt qu è virtus．© Duantúad fe＝ cundu modú coneriōis qं è medtat＇effentialig is
$2 . a r t i c u l 9$ Durãdus queftio．2， （
 funt cōnexe câ mozalib＂nec ecãuerfo mediāte ter tia virtute q2plet virtutes acquifitas itellectua les：r mozales non fuut alïhabity nifitutues the


 nig fim quê．Dirtug refpiciens bonu pt；pnectit cû
 mozalés cōnere：qz neutre refpiciūt p fe boint cö mune nifi iufticia legalis fine qua itcllectuales is factiue funt pfecte ifua enfentia：nô aift moialcg vnde ille câ illacōnectūf nôifte，Dicunt tn̄alí
 țiadinuicē fos $x$ voa virtug nependet abalia non

 tā artes
 fuis obiectis 3 quātīn ad hoc $q$ oldināe ad alteq qzarg et féêtiac cognitia oppoftof ct peādear tē pōtalidg facere fanitaté er egritudine boccre veritatē et crrozé：etiō os 9 ad altcrū bô beterini icf．q2 vitūp nô potefl finulfieribec aüt octetia tofit $p$ voluntatê． 9 ．metaphi．voluntag aúe non beducit fe imediatc ee porentia ad actu：fi vetim naf a fine botio pel malo qppite mouet eă ad vc－ lendū feipfum．itus aūt mo：alis ve oictū é inclé



 fe efficientig inquātū virtsmozalis côfozmitates factit ad bonui fine et p côfcquẽs facit 1 pim appcte re bonü q́ poftea volūtati ppofit ${ }^{9}$ noutt $\bar{p} a z$ ga voledü ct yolüras mota mouet licllectū ct altas vires ad pcedendū i op ${ }^{9}$ exteri ${ }^{9}$ art ${ }^{\text {blt }}$ boctrue vilifa ocpendentia efm gen＇canfe efficient 5 pu dētia afit non folû̃ $\overline{\text { ôtü }}$ ad aliălē ofus $x$ actū exte tiosé：fs etiă quattiad vfum zactūiteriose vepell Det a virtute mozali vt oictū e．fleuãtúad． 4 ． modū oecôliexione Xitutū i coparationead Ntuo

 ipits Notutib ${ }^{7}$ fimul exiftertb ${ }^{9}$ vna reddif pfectios er coiüctione fut cualta iftomồurtureamozales oepēdēt qb itelle ras rerũ meli9 fcit vilttatẽ vicio乡 $z$ ifout carnaliũ zetiameli nouit cxellentiā boni honelfi et emts nentiā．pī ille quount iuftictà generalé er ondines

 mouetur in eosppetitus ad appetendum bonum boncflumet octeltandin inhoueftū ct ilta cōnexio हfcom caufá eficientem．qz bonai cognitu mouet
 ralce 1 on folum quãtu adaliquā pfectionem ins tosé \｛̧ etiā quãru ad fuส̄ effentialem pfectioncm et hoc quabtuad pfectas virtuteg nozateg．
 tutig ad virtutē $\mathfrak{q}$ é fm oifpofitionē fic oicūt $q$ vir tutes inozales funt ©önexe cā iutellectualibus：f indifferenter．$q 2$ itellecrisgles oependent a mozali bug ad hoc ot puriug et pfectius exerceantactus fumm $\mathbb{E}$ uiug rario eft．$q$ ompis intellecrualievir tug oependet quantum ad puritatem futactug \＆． C ．

定crtiugs

程
ex Cona bifontione fantafie reis fedatione．boc aüt faciuns रotutes mozaleg ā moderat paitioes quas eg ceffus ipedit bonā oifpoltioné z redatio nē fantafte $\mathfrak{g}$ virtute itellectuales hoc mō sepes dent a motalib ${ }^{9}$ is quätūad maiozé firmitatē et pfectionémozales sependentabitellectualibus
 Tit vilitate vic：0 2 ig marime carnaliû melif etias nouitexcllentià z euidentia bont honeftíf bonla perfectius z ccrtius noturn mouet appetitum ed

 rereť zp cōfeg̃ns cminêtia bomi honeftí zvilitas
 rales firmis q pfectis pfequamur bona virtut $\langle Q$ eff bond boneftu zfugtatur vilitas viciou． 1 aoc
 gctius cul＇finis é vt bonifiams illa cnié q̆p fe oit dit vilitaté picíz honeftarem virtuts．pin oe natu ra fua incitatad ofutes．zfie experit bo edificari gfermones lectionces libzo乡 mozaltú．f3loquédo of fientia peculatiua vel arte factiua verificat illud qư fientia parua aut nichil facit ad virtute3
 vilitatē fornicationis nec filr feire facerc arcbas：
 fpeculatiuovel factuo min＇rêtit têptationes ali

## 

 lectuales no vependeàta mozalió nifi difpofiti＝ ue inquātū bona difpofitio fantáiã ths fit p feda＝
 teris pes qus videt pbare ，virtutes mo：aleg non oependeanta paudentiapōt oicifinc pluditioar＝ ticult $q$ flante ludicio rationis i phi zparticulari
 roluntas pör in oppolitun fim habitū．$q$ aūt fta te iudicio rōnis $\overline{\mathrm{m}}$ actum in viluerfaliz particu lari voluntas fim actum pzo tūc pofit ferri inop＝ pofita non bene video．


舲：${ }^{2}$ mum，

Secunda

3 3 оррт．
TRepostio．
qurādus
4．5．2419，0
 7 rales fintiter fe canere．z 0 y Qnō．q2ficur fe gñtadinu：cē कtutes itellectuales ita mo ralce． $\mathfrak{F}$ fille nō funt ad iuce
 hJoess．$\underset{\text { gidef fitr } q \text { virtu：}}{ }$ teß mozales nō funt adiuicē


 qispōt hr̃evnā̃tutē mozalé fine alia．© Zn itra
 pütadiuicéfepari．quare，ré © TREfo．tria vidé
 futū alĩs omifis ar quatiōs ad primu modum
 cif́ zbene $\Phi$ virtutes mozales nullă bît eêntialé cōncrionē feu orpendentiā quo ad pzinū̆ modus
f． A fuperi9 ponebat $q 2$ acetpiendo pritute mozale fiue fmeē pfectá fiue ipfectūpna nō oependct ab
 qoiuerfa obiecta teñt i nulloa fe oeped ettiazoiuer

 fyvirtutes mozales ficutliberalitas fempantiaz fozttudo zalie funt hufufmodi，inite diueris ob zecta nō pnepa virecte z ēntialr zouerros fines ppos š taleg potutes nō funt adiulcé ？nexe zeēn tialit roirecte colligate．©TZft aût mêbzum ita
 côfiderata natura fpecieiomnes funt connere． II Scbo qī ade



 ctür zic adzucno funt onere centiafir zimediate．
 oén ipfectiont ercluditz oés iozatationér talis pfectioiftatunature lapre fincōmune curfuy in



 é bonum oe gine fuozillud ozd inat ifine fud vith＝ má pois de cit bonit rois km $q$ bomo z factiticyi tarcactum victotum non quécunge．fed perfecta 1． pctin moztale $\varphi$ hó hñs talé ratione mouef ip pêfe talis pctīnec poff oelibera tionẻ trabit ad aicntiendá tali actuvicioro．Ée p oppofitu igfecea of．qi icliat i bond er genere nô ozdmādo piterı ad aliū finè bonua pel mala fed fir ft endo in bocitcut $i$ eo qoi fibividef voniide fe， Hooc fuppofito dcunt $\Phi$ virtutes mozales nō cüt

 oluerfos fines pp：los：z olucria pzincipia nö füt

 ciamr finé fo pbaf yuo ad pincipia．
II zimo quad açifitione ptutis ouo füt necers
 appettí babere icliationẽ ibonívnig pruts zno glut＇ficalịig hz iclinationē appetit＇ad oảdū n $\delta$ gutcm ad termperate viuendump pale rander．pōt ettam quis babercrectameftunatione oe finevni us virtutis et errare oe fine alteris 9 of pts in plis
 tutibe ialliqu9 malc．S pna poreft acquirifine glia －I
 fimul conifideret materias plurium virtutum，er， goz $\varphi$ fimulacquirat．
Ii＠zeterea virtus generatur percpercitium． 2. ethicozumifed contingit efercitari ctrca materi am vinus virtutis fine exercitiositeri＂circa ma teriam．q；vius pirturis materia frequenter ocs currit puta temperaitie ct materia alferius raro putg magnificentie pauperi $\bar{g}, z \bar{c}$ ．
－L \＆uantū aũt ad fcom modû pnexionis pzunz cipalem qui eft aliquos plurium in tertio oicums Quirtutes mozales picctuñ tater fc rōe pzudêz tie cut ofasptutes mozales süt eēntalt pnexe nif Q oiftinguendũ é boc devirtute mozali，zfimiliter
oepzudentia fecundum effe pfectus z iperfectun virt ${ }^{\text {ei mozalis fin cffe pfectum acceptano pōt }}$ effe fine alia virtute mozali rôe pludentie pfecte q cocrigit oêm virtute mozales：a fine qua nulla virt ${ }^{9}$ monalig ${ }^{\text {E }}$ pfecta pā pöt fic arguíoisvirtus perfectarequirit paudentiáa r piudentia pecta re $^{\text {p }}$ quirít ónl virtutẽ mozale effeta g one virts pfe cta monalig coctigitalia．2asioips ex oictis in peedenti đftione．q？fivirt ${ }^{9}$ mozalis coerigit $p z u$ dētiā zecōucrio．$\frac{G}{\text { g pfecta virts mosalis coexigit }}$
 qi $\overline{1}$ purudentia coerigit virtute mozale pfectam． Uboc aūt fatio cocludit nifi oiceref p nō eft via pundeutia 3 oluerfecorrefpondenteg viucrfis vir iutib＇moralib＇．$q 2$ ficvirtus p offet e乏 perfectacia prudentia fibi cosrefpondente abfop hoc $q$ alia virtus mozalig cfiet perfecta vel piudentia corrin dens．II 55 pbatio $q$ fitvna pudentiatantủ coz refpondens oibus virtutibus a hoc ficille babits cuireipondet obiñ vnus fub wis fozmali rōne cft Whus fpecie fs piudentia cullibet fituti cozrefpon

 tcctâ puadentie en bonû bumanûem q bumanus illud aūt ē vnus rationis in generaliz iquacioqs maferiaire tımouig vel cöcupifcentie feu cuiufä̃ qsiter $i^{9}$ quare．re．ITScro ficficuteft oe．fanita se cosposalithe ft of fintuali que eft $q$ virtuseg fed vita é medicina se fanitate coapozis bominis
 mitateg in fingulis partibue cōtingenteg vlpofs Thbithbuscontingere．\＆a fimili viacet piudentia f eft otrectua refpectu fontatıs fpualis afit per virtutce mosales fim quálibet paftoné re concu pifentie timozis z pumfmodi．g．zc．
 Diftngut upoliticam fitc regituā cintants aut reght in iconomicas fitc in regtulu familie ：et in monaftican fue ur regitiunm ving pfone nō aüt fiftinguitur fim oimerfas virtureg fiuc km otuer＝ for hollines oncrfoium mozul．geadé $\mathfrak{c}$ pauden tua pecieque eft refpectu ommin circa que verfan tur omites virtutes mozales five ©̈ requirĩ om nes pirtutes mozales $D_{\text {iut }}$ ittur etias piudentia fim vnãquã p fpeciēaialitu vt crtendaing només
 tnuentur paudentia in butis a sic Dicta piudens， tia nichut eft aho $\bar{q}$ recta cftumatto qua aliqis efts etat vel conicctat abibonũ z q2vniufcuiuig fpe＝ cleleft alud：z aliud bonú fin fpecte ficur homis thonis z talua． 3 deopzudcitia fic oicia variat fpecte $\operatorname{im}$ ouerfas fecies ammatit fed llonvaria tur fpecie fcom ofuerfa fd lutdua puus fpecici fi＝ cut etian fcientiode ente ct oe pzinus pzinctpis sion variatur fim ouerfog homines in quibus ef ergo a fimili piudentia que eft eftimatio recta de bono bominis $\quad$ ma $q$ bomo 8 vna fpecte oim bois nec oucrificaf fperfe $\operatorname{sm}$ onuerfos habitus ploi uerfas virtutes ciufd hofa quas regit ficur nec metaphilica fin biuerfas piculares fciētias q̣s －irigut rac habetur $q$ puocutiaquã requirit ois
 ＊Ba núro in voro boie íkt pminfe oute oubitatio q2 piudétieginaliforindet vna ofts appetitisa ge sieralis cuiq obiñ fit bonủ humanû nale abfolute

deirñ屯et caritag refpctũ bōi hois fumnãlis f fuf ficiūt
 li appetendũ quare itellect＇nō elt ita oetermiat ${ }^{9}$ ad ills bonã iudicandũot fic fupfluat piudentia generglig．TTSed côtra iflud vẽ eê．qz fip pudẽtia e via adbuc ficut polnü babere viã fciaz libzt etio． infecte qad pimílibzûquē bene funut a gecte quoad alios q̉s male ftuduific polfũ taberc puaz destia $\mathrm{Efectā}$ quā in bene udicando i materia cō cupifcibill nutn illa fepe exercitat＇9 fumis ipfecia i materia írafibilii qua para fue exercitat ${ }^{\circ} \tau$ ö $\exists$ fuméexparte piudentiepotero babere $\ddagger$ fectam tēperantia cū ipfecta pl＇nublafoztitudine．I Ißse tereavidef oublü 9 piudcitiafit via q eftentian refpectuois ptiû itegraliú $\frac{\text { fublectiuaz } z \text { oe inte }}{}$ graltbug quidem－qi fiona quirigit in materia mosali olfferant realiter puta fetentia z cōflitunt que funt altioza virtutib＇mozalibs z g confequës magis vnita multonagis pqudẽtia apphendés $\tau$ oicens agibilia no efl pna nam abfurduvidef $q$ a tres inozales que nut iufticia tēperātia foztitudo pollunt ab vas itellectuali oirigis tria oóa pleta tis forttudinis tmouts nö ponür ab pno oono oirigi．TZd pimū o8m q boná pumanû ficut evnî̀ genere multipler fpccie ficr pzudētia altag cî oblectumvitutis fit bonû humanui oisvirtus erit onavitus z cū obiectū fcicntte fit ents ombins fcientia erit via Si qutg aüt oicat 9 non fedt if $\sqrt{n}$ cuteritie inquantū ens ē rna fientia z nichiloins oe oiucrifentibus funt oiuerfe fcientie．fie in ，$\downarrow \rightarrow$ polito boni humaniabfolute coniectatrife et vina pudentia fs viuerfi boni ouerfa virtue fpectalis 7hon valet，qa bene e vna virtug itellectualig fieft fcientla actiug ficut mozalis phia：fs non virtsitel lectualis que fit imediate appetto regulatua fi＝
 in apperitunchil eipōt iudicare appetcndū ite $=$ Iect ${ }^{9}$ mitilllud yoint appctereapperitng．It ergo eft alidg habitus intellectualis udicanuue bont bumani eppetendi ergocit labitus appetitiuug． ad idem melus eft ergo $\varphi$ non ficp lzabituacqui fituf fiateid qt in nobig fit oe bono humano ab folute iudtcandorappetendo in fpeciali funt bits diftincti zfic culiber mozali répōdebit fua fpcce alis pudertia in intellectur hoc eft magig pba＝ bite．qz oftincto a foccialicfercitio appentug fex per coarefponder oiftinctum z fpectgieexercilus intellectus ppter $\Phi$ in in Ynogenerge habis $9 \mathrm{p}=$ ctalis é inalio．Tlel poteft oici qetian the gene： ralig habit in vircqs eqcquifitus vi vifun é cix ageretur de virtute generali．
－Z Zin modui cōnerionis ponunt aliqui oifâtes os mozales virtutes funt connexc ouplacter．vio inodo virtualiter inquantum eft oare aliquas vir tutem fesm quan babens eam virtualiter omes virtutes cōtinet fic $q$ g cere actum bonumet perfectum viniufaiuiss vir sutis $z$ ifto modo connectunturvirtutes moiales incartratc．az babens caritatem potef per pranis in apug virtuorum cuturlibsvirut $j$ mosalis puta tpantie liberalitats．ific 3 alus． 1.60 .13. no $_{2}$ fidera do vnuqpq $\mathfrak{E} 3$ pp：iā rationē $\mathfrak{F}$ inquātūfunt pla cita deo．7hatio aüt buturmodié quille quppetit fine appettrea que funtad finem qualiter ziplts．
 Bilip

$312 f$ fants

Solutio．


 benfiq inclunt formalit q̧ius virt 9 mozalig z ne i caritate cônectunf virtutes mosaleştualit．
 tur ptrif fint cönepe inter fe bifpofitue／z admini culative hoc $\mathfrak{E}$ qua indigear alle ad hoc $\boldsymbol{q}$ in fuo geft ínueturpeam．oicuitquidā grō qz contingit aliquem inclinari in conumslicuing virtut $\}$ fpe $=$ cialis puta ad liberaliter oadum $x$ firmiter：et ep electione ialibono ad herere ita wex firma adhe flone ad tale bonu jompte oclectabiliter is facili er cliciat actü liberalitatio rex iperio rationis poterit refrenare mot ${ }^{\text {p }}$ pafionü fpedientiū fed h̨a bitus qi pōt $p$ fe fufficienter fuā opation $\begin{gathered}\text { exercere }\end{gathered}$ q cōrrariä paftonē refrenare：non indiget alteris babitug adminiculo．g．$x$ c
 frequēteripedire $\mathfrak{a l t e r o n o ̄}$ eqiftente indiget illo admiculatiue：fed operatio p re z eéntialis pniufs cuinfor pirtutis pecialis q p puenteng electio bo ni $\varphi$ eft fimilia virtut ${ }^{\text {fine }}$ circa q $\delta$ verfaf illavir
 ceffu paifionum finalias virtutes a peipue quan tū ad virtutesquarí materia occurrit frequêter： fteut immoderatapaftio venercoy furgens er oe fectuễprātie cozzūperet iudiciū alicuiq quellet ebfolute km liberalitatem agere adiudicandum o are cuit noneft oandu puta meretrici 2 q̄ no funt Danda vel tollere oni non os ad oadûvt fatiffaciat Tuo befiderio invenereis／$z$ faceret frequent age： recötra líberalitates：puta furarivt mechet．ergo pna illa virtus fpecialio qupopzias pafiōes z oircete oppofitag clicitlue repzimit p iperiū habet repel： lere imoderantiam pafionûalienat 2 quã indi＝ recte poffs ipedirs fua operatio ficut caloz no folu expellit frigudtaté fibioircete oppofitã fa ettam
 rattonē ipedit oñ caloz ţabet etiă beficcare．个hon qalet．Q2 vni virtuti non cōtuenit alteri iperare ni If qû obiectum oadinafad obiectum iperantis ff， cut ad finem ficut etiam $p s$ iactib9quif funt virtu teg ite llectualeg．iethicout ficut obtectū liberali tatis $\bar{E}$ ordinabile in oeũ fícut in fine $q$ qu $\mathfrak{e}$ obiectus caritatis vin caritas impat elemofina．$\{3$ obiectus onius virtutis mozalis nōef finis obiectialteri us．ficut pt 3 in obiectis liberalitatis a tēperantie
 $11 i s$ obiectü virtutis intellectualis vel act 9 fit fi＝ ilis actus virtutig mozalis ergo via virt mozas lis 110 h habet im perare moderamtīa paffionū que elicitrue ptinet ad aliā virtutẽ．pñ patet ocozum rationō cōciudit．T哜zeterea oato $\varphi$ aliquig po neret finem fuum oare liberaliter $r$ oia slia facta fua ozdinaret ad hoc $z$ fic phabitum islinătem in bocbonus iperatiue refrenaret exceffia palfiona hoc bonü ipediêtiū ifts vel nō effesfotuofivel fal tē nó ellet virtuofú perfecta hominio non eft niff illa ：que facit bos num opus oe getiere fuo zozdinat ad finem homi nif vitimum naturalem vel fupernaturalem fire ad bonum homints fecũdú of bomo ginen poteft efte folum liberaliter bare．fivictereg faltē cus oifficultate obeditappetitug aliene virtuti cum nō fit infozmatus propzia virtute ficut cōcupircis
bilis cum olfficultate obedit ratione i costnentes （IT ficut § materiat $^{\text {teppantie vel iufticie pticlaris．} 03}$ 9 homo frequenter epercitet fer fide ozdinate generabit habit ${ }^{\text {g }}$ lli＂virtut $\}$ qzoperando frequt bonafinus bont．z，eth． 55 kz iftos virt｀pticlarig indiget frequēt moderarl paffiones infurgentes
 materia प̄ ocurrit frequēter nó pōt hocoucé in pillā frequétes moderātiã paffiont generef babí t＇virtuolus a fic falte oiu nō pōt viavirt＇ee fine alia t quātu ad boc funt connerc．TEEtioicas $q^{n}$ nô gencraref tēperantia ex illig actíb9．qz nō fi unt 2 p bonû tēperantie faltécêt virtus tēperātic materialiter $\boldsymbol{z}$ iperfecte． 5 iañ ecōtrario imode rantia pafionū tø̄perantie pualeret inclinarione liberalitat ${ }^{\prime}$ finalit fieret eit 9 viciofus vicio oppo fito liberalitatt．1fec poteft oicip ad liberalita＝ tē nō ēncceffarta tēperantia fo fufticit $x$ prefrens tioné $\tau$ pacientiā liberalitatis no generê habit ${ }^{\prime}$ viciofus itēperātie nō pe hoc $q$ nöpoteft oiu ftal re grefrenenf frequenter paftones cöcupifeiof lig quin gencref virt＇téperantie vel pfectevim pfecte vt oictū é oúctiā $q$ cui tour repugnat imo derantia fue ercenfus pafionū ei nô repugnat bi tus victofus．q2 babit ${ }^{9}$ virtuçus nō facit nif mo derari paffionce babitus aût viciofug nō facit ni

 t＇$^{9}$ victof．© Dicchdû igif $q$ virfutce peipue per fecte funt conncre z windigent fennucê admicula tue z nō polfunt oiultare fine īuicé pelpue quātū ad illas quapmateria frequent occurrit．virtutes etipfecte zpicio füt pacxa imăa freq̃o occurrit az＇โ̆ pualet iperando pafionignai ex vtracs pte Zotus vel pfecta exparte iperatis：z impfecta ex 2 te obedicutia velipfecta ex vtrag parte velfilm perans erat caufa pecta fociabitur fibi iperata

 $\varphi$ exceflus paffionum itcmpantie corrfpit iudici um prudentic circa ea que funt hberalitatis a per boc talis exccifuspafionñ ipedte frequent opera tioné p fez elfentatem liberalitatis q pzopter hoe indigebant fe adminiculatiue vt oicebaf er quo
 raliū interfe fs in quodà tertio．f．in piudentia ：x fic iftud membza uncideret cun fequête． 3 Ō notan dum o pzuderıá é ouplex．fi，ตniuerfalis q̃ refpicit non hocvel illud bońa hominis pticulare fs bona hominis inquãtū hō z cōnexio îhac pudentis p tinet ad fequēs mëbzum huiufmôi oiftinctionie 4 oicunt virtutes phectintertio．© Zliae pzuden tia pticular Scirca boc bonuf pticłare fcilicet circa bonum liberalitatis ă facit b̨abere eftimatōne re ctam oe bone liberalitatio precife ：r oe bag que huic bono conferunt zifta padentis éolus libe ralitats：neciifta pzudētia pnectizaltặ̂t＇9cu libe ralitate．$z$ iōlicet pafio intemperantie non coara pat bonum liberalitatis nifl per hoc og cospumpit fudicimin zeftmattonem talis pzudentie．q2 cosf rumpere eftimationem buiufmodipudentie：no cif per fe cor umpere eftimationem circa id quod compzebendii bonum temperantiel zliberalita $=$ sig fs


## Tertii

nifip corruptioné talig effrmationis non elf iftag
¢ －atifupia． in parte côcoz dāt oicētes $q$ loquēdo ©e tertio mō cōnexionis fan quā vna virtus adminiculatiuez oifpofttue facit ad alterā：fic adhuc virtuteg tmo
 me tlle quarí materia frequēter occurrit vt teppe rantia／fozttudonituficia／liberalitas oe qbofozte fpecalit itelligit phs tlud as de cônexionevirtu
 refiftere cö̃rarto actui fine actu alteri9 oependet
 difpofitiue ab aliqua alia virtute：fed äliber virt ${ }^{9}$ mozalis a maxime ille quarü materia frequenter occurrit／funt ḩā̃ fram pfectume efic admeniculative fen oifpoftune 2Daioz de fe pz Sed ininoz ybaf：qzifalide effet Biberalis a nō téperats ${ }^{4}$ facili ${ }^{\text {a }}$ ageret câtra libera
 cere actü liberalitatis／neceffe eft $q$ qiig bett cui
 rit fubitatio huìnīdi／neceffe ê ad explēdü actū
 tum／rapinā／velalio mōtlicito．Siañt fit fitlibe ratis z temperatя／ppter actū intēperătic exerç̄， dü no aget alị̂d côtra liberalitaté fed vtrụ̄p pio
 ad fuí effe prectū coexigŭt fe adminiculat：le feu olfpoitiue $z$ maxime ille quarū materia frequen

． pōtaccipl zefterine alia．© Tn bocaût tersio eft vera coeluifoz bona pbatiolz ponat ersplum in Sufannă cantifima fuit／fĭ nō babuiffet virtutē fozthudimis metu moitis nö amoze libidinis coll reulifer in adulteriú．Tzd argumenta in oppo： กtum．IT Bd pzimũ dicendia $q$ nō eft fíte de virtu zibus ifellectualibsiter fe／z oc mozalib： q 2 virtu
 fit pfecta reg̨rit oém virtuté mozalé pfectā：z per
 culative ィ qunç
 fuptoz／pita metappifica a qua oés fciêtie orpent dỉt eñ illa nō bepedet ab alĭg ：z tdeo tôe illị alic nō fe exigūt mutuoncceffario．II Zd fecundī oi＝ cendũ $\varphi$ virtutū $\mathfrak{q}$ dā pfictár hoiem refpectu coza
 sēperātia／tufticialliberalitas／$\tau$ binōi．vnde opoz tct $q$ hö fimulexercitef circa materiag taliou pir＝
 rit habitus virtuofos refpectu oim． $\mathfrak{a}$ aitt bĩ ope
 bitū pfectū pirtutis circa illud circa qubī opat ppter oefectú pfecte pzudẽtie ănō：oirigit folfúcir ca materiā pnf9pirtutis：fed circa materiá cuiur＝

 virtutes mozales ã piciūt hoiem $\mathfrak{m}$ quâda emi nentë fatá／ve magnificentia r inagnanimitas：et
 rit cuilibet cötter．ideo aliợs pōt babere aliquas virtutes mozales etiā pfecte：oato $q$ na babeat
 Fectū materie：habet tin eas in babitu feu in ppin＝ qua difpofitione／cūfm aliquos pec virtutes non

re bicim9hfe c $\delta$ in p2ōptueft pt habeamp ${ }^{2}$ millud 2．Tهbific． 4 ． 9 ？qo parg becft nichil oiftarevidef侯t ideo babitis alưo virtutby：iffe bicunt in eis haberi．

TRueftio quarta．
彐arto querif／vetrũ pirtutes gratuite fint adiuicé cōnere．
 ctionis eff in scifitis／oebet eite infufis：fed illud efl pies ctíoms uacịfitis 9 adiuncé funt cōnexe：quia ex boc funt magis pfecte． tra．cōnexio virtutum regitit hoc $\varphi$ qui babet pnā hs ofsired aliọs hzs fdem et fpem qui nō habet caritatê，ergo nō funt concre． II Refponfo．lloic videnda funt ouo in generali． Vozimo illud qo IQ Quantūad pmã funt tres côclufiones it ge：

 tutes theologicas $q$ funt cōnexe in acọrendo： Q $_{2}$ cuicungs infundif vinalifundunt oẽs：excepto rpo qui no babuit viô fide nec ppez：q？futt veroceppe bēfoz in quonde eft vera miucrialiter $\varphi$ fic fe bas beât act ${ }^{9}$ nofriad acqrendü theologicas merito rte ficut acqítag effectic： $\mathfrak{q z}$ ctrra eép fectū acqifs tarú pna pōt tine alia acơrt：fed tizeologicaranô： q2 nifi dis peniteat de moztali actualii quo eft vel nıfî furcipiat baptifmã／nō eft fufficzēter offpofits recipere aliquam theologicam virtutes a oeo． $5 i$ autem cöterge vel baptife dirpofteft ad cartua tern cũ qua alie infundunf．zfic theologicaráf fria legē cöempna nö pō acqurifine alia etiāimpfecta Sed nō funt cōnexe in pdendo：qz poñ moztale toilli cartas：nō autem fides nee pes．et filr eua cuabune fides et fpes：nō gût caritas．fed nô pors funt ill via pul fides a fpes qu pdat caritas：necfi
 freti9：z fublato fundameto／ocfruif edtictum，$i=$ des aũt eft fubftātia pperadarū reruy．EE cōtrario aute ${ }^{2}$ Defperationē fublata fpe pôt manere fideg Q aüt heretici fperāt fide pditse ef p rpemacditti 92 qo lzomo multis annis babuerif fidem a fpems ifuras in baptifmo／et exercitat ${ }^{9}$ fueritiactu／cre dendiet fperandinon potelt efte quta acquifierit fidem z pera eifferentes ab infulis，labeneergo inberefim pdit vtramq infuram et retmet acqut Citas．TEertia conclufio eft be mozalib infulis Q funt connexe in caritate：qu nec ipfe poffunt effe fime caritate／necilla fine ets．g orme autē moztaz le he oés cî cartitate fubtrabunf：et quotenfaío caritgs oe nouo mfunditur：et ifte cã ea：z ratione ipfius cal theologicis zoonis graiti factãtiby funt connere：nifif fozte $q$ in xppo in quo non futt／necer repotutt carnis rebelio／son fuerunt mozaleg： $\bar{q}$ funt in appettur fenfitioo：nec penitentia infura： necfozte iadãañ pctm̂：fa ibtā ósinefic pprapti tudiné ante fomitis extimetioné．TI Lertia pcls＝ Пo eft de oonis：qu gratis data nulla côncrionem babzt inter feinec cii virtutib＇politicis infufis z theologicts：nec ingrendornec in pdādo：qz shdis
 vt \％ 6 alasm aut teapphas．aliqंs ecsucrfo：fed oo na gratū facientia：ficut fepté bona fíns fcti cône ctunt in caritate，vide cá ea infundunf vel cuyeq quferunt in moztals pctōer cā illa pficiunE
$\$$,

和imum．

3noppins

TRépöfto：
1．atticuls．
1．cōclufio．
tria:etp filam cōnectunt theologicts acquirēdol et infufis mozalibus in pdeindo zacquiredo: $x<\bar{u}$ gequifitis nullam babent connexionem:nin $\$$ b $^{3}$ beng ea factius scquiritillas.
CT Q mantil ad fecundu paincipale ge equalitate
2, artculd. virtuta biculte quidd $Q$ व̆ftio quağ rit anvirtutes fint cquales /pôt intelligi ouplr. © no modo ppa rādo yurtutē vnâad aliă in codé boie: pt foztitus


 fas virtutes iter fenumero differêtes/ficut ouss sēperąrias in ouob ${ }^{9}$ botop ad alias ouas primilit
 ad ouas foztitudines incifder hoibs: pt fit fenfus queftionis/ptra illicifunt equales virtute em fpe ciEfputa in téperatia fint equales in oibsald̆s vir
 es hocmodo quertif de eq̆Htate ppoztionis/otrus fcy quale ppoztionẽ habêt alıã virtutes vnis $\mathfrak{p p e}=$ ciei in onerfis boib? /rales babeit alic in eifdem. Si ergo ätho itelligaf be equalitare ōttratis $\ddagger$ fe ctioniz/fic oicendü eft $q$ nōeft equalites iter bir tuteg:imo theologice funt pfectiozes mozalibus geqiitis/et iter'acdintas intellectualeg/z iter mo rales yita eft pfectioz altera. 四了theologice fint pfectiones virtutib) deq̃itis patet:qu thle virtus tes ä funt circa nobili9obiectur imediatius ondt mant ad nobilloze finter funt nobiliores: fed theolo
 iot paty: $q$; nobilitas virtutí eft exthobilitate ob iecti finis. 2Abinoz Declaraf:qz obiectū finis virtu rumit theologicarf eft veus:obiectū ā̃t virtutum gequifitarif ef allquं ens creatu vi patet devirtu: tibus mozailbus:quarū obicetû ef aliqo agibile a nobis. z idē eft de obiecto virtutū itellectualia feu feiétiay excepta metaphifica: qi z ifit oe deo officit tĩa virtutib9tbecologicis z ratione: $q 2$ cer trozeft auctoitas ofuma cui fides intili/ō meta= phificai et iterü rône latitudis: q:aliqua tenem' ${ }^{\text {q }}$ fide oe deoad ănō̃étcôtingerealiqua ratio me taphitica ${ }^{\text {q.e manifettia eft } q \text { virtutes theologice }}$ ercellunt oís mozales acqifitas. © $\langle$ autem inter virtutes acquifitas itellectualeg nobiliozes fint
 no rationls. Tituc fic. 3 llavirt'elt pfectios que eft circa boná rations nobtlioziz pfectiozi mô: red virtutes itellechualeg funt circa bont ratiōts no
 les x tutes pficiūt id q8 eft rômale pefrentiafes ip fumitellectü ract? earü/effentialtr pifititianctu rônis:mozales aute folu pficiunt illud qo $\mathrm{efi} \mathrm{ra}=$ cionale p participatione éce apperitū.ergo intclle ctuales funt pfectiozes mozalibus. © 5 aute inter
 ralis eft gfectioz in ö refpectualteri9magis relus cet bonû rationis: fed iter pirtutes mozales iuli cia eft hmō. ergo ipraeft iter oés mozales perfes

 ratize ad alterû:pfectig ptinet bont ronis \&̨ tllo quod pfictthominĝad felpfum tm: fed intervir= tutes inozales iuflicia marime pficit hoiem non
 erhicozū dicit $p \mathfrak{p s} \mathfrak{q}$ ipfaeft pclarimima virtutu. eEt fic patet $x$ virtutes cóparate adiuicênō funs
equales equalitare pfectionts. Q8 be oibus \%no modo pot pbarific. Zmpomibile eft oiuerfas fpe
 boc modo accepte sifferūt titer fe fpecie. ergo nढ̄ ponunt effe equales in pfectiōe, Sic igif pater oe
 do oe ppostionc equalieatis abroluta:qz oifferís vel genere ficut tbeologice ä runt oigntozes oibs ratiōe obicctiet fints prinai. Thulla ema alta viets habet oeum pzo oblecto ef fine itanobili modo ficut iftud: fed fimetaphificahabet oed, pobiecto nō tī p flue ficut babêt theologice. peminet ergo pirt th eologica oi factiue er pte obiectiet finis oi mozali cx parte obtecti zqĩg fubiectizaniqg fi nis $\mathfrak{d x i m e p t e r ~ l a t r i a m ~ a u t ~ p e n i e ́ t i a . ~ i t e l l e c t u a l i ~}$ aat velratife obiectivel rône finis. $\uparrow$ pof theolo gicas autcs pure itellschuales pemuér alŏ́s rōne fubiceti qo eft rōnale p effentia pel intellect' ${ }^{\text {p }} \mathbf{p e z}$ culanuus refpectu practici/q dico ppter pzudez tıä.videf etıä peminere refpectu finis $₫$ eft felici
 ullas quarü oblectū eft alı̣̆d creatí cōfícranda q obrectũ vittutis politicecft bonú bumanä boe vel illud $q$ allufi eft minus bona $\dot{\text { a }}$ obicctu. cien tie naturalis ficut fcientia oe aia habet $p$ oblecto fubfătiam anime que eft melioz @̆ bobum mozis clus. econtrario aute fcientie de fentiblib9${ }^{9}$ gunt ppter bonum humanu inquantil hutufmode funt indignioses iftes. 5 ed nulli oubius eft quintamz
 eininent artibus factiuis/et if non ratione fubics eti faltem ratiöe obiecti, $z$ finis. ※nde et ferulleg sicuntur ifte mechantce. De preeminentia ctiam mosalum inter fe refpectufubiecter obiectio fis nis proximi/verum dicunt ficutz zhomas dicte

 guendo:qz virtutes habent ouplicem perfectione reseffentialem zadiunctam. EEfentialem habent cx naturali pitudie meto oanne et excreitio actuis completiue.adiunctamautem zabenter oifpof. sone vel adminiculo quas paa pirtus fortitures eltera fibi adiuncta. Stergo pzopoztio aliquara yirtutumattendatur imperfectionem efientale fie non omnes que funtequales in vna funt equax les in alis:quiaficurfatm oictume eft effentialis perfectioclh mitiatue a naturall offpofitione/cō pletiue autem per afluefactionem operum: fed ali qui ouo hommes puit equaliter ę a natura oifpo filiad vala virtutem/puta ad temperantiam/et equaliteraffuefacri in operibug temperātie $\ddagger \boldsymbol{q} \overline{\mathrm{o}}$ funt equaliter a natura oifpolitiad foztrtudinem ncc equaliter anfefacti gd opera fortitudinis. er go non opoztet $\Phi$ tales equalcs fint in foztitudis
 propoztio virtutumattendatur fm perfectionems adiunctam: $\mathrm{vt} \mathrm{g}_{2}$ fortitudo comuncta eemperana tie. et per hoc temperatus poteft magis refiftere actibus contratige vi oictum futh/ficocendus 9 . qif funt equales in vnapittute funs equales in om mbus. © equaleg quo ad perfectionem adiunctam: que habet equales virtuteg fibiadiunctas: ii ergo vir tutes adiuncte non funt equales nec potettiecrû? equales quoad perfectronemadiunctam, EEt in hoc renfuloqutur zaguftinus, pt babetur in tit

## Duinta frocterbiti．

scra bicens．Giditero iftos equales effe forttu＝ dine fed illit pzeftare pzudétia：fequie $q$ bui fozt do minipzudene fit：ac $\mathbf{g}$ hoc ne foztitudine equa： les funt qū illius foatitudo eft piudétioz／atos ita oe ceteris virtutibus inuenires fi omnes eade cō

3ynqurit ooctol be oictisou＝ rimdi． anepcurras．Enquitendogute oe bis videtur pertor opinio ehome ith ifulis que otcit $Q$ ficut fimul infundunf／ita fimul augentur：et $\bar{q}=$ cuig in wha equaliter 2 in alit effentaliter：fed in actu crteriozi pofunt effe iequales：qzexercitās fe inactu cuiunibet virtutis pimperium carita $=$ tis meretur augmentuj carttatig quabucta eadē rōne cetere augē̃ qua caritate infufa cetere if futs： duntur．fic ergo equali comamine oiuerfil poffunt fe exercitare in oinerfis virtutibus．ef fic equales habcbunt virtutes intertug：fed mequales actus exterius．De virtutib9 autem acquifitis verit oi cun＇t：qz the ifto modo equales funt fed folum per accidens quoad quantitatem quam ex adiutozio
 gumentum in oppofitum oicendum $\varphi$ bon opoi＝ tet virtutes infufas labere omnem perfectiones acquifitaruin／fed bī pabent maiozem ficut forte non faciunt oelectationem nec faciliatem．pel of cendum $q$ cōnexio facit quiden virtures magis perfectas：fed imperfectionis eft $x$ wna alia ind：$=$ geat．［rad aliud patct folutiocx oictis．

（1）
Qumo quertur／vtrus vicia funt connexa．正targuitur $\Phi$ fic： $\mathrm{q}_{2}$ pzonioz eft fomo p fta tu nature cozrupte ad victus解 ad vitutē fmillud 的eñ． Senfuect cogitatio bomis prona funtad malumabado lefcétia fug：fed virtutce funt asinutcem connere vt vifum
oftergo foztiosi tatione vicia．GI 3 cm Эa．2．0i＝ cif $x$ qui in pro ofiendit fact＂ominuin reus：red nul lusefficit reus ommum mandatoz nifi pomma peccata：qu non elt reat＇nifi er peccato．crgo qui babet vnum peceatum habet omnia，et fic funt có nexa．（IT 3n contrariumeft： 92 vnum vicuun cit al teri contrariü ficut pzodigalitas liberalitati：fed contraria nou poflunt effe fimul．ergo nec talia vi
 effer importabile eft z feipfum corrupit：fed fi oía peccata effent connerain quocungs eflet malicia peccatimoztalis ipfa eftet integra．ergo．zc．

 quiretur pode habet actus voluntatis bonitates
et maliciam mozalem．Thantura ad pzmum Ac otcunt quidam fimpliciter $\boldsymbol{x}$ peccata non $\mathrm{p}_{\mathrm{g}}=$ bent adinuteem connerionem／ad fic patet．in pec＝ cato funt ono／fesauerfio a bono rationis／et con uerfoad sliquod bonủ apparēs：fed ratione nuls lus ifozum peccata poflunt habere connerione． ergo mullo modo．的robatio minozig／et pzimo $\Phi$ ratione auerfionis peceata non babeant eznexto nem：quexhoc waliquarecedum non connectur tur／at paret oc lineis recedentibusvel proceden＝
 pinmaliqua connectantur／ficut connectuntur li nee qia concurrunt advum punctum：fed suerfio que eft in peccatis eft per resefumabpo fes a re＝
ctitudfne rationis．ergo per boc peccatanon cona nectuntur．马tem nee ratione conuerfionis：q2 cō＝ uerfio ad oiftincta et feparata non eft ratio conne fiontg：fed bona apparentia ad que eft peccati co uerfio／oiftincta et feparata funt．vt ira／cōcupifcē： tia．et fic oe alǘs．ergo ratione conuerfionis pecea ta non habent connextonem，contingit tamenilla ter peccata aliqua connexionem inueniri ex cons carfu obtectozum：ita vetmancens in vno acituali＝ ter neceffario habegit incidere in aliud vel refilire a pzimo ficut Dicit zugulting． P fuperbus necelfe $^{2}$ habet aläg inuidere turta modum qui fuit oecla ratus in fecudo libzo．［ Ynqutrendo autem oe pedictig videf oicendum $\varphi$ eft connerio finilitu dinig et connerio fimultatis．De prima intelligit Shomas $Q$ vicia funt connera ex parte auerfio： nis ficut virtuteg er parte cōuritonig z plus： 92 in ljoc pnum moztale afimilatur alteri quod eth auertit a oeo z omne peceatualteri quod auertit $\$$ ratione recta．ficut virtus cōuertit ad deuin $\sqrt{\mathrm{I}}$ ； cut finem vitimū：zad bonŭ rationts recte ficut ī nem proximus quo ad mozales puras．© Sed lo quendo de cōnerione fimultatis min＇cōnectun＝ tur peccara in vno q quo auertunt © tros quo exeunt：quia in tllo centro realiter fint $\mathfrak{q} m u l$ limee nô quantum gd totum：nec quantü ad partem：fed quantum ad painciptum／quod reali． ter fedin iftos noneft aliud a lineafcs punct9：vel quia oim linearumpuncta funt in illo puncio．vel q2 omntum illarum linesruz eft vnus punct 9 จbi coniunguntur．ficautem noneft imaginandum $\Phi$ peccata fint in beo r procedantab eo isec quantus ad totum／nec quantum ed partem／nee quantum ad fui puincipium nifinquantum pzincipiü peceā di quod eft hberum arbitrium：vel fubfātia act9 eft a $080 /$ s fimilter nec in ratione recta eft pecea tum etiam quo ad paincipium fut intrinfecus nifi tllis ouobus modis／et quantusad boc welcetio piaua procedit licet paccidene et oiforte ex pa： mo indicio recto circa bontumin cómuni．
©［1）uantumad iccundum oecaura bontatiget malicie in actu voiuntatis oicunt quidā $q$ actus voluntatis pabet bontatem extribefeu pfectio： nembines fine et ex obiecto ficut ex canfa excmis plarifet ex voluntate ficut ex caura efficiente．fed a primoetafecūdo habet bonitatem feu pfectio＝ IIé virtutis．a tertto autë bonitatē tnozts．IT Sed ilta non videntur aliis bene oicta．$\$$ aimo define． qi finte elus quod oebet fierinon comparatur ad bonitatem fiue ad actum cius ficut finig：fed ma gis obicctum moueng，（Jlerbi gratia，finig $00 \mathrm{~m}^{9}$ eft inhabitatio non autem voluntatis eiug quifa cit oomum vel fut actus：q2 volûtas hominis vel actus eius facientis oomum non eft ppter hoc： invo inhabitatio que ef bonum intentum eft obic ctum mouens．Scdo qusntum ad hoc $\boldsymbol{q}$ oicunt actum voluntatis babere bontasem et fpeciēex obiecto ficut a caufa exemplari．pzimo quidem qz caufa efcimplaris non oiftigigutur cô tra efficigs tem：ummocef fecialıs efficieng fc3 efficiene per cognittonem．Šo q？caufa exeplaris eft agẽ． per conceptum：obiestum autem nichil agit peons cipiendo／vel preconcipit ad hoc ot agat：imo na： turali ozdine babs agere in potentiam culus of fe eft obiecinatifed verum eff $\boldsymbol{q}$ intellechs p：actic ${ }^{9}$ cuius obiectem eff ifs extering faciends poucis

## 化解

eam cetcri9 in materiaex piconceptione ipfiricue caufa cremplaris ficut 32 ro．metaphifice．$\Phi$ a 00 mo âeft finc materia geft in aig fit bomus in ma： seria：fed ficitellect ${ }^{\circ}$ no csinderat of mot＇sb obic cto red magio vt mouens p cōceptionem obiecti qua ib apud fe baber．Rertio q 2 nichil haber fpe ciem $\tau$ bonitaté fiue pfectioné eq caufa R accidès quenichil facitad effectū nifi remouereppibens． nulus cm diceret $\varphi$ pfectio motus grauiseffer remouente prohibès qua nichil impzimit／ficutef moueng columnâ：fed fan iftoz obtectus ent caura
 $\mathfrak{c i} \varphi$ actusvolatatis babear bontatē etf pecié ab obiecto．TDuantū ad tertií $\varphi$ aet ${ }^{9}$ voluntatig habet fpecib mozis a voluntate ficut ab efficic̃tel
 habet pfectionéa pectibili：fed potiusecôtrario pfectibile picif if pectione．actug aute volitatis eft eing pfecto facut $\boldsymbol{z}$ act＇cuiufliect potentie eft
 sici quelibet alia potētia efficere actí fuũ zo cō－ fequéstbare ei qfectionēficut caufa efficiẽs．©er $=$ tio q8 cī̃oftinctio actuus fit veler efficiête peler obiecto／
 et ingencrenature z monis．జી effet velle oare elemofingm 2 velle fantatem．ab obiectoein qu ent caura pacctdés fpecifice nö por funt viftugui．ITRec poteft inftariq rol peande virtute pducatexeades matcria purctacta ptvi def plures vermes：qa fol nō pducit verūens de uerfarú fpecicrûin matetiacodē modo oifpofita fix in oiuerfis partibimaterie oiuerfmode oifpo： fitie pude virtus folis vineriftês nô attingti ad

 retnifi．pnüeffectī fpecte：et fic videf $y$ дpofitio pis ${ }^{9}$ pofita $q$ act ${ }^{9}$ vniufcuiufos potentic bz nobili ratē／pfectionē／r fpecié ab obiec to／ocucat verffi＝ cant vinuerfaliter et equaliter in oib ${ }^{9}$ porétife ta
 poténe babct altquá oditioné a potétia in quacft ficut th caura materiall：icutact？poluntatis bya volutate $\varphi$ fit volütari9／etact ${ }^{8}$ intellect9ab intel lectur $q$ fitnellectualig：$z$ q2 in poteflate polita sis eft pzoponere fibl obiecta a quib ${ }^{9}$ moueatur ing $\mathfrak{E x}$ ipramouet itellectū $\mathfrak{p}$ tuad excritium actus：ideo bonitas vel malicia volitatig iputa＝ zur volúrativolĩtatis oico inactufuo q8 nō cō＝ tingitinalüg potétüs．EEt fialiquis vocarct ipzo pie lo दuendo bonitatem mozis talem imputabi litatemific poiret oici qget ${ }^{9}$ voluntatis habet ab tpra bonitatem mozig．SII Yiem propze loquēdo imputa bititas nō ocber $\operatorname{bict}$ bonitas actus volī sarit： q ： $\mathfrak{r i}$ illud didé quod fir ab agente voluntario fieret ab ggente per fiecenitatenimature candem bonitateth vei malitesm paberet ficut fif ficretab agente y oluntario：redeius bontas vel malicia non imputaretur agenti，ficergo ficut in alifs po： tentüs fic etiam in voluntate boniras／perfectiol et fpecies tpfius actusex obiecto．©IEAdpat mum argumentum in oppofitum dicadum of inas gis eft ad propontum nofrum ${ }^{\text {® }}$ ad hoc pzopoliz tum：qua eorpfo $q$ homo eft pioniozad peccatus ion requiruntur omnia dicia ad mum peccatum ficutad puam yirtutsiet ideononefnecefre $q$ ba
bens pnuin pectatus habeat fingula $\%$ omnia pec cara：ficut habens vam virtutem babet ompes， I Ad fecundum bicendum $q$ illud oictum beati Wacobieft litelligendum de pena dammes $1 \overline{0} 0$ oe ipfis peccatis in le／nec oe pena fenfus debita pio peceatis：quia per vnam peccatum moztale pziuø tur quis vifione det ficut per omin：íblis no me＝ reatur tantam panam enifus．
 3rca tricerimamieptimazo itmctouen oe pzeceptisque ruitur ouo．pazmodepreces ptis ingencrali， $\mathfrak{y c i o}$ de vfus
 pzimum querturytruin piece pta becalogi fufficienter enus metêturzelet vidcturqno q2 in quolibet genere peccati contingit peccarecozde et opere：fed in quiburds genertbus peccatozâ fez tn furto zili adulterio $\mathfrak{D}$ aliud pzeceptum pzohibetur peccatum operis／cī̆
 pieceptum probibef peccatí cozdis cín otcī̃／non concupifes rem primituliz zon cōcupifes pro ré proximı tut，crgoidé ocbut fieru ı ceteris pec catig．© 7 tet qui oiligit prumulegem inpleutt． TRoma．is．fed thtētro legtllatozis ell in oibus p̄ce peis yoteripleaf．crgofuff：ciebat dare illud vaus preceprū be ollectıone proxim．©L Tirm licut cō tugle peccare in veumet in pzorimu ita a a felp funt：red aliquapiecepta damiur contra peccata in beü et in pzox：mumsergo aliqua precepta devent oari cötra peccata in feipfun：fed nullus tale furt oaimin．ergomale．© Jicm ficut ad cultu Det per tinevar obicruatio fabbath／ita z obferuatioglia＝ rum folăniatü：¢ed uter peepta decalcgı eft vium peceptū de obferuat：one iabbati．ergovejuerüs cife al：qua precepta de obleruatione aliarū foléni tum．© Zn contrariú eft qo babet Exodi．2o，pol
 12


 pto．Tertio an oecime fint adpuc in pepto diuio
 ligatio．［1Q uau pta nosalıa ！ufictēter enumerant．3，la eñ pzece

 naf̆ hö cōucn：enteret fuficiềteras ocĭ 2 ad pei
 sliqua cótraze bĩ cãmozá duply oido requirtur
 pelt coutati．Scds eft pibin fe habeat ga pocios coutatis：fic in ciuilitate outhe houmu fit bonis
 ocelarat filr oiftnguendo pecpta reozü fuficié＝

 ad pximú viad cãciuẽ．theme：pitria ocbent fub ditt！cs fideltatē／revereintä／z famulati．yideliz tas in hoc côfiftit pt honoz puthcipat＇ad aluū nois

 cipeas in hoc confifit pt nicbli niuriosum cojtra

## q品 4 mum

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## cettii

xxrbii

 auté debeÉ pancipi in recōpenfatione beneficiora fuoq que ab eopcipiatt fubditizad looc ptinet ter tiil preceptuf oc fanctificatione fabbatt in recogni
 alifd futr mozale／$\overline{\text { phenm }}$ ad altquid futt cerimo niale vel figurale 2pozale qde fuit quoad rene＝ rentiā ono exhibebat／z frah too manet oitêpoze

 räitn fepulchzo／z ftō\＃in glozia．z z tumad hoc tmutata eff ficut $r$ cetera cerimonialia $/ \tau$ fic funt tria p̄cepta g que h̄ $\mathfrak{\text { fufficiêter ordinaf ad deum }}$

 caliter qdabadillos quoqeft oebilozive eis oebs sum reddat／z $\mathfrak{z}$ tum ad hoc daf quartū peeptum
 vt null nocumenta inferaz nee cozde／nec oze／nee opere， 1 Dpereautem infere nocumentum primo
 p bomecidiá／r cörra boc daf piâ pecetû．7hō occi
 tionépzolis／z prra boc oaf pieepra Thö mechabe ris． $\mathfrak{L}$ ertio mō infert nocumenéa in ré poffeliam et illud phibef pillud p̄eptū Hzō furtum facies． thocumentu auré qd inferf oze phibet g illud pee ptum．7hö falfum teftimoniū oices． 7 Rocumentū


 lam：utphibef cōcupicítia ancille nōad concubt sum：qi cotnciderct in aluad p q phibef concupi fcétia carnis：fed ad manualé wrum．es fic pates diz finctio z fufficacatia pieceptozum．
2．articul9
C12uantia ad feom an cartas fir in peepto／eft opinio dicentium quö put ef côditio oig peepti fim thud．©ia opa veftrs in caritate fita ata in oi bono qo facit petör peccarct mozralter：et fic nб effet cöfutendüpctö̀ıbus $x$ facerentaliqua bona opera fupcrogationis：fed oufuadendo qzomitte
 caī qetiā oinittēdo peccaret：qu licet onnfto mas LI fieripolititer caritate ficut operatio boni：nō tñ omifio bont poteft fiertex cartate／ficut necope＝ ratio mali．forzout autem caritas fin fe confidera sur／ficeft in pzecepto indirecte：qz cû homock pie
 cozpue／fes facere quod eft neceftarium sd falute corpozis eft in precepto：multo magis difpones re fe ad caritatem fine quanoneft falus／z ficeft in pzecepto habere caritatem ficut habere famitatez etplus．© Si autem queraf an modus caritatis fit fub preceptoqd quaft idêeft／ficeft oupler opt nio．©na dicítium 9 modus cartatis cadat fub
 uentur recitādo．饪zimo fic．Zuguftinus libio de kereftous oicit $q$ oicere omnia pzecepta poffe um＝ plerifine gratiaë herefis pelaglana．© $\ddagger$ olutio． ©lerumeft ad umpletionem quosd intentionem／ non quoad obligationem．Wcbo q2 oicit zugu： ftinus $q$ ouo funt piecepta caritatis quafl oiceret ouplexact＇caritat fcadit fub precepto． Folutio． clerum efl materialiter non fozmaliter ficut p̆ce： Pta ogntur oe actibug vitutum／nontamen traf＝
greditur，quis pzeceptí quiactū pacif ante $\tilde{\beta}$ vir $\Rightarrow$ tutem acquifiertt：q 2 aut non babens virtutem li： gatur peepto／a fic obligaref ad ipombile fit tenes retur operariex pirtute qua nö habet／nec habere pōt ante erercititu／aut non obligaf ante $\bar{\nrightarrow}$ babeat
 gredietibs．定ertio pzecepra danf de actib9 virtas tum：fed nullus act ${ }^{9}$ eft pirtuofus fine caritate fis cut nee vitt eft virtered informis，©olutio．勾e？ rum efí oe actibovirtutū quo ađ fubitatión nō quo ad modum．Quarto／actus eft nō bon＇$n$ p confe？ quens malus ex befectu cuiufcuncs circunfantre red fine cartate oeelt debitug fints oebita difpoft tioagentig，ergo．zc．Golutio debita in effe fact malü non autè ponibilis in effe：ficut nō eft cecus homofi nó videt ut squila．© dit fub precepto fufticie fm illud $\ddagger$ eutro．Tuite q $\begin{gathered}\text { iuftū } \\ \text { ef } \\ \text { exequeris．ergo．} \\ \text { c．} \\ \text { ．Golutio．verí eft }\end{gathered}$ de modo therimfeco nō extrinfeco．©Ronera．fm tifos in fatu indoçtic fine gfa poterāt impleri oia pzecepta／et fine gĩa habituali poterat vitari oia peta．$\tau$ magifter dicit $\Phi$ poterāt fare fed nö pfice re．aut ergo modus caritstis cadebat fub＇pcepto aut non．It cadebat fub piecepto，fic non poterane implere precepta fine caritate et nō poterant nolb peccarc．aut non cadebat／et fic habetur npofitu：： qz n̄̄ minus tencbatur bomo dilıgere ocum tune © re pzeceptû fed poffe factiter piompte er oelecta＝ biliter．qdetiā nō experif homo oe caritate $\varphi$ fas cat oclectabilus aut pzomptius cperari：ppter q $\delta$ yidetur caritse nickil facere ad elicifdia actu cum be nouo fultificatus vel baptizatus cĩ diffia cultate operef et patisí difficultaré quoufos aćq $=$ fierithabitum．© If ieterea homo ex puris natu＝ ralibug fine gratia poteft diligere déa fup oia／ct proximum ficut feipfum ponaf ergo $Q$ veniat io

 plầ iftud p̄ceptã zfic babeoppofitī／gut trāfgre ditur：z fic peccat moztaliter／qjeft incoueniens． （IL ibietereatené cófiteri oia moztalig．ergopo tett fireea／no poteft aute fcire fe habere caritate necnō babere，ergo nec videtur trangreflus fic al
 CLemde elt alia opinio q cadere fub piecepto eft oupliciter．Onno modo quoad intettoné precipicn tis／et fic cadit．Zlio modo quoad obligationem

 eft p 戶есргя oifponetchoies ad felicitarem pums nam lic ociad olumáa．Ende $\mathfrak{t}$ visad vitā ingres dt：ferua mandats，fed ad feclecitaté rumangm nō ptingit actus nififife pirtuofe：et ideo bic modus eft oe intêtione legiflatozig．ergocünichpil fit me： ritoziū nif fiatex caritate／bocipmeft be def intéz tione．©I 1 moztalia ine gratia，ergo omnia：$q$ in venialib 9 bene vitantur ingulano omia：© ficut in nauep ： foigta Dum curritadpnum obftruendum oimittis aliudimplendum／fecus eft in mozalibus：quozus quodlibet ochberationem requirt eque fecunda ficut paimam $\boldsymbol{z q} \mathbf{q} \mathrm{f}$ vin refiftit non minus：mmo magis aptus erit ad refiftendum fecifo．non poi fet gutein vitare aliqo（ine caritate fiteneretur vi tareex cartite，ergo，\％e，isterea／pieceptamo

## tibsi

Palia feripta non funt nifi explieatio legis natara lis $\mathfrak{6 m}$ illud 7 Rome 2. Loflendût opus logis fert:
 gat ad operandumex cart tare qu nō noutt. g nec pzeceptüferiptū mozale © Tipiererea nemo ad is polible obligat:red excaritate operari no eftin poteftatihois:quia carttes eff nobts fine nobtg. thectalet î oícat/qis pōt facere ve babeat clyari dat§ faciendo qdin fe eft: q: fic polfet oici beattu do in poteftate noftra fes oifpoitiuc. T1 gut ad pparatione requirif ppecialis infuxus: et tunc certü eft $\varphi$ nō eft in poteftate n $\mathfrak{F a}$ aut tin $\mathrm{g}:=$ neralis/z cunc ide:q2 tüc bō polfet feire fe habere caritaté alit nó eflet in poteftate fua opari p illud qư non polit fcire fe bre: qz hōnō eft onis fuous
 fcire fe tofe caritaté qu pôt fire an oiligat oeñ fus per oia polfet oici $q$ nefcit fiõ re haberegfant: q: nefcit quis inodus interionie fuficiat ózuis fciat qintêfe oiliggt. [1 tuonō fic oe pppleria:qz nō in volütate ḩunanal ergo in prate nfacf iplere pecpta, ins autē iplere ef cartrate vt oicta
 caret grapianee dinationis:q2 carct moztalicula
 potef bomovitare altqo peccatū aliquotpe fed nō oin/r fingulano oia ficiat oe venialibug. $\mathfrak{t}$ ed hoc nó palet:qz idé fequif fin inlo tpe mozeretur qu o eft fine gratia:qz nec oannare nee faluaretur.
 adptãdũaliud otrartü.ficut vitãdo auariciätcli natur plugad liberalitatē $\underset{\text { B a }}{ }$ adigalitatem: $q$ z oe ertremo ad cxtremucitug pucmif ad inedum
 rerit fibialiqd peceatus qo fect aut placebit aut oifpiceott: qz nō opo iter $\varphi$ volitag feraf in qo cuno extrenui pofitus prequ insovel fugicadol imo potelt furpédereactü futi z fitere fe. [10:e= qerea/polmibile eft $\varphi$ pigceat fī cōplacérta fubita val tmpfctageritveatale/ vil osteftabturiper= Fectelqo nonerit oifpolitio fufficins gideratias Ende oicendun q oeus ponet reducere homue adfatum thnoceintie medum vtehet tine gratia etculpaifed gim curfuin iftarinon eft medma:qz omnes hafcunt in ousinalia quo non liberamur nitipgratiam a qua nö excidimus nifi p moztale et tic omnis bomo veleft is gratea vel efin culpa mostali/ ofiginaiu/vel nctuali. [I Ecria opinio poteitinaginaril zabẽs ouag pitufioneg. (1 \% ma conclufio eit q omuis homo habens viun ra
 fic. 禁d allud tene oamnaf: q2 mulb talis oānat ppter carcntiā ill9 ad cutus babitionem non tenef̃: fed amnis homo colpfo $x$ caret caritate o ammaf faltem pena dam nu/etiann finchilaliud malû cômififfer vel bonus omifffet vt patet in pueris in limbo.ergo omnis tenef ga pabendum cartiatem:quia ex quo babee ofum rationig ad femp quo ratione vtipomit/ po telt fe oifponere ad caritatem $z$ operari ad carita tem:qs tenef fe non tenere in ftatu vamnationis. Fnde remanendo tranigreditur picceptum nega tiuum qo obligat ad femp: fed non tenee operari ef caritate; $q$ l locelt fibi inpolibite cuin patinas suraliter ogosteat eum penitere ${ }^{3}$ habeat carita
tem/et fipentrão finul infumdaf caritas:ille ta= men non eft ex caritate cum fit caufa elug non ef: fectus fin fubitantimy/ onde re babet cōcoinitan
 da conclufiocfos babens caritatem nontenetur omnia operart ex caritate fic intelligendo $x$ actus amplicite omnia oidinet in firem caritatis:led fic $Q$ umplicite et habitualiter fimillud. Lomnia no= fra in caritate fiant. Elnde non oteit ex caritate, quafi ocat ita in caritate fiăt fic $\boldsymbol{q}$ eans non exclus dant:fed non ficex caritate $\alpha$ fempab ea explici= te piocedāt. ©i oicat ergo magis eft lex pofta in fo quitenef opart ex caritate/ig iniufto qui nors
 non iuftis:fed aliqua lex obligatiua elt politaius Ito que non iniuftol puta $\varphi$ of fua uftiela fit grats oeobene viēdo acceptig qunon quinet ad inultio quillud vonum nō recepit.et ficeft in piopofito: q: quicaritatem babet tenef ca vis magis of qui non habet. vide pabeng cartiatem tence ex cart tate oiligere ocuin:q3 tunc eft in eius poteftate: nif vraf loco et temoze meref pdere.nec videf $Q$ polit olligere oeumfup omniait pabcat caritate din hocfactat ex caritate:qa ifte áact caritat $\zeta$. $z \mathrm{c}$. TLD wanium ad tertium/an decume fint mpineces pto oininol zan eas foluere fit oc neceltitare falus ris obtat qua $x$ ppis miftrat neceftaria vicio mi niftris ecclelie quiferumnt populo munittrando $\%$ exequendo illa que ptineint ad folutem $/$ hoc elt oe oictamine ratlonis naturalis. Gnde eft preceptū mozale fed oeterinilatio propostionts que tall= bus oebet eari pura q ¢ ̧ubeãt occimam parté vel nonam vel quaincungs aliam eff p:cceptumiudis ciale. $z$ quidein invereri lege fuit pieceptuin iude cıale nois cerımoniale:os infıtuebaf ad factēduma ita $q$ fierct loc quod pleciplebat / non alstemad fignificandumpzacipaliterlicet octinuatio illa aliquid ingificaret. Eft autem bec olfferentiaits: ter piecepraindicialia z cerimonalta zinozalia: qimozalianon folum tunc obligabant red nunc: q: magis funtef oictamme ratiōis obex fatutos z ฤ̧abent vun ob!!gand nou aliquo ftatuto, cert= montaliagutem que erant miltita in cultu oiut no ad lignificandum mpfernuin incarmationts \% alia que funt in Houa lege ot futura funt moztua: qz won babent vim obligandiz moztifera qz peca carut quea obferuaret velftatueret: qz cû fignifi ces cbentums pe venturum/non polfunt oblerware fine pietudtcto veritatis fidei. 熖uccepta autems iud:cialia funt yundem mostua/z non habent vimb obliguncief fituto veceris legis:qi traflato fas cerdotio necelfe eft etiaj vt legis trâilutio fat Gnt apoltolitadizzbicos. Glide a tempoze palionis chziftiftatus veteris legiavigozem nö habuit. vis diquicungs folueret oectmas ea intentioneqquia crederet fe oblig.itumex fatuto veteris legis: in
 gozem / 2 per confequeng eiusfacerdothmizce, rinonidia effent feruanda/qú fine pleiudicio ve ritatis fideielle noz polfet. Licet autem iudicias lia modo non trabzät vim obligãdicx faturo vez teris legis: 92 tamen non fignificant chzfápt ve turus:ied funt oadinataad aliquid rationabilitep factendum/poffune oc nouo fratui z ratione nous teftanenti teneri fine peeiudicio veritatis fidet.

3.afticul. Bob.be fontib" ${ }^{13}$ quolis
4.artictis \% ${ }^{2}$ efotibs un quol.
ad foluendu decimas ex peepto monsli:qs Detmi matio talis ppoationis nó eft ex oictamine ratio nis naturalis. nec obligat alidg ad hocex fatu= $t 0$ oiuino in vereri lege facto: $q$ pt bictum eft nul lum fatutū veteris legis habet vim obligandiin lege noug.vnde reftat $x$ fil obligat ad hoc $x$ boc eft ex flatuto spaie fatto in ture canonico:quia in
 hoc fctēdum q papa pōt hocitatuere ex fuo flatu: co pplim chzittianú obligare:et dipapa vt quidam ponunt nē folū peft in lpiritualibs:ied etiam hoc plenû oominiū in tépozalib?.oib?planú eft $\varphi$ tale quid pōt ftatuere/z nä folū hoc fed etiā aufcrre re gnag pamcipibe a träfferre pncipes/qo fozte ipa paincipes nō l:bēter fuftuerēt. samen quiço fit de hocip̄e hz plenitudinê potctatis in firitualis bus a incis $\overline{\text { Ond }}$ ipulia ozdinant. adeo in talibs \$m qeipidet rōnabile pöt ftatucre. 邓etermiaito autî postionis que oebef minftris ecelic ozdina sur ad fpûalia cū ozdinef ad fuftētationẽ cou qui
 flatuere. ©lí pôt ftatucre 9 ppis foluat oecimas miftris ccclic/et eis fatutū obligat: $z$ be hoc funt euidentaféceptaiuris canonct © Dehoc ergo oubiú eft virūftantibytalio ${ }^{9}$ pecptis fit oe necenti tate falutis foluere Decimas, 正t oicidú $Q$ flamis bug ralib9jceptiseft oc necefitate faluris folue=
 nó eft côfueiū occimã totā foluere non foluẽ̉ ali cu!alıter đ̈̉ fit côfuctū/ nô incurrit reatū oâmatio
 peteref/vitra nullaten*iolucre vellet. Et buisras tio eft:qz tushumanu nō obligat nifi $\mathfrak{k m}$ mentio nem fatuētis: fed cû talis quंnon habent vim obli= gandimificx fatuto humano fint mutgblia/inte to flacuētis ocbet interptartexpmifitone cótra= ric pfuctudinis et er tolcrātia illoy in que» fauo remfit fatutū:et tdeo volcófuetudo antiqua ba= bet $q$ né tra pfecte foluanf occime/ $\tau$ dbino petūf a minitris/ nō cit necefitaseas itegre folui/nec miftr ecclie tenenf integre petcre marimevbieft fufficiës fuftētalto mmitrop:qibitollif obliga=
 cofuctudnéan antoua cólucuerūt oatioe decimig iminttris ecche/tenenf repeterence permittere $\Phi$ gha côfuctudo hoc tollengitroducif. Eit $\varphi$ oicis tur 9 pluetudo oerogat preceptoecclie/nō ficeft intclligendúa $Q$ Q confuetudiné polimt talia anni chilarir quecclefla polltiterū fatuere fimo fi= bi videz tationbile.nec poniunt abfolut laciquin teneañ ad infficientē fuftentationē muittoy ec:
 $\Phi$ decima erat mozalie ing̈́stum deferuiebat fufte tationi $\mathfrak{C a c e r d o t i ́ a u d i c i s l i s ~ i n ̣ ̈ ̀ t u ̄ ~ l i m i t a t a ~ e r a t ~}$ poitno. Eerumoniahs inđ̈tū erat lic oeterminata
 nē bumane nature ab alio pficiend as ad ghificationē. Ande ficut ecctia retnult cer= tıficationé ppter ppetuttatéfignificationis/fic et becimas. Gun pot appzobatione ecclie funt be ne: cefitate falutis ex nouo eccleffe pecepto. CD uantūad quartū oe pparatione votı ad pie ceptū oicût quidã $\boldsymbol{y}$ obligatto peepri eft matoz obligatio votuqú poar extrib ${ }^{4}$ armo excbiecto:qzilla obligatio eff matoz ä eit carca illo obie sumqueft $q$ femagis bonū/et quodg femagis
 circa obicetū q8 elt mingtale: fed obilgatio piece ptíeft circa act'virtutū $\mathfrak{q}$ magis icludūt effentia: liter bonitate/et circa eag cunt oib9neceflaria ad falaté loquendo oe pereptig occalogi oe quib 9 pie fit fermo. Fila autē circa qunt vota aut non ha= bêt bonitatē effentialiter zfim fe: gut funt pcepta inḡrum reddunt hoiem prōptionē ad ifta: etias expeditiozē/vel etiā fi intituactibovirtuti: nô tī
 ad falutê: altodin null9fine eis poffer faluari.ctgo obligatio perpti becalogieft maioz övori. Sço hoc parz ck modo obligadt, \% 2 imo:qz obligat to
 bili:q ab oib9 in oi cafu teneda/r idifpéfabilis. obligatio aût voti eft rolūtaria mutabil zoifpe rabilig.ergo.zc. Tertio vorũ non babet vim obli gandi nifiex pecpto:qz qó altqg tenef iplere vos to hoceft ex pcepto/quoaliquis ppter fidelitate tenet implere piomilfa:fed illa obligatio a qaita babet vigezé eft maioz.ergo.zc. T Terifo pzinct paliter bocpateter auctozitatc obligãtio: qāce ptuin obligat ex auctozitate diutna peipicite noti folú in fcripto: fed etiã in dictamie rationis natu talis. votũ autē obligat ex electione hūana z oblí

 zaniel. in libso oe filitudinibovidicic: Zuo dppe genera usumis vito religiofo funt puenitua, pna extert' quo religiofus videf $/ z$ shtud intert' $\mathfrak{q}$ teli gtofus babet.z id idd exteris facticï/llud jo ils terius naturalis ozdinis eft facticl ${ }^{9}$ quippe ozdo faticie funt cöfuetudines/vt in o2dine monacho rum iueniunt plures.bogem hoies admuenerūt et quibu dad oe caulis tationabiliby feruados ifti tuerut. 7haturales to ondies funt virtutes: ve hes militas/carttas/z alie plureg, lis as eñ oñs naru ralter tndidit hoi fuo:quia caufa falutio feruădas mandault.ilie itacs fact ${ }^{\prime}$ ordo fine iftio hoinchil pdeft. Bite etia fine illo boiem faluare pót ve cots feruari valegt. 3 fte eft valde necefarius: ille aute pnituerfalis. Onde pcepta ecclie generalia $\mathfrak{q}$ pors funt iecrtenderead rehgiofos obligāt magis ö vota religiofoy: qz cü vniucrfalis ccclia in oidie ad papā/r fpectalios in ordineadepin vel abbate תht viúgenerale totúz pars nō oebeat oerogas
 ideo p̄cepraq̃ 0sdināt ad bonuz cômune ecclic nō ocbent omitti pper apter ovierustione votous: ino vota religtoforí facta in piudicuí cómunus peppoyecclie effent urrationabilia. [I Si oicat क volelt maioz trangerefto/ bi elt matoz obliga= thoifed trāgreffio reltgiofii eft maioz öf feculartg et boc nōels mifi ratione votiquo religsofus cōft tuffill altiosigradu vel faiu $\boldsymbol{\text { Gf }}$ flarig.ergo. zc. © IRefpondêt $\varphi$ argumentū nō pbat $\varphi$ träfgrefz flo pepti in quocíg puta in fecularino fit maios et grautoz of trafgreflio vott in quocung religio foifed $x$ träfgreflio pzeceptieft grautozin religto
 vorú ponit in ftatualtiozi rōne cuismagis peeca Dicīdū $\varphi$ yoíu facit $q$ religtofus magis peccat © feculatig in trāgrefione precepta ingotum vo: tum ozdinatur ad manozem obferuantiam pzeces ptozum.ei ex hoc non fequif $q$ maioa fit trsfgref fio poti. peecepti: fed $s$ tranigreflio precepti $_{6}$

## 量 1624

Ed főneg กด oppóm

器d fesin
gidertic rationib9pirtaerēt．eT Zd tertium oicēdum ope oportutorigeret．बl q2 $\operatorname{snufquifg}$ ad hoc fatts naturalifer inclinatur： fed g̈tum ad oilectionem oci \％ptimiler natura＝ Lis craf obfcurata per peccatum：；ideo，oe illa da tuill fut preceptumet terum diectiolfur in olle ctione primi intelligitur：qeamicabiltaque funt adaltertim vencrunt ex amicablib＇hominis ad
触 sitates scteris legis fuerūt infitute in comemo ratione altcuius bencficli oiulinivel iam ex bibiti vel figurathet q？inter omnia beneficia mūdoer bibita piecipuumet generalifimum fuit benefi＝ eatn creationig．Interexbibenda vero piecipuus futurãerat beneficium ticarnatić io vel redêptio mis per paftionem chaift．¥deo obferuãtia fabba ti mqua cōmemonabat bencficius creationis fcu quicsab operib＂creationis／et in quo pfigurabs fur quies cospozia chziftifn repulebzo polt opus redemptions fuit potifima zpse alüs comemo $=$ Fanda．zlie cin folenitates crät ppter allqua par stcularta binficiappter q ocis ptermifis fit mell： tto oe folo fabbatointer peepta occalogi que oan sur totl comunitati．

L Luc！fio fecunds．

Ecunco querif be vfura／vtra tradcre mutubim oc vfura $\sqrt{1}$ lit citu．佂t videf $q$ fic：$q$ 2 cuilibs ，eft lictitu confulcre ind crmitati fuc：ptingit sutẽ $x$ aliçe cōce dene mutuazalteri recipit ef bec oānũ quaten9 cr pecuma rualucratug fulfet $n$ esm ba＝ buillet，ergo vider $x$ polit p） indemntrate fuaaliquid recipere vitra foitem．
IIItem vnufquifos tenctur ex oebito honeftatis
 dicif．s．etbicosü．fed ille qui alteri pecuniam mus fuat gratiam facit．ergo recipicne mutuum tence tradēt $\mathfrak{t}$ alıquid recôpḗfare：fed nōvide干 obligare gliquemadilud ad qo ex．iure naturali senfe effe

## Ditftuctioits

illicitum．ergo non pidef effe illicitum $n$ gliquis mutuans pecunia beducat in obligatione aliqua
 2 2
 viura eft per naturā．TiRcfpōno．｜xamovider dumeft oe perō viure ingnali．Scro oe j̣bufdas
 clufioelt／q accipere mututuad vfura／velaccipe＝ re ppecunta mutuata vfuris fin feeft ituftū／qspa
 oebet plus recipere aballo $\overline{\mathrm{G}}$ el ocderie in valoze Gade nö vebeo tibivendere pluf̈̈̈ valeat．cōltat autẽ $q$ vecẽ libie nô valīt ply nec minus．qui ergo mutuor．x．z accipta vitra．x．clara minflicia z cquas litas iufticie eft．Secūda ratio eft oe venditio ne pfug rei nó fue：qz nō ocbeo tibi vendere id qo
 Gnde pviuefis tui nichil oebcoa teertozquere \＆Zectia ratio quesüdāē：qz pēdere vhū vtouo z recipere ono ppter viũ ctillicuũ：fed boc fit in vfura．ergo．$\tau$ c．abaioz patct：qz calulticia confiz ftat ill quada equalitate pt patet ex． s etpicou．w dere ã funt onü quafi ouolz recipere p eie piecuí quefi pouobs biftuctis cft côtra cqualitatemiet
 oeclaraf fic．quedāem res fuit quara vfuselt pa farí retü plumpto：ficut cōfumie viní bibendo z cibú comedédo $/ 2$ in taltos tioné 11 altcrū nō pīt fcozfum côputart：q？vinm nō pōt fine altcra rräfferrı．Si quisergofcoifus จclit talé rem pëdere／z feozfum vfumely／pedit ca dein rē big：vel vendit eā $Q$ t̄̄eft ruū，qo idêeft：qz
 lis manifefte pcecat contra tufticia／hoc anit fit in vfura $n$ ga aliqu vitra pecumā mutuatà rel rinus vel bladũ petit fibl ouse recōpēfatiōes viā recō


 vtrula cöced！p oetermiato pcio：pt cáaliqe tra： dit alicui domú rereruato fiblidinoz in talib ${ }^{9}$ te $=$ cipere altoंの；vitra rem teraditam ppter vfum rel
 clufio eft $\Phi$ vfurario reftituēlivfurà nō renet alıs ad alıquã recópēfationē／qo patet fac fim quordā： qz altquis föt teneriad recopenfatione alteri ou
 bito cquitatj naturslis amicicie quo hō tenef ad altum z illaxime ad bencficiũ． 1 Recōpenfatio äfí erodebito iulticie attédief gm quantitatem bencfi cij quod quis accepit：et ad hā̃ poteft vnufquifos certo pacto obligari／nec ad pl ${ }^{9}$ penetur $\overline{\text { G mutuo }}$ accepit oe pecuma volquacung alia reculs vfug eft confumptio／z fiplis obligatur fit contra iufte ciam cominutatuain：que confiftit inequalitate． TRecompenfatio veroque eft ex oebitoamicicie pieter quantutatcmresquã in mutuis refpicit ius ficia confiderat affectum cx quo mutuum pzoce dit／puta qi fponte tradidit vt amicus et ad villa tatein recipientis．zideo piopoztionaliter recoms penfatio ad quam tenctur／oebet effe fpontanes： nee poteft cadere fub aliqua ciuili obligatiôe per quam iducitur quedam neceflitas．IE 政x his di cendum eft ad pzopofitum fi vfurar：o reftituenti tenef aliquad recōpenfationem quoçuo modo

313 oppin TRerpinto．

A，cōclufio

Wur気离 buius otr，

2．pelufto． 30 urā． $9 . \xi$亿位us dif．

## cettif

Dicendum onô．qz loo vcl cêt rôte pimi côtractus vrurarit，quilla tentro fenobliratio pilcétcx debi to uftcic vel amicitie，non cx ocbito ufficte，qua ct bebuto nullustenetur imutuig mifiad ills quod aecipit．Thec cx ocbito amicitic，quia affectus vfurgmi fub veramutuantig non eft affectug ani： citte querentis bonum alteliug ：fed cef affetus quercntis bonum pzopaum cine oampin alterus quare．zc．nullo crao modo ratione paimi contract9 －furarii tenctur aliquia ad recompenfandü ofura rio aliquid olera foztem．Item necrittone feq̈u tis reflitutionte：qapt pailsbectentio vel obliga： tio／pelafict ex oebito iuftecenôex ocbito iufticie
 cffet er ocbito ufticie pofet ponif fib pacto z obli gattone cinilt：qJuon ef vetun！imo taleg reft tua tionce factes ex pacto oamuãt iura．quarc． $\mathfrak{\tau c}$
 q2 bec obligatio cft ad bercficin̄ cui ocbet benefici grus toneffe ingratug．Ende zinter onog amicos ille quigecipit muthâ fibu gratigitalituzitenctur sd recompenfattoncmṓ folus mutu cxocbito us ftecic．fed ad pratianactiones／vel adaliquid alind exocbito amicicic．Fille autemquitradit mutumm sitert：nótenctur ad alıquārecompenfationem ct：
 dit ocbutuzidco ce bacteflitutionc recipiés non te net in sliquo nce ctià ad gratiarum actonem．
 eft gratuitavt calincequa oatur oz cifc gratuita nec poteft cadere fub chilli obligetioe for reftitutio vfurarmmion cit gratuitaplo mōquo loquimur oe


 recenpenfanterefpondet actui amicticecing atifit

 reciplens reftitutione vfirat fibi ocbitā nullo mō obligater ofurario reftrtucnt ad auaciaz modicas curnabtatem ub verbo vilufacto imo vturariug à minfe pecumamalicring rctimit tcuetur etad uns 3．ceclufio Dourã．q． 4，ไแ＂${ }^{\circ}$ tereffefoom arbitriū boni vini．GT Icrtiacōlutio eft quiectricipere mutumin fub oftr＊， 2 foluere pfis rag．2d daus cuacntambicunt quidamo 4 acci plente mutnum fub plura eft ouo confider are：cants

## xtruit Sectubia fio．cexrei。

 fcilicet z modum．fi bocfactat motus infa nceeftis tate ipel motus fola enpiditate angend pecunias ficiut faciunt aliqut mereatozes fperates magis ha crarice pecmuacecpta fub ofuris eqs fiquatur on． nin ve vfura． 7 loquoz oc inercatozibus qabfor mer cattonc babent onde ocenter viuãt：fed ner cãtur folum cx cuptditate lucri．q？feals effet oc inercate ribus qui noubabcht onde occenter vuant nifi ce mercatione：qa tunc quod fit aptermereationes fit fptcriuftamncectitate．© Ex partcautem modi fimuliter cif diflmguendia，quaur petit mutum ab folute：puta，elibsus filut tradimutuo：antpetit cus

 non folum peccat qui oat allioccafionern peccādt． fed etham qui feichter $\tau$ abfof iuftacanfact necenti tate dponit altertmatcriam．vnde fumitoceafiōes peccandi maxime quaido credit otpofitum ad tas 1

nate oifpofitumad cōcupifcendum ca．if fcientere abros iufta necefltatevel 6 ebitaptilitate prefentet fe el peceat vnicuig ent madaut ocus oe proximo fuo．won fatis auten oifplicat alicui oamnatio pro xunifuficienter fĭ ppontt el matcrianti vade fumt occafionemi peccandi．talig autem eft qut abristu： fa neeeflitate accipit mutum fubpura．\＆．ze． Siautcs boc faciat motus infla ucemitaic：aut pe tit mutumin cuin oetcriminatione veure fuperesere：
 abfos peceato pötab allo petere $\downarrow$ fcit abraz pecea to nor pofieilud oarefy vinartuginon poteft ore nuitumit cuin pacto fupercrefestre abroppecato crgo nee alus poteft abios peccato fic peter：tane creufatur illiqul fic petunter ifistua vol inad：acr tentia／vel q2 firmiter tenent oalifine pece ato fup cercefente mutumin non traderent．Gi bute petat nutum abrolute fed vouratus nō vult trader： mt fi cumpacto fupcractrefentic ：puto quon peceat accipicnsmutumm fub ofura．cuituratio eft ：q2i patitur miufthm non pecear vo occitur．s，ctbicont． quod eft verum nif confentiat iniuftum faciéti．tü： ciñon folum patitur fed coagit．red acepteg mus tuin piedtcto modo fub viura patitur iniufti：nee enfentit facenti，ergo non peciat，asaioz iam paz titur intuftum nec cörntit faciēti，ergo non peceats
 ad altermin partem4．$q$ talis pattatur miuftuin．ob

 facicntinoneft maifeftefed valle oubia，quvirsu＝ rius non obligat recipientem mutuun od aliquid vera fortempifi de confenfuciug，wom ciñ viurarts usgaccipit vlira foztē abeo cui mutummodit qur tum vel rapinan in quibusille culus res fic accipi turnullo modo confentit fed̉̉equid aeetpit／aecis pit oc voluntate mitum recipientigr ideo talisvi detur confentire vfurario infte facienti．
（TEE fioicatur qtalismon coufettit fimplicir：fed conetus ad cuitandum mhaus oápnî．boc nō vidcf
 tum ficut Cum aliquig picit noreeg umarene fubs mergaturtempe thecifitatistépeftatisvoluthariú autem mixtum z fictufet a tanto montamen a to：
 fuvel alterius que noin poteft fers fine cus confers fupecent moztaliternee exalaf coaciumitumoz：
 metumaionis ominiticonfentit vfur ito pecenti propt bocoicenduse altr qaliquaf facra funt mals of fe vimentiriadulterart．alqua añ chun mala ex fe．fen ergencre facti：fscr aio factetiov faciēdi ficut $\phi$ peaunia vnues fii penes alum non $\bar{\varnothing}$ malum foom re qua poreft bene $\tau$ male ineri，confe ture aüt in malum femp eft malimu nce in poc baber loc：maliquacpenfano quo ai tothnifed confentio yem factum quod nomeft maluntoe fe fed circuifo tha caure pupter quam nou cft pecesturn tifi csths fentus futnon farmen meactun led incameanfacicn ăipmpter abame


 $\dot{9}$ licet ciconfentire $\Phi$ boc fiar nutuo $q$ entincendit vfurarí z ideo peccat fed caufatranferendiqjo fus une

开列，

## 翌 1621

mali que ${ }^{\text {zan }}$ cafalicita patet ex multis exemplis red nun $\hat{0}$ pobet intendere $q$ ratiōe mutui aliqua ruperefcrefcentia fit yfurarif fic $q$ ipfenon babez at tus ad recipiendum. $z$ ita in vinz factum quod oe fe noneft malum. fcilicet in tramilatione vomus rei in alteram confentiunt ambo / fcilicet vfurari nas $\boldsymbol{z}$ ille qui accipt mutuus fubvfurig:fed er cau racoreufus que eft ith pfurario eft illicita $z$ in al!o licita z peccat yfurarius zalius non pp $\varphi$ poffet bici $\varphi$ v furarius ad bfuram mutuat: fed slius nō actipit mutuusad pfursm pq caufam prure que eft in vio z noninalio. II uartaconclunocft $Q$ in vfurd videt pbatilius dommum trâfferri non obfante quod inot eft volubtarium nifi mix, tum z $q$ non ef contra legem Diannam ficut etias in oonatione reip metum z oolum onum trans fertur $Q$ thon eft voluntarium nee minus cōtra le gem vei.qi nichile ta naturale á peluntarie rem fuam in altan tranfferre. fed sfe quidé vult oñi= us trasferre fs tamen mid dat poftea repetere nec eft hoc contra legem detāpzohibet reciperemon oare. \%etalege duinaz bumana iufteraé domi nium tranfferrify cür repetitione. $\mathrm{q}_{2}$ ita vult ille ${ }^{\text {d }}$ oomnug efl. Эiterũnō unpediref tranfatio. nifi ve faluaretur oominium fradenti fed ille stra vo luntatem fuazuon poteft feruani, ergo noin poteft impedire traulferri. © $Q u$ uracâclulio eft $Q$ reftitutiones incerte vfuraz funt faciendearbi trioepifcopi. a fimiliter reftitutiones icerte moz tuoum tabentún execurozem funf faciende arbi= trio é ficut vino qu non potuit teftatoz cômits
 pua auctoztate épı Debut reltutionê focere nō potult p confequens alteri pmotere. 53 quatuis iura dicat $\varphi$ ! rcilitutio thcerra fit faciêdaarbitrio eccleffenon tamé oicte $q$ fit factinda caclefic: fed

 confilum zarbtrium z fi qu dé bene arbiratur gequiefcendūè: zullioandū cui bixerit. fíañt ma le remittaf ad fupcrive a zicut in aliug PD hoc fi cret $p$ appellatione fic a hic p fimplicem uiterro $=$ gationem. fi quisaltem ppata auctoztate ocde rte pauper:b" m qibus arbitrio boni virifit bin in= penfum licetpeccaucrt no: tamen puro gitc\&re Altuere tencafegliud eie reftituthoné cê qilcuy pp fetanas ret fucuel fibioebite facientem in quo ca fil oarealteri $\ddot{\beta}$ contra fuă voluntates erpfan vel prumptáctiā cai tlle date tenef non t:berat oebl: tozemficut figoc quod tibi debeo foluicreditozi zuo teinito nö fuma te hberatug.qz negotiozums gefoliontra mandatum niä b leabet actonem.
 miftrato:ivt $\bar{p}$ : foluat illicuus eft loco $z$ tepo $=$ reputa tuto: pcl curatoz: func enim $\mathfrak{a}$ foluaf pu: pillo vel adulto fine auctoutate tutozis vil cura tozus male folu E quille pofiet pecumam perdere fed It poftea msenaf a pupho pccunia bene cu= flodita tempor quo tutoz in pabuiff teneref red dere pinde confequ e oebitoz 1 berationemac $\sqrt{1}$


 libus $g$ prenon arisitratus fuifict ita bene $f_{3}$ for te penus lucer male fuerit factum nec alicui confu


## Ruettio

fautozes zoefenfozes vfurariou illig no reffituez tibus tencāturad reftitutione ettā finichilpcepe runt. $\mathfrak{q z} \mathfrak{f}$ pp illă fautoziam mutuāt al's nō mutua rent. tunc ficut mandans telle retur qui eft câ maz lils atchili inde recipet oū tamen inde fit receptū.
 nifials pfurarıuвcöpulfug fulfet reftituere:Ides elt ac fifulfet cā auferendt:qzidé eftalientír rapel et tencre. © Septima cōclufio eft qoé oamnũ̃ qo
 pfurarius reddere fiue lucratus fuerit/fiuc noth. ecōtra aut lucrí quo de re pfuraria fecityfuraris, penitus es fua induffianō tenctur red dere fy fra
ctus naturales vel partis induftrileg:er fegeteg ctus naturales vel partis induftriales: et fegeteg zoma vince pecou fetus. 7 benōt beductis expen fis.fed femitagrum oepecunia pfuraria nô pF ¢ illum tencaf reddere. qi fircdderet ifte rltra foz: tem recipet et imufticia effer. Dicet ergovfurari us:tolle qotuaieft z pade.ficmulurarius qz oe= dit.x.volens bire.xi.et lucrariseft vfurarius. q 2 ol tra foztemaccipit.ita econuerfo, ifte ip pzo pruris non oedir nif. . . necpitra.e. lefus eft nec perdidtt
 nousā $\mathbf{\square}$ furam cömitteret.
 li fubit feptem conclufioneg. If ibaima. an liceat
fenerarialicio fecundum legem, quia non pide= fenerarialicno fecundum legen, quis non pide=
tur ve $\uparrow$ q liceat fenerarinfidelinifilli quilicite porfsel böa auferre qa gratulta oñ voluntare malliculé ocbita : ergo infidelis.aut eft dind fue pecunte $z$ micht non $\overline{\text { éoc }}$ bitailla ficut fozeceffet piticipt.ergo nonlics mi cht pervfuram accipere. fed folum uli cuietiam li ceret per rapmam. 51 vero mideles non hateat oniminalicuius:ptpore q2 ferut tuncilli quo:um funt ferui funt oiniert fine illozumvoluntate nöbs z fic mums liceret fenerant udico $\ddot{\mathfrak{j}} \mathfrak{x p}$ tgno. qua boceft accipere fine ommmoda volumate domis tit veri:licet litcum volitate figratuta minfler mifinquantumpanceps pmitite eis admuitra: thonem bonozuin talem fatiocr.

- . Secunda cūclufio eft $\$$ videntur danati impe rato:es qui vfuras adiudicabantoicentes $q$ vfu re ure licito petuntur.fed oicendum qpameipes minoza mala tolerant piv pièt matoza in cōtrate. vade quoufos fuit pzohibitum q eccliam ne iudta ces feculares cogerent viuras dare/fed poth ${ }^{\text {res }}$ fituere licebat pancipibus vfuras tolerare fi P , hoc videbant furta a rapinas minus excrcert aliz non. © Iertia conclufio cft dearte côpzeffozta $Q$ eft licita. fed ifto magis tenetur auctozitate $\overline{\text { Gै }}$ ra
 lum tamen laudat: fed contra oé crimen piedicat ©lnde cû plis ecclefia :er pzecipue romana cãpro reg fultineat non punat nce cōtra eam vt malam notoulá fibipzedicar nō eft verifimile $q$ oe9 eccles. fiam fuá ficerrare pmittat viftume cörractum no
 rios ciect de templo:non fuit ratie lucti fed röe loc: ficutvendéteg columivas. $\ddot{B}$ uis pendere colfa bas non fit viura. TRatio añt nacuralis multu ffe cörracampfozes 1tam licet pecun: a röe poderig vel.auctionis politt plus pet minus valere: $\mathrm{q}_{2}$ tf plectum pecunic eodem te erodem loco cofinz



2. articuls

7.paluío. 1. $\mathbf{c}$ ōelulio. ,


$\qquad$

2. cōcluflo
3. cselnfio

## certfl

munc in hoc loco héo aurã quitã pẽdere pas aucto ritate of vfunon valeret nec plus nee min＇$\overline{\text { G }}$ qua tuoz ibzag．et campfozeralte parte babeat fier lingos qui ommbus tilis penfatis paleant／nec plus neciminue quattuoz libzis q ipe velit habe＝ repio libza obolī̀ vel oenarín fuppofita oi equall tate palo：is bituc et inde cianiniufticia videf．feils $\varphi$ inimus out z plus recipit z habere pondus ifts tcrā：qz Dang iftam moneta cariosem ea facit cot locoet tempoze recipiens cam viliozen farit ine qualitas eñ ufticie cōmutatiue eft：$\varphi$ homo oet mins in valozer reciptat plus．（I Quarta pclu fio cft qif quis oat mutuo flozenos volens reha： bere flozenos faiens $\boldsymbol{x}$ femper afoendent ivaloie $Q$ 位erbt eog expenfur＇aliter videtur vfura．ficut ocillo quibladum mutuat receptu＇tempose $\mathrm{ca}=$ to quando ftatim erat venditurus．qs licet fic no poffer cozumpi fozenus ficut bladum：tamen qंa poteft crefeere no occrefcere：nec eft piobabile ou bium be decremento ficut oe augmento videf ofa ra．Qifi ergt fcruaturus vfos ad tempus augmêti nullifacit inturiam．© Q uinta conclunio eff qua repfura titentionalig obligat ad reltitutionē：nō quten：finontancntalis ad refignationé．et obin $q$ oans piebend am non oatqo fumm cft：ficut oss pecuntam ppter qo $\mathfrak{q} u$ igerterioz oatio pecume vicuípeccati non babeat：fítamenoñe no gratig nec liberaliter：fed quis inuitus oet ifte inftete＝ nere non pét．fed in collatione piebende efquo ce terioz collatio peccatoviciata nó élz interiozaffe ctio fit coszupta facti quidē indignū recipientem internus fed nonexterius ois aftindign tas in＝ rerioz $q$ pellitentian purgart pōt nonaüt ezterioz． vñ ficut collatio facta exiftention moztali z per pe nitentià relucte poteft：fy factairregulari velex＝ coleato exteriug viciata $\begin{gathered}\text { noug collatiome idiget }\end{gathered}$ 1fa z Defimoniamptal rexielioni．zin liccateme
 anliceat rim cariue pendere piopter oilationem folutionis．Be．Eda arguméta ioppofita oesad
 ctóreducererecōṕfarioné oāplip qo fibi fubira baf aliqd qJoz bire bocáf n̄ cft védë pfuspects
 osberct ferencrialteriinfra certūt z pugad illam fummā pecunie quä in non foluctet pderet pigns matoifs valozis islis pofict fine peceato orduce＝ rein pacıü $q$ recipıē ob co miutusз pecuriā feнe refeice oảpno nifífolueret ífra osterinatūtépus 65 recôpenfatione dapme pofer pucnire exco $Q$ or fecuis lua mercarcf nópét licite i pactī oes
 minons llic ci qtradit alteri mutuum fub vfura tōfacit eigranam nce ex affectu bencficientic $\$$ pocedt：f3 ex affectupuato quo quis querit luerü̆ fuim cum oamno altcrius pzopter $q$ recipiés nō teneturad aliquam recompéfationem．


[^3]
 cata．IT TRifio buoridenda funt fimo oe médatio i qुali $x$ fupponif．fodo ifpectali oe boc $\dot{\phi}$ i qōne iplicaf．ptrū．f．oiuiderecosp9 in fepulinta fit oe fe malñ．TL nce．IT Yimg conciuflocft quid fit mendacium pbifieitdun o mendscum fic oeferibif ．zeseds cilie falfa vocis fignificat to cum intentione falle di．i．falfumpicēdi．［J 多d médatifi eñ fincộplctā rôemeig ou c côcufrunt vnû fommale．fitentio fal

 voces funt figna intellectuus $\tau$ ad hoc iffitutc füt vtexpimat cē ceptus rerus iō falfa vocs fign fica tio concurrene cü itentione falfum oicendi mate rialit facit ad rōnen thutui，oicens \＆verū $q$ cre dit falfum mētif fozmaliter．oicens añt falfum $Q$ credit veq métif materialit $z$ i boc eft mitumui de ratione nendecí ep oefectá fozmalis rōis．ofcés
 terialit oc q̊ ppate verificaf pdicta ocicriptio．f $\boldsymbol{p}$
 ciū oupliciter poteft oluidi．खllo mō fimp piopziā rationem ipfuese ficcum mendacitm opponaf pittuti veritatis mend acium oiuidetur incuo．ff＝ cut 7 cetera vicia que cpponuhtut virtutibug．fes in mendacium quod tranficelidit veritatem in ma fus $q$ circa oeterminaram maternạ getitet ad f ＝ ctantiam．et in mendacium quod oeftit a veritas
 4．ethicou zliomedo poteft oinidi meadacius inquantū babet rationem culpe grauiczis vel mi＝ nus grauig．$\frac{z}{\text { fic ofuiditur in mendacium pernid }}$ ofum．cfficiofum．$\frac{7}{}$ iocofum hoc modo cr parte fi nis intenti．Gi ê per mendacium intendaturals terius nocumentum：tiecf perniciofum．Sizute intedatur aliquid bonum ：aut ct belectabile：et tunceft mendacium iocofum．qo fir caufa placēdi veleft ville bonum et ficeft mendacius fer quod intenditur iunamentumalreríe vel remotio no： cumenti．EEt bec oiftinctio habeturifiglofa fuper cllud pe．perdce omés qui loquâtur mendacium． pbi oicitur $\boldsymbol{q}$ funt tria genera trendacioxum．que dam funt piofalute et comodo alternis．aliud $q$ o
 ma hozūe ft officiofum．Secūdumiocorum．定er tium perniciofum，IT Subhac autcm trimembzi Diultione cötine tur alig oinifof octomembzozum quponitur in litteta．qz fub médacio perniciofo có thētur tria genera mendaciezt Finis cī̃ ō̃nofq sut eft vt noceatur in pugalib：Ific cft pmagers mendacü qo fit in ooctrina fidei．Zut vt noceaf̃ i tpalibug．aut gita pt alicui noceat $\tau$ null flit et fic cilt fecūdū gen＇mēdacä：pt medacıū falñ teftig in cã ciuli pelpecuntaria．fivt alicuinocear 78 li＝ cut pfit：fic êtctitu gen＇médacu．Gub medscto ＊o socofo ptinfur ouo．$q$ finis illi9eft oclectatio rana．aut 玄 velectatio ppiain（நo loquẽte：a fic équartit gen＇oó fir ex fola libidie miciedi，aut oe

 tho cffictors ptinēt tria．qzaut de métif p prerua


TRinto：
quilapclo Durands q．b，b＂Dif

## queftio

aut pzo cōferuatione vite cozpozalis q itc eft fepti munin:aut pio conferuatione aie vel falutig/et fic

## b. cōcluta

 eft ocrauigeng T Eertia caclufio eft $Q$ oñe me $=$ daciü eft peccatī̀q 戸dicti pbant fic.ois act? vo luntarius cadens fuper indebitā materiă eft ma: lus efgenere fuo : fed omne mêdacium eft bmöi. ees füt figna itellectuib hoc eft rerú put itellecte

 fed vt cogitationes fuas fibi muino nonficēt.ide




 riant pruti gratuite nō deb te $z$ virguntani $\bar{q}$ eft
 Th tat $\varsigma$ qua bo debet expibere fe foils in oictis zi




 chailett:qzoe $10 \overline{0}$ है ois veritas formalifficut nec ois bonitas. z1: $=0$ nō opoziet $q$ bontas cui op: ponif inedactūf fit vertezs diula. EEt iterúficut ve ritas iterimif $p$ nedacili oceronfic bontras itert= mif factop coz uptioné cutull bet ret cuma alibet res habeat alid dountatig. fi $\ddagger$ petmeffet in men

 reipquã deftrulf bontas eit petin 12 gtrariaf oi uine bontart q d eit fruolus. $\mathfrak{F i c e r g o ~ o i s ~ m o : s ~}$ effet malij culpe:queft opyoitra vite et oeg eft oig pita $\tau$ ō̄ malünarure $\tau$ penceffer maluz culpe:qz opponif alicuibono zoe" eft ois bonibonū. ppe


 uno mádazo: ed médactícelt pin ouno qude oppo
 nō ch fed opponif diuno mâdato qo eft loqumi veritatē viludics frunc cia pzuno fuo $/ \boldsymbol{z}$ bec elt quartact melioz rö. \&i quartacōclufio eft $q$ nō


 red folis médaciã pmetofum ex gine fuo eft binōi.
 cur vita fitialig eft p forä caritatequapilig E oeg, $\mathfrak{t r a}$ nicipil eft peimimozale nifigo cōtrariaf oule:
 etofum od ifi in ooctrinafdeloirecte etrariat of
 foũale co pale pel léposale contrar af oilectioni
 cutefl oficiofuz/velad bonü oelectabile ficut elt
 ct-ombeiz primi et ideo no funt pecema morts
 fant gencra medacioŋ/officiofum facile credur ${ }^{\text {- }}$


te commodum puta liberando eum a mozte p fals rum reftumonium coipfo eft paciofus qxeftino trimentumiulticie z rei publice zin phiciem udi cis et partis occeptoy nun弚 eñ tudicaf officios Suin vel iocorum illud qd allcui eft oano fum lices aiterifit fructuofum:ficut pni detrahere caufa als teri placendı vel pficiendi.fed eī̃ oicif inendaciú tocotum pet officiofums effe ventale/ intelligif oe eo quod fic pui pzodeft $q$ null alteri nocet $/ \mathrm{nec}$ in plona/nee in rebus/nec in fama. $\mathbf{y y}$ e mendacto tīn in iudicio oiltingui pör:Qzaut in mquirendo vert tate feruaf foina iurisific $p$ homo interrogatus tenef vertaté orcere:et tunc mentirifdiftincte vel pipars pel ve teftis pelptaduocat9 pelpt udex vel aiterioz de fe vcl oe alio affirmãdo vel negañ doetiā p vita fua pelalterisferuanda/ fempereft moztale:qzeft in pniciē iufticie ct ıurıs cōmunis. Siautē non reruef oebitus ozdo in inquirîda ve ritate fed fic puertif oq mentiens non renef oicere veritatem. aut qaille non eft fuus uder, fimplici ter aute in boc cafuvt qzeft crınen oino occultū Thelaliter fubdiftinguo: $q$ z gut mentif fic officio: fe $p$ fe vel pzoalio $q$ nullialü nocet nee fibi: pt $q$ z negat de fe vel de allo crimen verü vel excufar:es tūenō eft nift venuale : qzex quo nō eft pniciorum mil ppter iudicium et llud cudicium ent corra is fictis. médaciū̃ illud famulaf uiticie z ledit inu= fictam. fi aute fic inentif pzo fe vel alio qö tin hoc elt cūlefione fuavel altcrius fozte quo ad famam pi fí côfiteaf fe velalıū cōmifille berefím vel $\mathfrak{q}$ do latria cū lit falluin fpcrang p boc euadere magıs QB Dicédo verttatē: $q$ z foite magis credıtur falfis teit ibe cörra cū̃ tunc fequide oiffamando pralua te vite ppate peccat ventaliter:fed alium oiffama do moztaliter.IRatio hulus eft : qz licet crudehs fit qui fainā negl: git: abfolute tīnegligere fama ppter vitā ppılanieft pietas: 42 fama que compla tafiluer vona exterioza poftponeda eft pute imo ficut nō reputaf fut nocere d amputar fibuméba peo falute toture cozpozia non folü qü bec abici= foe elt neceffaria per fe:pr quādo ef membzuin pu tridumpel vencinofum:mmo ettam qū̃eft nccefo faria per accidena: Dt fieft micht caput amputan dum oppono bachium q̧ eft nature z femper eft el indictū.ct fit quis olceret michioccidam te nif tibiampures oigitum : fiue hoc fir miche lictumb fiue non /tamer quo ad bontu cozpozis eft magis micht perniciofum perdere cozpus ab allo $\mathfrak{B}$ per dere meinbzuma meipfo:ita et in p:opofito no fo lum fama elt negligenda pro vita quädo per fe eft neceffaria: immoetram qū́ per accidés vetucafu p:opofito fupponituriel licet mêtri nunö́ liceat et omne médacuin fit perniciofumanme. poc to men nö facir 1 prum moztale nifí aliūae fit pnctes ppter qud re oiffamare medore $p$ vita videtur of ficiofum et fic veniale. If on fic ${ }^{\text {antem } p \text { viss mea }}$ licet michi membzum mnocenter amputare fi per accidens effer michi impedimentum pite pr fifuz giens moztem per paflum frictum obuto innocēa toguis alter gladium infequentem non poffum euadere non p:opter fioc m:chilicet tnnocentem occidere nec inutilare: nec per confequens p:o di tamea al um mendaciter Diffamare.
-I Sceta condufio eft oe mendacio perfectozus vioicunt aluquiq licet non omne mendacumers fuo.genereft peccatum moztale ; famen in piris

## xxxix

## Horima faccxrxitt，

prectis fiue pfectione prone．fine pectione ftatug Epctin moztale．qo pbaf de pfectôe pfôalific．pfe
 corccederenifi p contéptum：fed contemptuseß
 adsm in fatu inocentic ree pfectionis glonalis qua babuit non poturt pmo peccare venaliter．$\frac{g}{6}$ nec inti．© De perfectione flatus probaturidem fic．perfectio perfectione fatus it funt religion 2 pielati creditur tanqua 3 conferuatpzbus veri， tatio fed fimenterndoavertate ocuient de cetero
 ecclefie et fuiltaty．gimendatiñ eft eig graue vel mozale peccatum．©onfirmat boc \＆Zagulinã． is libzu contra mendatiú quil oicito perfectis $\overline{\mathrm{p}}$－ ceptum eft omnino non folum non mentiti：f ulice velle mentiri．© Ged fim al os illudion v3： $\mathrm{q}_{2} \mathrm{fa}$
 Fiopzimm non ocbet effe mozate Deccatum．Dis ciobligatio ad peccatum meztale velēer perepto fupertons veler obligatione p：opaí soti：f3men turiofficiore peliocote nonefl conira pecptíge： neralf factum omibug．qi tunc omnes fic mentue teg peccarèt mozezlter ox iplinict non concedût 7heceft contra pzeceptum factum perfectis ipecia liter．qz illud pzeceprum nụ̈̆ legitur nec ē̄̃ta vo tum perfecto：aq $q$ null 9 perfectus perfectoue $q=$ fonalivel fatus voucthin mentitict fiquivouêt
 riß perfectis peccatum mozale mifi foze paccīs rōefcandaliamerel LEtiāá bocpótreferriqo 2utguitin9 olat pfectie pecpiü cénon folum nob
 illud non fubaffertione fed cus oubitatiolie dicat

 qư nen poffiteffe inperfectis virisficut de meda

 res nó fic addectifute vertationurne nee bonta
 $\nu$ vimal ip pccando neçfic $q$ oc ea remper actuco－ gitant vel fith actū oia oifia 2 facta fua in efiozdi

 le vel pietereas per petiñ remale．保ce é fimule oe o．dam in fatu inocentre qui nō potuit paino pee＝ care venialt quatlo fuit croono oziginalis iufti＝ cice quá oia ifericia fubdcbant fic fuglo：tb；pt noupoffet in cis allqua desidiatio cotingere：nifi pars urozdmata voluntare a deo pectimmozta＝
 credif tanquá peruarozibus vertratis in oibg oi ctis a factis fed illis tinq̄ad offictü fer uādeve： ritatis fpectant ficut cft ooctrina $z$ udiciū in $\mathrm{q}^{\boldsymbol{q}}{ }^{9}$ Gaverttate ocuiarent non eft oubif qin pecearent
 dac：íventale i impfectio nō é moztale i pfectio $p$

 fibliserat nee tī peccauit motalit．Et iō ooje ef ficut oicūt fexiaddẫo tín ad folurioné pme rôis opinionis ptrane $\varphi$ maioze falıánimplr $\tau$ ipzobg bilis． $\mathfrak{q z e x}$ Fi $q$ pfecteadberét Deo inges brfei $\Phi$
 ctá glicuigzlögitudine pōtab eofic offiguimul
tiplicit $q$ tī remanebit $i$ pte cōiunctā câfint ifini teptes．q̧ vero i puncto tũ cōiügit ：nō pōt oifit gut nifit totalif tia $\sqrt{1}$ q̇e oiceret $p$ venialia otminut caritaté ipfect ${ }^{9}$ \＆baberet mimí gradū caritatıg n̄̂ pofis oifcedcre nif totshré illū idifibilé pdédo
 abfoluta multos $1104 \mathrm{pdés} p$ veiaha ptallas ad buc remanteret putictus cartate fic non peccaret


 bat ouiginalēe tufticiāānō ppatuaf veiale ficut nce moztale a non oebebat predinifi p moztale $z$ erst gnisera caritatizer Berat qo nō poterat peccare

 peialtipeccare necpp hoc alide srad ${ }^{9}$ pectiōis ifua caritate effientialiter oiminuif．©I $\frac{2}{z} d$ tertía
 uatozes veritatis mendatiúcozúe bī pniciofun


 médatio vt pillo loquammi． $2 \overline{\text { é，er ívenmar falf }}$ tefteg et liberjasias teftis fidelig pfert médacia
 metiri illis iqb＂erpfectionefua obligă ad vir
 mentunf moztaliter peccant．

21 Difinctio tricefimanong．
 －3rca． 39. oifictionédepiurio grū́t tria pzmúá dtrum ıura mêtú incautú fit obligatozí̃ fcos verā ō piuriā fit oupler patmmoztale．tertio de cafu

 gatoziú fit．af $\varphi$ fic．quia iura mentū q8 pōt feruari fite oc trimèto falutis ê obligatozıū：fy uramêtũ icautū qígs êtale qü pōt feruarifine detriméto falutis．
 gione vel fe nó feruaturí pirginitatā icaute iurst z tī̃ tale uuramētū pōt feruari గine ocrimēto falu tis．qu hē̃ tencz virgultaté feruare vel religioules intrare．g．zc．II zitēpl9 95 vilcuig o befle culpa ppaia $\mathfrak{p}$ aliena $\mathfrak{f}$ turanêtū icautū cr culpappa iuramêtum vero coactū é ex culpa slīaz zamcı




 at tres cōites falté udicuĩ dicret̄ōis．gnōe éobli
 ıuramētü fît licitū． $\mathfrak{\text { go an iuramêtū coactûfit oblí }}$


 rare è beũ ítefté inocaread cōfirmat：oné 戶̆tatio
 ciaflertione．pñ de buls que ommno funt necelfas naz zerta fue fint pzeterita pt $\varphi$ befternus dies tranfits fiue prefentia vt $\phi$ fol lucet fue futura $v t$ $\Phi$ fol cras ozictur nullug oibet iurare：et $\sqrt{1}$ turat fruftra iurgt，quia cuilibet talia certa funt．Thes 70．iy，
bic officie $2^{9}$ ，articus： $19: q \mathfrak{e f t}$ ar corp ${ }^{9}$ pora fit oluidi ad repelit ofi bucr fis locis di pocueturi fine．

## 17．mnum

## 21021

## Bidftuctiotig

## queftio

sndigent côfirmatione fo facta pticularia pererita vel pzefentia pel futura cōtugentia cū fint mulţ oubianec defe pęant certitudinè idigent afirmas
 nonpóteè p boininé purī tu pp oefectū cognitio nis tū pp nialiciā volütatis rôe cuiq frequēter ine titur romo etiā oe cognitis: 59 quia oc ${ }^{9}$ oim reruz
 fitips veritas a bonitas iō cöucnientilim' $\mathfrak{t e f t i s}$ ₹̄ pdictoy.adduciti gant in eoy teftmoniū per iura mentio quatinus credif̃ non folum bere notictā: fy ettā pusdētiainz fic vitoz quozuncung inalozum z mapime oclurquentiñ oifecte cōtra eü pt füt q. zuranteg deâ tuocantes in teftimonia falfitatig.

 tam materia zpzoceditex nebito motiuoz ozdina tur in oebitum finem eft oebitus et licitug: fed us rare adteibitis debithe circunftantijs cadit fup oe bttā materiã. peedit ctia exbono motivoz ozdia

 ginalter matroductus eftex fide qua homines cre dunt deä tezere miallibleratem cogntionis oe
 zpiemiandum. inatiter autē iducif zuramentum ad finiendum controuermas victeapofol lax
 ftantionato Q tlas tres circunftantias cue ponia tur leste. 4 . ziutticiarequirat eiad bonis pum iuramenti $p$ = mo $Q$ aliquis non leutrer iuret fedex caufa necef farta: z quätum ad poc requirit wdició diferetio nis exparte iurantis. © Scicoq illo qo iuratur non fit falfum zquâtüad hocrequirǐ pertag.
 mittcta Эुudicio aüt caret turamentŭ theautí. pe ritate uramētū médax. iuficia aunt turamêtī mi


 pxillud q̉ nō qrif̃ nift ad fubuenièdãalicui defe= cturnoué pp feapperendūficut pj de medicina $\bar{q}$ nonquerif mifiad fubuchendü cōtra ifirmitates
 Defectur.fic credultati audientig pg fallbubévert tatẽ sicentes. $\mathfrak{g}$ turamentū none pp fe appetēdus vi zag.inlib:o de fermone onitumon:e yuitel ligit non in bonis perfe appetendes fa in uecefa=
 viat nifibecfitay cogat cill cilumetafirllacs tum nifi concurrentib" predictis commbe. fufti cia iadicio $z$ verif ate que pe oefectü noffe cogni tome z lubzicitatēlugnezpisciptationé idelibe rattonte facilime omitsuthiur. adeo regulariter

 fus in illa. fictuantumad feomanturzmentus coactum fit obligatozium eft duplex mod ${ }^{9}$ olen

 madiftinctio é deturaméto que ouplex.f.urame
 firmationé veritatis pîtig vel prerite. pmufoza veroéquo qis fe obligat ad alịd ípoltezfactédũ plnō faciendū Sça oiftictio
 Exthoc folú eiluramentoafertevio $\pi$ cind fubeft veritas © 2llia obligatio ad aliọd faciédī̀ pet nō faciendüz boc folī̃ refpictt uramentú qmifo


 vt nōfiatetia voluntate ad ill mouēte ficut alizđ̧s pōt fimpliciter cogiq nô turet q2 pōt ci ligua


 iperatos tām Dictis $\bar{B}$ in factis ficut metu alicu: tus malt fit. pel oicif aliçंd $\Phi$ at's nō fieret nec oi= ccref. $[$ [Jcòa cöclufio é Darc itetlectūift 9 artl $=$ culd q: qñ quertí vtrü uramentú coactū obligat nö pôt intelligi de coactiōe fimplr qi p tale null pötcogiad iurandü. nee ppzie pöt intelligi ve iu ramento affertozio qzobligstio ppuereficit fus
 tí $\varphi$ pofteanō pôt e区
 tatio é oe urankento pmifono pqotōorcifobli garıadaliçdipoftey. Eertia cóclo érefpōde: re oirecte ad g'tene ad quivicie $q$ tale luramen
 autp metuz dicoitate viz nō cadirli pmo modo fic nō é obligato:ū̆ m fozo cōrentiofo qz cogenti no copetit actio côtra coactio viobleruet urame: tī.culus rario eft qu non plus debet patrocinars slicui volentia quam facit $\overline{\text { q. }}$ fraus er oolus per quem vecipit:fed fraus etoolus uemmen patre, cinãtur coneradeceptums. qz deceptig anondec:
 cinaturalicuic contra coacturn.
 ramertameft obligatozu.filled es pmetuf ef
 critp metil ufū coacts qid nullo


 pledúnichtlomin’talis hz remeduíz pōt repeter i undicio llor q8 coact 9 pmifte foluit 9 fituraule non repetere poteft iudici oendectare $z$ ille cr offis cio alcuns pellere ad reftituēdus. Wi veromrautt mon benunctare madicitate luramentum efilic: tum nec obligat.er ideo nec obferugudum cusper gat in deteriozé extum pe pote exiftene cōtra lu. fticià $\frac{\text { cōtra vtilitaté publicam Siaūt uramẽtá }}{}$ fit coactu p metü qui non cadit i pfātequ virum: tunc tale uramentí é obligatoztum ifozo preen
 dentem iconftantem virunz iterum í fozo cōten ciofo. qz tal:s metus non tudicatur fufficienead
 ofípöt imaguarianiuramẽtū coactúfit obliga tozuī videndo tria, 狢zimo oe luramento alicrorio ol'pbatozo. ©cbooe pmifozo et into nee a

 pterto cã pturioancero obligatad culpa nozral
 n metu moztis slidis pzoferat falfum teftmon a nonexcufatur. qzmelius ef omma mala peni folimalo confentire. Le loon fecunduas

2. cōclufo

3. côclufio

2tume mo a9 oxendi cius ef 00 6us.

## Gettid

## xxxix

De pmiflozzo fuftometu bicendû $p$ etiã tufo oce teriozi coacta volütas/volütas eftet obligat ep= fo iure ficut $z$ oolo vel metu extozta obligat: fed
 pteftatione foluit fublata/ eft prima caura turpi pudinis: ex tume repetitio nō côpetit. ふnde pte= ftari bebet $\varphi$ nõ aio oonandi red repetedi z pturả metu foluit. De fozo autern cöfcientie perus oicit pzimus mod ${ }^{\text {dicendin }}$ niti $q$ pōt petere relaratio nem a furamexto qua babita foluere nō tentéqific captus in vinculis velals metu moatis iurauit fe altquid foluturī minf foluat aut relarationé perat piurtá incurrit. ©T Quantū ad tettiū in fozocon tentiofo met 9 incôftā nō crcufat/fic $\varphi$ p talē ali quid folués pofititlud repeterep edictū $\varphi$ met 9 caufa: fed pốtp cōditione ob turpez caufam.fíqs cin fub pminatione me offfamādiame exrozferit
 zurifteno rebutēt metí cadēté in pläté virî: nifi
 repetit: qz hic verfaf turpludo roli' recipientig/ ì volebar oiffamare:er parte añt onitio poneftas fimillud. Eurā pabe ac bono nciefidco pör repe=


 qis metrulofo cómincf oare alapas nif det centí libzas etex boc ille bedertuteet fisturpitudo in=
 derat culpe nō haber bic locinilla regula. Fn pari cufa turpitudinis melioz eft cōditio poliidentis qinōef bic parfed orpar caufa turpitudis:ideo adbue fic oata pätrebeti p cōd itionē ob turpē cau: Gam th foverxtcriozi.multo magas gût in forocō

 osture/tencf reddere ficut $\downarrow$ furariqufurānō libe ralifer datâet udex qi metu officür cócufit/et ille
 TR Quantagd tertī́ pincipale an iuramentū in= Eantum obliget 悇tin! ponût tres conclufiones


 Ipedıt:uñ maiozis bonitipt cúaliq̣s lurat nō itra: re religioné. Zlifo mō pōt ête ancuutū expte mos tiui:pt fialiq̣a turat fe ire in aliqua pegrenatione rub cöditione fnbonefta/ duta fícôrequaf volun=

 ramentī́ fit p̀mo modo icautí qi iuraf aliòd illts citum: vel q'eft matozis boni impeditiuñ/fic di= cendieft $q$ tale iuramentū nonent obligatozium
 ris:fed fi iuramentū pzimo modo incautum effet obligatozū: tunceffet vinculū mig̀tatis ergo.ze. ABinoz probat. $5 i$ iem uramentū fit de illicito $z$ obliget llgats ligat ad alıòd intquí. Z̄dé eft fifit de licito qù tī eft ipeditiuus maiozia boni: $q 2 \mathrm{mi}$ nusboní vteft ipeditiuus maicuis boni bs rōne maliergo pt fic ligariad tale bonum pt eft maio ris bonimpeditiuñ eff ligatiad malū, © $\mathbb{E}$ Eft tín gduertendü $\varphi$ vbi iuramptum pomifoziñ eft op ilicito fm fe non ligatur bomoad illud faciendū fedtencturnoufacere. (abt autem iuramentí eft

ris boni/ non ligatur homo ad flud faciendúm in pult tendere in mains bona. fi tamen non vult te dere nec itēdtt: potefl licite ininobonum facere:z rōne \{uramêti tenez ad illud ot fíquis iuret fe ou cturum gliquā in veozē/n vult intrare religiones non tenef eam oucere:fínamen ouciteam non pec cat.et $\mathfrak{f i}$ non intendit feligionē intrare/fenef egnt oucere. TRertia concluito prequif fecundū mē = bzumotē̄s $\varphi \sqrt{1}$ furare fit incautía ratione motiui
 pleta oebet mutare ppofitum z nolle conditione impleri/qua nö impletg/nō tencfad votá mplen dum. Sed fí côtungitcōditionē impleri:tencf vo: sum implere. ©s pbant fic. pmittés aliquod bo num et licitū fub câditione/flante cöditione tene tur illud implere: fed fic eft inppofito: 92 talis $\mathfrak{p}=$ mittit pegrimationem que de re eft bonact lictta. Zulta auté conditıo que fola erat bbi iponeftat nee eft materis iuramenti / nee cadit fub iuramento. quare. $\tau$. TSciendun tamen vi vicunt $q$ implé do tale furamentune eft tuo confiderare/fes illud quod impletur/et caufas quare inpletur. यns odo in pzopofito illud quod implecur eft boinum fcim re:caufa antetn quare impletur non bebeteffe cō ditio lla inboueftafes q mala voluntas obtinca tura beo:qzoe9 nonef actoz mali: fed quilluded quod fe obliganit efl of fe bonum et natū fieri ad bonozem deilicet colditio pzius appofita fuerit mala:ideo tcietur. TDicunt etiam ipfi pzopter folutiones argumentozum $\mathbb{Q}$ finis eius quod po uetur poteft effe ouplex. (Bnus p fe ad quem allud quod pzomittitur babet ozdinem $p$ fe:ficut pegra nati babet $p$ fe ozdinem ad nonosem oci. ztli" eft finis paccidens/fcs qui moutt piomittentem ad pzomittendum, modoad hoc $q$ p pomifio fit obli gatozia non opozts $p$ motiuip pomifion:s fit bo num: fed fufficit 9 tllud quod pzomettif fit nath; o:dthariad bonam finem et ad bonotem bei: hec opoztet 9 , pmittens foluat pmitum puter moti unmpmifionis EEt phocte? pondentadquard
 vel puifio nō énift be bono: fed pegrinatio rela ta ad malum fitem/puta ad voluatatem in malo obtimendam non eft bona fed mala.quare.zc.
4. Zatem in aliquis pmitter vel vouat malí peos pter bonum finē/nō vebest illud implere.ergo ecō uerfo fivouergt boní pper inalá finem. Zid hoc oicunt ifi $p$ fuffict $q$ illud qu vouet vel pmitit fit bonum $\mathfrak{m}$ feiz natums p feozdinari in bnnum. et ficeft is ppofito:licet adiungaf accidentaliter malum motiuú ppter quod votū non eft implen dum. Ketp boc pt otcunt euacuatur veracb ratio. ipreterea qz fufficit ptotcuat $\varphi$ materia votivel pmifionte fit oe fe bouraz nata ozdinariad bonã finem $p$ fe. © Z Zd fecundũ orcunt $q$ noneff fimile qīf fit malum ppter bonus finem $/$ q qī fit boniter malo motillo: qzinpzimo illo que a malum pane vimateria pmifionisin fecudo non penif mate ria pzomifionig/neqs illuaf quod eft malus oe fe/ nees vt ordinaf in finem malum oe fe: fed folut lza bet malum motitumi adiunctum.
ESecunda opinio in ougbus paimis conclufio nibus concondat: in tertia vero vifcozdat oicens pzime $Q$ conclufo videtur effe falfa in fe: qzact 9 obligatozius vori vel uramentino poteff effe oe Ellicito:fed facere pegrinationem eximotiuo inheg
3. 2clufio.

9.4. $2 \boldsymbol{2 4}$

0i.zituls
quolibets
Soderrt: be fôtib9i quolibets
5. artculs 5) 1.cociulio
2. Sillio.
neflo eft illicitum.ergo yotumbel furamentit oe hoc factū non eft obligatozig. 2ßatoz de fe patet. Sised mino: pbat: qiact ${ }^{9}$ reddif illicit ${ }^{9}$ zviciofus ex pha mala criciftannta ipfum informante: fed in ppolizo vbiactus fit ex monuo illicito, eft cirsil= trantia mala ipfum informens fes cöditio inhone fā mouet intale actu.ergo.zc. Thes valet $\Phi$ ipf oicumt eqegrinatio oebet heri quateng en aliqj bonü tife $\tau$ ordınabile ad bonū finé fçad bonos. rem oci rnêppter impletioné aditionis inļone= fteã nố obtimef a oco q nö eft actoz malt: $q z$ refert rem facere ex $\mathfrak{p}$ cedétio bligatiōe/ z facere eã gra tis: ille eiñ di fecit pai tale votü fub côditione in: boncta ea ipleta vel nou ípleta pórf vult gratıs facere pegrinationēad bonozes oci ficut poterat gnte votum vel iuramentū fed hoc nō querte: fed
 tione is fitenef ipombile elt $q$ abroluaf ab illa ins tentione qua fes fecitvotis ex malo motiuo. folut
 patet: $q z$ fmillos rale rotīn $n$ obligat nuf $\operatorname{eztaz}$ te côditione.crgo nō fit er obligatone min qz cō: ditioextitit.fi ergo talis fact pegrinationé quia
 eft yolãtaré de mulere nō fua/ex qua córecutiōe fuit totg obligztio in. pmifione.f ergo facereea ppterillä códitioné eft tlictiá ficut eit $/ z$ ettama pincipio fuit illicitū pmittere/patet $\varphi$ talis pzo mifho nō eft obligatio. Er qadducut $q$ illud qo eft bonum er genere a thatī oiduars in bonúfiné prepōt cadere fub voto val iuramento obligars: Gung oidinet ad malum fine paccidens nō valet
 malum: q2 omus mata circuntantia infoumans videcüg vemat/vel ex fine p fevel ascides vel
 tum. ficut oare clemofina mulierimdigẽti vtalii cise ad malí côfenfum: pel tre un yegrinationcm pprer fpectachla muhterū/effilicitū.pprer quod
 riī. Zlinde facere tale pegrinationé tāág ocbizam
 cut $z$ códituo imponefta que cit motiuñ ralis obli=
 gd argumẽa cötra fe facta nô palêr:qz imituiñ̈ fal
 datactumelicitu/ct $\varphi$ oicta pmofto ocbat firple ricxclufa cöditione appofita poitĕ ${ }^{\text {ip }}$ pla eft ipleta quoq vtrügef falfun, Fic ielf paret $q$ turameil tum meautues natura obiecti/puta qz turaf ill: citūi/ eclex natura motiui puta qzapponif condis tio intoosfta ppter quä fit votuvel luramentum
 tuncp to Q lurās nō fufficienter ocliberauit/pel Hlud qot pmittebat crat res lindifferés feu parum valēs poflunt alte circüfante iuenricircs iuramentã: que redqunt ipfum ucautē no eff tutu: $q$ tale iu: ramentü itermittaf fine suctozitate fugiozis pos tentis in taliby oifpcnfare. Ce dertius mod poica boctozis. ex parte pimifit totaliter mali de quo certuseft $\Phi$
quod bonüfed purả paituationer meliozis boni.ve $\mathfrak{F}_{1}$ aliquis iurauit fe nō intraturū religionéautnō reruaturī̃ virginitatē/vel nō factura bonû alicuí
 iurault nō audire côfefitione cululdá inppetuum mifim moztchllo mónonvalet. Sertio qü pmitit qo in fe bonū clt/nuramentūen debet cadere fup materià debitā z fup boun ex fe z fozmatif:z cunc licet naius bonü puet/palet:ptin iurate mtrimo niũ. qī auté nulũ bonú furat fed folũ malō:oblt= gat ad culpā ef turado et obferuado qin ofo turas qб nec eft bonü nec malü/cuiurmodielt pura pai= uatio meliozig boni/nö valer:fed eff peccatū in to rando/z fic obligat ad culpā z nô obligat ad obs Seruätā. tertlī̀nō obligat ad peccatū:fed liverû efl feruare z nō feruare. Iertio qñ eft mcautū ex motiuo/ bbi opinio pzimapidef perioz quo ad cō clufione eq qicet iuratio fit male fiñ fit bona reg lurata obligat:ficut fo quis fine delfoeratione in= ret fe elemofinā factutum: q2 nō oebet lurare min ciadeliberatione/tin obligat.fic añten pic:q z īus

 lude er $q$ fub re pmiffánō tncludif illa informa= tio male $\operatorname{mit}$ tē̃ - LZAd ratione cōtrariā oicendū $\Phi$ facere bonumb

 eft llictta. zhlo mo ppter petmă 1 i ppiorplicen tiā pt bomo faciat inde pchtêtisiz zroceft bonū. Zertio mō ppter petmi. i.ppter pctíexiftentiá nö placentiā nec oifplicentainz z ita circüftamta eft édıfferés/ctifta eft oe ratione cōditionis ăabitra pit ab alifg duab extremis, cin cialiquid pmitti tur fubcöditione illa ceiftente/ pimifio cōmitne fuc ipfa placeat fue diplicear fine neutrus.fieñ pmitto oare fideiuflon meo occes libzas fippter mie fuerit oanmficat 9 , ofplicebit miche fio oatha ins currat/ cü fante cōditione tencoz foluere: tín non tencor foluere cū diplıcéria dãnop:imo fí folucis
 ctus eft hoftis me9/ michllommis liberoz er alia parte if pentito deces libias alicur io p me feceris illud quod delidero vel opto et fecerit tencoz. nes opostet $q$ folucis complaccat michun tilo :imo fi mutato propofito mechi oifpicet/michilomas
 ditione que poft mozten mean cötmg t quanto miche nec placer nec difitucet :enef lectes meq. er
 bit de pintita eft et foluéda $z$ vt cadit fub obliga
 apinceplo placitavel díplicita/a lolī refpicio nu:
 tudiné fic $q$ nö ea infozmaf $p$ fe uroluendo:ted $\sqrt{2}$ informaf eit Q accidens nec cadit tub obliggtione zita eft in ppofito:qzilicet noniuraum illuci bona
 turaut fe facturī illud bonā calla rurpu volüta= te:fed iurauit abfolute fe facere lllud boní vinad fllud tenef, pude in ure pmintio rei turpis nō cit obligatozas etiā ipro iure:pt $\bar{f}$ q $\ddagger$ pmitrat ocende re boicm : fed pzomifio rei honefte fub cêditione turpt paltt tpfo ture/lics obitet exceptio. vifigis promistac occem libzas fioccidit zominem:quia licet pmiffo fit turpig:tament illa turpitudo nen nō obligat fiuc iuras fe cōmiflurū noztale fiueve ntale qu ent in betrimentū falutis eterne/et lin non totale falté tépozale/necbonã fimplr fed malum sicbo qí pmifition moztalenec penialenecali:

## Certt

## xarix

cudrônce яก орре̃！
includitur in repzomiffa．©完d pzimūpzircipale bicendũ：wiuramentū tucautū per quod voucref il ludquod oe feeft illicitū：z iuramẽtū pquod umpe ditur magis bonti／nou pöt fine octrinento falutis feruarinồ chi folũe en octrinentía falutis act ${ }^{9}$ quo pmittif illud qo eft ourcete cōtra falutê：fa oē illud quodeft contra puot toné falut ts ficuté iuramẽtü oc nō inträdo rchgionével nō fernando joguitate． dcom orcendü $Q$ turancntum quaten $^{9}$ écau
 ta ocliberationcobligat inrantemnifi naturarei p nuffe impediat quatenus eft illicita．
\％2imum


## TQueftio fecunda．

EEcundo quertivetrû oé pumit fit peccatû moztale，$\tau$ ví $\boldsymbol{q}$ thot Q2 ficut iurare ybibet ita iurare finecaura becem vident atra р̄ecptum occalogi nô amumes nomen ocitui inatum． 15 iuras refine cauranon fempeft peting moztalc．\＆\＆uccurare falfum：z tñilludẽ perurium．$\ddagger$ ．$\tau c$ ．
¢caidum

Tertium
 de criacne iuramentü ab co que credit urare falfía cofentit vt peicret：fed nullug deat $\Phi$ iuder peceet
 currit alios infaniam fmutavt babct．vi．q．i．cap．

murad ${ }^{9}$ co


Elismods

Doctozis．
 trariū $\mathfrak{r}, 021 l u d$ qo cötrartat oiutno p̄ecpto é petin moztole fspurtume huiufmodi．oleff cizenit．xix． nér furabis inomut meo． $\boldsymbol{z}$ 四ug．oict in quodant frmone qfalfa uratio puiciofact．fombileft per
 aria videndafunt． 3 \＆ 21110 an oñe purmm fit pan moztalc．Scto oc opsratione ci ${ }^{\text {ad }}$ qdamalta pec catafencerranitatē．tertio an oê furiü fit ouo pee
聑 $2 \mathrm{mb}^{9}$ obupler é uramentúvt pai＂octumfuit． sitctoziñ $\boldsymbol{z}$ jmifosiũ．ct finbece oupler furiums vrī quo aficrif filfum affrtozic．alud q̃anttitur glịd qópofteanōreddifioc pomo ғu：rio oicût quif furargeductit femare felfint fine fomofine toco 1 iurct pecat moztaliter：cut＇rō cft q2 o巨 illud iquo contcinptus tci icludit ch petim mont le：$\overline{5}$ turiuth

 tos aflumif intcftinciniü falfitatis． E peccat mozale．Hiecereufat côfuctudo quagis
 Figuit intas non aducrat fe urare：foce Lubzico li Gue iurct falfum pot creurari a furto vt a peceato mozali．qimbiliputaf boíad petmo mozale nifi $\varphi$ ． facit fciẽs 2 volēg． patmoqde oe piurio afictrozio rdbatozio q fit pec

 oe médatioz iuramẽto altas pp iaduertentià cren faturff lubacā lirgucọ́g null bombitísomare po tuit mages on athactucrecrioui ficut ibomicidioval
 nimonerct crteri̊，qo ci dí fé moztale ex idelibera t1ōeleui＂fit $\tau$ gñ bug a lingue of waligectcricab ${ }^{\circ}$ ．De pcriurio．au tcm pzomifozio vidctit tatimbono prriurus：cuf iurat fe aliqd oicurūuclfactureme／mificat：fioo

turis z côtingentib ${ }^{\text {nofeft }}$ octerminata varitas a， pud homicg．oñ videf piur＇${ }^{\text {q．}}$ oubū
 poncre i oi pmifione of futuro nichosmin＇tñqui nou apponit expreffe r ceplicitc tane excufatur ce cöl itentione ocbita urantis r reciptẹt nō nó itcri dit urare fe foltturia nifi pofte．vin itcndit iurare fe facturū poffe fum r ille $\dot{q}$ recipit fi utenderet $\square$ il letencretur foluere ctiä fi non pomet inumhe cifet idcirco fi facut qo pot to roluedor fi nopoteff folue re oilatione petendo nô or purus！alus țiur ${ }^{9}$ effer vith aüt tencaturvendere pel obligare res fuss cre do oficet etiá cedcre bonis fuisfíoliter alio ollati olve bare non vult non obftante $\varphi$ illud poflun ${ }^{9} q{ }^{\circ}$ commode pormumus， 9 illud babet fuit itcllectum，
 pationé ad alua petäpura ad bomicidiū cft ouplex
 ut peccatū $\ddot{6}$ fit bomicidıū．qo pbatur fie tāto pee catū é grauis ex re：z ex ruogencre quăto cadit fup
 accidens attëdatur i pecciatis ce motuo ad pecean dügrautus ei peceat $\tau$ in code genere peecati pee cans cxelectione ös peceanscrignozantia ocl ifir intrate tí grautas peecatoumper fe attenditurex proportione actus ad matcitain fuead oblectum： fed actus periurii magts cadit fuper materiamina


 itreukrcitià oei mass cadit fup udebită matcriă


 qすopponitur maiozibono： 15 bomicidiii opponitur thaiozibono ö́p piurium＋oppontur ciollcctioni $p$ kimi

 altcrus ptis oicentes quō of $q$ ficut felyz obicctü̆ ad obiectum ita getug ad acrum quando actug funt biucramum rationum：©d folum qŭ act ${ }^{9}$ funtvins


 © ${ }^{\circ}$ in paincipenta finilipot oicl $q$ finilıg irreueren

 ficut facit ipurto factü auntectreme iniuric contra primum vefit mpomeidio non eft icouchiens $\boldsymbol{x}$
 lia opinione poftent oicere $q$ bonoctier octininvbt
 poationalitcr cacedit oẽn creatura：$\tau$ tô ois ínitia facta contra tpfum creedit îurià factas côtra drt munn，quicãd tñ boy fitverius nichilominus omis permriü fetenter factum roctime moztale petm －Inquirendo autemoe leis paina opinio que eft定home affirmatur paimo fic，冬uguftinus ilittera
 qui perfalrog ocosveracter，fed ille peecat graut
 Zuguftinus it littera，qui fcieng inducés aliun ad perurtum vincit homicidan：fed ficut mducere ad gltquid not eft malem：nifi gi illud eft malimi ita non eft grauiusmalum nifí illud fit graumb．ct fors hoc poteft oici ad argumentum $x$ peffimu opponif

Ficcũdus
grticulus Durandus pbifupza

S．tho．p̈li． i．art．xvili．低gidi9 oc roma fólt． Simiticr ocyitcrio

2lit moas

Confirtitat оос，opi． 1 ã ctithone．
poftemiongetun hmot bomicidifalit opponil caz

 cuāt:q2 ppozcio limitata côtumel:e pincipi zci= us facir $q$ tmp pot crefcere inurtaciuis $q$ excede ret tuiurtā picipig:fed minmis iniurta bet in infiz nitu excedit imurta modicā fximi q̣̂ p pequens nö poteft tin crefecreq excedat: Imo necillay yei Qattingit. iflec tī forte cü oicat Tbo. piuriatefe grauiphonicidio ex gñe pe hoc feq́e q fit grauts
 répöderead pmín qdolarria tlla foate no é gra uios homicidio $q$ ? nō it ca fiftit. ST Xd recundum poffet oict $\varphi$ induceng ad piuriügrauig peceat $\%$ Domicida fed nö $\mathfrak{G}$ inducề as homicıdiú ppr ra tione zugutini:qzinduceng ad purmun occidit
 cés/autegid bornicidun occidit ouns gias z vnum coypus/e fic grauigeft bonicidıū vbicft mozs aie

 elt triple uiug elt insuceread'piuriú $\%$ flmplex bomacidiús
 penfarificut in bomecidio:q2 fmultā ratione men
 elt indifpenfibilc rt videbif in fequétioiftinctiōe G[2uantid ad rertitan piurium fir ouplex peecs tum ppter ouplice circüfantiā mala:quarus voa anfit puñ tī ppter vitaté fublãticactugseft eñ 2. uriūiuramêto firmatá mēdaciū. © auté fic aliqi inquirētes an circûltantaa aducnỉs actuimozaliplirificet euz in effe mois. © 3 pino
 ní. Tertio remouét q̄dan oubia. T Tobeambula fune eria potino ein oftendut qud facit effe mozale Gut fiendu q alicu: puenit elfe in genere inozs Enl gibubet ozdines ad rationé:quactus mozalts eft ictus bois bm p boms:hono aute cit havip rasionem. Duplr aüs puteft fe baberealiqg actus
 toonis ficut inselligere et ratiociart zlio modo d elt reglat" a rone.et ifto modo act"polēdi zactug cxteriozes iperatia rone Qabēt ondinẻ ad rōne $\sqrt{1}$. cut ad regulă $/ \tau$ qui ipostāt osdinéad róné rectam

 fus o:cit $Q$ bonil boig eftefe fin rōne. ande pa pter boe qeffe mo:n cofequif remexcóparatio: ne cuã babet ad rōnē/fequit $q$ act'qं funt vnifpe cteifme ffe nature put pparane ad potētias infe= rio:es oiffrūt fecie vel genere fim ee mosig pue рparant ad rationé/ficut cognoferre fū̃ z cogno fcere nō fuā.put cōparanf ad potẽtiã vegctatıū velgeneratius funt pins fecieisfed piout iftiouo act cöparant ad rationé que appetit alterū ot 02 dinatusimer alterum refuget veino:dinatum/oif= ferunt gencre fimeffe mozig, Scooquid fit circii frantia/et oicif circuifiantia shicuis eo $\Phi$ concurrit ad ipfum/nec intrat rationem. vel cifintam eis式nde circunftantiadactus mozalis oicitur quad uenit actuitam conftituto in efie mozis: nec itrat rationé cius:z qzillua quod non intrat rationem fuperio 218 quandoqs intrat rationim inferiozig: 3 Beo id quod eft cirsuntantia actus confiderati
fin cömunein ratione poteft effe intraneuset nois circulftantia eidem actut confidersto $\operatorname{sm}$ fpecialt rationem.et qó eft circunfantia vius actus pos teft effe oe ratione alterius. ©ertio quō circūfāz tia biuerfimode fe babeat ad eftemozig. Et fciers dum $x$ cả onûquodq plequatur eê mozis in ozdi ne ad rationem oicce circunfantia ptinere ad effe mosis fue participare ad effe mozale firm $\boldsymbol{q}$ ipoz tataliqd ptimeng ad rationem vel amicournien siam vel fim olfconuentētiam: z fan boc poteft tris pletter fe babere circunfätia. Alno modo nt nee finfe nec alio peefuppofitoaliquad impoztat per tincna ad rationem:nec fobin conuententiam nice бrm vifēuenientiam:ficut effetil vefte alba vel mi= gra nifil facte ad boc $q$ alide bene vel male agat ald pattatur.et talis circunflantia omnino fe ba= bet per accidensad actum mozalem/z nullā oīno vartetatem facit in actu mozall, सllio modo $\operatorname{ectr}$ cunftantia oirecte $z$ fin fe non ipoztet aliquid pti neng ad ratione fed aliquo pzefuppoifto fic: ficue accipere rem in parua vel magna quantitate fins feet oirecteno impostat aliquid ad rationem pté nens:fed pacfuppofito $q$ res alfena accipiaf bene impostat:q a maiozem oifonucnientiam ad ratio nem impostas accipere multum $\dot{\beta}$ accepere parũ: quis quanto plue accipit tanto plus nocet proxis mo. 2 talig circunftantia nec mutat nec conftruit fpecien fod auger peccatum in eadem fpecte. Ter tto modo poref fe babere circunftantia ad ratio. Hem tra $q$ Directe 8 p fe impozat aliquid ptinens ad rationem/et talig circunftantia conftituit fpes ciem in effe mozio zvariatefed qüg conflituit eã: dem fpecies cil̃ eo cui addif/ncut ex gencre z oiffe renta conftituitur vna fpecies:qñg vero conftia tutt aliam peccati fpeciem oino oifparatam. Exe plant oe pitino ponunt quidã oe lururia zadulte rio furto $z$ farrilegio:qz $\sqrt{1}$ cigo eft cognofecreno fuam qd ptinet ad peccatum duxnrie fimplr oictia addatur 9 illa fit coniugataalteri cofltuturex virogo vis fpecies lururie que oicif adulterium. Immiter fifurtoaddatur circunftantia lociftatins conftitutur vna feecies furtique otcitur facriles gum. fexemplum fecundi/qnal!quis furaturp: pter mechaitituic enim finis quicat mechia nō fas cit vnam feeciem peccati cum furto:fed impoztat glianf feciem peccati oino oifparatan. कed pii: mum exinplum nō valet ita nude ot pponif fç $\psi$ in adulterio $x$ facrilegro non fit nifi via fpés pece catiet hoc onendif tripliciter oe factilegio. 183 mo/q; oue offozin itates oifparate:quaz vnana cft per fe octerminatiua alterius faciunt ouo pee cata fozmaliter et oiftincta fpecie:fed accipere le glienam et trreligiofitas que pertinetad irreue rent:am:loci facrifunt hmōicego facrilegium ifs quo concurrunt ifte oue ocfozmitateg noneftona peceatuin tñ: fed plura fozmaliter. Sc $80 / q z i l l a$ quoztum vnum inventur fine alio non vident pti= nere ad vnain fpeciem vel vnam fpeciem cöfttue re/vel ctian fe habere ficut genus z fpecieg: quia fpectes non poteft inueniri fine gencre:fed facrile gium inuenitur fine furto. ficut cum alıquis aced pit rein fum oe loco facroctirreuerentia vel pio lentia elurdem. furtum etiam frequéter đine facrı legio comittitur.ergo vnum nonelt pecies altes rius/necambo vina fecieg. © Pontra maiozéar gultur:g\% anima itcllectiua etalie oue in gomine

## xtrix

côtueniōt in mâ effentiã que alibi fepargntur， 50 luto．aia intellectiua nō iuenif fine ald̆g licet ecō urro．Sed terā cōtra．qz cozpus $\tau$ aia inueniunt feparata／z tĩ cōtuncta faciūt vnãe effentī̄／multa talia eff inuenire．จī nō pidef valere argumentus
 3．be aia．ad pbandī Differētiä tinter fenfumz itel lectú．IT Eertio q2 oupler penanō vebet nifiou＝ plici pcrö：fed facrilegio debef duplex pena fes ex cōtcatio ppter itreuerentiá loci facri：$z$ occapita tto ppter acceptioné retaliene ergo．ze．区Et idem poffer beduci oe adulterio m quo cōcurt＇̃̈t luxu＝ ria ziiufticia．©ITRec obftat $\mathcal{\psi}$ in facrilegro nō eft
 fmputaté．pl＇pluralitaté actus in effe nature：fed反im vnitatē pel pluraltatē defoznltatio fuc oifcō ueniētle ad rationêlet ideo qz in pnoactuadulte： rijet facritegí funt plures ocformitates fuve plu＝ res oifenuenientic ad rationē quas rō fozmaliter accipit vt plara：ideo ibt pla funt perā，f反offet au， tem refponderiad rationé oc ouplici pena $\varphi$ in oi uerfis foimıs efdé oelectatizio debef oupler pena
 adultcrio qo cftpūpctint talivmitate qua nō dōt efle vnū petin mechia et furtû：qz illa plura ō funt in adulterıo fim feaccepta／cöttitufit vnảqquamq
 oucrifmode p̈taccipi viū pe oetininas zalio pt
 z pt betermiabile／z ad daf eivt octermiatuüeig hoc qeft vroz alterius cóftituif ex pis ouobs fie
 ro accipiaf econuerfo illud q8 pture ad itufticia wt $\operatorname{gen}^{9} \mathrm{ct}$ ve oeterminable pata appzopzare fibi vfum rei aliene zajdaf ei vt determiatuü：fed in quocft taisprus fes cerecere actí penereum eö＝ Altul ur fipecies witice particularis ita $\varphi$ funt in ifoactu ouo peta fedpniquodig ifou conftruie in illis ouob 9 merfimode ozdiatis：foer mechia

 ve vistate adulterg refpectu furtict mechie． －Quantū ad fecundī refpondent ad queftione
 aliqué ordinē ad rattoné plurfficat actum fom effe

 addif／tunc olurticar effe nozis．Q：；autê fola cir cunflatta talis plurificata pofit plurficare petifit
 fed cöditio moz hlıs aducnê̂g actui indıferêti oe bet eieffe mozale，ergo cōditio mozalig adueniēg actuitã cōftituto in effe mozale oabitaliud eē mo rale．et ideo circüftantia incluyés aliọd oirectep tmès ad mozes plurificabit actū mozalez cui ad uent in effe mozs．T．høieterea／ens naturale ad＝ ditũalteri entiactu cil eo facit plura entia in effe nature．ergo 2 litio mozalis add ita actui tā cỗti tuto ineftemozaliplurificabit effe mozale．TIEX boc Dicercf ad queftionẽ $q$ ficut facrilegiū eft ou



 rua côftruens cî alta pná fpeciē pcri：fed quelibet g fe eft integrafpecies z oturra pecsati．

TV uantum ad quartum mouent $\frac{1}{}$ fimu！remos uctr quatuoz Dubia．is aimumeft $\Phi$ vnitas astus attenditur Em pnitate fozmalem obiectited in oî gatu volumtatiz quieft on ${ }^{9}$ bm effe nature eff pnis fozmale obtectū：q2 vel eft finis fm fe／z tūe cỗfat $\underline{x}$ eft pnum formale obiectum efus tm：vel eftalls cuius ppter finem／ztunc idé：q？fing eft ratio ap petêdiea 万funt ad finem．GSolutio．Licet Finus pzincipalius appetaf：tamen etiô qo eft ad finem appetif／zeft aliquo modo formale obiectum vo： luntatis licetno fit finis．onde ferm plim．quif fus rat ppter mechiam eff fur et mechus：Ted magis
eft meehus öf fur ef ideo qa illud quod appatitur ppter finem b̧abet aliquā formalitatem refpectu actus voluntatis licct nō caufatā ficut finis．ideo poreft oare effe mozale alicui voluntatis $/ \tau$ \＆cỗe quens plurificare ipfi effe mozis．© if ieteres in＝ tentio operi mozal inome unponit：fed in of actu voluntatig eft via intētio．ergo $z$ viñeffe mozis． ITSolutio．Tntêtio imponit nomenactui in bo： nutate vel malicia／non autem in puitate vel plura litate mozis：Ita $\varphi$ intentio paua ouos actus fas
 men cỉ bonum et ens côucrtant ficur pabît ouas entitatee mozales ficut $z$ ouas malicias：$\ddot{\mathfrak{G}}$ uis in tentio fit differentia vna．onds intêtionis vnitas oat phitaten numeralem incife nature no mozis If 佅eterea．plura concurrétia quoz vnī eft mas terialefaliud fozmale non confitituăt nifiv van：fed qin voluntas pult pumen ppter allud／lilud q＊efi ad finem ie pabet ve matertale／finis vt formale／ ettā ingencre monis．ergo．ze．T 5 olutio qo eft ad finent licet refpectu hinis fit aliquo modo ma＝ terıale 2 potentale／no tamen pure potétiale tha： tertale z potentale in effe mozis：ino eft tale mas teriale qo tamen babet aliquà actualitatem a foz maliratē refpectuactus voluntatis．Tiøzeterea Q actus mozalis pabeat fpeciè a voluntate nō ab obicto：qz zarel，oicit．flangel neceffario appe＝
 tareé iblad fufticiā pel itufticiā．© Solutio，acts mozalis haber ipeciē ab obtecto nō ficut côpofitū dicte habere fpectē a fozma fibi itrinfeca／fed ficut fozma dicif pabere fpectē a caufa efficiente：quis ois fozma a feipfa aper feiprameft in fpecie．onde nec fic poteff pabere fpecie a voluntate：$q$ i non eri itrinfeca fuo actui $p$ tdễtitaté effentie ficut trec ob iectuin，a volütate aute babet putabilitate．nec yo luntas fesm fe bonttatem vel malifiam actui in＝ differentit tribuit：Sed hoc facit inल̄́tum nata abo no obiecto vel malo res fine bono vel male．
TI Z
 tio eft q realfer cōfrmari nō pōt：q3 aút uratur fine caufa pôt vere firmari：fed nō qos falfe．TI Bd
fecunddioicendum $q$ uder exigex iuramentīgd

 rum：qi beceractionō eft fudicis fed partiset le gis．Tz it tersü oicendā $q$ nō ppter qdiber pec catu moztale efficiti gis infamis ipfo iure ve patz oe fonnicatione et multes alige peceatis moz ralt： bus．prde nullurn argunentueft $q$ purian non fit peccatür mataile：qi er quolibet piurio nö reddıE bomo informis ipo iure：fed fola poff fententain oiffinitiuam latain contra ¢pfum in caufa accuga

## 畧 1032 <br> Ditutuctots <br> Ruelfio

toouls. reputat atte infamig ipo fure q2 fragit vo єump vel iuramentū pmifoziū folēniter factū:cu= tug ratio eft ifta: qiin poteftate pmittetis remas. net pofigh mrautt vt oet fus iuramextoveritarem/ q $\$$ inon contingit in iuramento affertozio. L Lueftiotertia.
 Ertio qurif oe cafu cufuddam nouicí $q$ talts fuit be facto. Buidā iunenis tredceiman now cá oimidio itraut o2ds= nempdicaro\$. mater $\bar{q}$ fcdo nupferat/afraterminū ipm repetit:etipep poftea iurauit cuidā auñeulo fuo $q$ ifracer tum olế nouiciat' ${ }^{\text {oaddinẽ ext }}$ retredendoad feculare vith. fle expocergofa=
 eft/otruin matricōnolātiad fecūda vota cōpetat ius irritãdi ingrefum pupiliex marito pimostuo furcepti. ©I Secuda queftio eft/vtrü parētibº vel tutozib ${ }^{9}$ cōpetat ius arritdditigrefuin filit vel pu pill primi pubertatt. SCertia queftio eft/ verit furamentī hourcí becxetidooidinẽzredeûdo ad fecularé vitā/it licitum robligatoziumat non:
 elfer heitúan idro nó impleto pomit leate in oidi ne remanere fil zapuna queftions arguif $\tau$ vi= def $x$ inatrī̄ ga fecüdas nuptas cōuolaut /non copetat ius irritandi ingreflus filif ipubers:qzad thü folü ptinet tus irritādi ingreffam monafterit qui babet poteftaté fup ingredienté vel poteftaté oomulaces:ficut ong pot trritare ingrefum ferui Infre terininui/vt in occre. Inif. oiftin.ca. fiquig. vel poteftate turo:iā/q fe extendit ad gubernatio nē pfone z rerí. vide z tutoses pitt retrabere pu= pillos fuos infra annüa $z$ dë/ot ti deere. er.q.it.c. puella.vel poteftatécōugatē pquä equaliter vin coiunt babet poteftate tucospalteri9 matrimo: nio cöfummato. onde vn pōt ugrefum alteriug erritare vi extra de cōueritone piugato f fere per totũ.vel poteftaté parrta/ot oicif un pdicto caplo puella.q parẽtes pittrritū facere igrefum filtoz rū ipuberīz infra annūz oié, parēteg autē ocbēt intelligullifoli q̀ babēt filios iu fua potentate/f= cutpater $\tau$ a ${ }^{9}$ ' babēt fillum z nepoténō emacipa sog vel in poteftate tutoziaicz tutelactoic i po= teftas in capte liberolicut mater a auta qiil rute le officio fungi polfuntival ficut pater a au' inle. gitina parentuin tutela. adilla autē ọ non pabet Tupingrediente in aliquā poreftate oe p̄dictis/nee habse nechre oebet regimen/gubernationezioify politionē/os:1inationē fup ingredientē/nec ©̈ßtus
 bi: If it totalig gububernatio cidem z oebet alteri cömitti:nce ad illū vllo mô ptinet tus irritảdi us=
 vel cōlunct'9:q: us irritàds ingreflumaut ptinet rationefangunig aut rone poteftatig.n5 ratione fägutnis:q? cā celfante caufa celfer effect9: fitota caufatrtuādicfertug fanguiles.ergo oñg/ con= funk/tutozextrane ${ }^{9}$ nō polfent irritare q non funt fang une cōiuncti:et fratres đ̛ funt ppinquiozeg
 tra iurs q̃o cōtunctis Colos parēteg admitunt: aut ius irritudi igreflum copetit rône ptãtis per quatiagredieg irritatis regimencit fubiectus; ct
 terf tī nullā poteftałe vel gubernation babeas
 na irritare no pōt:qi ceflat canfa finalis et totalis

 eius $\tau$. amplí nō cofidunt de ea/ita q nullam rem a filto glienatas poffet retrahcret:pari rönc necifinmê volete re altenare pót ipa retahereve in rel gionis ingreflu. ifice obitat ca.fx.q.j.ca. addidifte.ca. quteûq. q.ü.ca.fit in qualibcr, in qb' pideE mater
 flla capla z filcāt quat poffet filū offerre ficut
 trabere ficut pater:nec fequit fi pst equaliter reli gioni offerre $x$, ppter hocpolfit equaliter religio tu auferre: $q z$ vnü eft in fauozé religiong: et iceo ineigentone retozārinō debet. Scoo poteft folui ad caplinaddedifis. rad ca.fi in qualibet. $x$ itels ligunt de matre ${ }^{\text {qu }}$ tutrix/ vel oe matrecui pref tit pater.et ita loquif caplm quicüg. qz cöfat $\Phi$ anna filtu fuã ob tulit téplo oe cōfenlu viri ve ha= bef.1.reg. 1 ca.z.2. vel ficut olcit glo. in ca. addis diftis cū oicif pater pel mater/exponendu éf vel pet. fola eñ mater non pötvt oict ibiglo.q2 non Zabet filitin fua poteftare. ifec obfat glo.in ca. in qualibet. $\bar{q}$ oictt $q$ fili ${ }^{9}$ equeft in poteftete parrs
 fertivevt patet ex modo loquendi 9 talig elt:nifs velitt oicere qeqfit.zc. Elel loquif oc matre que non cöuolauit gd fecinda vota : fed vilucte pite roa dẽg marıto b̨abet alıqualé gubermationē fint cō: mulien cuĩ parre licet nō fit tutrix/nec habeat pas triã poteftatē:z tūc fozte pōt irritare ingrefluin'fi If paire infitovel inulto. fecug auté elt oe matre que cōnolat ad fectida vota:ac p toc patuaf oi res
 ficurin patretrritāte no diftigule verū coudaue: ritad fecúdapota an nö:lic nec inmaifevt videf: qu itsatricqualis saf poteftas $\ddot{\beta}$ tūad religioneg qu nōef hitioepatre qi cōnoiado ad fecunauvots non pdt patia poteftatem nec filtoz gubernatio në/z oe inatre que pdit. GI $2 d$ Hud qo Dicût ma= tren cótulantex ad iecūda vo:a nó pdere ius aliquod fibı quefitum viuente marto: ied folu quefi tum polt moztej ficus oe filio od: qoeft manfefte falfum in ppofito: $q$ a mater voluente marito 2 pte habebat regimen pueri velfíf cömunter cal pa= tre licet minus pincipalter: fed poifös conuglas ad fecundavorabm ura pdit clug regimenific $Q$ nichilinelus oomo mozatur dipter pertculum nus
 tozigad quem folum ptiner eiug oifpofitio. unde nec inater polfet cum officre inuito tutoze: qu nō poteft piuare tutozem ture fuo o poteftate rute Gndefi mater fcoo nubeng ton poreftemin offer re:multo minug auferte. EHd lecundo gitioncs argliturct videtur $\Phi$ anullo pomtirritars igref fus nouiciätam proximipuberati: 93 lupponilur Q ift houtcius reinpose ing efiue non iolumerde

 plemeratinedretstes occuntar $t$ anhi vel fere. 世ze qu:bug :r uns videtur $\boldsymbol{q}$ nuilus poinir aritare in

2. quefto.

## （cttit

## xrxit

Thengutioq ooli capacesficut pofent fe obligare dabolo inuitig parentibus ppecatu／ita $\tau$ multo fozt ${ }^{\circ} \%$ eco prelgionig ingrefunt：థ゙uis non fint pu beres the primi pubertati．pes sutcin ocint wra $Q$
 muncabuliter：pude pfeffio ante facta nullacff fins
 oco red boi puta $\mathfrak{p}$ bto pel rcligioni：fed $\ddot{\text { ptumad }}$
 mehoanit oecimumquartum anmun：qzumuna eft



 $\mathfrak{i t c l l i g a s c u ̄ ~ c ̧ j e r i t a t t i n g c r e . ~ x i t i o , ~ a n u i ̄ ~ m a f c u l ? : ~}$


 ftringit＇ 1 ºpote eff firma ante adultā ctate：fed uk： grcfius rchgioms fimplef cum magis fauct põt effe
 ritari．（GI Icrtio apparct boc idcmp boc $\varphi$ epfecft pxim pubertati：ozequahs etas requitif ad watri monu dicant，vide do i pallegato ca．firma．firma tune crit pfofto virguitatiscequo adilta ta etas effecepe
 mus pubertat inō folīct ate：fed ctlā nē̃er cozpe pt qubabct tiñoc ccî̃̂taz malicia，z tñoc potẽtia


 extrate fíor，ımpu．c．oc ilis．cü（uis filib＇．crgoa
 pubctant viges oifrcticuc 2 virib couplsad ones Tarchgions fifméda ficut all＇pubes poteft muis tis parēt ${ }^{9}$ merare nonafterūficut pubes．Znde cîfle de quo $\mathfrak{q}$ rit fupponat ouli caparz vigere dif


 fincudo：ad mathetmas fingulis noctibusfurgédo ficut quocüg foztoz oc comiletu，zic vt dictuin cit primis pubertat inuita matre po tuit monafterium a mitrarcict multo magis unita matre poteft in nos
${ }^{2}$ nafteror remanere．Er continatur rato：qa iurects ult plus poteft uut is parcittbe rcligione utrare $\hat{\text { ¢ }}$ nuar rubonum conitrabcre：© familns pofit moniticrium intrarcinon aute mas trumonû conr dhere fin lus cuule， 1 ，oe cpif． $\boldsymbol{z}$ cles
 tatl nuitts parẽt ${ }^{9}$ pōt matrunonums contrabere． crgo ipfis unutis poteft monafterium untrare．ilhec obitar glofa，xx．q．i．in pzuiciplo que olat fic， zhio oicunt qucino ligatur voto ante legitinã eta． rem． 7 Rec efrimule oc martimomo carnal：quta bi obligatur $\bar{m}$ homul：$z$ illud vinc ulum orfolutur faltem mozte：fed vinculum fpirtuale mozte nõ dif roluitur：qu ifta opuno falfa cit vt patet per eandes glofamă iubung tific：fed hodte peenalet bec opt＝
 forctl fe oblisare oco cttann ture patris auctozitas te．$\ddagger$ allum cit etuan vuculium ritigionis nou folui mozte：qz votum obedicntic nōeft unfi pros ad noz tcin：pnde eque foluitur mozte ficut matrumonumb camale．©el poteft oicis nemo ligaturpoto pfer
fionis ante legitiman etatem．voto autem funpli： cifit／pel faltem ingrefus tcnet quantū ad boc pa＝
 et noua $z$ feripta bocto que videntur fonare $q \ddot{\circ}=$ tum ad releglonis mgrefum nutbl valcat．xilit，an num inchoaffe fed opozteat，xitii．fulfe．$z$ ． kp ，attile giffe．z $q$ non eft finule de matrinomo carnali／ad quod natura inclinar，zoc religione que multas ba bet aufteritateg．quss natura abbozzer：iRe efponden dume $q$ loqum tur ${ }^{2}$ e ingreflu cumeffectu pfetii onis que null omodo valet facta ante，$x p$ ，amum． etian parcntibus consentientibus： vt patet oe res gularibug．ca．i．li，vi．et in canonibus fuperius alle gatis：fed nulla ura inuchuйtur que vicant qopoze teat，xi iit，amulsfiniri ad hoc $\Phi$ inupubes unitts pa rentibus pofit fine pfeftione rcligionem libere ith trare／imo oppofitum unnuf tnoccretali allegata． ca，i，li，vi．©eregularbus．1hec obftat qdalio dicunt amos frictius computart in matrino carnali．tī̆ q2 vcrü bonī eft matrinomüz gīatio p lis $\tau$ vigoz 1 aturalis buiceft rubfidiunfragititats hุumane，nô valet，qz in matrinomo fuйali melius repcritur illud fes vinü qof facit virgines gemunare
 replent tertan，virgutas paraditù．magis autcin fauetur bono firitusli of carnali．q2 legatum reliz ctum mulier of nubet lucratur ipa relicta matrimo nio carnalı untrans monafteriñ nōecōucro．tenp． autcin indultunct fubfidū̆ fragilitatis humaneé tcmpus pzobationur $\boldsymbol{r}$ pfefiōis．（Gudeante puber tatcin non potcif feri pfeftio，fed pöt ficri ingreffus vel vecretalis illa non eft ad jpofitum．© 琣icter ca，ifti cörtra argunit fed bene cauent fibi $q$ uon re＝ fpondent ad canôes inductos qui piciāt mertimo niume carnale r rpirituale ©̈tumad pubcratemet pupillarcmeracem，四；sicunt quonpoteft feobli gare oco in peciudicio patris z matris，邓iccudum $q$ noneft preiudicium fed bencticiū．ficut filus infi oclium oolicapar unutis parchtibus potef baptis
 baptifatus unuitis parentib poteff fe obligare mo
 ligantis：fed oe preudicio patriset matris．『oicen dumeft：q ficut prokinnus pubertati inuitis parens tibus poteft contralecre matrinomiun carnale．lics iftud frequenter fit in magrum paciudiclü parentū z confufiones gencris，ta $z$ mulcunagis matrumo
 qui ioicat fex menfibus bico quo imo eft quo ad cō trabendun matrunouiü carnale fí vifctetio mẽtis ч potentia cozpis concurrant，$\tau$ part ratione be mas trimonio ¢pintualı qu ius nē fatuit alium termu bū un matrimonio phiah ë̈carnali，ino paina ura．q2 tantü pzengunt matrinono ipüaligaducunt fumis
 bidem contraria verumeft qs lof illa aicit ouo．z illa ouo teneantura funul ftant．onicit cuim $q$ partis cula que hoc dicebat fublataeif．II Ste Dicit $q$ ho
 ergo pzeualest opiniolipusontset particula āhoc oicebat non fit tinrerum natura：fed fufficit nobis $\sqrt{\text { f }}$ vel confuctudo babeat／vel vfus curie romanel．all asfalraeex zlofa：que oict $Q$ hodıe pualet opinto laugônis． vinculumi iprituale religioniz nou folut poozte，qa eft inter beumz anmbain fin obedicutiam einc coin：

## liter

 rit fed ill quozum opunonem repzebendit:z falua reucrinta dicintimit parum oe religione nouerint
 Fcflio regulariznon plag fectend it vinculumreli Glonisqs votum pisfefionig:qdeft vfas at moute:焉nde rchgions lifcitatus hon plus tenctur adre ligioncin $\dot{j}$ martus ad vrozem L fucrit fuctitus fed caracter qut impzunitur in cöfrmatione bapio nor ondine nō̃ocletur mosec, pude facerdos fufi qatus verus faccrdom eff ficut paus: $\tau$ tenef contine
 culumatantelisions noneft illud vinculun cas reats interocun ct animam nee in mozte excult, qualiques poreft efte poffifus vinculo religionig oblyatug qis thancucra pecerioz non deo hücrusl
 oiftuguine alióctare feculntis quiligatusnoiee fllud folathr inmoze: ficht marimomaĭ cariale, bedncgith pofea ura loquentia oi completione fint.anmrettrmgl ad mgreitum cuncifecu pesfer foms patet manifefic falimmpar uralpes, entic


 cuni squilt conira coseqzacic olat ibl quonva
 at ugteflus boc non oict /imo oppofitum anhat z fuppoinc. vide non cft onbuni g noutcius añ.tilit. gumbin

 inennon poiter pucci:qz bue undifincro oicituroz


 thomut rigione dite paberated cit valstas un:

 ditaramentum pieftituma noucio oe exeûdo an sep.oreniph a velinfra anmum pzobatomans teneat żlit temerarum et llicirum znullomodo obligatoztum qi heer turanentía yuoturatur all

 lurat concrab ite marrinomin ex comfummare: va let quidé z ouligar ya oonū licitum et meritozus elt quad iuratur heci per bocercludatur indirec tematus bonum pu ivis.mitas ef oido facer et religio. tamenqiinilud liper quod ourectecadtt undincntuin eft pure malum licer po ne interurultutis cterne val têpozalis noné obli gatoziuli.fed ill:c tum.fisut fi aliquig iuraret fe pecaturum ventahter po puta méncurü pio vita alicuus leruanda poce ennoneftumteritú falu tis eterne.qu petinipentalc non mierımit caritaté nec per comequeng falutemeternam.nec elt in un terituin falutis tempozabis.fed magis pzofalute temgalisutterms vs uppontur. ztamen iftud iu ramentum non tenet nec obligaíqd vergit un pe= gozeme: oeterosem exitum ficut erpzeffe innuit glofa.xpl.q.ilu.c.italiquid foate, similiter fia= liquis iurctillud quod ctt pura punatio vel fola efclufto bont vel melious bont et nō includit for maliter aliquod bonum oato $\varphi$ de fenonthe atag pesm;fed file omin pcto:imo cunl meritoletiarn
polit in caru feruari adpuectt illictuin $\tau$ temerarts um turamentuminon obligatozinn, ficut fivirgo que eligit fine poio feruarevirgintatem urtet no feamphus feruare pirgenitatemfed deferturan จ.rg nitatem.ifud in $\dot{B}$ uramentum poteft ferua rifine omapeccato et cummerito: puta fipiopt pzolem contrahat et confämet matrinonium le $=$ gitune:qz non peccat pirgo finubat fosin apoftos lum:et tamen uramentum iftudeft ilicitum z nō obligatozum: qi per ipiumaltumitur nomen ock muanum quado non iuratur altquod bonumifed folum urarur no bonuin z pura patuatio ct exclu flo bonificut figliquis вuraut nō loqui patri vel matri velfozou vel fratri. poteft éneis nó loque in perperuis ताi: oman peccato:pusa tpig dimifia ppetuotranferendofe/vel beremi velteligione in remotis parebus inerando. tamen qu nó loqui
 cladie:fed folum exclusit bonum caritatig/quod tamenfine uteritu fature poteft omitsi violeta eft.ideo tale urginentumelt illicitum z coneraria ratlomblicusexpieffe paberurefira oe cursiurana do.c.cыn gubim. Lum gitur ordimem appzoba tuepirezzad vitam fecularem redire oe fe z oire= cre lit patuatio zexcluliomellozis bons vel fales fecurtozs bom vel falscill conlitio chzift zallaty operia carisation neciciudat ourecte aliquod ops cartatis fectale. ergo $\ddot{G}$ uis polfit impler. fine

 ctioppolitum, oicendum $\phi$ fiteneatur tert ${ }^{\text {DS }}$ ra
 iurauthon fiericlericus pel rchigiorus iuramen tumpoctenearur feruare: fed opnon pzotioet fer mare. [lipicierea egradereguariot.colult.ofs citur ginon licer 11 aliquo c.ais noutcio rediread feculum ve feculariter v. 山at. plif autem conferibē do factum confit, ibur $q$ ipfiurdut efire oidin ce ad iccularem vitam redite.meuharis autem ple ta uefcioquid eftnul fecularid viueresficut regu= liris vita elt regulariter viuere.ergomante ad feculam redtre parinlariter piluar: z hoc femper

 fine caula plaltinin l: cictit ienurariütame oblı
 lumbur ppolitum fes olcitur $\Phi$ quanúacúg non iurstur gulquodooni lea turaturiolancgaro bo nutaie iuramétum non obligat jaco p pome fers uart ficuc lituraiurion loqu: patri yel matrive dictueft. et fimiliter tuiare nonimrare religione
 [ Z quartain queitionein arguitur zvidetur $\$$
 nichilominus lurane po eit ipimin deferereinoz; dille rembucido:quia il ple iuramit tre pitra ing re rad fanciums yacobution uramentum elter lice
 iuramentum non uspuciee it ozande remanere: immo ettanis iecularis extlens uramentum ths lius gegrinacionto fecillerfliceret iion tpium oefe rererehigionim min ranuo licur dicigglofa oe ure iurando.c.peruent:.q2 ve tol o:citur an ceftu: pze miffuth ion infruget quillud in melius comme tat/ed reus fracti vons hon quberur allquatenus: qui tempozale obsequinm in perpesuan nofares

## Tertii

religionis obreruantiam cōmukare.eqfra be vos to.c.fer:pture.igitur pzedictuo nouicius ex fulta caufa onlendo fes in ozdine perpetuo remanere: poreft velle oeferere iuramentum in melius com mutando.ergo quantuncunos turamentum als effer licitumet obligat ozium: non tamen tenetur ferugre ipfum. if ec valet refponfo obifinguente amficiq aliud eft turamgrum inaliud oifparatū ef meliug commutare quilicituseft/ $i$ cet indires cte fequatur omifio turamentl:ficut turamentus -i votum crucis in religionem mutare, et fic los quantur iura inducta. ziliud eft votuin vel iura: mentum non mutare in al:ud oiparatum: fec fars cercoirecte et expeeffe oppofitâturamenti quod mon habet: 7 fic eftinpzopofito ficut bicūt.quetia re ozdıné et nō extre/redire ad feculī et non red $=$ reifed in oidine remanere: fuat oirecte zexpief:
 det:qzleges bebeat imponi rebus a non verbie. zilin non licet iurameneí oeferere factendo oppo flum ic $\$ \mathrm{~m}$ rem:et etiam incompolibile licer fit oppoftuf fcom \%bs: ficut vitra mare ure 2 rema= nere in ozdine cartafiéfiū citra cum pabeat pfer fo nō extre clauftrus.ad quod fequitur oppofitu turamentifesm rem:qs ipombile eft q, remancis citra mare vadat vltra mare:licet nonfit oppofis tum fedm ocrba. $z^{\circ}$ tunc licee fibinon ire vitrama re culus op pofitum turaucrat. pari rone licet in mellus commutare:quamuis fit oppofitum re es perbls:q? manet eadem caufa in oppofitione ver bi flat in oppoftione reali:qz toracaufa seferen
 quod uratur. pnde cum meltug firexeundo relt= glonem ircvitra mare pe deй $z$ idulgentio: re ozdinéz tread oombaumbculifut ppter fecus larè vitä. 78 ulla turig ratio perinittit quicear re= ferere luramétum/quo noutcug iu aust tre vitra mare in o:dmadolet non magis liceat noulcio de ferct:luramentū $\dot{\text { q. uraut oxdménere/et ad fes }}$ relarem vutan redire oclad oomumguaculi re me:re Sicig:tur videcur qefticita commuta= 8 to ipclicita ocertlo quocureq noin ne céfetur. Thec obftat $q$ oicunt $\varphi$ foloffeliocen qd mehus qu hicet volit ziuramentum lictū̄ tērozale defere renon folum phitendo fed etian relig onem itra do fine pzofefione : allocin non I ceret aliquí reli Bionemitrare:cum un nulla occeat/zin quibufd imporibile fit inte piobationempfiteri fed vera eft $p$ ante pfifionem no eft ingrediens fimplici: ter libergiuga turdinento vel voto:f 3 interimex culafieli exeat tenef iplere: fo fip:ofireaf ex toto IIb.raf. Ih:c óbitat. Ss. Di.c.fiozptinū.cum fua glo Ta. q2 certum elt $q$ glora facit p bae qioncit $x$ ille qui furant fe nöaccepturum epifopatūpốr eli= Bu fipeniteat oe boc 9 male uraure. fruftra aute goftet eligimif poffet reciperciqd autem text ${ }^{9}$ Qu detur oicere $q$ eft repellendus: boc non eft qua fecipiendo peccasret tuncenem glofa contrartare sur texturfed qz pcecaum iurando z petozaut in= quantumiuramentū fuum temerarium fu:t. छis pzopter boc crimen ficut propter alia repelitur: nift oftendatur penitentiam cgiffe. a fic glofa con cosdat textulz videaf fecure illa: qifinalieer re= gidet in boc $q$ non obftante uramento quo abus 8auite patū: fipenteat epifops fiert pōt. Tza allud qu of cafua legis ad muncip. 1 , itaperatoz.

## xl

Farima
ffo.ectrxbiiit,
Ercendf $\varphi$ nibil facie ed ppofitafy magis ad op pofitum: qz $\mathfrak{f}$ aliquis furaret fe nö furcepturí os dinem matrimonü intentiōe cafte viuendi / certa eft $\phi$ tfud lursmf̄̄̄ $\begin{gathered}\text { obligatoziánifi pp papam }\end{gathered}$ oifpentef. qi p boc iuramêtúa excludit quidê ma nus bonú $q$ eps tô plulit rspmett: z iniēdif et eligif mat ${ }^{\circ}$ bung qu xp̄ prulic ptēnere ozdinéus= dicädı felaria curıalıй et occurıosī. iō abiurare tales ordineg curian feculariū Øad detiñ iplicãe eft melius: 10 nec iperatores dollent offef fare $Q$ flle $\mathfrak{j}$ ablurautt milictā vel officiáiudicü fangui n a polfet recipere licite fo fol9papavel falte epes: fo abiurare oidine facrũ vel religione a neo et ab
 f5 oppofitū vin auctozttate rpi ḍ cōtrarin $\mathfrak{p}$ 'ulit pot oerers. TI zatlud qo oicunt turamentorer: uandû qȯ pōt feruari fine pctō moztali z venıalt.
 illud inquo latet maioz vis argumenti:quit illd
 licitú of fe z infe llud eft illicitumaita.f.p hoino non oebetillud feruare: is turare cxire oid ne ad viluendum feculariter eft illientum omn: noulcio g femper ot dicitur in.c.confultiose regularibug. \& cume forma turamentiappareat $\phi$ itte oe quo querifific iurauit.f.exire ondinéz ad feculare : is tain redire ở illicitum futt $z$ nō feruandum. . $\xi$ oicunt de 3 nnocétoor Hoftich. ZDicendu $q$ vel non loquuntur affermue, vel quando oicunt $\phi$ eft licitumet feruandum verumeft ex vol:ntate nó ef necefitate. potef enis liciee ferbarif tuvenig oult: fed non tenctur feruare of fepe oictuin eff fit oe tofo veniteat a piomelioziocerat.
(IL Ad illud yuod replicatur.furamétumilicitá ex mô ocl caura ee feruandîf fan res iurata cita. obrm queg urata fuit illiciravt vifus e.vel
 na de fe r foimaliter:tuc iuramentum eff feruans dum/ fic $\Phi$ bomonō folīpot is renef feruare: $\ddot{\theta}=$ tue malo motwo fit factûivt fl cā libidime vel oi u:tuap fit factū turamétum ve contrahat mímos
 puatio z efclufio alicutus opis caritaris nō int tione maionis a mebiosis bomitunc taramentum effilicitum inurảdoin feruando:aut cft tidiffe rens qa poteft licite feruari et licite non fermari: fed meliug finon feruatur. Hois autem omithbus auditis udicatum fuit noulcum fnutum nō bea bere reddi matri de iure fi pentens vellet in ozdi ne remanere quet fecit.



3rca. 40.0 iftinctione t vite $=$ mâ of pecepto cōcupircétic $t$ oifpēratiombejpeptoq que ruifiria bazúá de oifpé fo tioe iur 5 Sczode difpefatóe pape i peepts. Eertio oe cifs péfatiōe nei ipz ceptic iofio. (L)uantüad pzima querie叉rrūperpéfatıonél:gio ve; teris liceret pecests hetu iteriou. iondef quc of cit glofa.ero. 10. plex vetus colzobebat ina máno anima. © 3 n cōrrariū qu lex nō pōt facere malu
 Bum pgrlegem ficut nee perconfuctudinem: ques

LE.
equipollet furiergo．se．TIRefponfio．定ria vi＝ deda fult．quimo an id quod eft oc fe maluin pof Itteffe licitum per oifpéfationem，Secundo etrū per contrariam coruetudinempolit oerogari fta tuto generalis finodi．Terito：an lex verus per＝ mitteret peccatum cozdig．
－［1 uantūad pimumpzocedunt fic aliquipio arguétes pro／zcötra．ipzio：$\frac{1}{2}$ habere plura bene

 ilud go daf preruitio def nō poteti fuireeft ina＝
 Go malûeft fm fe oare nō poteti fuire：fed idẽ nö

 Qs puenire ergo elqueftmaluikin fe nonpot pojf péatione vel qualtercüq̧altier puenire of fit bo nū̃ lictū．
Tiß oftea rerpōdët oicẽtes $x$ triplictter contin：
 malū $\boldsymbol{\tau}$ illud 40 oifcozdaia rōne recta $q$ in nullo calu poifit effe bonĩ：$z$ talia funt illa q̃ funt pzuma pincipia iuris naturalig：ficut tlia oe yb ${ }^{9}$ funt $\tilde{p} c e=$ pta：ifut furtū／homiciduárlitha．zin iftis non ca dit aliqua difpêfatio ̣̈́tūad inozdia tionê quã im poztāt．pnde nū̃ $\mathfrak{c} \mathrm{E}$ ดlıquā oifpēfationẽ furtū ma nes furtī vel homicidī̄ manês hoicidiā efl lici：
 Les／quafç detininatióe detminanf fpeciales ca＝ fus ve effe vel nō cffe furtü／elfe vel nó effe foznica tionē veladultertu／z fic oe alüs．funt talis muta bilia．qūg fola guctoztate oluia：vt，habere ousg vroseg／itas babita pina recipere fecunde nō fit
 ceps pipibeat aliqd fub pena capitio／ante ftatutū in pdictocafu iterficere facienté illud photern Fuifiet pomic！diuf：poft fatutumeft crecurio iuft cie z non lzoniticidiū／z fic orquibuidanaltg．zlif funt fim fe mala qef iftis oeducunt ăfipclutioes nö q̌dē oe neceltitate a feing fed vt inpluribo ita Q ve in pluribe oifiozdāt a rône recta，qñosautes ct in cafuexpediunt／z oppofta cou in calueffent
 coq quptinêt ad pzima pancipia furis naturalis $\bar{q}$ mutabile，funt pt oictāef pparata cereis pfonis
 terminare gĩ ifta funt mala et qiin non：fed rectozi mulitudintostalia nö fuiflicita mín p oifpéfatio nem fuperiozig d babet octermiare in gib9 canto expeduît．Slerbigra．facere relidétā in ecclia cu iug sliqg babet cura cōiter eft bonum 反m fe：op：
 refidereeffe poffer bonū vel ppter cōmuné cccle＝ fie vilitatem／vel propiq̈ cozpozis falutemvel alf quid tale．
TDicendumerso $x$ illud qoeft ifto fe 30 modo malum fim fe refpectueius refpectu cuisodete ma dî fim fe：rin cafu quo eft malum $\mathfrak{x}$ fe non poteft effe bonã z licitu：fed refpectu biuerfory poteft／fic
 malum in ifto cafu talibscircunftantús adhibitig． et talibus concurrentibus z illa nō opponunt fes alıquid effe matum km fe vi in pluribug ocife lici tumet bonum in cafu fpectali．Tißerhoc refpo dent ad argumentum in opporitum：qaerhoc g．
thud qo eft 63 fe tinalit ot in pluribus pontur effe bonuin et licitum．iss oetmiato cafu non pontur $\phi$ 甲num oppofitomm cōueniat alicui habenti at terum oppofitozum：quiaficbonum zinulum nof funt oppofita．tale ergo malum quädo ftatuto bu mano pzohibetur ouplictter eft matu／fes et fesint fe loquendo vt in pluribuspt Dictum eft：z eft ecis malum quia pzobibitum． 3 In cafis ergo rpeciali is quo ex natura reinon eft malum non potelt habes re maliciam nifi quia prolzibitum：et quis oifpers． fatio fupertozig tollit obligationes Itatuti buina ni／tale quid per oifpenfattonem in talicafutit bo num et licituili．Z3 cafu autem in quo illud fedm re eft malumef natura ret non potefteffe bonumb fed malanace oebet fuperioz oippenfare in eall cas fueflet ein oifpenfatio feom $\varphi$ berī．vtitur in epi frola ad eugenium．eq tale inslum è babere plura beneficia fimul：quiafic ad occosem ecclefic perts
 cores cozpozis $q$ oluerfamembia duerfa officis babeant．©nde hoc eft inalum in pluribus os vis babeat plura：fed in calu polite elfe bonum／ics obl effer penuria clericozum quibus oanda effent bea neficia／vel pbieflet perfonatanti valozis 9 plus palet toticominumitati ecclefte plureg medio cres／vel quando vilum beneficium non fufficte： tuncemmizabere plurabencficia nonctimalum： et tunc velifine noua difpéfatione fle in beneficìs antiexis licet habere plurs beneficia ficut pzeben dam zarchediachonatum cumbous oifpenfation ne．Iertio modo olcitur aliquid effe malum nors Icsill fe：imo quancuin eft oc ic elf indifferens led per accidens elus oppofitum facit ad bonam fed eft malum quia piobibitus fatuto humanoificus comedere carnes ferta feria／et talla poitunt elfe bona z licita per oifpenfationein fuperiontainatre cū talia nö babeant maliciam nifi pzopter coliga tione fatutip oifpenfationes fuperious tollitur gb cis elTe malumioehoc auicm oictum citaltoi zoicetur in quefiontbus fequentibus．
 poltt ocrogariltatu to generalie fyodifie pee＝ dunt ultidemb．patuociargunt picotra．pmo
 sû oe nó conferendo ceclizam cus cura alicui añọ attugat． 25 ．annli et $x$ factat feinfra anna pmos ueni facerdolé ct côraftantú ocexpcliédo vfu rarlogettáalienigenag a fic lata fnia contratrá greffozes tūc fi nô g talia poffer derogari multi platieñt fufpēli z ifrcgulario dec poltent abfol
 turmitas peccalı nó oiminute trágiellione $z$ tno bedientiō fs auget 负 alluefcerc facere cörra flatus tumbercralisecclefie non oerogat faturo．za hocaūz oicût $q$ cū ftatutū lzumanū babeat vim obligadiex volûtate hđuana rlara rōe．qzvolūzas pōt inotefcere non folīfcripto fsetiă facto ois ds eligit talıa operaf ideo per acius multiplica＝ tos qutfaciunt confuetudinem poc faente illo：es permittente cuius auctezitate fatuta labet vims obligandi poteft fatutum r mutari z expont is aliud babelis legis vigozem camfarifitamenft confuetudo non irrationalis nec contra ius oiui num nee naturale nec repzobats a ure communi qualig foate eft gitctudo dequg querif i foectals

Modefre． quoll．iz．

## crettii

confuctudo acit irrafiosaig vela infe repzobata vt illaqenumeraret libertatēvel oifciplinãeccle fiafticä nulla cēt．talis añt eēt pluetudo $q$ fubdité
 03dinē eccliaftice ierarchie．z．ficpsetiā ad argin


## sarticul9．

 3 3 urdi． 2 buius oif， peccat í cozdıa vel an cobıbebat manía tiñpzoce dunt quidam ficut pmi arguentes pet cōtra．pai moarguunt $x$ phiveat etiā argumētū．qz illud $x$ cohibet cöcupificentam phibet sim．z lex vet ${ }^{9} p$ hibs côcupifcentiā pt ps per ouo pecepta occalogi bat ad vitã raluptozis merito çuis adhuc ipedi mētum reftarct oe foluttōe generalis oebitifien＝ dx p clzziftü，fed cobibitio exteriozuactuй fine co hibitoneanmm nō fuffecifet ad meritá．g．tc．

 EEtarguif ratione．qilef vesus neminem ad per fectamaddupit pt oicif izeb． 7 ．$\{3$ pfectus eft qui eft ordinatus in actibusexterionbug $z$ interiozi bus．ğ lef vetuens cohibebat fumulactus interi oucg zeftertozes．zfic colvibebat menūnōanimū
 ratio efrerioz．panmumperovolütas feu iterioz operatio． 1 iffert ant phibtio z cobibitio q2phibi sto fit folo perbo zabros pene cómtnatlone．coni bitio gutem eft per factum velp metú ex punitoc
 lin，phibebat manum：is etiam aim，hoc eft non fo－ In matam operatıonértertozē factiā matāpolă＝ tatē interiozem nō tamé cohibebat ntfí manū hoc
 nare aimad bonú tplopiberea malofiler vetus ozdinabatanmíad bonă fczad silectionć oei $z$
 tm feexteditcobibitio fcu coactlolcgis quàtus fe oftendit inflictio penarum oetermuatarum $q$ legem t peemoy ipfus dnilla lex non habebat virtutē coactuã infi p penas tepo pales rp factis extertozibus：ficut no perimitrebat expfe nift bo $=$ natēpozalia bī operantious tī pene tempales z pmiaveterjlegiserāt figura pzemiozum z pena＝ rû etertiarum z firitualium quas lex noua coms minatur a permittit，ergo lex petug non cohbibe＝ bat expieffe $\frac{1}{}$ literaliter animun fed manumtm这ex perolloua verumes cohibee．Eet per hoc ois cuntadargumenta．［ Sd pzimum patet folutio quia folus piobat $x$ lef vetus piotzibebat ammis fednon cobibebat．of per idem oteunt 9 patet ad fecundum $x$ lex vetus obreruabatur non fuffi ciēter mifi obferuentur pzecepta legis que piohi＝ bent non folum manumfed etiam animus：ஜ̈ cobibitio pene non fe extenderet ad amimum fens ad peceatacterioza．［ Zdargumentaalteriug partis oicendum $q$ ifta glola intelligitur oe cohi bitioner noll pzohibitoe．II zd aliud oicenduin plep olcitur neminem adduriffead perfectin non quia non piopiberetanimum：red quia non erat tempuz plenitudinis gratie que in incarnatione chziftincepit per quam gratia facta eft：oe cuius plenitudine omnegaccepimus gratiam pio gras tha．［FArgumentum folutumef．

CIGuefto fecunda．
定


EEcado querif ptrif papa pors fit difpēfare in peeple oxizagt videf $Q$ fic：q？qui pót interp $=$ tarilegems poteft oifpēfare ín ea：cureiug fit interpzetaricu： Iuseft condere：fedad papam ptinet interpietarı fiue becla rarcoubia legis diuine．ergo per confequens ofpenfare TCOntra qz difpéfare eft legé tollere in parte． partéfed papa nō poteft in totus tollere legẽ ael： quia feruug legẽ ontitollere non poteft．ergo．zc．
 rentia veria papa poffit oifpenfare in utale afitig？思d cuis euidentiā ptractāt quatuoz． 1 Qumol quale fus papa babeat in bonis pfonarû ecclefle gnaliter．Scuo quale ius babeat in bonis q oant fratrib＇minosib ${ }^{7}$ pecialit．©ertio videndúquale ius habeat in vonis prong\％feculariu．Ef quario patebitad queftioncm．
 minium fute ppzietas alicuug reipoinunt träfire velin cōmuntratemita $q$ cōmunitas p fe pabeat fus z ppzietarẽ illi9rei z no pfona alıqua nifi put
 gular\} grona habeat onium ret vt poffit facere oe ca voluntaté fuã oiftrahẽdo put placet．red parg coitatts ouptrpoteft babere ıus in bonis cöitars Uno modo ficut fimplex membiũ cōitatis qo oe bet habere pfum in bonis cōitatis a fuftetatione zilio modo pfona aliqua $q$ eft pars cōitatis babe re poteft iug in bonis cōtatis ficut caput qo cit regimé tottus cêitaris z ad quā tota côitas oidi natur：et fictalis babet ius in bonis coutatis nors folum vt accipiat futtentationcm／et illud quod ei ab alfquo miniftratur：immo babet ius oifpen＝ fand illa bour prout filitatı cömunitatig vide＝ rit eppedire．modo papa habet ius in bollis eccle ficet oominiuth ficut pars cōmunitatis non quea culigs pars：fed ficut caput ad quod tota ceclefis ozdinatur：quia opoztet $x$ fit rna ad vnum caput ondinata．©lide ipfe babet tus oifpenfandigene： raliter bona toting ecclefte ficut oifpenfatozgene ralis totius ecclefie．楊zelati autein qui funt fub co habent poreftatem oipenfandia hoc collegio eccleftaftico．non autem pabet tus et propzictates in bonig ecclefie ve perfona fingularis：cuifolum competit habere iug in renon in ondine ad coms munitates cuius pars fit：ficut perfone fingulareg habent bona fingularia ct fua pzopzia／ita $x$ ipfe folus fit vere oominus omnium bonozum ecclefi afticozum．Ib oc patet patmo：quia perfectio euan gelica cofiftit et confultt paupertatem quantum gd renunciandum tempozalibus in pzopzio licet non in cömunt：fed perfectio cuangelica non oebs repugiare ftatut pape，ergo jictug ftatus oomis nipapenon babet $q$ ipfe folug fit propzietariug． II Stefl folue papacliet pzopzietarius in bonis tempozalibug ecclefiafticis polfet ea siftribuerel oiftrabere／et alienare／pzoutvellet：fed hoc eft fal fum：quig oe potentia turis non poteft oe cis oadi nare nificht magis cedunt vetlitatern ecelefie： ficut oebetfacere bonus et fidélig oifpenfatoz．er gorac， 5 Si sicatur ad boc $\Phi$ non babe？ iftud vt perfols patuataifed of perfona publica；

婹：imum
$3 \boldsymbol{3}$ оррй

TRerpofio
0308.02 fontib ${ }^{9}$ in quolibetS．

## thasi

Qiseneralis vicari9xpino palet.quautḩabet il=
 6m $q$ ocus.qz fic $x \bar{p} \overline{\mathrm{e}}$ écqualiter omis bonozum tamecclefiafticozuin कृ altozum nullus autem po nit papam habere ius tale: $z$ oommium in bonis alös ab ecclefiafticis.ergo zc. 7hec recundí $x$ bo quia talibus pt homo non vtiturvt vtuntur ill qi funt in ecclefia modo. [3tem ifta noneft intens to eot qui ifta bona conferunt. f. tranfferre ea in chaftum fm q oeus.qz oeus oc fe babet oom miú oiz nature fim $\varphi$ homo cũ sis nō ptaf vt oictü eft
 diate in collegius cui conferunt $\%$ ex confequenti in oilm papam vt in oifpenfatozé.quia oifpéfatio non pōt ab eo tolli $p$ êcunco ozdinationem plifa tutum. 6 Zुtem $\mathfrak{i}$ folus papa haberet oñuin ress ecclefiafticarú nō oifferret modus q̊ eas bñt mo machl zalí clerici ab eo mo q̉ babent eas fratres
 2BinozpbaF q2 in coftitutioneedita fup oeclara cione regule fratría minozū oicit $q$ oicti fratres. nō funt capaces onii rerû tēpozalium: fs papa fu fipit in fe oñiun iftayrerũ que cig oanf ne onilus fit incertum z vagum neref oe fratribus minozibus: 95 alíf fimiltter nee effent capaces z papa capacitaté iftā retineret $\mathbb{I}=$ bialy p mhilo eam retinerēt $\{5$ bona ecclefiaftica oe quibus cff fermo non poflunt trāliread fug:et ontum iftosum fed foliug pape. $\frac{\text { g. rc̈. }}{}$
 per feruum oño ita acquirif pmonachum mona= ferio: $f 50$ ois vere babet ins $z$ oninim in re acquifi tap ferum.g \& monafterius in re acquifita $q$ tho nachun $x p$ confequens non folus papa.
s. cóclulto * D D, uatumad fcom. f.quale lus beabeat papa in reb ${ }^{*}$ catis minoub ${ }^{9}$ oicunt $\varphi$ intendég $\varphi$ tlla reg fic eccleftaftica: intendit tranfferre onitum illiug rei in talem pionam ecclefiafticam pt $\bar{e}$ capap rei z qz oicti fratres pp votum feciale nö funt capa ces reivel ppietatio talis rei necet pfona fingu laris nee ve pars collegä fpectalis ecclefia tamen cömunte in $\mathfrak{q}$ funt conftıtutié capar. z iō träffere in pronam ecclefiafticam $\tau$ ip̣az ecclefiam : $\tau$ fola gencralis ecclefia vna cuin capite fuo.f.ono papa habetus z 00 minuí itali recuminon oetur fpe= cialicollegio $q$ fit capar ita $q$ nulla fpecialis ec: clefia pot tus vendicare mapime aũ t $\sqrt{\mathrm{I}} \mathrm{papa}$ exis manillog a poteftate inferioy ozdinarioy a bona $\bar{q}$ eis confcrunt aliquis ozdinarius ius z ppetate inetevt caput non haberet fic aūt eft oe minoziby gideo nullus ozdinarius vel fpeciatiscömuntas babet us in bonig eout folapniuerialig ecclefia roñe papa ad quez folum qtinet ius oifpenfandi tla bona. Tig aut oictum eft alizg $q$ abiectio omnimoda temporalium in communi $r$ in ppzio non comperit illis qं $\operatorname{bin}$ modũ fuum viuendi mul tum indigerent vitraneceffitatem: q $\varphi$ finee ipfi nee oantes vendicarent fibt lug in talibug vide= rēf oerelicta : $\tau \underline{q}$ illi $q$ magis indigerent pofent occupare.z $x^{\text {tales }}$ q nec iurefuo. nec fucceflue altarius ditus haberet in talibus habent non vis détur in eis hre rögbile pfuz maxime qñ indigés vellet occupare:et $\boldsymbol{q}$ talium fat' non pomet fare nifi aliquts vellet taltum reruz retinere oominiū q p confequens taliumpfonarum perfectios $\mathrm{vo}=$ luntate altering bependcretpoc veritatcm habs
oe perfonis km fe côfideratis.fed oe pronis italf fatuab ecclia iftitutis in hz pitare q 2 er quo funt inftiontific ex ipfa infitutione pfus talid bonoze excōceffione generalis adminiftrationis eigcōpe tit z nullială nifi maions neceffitatio extfat ca= fus nec oependet eozü perfectio ex alterius volf tate ex quo funt appzobati ab eccleftaz ius quod Tibi oominus papa retinet in bictig bonts ex con flitutione oomini pape competit ci oc ture fit fic patet oefecundo:
[1) uatū ad tertiuf fciendum $Q$ bonapfonarum feculartū quarum ppaietas $200 \mathrm{minit} p$ ptinet ad fingulas pfonas nō pertınet ad aliquë generalem adminiftratozes fue papain fue impatozem quia ita libere pofint ea oifpenfare ficut papa poteft oifpenfare bona ecclefiaftica tü potētiã z radicas lemauctozitatē videf oñs papa babere fuper boz na tëpozalia z cout difpenfationem ficut genera= lis vicariug cbuifti z rector piincipalis ecclefie $\varphi$ videt fignificari $p$ ouos gladios 2 p ouas claueg vī dcif.22. oi. romanã ecclefiã.ipfe folus funda= uit d beato petro eterne vite clauigero terrenifis mul zceleftig iperdi ura concefft $\tilde{B}$ verū $\bar{\beta} \bar{G}$ tus ad pimariă auctozitatem: $\{3$ quātū ad imediatam iuris executionem hz poteftates in fpualib9. nou güt it tempozalibug: $f 3$ iperatozin certis caftbus ficut oicif. 96. oi.c.cûad verũ.qün mediatoz oerz bominü homo rps lefus actibug ppeite z ofgita tibs oiftinctis officta poteftatis virig oifcreutt ot fpiritualig actio a carnaliby oiftaret icurfib' $z$ oeo militang minime fencgocus fecularibus $\bar{i}=$ plicaret. Sic $\ddagger$ habet papa auctozitate fup bona tēpozalitia vniuerfales qz tempozalia oidinantur ad firitualia. et fbi curca tempoialia continget errare vel peccare papa $\langle\underset{b}{ }$ b bet oftendere $z$ rebel leg compcliere ad faciendum quod bebent et fie paret oetert!o. Ex pis patet ad yuartumfil la fichita inufte fint bona ecclefie: pōt papacum cis oilpéfare quō reftituant fi videat $B$ vile effe ecelefie zena eriracafón necemitatio oú mo appa reatecclie vtilitas cal fit difpéfat oz zadmiftratoz generalis taliū bonozum.fi añt fint bona feculari unt pticularí cũ i cafu neceflitatis ecclie bōa oitn fideliū fint magis cömumaz ocbitagd fubuenien dum tali nece fitati, $\ddot{\text { B }}$ neceffitati cospozalipfone patuate. 3 na cul ${ }^{9}$ tamen necefitate maxime extre= ma omnta funt pmunta quilibet tenetur be bonig fuis fubuenire tall necefitatu/z bona cuiuflios in boccafu funt cōmunia. Jinde poteft oifpēfare cua illis qui polfunt fubuenire neceffitation non refti tuant bona etiam pfonarfif feculariũ iniufte babt ta/obferuato boc $q$ ab alús a quib' poteft cōmo $=$ de fieriaccipiat fim ratam fuăad reftituendü par tem illou bonozum illis a quibe fueruntaccepta: vel $x$ ca minus abillis accipiat q2 nonsliquifos li oe cômuntiate fed cómuntas tota r dilibet fins pzopoztioné oebet poztare onus cōmunitatig:c hoc obferuato non fit aliquid contra iufteciam.es in hoc cafu difpēfatio pepecit quafi oeclaratio its ris cölg.extra autem cafum neceffitatis nō videt
 milibus quin teneantur reftituere bona perfonaz rum reculartum/cū ralum bonozums non habeat liberam admintfrationem. boc autem eff oictum non afferēdo fed recitḡd o. [i nquirēdo autê oe his $x$ otcit $x$ papa nöles imediatā turtudioncm
s.cőclufto
4. coticto

Incirt oe oictis 80 de, be form.

## cettil

In tempozalibus. Rontra, qzeunfirtnat zoponit s iquem prelatum videtur effe fuperioz et magis $p$ clatusetian immediatlis in eifdé: ficut eps re fpectucurati. zficeft bic. 名. ze. Sid ad hoc of= ceretur $\Phi$ papanon ponit ct oeponit, imperatoses ad libitumficut abbas pziozem vel papa epm. nō em fine electione maios poffet ipe creare impera tozem/nec fine crimine oepōere:iicut archiepifco pus confirmat ep̄ clectum nec confirmat eim It cut fuperioz in temboralibus fed in fpirituatibug ratione confecrationis fpüalis o vactonis quas rolus ep̄s habet miniftrarc.fic papa confirmat $z$ inung it imperatozem electus neccaffat qi ille fit indignus imperio cuius cognitio nō pertinet ad papalin: fed q: indignus en perungi oleo fancto: quod pertinetad papas. II 1 veterea.imperatoz conftantimus oe confenfur fenatus traftulit aucto ritatent imperitin papam s preterca. inaioz po teftas includit minozem in oiditatig fim oidines finge ficut ein in artibus are que eft oe fille impe rat $l l i$ que cit oreo quod cft ad finêm.i.ethiccaū. fic ozbet effe ili pzincipatibus. Elinde cum cozpo ralla ozdiaetur ad fofiglia viniuerfatis pemeeps in tempozalibus ocbet fubefle vutuerfali i fpuali
 cut iter fubditos.fed fpüalia quibug pieeft papa pzefunc cospozalibus quibuepreeft imperatoz:vt anuna firitu: ergo papa imperatozi piceft.
 nifi vinm caput fiomus cit vina. $5 i$ ioicerctur $q$ caputecclefie noneft paparedxpe. Sed tamévi detur qualuerfalitag jerarchiecclefiaficeme llus rigatur fift vnug paceps tin refpectu ois $\mathfrak{G}$ fifint ouo cquales. elinde ointionter papam et imperatozem multum turbaut cectiam. vade vi detur volintas $\mathfrak{x j}$ iqui eft rectoz rapientifimus: $q^{\text {nó equaliter hiono pncipentur.fedvnus fub a }}$ lio.q3 ab urdum cffat oicere of papa w.f.fubeffet fimperatozi. Thec obftat $\varphi$ epe legis imopres ffuit \{piaaronet ommbus facerdotibuser $q$ reges it da ozditabant oe facerdotibus z fummo facerdo te ot fect ounid zimperatozes multas leges edi oerunt de epis et clericis z monachis. $\frac{2}{}$ mpera: ro:eg xpiami poft tempaconfantint.q2 moyfes fis it facerdos/licet nonfuit confecratus.ficut zmel chifedech exfola oeielectionead hoc ipm vt inte rosifinunctione of confecratione fed extcrioz fā= ctificatio cepit in aaron. ©inde pe. nßopfes zag ron in facerdotibusciug. Thicendumaut inō tumpzopheta afflatus fpūfancto racerdot iũ ozdi nauit a non inquantuin rex. ©jaut pofteri elus attentauerunt fuit piefumptio z vfurpatio piopt qua $0: 19 \mathrm{~s}$ !epza percufus eft.legeg vero quas 111 peratores oe pronis a rebue ecciíafticis fecerunt nullam vin habent infi inquantumfint ab eccle fla appzobate, extra oe coniftitutiontbus.c.ecclia. -1p ieterca. nifi papapiceffet tus icmpalibus z $\downarrow$ prer neceffitatem ecclie non poffet difpenfare in re tentione alieni.ficut rex francie ppter neceffitatè regni fui noin habet auctoztates talliādi extra re= gnü fum non fubditos. IL Serunda opinio pōt imaginari vidēdo tria. ißuio $q$ bicitelligo oel $\bar{p}$; cepta,fes o de olfpēfatōe ing ñali, z tertio oe hoc
 pimü peepta oina mtelligo prepta turis natural. Q: natura e a 0 eo iftituta.foro pepta politia ces
rimõialia riudiciaria iveteritefō z no. plitura.

 geiffg. q da poel vicarios vt in eplis zactib9apo
 olctī̃ elt lu pzimo addēdo $p$ Itcet iurc fuo nō 2 pen tat inferiozi rcuocare/olfpēfare/ itcrpzetari pzece ptū fuplozis:cōpetit tī eilnérú fuperióadquez p fehoc ptinct fecialiter ei comitut.
C Peirca tertium funt tres conclullones. 70 sinna op pape copetit generaliter interpzetatio oim ou= broy in peeptis oluinis vbicüg pbabiliter oubi= taf. Secuda conclufio eft q copetit velad eû pti= net oifpêfatio in quibuđdฐ̆pacio. टertia q reuo catio in nullig. Ti@ziacsclufo apparet: qz licet iure cömun elus fit iterpzetari cui' cit côdere: ? $_{3}$ tn̄legiflatoz xps:a nobis receffit : vicariú bereli= quit illta quabet plenitudine poteftatis in terris falté oubia in fide s monb' z oib9que ad oeñ yti= nent oeclarād .ficem expediebat ppter chigma= ta fidel. Inde et invetert lege ad facerdotes erāt recurfue de bubije legis dei quarū iterpzetationi qut nō ftabat montig re9 fiebat. et oehoc of chtra oe teft $b^{9}$.ca.licet. mifi papainterptaf illud/in oze
 3tẽ oc baptifino.c, matozes.maiozes ecclie cau: fead fedëaplica funt referende:q2 petr9 ${ }^{9}$ poib ${ }^{9}$ re foondit.iueg ripe filias det viut, supergo de fi= de fiue oe pueceptis naturglis turis ftuc oe facra métio ralifs leg:s olume pofituis peeptis rfas tutis bubltatio cinergat joeciaratio $\tau$ interperta tıo ad papam pertinet intantum $q$ cft excồcatug quicunqs contra interpsetattone pape in taltbus aliquid o ocet.extra oe heread abolendā. tn pzin ciplo.fed poftö femel ecclefta romana in talibus aliquani oeclarationem fecit:que ab wniuerfaliec cleffa eft recepta/non videtur $\quad$ pfa poftea polfit aur ocbeat côtrariams occlarationenis facere $\tau$ pais mani feuocare:qzeclefta regitur fpú fancto:nec tota errare potelt: ot quod femel tota ecclefia re= cepit tanä veruin/ q8 poltea cogaf recspere tä falfum non videtur, ficut fi modo velle cpapaoe= clarare of firitue fanctus pcedut a lolo patre nó a fillo:aut $q$ ficut a ouobus pricipife non ficutab vno non effet audiendus: quia colmerarium oectar ratum fuit in concilio lugdunenfi per DSregozíí occimú. 7hec obltat $q$ reuocata aft occlaratio ari micnfis concilü: 93 non fuit conclium catholicos rum vt pniuerfalis ccclefie:fed conuenticula bes reticosum. -3nde quatuoz conciltaficut quatuoz cuangelfa recepit ecclefia. pubta quidem con= cilioumin poteft papa oeclarare ficut et euangelio fum: fed claras declarationes eozus oe fide a mo ribus non poteft reuocare: fed faturg conciliozus practıca pör itmutare:q? non eft contraveritatê fis dei $\varphi$ erterioza opera noftra mutentur:fed' $\phi$ vers tas oituinozum zarticulozum mutetur ef impors fibile. Wnde fi ecclefia vio tenipoze credit vinum alio tempose oppofitum:opoztet $q$ alterum fit in erroze. fisutein in oiuerfig tempoibus contra= ria operetur, poreft effe fine erroze in mozib9, pzo= pter quod papa poteft contrariuin conculĭ fatue re nö fentire. licet sutē in oibus poffitiferpzetart nō tainen difpenfareina in pheceptis leg1s nature nö poteft ficut in habendo ouas vrozes in quo fo lus conditos Eifpenfare potult: vtipfemes papa场. ilig.

1. cōclufio

## quelfío

oicit be oftoxcĭs．c．gaudemus． 5 imiliter nec in preceptis politiuig veriufos teftamentia oco vel fpo imediate conftitutis ficut $q$ bomo nō teneaE ad baptifinm velad pfeffonempelahqu od hu＝ ilimodi，qu in lege fuperiozis inferioz non poteft oifpenfare nif inquantu fibl committitur，non in uenitur aūt hoc cōmifum nift $\varphi$ ad tempus fpiri tus fanctus oifpenfauit de baptifando in nomie oñl iefu．vnde magis commiliù ê imutare curfus nature $\mathfrak{p}$ miracula $\ddot{\circ}$ dictamen iuris naturalis ct бcepta oiuina oifpenfando．Эin peeptisaít pofi＝ tiuts appoftoioy petri z pauli pel ommum nmul Guig in can ne receptis poteft papa oifpenfare． qz non habet minozé auctozitatem ö tpfi habue runt fed iplt in fuifnet fatutig ahqii olfpenfabat pınouendo bigamum aut pcufozē aut neopizitu． \＆r papa in omnibus talibus poteft．
［5i vero urta hoc queraf verum in gradibus lege oiuma phibitigad matrimoniú poilit difpé＝ farezvideretur $\varphi$ ficin ominbus pterpumumqui
 वुoicit $q$ ille fole pfone iure naturalifunt exclufe bocei polito escluflo ceterarus efet pure cerimo nialis veliudicialis a fic non ligaret in noua lege nifi quantaf effet reuocata，non eft autez renouata per nount teftamentin．fed folum per ceclie fatutu que etias plures gradus phibutt．ergo it papa po teft olfpéfare in tertio z quarto gradu quos eccles fla adicetr，fictu fecủdo et tertio quos lex moyfai cs expsefltt．fed qz oicitur．I．oe epis et clericio．i． eum qui pbabile．oe fozoze z fittbus．non foluz de matre．$q$ in taltbus pfonis nichil feut crimis na， turale fedus eftimari permiteit non ell probabile q of iure naturaliliceat hre fozoze vel pfozein pa tris quloco matris habetur a bmōt quas etiflex ciuilig a matrimonto naturali rōne excludit ppt qす oictum eft olfpenfatiue relinquet homo patrez $z_{i}$ matremet adberebitvpozifue． Q O．poterithabe rein vrozén oém nulicré nifi matrem et filtā．qa p inultiplicatione buman！gin g：tunc neceite fuit bre iozoié fuam．polínodū aitit non tuluenitur hoc ob feruatü．fed mag！s babebant pluregyxozesex tralleas $\overline{\text { q．}}$ acciperét fozozeg ppzias．ppter quod cü confter effe contra legem nature ouas hfe 0 to res．q3 tifatempoiesbiahe femp vfigad nouam legem dípenfatiue licatû fuit．multomagis illud quod minus oiu licuit．f．bre fozozem non nifi off penfariue aliqũ licuit，zfic naturaphibut fed oe чı a pincipioneceffe erat côceflit．ztta papa difpe fare non pót in aliquogradu plangunitatis in le ge oiumapzohibito．qz oeus lege nature phibuit IT 3 dem vidctur oe gradibus affintatis cuin iu re naturalipar reuercntia expibeatur planguine s8 et afinibus， $\mathbf{6}$ 了 autē vrozem fratris pzelnoz： tuig loco folo is babee accipere licebat ad fufcis tandump polein fratri moztuo fine liberig．qó eti an feciffe legitur ts q gcnuit tofeph virum marie erat 148 nâle／fs licebat cr oci oifpēfatione $q$ pa pa facere non poteft．qi fibi pmiffa non eft．oe ifta autem materia folet ranglertra oe reftitutōe foo liatozum．c．litteras．Dicetur ifra．quarto li．oi． 40 et．4 I．TC Fe reuocatione autem oicendus q illa $\bar{p}$ pepta nō poteft reuocare in quibus ipre non pót oifpenfare．qz nonlicêt maioza illis quibusvetta funt minoza．extra oe fent．excō．cum iflo 4 z oe re． iurig．thon os cui quod magis eftlicet qo munus
eft non licere．fed minug eft difpēfare ö revocare． q2 omne totum eff maing fua pte．reuocare autes eft legem totaliter abrogare quo ad ofm pfonas locumet tempus．offpenrare vero quo ad quordă vel quedam rempoza velloca，abit ein $\$$ papa $\bar{p}=$ cepta inris naturalis oecalogi vel facramenta in quibug non poffit bifpenfare pofit reuocare．\＃e pieceptis autem pofitiuls z fatutis et ozdinatio nibug ecclefie pzintiue fcriptis in canone in dibs ipre potcft oifpenfarevideref $\varphi$ ipe illa polf rota liter reuocare．qa nó minoz poreftag eff in regimi neecclie nunc ö̉ tulic nec pzedecefloz poteft leges imponere fucceffosi．quicqd ergo pzimitiua eccle fla potult ftatuere hoc moderna pōt oeftituere． TSRed côtrariū olcendú eft silla que auctozta te fua spaia q propsio infinctu fecit primituluace clefla pör moderna deftituere et reuocare．illa au tem $\overline{\text { q．ex }}$ fpeciali cōmufione ct＇infpiratōe fpüflan＝ cti fecit nec ipemet quifecit vel quifecerunt：nee moderni pofunt oeft itucre nifi quantia pzincipal＇ comnitititifut foriba legig imperialios ol pmag gatoz reuocare non poteft uifi inquantū pinceps iterums fibl committif．quicquid ant primitiua ee cliafecit qu in canone ef receptus redditur abeo infpiratum． $\boldsymbol{\text { EEt }}$ fimiliter oicendus $\varphi$ in quattuos conciliis pzincipalibus furt factum．fpaffanctus aute nonita osdinanit tertiamlegem per qua no ua renocaretur ficut nouan qua cerimonialta ve terig et tudicialia quo ad litteram funt reuocata ita $q$ in pimitiusecclefta apoftolf queds ozdina uerunt non Ītupliciter fed ad tps．qo rcuocatū poftea：ficut legalia cum euagelio obferuare a tu oetg et abftinere a fuffocato ct fanguine z ccleb：s
 rint．q̄dam autem ofetante fpüfic ozdinauerunt： vt imperpetuum pmanerent．fictamen $q$ p locot tempoze hiceret oifpenfare：non tamé totaliter az moucrequ fic expedit ccclefte．et in talibus iplis $\tau$ fuccellozibus licuit oifpenfire eodes fpiritu cōs mitente：ficut pzex fancto fancto oifpenfantiã quomodo probaut multipliciter fanctos veterig teftamenti babuife auctoantarem oufpenfand of fecerunt $q$ altas nonliceret $z$ feriptura factueo rimb cómendat，non autem licet hemô generaliter reuocsre．$q$ 2 non eft commifus pitapparet：$q 2$ nul lug fanctozum hoc pzefumprit．etiterícum ad re gimen nature et magig gratic oeug faciat 9 od me lus eft：inooptimi elt optima adducere：ió illud comimifit quod expedit $z$ no aliud．vale ef aute eccle lie 9 aliquando cumbigamo et percuffoze o hmó oifpenfetur．cum aliguando tales inuenian tur melioses．non auteun expedit $\Phi$ tales indiffes renterfícut ceteri pzomoueantur vade illud cors mift iftud phibut．poteft ergopapa tit talibus $p$ ticulariter oifpenfare fed non potef ea generalit z vniuerfaliter reuocare：ficutonain oecretalema fe vel a predecelToribus editam．vide notauit ala nus eptra oe oceımis．c．れicet：papa poffet con＝ cedere alicui laico $q$ non rolueret vecimas vel $\phi$ eas perciperet：non tamen omibus laicis hoc pof ret concedere vel imperpetuum legem generalems condendo．fed tantumex caufa ad tempus oifpen fando．ficut regibus oantur oecime；ettam clerico rum in fubildium terre fancte．vel ob aliam iuft caufam．TI Simillter videtur $\varphi$ fummus pontia fex poffet difpenfare in neceffitate $g$ liceret conf

## Tertil

cere in fermento．Ped pfaceret legem generalem $\varphi$ nó cöficeretur ñi in fermêto nō videf fibi pers
 tiuum： a f fuppomm $^{9} \varphi$ a fuphaturali fpüs fancti infpiratione pecfitt．$z$ fît nô poffet facere legen $\Phi$ indifferêter mino：es ozdines $\tau$ confirmatio ab
 cialiter indulgere：nec fozte de côfectationibs ec＝ cleflarũ $z$ bmōl ozdinatis ab illis qupzimictas fpi ritus acceperiut．彐itrū auté aptialiqua ozdínaue rint fic a pū fancto $\varphi$ neqs pomine reuocari＇negs $i$ cis poffit vifpenfari／non videf nifi oicam 9ab eig allqua facramêta inft ituta．a quocuigs eñ fuerint infituta cia fintilegis recelefie fundsinenta et ad falutē ficut $\overline{\text { peepta }}$ becalogi ozdiata／nōpidef dif＝ penfatio ficut nce reuocatio alicui cōmifa．
2d rônez ı11 oppôm
 telt ture fuo fiterpzetariin Dubй̉z／pāt oifpēfare nō autéfic papa pot iterpetari ius oiuindis ppití quiautē ex rolacōmifionc legis côditozıs fupes ruoziglegē pōt iterpzetari nē ppter hoc pōs inea sifpēfare／ficut olim alị̆ urifḗfultitura inter̄̄
 ramt oifpenfare：qi oiligenter feruandı funt fines mādati：fic ecōuerfo papa epis cōmittit oifpenfa
 tionem．ficigif pape cômiffaeft a do in oinibus inter $\overline{\text { patat }}$ to in pis que a oco p puros hoies oifpe fatio：In nulloaute facre feriprure reuocatio．et g． hoc patet folutio ad fecundum．

## ［10 ueftiotertia，

ๆด fimũar gumertus

3 Br ореп
 EErtio querif vtrü be9 poffit Orféfare in p̄eeptis genera＝ Libug z pincipis luris natu ralig．IEt videf $\Phi$ fic： $\mathrm{q}_{2}$ oís leginatoz $z$ oñs poteft totalí teroifperare ioi parte legis fue pina media zoltima idis fticte：fed lex nature eft a deo ficut oño z quctore．$\ddagger$ etiam quo ad ei＇p pncipia poteft ocs dípéfare．IL ©otra． pincipia iuris naturalis fe pabent in mozalibus ficut oignitates in fpeculatiuis：q2 ita funt animi cōmunes oceptiones note naturaliter ficut ille： fed $0 e^{9} n \overline{\text { no }}$ pōt facere cōtra illas miraculofe．ğ néc oifpenfare in iftisgratiofe．IT 5 craãfticculs．

a边terius querif／perá De9ponitoifpếare in $\bar{p}$ ceptıs prime tubule．Eet videf $q$ fic： qzad illa pertmet obferuātia fabbati in qua de9 oifpenfaut qū machabet rabba to pugnauerût／pel aplif ficas cöfricauerūt／z శa＝ natus tulit grabatĩ／z bmãt：qz Dīs eft filiohomis mis etiā fabbati：z qio obferuâtia fabbatı tranflata
 tefl／negarct auté fi difpēfaret in peeptis pzine ta bule que osdinant boiem imediate in oeñ quo of dine fublato nō effet vitum ${ }^{\circ}$ finis：nce peörequens pzimápzincipiũ nec oe9．j．z．z．II Queftū́cula．3．

湢zimum
 preceptis recîde tabule $\mathbb{E} t v i d e f q n o ̄$ $\mathfrak{q}$ 2 illud queft magig oebituz eft minus orfpenfabile $\ddot{\text { On }}$ illud queft ming pebita： fed mendaciū qdeft minus indebitum そैं homici， dumeft indifenfabile，ergo multo magis homi
eidium．©TContra．pzecepta fecfide tabule fe ha $=$ bet in mosalibe ficut particulares cōctufiones in naturalibus：fed in illis de？oifpenrat miraculofe． ergu in iftis poteft gratiofe．©TRerpōfio ad pma
 oifpenfare in cerimontalibus $z$ tudicialif ${ }^{9}$ fue $\mathfrak{f a}$ racramentalib9 ztalibus ponituis：nullo aute mo do in pimis pzicipğs furis naturalig．（TE
 culpe cấunction nifip accidens ficut olctif eft oe bis in pimo．0if． $4>$ ，fed piefer illa que ibi oicta funt De iffa materia／videf $\Phi$ De ${ }^{9}$ in ofinateria mo rali pofit oifpéfare indifferēter zequaliter： 42 fe re babet bonitas ad mozalia ficutentiteg ad hatu ralia：fed oe 9 poteft facere ad libitum de non ente eng／z ecaucrio．ergo z oe bono maláz z econuerfo

 turalibs eet ideo ve9 pamim facit be nō ente ens in naturalibus zecôuerfo／ficur re trabet ocbitum eq idebitū in mozalib＇$q$ fupponit entitatê：fed ficat res naturalig exiftés fe pabet ad illa ä bebent bo nitati fue naturc／fic creatura rationalis exñs ad illa ̣̂ deberie fue bonitati mozali．fic crgo ve9po： teft facere oe oin
 velos babere effentalifter fic $x$ fit bō $\boldsymbol{z}$ non habeat aiam：fed bin poteff facere $x$ nec fit homo nec has beat aiam．poteft etiá facere $q$ nit homo $z$ non ha beat $q$ oebenf bonitati gccidentali：fic poteff face re $\varphi$ creatura rationalig non fit／z fit nee fuftanee fiufta：nec debêg alidd nec oebis oppofitit．fuppo fito etiā $q$ fit poteff facere de illo qo $p$ accidens
 fiuftūzecöuerfo．ficeft oe quiburdā p̄eptio mos
 ingetum eft indebitū：nec obedire opoztet parenti
 liter í e habent ad bouitate nozale ficut iuftū exe： quendū／minufū fugiendū．$z c$ ．nulla cadit ortpȩ̂́a tio fuppofito $q$ creatura rationalis fit．© 1 Ad ar gumentum oicendĩ $q$ legillatoz nô pōt Difperare in illa parte legis $\mathfrak{q}$ elt fundamétū oim aliarūce parte rui velex parte ppli／puta fíp certă legé ipre eft ofis ciuls zille obeditius／in bac difpenfare no potef：$q$ q oifpēfatio eft fuptozio ad inferiozé：pzo： pter qơ noneft in eo qo deftruit buic oudir am：q\％ nullus effectug poteft flare defturdof fū̃ caufain cöfruanté／z trá é hic $\varphi$ creatura rationalis non eft caparalicuius legis nifi mediate lege nature quo ad pzima fua p：incipia generalía．pude cua dif penfatio fit pzuileglï zler puata opoztet $q$ funs def inifis pzicipís 8 z fic nōpzr fup es．
（I Z me tabule accipiuntur $\tau$ negatiue zafirmatue：$z$ recundo modo accepta poflunt cōfiderari $\overline{\text { ®̄tûad }}$ hoc $\varphi$ obligant femp． 3 tem $̈$ ̈̈tum ad hoc $\varphi$ nors obligant ad fermp red loco $z$ teinpoze．TL Luãta ad pimfi ergo dico $q$ oia funt fimplr indifpérabia Lia：quis onne pseceptum quod intrinfece icludie rationem illiciti eft indifpenfabile：als effer fimu！ lictum et illicirum．fic autem eft in piopofito．ers
 ppzecepta pzime tabule bomo osdinetur bene ad oeum quantuum poteft $p$ legem nature omne q $\delta$ ex nature piolzibet deo inferri eft pilla pesepta
zd ${ }^{2}$ mas gitiaculă．

## 2 $12 x$

plopibitit：ficut biferedere beo／befperare be beof oditc ocum／oefpicere ozum／z oia bmôi．cötat au tein $x$ itta effentialiter uncludút maliciam z ratio nem indebiti：qu tlud femp ef udebitum cuisop＝ poftill femp cit oebitu：fed ocum amare／reuereri／ et hinot feinp eft oobitū vt flatim pbabif．ergo op polituf femp eft fndebitü．Quancã ad fecundū adizuc oico $q$ pecepta pine tabule fumpiagfirma sue inḡtij obligatt feinp lunt idifpē fabilia ：qz fes obligatio qua creatura rationaliz tenef̃ deo per Icgert hature manēte naturanon poteft amouere qiereatura rationalis ad hoc $q$ eft oci factura oc bet elfe oco fubdita z fubiecta：z qzeft ad unagine eins creata vehet oiligercin eú fperare／eredere／ obedire／z oia que lex nature dicat．cumergo ma： nente caufa maineat effectus：fed er boc 9 creatu ra rationalig eit adifta obligata eft ofiu creat us raeft ratō oebittanouert nō poteft．fed peeptŭ af firmatubit a quo no poteft amoueriratio oebiti 3，peliffo．non eft oifpenfab：le．ergo．zc．Tig uantumgder tum Dicellum $q$ di biceref $Q$ II piecepta pine ta bulz put funt affirmathaz oicercne obligare p lo coz tempoze z nö effet aliquod tenspoctermins； tuts／ficur adpue nó elfent dirpenfabilia ppzic lo＝ quendo：qz oifpēfatio efi qñ obligatio peeptique elt amonetir．flergo nonfin obligatug ad actus credendi／perandupel renerēdi／aut tollédi／erer centinfíploco z tempose cã no fit locus et tēps qū beus vuit me alüs occupari／fic nū pzeceptum num $\bar{s}$ tranfgrederetur oeo noll oifpe $=$ fante fan obligationem vel magis excentioné difs ferente g tot 3 im vitam meă $\mathfrak{f}$ oe cius licētia alüs occuparer．iflc oibus modis precepta pzimeta＝ bule effent indigefabilu．Sed videtur 9 ius 13.3 s turale licet inon limitet tempus pieceptis futs af＝ firmatuig：vult tamé enfome tmpleri in vita／$z \sqrt{i}$ nou pluries faliem aliqñ reliemcl／quādo funt ta Lis que necemitatemnon requirunt．qo osco quia peeceptuin oe elemofina non obligaretad altqua botam totius oite nifi neceffitag pquapzincipax． liter elf occurrat：fed piecepta quibus natura iu＝ bet ocum bonosarictamare et coli non fune pzo＝ gier necelfitatem ocifed inagis bomems nut fems perindiget deiauplio．wind contra legem natu refaceret qui to to tempoze vite fuc of oeo non co gitares nec aliquo actu metiosi ulocum non ten deret bec ozaret．ergo homo oebet aliquãdo in vi sa fua ferrim ocumactuitellecius zafectua：fed ocus poref auferie rationcmifto oebithnô dides q non inneaf bomo adita abloluta oc otcit fecun da coclutio：ant $\varphi$ polfit facere licite oppolita ve bicit puma：fede njteneaf homogd fla epeque＝ da in cifectu actial：p nume f oommiatvel pugnet aut fudeat vel homotiz fic potett oeus facere ito oic fecraitinovig ad moztcm $q$ bomo nü̃ actu oe oeo cogitaueric nectainen peccauerit oro obla gatione：n icgıs pature ocbitam amouẽd quo ad executione zuon folum piolongando：fed fic non oicenduma obicruantig fabatl cergmonialiter o icendum oq obrcruantia raboati cermonialiter secepta difpenfabilis erat：ino z reuocata ell per ch？ifum：fed p：out mozalis z naturalis nü per ckaiftum．ergo p preceptus decalogi precipit acts latrie／z phiberur pdolatria：que z $\mathfrak{i f}$ habeat crea－ turam pobiccto：babet tamen ocump：o fine pai tho．fice osdinet tromineminediatein ocis ficut
ad finem．tilc bifpenfabile ef $q$ homo non impen dat oeo actu latriam：fed non $q$ oebeat oeo latria abfolufe vel $Q$ oebeat ydolatriá creature．per fe＝ cundü precipitur reuerentiaad neumin iurando in fpersindo：z piohibetur piurium ce ocfperatiol que etiam non funt otípenfabilia ntí quo ad actū affirmatiuum ad quein eft obligatio．｜阝er ter tium quieg in oeo ：per amozemet contemplatio： fitem er ozationem ifide $\tau$ phibenť oppofita．por＝ fet etigis ad hoc adduct quiefcere agere peruerfe qd eft actus pentendı：cuius ettam fints petmus elf deus ficut latrie．et oe complace do in peceato non potef elfe oifpenfatio：nec oe obligatione ad pentendum vel fatiffaciendum oeo abrolute yuo vfa fatiffecerit oe tepoze fic vi de alăs．II Scien dint tamen quactus fidel／fpen／caritatiser tatrie： Ein $q$ excedunt cognitionem narure fic monconti nentur explocite fub preceptis ifts quefunt natu ralia fed folum implicite．tota ergo pumatabula continetur in oligedo ocilextoto cozde．ze．quo pe！pitur quicquid natura peipit creature rattona It facere imediate ad oeum vel ppter oeum： pio hib－tur qu：cquid natura phibet facere cōtra oéa imediate．Lleet cnim caritas faciat omnta fieri im medtate ppter ocum：nō tamenactus キirtutū mo ralum fic babent ex natura fua neum p：o tmme， disto：fise ficut actus latrie z penitentie／propter quodinagis harumactue cadunt fub pcepto priz me rabule qu $^{\text {maltarum mozalium．}}$
TE Ad vitimam queftionem pimo videndum ef oe pitmo preceptopaine tabule affirmatuo．İəo noia patrem．quod eft oiltgceprinum tuus ficut teipfurn． $\operatorname{tin}$ illo pote ti deus fimpliciter oifpenfa re．\＄i8o $q$ potcit etiat aldg fef negatuig． tio an pofit in mendacio piopter argumeratum． ［ifos：obatur autem pimin pbifupza fes．47．0if． pzini．p offferentam osduis rerumad ocã et ad anutcen：qz non poteit papa cum fua iurifattione bomines epimere／cums eximere fit actus turifdi＝ ctionss／et p confequeng fuperiozigad fibditum： poteft tamenaliogabalio：um lurifdirionb9 cxi＝ mercet fibu folifudere．fic etiam noll poteft ocus creationcin a full fubiectioe eximere：quinfibioes beat honozen samozem：fed creationcis quealte ri lege nature ocbet honoscin poteff facere non fo lum w teneatur bonozare nunc／imo etiam $q$ nй et $\Psi$ itmpliciter non debeat ei honozemilino que bonoset $\tau$ vituperetet fpuat infaciem patris fut． eftergo renfus litteralig．lisonoza patrem tuus．t． oiliges pzozumum tuum ficut tcipfum．hoceft be ne velig／benticibenefac proximo tuo quzntum naturalis ratio oictat tbicine faciädum cozde／lia gualet opere．Zy quibus omnibus dey poteft oif penfare ppter quod licet patrem z matrem odi＝ reet etisin iterficere／z oicere nefcio vos． I合 noad fecudumpidetur fimiliter $q$ in omnio bus ocus poteft oifpenfare：quia qui biligit pioxi mum fuan legem impleuit．Silcut em tota fecun da tabula affirmatue continetur th hoc／oiliges primum tuñitta z negatiua in boc／ne oderisfra tremtuum in cosde tuo：qi negatua fundaturins aff：rmariua．necteneoz non odire，nec non nocere popuno nifi qz teneoz diligere e benefacerc．fier $\mathfrak{G} 0$ poteft oifpé farı in precepto affirmatuo ouligé di z bencfaciendi／potelt p confequens in riegatis Uis non odiendi nec noccidi：q；ft potelt amouc：

Bolutio

## 3．̣̆itionis

1．cociufio

## Cettif

tr ratio bebiti a caura poterl etiam ab effectu: eft igitur fenfus litteralis fer preceptozum illozū nō nocere proximo animolingua/facto/ in perforsa comuncta in fubftantia fua contra legem nature: fed oeus poteit facere $q$ liceat nocere in ommica fu inquo lex nature phibet, ergo beus poteft oif= penfare in ominbus pieceptis negatiuts fecunde tabule.quando eñ nicie/thon occides contra fes legem nature:hoc eft infontem manu non taterfi= cies. hoc autem licet deo difpenfante ficut in imo latione prac. 3 tem non mechaberts contra legë nec mulieres cognofeēdo/quod eft habere ouas vxoles/vel cognofcendo nō matrimontaliter iū ctam:quia fimpler fozinicatio eit cōtra legé natu. re.et tamenvtrtig oco oifpenfare licuit. IExēplus puimi in omnibus parriarchis fes zbabam/ 3a

 glienam inuito oomino particulari innocēte. boc gutem licet it cafu etiam dumo non traflato. pbi lex naturalis pzohibet. 7hon oices contra piofi: mum tuum. ze.t.non noceble proximo verbo con tralegem hature. fiant ocue poteft licentlare ad nocendum glad!o/multo magis verbo. vt pona= tur efemplum of quetro qui oifpenfante deocri= men occultu!n fapbere $z$ ananie biuulgauit fozte contralegem nature bino oifpenfante: fed oe men dacto oicetur polfea. ithon concupifees.zcideft non nocebis anmo contra legem inature quod ta mencit ofpenfabule/cuin fit minug anmotantu $\overline{\text { Gi }}$ anmo fimul/z nō vel verbo. et fic oe alüg ficut 01 ct um eft in pumo. oiftime. 47 .

## xl <br> rettia

TDe tertio fiue mendacium reducatur ad pzece 3 .cörlutio. ptum pime tabule mon periurabis. fue fecunde. non oiceg falfum teftimoniū. Dicendā $\Phi$ cü mens dacium fit falfe vocts fignificatio intentione falle di prout includit tin nocumẽtum prorimi/eft otfa penfabile:qz licet nocere occidēdo/ multo magis oecipiendo vt credat falfa pzo verig/c uod in mul tis eft minimum nocumentum: fed quoad periu= riuminquantum includit irreuentiam oci/certū eft non vere oifpenfabile: fed quo ad inendacturis aut fimplex qo eft falfavocis fignificatio fcienter videtur oifpenfabile:q2 ozdo creafure ad creatus rain poteft beo oifpenfante auferri/ fnaxime ming Debitus:fed ordo filit ad patrem bonozandum cft magis debitus $\boldsymbol{\beta}$ perbi ad animuin repzefitan= dum: quta oppofitum eft inagis indebitum cum fit moztale iftud veniale.ergo cĩ illud fit oifpēfa ble ziftud. Sed oicendum $\boldsymbol{q}$ non:quia peeter 02= ditiem verbiad animuinfi oetis oifpenfaret incit deretur ondo oebitus creature ad ocum: $q 2$ acus per creationem mentirctur/q8 pzo codẽ eft acfiq se quicum fit veritas mentirinon poteft.
[ Zd allud autem quod argutur oe ozdine mas g18 oebiti/et ad pzincipale olcendum $\Phi$ confeque rer aliquid eft magis bebitī extenfue:ta eft quaz tuin magis eft el infeparabiliter adit̂cta rato oes biti vel indebititanto eft minus oifpérabile/licet fit minus debirum intenfue : et ita eft in mends =
 trariantur pacceptis alifs : elf tamen uleparab: blioz.

Cexplictt tettium $\mathfrak{C r i p t u ̄ c l a = ~}$ rutumooctozis dñitoettioepa= ludepatriarche Jberofolymita niosotnis predicatoze diligeti
 petcídenouimagio:factetbeolo yie bacchalatiifomati/acozdis pledicatoz pintatíemuflicatums acnuncpimo impzeflum far: sbiftistimpendio boneft/acpzo bi biti ©laudict deuallontlibza
 Itophozt ppe collegius Camera cefit rômozantis. Zlnmodfi (m) il Iefimoquingêtefimo decimofep timo méfis Septebis, dic.xot.

[^4]
[^0]:    fo．putavio moztuozalio rue z naturalit．fa nö potcfteé pr nequar fine fillo．ctiáa funaturalif．
     agene p̀mū bñ pōt fupplerevicê actiui pticularis
    
    
    
    d dintus

[^1]:    TDairinetio vitefima. Luctioprima.

[^2]:    2. cöclufto
[^3]:    ［ 10 ueftio．1． 3rca．38．0iftictione ec medatio वै́te．vtrū mentiri pp aftus fit oe
     oare pialegiū pecadi oat autes
     dēd it epultura qu repelientes non bcurant nifg qåtua mētien

[^4]:    GT Thegiftrum adordnandum codices but ope ris tale eft, tabulaa.b.c.0.e.f.g.h.i.k.l.m.n.o.
    
    

